

# The

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# Goods &

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# Services

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# Bulletin



# GOODS AND SERVICES BULLETIN

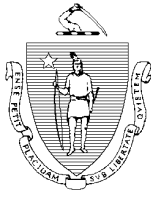
Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 32, Issue 16, April 18, 2016

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*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
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Boston, MA 02133  
(617) 727-2834

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bedford, Town of Department of Public Works 314 Great Rd. Bedford, MA 01730				BID NUMBER: FY 17-18	
<b>CONTACT INFORMATION:</b>					
NAME: Karen Kennedy		PHONE: 781-275-7605 ext. 102 FAX: 781-275-9010		ADDRESS:	
TITLE: Engineering and Mechanical Assistant		EMail: kkennedy@bedfordma.gov			
<b>DESCRIPTION:</b>					
Water Meters, Treatment Chemicals, Fire Hydrants, Ductile Iron Pipe, Plastic Drainage Pipe, Road Castings, Fill Materials, Gasoline and Diesel Fuel, Athletic Field Paint, Concrete, Tree Services, Plow Blades.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 - Years	4/19/16	10:00 A.M.	5/5/16	9:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of ***RE-ADVERTISED*** Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00003043	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive					
Hazmat Response Truck (BFD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	4/18/16	9:00 A.M.	5/5/16	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00003151	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive Compact Pick-up (BFD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 4/18/16	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 5/4/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00003137	
<b>CONTACT INFORMATION:</b>					
NAME: Arlene Lamberti		PHONE: 617-635-3705 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr.Buyer		EMail: Arlene.Lamberti@Boston.Gov			
<b>DESCRIPTION:</b> Clothing Structural Firefighting Gloves (BFD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 4/18/16	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 5/4/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00003138	
<b>CONTACT INFORMATION:</b>					
NAME: Arlene Lamberti		PHONE: 617-635-3705 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr.Buyer		EMail: Arlene.Lamberti@Boston.Gov			
<b>DESCRIPTION:</b> Clothing Leather Boots (BFD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 4/18/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/5/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg, City of Purchasing Department 166 Boulder Drive Suite 108 Fitchburg, MA 01420				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Fitzgerald		PHONE: 978-829-1852 FAX:		ADDRESS:	
TITLE: Purchasing Clerk		EMail: bfitzgerald@fitchburgma.gov			
<b>DESCRIPTION:</b> Supply and Delivery of Liquid Magnesium Hydroxide Aqueous Solutions to the East Fitchburg Wastewater Treatment facility, 24 Landies Lane, Fitchburg.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$600,000	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE 4/18/16	BID RELEASE TIME 3:00 P.M.	BID DEADLINE DATE: 5/5/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bid Documents are available at the above agency address or by email request to bfitzgerald@fitchburgma.gov.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hinsdale, Town of Water Department 39 South St. Hinsdale, MA 01235				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Ryan Aylesworth		PHONE: 413-464-6534 FAX:		ADDRESS:	
TITLE:		EMail: town.administrator@hinsdalema.gov			
<b>DESCRIPTION:</b>					
The Hinsdale Water Department is accepting proposals for furnishing, delivering and installing where appropriate the following: Approximately 330 cold water meters of various sizes (5/8", 3/4", 1" and 1-1/2") which must conform to or exceed the appropriate sections of AWWA standards C700 for positive displacement water meters and include a solid slate absolute encoder with an integrated radio transmitter which must have no exposed wire; compatible electronic hand-held data collection device for a walk-by or drive-by collection system; host software package with training, compatible with the Town's existing CUSI billing system; 24 hour technical support; approximately 25 cold climate meter pits.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/3/16	8:30 A.M.
ADDITIONAL INFORMATION					
Award will be made based on cost, compatibility with the existing system, extent of the vendor's past professional experience supplying and servicing municipal water systems, overall professional reputation of the vendor and quality/durability of the product. Separately sealed price and non-price proposals, clearly marked with the supplier's name and "Hinsdale Water Meter Proposal", will be opened at a meeting of the Water and Sewer Committee on 5/3/16 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holden, Town of 1196 Main St. Holden, MA 01520				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Demoranville		PHONE: 508-210-5550 FAX:		ADDRESS:	
TITLE: Civil Engineer		EMail: cdemoranville@holdenma.gov			
<b>DESCRIPTION:</b>					
Annual Bidding: Bituminous Concrete, Cold Patch; Washed Dry Winter Road Sand, Crushed Stone, Stone Sand, Dense Graded and Loam; Potassium Hydroxide (Caustic Potash); Manhole and Catch Basin Adjusting Rings, Catch Basin, Double Catch Basins and Manhole Frames and Grates, Corrugated Polyethylene Tubing and Fittings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/4/16	10:00 A.M.
ADDITIONAL INFORMATION					
Bid documents are available by email request to cdemoranville@holdenma.gov at no cost.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leicester, Town of Highway Department 59 Peter Salem Rd. Leicester, MA 01524				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Thomas P. Wood		PHONE: 508-892-7021 FAX: 508-892-7058		ADDRESS:	
TITLE:		EMail: hendersonm@leicesterma.org			
<b>DESCRIPTION:</b>					
Sealed bids are invited for furnishing the Town's yearly requirements of Washed Dry Sand, Processed Gravel, Bank Gravel, Screenings, 6" Stone, Frames and Grates, Guardrails and Corrugated Polyethylene Pipe for FY'2017.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/11/16	3:00 P.M.
ADDITIONAL INFORMATION					
Specifications, Proposal Sheets, current prevailing wages and bid forms are available at the above agency address, Monday - Friday, 8:00 A.M. - 2:00 P.M. or by calling 508-892-7021. Bids, in writing or typewritten and in an envelope plainly marked "Bid for Materials", will be received at the Office of the Board of Selectmen, 3 Washburn Square, Leicester, MA 01524 until the deadline, at which time and place Bids will be publicly opened and read.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leominster, City of Office of the Purchasing Agent 25 West St. Leominster, MA 01453				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Linda Salvatelli		PHONE: 978-534-7507 ext. 243 FAX:		ADDRESS:	
TITLE: Purchasing Secretary		EMail: lsalvatelli@leominster-ma.gov			
<b>DESCRIPTION:</b>					
The City of Leominster is seeking to purchase a brand new 40,000 lb. class excavator with boom-mounted mulcher attachment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$220,000		4/19/16	9:00 A.M.	5/10/16	11:00 A.M.
