

The

Central

Register

CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 29, Issue 42, October 21, 2009

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State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Acton, Town of Office of the Town Manager 472 Main St. Acton MA 01720	PROJECT NUMBER: 11-12-2009-25 Designer's Fee: Negotiated Estimated Construction Cost: \$225,000 Time Period for Completed Project: 7/1/10
---	---

CONTACT INFORMATION:	PHONE: 978-264-9631	FAX:
Tom Tidman		EMAIL: ttidman@acton-ma.gov

CONTRACT INFORMATION:

PROJECT: Design a picnic pavilion to be constructed at North Acton Recreation Area.
SCOPE: Architectural design of picnic pavilion, oversee budgeting, construction administration and approval of contractor payments.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

11/12/09 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/21/09

BRIEFING SESSION: 10/28/09

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Amesbury, Town of Department of Public Works 9 School St. Amesbury, MA 01913	PROJECT NUMBER: AEPPSB-09 Designer's Fee: Negotiated Estimated Construction Cost: \$500,000 Time Period for Completed Project: 6 - Months
--	---

CONTACT INFORMATION:	PHONE: 978-388-8116	FAX: 978-388-1769
Peter Manor, Town Engineer		EMAIL: manorp@amesburyma.gov

CONTRACT INFORMATION:

PROJECT: Architectural and Engineering Services for the envelope renovations to the Amesbury Public Safety Building.
SCOPE: Design and bidding assistance for the above renovations including but not limited to replacement of windows, doors, roofs, masonry and carpentry repairs.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

11/4/09 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/21/09 at 10:00 A.M. at the above agency address.

BRIEFING SESSION: 10/29/09 at 10:00 A.M.

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Boston, City of Parks and Recreation Department 1010 Massachusetts Ave. 3rd Floor Boston, MA 02118	PROJECT NUMBER:
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project:

CONTACT INFORMATION:	PHONE: 617-961-3058	FAX:
Cathy Baker-Eclipse	EMAIL:	

CONTRACT INFORMATION:

PROJECT: Design Services for Ringgold Park, South End, Boston.
 SCOPE: Requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation.

SPECIFIC DESIGNER SERVICES				DEADLINE FOR APPLICATION FORM:
<input type="checkbox"/> Architect	<input checked="" type="checkbox"/> Landscape Architect	<input type="checkbox"/> Planner	<input type="checkbox"/> Programmer	11/12/09 @ 2:00 P.M.
<input checked="" type="checkbox"/> Engineer	<input type="checkbox"/> Land Surveyor	<input type="checkbox"/> Space Planner	<input type="checkbox"/> Project Manager	
<input type="checkbox"/> Other	<i>Specify</i>			

PROJECT PROGRAM AVAILABILITY: 10/26/09 after 9:00 A.M. on Boston Parks and Recreation's Website at www.cityofboston.gov/parks/design_con/bidsandproposals3.asp.

BRIEFING SESSION:

ADDITIONAL INFORMATION No mailings will be sent.

AWARDING AUTHORITY:

AGENCY: Fairhaven, Town of Public Schools 128 Washington St. Fairhaven, MA 02719	PROJECT NUMBER:	FHS Restoration
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	9/3/10

CONTACT INFORMATION:	PHONE: 508-979-4000	FAX: 508-979-4016
Paul B. Kitchen	EMAIL: pkitchen@fairhavenps.org	

CONTRACT INFORMATION:

PROJECT: Fairhaven High School Restoration.
 SCOPE: Architectural and engineering firm or appropriate team to prepare the schematic and structural design plans, specifications and bid documents for exterior restoration of the historic portion of the Fairhaven High School.

SPECIFIC DESIGNER SERVICES				DEADLINE FOR APPLICATION FORM:
<input checked="" type="checkbox"/> Architect	<input type="checkbox"/> Landscape Architect	<input type="checkbox"/> Planner	<input type="checkbox"/> Programmer	11/12/09 @ 1:00 P.M.
<input checked="" type="checkbox"/> Engineer	<input type="checkbox"/> Land Surveyor	<input type="checkbox"/> Space Planner	<input checked="" type="checkbox"/> Project Manager	
<input type="checkbox"/> Other	<i>Specify</i>			

PROJECT PROGRAM AVAILABILITY: 10/21/09

BRIEFING SESSION: 10/29/09 at 10:00 A.M.

ADDITIONAL INFORMATION Briefing Session is Mandatory for RFS submission.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Harwich, Town of 732 Main St. Harwich, MA 02645	PROJECT NUMBER:	09-13
	Designer's Fee:	Negotiated \$50,000 (Maximum)
	Estimated Construction Cost:	\$1.35 Million
	Time Period for Completed Project:	2 - Years

CONTACT INFORMATION:	PHONE: 508-430-7508	FAX: 508-430-4703
Joseph J. Borgesi Town Engineer	EMAIL: jborgesi@town.harwich.ma.us	

CONTRACT INFORMATION:

PROJECT: Long Pond Road existing conditions survey.
 SCOPE: Surveying services in the preparation of existing condition plans for Long Pond Drive from Route 137 to Route 124 and Route 124 from Long Pond Drive to the existing bike trail, a distance of approximately 12,000 linear feet.

SPECIFIC DESIGNER SERVICES

DEADLINE FOR APPLICATION FORM:

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

11/12/09 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/14/09 at 8:30 A.M. at the Town Administrator's Office

BRIEFING SESSION:

ADDITIONAL INFORMATION For email copies of the proposal please contact Sandy Robinson in the Office of the Town Administrator at 508-430-7513 or srobinson@town.harwich.ma.us.

AWARDING AUTHORITY:

AGENCY: Hopkinton, Town of Elementary School Building Committee 89 Hayden Rowe St. Hopkinton, MA 01748	PROJECT NUMBER:	Center 2009
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$20,000,000 - \$25,000,000
	Time Period for Completed Project:	1/15/10 - 5/1/11

CONTACT INFORMATION:	PHONE: 508-497-9870	FAX: 508-497-9804
Brian Main, OPM	EMAIL: brianm@hopkinton.org	

CONTRACT INFORMATION:

PROJECT: The Owner seeks design services to conduct a Feasibility Study to develop potential solutions to the Center Elementary School and to develop the preferred solution through Schematic Design.
 SCOPE: Designer to evaluate the existing 11 Ash St. facility and site for renovation/addition solution.

SPECIFIC DESIGNER SERVICES

DEADLINE FOR APPLICATION FORM:

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify* Civil, Struct. MEP, & Environ. Engineers

11/13/09 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 10/21/09

BRIEFING SESSION: 10/28/09 at 10:00 A.M. at 11 Ash St., Hopkinton.

ADDITIONAL INFORMATION Two other sites should also be evaluated including a 20.1 acre parcel at 66 Fruit St. and a portion of a 19.3 acre site of the existing Elmwood Elementary School.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Medford, City of Office of Procurement 85 George P. Hassett Drive Room 205 Medford, MA 02155	PROJECT NUMBER:
	Designer's Fee: Set Fee \$29,100.00
	Estimated Construction Cost: \$200,000
	Time Period for Completed Project: May 2010

CONTACT INFORMATION:	PHONE: 781-393-2465	FAX:
Catherine M. D'Orazio	EMAIL:	

CONTRACT INFORMATION:

PROJECT: Master Conservation Plan for the Salem Street Burying Ground, Medford.
 SCOPE: Inventory and assessment of the burial ground's markers, monuments, fencing and prominent landscape features, prepare cost estimates for implementing a preservation strategy and other tasks as required.

SPECIFIC DESIGNER SERVICES

DEADLINE FOR APPLICATION FORM:

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify* Historical preservation, architecture, architectural history, archaeology, and planning.

11/12/09 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 11/4/09 at 10:00 A.M. in Room 201 at Medford City Hall.

ADDITIONAL INFORMATION This project is funded in part by the Massachusetts Historical Commissions' Massachusetts Preservation Project Fund (Round 15) and the City of Medford.

AWARDING AUTHORITY:

AGENCY: Needham, Town of Permanent Public Building Committee 470 Dedham Ave. 2nd Floor Needham, MA 02492	PROJECT NUMBER: CONTRACT ID #10PFC-320DXA
	Designer's Fee: Set Fee \$5,000
	Estimated Construction Cost:
	Time Period for Completed Project: Structural Peer Review Complete by 11/23/09

CONTACT INFORMATION:	PHONE: 781-801-5937	FAX:
Tiffany Shaw	EMAIL: tshaw@needhamma.gov	

CONTRACT INFORMATION:

PROJECT: Needham Town Hall Structural Engineering Peer Review.
 SCOPE:

SPECIFIC DESIGNER SERVICES

DEADLINE FOR APPLICATION FORM:

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

11/5/09 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/16/09

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Southbridge, Town of Economic Development and Planning 41 Elm St. Southbridge, MA 01550	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project: November 2009 - November 2011
---	--

CONTACT INFORMATION:	PHONE: 508-764-5402	FAX: 508-764-5425
Cassandra Acly		EMAIL: cacly@southbridgemass.org

CONTRACT INFORMATION:

PROJECT: Lead Paint Inspections Services for a HUD CDBG Housing Rehabilitation Program.
SCOPE: All inspections services related to lead abatement, including initial testing, follow up and dust wipes, through final inspection and certificate of compliance.

SPECIFIC DESIGNER SERVICES

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other <i>Specify</i> Licensed Lead Paint Inspector | | | |

DEADLINE FOR APPLICATION FORM:

11/5/09 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/21/09 at 8:30 A.M.
BRIEFING SESSION: 10/29/09 at 10:00 A.M. at the GAR Hall, 41 Elm St., Southbridge.

ADDITIONAL INFORMATION Packets cannot be emailed or Faxed. There is no charge for packets. Responders may receive packets free by U.S. Post or provide their own courier account number.

AWARDING AUTHORITY:

AGENCY: Stoughton, Town of 10 Pearl St. Stoughton, MA 02072	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: \$5,000,000 Time Period for Completed Project:
--	---

CONTACT INFORMATION:	PHONE: 781-344-2711	FAX: 781-344-7340
Patricia Basler		EMAIL: pbasler@ocln.org

CONTRACT INFORMATION:

PROJECT: The Stoughton Public Library Planning and Building Committee (SPLPBC) in Stoughton, a subcommittee of the Stoughton Public Library Board of Trustees, is seeking qualified applicants (Consultant) for designer services to study the feasibility of construction of a 17,000 square foot new addition to, and renovation of the existing 22,000 square foot Town Library. The study will include analysis of the Library Building Program, review of existing site for an addition/renovation, development of options concerning the construction and cost estimates relative to findings and recommendations to the town officials and voters.

SCOPE: To consist of, but not be limited to, assisting in the assessment of all feasible design choices, identify any site-specific issues with the Town's assessment of its Library needs and complete a written Feasibility Study.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

11/18/09 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/21/09 at Stoughton Public Library, 84 Park St., Stoughton.
BRIEFING SESSION: 10/30/09 at 10:00 A.M.

