

The

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Goods &

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Services

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Bulletin



# **GOODS AND SERVICES BULLETIN**

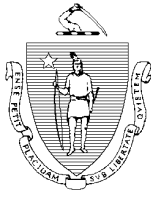
Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 31, Issue 46, November 16, 2015

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The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bellingham, Town of Department of Public Works 26 Blackstone St. Bellingham, MA 02019-1602				BID NUMBER: 2015-TS	
<b>CONTACT INFORMATION:</b>					
NAME: Donald DiMartino, Director		PHONE: 508-966-5813 FAX: 508-966-5814		ADDRESS:	
TITLE: DPW Director		EMail: ddimartino@bellinghamma.org			
<b>DESCRIPTION:</b>					
Furnishing coarse clean sand for ice and snow control.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/16/15	12:00 P.M.	12/3/15	1:00 P.M.
ADDITIONAL INFORMATION					
Bid documents are available at the above agency address, Monday - Friday, 7:00 A.M. - 3:30 P.M. or by email request to bsooklal@bellinghamma.org. No deposit is required. Mailing fee is \$25, prepaid.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of ***REVISED*** Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00002663	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive					
F-550 Plow/Spreader/Dump for Boston Parks and Recreation Departments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	10/26/15	9:00 A.M.	11/19/15	12:00 P.M.***
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00002716	
<b>CONTACT INFORMATION:</b>					
NAME: Paul Dennehy		PHONE: 617-635-4404 FAX: 617-635-2777		ADDRESS:	
TITLE: Superintendent		EMail: Paul.Dennehy@Boston.Gov			
<b>DESCRIPTION:</b> Office Supplies Copy Paper for City of Boston.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 6 - Months	BID RELEASE DATE: 11/16/15	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 12/1/15	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority (BHA) 52 Chauncy St. 6th Floor Boston, MA 02111				BID NUMBER: 1281-01	
<b>CONTACT INFORMATION:</b>					
NAME: Ben Liang		PHONE: 617-988-4038 FAX:		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b> The Procurement Department of the Boston Housing Authority invites sealed bids to furnish and deliver Kitchen Cabinets and Counter Tops to various BHA locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$535,000	DURATION OF CONTRACT: 1 - Year w/ 6 - Month option to ren	BID RELEASE DATE: 11/16/15	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 11/30/15	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents, which are available for download at <a href="http://www.comm-buys.com">www.comm-buys.com</a> . Bids will be received at the above agency address. All inquiries regarding this bid must be directed to the Procurement Department at 617-988-4038.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy St. 6th Floor Boston, MA 02111				BID NUMBER: 1282-01	
<b>CONTACT INFORMATION:</b>					
NAME: Ben Liang		PHONE: 617-988-4038 FAX:		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
The Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver Plumbing Parts and Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$546,000	DURATION OF CONTRACT: 1 - Year w/ 6 - Month option to ren	BID RELEASE DATE 11/16/15	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/30/15	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents, which are available for download at <a href="http://www.commbuys.com">www.commbuys.com</a> . Bids will be received at the above agency address. All inquiries regarding this bid must be directed to the Purchasing Department at 617-988-4038.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 7075	
<b>CONTACT INFORMATION:</b>					
NAME: Amy L. Witts		PHONE: 617-349-4310 FAX: 617-349-4308		ADDRESS: Department of Public Works 250 Fresh Pond Parkway Cambridge, MA 02139	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Ammonium Sulfate Liquid 40%.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/3/15	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bid documents are available online at <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , following the links to Online Services, Purchasing Bid List, Invitation for Bid, File No. 7075.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 7072	
<b>CONTACT INFORMATION:</b>					
NAME: Amy L. Witts		PHONE: 617-349-4310 FAX: 617-349-4008		ADDRESS:	
TITLE: Purchasing Agent		EMail: vfitzgibbon@cambridgema.gov			
<b>DESCRIPTION:</b> Automotive					
One Year 2015 or 2016 M2 Freighliner 48,000 lb GVW Chassis with McNeilus Packer Body for Public Works.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/19/15		12/3/15	
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 7076	
<b>CONTACT INFORMATION:</b>					
NAME: Amy L. Witts		PHONE: 617-349-4310 FAX: 617-349-4008		ADDRESS:	
TITLE: Purchasing Agent		EMail: vfitzgibbon@cambridgema.gov			
<b>DESCRIPTION:</b> Automotive					