ADDITIONAL INFORMATION					
Bid documents are available online at <a href="http://www.leominster-ma.gov">www.leominster-ma.gov</a> at "Active Bids" on the Purchasing Dept. page or by contacting Linda Salvatelli at 978-534-7507 ext. 243 or lsalvatelli@leominster-ma.gov. There is no mailing fee or bid deposit required to take out a bid package.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack St. Lowell, MA 01852				BID NUMBER: IFB16-87	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Furnish polymer for the Waste Water Treatment Facility.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/4/16	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of Housing Authority (LHA) 350 Moody St. Lowell, MA 01854				BID NUMBER: IFB2016-7	
<b>CONTACT INFORMATION:</b>					
NAME: James Novello		PHONE: 978-364-5341 FAX: 888-364-8835		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: quotes@lhma.org			
<b>DESCRIPTION:</b>					
Solar Power Purchase Agreement with established interconnect agreement in the NGRID WCMA Load Zone: Solar-generated (PV) electricity supply, virtual net metering credit purchase agreement, 6.5 to 7.5 MWh/year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	20 - Years	4/15/16	3:00 P.M.	5/4/16	3:00 P.M.
ADDITIONAL INFORMATION					
The IFB is available online at <a href="http://www.lhma.org">www.lhma.org</a> under the "Procurement Opportunities" tab. This contract is bid pursuant to M.G.L. c. 164, §§ 138 - 140, 220 CMR 18.00 and 2 CFR 200.300. The LHA reserves the right to cancel or amend the IFB, to reject any and all bids and to waive minor informalities. All statutory rights reserved. Contract is subject to annual appropriation.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Public Schools 10 Surfside Rd. Nantucket, MA 02554				BID NUMBER: Project #14154	
<b>CONTACT INFORMATION:</b>					
NAME: Margaret Storey		PHONE: 800-700-7678 FAX:		ADDRESS: S.M.R.T. Architects & Engineers 1 Dundee Park Drive #4 Andover, MA 01810	
TITLE: Architect		EMail: mstorey@smrtinc.com			
<b>DESCRIPTION:</b>					
Furniture, Fixtures and Equipment for the new Cyrus Peirce Middle School six classroom addition.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	6 - Months	4/18/16	10:00 A.M.	5/3/16	10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available <a href="http://www.nantucket-ma.gov">www.nantucket-ma.gov</a> on the "Procurement" page. Bids will be accepted at S.M.R.T., Inc, 1 Dundee Park Drive #4, Andover, MA 01810 until the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: 16-91	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Supply and Deliver Paper Towel and Toilet Paper Dispensers with Paper Supplies to Newton Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 - Year	7/1/16	10:00 A.M.	5/5/16	10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleboro, Town of Solid Waste Department 42 South Washington St. North Attleboro, MA 02760				BID NUMBER: #SWD-Plow-2016	
<b>CONTACT INFORMATION:</b>					
NAME: Michele Bernier		PHONE: 508-699-0105 FAX: 508-643-1268		ADDRESS:	
TITLE: Director		EMail: mbernier@north-attleboro.ma.us			
<b>DESCRIPTION:</b> Automotive					
Truck with plow.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$36,000		4/11/16		5/2/16	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pittsfield, City of Public School District Food Service 269 First St. Pittsfield, MA 01201				BID NUMBER: C4-17	
<b>CONTACT INFORMATION:</b>					
NAME: Kristen Behnke		PHONE: 413-499-9502 FAX:		ADDRESS:	
TITLE: Assistant Superintendent for Business and Fi		EMail: kbehnke@pittsfield.net			
<b>DESCRIPTION:</b>					
Supply grocery items for the Pittsfield Public Schools for the 2016-2017 school year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/26/16	10:45 A.M.
ADDITIONAL INFORMATION					
The bid opening will take place at the above agency address.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of Public Schools Office of the Superintendent of Schools 253 South Meadow Rd. Plymouth, MA 02360				BID NUMBER: 2017-01	
<b>CONTACT INFORMATION:</b>					
NAME: Frank Silva Jr.		PHONE: 508-830-4330 FAX: 508-830-4011		ADDRESS:	
TITLE: Supervisor of Building and Grounds		EMail: fsilva@plymouth.k12.ma.us			
<b>DESCRIPTION:</b>					
Custodial Cleaning Supplies and Paper Products.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	4/18/16		5/13/16	10:00 A.M.
ADDITIONAL INFORMATION Bid copies are available by request at the above agency address or by calling 508-830-4300.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission 250 M St. Extension Agawam, MA 01001				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Scott Loomis		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE:		EMail: scott.loomis@waterandsewer.org			
<b>DESCRIPTION:</b>					
Furnish and deliver 33 bID Scalable Pressure and Gage Transmitters to West Parish Filters.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$70,000		4/18/16		5/3/16	2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Springfield, Town of Municipal Office Building 26 Central St. West Springfield, MA 01089				BID NUMBER: 16-0028	
<b>CONTACT INFORMATION:</b>					
NAME: Sandra E Wrona		PHONE: 413-263-3028 FAX: 413-263-3029		ADDRESS:	
TITLE: Deputy Town Accountant/Procurement Agent		EMail: swrona@west-springfield.ma.us			
<b>DESCRIPTION:</b> Medical Supplies					
The Town of West Springfield is interested in receiving bids for the supply and delivery of assorted medical supplies for the Town's EMS Service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/18/16	10:00 A.M.
ADDITIONAL INFORMATION Specifications are available online at <a href="http://www.townofwestspringfield.org/#!/procurement/c18v2">www.townofwestspringfield.org/#!/procurement/c18v2</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Worcester, MA 01608				BID NUMBER: CR-6543-W6	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Golf Cart Lease for the Department of Public Works and Parks: Lease of 70 golf carts for Green Hill Golf Course per specifications and requirements of the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$185,000	3 - Years			5/4/16	10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available online at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> on the "Open Bids" page.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Berkshire County School Districts c/o Pittsfield Public Schools Food Service 269 First St. Pittsfield, MA 01201				BID NUMBER: C3-17	
<b>CONTACT INFORMATION:</b>					
NAME: Kristen Behnke		PHONE: 413-499-9502 FAX:		ADDRESS:	
TITLE: Assistant Superintendent for Business and Fi		EMail: kbehnke@pittsfield.net			
<b>DESCRIPTION:</b>					
Supply food service paper and non-food items to 15 Berkshire County Public and Parochial School Districts for the 2016-2017 school year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/26/16	10:30 A.M.