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Sturbridge, Town of 308 Main Street Sturbridge, MA 01566	PROJECT NUMBER:	09-008
	Designer's Fee:	\$140,000
	Estimated Construction Cost:	
	Time Period for Completed Project:	

CONTACT INFORMATION:	PHONE: 508-347-2500	FAX: 508-347-5886
Michael J. Racicot, Town Administrator	EMAIL:	

CONTRACT INFORMATION:

PROJECT: Engineering and Design Services for new recreational fields
SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

11/4/09 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/14/09

BRIEFING SESSION:

ADDITIONAL INFORMATION Project duration is six months.

AWARDING AUTHORITY:

AGENCY: Waltham, City of Designer Selection Board 165 Lexington St. Waltham, MA 02452	PROJECT NUMBER:	
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	

CONTACT INFORMATION:	PHONE: 781-314-3800	FAX: 781-314-3808
Janice Deveney	EMAIL: jdeveney@city.waltham.ma.us	

CONTRACT INFORMATION:

PROJECT: To hire an Architect, with an appropriate team of professionals, to prepare plans and specifications to go out to bid for the installation of a limited Use Access elevator (LU/LA) in a historic elevator shaft at Stonehurst, the Robert Treat Paine Estate, a National Historic Landmark. These plans and specifications will also include first-floor public restrooms and a hallway adjacent to the LU/LA. Previously prepared plans and specifications for an ADA accessible restroom will be incorporated into the bid package. The architect will provide cost estimates for the project as well.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify* Preservation Architect

DEADLINE FOR APPLICATION FORM:

11/27/09 @ 5:30 P.M.

PROJECT PROGRAM AVAILABILITY: Please note there is no RFP available for this project.

BRIEFING SESSION: Site visit and informational briefing: 11/16/09 at 10:00 A.M. at Stonehurst, 100 Robert Treat Paine Drive, Waltham.

ADDITIONAL INFORMATION Please submit eight copies of the Standard Municipal DSB application to John P. Tashjian, Chairman at the above agency address.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Port Authority, Massachusetts Capital Programs Department Logan Office Center One Harborside Drive Suite 209S East Boston, MA 02128	PROJECT NUMBER:	M337-C2/C3R
	Designer's Fee:	
	Estimated Construction Cost:	24,000,000.00
	Time Period for Completed Project:	12 - Months

CONTACT INFORMATION:	PHONE: 617-568-5976	FAX: 617-568-5998
Wind Technology Testing Center, Charlestown, MA	EMAIL: cfernandes@massport.com	

CONTRACT INFORMATION:

PROJECT: Wind Technology Testing Center, Charlestown.
SCOPE: This Request for Qualifications will be utilized to pre-qualify trade contractors capable and experienced in the construction of buildings.

SPECIFIC DESIGNER SERVICES

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other <i>Specify</i> Trade Contractors | | | |

DEADLINE FOR APPLICATION FORM:

11/12/09 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/13/09

BRIEFING SESSION:

ADDITIONAL INFORMATION Submissions must be addressed to Mr. Houssam H. Sleiman, P.E., CCM, Director of Capital Programs and Environmental Affairs and received at the above agency address no later than the deadline. Any submittal that exceeds the page limit set or that is not received in the Capital Programs Department by the deadline will be rejected as non-responsive. Questions regarding this RFQ must be directed to Ms. Catherine Wetherell, Deputy Director, Capital Programs and Environmental Affairs at 617-568-3501 or by email to cwetherell@massport.com.

CENTRAL REGISTER - GENERAL CONTRACTS

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Amesbury, Town of Department of Public Works 9 School St. Amesbury, MA 01913	PROJECT NUMBER: DPW 09-13
	ESTIMATED COST: \$2,248,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Elm Street Water Main Replacement Project. Replace approximately 6,000 feet of water main with 12" water main and appurtenances. This work includes replacing water line through bridge # A-07-027 (2YB) over I-495 and a bridge utility support member.

CONTACT INFORMATION	PHONE: 781-279-5500	FAX: 781-279-5501
William Murphy	EMAIL: bmurphy@gpinet.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Greenman-Pedersen, Inc., 105 Central St. Suite 4100, Stoneham, MA 02180, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/12/09 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bid Opening will be held at Town Hall, 62 Friend St., Amesbury. A \$50 non-refundable fee is required for documents. A separate \$25 non-refundable fee is required for mailed documents.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Bellingham, Town of School Department 60 Harpin St. Room #108 Bellingham, MA 02019	PROJECT NUMBER: 09-11.09
	ESTIMATED COST: \$20,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Time and Material contract for on-call plumbing repairs and maintenance for one year.

CONTACT INFORMATION	PHONE: 508-883-1706 ext. 101	FAX: 508-883-1475
Jim Testa	EMAIL: jtesta@bellingham.k12.ma.us	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address or by email request to LTedeschi@bellinghamma.org, 10/16/09, 8:00 A.M. - 4:00 P.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/9/09 @ 10:30 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Beverly, City of 191 Cabot St. Beverly, MA 01915	PROJECT NUMBER: 09-032
	ESTIMATED COST: \$45,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Supply and installation of a pre-engineered metal building including foundation and slab floor. Building dimension is 30 feet wide by 40 feet long, nominal eave height of 12 feet.

CONTACT INFORMATION	PHONE: 978-605-2350	FAX: 978-921-8301
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David Gelineau EMAIL: dgelineau@beverlyma.gov

PLANS/SPECIFICATIONS AVAILABLE Hard Copy at the above agency address or Electronic copy by email request to dgelineau@beverlyma.gov, 10/21/09 at 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/5/09 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Housing Authority 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER: 03-007C
	ESTIMATED COST: \$1,157,116.
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Building Envelope Improvements at South Street Development.

CONTACT INFORMATION	PHONE: 781-273-1537 ext. 20	FAX:
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Andrew Barr EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/09 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 11/12/09 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 11/24/09 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Masonry, Aluminum Windows, Thermal & Moisture Protection

ADDITIONAL INFORMATION Site visit: 10/28/09 at 11:00 A.M. at 125 South St., Boston. Bid documents will be available for a refundable deposit of \$50.00 (checks only) or mailed upon request.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Bourne, Town of
Department of Natural Resources
24 Perry Ave. Room 102
Buzzards Bay, MA 02532

PROJECT NUMBER:

ESTIMATED COST: \$68,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Repair of Barlows Landing Pier, located at the terminus of Barlows Landing Rd. in Pocasset.

CONTACT INFORMATION

PHONE: 508-759-0621 ext. 312

FAX: 508-759-8026

Tim Mullen

EMAIL: tmullen@townofbourne.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/09.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/10/09 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory pre bid conference and walk-through: 10/28/09 at the site. Bids will not be accepted by parties not present.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Charlton, Town of
Water and Sewer Commission
Municipal Office Building
37 Main St.
Charlton, MA 01507

PROJECT NUMBER:

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Repair and inspection of damaged waterline, modification to curb line near PRV vault and replacement of PRV vault cover. All work to take place in the area of City Power on Route 20 in Charlton.

CONTACT INFORMATION

PHONE: 508-248-2206

FAX: 508-248-2374

Robin L Craver, Town Administrator

EMAIL: robin.craver@townofcharlton.net

PLANS/SPECIFICATIONS AVAILABLE Office of Town Administrator, Municipal Office Building, 37 Main St., Charlton, MA 01507, 10/19/09 at 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/4/09 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Chelsea, City of
500 Broadway Room 206
Chelsea, MA 02150

PROJECT NUMBER: 2010NK
ESTIMATED COST: \$150,000 - \$200,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Demolition of several buildings in urban renewal area, both woodframe and brick.

CONTACT INFORMATION

PHONE: 617-466-4220

FAX: 617-466-4225

Katharine Sacca

EMAIL: ksacca@chelseama.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/15/09.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/5/09 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid site visit will be scheduled for sometime during the last week of October. 100% Payment and performance bonds required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Chicopee, City of
Purchasing Department
City Hall Annex
Market Square
Chicopee, MA 01013

PROJECT NUMBER: 09-43
ESTIMATED COST: \$200,000.00
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Chicopee Waste Water Treatment Masonry Restoration.

CONTACT INFORMATION

PHONE: 413-594-1556

FAX: 413-594-1546

Brian Salamon

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/09 after 1:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/5/09 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit and Pre-Bid Conference: 10/27/09 at 10:00 A.M. at the Chicopee Waste Water Treatment Admin Building, 80 Medina St., Chicopee. Plan deposit of \$50.00, payable to the City of Chicopee. Mailing fee of \$25.00.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Dracut, Town of
Housing Authority
971 Mammoth Rd.
Dracut, MA 01826

PROJECT NUMBER:

ESTIMATED COST: \$100,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Dracut Housing is seeking bids for the renovation of a parking area located at the Cluster Garden apartment complex. Site improvements will include the removal of existing bituminous concrete pavement from parking areas, driveways and walks, re-grading, and the provision of new bituminous concrete paving, curbing and striping.

CONTACT INFORMATION

PHONE: 978-957-3515

FAX: 978-957-3399

Mary T. Karabatsos

EMAIL: mkarabatsos@dracutha.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8:30 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/5/09 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Eastham, Town of
Housing Authority
c/o Orleans Housing Authority
94 Hopkins Lane
Orleans, MA 02653

PROJECT NUMBER:

ESTIMATED COST: \$40,000.00
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Window Replacement Project for the Eastham Housing Authority, 5960, 5965, 5970, 5975, 5985 State Highway Route 6, Eastham.

CONTACT INFORMATION

PHONE: 508-419-1217

FAX: 508-419-1217

Steve Shuman, RA, Akro Associates Architects

EMAIL: akroassociates@aol.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/09 at 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/12/09 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Foxboro, Town of
School Committee
60 South St.
Foxboro, MA 02035

*****SUB-BIDS ONLY*****

PROJECT NUMBER:

ESTIMATED COST: \$40,000 Paint; \$15,000,000 project
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Renovations to Foxboro High School, 120 South St., Foxboro.

CONTACT INFORMATION

PHONE: 508-549-9906

FAX: 508-549-9907

Joe Milani

EMAIL: jmilani@kba-architects.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Attn: Paul Jackson, School Business Administrator, 10/21/09 at 1:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 11/5/09 @ 1:00 P.M.
(date and time)

GENERAL BID DEADLINE:
(date and time)

SUB BID CATEGORIES: Painting

ADDITIONAL INFORMATION RFQ for Pre-Qualification of Painting Filed Sub-Bid Only.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Framingham, Town of
150 Concord St. Room 127
Framingham, MA 01702

PROJECT NUMBER:

6179

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Framingham Public Library Repair Project.

CONTACT INFORMATION

PHONE: 508-532-5436

FAX: 508-532-5445

Doug Goddard

EMAIL: purchasing@framinghamma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/09 at 11:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/4/09 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Greenfield, Town of
Department of Public Works
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER:
ESTIMATED COST: \$12,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Antifreeze conversion for fire system at Transfer Station and related work.