Two Year 2015 or 2016 Ford F350 Pick-ups, One Ford F350 Crew Cab with Dump, One Ford F350 Crew Cab with Lift Gate, One F350 Service body.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/19/15		12/3/15	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of Purchasing Department 484 Broadway Room 34 Everett, MA 02149				BID NUMBER: 151130-1	
<b>CONTACT INFORMATION:</b>					
NAME: Chad Luongo		PHONE: 617-394-2290 FAX:		ADDRESS:	
TITLE:		EMail: bids@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
Banners for Senior Athletes. Company will take photo and produce banner according to specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/16/15	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/30/15	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Specifications and information are available at the above agency address or by email request to bids@ci.everett.ma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Housing Authority P.O. Box 1259 Lawrence, MA 01842				BID NUMBER: Job #201508	
<b>CONTACT INFORMATION:</b>					
NAME: Alan Fielding		PHONE: 978-689-0281 FAX: 978-686-5612		ADDRESS:	
TITLE: Operations Manager		EMail: afielding@lawrencehousing.org			
<b>DESCRIPTION:</b>					
Appliance Bid: 11-12 and 15-16 cubic foot refrigerators and 20" gas and electric ranges.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/16/15	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 12/1/15	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bid documents are available by email request to Alan Fielding at afielding@lawrencehousing.org or Adrianna Binet at abinet@lawrencehousing.org, by calling 978-689-0281 or by fax request to 978-686-5612.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mashpee, Town of 16 Great Neck Rd. North Mashpee, MA 02649				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Catherine Laurent		PHONE: 508-539-1420 FAX:		ADDRESS: Department of Public Works 350 Meetinghouse Rd. Mashpee, MA 02649	
TITLE: DPW Director		EMail: dpw@mashpeema.gov			
<b>DESCRIPTION:</b>					
The Town of Mashpee is soliciting bids for a second source for purchase and delivery of road salt for the upcoming 2015-2016 winter season.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/16/15	7:30 A.M.	12/1/15	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 201 Newton, MA 02459				BID NUMBER: 16-36	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Annual Contract to Supply and Deliver Sewer Brick and Block.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$30,000	1 - Year	11/19/15	10:00 A.M.	12/3/15	10:30 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Peabody, City of Office of the Purchasing Agent 24 Lowell St. Peabody MA 01960					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Maria Ataide		PHONE: 978-538-5902 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b> Automotive					
Purchase of School Buses: Five 29-passenger Buses and One 71-Passenger Bus, including trade-in offer of buses in pricing. Rule of award includes representation of authorized warranty service location for new vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/14/15	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Purchasing Department 93 Highland Ave. Somerville, MA 02145					BID NUMBER: IFB 16-46
<b>CONTACT INFORMATION:</b>					
NAME: Orazio DeLuca		PHONE: 617-625-6600 ext. 3407 FAX: 617-625-1344		ADDRESS:	
TITLE: Contract Manager		EMail: odeluca@somervillema.gov			
<b>DESCRIPTION:</b>					
55' to 60' Evergreen Christmas Tree.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/30/15	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission 250 M St. Extension Agawam, MA 01001				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Scott Loomis		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE:		EMail: scott.loomis@waterandsewer.org			
<b>DESCRIPTION:</b>					
Estimated 275,000 lbs. per year of Cationic Liquid Polyelectrolyte per Springfield Water and Sewer Commission Specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$110,000	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE 11/17/15	BID RELEASE TIME	BID DEADLINE DATE: 12/3/15	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sudbury, Town of Water District 199 Raymond Rd. Sudbury MA 01776				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Rebecca Mcenroe		PHONE: 978-443-6602 FAX: 978-44309587		ADDRESS:	
TITLE: Superintendent		EMail:			
<b>DESCRIPTION:</b>					
One Vacuum Valve Box/Vault Cleanout System, Trailer Mounted, Gasoline Powered/250 Gallon Liquid Holding Tank.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/3/15	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of Purchasing Department 610 Main St. Waltham, MA 02452					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Joseph Pedulla, CPO		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jpedulla@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Janitorial Supplies for Schools and City buildings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	3 - Years	11/16/15	4.00 P.M.	12/1/15	10:00 A.M.