ADDITIONAL INFORMATION The bid opening will take place at the above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Berkshire County School Districts c/o Pittsfield Public Schools Food Service 269 First St. Pittsfield, MA 01201				BID NUMBER: C1-17	
<b>CONTACT INFORMATION:</b>					
NAME: Kristen Behnke		PHONE: 413-499-9502 FAX:		ADDRESS:	
TITLE: Assistant Superintendent for Business and Fi		EMail: kbehnke@pittsfield.net			
<b>DESCRIPTION:</b>					
Supply milk and related products to 15 Berkshire County Public and Parochial School Districts for the 2016-2017 school year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/26/16	10:15 A.M.
ADDITIONAL INFORMATION The bid opening will take place at the above agency address.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Berkshire County School Districts c/o Pittsfield Public Schools Food Service 269 First St. Pittsfield, MA 01201				BID NUMBER: C2-17	
<b>CONTACT INFORMATION:</b>					
NAME: Kristen Behnke		PHONE: 413-499-9502 FAX:		ADDRESS:	
TITLE: Assistant Superintendent for Business and Fi		EMail: kbehnke@pittsfield.net			
<b>DESCRIPTION:</b> Food					
Supply bread and bread products to 15 Berkshire County Public and Parochial School Districts for the 2016-2017 school year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/26/16	10:00 A.M.
ADDITIONAL INFORMATION The bid opening will take place at the above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cape Cod Regional Technical High School District 351 Pleasant Lake Ave. Harwich, MA 02645				BID NUMBER: 2016-03	
<b>CONTACT INFORMATION:</b>					
NAME: Erin Orcutt		PHONE: 508-432-4500 FAX: 508-432-4500		ADDRESS:	
TITLE:		EMail: eorcutt@capetech.us			
<b>DESCRIPTION:</b>					
CIM Cell System per detailed specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$47,000		4/18/16	8:00 A.M.	5/2/16	2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cape Cod Regional Technical High School District 351 Pleasant Lake Ave. Harwich, MA 02645				BID NUMBER: 2016-02	
<b>CONTACT INFORMATION:</b>					
NAME: Erin Orcutt		PHONE: 508-432-4500 FAX: 508-432-4500		ADDRESS:	
TITLE:		EMail: eorcutt@capetech.us			
<b>DESCRIPTION:</b> Automotive					
2016 Ford F550 Dump Truck with Chipper Body and other add-on equipment per specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$70,000	DURATION OF CONTRACT:	BID RELEASE DATE 4/18/16	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/2/16	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Essex North Shore Agricultural & Technical School District 562 Maple St. Hathorne, MA 01937				BID NUMBER: 2016-3	
<b>CONTACT INFORMATION:</b>					
NAME: Marie Znamierowski		PHONE: 978-304-4700 FAX: 978-624-7394		ADDRESS:	
TITLE: Business Manager		EMail: mznamierowski@essextech.net			
<b>DESCRIPTION:</b> Automotive					
Two 32-passenger school buses.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/18/16	BID RELEASE TIME:	BID DEADLINE DATE: 5/2/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin Regional Council of Governments (FRCOG) 12 Olive St. #2 Greenfield, MA 01301				BID NUMBER: FUEL FY17	
<b>CONTACT INFORMATION:</b>					
NAME: Andrea Woods		PHONE: 413-774-3167 ext. 104 FAX:		ADDRESS:	
TITLE:		EMail: bids@frcog.org			
<b>DESCRIPTION:</b> Fuel					
Supply and delivery of #2 Heating Oil, Gasoline, and Diesel Fuel to 21 towns and nonprofit agencies in Franklin and Hampshire Counties. Fixed pricing, rack price plus markup and capped price options are desired. Multiple contracts will be awarded.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$759,000		4/19/16		5/10/16	1:00 P.M.
ADDITIONAL INFORMATION Bid documents are available online at <a href="http://frcog.org/bids">http://frcog.org/bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater New Bedford Regional Vocational Technical High School Chief Procurement Officer 1121 Ashley Boulevard New Bedford, MA 02745				BID NUMBER: 2016-04-1	
<b>CONTACT INFORMATION:</b>					
NAME: Paula Gendreau		PHONE: 508-998-4699 FAX: 508-998-4645		ADDRESS:	
TITLE: Business Manager		EMail: pgendreau@gnbvt.edu			
<b>DESCRIPTION:</b>					
Four CNC Toolroom lathes.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$160,000		4/18/16	9:00 A.M.	5/4/16	9:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater New Bedford Regional Vocational Technical High School Chief Procurement Officer 1121 Ashley Boulevard New Bedford, MA 02745				BID NUMBER: 2016-04-2	
<b>CONTACT INFORMATION:</b>					
NAME: Paula Gendreau		PHONE: 508-998-4699 FAX: 508-998-4645		ADDRESS:	
TITLE: Business Manager		EMail: pgendreau@gnbvt.edu			
<b>DESCRIPTION:</b>					
CNC Toolroom Vertical Machining Center.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$160,000	DURATION OF CONTRACT:	BID RELEASE DATE 4/18/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/4/16	BID DEADLINE TIME: 9:15 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hampden County Sheriff's Department 627 Randall Rd. Ludlow, MA 01056				BID NUMBER: 335	
<b>CONTACT INFORMATION:</b>					
NAME: Ann Speziali		PHONE: 413-858-0119 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: ann.speziali@sdh.state.ma.us			
<b>DESCRIPTION:</b>					
The Hampden County Sheriff's Department is seeking sealed bids for custodial paper supplies for Hampden County Correctional Center, 627 Randall Rd., Ludlow, Western Massachusetts Correctional Alcohol Center, 45 Lower Westfield Rd., Holyoke and Western Massachusetts Regional Women's Correctional Center, 701 Center St., Chicopee.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/18/16	BID RELEASE TIME 2:00 P.M.	BID DEADLINE DATE: 5/18/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Martha's Vineyard Transit Authority (VTA) 11 A St. Edgartown, MA 02539				BID NUMBER: 2016-06	
<b>CONTACT INFORMATION:</b>					
NAME: Angela Grant		PHONE: 508-693-9440 FAX: 508-693-9953		ADDRESS:	
TITLE: Administrator		EMail: lthomas@vineyardtransit.com			
<b>DESCRIPTION:</b> Automotive					
The Martha's Vineyard Transit Authority, Nantucket Regional Transit Authority (NRTA), Greater Attleboro Regional Transit Authority (GATRA), Franklin Regional Transit Authority (FRTA) and Cape Ann Transit Authority (CATA), collectively referred to as the Authorities, are procuring multiple vehicles and types to be purchased over the next five years. The Authorities intend on purchasing up to two different size vehicles, totaling approximately 30 vehicles. It is anticipated that the vehicles will be 35' to 40' rear engine ten-year/350,000 mile transit buses.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year w/ 4 options to renew	4/19/16	12:00 P.M.	5/20/16	12:00 P.M.