CONTACT INFORMATION

PHONE: 413-772-1528 ext. 107

FAX: 413-773-9593

Sandra Shields

EMAIL: sandras@townofgreenfield.org

PLANS/SPECIFICATIONS AVAILABLE By email to DPW@Greenfield-ma.gov, 10/13/09.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/12/09 @ 5:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lawrence, City of
Office of the Purchasing Agent
200 Common St.
Lawrence, MA 01840

PROJECT NUMBER:
ESTIMATED COST: \$75,000.00
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Supply and install two sets of swing gates, operator systems and fencing at the City's DPW Yard.

CONTACT INFORMATION

PHONE: 978-620-3240

FAX: 978-722-9300

Rita V. Brousseau

EMAIL: rbrousseau@cityoflawrence.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or www.cityoflawrence.com, 10/21/09 at 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/4/09 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION This project is subject to Prevailing Wage Rates and OSHA Certification. Please visit the City's website at www.cityoflawrence.com to request and download a copy of the specifications.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lunenburg, Town of
17 Main St.
Lunenburg, MA 01462

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

The Town of Lunenburg is issuing a Request for Qualifications (RFQ) for a Design-Build Power Purchasing Agreement (PPA) for a Solar Energy System for four municipal buildings.

CONTACT INFORMATION

PHONE: 978-582-4100 ext. 206

FAX: 978-582-4103

John Londa

EMAIL: jlonda@lunenburgonline.com

PLANS/SPECIFICATIONS AVAILABLE Brooks House, 1033 Massachusetts Ave., Lunenburg, MA 01462, 10/22/09 at 8:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/24/09 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-Bid Meeting: 11/5/09 at 2:00 P.M. at the above agency address. Bidder Registration is due 10/29/09 to John Londa, 978-582-4100 ext. 206.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lunenburg, Town of
Water District
P.O. Box 375
50 Lesure Ave.
Lunenburg, MA 01462

PROJECT NUMBER:

ESTIMATED COST: \$2,750,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Contract II, Water Main Extension, DEP-DWSRF-3190: Furnish and Install approximately 22,000 feet of 16" water main and appurtenances.

CONTACT INFORMATION

PHONE: 978-692-1913

FAX: 978-692-4578

George R. Allan, P.E.

EMAIL: george.allan@stantec.com

PLANS/SPECIFICATIONS AVAILABLE Stantec Consulting Services, Inc., 5 LAN Drive Suite 300, Westford, MA 01886, 10/22/09 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/12/09 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Refundable Deposit is \$50.00, Non-Refundable Handling Fee is \$25.00. Contact Judy at 978-692-1913.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lunenburg, Town of
Water District
P.O. Box 375
50 Lesure Ave.
Lunenburg, MA 01462

PROJECT NUMBER:

ESTIMATED COST: \$940,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Contract I, Keating Well and Pump Station, DEP-DWSRF-3190: Construct Water Pumping Station and appurtenances.

CONTACT INFORMATION

PHONE: 978-692-1913

FAX: 978-692-4578

George R. Allan, P.E.

EMAIL: george.allan@stantec.com

PLANS/SPECIFICATIONS AVAILABLE Stantec Consulting Services, Inc., 5 LAN Drive Suite 300, Westford, MA 01886, 10/22/09 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 11/12/09 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 11/20/09 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Masonry and Electrical

ADDITIONAL INFORMATION Refundable Deposit is \$100.00, Non-Refundable Handling Fee is \$50.00 in the form of two Separate Checks, payable to Stantec. Contact Judy at 978-692-1913.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Marblehead, Town of
Board of Water and Sewer Commissioners
100 Tower Way Building 11
Marblehead, MA 01945

PROJECT NUMBER:

152

ESTIMATED COST:

\$370,000.

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Tufts St. and Ruby Ave. Sewer Replacement.

CONTACT INFORMATION

PHONE: 781-890-3980

FAX: 781-890-1491

Bethany Santangelo

EMAIL: bsantangelo@haleyward.com

PLANS/SPECIFICATIONS AVAILABLE Haley & Ward, Inc., 25 Fox Rd., Waltham, MA 02451, 10/22/09, 8:00 A.M. - 4:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/5/09 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Refundable Deposit for Plans and Specifications is \$50.00 in the form of a check, payable to Haley and Ward, Inc. Non-refundable Mailing fee is \$25.00 in the form of a check, payable to Haley and Ward, Inc.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Needham, Town of Public Works Department Administration Office 470 Dedham Ave. 2nd Floor Needham, MA 02492</p> <p>PROJECT: Recondition and Repair of Charles River Well No. 3.</p>	<p>PROJECT NUMBER: IFB 10-56-01</p> <p>ESTIMATED COST: \$25,000</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p>CONTACT INFORMATION</p> <p>Steve Cusick</p> <p>PLANS/SPECIFICATIONS AVAILABLE Above agency address, online at www.needhamma.gov or by calling 781-455-7534, 10/21/09 at 11:00 A.M. <i>(place, date and time)</i></p>	<p>PHONE: 781-416-4071</p> <p>FAX: 781-449-9023</p> <p>EMAIL: joakes@needhamma.gov</p>
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CONTRACT INFORMATION:

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 11/9/09 @ 11:00 A.M. <i>(date and time)</i></p>
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ADDITIONAL INFORMATION Pre-bid site visit: 10/29/09 at 9:00 A.M. at Charles River Water Treatment Plant, 914 Charles River St., Needham. Bids subject to MGL Ch. 30, 39M, Required Bid deposit of 5% of bid submittal value. Wage rates, payment bond and insurance coverage will be required.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459</p> <p>PROJECT: Underground Storage Tank Removal at Crafts Street, Garage Yard.</p>	<p>PROJECT NUMBER: 10-22</p> <p>ESTIMATED COST: \$40,000</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p>CONTACT INFORMATION</p> <p>Re Cappoli, Chief Procurement Officer</p> <p>PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.ci.newton.ma.us/bids, 10/22/09 at 10:00 A.M. <i>(place, date and time)</i></p>	<p>PHONE: 617-796-1220</p> <p>FAX: 617-796-1227</p> <p>EMAIL: purchasing@newtonma.gov</p>
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CONTRACT INFORMATION:

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 11/5/09 @ 10:00 A.M. <i>(date and time)</i></p>
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ADDITIONAL INFORMATION Mandatory Pre-Bid Conference: 10/29/09 at 10:00 A.M. at the Garage Yard at 110 Crafts St., Newton. 5% Bid Surety Required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: North Adams, City of Office of Director of Finance 10 Main St. North Adams, MA 01247	PROJECT NUMBER: NA-2009-013 ESTIMATED COST: \$160,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Renovations of existing bathroom facilities to meet the accessibility requirements of the American Disabilities Act. Includes bathroom expansion, changing room construction, and replacement of all fixtures with associated mechanical, electrical and plumbing.

CONTACT INFORMATION Michael F. Nuvallie PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 413-662-3025 Office of Community Development, 10 Main St., North Adams, MA 01247, 10/21/09, 8:00 A.M. - 4:30 P.M.	FAX: 413-662-3149 EMAIL: ocd@northadams-ma.gov
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/12/09 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference/walk-through: 10/30/09 at 11:00 A.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Northampton, City of Central Services Department 240 Main St. Northampton, MA 01060	PROJECT NUMBER: ESTIMATED COST: \$55,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Rubber roof replacement at DPW Flood Control Facility, 33 Hockanum Rd. and at DPW Administration building, 125 Locust St.. Also, installation of metal sheeting and trim at DPW transfer station and salt shed, 125 Locust St.

CONTACT INFORMATION David Pomerantz, Director, Central Services PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 413-587-1260 Above agency address, 413-587-1238.	FAX: 413-587-1248 EMAIL: dpomerantz@northamptonma.gov
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/4/09 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Palmer, Town of
4417 Main St.
Palmer, MA 01069

PROJECT NUMBER: CW SRF-3176
ESTIMATED COST: \$5.9 Million
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The work consists of the installation of approximately 23,100 linear feet of sanitary sewer mainline pipe and 7,000 linear feet of sewer laterals, 4,000 linear feet of storm drain, 800 linear feet of pipe bursting, pipeline abandonment and restoration of pavements and vegetated areas.

CONTACT INFORMATION

PHONE: 508-754-2201

FAX: 508-795-1087

Anthony J. daCruz

EMAIL: AJdaCruz@TigheBond.com

PLANS/SPECIFICATIONS AVAILABLE Tighe & Bond, Inc., 53 Southampton Road, Westfield, MA 01608, 10/26/09. Office Hours: Monday - Friday, 8:00 A.M. - 5:00 P.M. (Legal holidays excluded).
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/24/09 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 11/12/09 at 2:00 P.M. in the Meeting Room at the above agency address. The deposit for the documents is \$150.00, refundable if the documents are returned in good condition within ten days after the bid opening. Documents will be mailed upon request via U.P.S. Ground Service delivery for a non-refundable handling and postal charge of \$25.00. All deposit, handling, and postage charges must be prepaid.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Pittsfield, City of ***RE-BID***
Purchasing Office
70 Allen St.
Pittsfield, MA 01201

PROJECT NUMBER: 10-023
ESTIMATED COST: \$120,000.00
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Installation of Culvert Lining at the Former South Landfill.

CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-499-9463

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/09 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/4/09 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION \$25.00 spec fee, \$25.00 additional fee for mailing.

CENTRAL REGISTER - GENERAL CONTRACTS

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Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Plymouth, Town of
Housing Authority
69 Allerton St.
Plymouth, MA 02360

PROJECT NUMBER:

MA06PO59001G

ESTIMATED COST:

\$60,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Replace Standby Generator at High Cliff Senior Housing, 23 Prince St., Plymouth.

CONTACT INFORMATION

PHONE: 508-747-2553

FAX: 508-747-2553

Paul Blanchard

EMAIL: pfb Blanchard@verizon.net

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or www.BidDocsOnline.com,
10/14/09.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/5/09 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Non-mandatory Pre-Bid meeting: 10/29/09 at 10 AM at High Cliff Community Room. Deposit is \$25.00 per set.
Mailing fee is \$40.00 per set.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Quincy, City of
Purchasing Department
1305 Hancock St. 2nd Floor
Quincy, MA 02169

PROJECT NUMBER:

ESTIMATED COST:

\$900,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Willow Ave. and Rock Island Rd. Water Main Improvements. Construction of approximately 4,700 linear feet of eight-inch ductile iron water main, including the transfer of water services, replacement of all non-copper water services and construction of hydrant assemblies and appurtenances.

CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott

EMAIL: ktrillcott@quincyma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/09.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/10/09 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

A \$50.00 refundable deposit will be required for Plans/Specs. (Attn: Rhonda L. Merrill.)

CENTRAL REGISTER - GENERAL CONTRACTS

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Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Quincy, City of
Purchasing Department
1305 Hancock St. 2nd Floor
Quincy, MA 02169

PROJECT NUMBER:
ESTIMATED COST: \$2,950,000.00
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Water Meter and MTU Installation. Contract for the installation of up to 16,000 residential water meters, installation and activation of up to 23,600 meter transmission units and associated project tracking and management for the Quincy Public Works Department. Meters sizes to be replaced vary in size from 5/8" to 1".

CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott

EMAIL: ktrillcott@quincyma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/09.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/5/09 @ 1:30 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION (Attn: Rhonda L. Merrill.)

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Rehoboth, Town of
Board of Selectmen
148 Peck St.
Rehoboth, MA 02769

PROJECT NUMBER:
ESTIMATED COST: \$58,000.00
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Procurement and installation of an approximately 6.4 kW solar photovoltaic system to be installed at North Rehoboth Fire Station, 333 Tremont St., Rehoboth.

CONTACT INFORMATION

PHONE: 508-252-3758

FAX: 508-252-5342

David J. Marciello

EMAIL: dmarciello@town.rehoboth.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, by calling the Selectmen's Office at 508-252-3758 or by email to hdennen@town.rehoboth.ma.us, 10/15/09.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/18/09 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bids to be submitted in a sealed envelope marked "Bid for Solar Photovoltaic-N. Rehoboth Fire Station" by the deadline. Funding for award of this bid is subject to receipt by Town of Commonwealth of Massachusetts Solar Rebate Award.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Sharon, Town of
Public Schools
Administration Office
One School St.
Sharon, MA 02067

PROJECT NUMBER:

WR-2010

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Construction of a 1,200 square foot weight room addition to Sharon High School.

CONTACT INFORMATION

PHONE: 781-784-1570 ext. 9021

FAX: 781-784-1573

Ken Wertz, Director of Maintenance & Operations

EMAIL: wertz@sharon.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/09.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/11/09 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Deadline for questions regarding the RFP is 11/4/09.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Shrewsbury, Town of
100 Maple Ave.
Shrewsbury, MA 01545

PROJECT NUMBER:

Water Dept - 1-2010

ESTIMATED COST:

\$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Miscellaneous Electrical work and repairs.

CONTACT INFORMATION

PHONE: 508-841-8506

FAX: 508-842-0587

Robert Tozeski

EMAIL: rtozeski@th.ci.shrewsbury.ma.us

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/5/09 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION This is a general blanket contract for the period of 11/5/09 - 10/31/10. Bidders should have knowledge of water and sewer pump station operations and water treatment plant operations.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Shutesbury, Town of
1 Cooleyville Rd.
Shutesbury, MA 01072

PROJECT NUMBER: RT09-1
ESTIMATED COST: \$39,000.00
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
5kW(DC) Pole Mounted Solar Array System, grid tied, Inverter, all electrical, Mass components. Installation behind town hall back parking lot. The Shutesbury DPW will provide trenching and backfill for conduit between solar array and the building access point, black top removal and hole digging for poles. Pole installation is responsibility of the installer. Finish grade is the responsibility of the installer.

CONTACT INFORMATION PHONE: 413-259-1214 FAX: 413-259-1107

Becky Torres EMAIL: townadmin@shutesbury.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/09 at 8:30 A.M.
(place, date and time) Contact Town Administrator Becky Torres.

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/4/09 @ 4:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Installer is responsible for MTC grant applications. The Town of Shutesbury has Clean Energy Choice grant funds and is commonwealth solar rebate eligible. Project contingent on contract being signed before 11/30/09.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Somerville, City of
Housing Authority Modernization Office
30R Memorial Road
Somerville, MA 02145

CANCELLED

PROJECT NUMBER: 0907
ESTIMATED COST: \$495,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
SHA project #0907 Roof Replacement (31-2), Highland Gardens; Roof Replacement (31-7) Weston Manor. Includes demolition removal and proper disposal of the existing roofs located at Highland Gardens and Weston Manor and the installation of a new 30 year white EPDM roof system. All work must be coordinated with the existing cell tower equipment located on both rooftops, and the alteration of the existing entrance canopy at Weston Manor.

CONTACT INFORMATION PHONE: 617-625-1152 x344 FAX: 617-623-0137

George Silvi EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, after 10/14/09 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/05/09 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 10/22/09 @ 10:00 A.M. at Weston Manor. \$25.00/set deposit, by mail \$15.00 per set(non-refundable) S&H. 5% bid deposit required. Plans available for viewing only at Construction Market Data, 75 Second Ave., Ste 320, Needham, MA 02194; F.W. Dodge-McGraw Hill, 24 Hartwell Ave., Lexington, MA 02174; Somerville Housing Authority, 30 Memorial Rd., Somerville, MA 02145

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Spencer, Town of Utilities and Facilities Department 3 Old Meadow Rd. Spencer, MA 01562-2065	PROJECT NUMBER: 1 ESTIMATED COST: \$6,700,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
 The work generally consists of the installation of approximately 9,700 linear feet of 12-inch ductile iron water main, 4,800 linear feet of 8-inch ductile iron water main, a pre-manufactured booster pump station, a 500,000 gallon partially buried cast-in-place concrete water storage tank.

CONTACT INFORMATION	PHONE: 508-303-9400	FAX: 508-303-9500
Shira McWaters, P.E.	EMAIL: smcwaters@tataandhoward.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	10/21/09 at Nashoba Blue Print, F.W. Dodge, Spencer Utilities and Facilities Department, Tata & Howard.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	11/12/09 @ 9:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory pre-bid meeting: 11/2/09 at 10:00 A.M. at the above agency address. This project is funded through SRF and ARRA and must meet all special requirements from these two programs.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Sturbridge, Town of Office of the Town Administrator 371 Main St. Sturbridge, MA 01566	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION: Department of Highway <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
 Town of Sturbridge Technology Park Water Main Extension.

CONTACT INFORMATION	PHONE: 860-928-7848	FAX: 860-928-7846
Chuck Eaton, P.E., CME Associates, Inc.	EMAIL: ceaton@cmeengineering.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	By contacting Greg Morse at Sturbridge Municipal Garage, 508-347-2515, 10/21/09. Give 24 hour advance notice of pick-up.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	11/5/09 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION \$50.00 Deposit for Bid Documents.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Sturbridge, Town of
Board of Selectmen
Temporary Town Hall
371 Main St.
Sturbridge, MA 01566

PROJECT NUMBER: CWSRF-3198
ESTIMATED COST: \$16,500,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Sturbridge Wastewater Treatment Facility Improvements Project. The work consists of construction of a new headworks building, renovations to the existing filter building, renovations to the existing process building, renovations to existing tankage, construction of new tankage, construction of new yard piping and conduit and various site improvements. The Wastewater Treatment Facility Improvements must be constructed while the existing WWTF remains fully operational and in compliance with the Town's NPDES permit.

CONTACT INFORMATION

PHONE: 508-754-2201

FAX: 508-795-1087

Ian B. Catlow, P.E.

EMAIL: ibcatlow@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE Tighe & Bond, 53 Southampton Rd., Westfield, MA 01608, 10/22/09 at 12:00 P.M. Office Hours:
(place, date and time) Monday - Friday, 8:00 A.M. - 5:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: 11/23/09 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 12/4/09 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Electrical, Misc. Metals, HVAC, Masonry, Painting, Plumbing, Roofing & Flashing

ADDITIONAL INFORMATION Bid submissions are only open to pre-qualified General Contractors and Subcontractors. There is a \$300.00 deposit fee (refundable if returned in usable condition) and a \$25 non-refundable handling/mailling fee if plans are requested for delivery.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Tisbury, Town of
P.O. Box 788
Vineyard Haven, MA 02568

PROJECT NUMBER:
ESTIMATED COST: \$25,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Demolition and Removal of Old DPW Garage Building.

CONTACT INFORMATION

PHONE: 508-696-4220

FAX: 508-696-4223

Fred LaPiana

EMAIL: mmaciel@tisburyma.gov

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 115 High Point Rd., Vineyard Haven, MA 02568, Monday - Friday, 8:00
(place, date and time) A.M. - 4:00 P.M. (except holidays).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/4/09 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Waltham, City of
610 Main St.
Waltham, MA 02452

PROJECT NUMBER:**ESTIMATED COST:**

\$180,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Theatrical Rigging Equipment at McDevitt and Kennedy Schools. Contractor Category: Theatrical Rigging.

CONTACT INFORMATION**PHONE:** 781-314-3240**FAX:** 781-314-3245

Purchasing Dept.

EMAIL: jmcgrath@city.waltham.ma.us

PLANS/SPECIFICATIONS AVAILABLE For specs, call Elaine at 781-314-3242 or Geri at 781-314-3243.

(place, date and time)

CONTRACT INFORMATION:**SUB BID DEADLINE:**

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/13/09 @ 10:30 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site visit: 10/28/09 at 10:30 A.M. For Technical info, call Joe Fournier at 781-899-6908.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

West Springfield, Town of
J. Edward Christian Municipal Office Building
26 Central St.
West Springfield, MA 01089

PROJECT NUMBER:

200945

ESTIMATED COST:

\$40,000.00

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

J. Edward Christian Municipal Office Building Toilet Room Renovations.

CONTACT INFORMATION**PHONE:** 413-263-3028**FAX:**

Sandra Wrona

EMAIL: SWrona@west-springfield.ma.us

PLANS/SPECIFICATIONS AVAILABLE Caolo & Bieniek Associates, Inc., 10/21/09 at 1:00 P.M.

(place, date and time)

CONTRACT INFORMATION:**SUB BID DEADLINE:**

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/12/09 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid walk-through: 10/27/09 at 1:00 P.M. in the Main Lobby. Plan deposit is \$50.00, payable to the Town of West Springfield. Mailing fee is \$25.00.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Winchendon, Town of 109 Front St. Winchendon, MA 01475	PROJECT NUMBER: DWSRF# 3193
	ESTIMATED COST: \$1,875,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Town of Winchendon, Water Distribution System Upgrades, DWSRF# 3193.

CONTACT INFORMATION	PHONE: 508-471-9648	FAX: 508-795-1087
Daemian Foster, Tighe & Bond Consulting Engineers	EMAIL: drfoster@tighebond.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Tighe & Bond, Inc., 53 Southampton Rd, Westfield, MA 01608, 10/21/09. Office Hours: Monday - Friday, 8:00 A.M. - 5:00 P.M. (Legal holidays excluded).	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/12/09 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 10/27/09 at 10:00 A.M. at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Woburn, City of Purchasing Department 10 Common St. Woburn, MA 01801	PROJECT NUMBER: A0904.00
	ESTIMATED COST: \$500,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Demolition of the Goodyear Elementary School, including buildings and paving.

CONTACT INFORMATION	PHONE: 617-451-0200	FAX: 617-451-3899
Cesar Dedios	EMAIL: cdedios@tappe.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, Attn. Sarah Stanton, 10/22/09 after 10:00 A.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/6/09 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Conservation and Recreation, Department of (DCR)
251 Causeway St. Suite 600
Boston, MA 02114

PROJECT NUMBER:

P10-2622-M1A

ESTIMATED COST:

\$340,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Annual Maintenance and Service to Flood Control/Navigation Systems at Boston, Charlestown, Cambridge, Hyde Park, Somerville, Everett, Dorchester, Revere, Newton Falls, Lynn and Dedham. The project consists of the annual inspection and repair that is necessary to extend the useful life of components, while maintaining safe operation of the underwater structures.