ADDITIONAL INFORMATION Copies of the bid are available online at <a href="http://www.city.waltham.ma.us/open-bids">www.city.waltham.ma.us/open-bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Gas and Electric Light Department (WG&E) 100 Elm St. Westfield, MA 01085					BID NUMBER: 15-22
<b>CONTACT INFORMATION:</b>					
NAME: Richard Egan		PHONE: 413-572-0210 FAX:		ADDRESS:	
TITLE: Storekeeper		EMail: regan@wgeld.org			
<b>DESCRIPTION:</b>					
Fiber optic distribution materials and related components associated with WG&E's neighborhood fiber installation project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000	1 - Year			12/8/15	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: CASE Collaborative 120 Meriam Rd. Concord, MA 01742				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Bev Beno		PHONE: 978-202-1188 FAX:		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: bbeno@colonial.net			
<b>DESCRIPTION:</b> Automotive					
CASE Collaborative invites bids for the purchase of: One new 2016 Extended Body Ford Transit Wheelchair Conversion Van; seven to ten new 2016 Ford Transit Vans. The exact number of vehicles to be purchased will be determined at the time of the bid award. Bidders may submit prices for either or both vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/4/15	9:30 A.M.
ADDITIONAL INFORMATION A copy of the bid specifications may be obtained by contacting Bev Beno at bbeno@colonial.net.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth County Commissioners Office 44 Obery St. Plymouth, MA 02360				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Nancy O'Rourke		PHONE: 508-830-9103 FAX: 508-830-9106		ADDRESS:	
TITLE: Executive Assistant		EMail: norourke@plymouthcounty-ma.org			
<b>DESCRIPTION:</b> Fuel					
The Plymouth County Commissioners hereby solicit sealed bids for furnishing #2 Fuel Oil to the County of Plymouth and various political subdivisions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/16/15	2:00 P.M.	11/30/15	2:00 P.M.
ADDITIONAL INFORMATION Specifications may be obtained at the above agency address or by calling Nancy O'Rourke at 508-830-9103. Bids will be received at the above agency address until the deadline, at which time and place all proposals will be publicly opened and read. No bid arriving after the deadline will be considered for any reason. The Commissioners reserve the right to waive any informalities or to reject any or all bids or to accept any bid deemed in the County's best interest.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Avon, Town of 65 E. Main St. Avon, MA 02322				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Frank T. Crimmins, Jr.		PHONE: (508) 588-0414 FAX:		ADDRESS:	
TITLE: Town Administrator		EMail: fcrimmins@avonmass.org			
<b>DESCRIPTION:</b>					
The Town of Avon is requesting proposals from licensed lead paint inspectors/risk assessors to provide inspection and clearance testing services for the FY 2015 CDBG-funded Avon - West Bridgewater Regional Housing Rehabilitation on an as-needed basis. The inspector shall provide services so as to comply with both federal and the Commonwealth of Massachusetts lead paint laws and regulations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/17/15	12:00 P.M.	12/3/15	12:00 P.M.