ADDITIONAL INFORMATION The VTA is the lead agency for this project, however each of the Authorities will issue their own purchase order and be responsible for all costs associated with buses ordered by their Authority. The VTA has no responsibility for legal fees that may arise from a dispute with the purchase of any buses from this procurement.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metro South Shore Group 24 Clark St. Arlington, MA 02476				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Robert Patterson		PHONE: 781-237-4140 FAX: 781-465-7777		ADDRESS:	
TITLE: Principal		EMail: wrpa@comcast.net			
<b>DESCRIPTION:</b>					
Request for Electricity Supply Contract Bids for the Towns and School Districts of Dedham, Norwell, Randolph, Stoughton and the City of Methuen.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$4.55 Million/Year	24 - Months	4/18/16	12:00 P.M.	5/6/16	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metro South Shore Group 24 Clark St. Arlington, MA 02476					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Robert Patterson		PHONE: 781-237-4140 FAX: 781-465-7777		ADDRESS:	
TITLE: Principal		EMail: wrpa@comcast.net			
<b>DESCRIPTION:</b> Fuel					
Request for Natural Gas Supply Contract Bids for the Towns and School Districts of Dedham, Norwell, Randolph, Stoughton and the City of Methuen.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$600,000/Year	DURATION OF CONTRACT: 24 - Months	BID RELEASE DATE 4/18/16	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/6/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Shore Collaborative c/o Plymouth Public Schools 117 Long Pond Rd. Plymouth, MA 02360					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Patrick Van Cott		PHONE: 508-830-4474 FAX: 508-830-4448		ADDRESS:	
TITLE: Food Service Director		EMail: pvancott@plymouth.k12.ma.us			
<b>DESCRIPTION:</b>					
School food service paper items.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$800,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/4/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Shore Regional School District 476 Webster St. Hanover, MA 02339					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Edna Robie		PHONE: 781-878-8822 FAX: 781-878-1794		ADDRESS:	
TITLE:		EMail: erobie@ssvotech.org			
<b>DESCRIPTION:</b>					
New and Unused Spray Booth.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$80,000		4/18/16	12:00 P.M.	5/2/16	1:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southern Worcester County Regional Vocational School District 57 Old Muggett Hill Rd. Charlton, MA 01507					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Dean Iacobucci		PHONE: 508-248-5971 FAX: 508-248-1644		ADDRESS:	
TITLE: Business Manager		EMail: diacobucci@baypath.net			
<b>DESCRIPTION:</b>					
Purchase, inside delivery, setup and training in the use of two Epilog Fusion 32 M2 60W Lasers (or an approved equal) and purchase of related equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$110,000				5/6/16	10:00 A.M.
ADDITIONAL INFORMATION					
A copy of the IFB is available by calling 508-248-5971 ext. 1754.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southern Worcester County Regional Vocational School District 57 Old Muggett Hill Rd. Charlton, MA 01507					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Dean Iacobucci		PHONE: 508-248-5971 FAX: 508-248-1644		ADDRESS:	
TITLE: Business Manager		EMail: diacobucci@baypath.net			
<b>DESCRIPTION:</b>					
Purchase, inside delivery, leveling, and setup and training in the use of seven Kent 13" AC Digital Speed Drive Geared Head Tool Room Lathes, Model #TRL1340V and purchase of an accessory package.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$142,750	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/6/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION A copy of the IFB is available by calling 508-248-5971 ext. 1754.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tri-County Regional Vocational Technical School District 147 Pond St. Franklin, MA 02038					BID NUMBER: 04-02
<b>CONTACT INFORMATION:</b>					
NAME: John M. Roy		PHONE: 508-528-5400 ext. 112 FAX: 508-528-3698		ADDRESS:	
TITLE: School Buiness Administrator		EMail: roy@tri-county.us			
<b>DESCRIPTION:</b>					
Purchase of One CNC Vertical Machining Center and One CNC Turning Center for the Engineering Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$130,000	DURATION OF CONTRACT:	BID RELEASE DATE 4/19/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/4/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Amherst Procurement Office Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003				BID NUMBER: UMAPP16-033	
<b>CONTACT INFORMATION:</b>					
NAME: Peter Royer		PHONE: 413-545-0361 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b> Fuel					
Request for Bid for the supply and transportation of Liquefied natural gas.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/11/16	2:00 P.M.