CONTACT INFORMATION

PHONE: 617-626-1391

FAX: 617-626-1449

Max Santana

EMAIL: max.santana@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/09 at 9:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

11/13/09 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid meeting: 10/28/09 at 10:00 A.M. at the Charles River Dam, 250 Warren Ave., Charlestown. For additional pre-bid meeting details/directions or for technical questions relative to the project plans and specifications, please contact Mourad Gabra at 617-626-1441. All bidders must be DCR-Pre-qualified in Category 9 - Diving Services (Including Underwater Construction and Underwater Concrete Structures). Contractor acquisition of plans and specifications requires submission of a refundable fee of \$100 in the form of a company check, money order or cashier's check, payable to the Department of Conservation and Recreation.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Mental Health, Department of
25 Staniford St.
Boston MA 02114

PROJECT NUMBER:

Kitchen Renovation-Falmouth

ESTIMATED COST:

\$45,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Kitchen Renovation at 739 Palmer Ave., Falmouth: Demolish existing Kitchen; install cabinets, countertops, flooring, drywall, painting, electrical and plumbing.

CONTACT INFORMATION

PHONE: 617-626-8313

FAX: 617-626-8046

Frederick Bergstrom, Engineer

EMAIL: carol.jalbert@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE 10/21/09 - 11/10/09, 8:45 A.M. - 3:00 P.M. and 11/12/09, 8:45 A.M. - 2:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

11/12/09 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Mandatory Pre-bid Conference: 11/4/09 at 10:00 A.M. in the Kitchen at 739 Palmer Ave., Falmouth. Please direct questions regarding scope of work to Fred Bergstrom, Project Engineer at 617-626-8313.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst
Procurement Office
Goodell Building
140 Hicks Way Room 407
Amherst, MA 01003

PROJECT NUMBER: UMA10-23
ESTIMATED COST: \$150,000.00
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT: Demolition of Holmes House, Lot 41 Trailer, Wysocki Barn, Barn #269. Category of Work: Demolition.

CONTACT INFORMATION

PHONE: 413-545-1095

FAX:

Peter Royer

EMAIL: proyer@admin.umass.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/12/09 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid meeting: 10/28/09 at 9:30 A.M. at Facilities Planning, conference room B. Plans and specs may be obtained upon receipt of a refundable deposit of \$50.00 per set, in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed.

AWARDING AUTHORITY:**AGENCY:**

Attleboro, City of
77 Park St.
Attleboro, MA 02703

PROJECT NUMBER:

PROJECT: Repairs to South Attleboro Fire Station.

CONTACT

Joan M. Higgins

PHONE

508-223-2222

FAX: 774-203-1894

EMAIL:

capitalprojects@cityofattleboro.us

DiMarzio Masonry
337 Richardson Ave.
Attleboro, MA 02703

Costa Brothers Masonry
2 Lambeth Park Drive
Fairhaven, MA 02719

Contracting Specialists
453 South Main St.
Attleboro, MA 02703

Build Max
32 Eagle Drive
Dudley, MA 01571

Cenedella Masonry
193 East Walnut St.
Milford, MA 01757

Top Cat Construction
P.O. Box 3106
North Attleboro, MA 02761

Valenza Construction
128 Milton St.
Dedham, MA 02026

ProjectDog
18 Graf Rd. Unit 8
Newburyport, MA 01950

Nadeau Corp.
727 Washington St.
South Attleboro, MA 02703

Roger Tremblay Corp.
10 Colonial Rd. Suite 4
Salem, MA 01970

Yoli Vargas
30 Controls Drive Suite 200
Shelton, CT 06484

N.E.R. Construction
31 West St.
Randolph, MA 02368

Cornerstone Restorations
3 Palisade Lane
Barrington, RI 02806

Ted Construction, Inc.
P.O. Box 1034
Watertown, MA 02741-0089

Innovative Construction
295 Main St.
Tiverton, RI 02878

Variieka Construction
219 Walnut St. Suite B
West Bridgewater, MA 02379

J.J.S. Universal Construction
63 Airport Rd.
Dudley, MA 01571

W.P.I. Construction
4 Tanager Rd.
Webster, MA 01570

Stronghold Masonry
801 Water St. Suite 203
Framingham, MA 01701

A.D.P. Construction
555 Pleasant St. Suite 203
Attleboro, MA 02703

Folan Construction
795 Washington St.
South Easton, MA 02373

Contractors Network
190 Taunton Ave.
Seekonk, MA 02771

Zander Corp.
8 Elk Run Drive
Middleboro, MA 02346

John Davas General Construction
No address provided

Alpha Omega
P.O. Box 14193
East Providence, RI 02714

Reed Construction Data
30 Technology Parkway South Sui
500
Norcross, GA 30092

AWARDING AUTHORITY:**AGENCY:**

Barnstable, Town of
Procurement Office
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Roof Replacement at Zion Union Heritage Museum.

CONTACT

Johanna Boucher

PHONE

EMAIL:

FAX:

K.O.B.O. Utility & Construction, I
18 Fruean Way
South Yarmouth, MA 02664

W. McEachern General Contractor
LLC
P.O. Box 2461
Nantucket, MA 02584

W.P.I. Construction, Inc.
4 Tanner Rd.
Webster, MA 01570

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:		
Barnstable, Town of Procurement Office 230 South St. Hyannis, MA 02601	PROJECT:	Barnstable High School Field House Exterior Wall Repair Project.	
CONTACT	PHONE	FAX:	
Johanna Boucher	EMAIL:		

Kalwall 111 Candia Rd. Manchester, NH 03103	D.P. Masonry, Inc. 875 State Rd. Unit 11-201 Westport, MA 02723	J.M. O'Reilly & Associates, Inc. P.O. Box 1773 Brewster, MA 02631	Gale Associates, Inc. 163 Libbey Parkway Weymouth, MA 02189
Benn Construction Co., Inc. P.O. Box 638 Sandwich, MA 02563	Northstar Construction Services Co 40 Albert Drive Leominster, MA 01453	Advantage Glass Co. 1560 Elmwood Ave. Cranston, RI 02910	Vareika Construction, Inc. 219 Walnut St. Suite B West Bridgewater, MA 02379
Allied Waterproofing, LLC 80 Hathaway St. Cranston, RI 02907	Contracting Specialists 453 South Main St. Attleboro, MA 02703	LaBarge Engineering & Contracting Inc. 237 Main St. Route 28 West Harwich, MA 02671	W.P.I. Construction, Inc. 4 Tanner Rd. Webster, MA 01570

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	5085	
Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT:	Sennott Pocket Park Renovation.	
CONTACT	PHONE	617-349-4310	FAX: 617-349-4008
Cynthia Griffin	EMAIL:	vilsabel@cambridgema.gov	

Bridges, LLC 85 South Bow St. Milford, MA 01757	Camdele Construction 154 Salem St. Boston, MA 02113	D'Allessandro Corp. 41 Ledin Drive Avon, MA 02322	Emanouil Brothers, Inc. 17 Progress Ave. Chelmsford, MA 01824
Hardscapes Unlimited, Inc. 659 Wareham St. Middleboro, MA 02346	J.N.J. Sacca, Inc. 92 Spy Pond Parkway Arlington, MA 02474	N. Sacca & Sons, Inc. P.O. Box 445 Arlington, MA 02476	Probuilt Construction P.O. Box 991 875 Plain St. Marshfield, MA 02050
Sunshine Paving 89 Meadowbrook Rd. North Chelmsford, MA 01863	ProjectDog 18 Graf Rd. Newburyport, MA 01950		

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:		
Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901	PROJECT:	Condensate Feed Unit and Boiler Section Replacement for the City of Lynn at the Lincoln-Thomson School.	
CONTACT	PHONE	781-586-6893	FAX: 781-477-7027
Charles E. White	EMAIL:	kmathews@ci.lynn.ma.us	

Lemar HVAC, Inc. 12 Westover Drive Lynnfield, MA 01940	George T. Wilkinson, Inc. 405 V.F.W. Drive Rockland, MA 02370
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AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: ED 2010-05	
Marlborough, City of 140 Main St. Marlborough, MA 01752		PROJECT: DPW Paving Program for FY'10 in Marlborough.	
CONTACT		PHONE	FAX: 508-624-7699
Tim Collins, Asst. Civil Engineer		EMAIL: tcollins@marlborough-ma.gov	
Albert, Inc. 199 Upham St. Fitchburg, MA 01420	J.H. Lynch & Sons, Inc. 18 McCracken Rd. Millbury, MA 01527	Aggregate Industries 1715 Broadway Saugus, MA 01906	Mass Broken Stone 332 Sawyerhill Rd. Berlin, MA 01503
CProjects.com 30 Controls Drive Suite 200 Shelton, CT 06484	Murray Paving & Reclamation 55 Whitney St. Holliston, MA 01746	Newport Construction Corp. 164 Burke St. Suite 1A Nashua, NH 03060	

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: ED 2010-06	
Marlborough, City of 140 Main St. Marlborough, MA 01752		PROJECT: Roadway Reconstruction of Bartlett St. and Forest St.	
CONTACT		PHONE	FAX: 508-624-7699
Dick Baldelli, Assistant City Engineer		EMAIL: dbaldelli@marlborough-ma.gov	
Albert, Inc. 199 Upham St. Fitchburg, MA 01420	J.H. Lynch & Sons Inc. 18 McCracken Rd. Millbury, MA 01527	Aggregate Industries 1715 Broadway Saugus, MA 01906	CProjects, Com 30 Controls Drive Suite 200 Shelton, CT 06484
Albanese D. & S. 66 Silva Lane Dracut, MA 01826	Newport Construction Corp. 164 Burke St. Suite 1A Nashua, NH 03060		

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: IFB#10-020	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Demolition of Buildings.	
CONTACT		PHONE	FAX: 413-499-9463
Colleen Hunter-Mullett, MCPPO		EMAIL:	
J.R. Vinagro Corp. 2208 Plainfield Pike Johnston, RI 02919	S. & R. Corp. 706 Broadway St. Lowell, MA 01854	Bestech 25 Pinney St. Ellington, CT 06029	Associated Building Wreckers 352 Albany St. Springfield, MA 01105
D. Condron Construction, Inc. P.O. Box 1430 721 South Main St. Lanesboro, MA 01237	L.B. Corp. P.O. Box 388 95 Marble St. Lee, MA 01238	Waterman Excavating, Inc. P.O. Box 555 Cheshire, MA 01225	Northern Foundations P.O. Box 1306 290 Hubbard Ave. Dalton, MA 01227
A.J. Virgillio Construction 86 Summit Lock Rd. Westfield, MA 01085	J.H. Maxymillian, Inc. 1801 East St. Pittsfield, MA 01201	ProjectDog 18 Graf Rd. Suite 8 Newburyport, MA 01950	Jay-Mor Enterprises, Inc. P.O. Box 195 505 Bridge St. Pelham, NH 03076
Abide, Inc. P.O. Box 886 483 Shaker Rd. East Longmeadow, MA 01028			