ADDITIONAL INFORMATION					
Copies of the Request for Proposals (RFP) may be obtained from the Avon Office of Community Development, above agency address or picked up during regular office hours on Mon. and Wed. 9:00 A.M. - 4:30 P.M. A copy of the RFP may also be obtained by calling the Avon Office of Community Development at (508) 588-0414, ext. 1025, or by emailing the Town's grant manager at <a href="mailto:kkelleher@cogincorp.com">kkelleher@cogincorp.com</a> . The Town reserves the right to reject any and all proposals and to not accept any should it be deemed to be in the best interest of the Town of					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of      ***RE-BID*** Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 7047A	
<b>CONTACT INFORMATION:</b>					
NAME: Amy L. Witts		PHONE: 617-349-4310 FAX: 617-349-4008		ADDRESS:	
TITLE: Purchasing Agent		EMail: vilsabel@cambridgema.gov			
<b>DESCRIPTION:</b>					
Homeless Student Transportation Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/12/15		11/30/15	
ADDITIONAL INFORMATION					
Bid documents are available online at <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , following the links to Purchasing Bid List, Invitation for Bid, File No. 7047A.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Housing Authority 85 Morgan St. Fall River, MA 02722				BID NUMBER: IFB1109150	
<b>CONTACT INFORMATION:</b>					
NAME: Adam Gautie		PHONE: 508-675-3590 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
The Fall River Housing Authority is hereby soliciting sealed bids for constable services, commencing on or about 12/15/15 and ending on or about 12/15/17.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$36,000	DURATION OF CONTRACT: 2 - Years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/3/15	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION Specifications and bid forms are available at the above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M. or online at <a href="http://www.fallriverha.org">www.fallriverha.org</a> under "Procurement". Sealed bids, marked on the face of the envelope "Bid for Constable Services", must be submitted to the above agency address by the deadline, at which time bids will be publicly opened and read aloud. All bids received later than the deadline will not be opened or considered.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Housing Authority 85 Morgan St. Fall River, MA 02722				BID NUMBER: IFB1109151	
<b>CONTACT INFORMATION:</b>					
NAME: Adam Gautie		PHONE: 508-675-3590 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
The Fall River Housing Authority is hereby soliciting sealed bids for Section 8 HQS Inspection services, commencing on or about 12/15/15 and ending on or about 12/15/17.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$49,000	DURATION OF CONTRACT: 2 - Years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/3/15	BID DEADLINE TIME: 10:45 A.M.
ADDITIONAL INFORMATION Specifications and bid forms may be obtained at the above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M. or online at <a href="http://www.fallriverha.org">www.fallriverha.org</a> under "Procurement". Sealed bids, marked on the face of the envelope "Bid for HQS Unit Inspections", must be submitted to the above agency address by the deadline, at which time bids will be publicly opened and read aloud. All bids received later than the deadline will not be opened or considered.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Redevelopment Authority (FRRRA) One Government Center Room 234 Fall River, MA 02722				BID NUMBER: RFP 16-7	
<b>CONTACT INFORMATION:</b>					
NAME: Tim McCoy		PHONE: 508-324-2250 FAX: 508-324-2251		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
The Fall River Redevelopment Authority seeks proposals from Real Estate Brokers in order to provide real estate brokerage services for the SouthCoast Life Science and Technology Park at Fall River and to advertise and market various property locations throughout the City under the control of the Redevelopment Authority. The SouthCoast Life Science and Technology Park at Fall River contains approximately 300 acres of land located on Innovation Way, Fall River with access from Exit 8B on Route 24. The park has already been partially developed but additional vacant land remains available for further sale and development. The property may also be further subdivided to accommodate the needs of a specific buyer as approved by the FRRRA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years			12/7/15	11:00 A.M.
ADDITIONAL INFORMATION The FRRRA determines in accordance with M.G.L. c. 30B, § 6 that selection of the most advantageous offer requires comparative judgments of factors in addition to price. The property is described in the Bristol County Fall River District Registry of Deeds Book 7124, Page 95.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Memorial Airport Commission 14 Airport Rd. Unit 1 Nantucket, MA 02554				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Janine Torres		PHONE: 508-325-5303 FAX: 508-325-5306		ADDRESS:	
TITLE: Office Manager		EMail: jtorres@nantucketairport.com			
<b>DESCRIPTION:</b>					
Provide the Jet A fuel farm and Aviation Gasoline fuel farm annual inspections, as well as general maintenance and emergency repair situations located on the Nantucket Memorial Airport and requiring the following of ATA 103.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/12/15	12:00 P.M.	12/4/15	2:00 P.M.
ADDITIONAL INFORMATION Proposal should include labor, all related travel (to Nantucket Island) and lodging costs and materials specified in IFB.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of 133 William St. New Bedford, MA 02740				BID NUMBER: 16482133	
<b>CONTACT INFORMATION:</b>					
NAME: Debra Travers		PHONE: 508-979-1433 FAX: 508-991-6148		ADDRESS:	
TITLE: Purchasing Agent		EMail: debra.travers@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford, in conjunction with the New Bedford Regional Airport, is seeking proposals from qualified bidders to operate and maintain car rental services at the airport.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$225,000	5 - Years	11/16/15	8:30 A.M.	12/16/15	2:00 P.M.