ADDITIONAL INFORMATION The RFB is available online at <a href="http://www.umass.edu/procurement/bidsopen.htm">www.umass.edu/procurement/bidsopen.htm</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-4209	
<b>CONTACT INFORMATION:</b>					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Sodium Bisulfite to various MWRA Wastewater Locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	4/19/16	10:00 A.M.	5/6/16	3:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: <b>WRA-4208</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Sodium Hypochlorite to various MWRA Wastewater Locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 4/19/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/6/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: <b>WRA-4210</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Allan Casassa		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of 11,000 Cubic Yards Gravel Burrow, MA HWY Spec M1.03.0 Type B (or Equal).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/18/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/4/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: <b>WRA-4212</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Melina Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of 71 New Various Size Flood Barriers (per Specifications).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/18/16	10:00 A.M.	5/3/16	12:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: <b>WRA-4211</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Melina Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Automotive Purchase of One New Diesel Powered 12/14 Yard Dump Truck (per Specifications).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/18/16	10:00 A.M.	5/4/16	12:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bedford, Town of Department of Public Works 314 Great Rd. Bedford, MA 01730				BID NUMBER: FY 17-18	
<b>CONTACT INFORMATION:</b>					
NAME: Karen Kennedy		PHONE: 781-275-7605 ext. 102 FAX: 781-275-9010		ADDRESS:	
TITLE: Engineering and Mechanical Assistant		EMail: kkennedy@bedfordma.gov			
<b>DESCRIPTION:</b>					
Water Quality Testing.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 2 - Years	BID RELEASE DATE: 4/19/16	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 5/5/16	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Blackstone, Town of Office of the Board of Selectmen/Town Administrator 15 St. Paul St. Blackstone, MA 01504				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Daniel M. Keyes		PHONE: 508-883-1500 ext. 113 FAX: 508-885-7043		ADDRESS:	
TITLE: Town Administrator		EMail: slemoine@townofblackstone.org			
<b>DESCRIPTION:</b>					
The Board of Selectmen of the Town of Blackstone, through the Town Administrator, invites qualified, independent public accountants licensed to practice in the Commonwealth of Massachusetts to submit proposals for conducting audits of the Town's financial accounts and records.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 4/20/16	BID RELEASE TIME:	BID DEADLINE DATE: 5/4/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					
Complete specifications and proposal requirements are available at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. or by email request to slemoine@townofblackstone.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00003152	
<b>CONTACT INFORMATION:</b>					
NAME: Joey Chan		PHONE: 617-635-4569 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Joey.Chan@Boston.Gov			
<b>DESCRIPTION:</b>					
Scrap Metal Disposal Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 4/18/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/2/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Dept. of Neighborhood Development (DND) 26 Court St., Bid Counter, 10th Fl. Boston, MA 02108				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Liz LLenas		PHONE: 617-635-0101 FAX:		ADDRESS:	
TITLE: Property Manager		EMail:			
<b>DESCRIPTION:</b>					
The City of Boston, acting by and through DND, invites sealed bids for the performance of Surveying of Neighborhood Parks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Months	BID RELEASE DATE 4/19/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/4/19	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION					
Details for this Invitation for Bid may be obtained at the above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M. or online at <a href="http://www.cityofboston.gov/Procurement">www.cityofboston.gov/Procurement</a> (Event #EV00003096).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX: 617-343-5239		ADDRESS:	
TITLE: Contracts Manager		EMail:			
<b>DESCRIPTION:</b>					
Provide food services for prisoners held at various District Police Stations Located City-wide.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 7/1/16 - 6/30/17	BID RELEASE DATE 4/18/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/5/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Details for this specific bid event may be accessed and bidders may respond through electronic format online at <a href="http://www.cityofboston.gov/procurement">www.cityofboston.gov/procurement</a> (Event #EV00003105).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX: 617-343-5239		ADDRESS:	
TITLE: Contracts Manager		EMail:			
<b>DESCRIPTION:</b>					
Provide Legal Transcribing and Court/Hearing Stenographic Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 7/1/16 - 6/30/17	BID RELEASE DATE 4/18/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/5/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Details for this specific bid event may be accessed and bidders may respond through electronic format online at <a href="http://www.cityofboston.gov/procurement">www.cityofboston.gov/procurement</a> (Event #EV00003104).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX: 617-343-5239		ADDRESS:	
TITLE: Contracts Manager		EMail:			
<b>DESCRIPTION:</b>					
Provide rental services for various special event equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$350,000	DURATION OF CONTRACT: 7/1/15 - 6/30/17	BID RELEASE DATE 4/18/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/5/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Details for this specific bid event may be accessed and bidders may respond through electronic format online at <a href="http://www.cityofboston.gov/procurement">www.cityofboston.gov/procurement</a> (Event #EV00003108).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington St. Roxbury, MA 02119					BID NUMBER: 938
<b>CONTACT INFORMATION:</b>					
NAME: Karyn Hall Redcross		PHONE: 617-635-9554 FAX:		ADDRESS:	
TITLE: Research Analyst		EMail: kconnell@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Administration of Vendor-owned Secured Test and Related Materials for Preliminary SAT (PSAT) and National Merit Scholarship Qualifying Test (NMSQT), Multi-year Contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 4/18/16	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/11/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington St. Roxbury, MA 02119				BID NUMBER: 937	
<b>CONTACT INFORMATION:</b>					
NAME: Gretchen O'neill		PHONE: 617-635-9442 FAX:		ADDRESS:	
TITLE: Publication Specialist		EMail: kconnell@bostonpublicschools.org			
<b>DESCRIPTION:</b> Printing Printing of the 2016/2017 Guide to the Boston Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/18/16	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/12/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Redevelopment Authority (BRA) One City Hall Square Room 910 Boston, MA 02201-1007				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Jonathan Lee		PHONE: 617-918-4459 FAX:		ADDRESS:	
TITLE: Deputy Director of Research		EMail: Jonathan.Lee@boston.gov			
<b>DESCRIPTION:</b> The Boston Redevelopment Authority is issuing a Request for Proposals seeking the services of a consultant or consultant team with experience in development impact and policy analysis for a Nexus study of Development Impact Project exactions or "linkage". The successful bidder may be a single firm or a lead consultant with one or more firms as sub-consultants.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/19/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/24/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION The RFP is available online at <a href="http://www.bostonredevelopmentauthority.org/work-with-the-bra/rfps-rfqs-bids/rfp-listing-page?id=90">www.bostonredevelopmentauthority.org/work-with-the-bra/rfps-rfqs-bids/rfp-listing-page?id=90</a> . Questions regarding the RFP may be directed to Jonathan Lee, Deputy Director of Research at jonathan.lee@boston.gov.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 7235	
<b>CONTACT INFORMATION:</b>					
NAME: Joan Dillon		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: jdillon@cambridgema.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for a low carbon energy supply study.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/21/16	BID RELEASE TIME	BID DEADLINE DATE: 5/12/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION The RFP is available online at <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , following the links to Online Services, Purchasing Bid List, Regular RFP, File No. 7235.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Procurement Office 500 Broadway Room 206 Chelsea, MA 02150				BID NUMBER: 2016-176	
<b>CONTACT INFORMATION:</b>					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
<b>DESCRIPTION:</b>					
Workers' Compensation/Public Safety Injury Administration including Legal Services and Loss Control Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/21/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/5/16	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Procurement Office 500 Broadway Room 206 Chelsea, MA 02150				BID NUMBER: 2016-181	
<b>CONTACT INFORMATION:</b>					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
<b>DESCRIPTION:</b>					
CDBG Housing Rehab Program Administration and Consulting Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/18/16	10:00 A.M.	5/6/16	10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chicopee, City of Housing Authority (CHA) 128 Meetinghouse Rd. Chicopee, MA 01013				BID NUMBER: 16-260	
<b>CONTACT INFORMATION:</b>					
NAME: Robert Kachinski		PHONE: 413-594-3605 FAX: 413-594-2687		ADDRESS:	
TITLE: Modernization Coordinator		EMail: rkachinski@chicopeehousing.org			
<b>DESCRIPTION:</b>					
Extermination services at all CHA state-aided developments					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$13,200/Year	Up To 3 - Years	4/18/16		5/5/16	2:00 P.M.