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 09-2090	
Springfield, City of Housing Authority Modernization Department 117 Sanderson St. Rear Springfield, MA 01107		PROJECT: Renovation and Addition to Forest Park Manor Community Building.	
CONTACT		PHONE 413-786-9600	FAX: 413-786-8699
My-Ron Hatchett		EMAIL: mail@reinhardtassoc.com	

Blanchard & Daly Electrical Contractors, Inc. 107 Middle Rd. Southampton, MA 01073	Inglewood Development Corp. 123 Dwight Rd. Longmeadow, MA 01106	J.D. Rivet & Co., Inc. P.O. Box 51068 Indian Orchard, MA 01151	Bowditch & Marinelli, Inc. 42 Lagrange St. Worcester, MA 01610
Berger Painting, Inc. 90 Sargeant St. Holyoke, MA 01040	CProjects.com 30 Controls Drive #200 Shelton, CT 06484	L.N. King Plumbing, Heating & Ai Conditioning, Inc. 60 Martone Place Springfield, MA 01109	Westside Enterprises, Inc. 5 North Westfield St. Feeding Hills, MA 01030

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: DPW-2010-11	
Webster, Town of Department of Public Works Water and Sewer Division 38 Hill St. Webster, MA 01570		PROJECT: Boiler Repair at the Wastewater Treatment Plant.	
CONTACT		PHONE 508-949-3862	FAX: 508-949-3873
Michael Suprenant, PE Director of Public Works		EMAIL: msuprenant@webster-ma.gov	

Cogswell Sprinkler Co., Inc. 22 Canterbury St. Worcester, MA 01610	Royal Steam Heater Co. 499 Main St. Gardner, MA 01440	Carlisle Engineering, Inc. 115 Brookside Ave. Jamaica Plain, MA 02130	L.V.R. Corp. 88 Foundry St. Wakefield, MA 01880
J.C. Cannistraro, LLC 80 Rosedale Rd. Watertown, MA 02471	ProjectDog 18 Graf Rd. Suite 8 Newburyport, MA 01950	C.D.C. News 100 Radnor Rd. Suite 102 State College, PA 16801	Simplex Grinnell 16 Brook St. Worcester, MA 01606
CProjects.com 30 Controls Drive Suite 200 Shelton, CT 06484	Aalanco Service Corp. 80B Turnpike Rd. Westborough, MA 01581	Dillon Boiler Services Co., Inc. 380 Crawford St. Fitchburg, MA 01420-6898	ProjectDog 18 Graf Rd. Suite 8 Newburyport, MA 01950
Waterline Industries Corp. 7 London Lane Seabrook, NH 03874	Royal Steam Heater Co. 499 Main St. Gardner, MA 01440		

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Williamstown, Town of Department of Public Works 675 Simonds Rd. Williamstown, MA 01267		PROJECT: Installation of 25KW Photovoltaic Array at the Williamstown Public Works Facility, 675 Simonds Rd., Williamstown.	
CONTACT		PHONE 413-458-9345	FAX: 413-458-4101
Timothy A. Kaiser		EMAIL: tkaiser@williamstown.net	

Sommer Electric 60 Printworks Drive Adams, MA 01220			
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AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Williamstown, Town of Department of Public Works 675 Simonds Rd. Williamstown, MA 01267		PROJECT: Sidewalk Replacement, Southworth St.	
CONTACT		PHONE	FAX: 413-458-4101
Terry A Haig		EMAIL: thaig@williamstown.net	

Petricca P.O. Box 1145 550 Cheshire Rd. Pittsfield, MA 01202	Yoli Vargas 30 Controls Drive Suite 200 Shelton, CT 06484	Busy Bee Nursery P.O. Box 109 57 Broad St. Jefferson, MA 01522	A. Martins & Sons Construction 679 Moore St. Ludlow, MA 01056
Delsignore Blacktop Paving, Inc 42 Brick Church Rd. Troy, NY 12180	Shaker Flats Landscaping 1746 US Route 20 West Lebanon, NY 12195		

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Capital Asset Management, Division of (DCAM) 1 Ashburton Place Room 1610 Boston, MA 02108		SDE0802#EM1 PROJECT: Emergency Replacement of the Security Equipment at Essex County Jail, Middleton.	
CONTACT		PHONE	FAX: 617-727-5514
DCAM Bid Room		EMAIL:	

Esitech, Inc. 2506 Waco St. Richmond, VA 23294	Cornerstone Detention Products 25270 Will McComb Drive Tanner, AL 35671	Ostrow Electric Co., Inc. 9 Mason St. Worcester, MA 01069	Ostrow Electric Co., Inc. 9 Mason St. Worcester, MA 01069
Sacca Electric 63 Jeremy Hill Rd. Pelham, NH 03706			

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129		7248 PROJECT: Section 50 to Section 51 Sewer Connection.	
CONTACT		PHONE	FAX: 617-788-4896
John McCormack		EMAIL: barbie.aylward@mwra.state.ma.us	

Bond Brothers, Inc. 145 Spring St. Everett, MA 02149			
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AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 6966
 Water Resources Authority, Massachusetts (MWRA) PROJECT: Gravity Thickener Improvements Phase I Deer Island Treatment
 Charlestown Navy Yard Plant.
 100 First Ave. Building 39
 Boston, MA 02129

CONTACT PHONE 617-242-6000 FAX: 617-788-4896
 Rick Adams EMAIL: barbie.aylward@mwra.state.ma.us

CProjects.com Harding & Smith Interstate Engineering Corp. Lydon Millwright Services, Inc.
 30 Controls Drive 2000 Main St. 193 Jefferson Ave. 35 Oak Hill Way
 Shelton, CT 06484 Walpole, MA 02081 Salem, MA 01970 Brockton, MA 02301

McGraw Hill Construction ProjectDog Reed Construction Data Waterline Industries Corp.
 34 Crosby Drive 18 Graf Rd. 30 Technology Parkway South 7 London Lane
 Bedford, MA 01730 Newburyport, MA 01950 Norcross, GA 30092 Seabrook, NH 03874

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: S478
 Water Resources Authority, Massachusetts (MWRA) PROJECT: Carbon Adsorber Tank Repairs.
 Charlestown Navy Yard
 100 First Ave. Building 39
 Boston, MA 02129

CONTACT PHONE 617-242-6000 FAX: 617-788-4896
 Joseph DiMaria EMAIL: barbie.aylward@mwra.state.ma.us

A.W. Chesterton Co. Fletchs Sandblasting & Paint Interstate Engineering Corp. Three C Electrical Co.
 29 East St. 52 Shirking Rd. 193 Jefferson Ave. 190 Pleasant St.
 Winchester, MA 01890 Epping, NH 03042 Salem, MA 01970 Ashland, MA 01721

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: OP-116
 Water Resources Authority, Massachusetts (MWRA) PROJECT: 69kV Electrical Systems Maintenance.
 Charlestown Navy Yard
 100 First Ave. Building 39
 Boston, MA 02129

CONTACT PHONE 617-242-6000 FAX: 617-788-4896
 Jim Hession EMAIL: barbie.aylward@mwra.state.ma.us

Dagle Electrical Construction Corp Fischbach & Moore Electric, LLC Infra Red Building & Power Serv Richard T. Losordo Electric Serv
 285 Salem St. 74 Lawley St. Inc. 244 Liberty St.
 Woburn, MA 01801 Boston, MA 02122 152 Centre St. Brockton, MA 02031
 Holbrook, MA 02343

Three C Electrical Co.
 190 Pleasant St.
 Ashland, MA 01721

AWARDING AUTHORITY:

AGENCY:

Cambridge, City of
Purchasing Department
795 Massachusetts Ave.
Cambridge, MA 02139

PROJECT NUMBER: 5077

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: nmcleod@cambridgema.gov

DESCRIPTION:

FY'10 Pump Station Inspection and Maintenance.

CONTRACT AWARDED TO:

Weston & Sampson C.M.R.
5 Centennial Drive
Peabody, MA 01960-7985

CONTRACT AMOUNT:

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Chelmsford, Town of
Housing Authority
10 Wilson St.
Chelmsford, MA 01824

PROJECT NUMBER: 056030

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-256-7425

FAX: 978-256-1895

David J Hedison

EMAIL: david@chelmsfordha.com

DESCRIPTION:

Door, Deck, Roofing and Siding Repair.

CONTRACT AWARDED TO:

New England Builders & Contractors
290 Broadway Suite 137
Methuen, MA 01844

CONTRACT AMOUNT:

\$141,800

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Chelmsford, Town of
Housing Authority
10 Wilson St.
Chelmsford, MA 01824

PROJECT NUMBER: 056037

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-256-7425

FAX: 978-256-1895

David J Hedison

EMAIL: david@chelmsfordha.com

DESCRIPTION:

Roof Replacement, Asphalt.

CONTRACT AWARDED TO:

Joe Squillante, Inc.
P.O. Box 560143
West Medford, MA 02156

CONTRACT AMOUNT:

\$73,955

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Lowell, City of
Division of Planning and Development
50 Arcand Drive
Lowell, MA 01852

PROJECT NUMBER:

PROJECT TYPE: Real Property

CONTACT INFORMATION:

PHONE: 978-446-7200 ext. 1408

FAX: 978-446-7014

Lawrence Bevere

EMAIL: lbevere@lowellma.gov

DESCRIPTION:

Sale of a 15,008 square foot portion of vacant land located at 751, 831-975 Pawtucket Boulevard with a minimum sale price of \$80,000.00.

CONTRACT AWARDED TO:

Mammoth Fire Alarms, Inc.
176 Walker St.
Lowell, MA 01854

CONTRACT AMOUNT:

\$90,000.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

North Andover, Town of
Division of Public Works
384 Osgood St.
North Andover, MA 01845

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-532-1900

FAX:

Sally Smith

EMAIL: smiths@wseinc.com

DESCRIPTION:

Autran Avenue Drainage Improvements.

CONTRACT AWARDED TO:

G.R. Construction Corp.
25 Aimee's Way
Fitchburg, MA 01420

CONTRACT AMOUNT:

\$235,750.00 (Base Bid plus Alternate No. 1)

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Pittsfield, City of
70 Allen St.
Pittsfield, MA 01201

PROJECT NUMBER: IFB# 10-015

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-499-9470

FAX: 413-499-9463

Colleen Hunter-Mullett, MCPPO

EMAIL:

DESCRIPTION:

WWTP Digester Gas Meter Replacement.

CONTRACT AWARDED TO:

M. & W. Heating, Inc.
272 Hubbard Ave.
Pittsfield, MA 01201

CONTRACT AMOUNT:

\$53,279.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY: Pittsfield, City of 70 Allen St. Pittsfield, MA 01201	PROJECT NUMBER: 10-016
	PROJECT TYPE: General Contract

CONTACT INFORMATION: PHONE: 413-499-9470 FAX: 413-499-9463

Colleen Hunter-Mullett, MCPPO EMAIL:

DESCRIPTION:

Routine Culvert Cleaning, Unkamet Brook at Crane Ave.