ADDITIONAL INFORMATION Electronic copies of plans are available by email request to debra.travers@newbedford-ma.gov. Questions must be submitted no later than 12/1/15 @ 3:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Reading, Town of Public Schools 189 Park St. North Reading, MA 01864				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Connelly		PHONE: 978-526-5270 FAX: 978-664-0252		ADDRESS:	
TITLE: Director of Finance and Operations		EMail: mconnelly@north-reading.k12.ma.us			
<b>DESCRIPTION:</b>					
The School Department for the Town of North Reading will receive sealed bids for the furnishing and delivery of Regular School Bus Transportation to the North Reading Public Schools, 7/1/16 - 6/30/19. The North Reading Public Schools services five schools, three elementary schools and a combined Middle School/High School campus.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$530,000	3 - Years w/ 2 1 - Year options to r	11/16/15	9:00 A.M.	12/18/15	11:00 A.M.
ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 12/2/15 @ 11:00 A.M. in the District Administration Office at the above agency address. Bids may be mailed to the above agency address. The North Reading School will have sole discretion as to whether it will exercise the additional renewal options.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Reading, Town of Office of the Director of Facilities 62 Oakland Rd. Reading, MA 01867					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Joseph P. Huggins		PHONE: 781-942-5492 FAX: 781-942-5436		ADDRESS:	
TITLE: Director of Facilities		EMail: darlene.porter@reading.k12.ma.us			
<b>DESCRIPTION:</b>					
Custodial Services for Four Municipal Buildings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$60,000	DURATION OF CONTRACT: 1 to 3 - Years	BID RELEASE DATE 11/16/15	BID RELEASE TIME 7:30 A.M.	BID DEADLINE DATE: 12/4/15	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143					BID NUMBER: RFP 16-44
<b>CONTACT INFORMATION:</b>					
NAME: Michael Richards		PHONE: 617-625-6600 ext. 3403 FAX:		ADDRESS:	
TITLE: Procurement Analyst		EMail: mrichards@somervillema.gov			
<b>DESCRIPTION:</b>					
Climate Change Vulnerability Assessment: The City of Somerville, through its Office of Sustainability and Environment (OSE), is seeking a contractor to provide services in developing a climate change vulnerability assessment (CCVA).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/16/15	BID RELEASE TIME:	BID DEADLINE DATE: 12/18/15	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Housing Authority (SHA) 30 Memorial Rd. Somerville, MA 02145				BID NUMBER: Pest Control	
<b>CONTACT INFORMATION:</b>					
NAME: Anthony Crespo		PHONE: 617-625-1152 FAX: 617-623-8581		ADDRESS:	
TITLE:		EMail: tonyc@sha-web.org			
<b>DESCRIPTION:</b>					
Pest Control of SHA Buildings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$98,000/Year	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/16/15	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: 16-102	
<b>CONTACT INFORMATION:</b>					
NAME: Theo G. Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: ttheocles@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield is seeking Proposals to conduct its Integrated Pest Management Plan for the Springfield Public School Buildings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000/Year	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE 11/18/15	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/3/15	BID DEADLINE TIME:
ADDITIONAL INFORMATION RFP documents are available at the above agency address during normal business hours or online at <a href="http://www.springfieldcityhall.com">www.springfieldcityhall.com</a> at no charge. All questions must be made in writing and received by the Office of Procurement no later than 11/25/15 in order to be considered.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Springfield, Town of Department of Public Works 26 Central St. Suite 17 West Springfield, MA 01089-2763				BID NUMBER: 16-0021	
<b>CONTACT INFORMATION:</b>					
NAME: James W. Lyons, PE		PHONE: 413-263-3249 FAX: 413-734-9745		ADDRESS:	
TITLE: Town Engineer		EMail:			
<b>DESCRIPTION:</b>					
FY'2016 On-call Snow Hauling.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 5 - Months	BID RELEASE DATE: 11/9/15	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 12/2/15	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION All documents, specifications and forms are available online at <a href="http://www.townofwestspringfield.org/#!procurement/c18v2">www.townofwestspringfield.org/#!procurement/c18v2</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilbraham, Town of 240 Springfield St. Wilbraham, MA 01095				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Candace Ouillette Gaumond		PHONE: 413-596-2800 ext. 101 FAX: 413-596-9256		ADDRESS:	