ADDITIONAL INFORMATION					
Pre-bid Site Walk: 4/26/16 @ 10:00 A.M. at the above agency address.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chicopee, City of Housing Authority (CHA) 128 Meetinghouse Rd. Chicopee, MA 01013				BID NUMBER: 16-261	
<b>CONTACT INFORMATION:</b>					
NAME: Robert Kachinski		PHONE: 413-594-3605 FAX: 413-594-2687		ADDRESS:	
TITLE: Modernization Coordinator		EMail: rkachinski@chicopeehousing.org			
<b>DESCRIPTION:</b>					
Extermination services at all CHA federally-aided developments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$6,200/Year	DURATION OF CONTRACT: Up To 3 - Years	BID RELEASE DATE 4/18/16	BID RELEASE TIME	BID DEADLINE DATE: 5/5/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Pre-bid Site Walk: 4/26/16 @ 10:00 A.M. at the above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Danvers, Town of One Sylvan St. Danvers, MA 01923				BID NUMBER: 2016-28	
<b>CONTACT INFORMATION:</b>					
NAME: Judy Smith		PHONE: 978-777-0001 FAX:		ADDRESS:	
TITLE: Administrative Assistant		EMail: jsmith@mail.danvers-ma.org			
<b>DESCRIPTION:</b>					
The Danvers Contributory Retirement System is accepting proposals to provide US Large Cap Value-Style Equity Management for the System's \$100 million defined benefit pension plan.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$6.5 Million	DURATION OF CONTRACT:	BID RELEASE DATE 4/18/16	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 5/10/16	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION Please direct questions to Susan Little at slittle@mail.danvers-ma.org. Electronic and hard copies of proposals must be submitted to Isabelle.eckel@msgaystone.com and slittle@mail.danvers-ma.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Foxborough, Town of Boyden Library 10 Bird St. Foxborough, MA 02035				BID NUMBER: IFB 2017-1	
<b>CONTACT INFORMATION:</b>					
NAME: Manuel Leite		PHONE: 508-543-1245 FAX: 508-543-1193		ADDRESS:	
TITLE: Library Director		EMail: mleite@sailsinc.org			
<b>DESCRIPTION:</b>					
The Boyden Library requests sealed bids from qualified and insured Cleaning Service contractors for performance of the regular cleaning of the Library Facility, 10 Bird St., Foxborough to be provided on a five-day per week basis, 7/1/16 - 10/9/16 and 5/1/16 - 6/30/17 and on a six-day per week basis, 10/10/16 - 4/30/17.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/16 - 6/30/17	4/13/16	10:00 A.M.	5/9/16	5:00 P.M.
ADDITIONAL INFORMATION Specifications are available at the above agency address or by email request to mleite@sailsinc.org. Bids will be accepted at the above agency address until the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hatfield, Town of      ***REVISED*** Board of Selectmen 59 Main St. Hatfield, MA 01038				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Marlene Michonski		PHONE: 413-247-9200 ext. 100 FAX: 413-247-5029		ADDRESS:	
TITLE: Town Administrator		EMail: townadministrator@townofhatfield.org			
<b>DESCRIPTION:</b>					
The Town of Hatfield, through the Board of Selectmen, is accepting sealed bids for cleaning and maintenance services of Memorial Town Hall, Emergency Services Building and Highway Garage commencing 10/1/16.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year w/ 2 options to renew	4/11/16	9:00 A.M.	4/26/16	4:00 P.M.***
ADDITIONAL INFORMATION Specifications are available online at <a href="http://www.townofhatfield.org">www.townofhatfield.org</a> or by email request to townadministrator@townofhatfield.org. Sealed bids are due in the Town Administrator's Office at the above agency address on the deadline. This service is bid pursuant to M.G.L. c. 30B.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holliston, Town of Public Schools Superintendent's Office 370 Hollis St. Holliston, MA 01746				BID NUMBER: 2016-06	
<b>CONTACT INFORMATION:</b>					
NAME: Keith Buday		PHONE: 508-429-0654 FAX: 508-429-0653		ADDRESS:	
TITLE: Business Manager		EMail: budayk@holliston.k12.ma.us			
<b>DESCRIPTION:</b>					
Custodial Service for four school buildings totaling approximately 560,000 square feet.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/27/16	12:00 P.M.	5/25/16	12:00 P.M.
ADDITIONAL INFORMATION					
Specification and all other proposal documents may be obtained at the above agency address, Monday - Friday, 8:00 A.M. - 3:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hull, Town of Municipal Light Plant 253 Atlantic Ave. Hull, MA 02045				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Panos Tokadjian		PHONE: 781-925-0051 FAX: 781-925-0224		ADDRESS: 15 Edgewater Rd. Hull, MA 02045	
TITLE: Assistant Operations Manager		EMail: ptokadjian@town.hull.ma.us			
<b>DESCRIPTION:</b>					
Field Labor and Operations Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/18/16	7:00 A.M.	5/16/16	11:00 A.M.
ADDITIONAL INFORMATION					
Mandatory Pre-bid Meeting: 5/5/16 @ 11:00 A.M. Bids from bidders not present at the Pre-bid meeting will not be accepted. Documents may be obtained at the above agency address during normal business hours.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lancaster, Town of Board of Assessors 695 Main St. Suite 3 Lancaster, MA 01523				BID NUMBER: BoA2016	
<b>CONTACT INFORMATION:</b>					
NAME: Debra Sanders		PHONE: 978-365-3326 ext. 1301 FAX: 978-368-9083		ADDRESS: Lancaster Board of Assessors, 695 Main Street, Suite 3, Lancaster MA 01523.	