CONTRACT AWARDED TO: J.H. Maxymillian, Inc. 1801 East St. Pittsfield, MA 01201	CONTRACT AMOUNT: \$80,730.00
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Sub Contract Award:

AWARDING AUTHORITY:

AGENCY: Pittsfield, City of 70 Allen St. Pittsfield, MA 01201	PROJECT NUMBER: IFB# 10-019
	PROJECT TYPE: General Contract

CONTACT INFORMATION: PHONE: 413-499-9470 FAX: 413-499-9463

Colleen Hunter-Mullett, MCPPO EMAIL:

DESCRIPTION:

Residential Building Demolitions.

CONTRACT AWARDED TO: Jay-Mor Enterprises, Inc. 505 Bridge St. Pelham, NH 03076	CONTRACT AMOUNT: \$41,000.00
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Sub Contract Award:

AWARDING AUTHORITY:

AGENCY: Plymouth, Town of Housing Authority 69 Allerton St. Plymouth, MA 02360	PROJECT NUMBER: WP 1022
	PROJECT TYPE: General Contract

CONTACT INFORMATION: PHONE: 508-747-2553 FAX:

Paul Blanchard EMAIL:

DESCRIPTION:

Window Replacement at Castle Hill Senior Housing 667.1, Castle Court, Plymouth.

CONTRACT AWARDED TO: Alpha Contracting Associates, Inc. P.O. Box 870 Dedham, MA 02026	CONTRACT AMOUNT: \$138,700.00
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Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Plymouth, Town of
Housing Authority
69 Allerton St.
Plymouth, MA 02360

PROJECT NUMBER: WP 1020

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-747-2553

FAX:

Paul Blanchard

EMAIL:

DESCRIPTION:

Second Story Balcony Repairs at Castle Hill Senior Housing 667.1, Castle Court, Plymouth.

CONTRACT AWARDED TO:

R. Mullen & Associates, Inc.
273 Washington St.
Weymouth, MA 02188

CONTRACT AMOUNT:

\$109,980.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

South Hadley, Town of
Housing Authority
69 Lathrop St.
South Hadley, MA 01075

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-532-3194

FAX: 413-534-1844

Willie J Thomas

EMAIL: southhouse69@comcast.net

DESCRIPTION:

Roof and siding replacement project for seven duplex buildings.

CONTRACT AWARDED TO:

Kurtz, Inc.
810 Southampton Rd.
Westfield, MA 01085

CONTRACT AMOUNT:

\$344,675.00

Sub Contract Award:

J.D. Rivet & Co., Inc
1635 Page Boulevard
Springfield, MA 01104

AWARDING AUTHORITY:

AGENCY:

South Hadley, Town of
Housing Authority
69 Lathrop St.
South Hadley, MA 01075

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-532-3194

FAX: 413-534-1866

Willie J thomas

EMAIL: southhouse69@comcast.net

DESCRIPTION:

Shingle roof replacement project on five two-story buildings at 69 Lathrop Village, South Hadley.

CONTRACT AWARDED TO:

Meadows Construction Co.
166 Middle Rd.
Byfield, MA 01922

CONTRACT AMOUNT:

\$156,561.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Bristol Community College
777 Elsbree St.
Fall River, MA 02720

PROJECT NUMBER: M-03-10

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 508-678-2811

FAX: 508-730-3279

Carl Anctil, Director of Facilities

EMAIL: carl.anctil@bristolcc.edu

DESCRIPTION:

Renovating elevator in "E" Science Building.

CONTRACT AWARDED TO:

Collins Construction Co.
33 Swindells St.
Fall River, MA 02722

CONTRACT AMOUNT:

\$136,598.

Sub Contract Award:

Atlantic Elevator South
1900 Fall River Ave.
Seekonk, MA 02771

AWARDING AUTHORITY:

AGENCY:

University of Massachusetts - Amherst
140 Hicks Way
Amherst, MA 01003

PROJECT NUMBER: UMA10-16

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer, Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

DESCRIPTION:

Parking Lot 41 Entrance/Exit Reconfigure.

CONTRACT AWARDED TO:

Warner Brothers, LLC
P.O. Box 91
Sunderland, MA 01375

CONTRACT AMOUNT:

\$223,957.00

Sub Contract Award:

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Boston, City of
 Department of Neighborhood Development (DND)
 26 Court St. 10th Floor
 Boston, MA 02108

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

1/19/10 4:00 P.M.

CONTACT INFORMATION:

PHONE 617-635-0297

FAX

Bernard Mayo, Project Manager

Email:

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

Redevelopment of 51 Magazine St. (Ward 8, Parcel #00536) in the Roxbury district of the City of Boston. This Request for Proposals is soliciting proposals to purchase, redevelop and maintain the property. This property is being offered, "As is". The site, totaling approximately 3,424 square feet of vacant land is intended for sale by the City pursuant to the RFP.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

The City of Boston, acting by and through its Public Facilities Commission by the Director of the DND, Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. The Application package will be available 10/19/09 at the DND Bid Counter. Bid Counter hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

AWARDING AUTHORITY:

AGENCY:

Boston, City of
 Dept of Neighborhood Development (DND)
 26 Court St. 10th Floor
 Boston, MA 02108

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

12/17/09 4:00 P.M.

CONTACT INFORMATION:

PHONE 617-635-0493

FAX

Christopher Rooney, Project Manager

Email:

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

Redevelopment of 726 Blue Hill Ave. and vacant land at 756 Blue Hill Ave. in the Dorchester district of the City of Boston. This RFP is soliciting proposals for development of 726 Blue Hill Ave. and vacant land located at 756 Blue Hill Ave. for commercial use.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

The City of Boston, acting by and through its Public Facilities Commission by the Director of the DND, Real Estate Management and Sale Division, sells tax-foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. The property must be purchased as a whole. The RFP package will be available 10/19/09 at the DND Bid Counter. Bid Counter hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M. Viewing dates: 11/6/09 and 11/20/09, 10:00 A.M. - 11:00 A.M.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

East Longmeadow, Town of
Board of Selectmen
60 Center Square
East Longmeadow, MA 01028

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/20/09 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-525-5400x1100

FAX 413-525-1025

Nick Breault

Email: nbreault@eastlongmeadowma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of antennae space on the 1.5 million gallon water tank and a portion of the utility building located at 331 Prospect St., East Longmeadow.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$350,000.00

ADDITIONAL INFORMATION RFP documents available 10/21/09.**AWARDING AUTHORITY:**

AGENCY:

Holliston, Town of
Board of Water Commissioners
703 Washington St.
Holliston, MA 01746

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/20/09 12:00 P.M.

CONTACT INFORMATION:

PHONE 508-429-0608

FAX 508-429-0642

Paul D. Le Beau

Email: lebeaup@holliston.k12.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Installation of cellular/wireless communication antennae and equipment on water storage tanks on Oak St. (Assessor's Map 8, Block 4, Lot 32), Hopping Brook Tank (Assessors' Map 1 Block 1, Lot 55.2), Mt. Hollis Tank (Assessors' Map 8, Block 5, Lot 20).

ESTIMATED VALUE, SOURCE OF VALUATION:

\$100,000/Year for 20 years.

ADDITIONAL INFORMATION Pre-bid conference and site visit: 11/2/09 at 9:00 A.M. in Room 105 at the above agency address.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

14-16 Bennett St. (Tax Map # 164, Lot 30). This lot is approximately 4,500 square feet, consists of vacant land and located in a (I-2) Industrial Zoning District. The City has established a minimum bid of \$20,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$18,800 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

AWARDING AUTHORITY:

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Lawrence will receive sealed Proposals for the joint sale of two abutting parcels located at 65 Bradford St. and 67 Bradford St. The subject properties combined are approximately 8,276 square feet as described in the Request for Proposal (RFP) kit. The City has established a minimum bid of \$30,000.00. The subject properties are described as: 65 Bradford St. (Tax Map # 146, Lot 12), approximately 4,356 square feet, consisting of vacant land and located in a (R-3/R-4) Residential Zoning District; 67 Bradford St. (Tax Map # 146, Lot 11), approximately 3,920 square feet, consisting of vacant land and located in a (R-3/R-4) Residential Zoning District.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$22,900 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Lawrence will receive sealed Proposals for the joint sale of two abutting parcels located at 449 Broadway and 453-457 Broadway. The subject properties combined are approximately 9,200 square feet as described in the Request for Proposal (RFP) kit. The City has established a minimum bid of \$50,000.00. The subject properties are described as: 449 Broadway (Tax Map # 192, Lot 20), approximately 4,200 square feet, consisting of vacant land and located in a (B-2) Commercial Zoning District; 453-457 Broadway (Tax Map # 192, Lot 19), approximately 5,000 square feet, consisting of vacant land and located in a (B-2) Commercial Zoning District.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$37,400 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

AWARDING AUTHORITY:

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

84 Dracut St. (Tax Map # 118, Lot 52). This lot is approximately 5,000 square feet, consists of a one story wood structure and located in a (R-3/R-4) Residential Zoning District. The City has established a minimum bid of \$40,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$109,400 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityofflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

55-57 Haverhill St. (Tax Map # 88, Lot 15). This lot is approximately 1,628 square feet, consists of vacant land and located in a (B-2) Commercial Zoning District. The City has established a minimum bid of \$8,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$6,400 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

AWARDING AUTHORITY:

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityofflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

197-203 Jackson St. (Tax Map # 109, Lot 80). This lot is approximately 5,000 square feet, consists of vacant land and located in a (R-2) Residential Zoning District. The City has established a minimum bid of \$15,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$16,100 by City Assessor, October 2009

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/2009 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

211-213 Jackson Street. (Tax Map # 109, Lot 78). This lot is approximately 4,500 square feet, consists of vacant land and located in a (R-2) Residential Zoning District. The City has established a minimum bid of \$15,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$15,800 by City Assessor, October 2009

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

AWARDING AUTHORITY:

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

26-30 Milford St. (Tax Map # 88, Lot 57). This lot is approximately 9,569 square feet, consists of vacant land and located in a (R-3/R-4) Residential Zoning District. The City has established a minimum bid of \$45,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$46,200 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

17-19 Pleasant St. (Tax Map # 68, Lot 13). This lot is approximately 5,279 square feet, consists of vacant land and located in a (R-2) Residential Zoning District. The City has established a minimum bid of \$30,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$30,200 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

AWARDING AUTHORITY:

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

50 Pleasant St. (Tax Map # 50, Lot 23). This lot is approximately 40,000 square feet, consists of a two story brick and masonry school building, paved parking lot and located in a (R-2) Residential Zoning District. The City has established a minimum bid of \$200,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$658,800.00 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityofflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

65-67 South Union St. (Tax Map # 82, Lot 47). This lot is approximately 6,500 square feet, consists of vacant land and located in a (B-2) Commercial Zoning District. The City has established a minimum bid of \$23,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$23,000.00 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

AWARDING AUTHORITY:

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityofflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