TITLE: Chief Procurement Officer		EMail:			
<b>DESCRIPTION:</b>					
Invitation for Bid for Tree Removal, Trimming and Stump Grinding Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 11/16/15	BID RELEASE TIME: 8:30 A.M.	BID DEADLINE DATE: 12/7/15	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Worcester, MA 01608				BID NUMBER: CR-6440-W5	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Towing, Police Ordered for the Worcester Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	5 - Years			12/2/15	10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available online at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> on the "Open Bids" page.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket Regional Transit Authority (NRTA) 3 East Chestnut St. Nantucket, MA 02554				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Paula Leary		PHONE: 508-325-9571 FAX: 508-325-0788		ADDRESS:	
TITLE: NRTA Administrator		EMail: nrtat@nantucket-ma.gov			
<b>DESCRIPTION:</b>					
Operation and Management for elderly and disabled van service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years w/ 2 - Year option to ren	11/16/15	12:00 P.M.	12/21/15	3:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Lowell One University Ave. Lowell, MA 01854				BID NUMBER: CL16-EP-0033	
<b>CONTACT INFORMATION:</b>					
NAME: Eleni Pigakis		PHONE: 978-934-3500 FAX: 978-394-5070		ADDRESS:	
TITLE:		EMail: Purchasing@uml.edu			
<b>DESCRIPTION:</b>					
Preventative Maintenance of the RO/DI Water System at the Saab ETIC Building.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/16/15		12/1/15	11:00 A.M.
ADDITIONAL INFORMATION Site Visit: 11/23/15 @ 10:00 A.M. at the Front Entrance of the ETIC Saab Building in Lowell. Bid documents are available by email request to Purchasing@uml.edu.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County P.O. Box 427 3195 Main St. Barnstable, MA 02630					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
<b>DESCRIPTION:</b>					
RFP for performance management software licenses and for implementation, configuration and related services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/7/15	BID DEADLINE TIME:
ADDITIONAL INFORMATION Specifications are available online at <a href="http://purchasing.barnstablecounty.org">http://purchasing.barnstablecounty.org</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County P.O. Box 427 3195 Main St. Barnstable, MA 02630					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
<b>DESCRIPTION:</b>					
RFP for Assistance with Application Development of Watershedmvp V3.0.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/7/15	BID DEADLINE TIME:
ADDITIONAL INFORMATION Specifications are available online at <a href="http://purchasing.barnstablecounty.org">http://purchasing.barnstablecounty.org</a> .					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mount Wachusett Community College 444 Green St. Gardner MA 01440					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John Henshaw		PHONE: 978-630-9468 FAX:		ADDRESS:	
TITLE: Dean of Workforce Development		EMail: j_henshaw@mwcc.mass.edu			
<b>DESCRIPTION:</b>					
Fanuc Fenceless Robotic Education Cart.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/3/15	12:00 P.M.
ADDITIONAL INFORMATION					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Provincetown, Town of Town Manager's Office 260 Commercial St. Provincetown, MA 02657				BID NUMBER: 11102015	
<b>CONTACT INFORMATION:</b>					
NAME: Elisabeth Verde		PHONE: 508-487-7002 FAX: 508-487-9560		ADDRESS:	
TITLE: Executive Assistant to the Town Manager		EMail: everde@provincetown-ma.gov			
<b>DESCRIPTION:</b> Automotive					
The Town of Provincetown is requesting bids for disposition of the following surplus vehicles: 1999 Ford Ranger Pickup Truck (VIN #1FTZR11V3XTB03256), 122,726 Miles; 1999 Ford Ranger Pickup Truck (VIN #1FTZR11V5XTB03257), 130,531 Miles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/16/15		12/3/15	3:00 P.M.
ADDITIONAL INFORMATION These vehicles can be seen at the Highway Department, 24 Race Point Rd., Provincetown during regular working hours. Please direct questions to Ray Duarte, Highway Department Foreman at 508-487-7060. Completed General Bid Forms must be sealed and clearly marked and submitted to the above agency address by the deadline. The Town reserves the right to reject any and all bids, to waive any informalities and to award the bid deemed to be in the best interest of the Town.					