TITLE: Chief Assessor		EMail: dsanders@lancasterma.net			
<b>DESCRIPTION:</b>					
The Town of Lancaster is seeking quotations from qualified firms to provide the Town of Lancaster revaluation of all property for FY'2017, FY'2018 and FY'2019.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/18/16	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/12/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION RFP packages are available at the above agency address. The Town reserves the right to reject any or all proposals if deemed in the public's best interest to do so. The Board of Assessors will evaluate the proposals and make a recommendation for contract award. The Town of Lancaster is an EEO/AA Employer.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack St. Lowell, MA 01852				BID NUMBER: RFP16-88	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Lockbox Services for the City Treasurer.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/3/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynnfield, Town of Department of Public Works 55 Summer St. Lynnfield, MA 01940				BID NUMBER: 16-15008	
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Sweeney		PHONE: 781-334-9500 FAX: 781-334-9509		ADDRESS:	
TITLE: Business Manager		EMail: msweeney@town.lynnfield.ma.us			
<b>DESCRIPTION:</b>					
School Bus Transportation for Lynnfield Public Schools and METCO Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/11/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynnfield, Town of Fire Department 59 Summer St. Lynnfield, MA 01940				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Mark Tetreault		PHONE: 781-334-5152 FAX:		ADDRESS:	
TITLE: Fire Chief		EMail: mtetreault@town.lynnfield.ma.us			
<b>DESCRIPTION:</b>					
Professional billing service for the Town-run, Fire Departmen-based ambulance service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/13/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					
The RFP is available at the above agency address or by email request to mtetreault@town.lynnfield.ma.us. Proposals must be submitted to the Office of the Town Clerk, 55 Summer St., Lynnfield, MA 01940.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mashpee, Town of 16 Great Neck Rd. North Mashpee, MA 02649				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Catherine Laurent		PHONE: 508-539-1420 FAX: 508-539-3894		ADDRESS: Department of Public Works 350 Meetinghouse Rd. Mashpee, MA 02649	
TITLE:		EMail: claurent@mashpeema.gov			
<b>DESCRIPTION:</b>					
Annual bid for fire suppression services for FY'17 (7/1/16 - 6/30/17): Sprinklers and fire extinguishers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 12 - Months w/ options to renew	BID RELEASE DATE: 4/20/16	BID RELEASE TIME: 7:00 A.M.	BID DEADLINE DATE: 5/4/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of 16 Broad St. Nantucket, MA 02554				BID NUMBER: 2016 - 28	
<b>CONTACT INFORMATION:</b>					
NAME: Heidi Bauer		PHONE: 508-228-7200 ext. 7309 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: hbauer@nantucket-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Nantucket seeks qualified proposers to submit proposals for running a Restaurant and Retail Concession at the Jetties Beach.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 5 - Years	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 5/5/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northbridge, Town of Public Schools 87 Linwood Ave. Whitinsville, MA 01588					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Melissa Walker		PHONE: 508-234-8156 FAX: 508-234-8469		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Efficient management of the Food Service Program including purchasing, receiving, storing, setting up cafeteria lines, counter service, clean-up, sanitation, training, supervising personnel, state and federal reporting requirements, etc.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 4/18/16	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/9/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Copies of the RFP are available by email request to <a href="mailto:mwalker@nps.org">mwalker@nps.org</a> . Sealed proposals must be prepared in strict accordance with the instructions and requirements contained in the RFP.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151					BID NUMBER: MUN-2016-1004
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: <a href="mailto:mzelandi@revere.org">mzelandi@revere.org</a>			
<b>DESCRIPTION:</b>					
Sewer and Drain Pump Station Wet Well Cleaning.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/21/16	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 5/5/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Specifications are available at the above agency address, Monday - Thursday, 8:15 A.M. - 5:00 P.M. and Friday, 8:15 A.M. - 12:15 P.M. Mailing fee is \$10 (non-refundable) in the form of a certified check or equivalent, payable to the City of Revere.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tewksbury, Town of 999 Whipple Rd. Tewksbury, MA 01876				BID NUMBER: PW 17-02	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Gilbert		PHONE: 978-640-4440 FAX:		ADDRESS:	
TITLE: Superintendent of Public Works		EMail: lzediana@tewksbury-ma.gov			
<b>DESCRIPTION:</b>					
Disposal of Alum residuals from the Town of Tewksbury Water Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$90,000	DURATION OF CONTRACT: 7/1/17 - 6/30/19	BID RELEASE DATE 4/13/16	BID RELEASE TIME 10:30 A.M.	BID DEADLINE DATE: 5/12/16	BID DEADLINE TIME: 2:30 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: METCO, Inc. 40 Dimock St. Roxbury, MA 02119				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Lance Carter		PHONE: 617-427-1545 FAX: 617-541-0550		ADDRESS:	
TITLE: Transportation Manager		EMail:			
<b>DESCRIPTION:</b>					
Pupil transportation contract for students attending the METCO Program (Boston) to Belmont, Foxboro, Lexington, Lincoln, Lincoln/Sudbury, Natick and Sudbury. Vehicles necessary for deployment are Type C and D.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years w/ 2 - Year option to ren	BID RELEASE DATE 4/22/16	BID RELEASE TIME 10:30 A.M.	BID DEADLINE DATE: 5/10/16	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION This service is bid pursuant to M.G.L. c. 30B.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Suffolk County Sheriff's Department House of Correction 20 Bradston St. Boston, MA 02118				BID NUMBER: 7950	
<b>CONTACT INFORMATION:</b>					
NAME: David Moy		PHONE: 617-635-1000 ext. 2126 FAX:		ADDRESS:	
TITLE:		EMail: dmoy@scsdma.org			
<b>DESCRIPTION:</b>					
Automotive Repairs to fleet vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 4/19/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/20/16	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Bid documents are available online at <a href="http://www.commbuys.com">www.commbuys.com</a> (Bid #BD-16-1098-HOC-SDS02-0000007950).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Transportation, Department of c/o Massachusetts Realty Group 20 Park Plaza Suite 1120 Boston, MA 02116				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Melissa Chaput		PHONE: 617-222-5000 FAX:		ADDRESS:	
TITLE:		EMail: ITB@mbtarealty.com			
<b>DESCRIPTION:</b>					
The Massachusetts Department of Transportation is seeking proposals from experienced and qualified firms to operate four multi-tenanted travel service plazas for food, retail and fuel sales.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/10/16	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION Pre-proposal Conference: 5/23/16 @ 1:00 P.M. at Greystone Management Solutions, 20 Park Plaza Suite 1120, Boston. A copy of the RFP is available and bidders may register online at <a href="http://www.mbtarealty.com">www.mbtarealty.com</a> or by contacting Melissa Chaput at ITB@mbtarealty.com. Proposals are due no later than the deadline. Questions must be submitted in writing to Massachusetts Realty Group by 5/26/16 @ 4:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Transportation, Department of (MassDOT) c/o Massachusetts Realty Group 20 Park Plaza Suite 1120 Boston, MA 02116				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Melissa Chaput		PHONE: 617-222-5000 FAX:		ADDRESS:	
TITLE:		EMail: ITB@mbtarealty.com			
<b>DESCRIPTION:</b>					
The Massachusetts Department of Transportation is seeking proposals from experienced and qualified firms to operate 11 fuel service facilities at travel plazas along the 135-mile Massachusetts Turnpike.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/10/16	4:00 P.M.
ADDITIONAL INFORMATION					
Pre-proposal Conference: 5/23/16 @ 11:00 A.M. at Greystone Management Solutions, 20 Park Plaza Suite 1120, Boston. A copy of the RFP may be obtained and bidders may register online at <a href="http://www.mbtarealty.com">www.mbtarealty.com</a> or by contacting Melissa Chaput at ITB@mbtarealty.com. Proposals are due no later than the deadline. Questions may be submitted in writing to Massachusetts Realty Group by 5/26/16 @ 4:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: W301	
<b>CONTACT INFORMATION:</b>					
NAME: John Gregoire		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Project Manager		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
RFQ/P Dam Safety Compliance and Consulting Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/19/16	10:00 A.M.	5/13/16	11:00 A.M.
ADDITIONAL INFORMATION					
The complete RFQ/P is available by email request to MWRADocumentDistribution@mwra.com.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hampden County Sheriff's Department 627 Randall Rd. Ludlow, MA 01056				BID NUMBER: 336	
<b>CONTACT INFORMATION:</b>					
NAME: Ann Speziali		PHONE: 413-858-0119 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: ann.speziali@sdh.state.ma.us			
<b>DESCRIPTION:</b>					
Contract to provide substance abuse treatment services for the Substance Abuse Unit (SAU) at 627 Randall Rd., Ludlow. Bidders must be an experienced Department of Public Health/Bureau of Substance Abuse Services licensed substance abuse outpatient provider and must be able to provide qualified staff to work closely with SAU staff to support the substance abuse treatment that is provided by the SAU staff. The contractor's assigned staff will work on-site providing services for one group for 1-1/2 hours on the day of the week as determined by the Sheriff's Department (currently Fridays).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year w/ 4 options to renew	4/19/16		5/19/16	
ADDITIONAL INFORMATION					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Election Department One City Hall Square Room 241 Boston, MA 02201				BID NUMBER: Ev00003136	
<b>CONTACT INFORMATION:</b>					
NAME: Kyron Owens		PHONE: 617-635-3833 FAX: 617-635-4483		ADDRESS:	
TITLE:		EMail: Kyron.owens@boston.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for a Comprehensive Software Solution to Manage Election Day Pollworkers and Polling Places for the Election Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 4/19/16	BID RELEASE TIME: 12:00 P.M.	BID DEADLINE DATE: 5/3/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 7233	
<b>CONTACT INFORMATION:</b>					
NAME: Amy L. Witts		PHONE: 617-349-4310 FAX: 617-349-4008		ADDRESS: 454 Broadway Cambridge, MA 02139	
TITLE: Purchasing Agent		EMail: vfitzgibbon@cambridgema.gov			
<b>DESCRIPTION:</b>					
Media Arts Studio HD upgrade.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$180,000	DURATION OF CONTRACT:	BID RELEASE DATE: 4/18/16	BID RELEASE TIME: 11:00 A.M.	BID DEADLINE DATE: 5/5/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chicopee, City of Purchasing Department 274 Front St. 2nd Floor Chicopee, MA 01013				BID NUMBER: 16-25	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Salomon		PHONE: 413-594-1557 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: bsalomon@chicopeema.gov			
<b>DESCRIPTION:</b>					
The City of Chicopee is seeking bids from area contractors to purchase excess construction soils for controlled use as structural fill and/or roadway sub-base material.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 6 - Weeks	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 5/12/16	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION Pre-bid Meeting: 4/28/16 @ 9:00 A.M. at 5 West Main St., Chicopee. Bids are due at the above agency address by the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Milford, Town of Police Department 250 Main St. Milford, MA 01757				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Thomas J. O'Loughlin		PHONE: 508-634-2360 ext. 611 FAX: 508-473-5087		ADDRESS:	
TITLE: Chief of Police		EMail: chief@milfordpolice.org			
<b>DESCRIPTION:</b> Automotive					
Surplus Property: 2011 Ford Crown Victoria (Vin. #2FABP7BV4BX168336), 80,784 miles, has a coolant leak; 2006 Ford Expedition (Vin. #1FMPU16576LA13181) 92,412 miles, needs a starter; 2004 Ford Expedition (Vin. #1FMPU16L54LA71544), 89,444 miles; Ford Bucket Truck (Vin. #2FDLF47M3JCB20604), unknown mileage, parts and scrap only. All surplus property sold as-is, as shown with no guarantee or warranty expressed or implied by the Town of Milford or employees thereof.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 5/10/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION It is strongly suggested that prior to submitting a bid, a visual inspection be performed by the interested party so as to determine the actual condition of the surplus property at the above agency address and Milford Fire Department, 21 Birch St., Milford during normal business hours. Sealed bids will be accepted by the Chief of Police at the above agency address.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of 1471 Highland Ave. Needham, MA 02492				BID NUMBER: 16NEE203G	
<b>CONTACT INFORMATION:</b>					
NAME: Tatiana Swanson		PHONE: 781-455-7500 ext. 280 FAX:		ADDRESS:	
TITLE: Finance and Procurement Coordinator		EMail: tswanson@needhamma.gov			
<b>DESCRIPTION:</b>					
Sale of two surplus open top trailers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/18/16		5/10/16	2:00 P.M.
ADDITIONAL INFORMATION Site Visit: 4/29/16, 11:00 A.M. - 1:00 P.M. at the Recycling and Transfer Station, 1421 Central Ave., Needham.					