98 Springfield St. (Tax Map # 82, Lot 40). This lot is approximately 4,750 square feet, consists of vacant land and located in a (R-3/R-4) Residential Zoning District. The City has established a minimum bid of \$20,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$21,300 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

83-85 1/2 Tremont St. (Tax Map # 168, Lot 117). This lot is approximately 2,460 square feet, consists of vacant land and located in a (B-2) Commercial Zoning District. The City has established a minimum bid of \$6,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$5,000 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

AWARDING AUTHORITY:

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

55 Warren St. (Tax Map # 187, Lot 119A). This lot is approximately 6,070 square feet, consists of vacant land and located in a (R-2) Residential Zoning District. The City has established a minimum bid of \$15,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$16,700 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

61 Warren St. (Tax Map # 187, Lot 119). This lot is approximately 5,686 square feet, consists of vacant land and located in a (R-2) Residential Zoning District. The City has established a minimum bid of \$15,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$16,500 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

AWARDING AUTHORITY:

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityoflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

31-35 West St. (Tax Map # 167 Lot 9). This lot is approximately 5,000 square feet, consists of vacant land and located in a (R-3-R-4) Residential Zoning District. The City has established a minimum bid of \$15,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$16,100 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/2009 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityofflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

26 Whitman St. (Tax Map # 193 Lot 11). This lot is approximately 5,500 square feet, consists of vacant land and located in a (R-3-R-4) Residential Zoning District. The City has established a minimum bid of \$30,000.00.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$30,300 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

AWARDING AUTHORITY:

AGENCY:

Lawrence, City of
Planning Department
147 Haverhill St.
Lawrence, MA 01840

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/24/09 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-620-3504

FAX

April Lyskowsky, Real Property Acquisition/Disposition Specialist

Email: alyskowsky@cityofflawrence.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Sealed Proposals for the joint sale of two city-owned parcels located at 100 Summer St. and 55 Jackson St. The City has established a minimum bid of \$25,000.00. The subject properties are described as: 100 Summer St. (Tax Map # 107, Lot 47 & 48), approximately 15,903 square feet, consisting of a two story brick and masonry school building, paved parking lot and located in a (R-3/R-4) Residential Zoning District; 55 Jackson St. (Tax Map # 107, Lot 52), approximately 6,500 square feet, consisting of vacant land and located in a (R-2) Residential Zoning District.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$143,700 by City Assessor, October 2009.

ADDITIONAL INFORMATION

The "Request for Proposal Kits" may be picked up at the above agency address. All "Request for Proposal Kits" must be signed out in person. Proposals are due 11/24/09 by 10:00 A.M. Please call April Lyskowsky at 978-620-3504 for information.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Wakefield, Town of
Board of Selectmen
1 Lafayette St.
Wakefield, MA 01880**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

11/20/09 11:00 A.M.

CONTACT INFORMATION:

PHONE 781-246-6390

FAX 781-246-2400

Stephen P. Maio, Town Administrator

Email: tmurphy@wakefield.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

124 Green St., Stoneham, 22,700 square feet, more or less (Book 3072, Page 264, Middlesex South District Registry of Deeds).

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION** Above referenced property in the Town of Stoneham is for sale by the Town of Wakefield, RFP is at available at the office of the Wakefield Town Administrator at the above agency address.**AWARDING AUTHORITY:****AGENCY:**Lower Pioneer Valley Educational Corporation
174 Brush Hill Ave.
West Springfield, MA 01089**PROJECT NUMBER:**

RFP#2009-03

PROPOSAL DEADLINE DATE AND TIME:

11/20/09 1:00 P.M.

CONTACT INFORMATION:

PHONE 413-735-2200

FAX 413-735-2280

Anna M. Bishop

Email: abishop@lpvec.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Lower Pioneer Valley Educational Corporation in West Springfield solicited proposals for the disposition, via sale of real property described as follows: 20 Johnson Rd., off James St. in Chicopee, totaling 6.18 acres. This RFP was published on 6/10/09.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$1,250,000, Real Estate Appraisal.

ADDITIONAL INFORMATION The Lower Pioneer Valley Educational Corporation in West Springfield accepted a proposal to sell the property at 20 Johnson Rd., Chicopee. The purchaser is Ace It Education, Inc. of Boston. The Selling price was \$1,000,000.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE
OFFICE OF LEASING AND STATE OFFICE PLANNING
ONE ASHBURTON PLACE, 14th FLOOR – ROOM 1411
BOSTON, MASSACHUSETTS 02108
617-727-8000**

**WEEK OF OCTOBER 18, 2009
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Request for Proposals can also be obtained through the Internet at: <http://www.comm-pass.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft.(USF)</u>	<u>Location</u>
10/28/09 2:00 PM	200940000.1	Office of the Bristol District Attorney	Office	1,300	Attleborough, within one-half mile of the Attleborough District Court located at 88 N. Main Street
11/4/09 2:00 PM	200934000.1	Office of the Secretary of the Commonwealth	Office/ Customer Service	1,200	Fall River
11/4/09 ¹ 2:00 PM	200945000.1	The Executive Office of Health & Human Services and its Department of Transitional Assistance and Department of Mental Health	Office	20,000	Malden, Burlington, Everett, Lexington, Medford, Melrose, North Reading, Reading, Stoneham, Wakefield, Wilmington, Winchester or Woburn
11/5/09 2:00 PM	200941000.1	Massachusetts Department of Revenue	Office	4,800	Chicago, Illinois, within the area bounded by Wacker Drive and West Lake Street (i.e., on the Northern Branch of the Chicago River), W. Jackson Boulevard, LaSalle Street, and Canal Street. Properties abutting either side of the aforementioned streets used for the boundary line will also be considered

11/16/09 ² 2:00 PM	200924000.1	Department of Developmental Services	Group Home	Four-bedroom home of approximately 2,000 – 2,350 usable square feet	Preferred Communities: Ashland, Natick, Sudbury or Westborough Other cities and towns in the search area: Dover, Holliston, Hopkinton, Sherborn or Wayland
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¹ Ten years, with Tenant's right to surrender up to 25% of the Usable Area any time after the third anniversary of the Date of Occupancy

² Twenty year lease-purchase agreement

PUBLIC NOTICE
MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF RESOURCE PROTECTION/WATERSHED PERMITTING PROGRAM
205B LOWELL STREET
WILMINGTON, MA 01887
978-994-3200

Notice is hereby given that the following application for modification of a groundwater discharge permit is being processed and that the following actions being proposed thereon pursuant to Section 43 of Chapter 21 of the General Laws, and 314 CMR 5.00 and 2.06:

CITY/TOWN: ROWLEY
PROJECT NAME: MILLWOOD APARTMENTS
APPLICANT: MILLWOOD REALTY TRUST
LOCATION: OFF HAVERHILL STREET AND DODGE ROAD
TYPE OF FACILITY: APARTMENT COMPLEX CONSISTING OF NINETYNINE (99), TWO-BEDROOM APARTMENTS
TYPE OF DISCHARGE: TREATED SANITARY EFFLUENT
PERMIT NO: 715-1 (Amendment #1)
TRANSMITTAL NO: X229804
PROPOSED ACTION: TENTATIVE DETERMINATION TO MODIFY PERMIT

A copy of the application, draft permit, and statement of basis or fact sheet relative to the draft permit may be obtained from the Department's Watershed Permitting Group at the above address and telephone number. Comments on the proposed action or requests for a public hearing thereon pursuant to 314 CMR 2.07 must be filed with the Department at the above address within thirty (30) days of this notice.

Eric Worrall
Deputy Regional Director
Bureau of Resource Protection



*The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108*

DEVAL L. PATRICK
GOVERNOR

Tel: (617) 727-4050
Fax: (617) 727-5363

LESLIE KIRWAN
SECRETARY
ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY
LIEUTENANT GOVERNOR

DAVID B. PERINI
COMMISSIONER

**CONTRACTORS DEBARRED OR SUSPENDED
BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT**

*** Please note that this list consists only of individuals and firms debarred by the Division of Capital Asset Management pursuant to G.L. c. 29, §29F and G.L. c. 149, §44C. The Massachusetts Office of the Attorney General maintains a separate list of additional individuals and firms debarred by that office that is available in the Central Register or by contacting the Attorney General's Office directly at (617) 727-2200 x. 3277. The United States Government also maintains a list of contractors debarred by federal agencies which is available on the internet at <http://epls.arnet.gov>*

*** Public awarding authorities are advised to check all three lists. Applicable law prohibits firms debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm debarred by any of the above referenced governmental entities.*

No Firms Are Currently Debarred by the Division of Capital Asset Management,
check the resources listed above for other debarments.



THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE
BOSTON, MASSACHUSETTS 02108

MARTHA COAKLEY
Attorney General

(617) 727-2200
www.ago.state.ma.us

DEBARMENT LIST: October 2, 2009

1. **Milton Marder of 18 Maple Street, Maynard, MA 01754**, is debarred for a period of 8 years beginning March 16, 2005 through **March 15, 2013**.
2. **TMJ Construction Corporation, and its owner, Michael Jenkins, both of 72 Amherst Road., Merrimack, NH, 03054**, are debarred for a period of 5 years beginning April 13, 2006 through **April 12, 2011**.
3. **James A. Curran, of 7 Curran Lane, Holyoke, MA 01040**, is debarred for a period of 5 years beginning April 5, 2006 through **April 4, 2011**.
4. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107**, are debarred for a period of 10 years beginning March 14, 2007 through **March 13, 2017**.
5. **Edward J. Brooks Painting, Inc. and its President, Edward J. Brooks, Jr., both of 20 Marlboro Street, Maynard, MA 01854**, are debarred for a period of 3 years, as provided for by M.G.L. chapter 149 § 27C, beginning March 15, 2007 through **March 14, 2010**.
6. **Shannon Construction Corporation, of 15 Speedway Avenue, Brighton, MA 02134 and Laurence Moloney, its owner, of 15 Highgate Road, Wayland, MA 01778**, are debarred pursuant to a settlement agreement between the Office of the Attorney General and the debarred parties from March 20, 2008 through **March 19, 2011**.
7. **Floor Sanders and Finishers of Massachusetts and Verouj Nersesian, both of 214 Lincoln Street, Allston, MA 02134**, are debarred pursuant to a settlement agreement between the Office of the Attorney General and the debarred parties beginning April 7, 2008 through **April 6, 2010**.
8. **Bay State Painters and Josephine Christopoulos, both of 10 Danielle Drive, Danvers, MA 01913**, are debarred pursuant to a settlement agreement between the Office of the Attorney General and the debarred parties beginning April 7, 2008 through **April 6, 2013**.

9. **Olympic Painting and Roofing, Inc. and George Vosiliodes, both of 515 Lowell Street, Peabody, MA 01960**, are debarred pursuant to M.G.L. c.152, §25C beginning August 6, 2008 through **August 5, 2011**.
10. **Estrella Construction, Inc. and Fidel A. Estrella, both of 245 Quequechan Street, Suite 15, Fall River, MA 02723**, are debarred pursuant to M.G.L. c.152, §25C beginning October 20, 2008 through **October 19, 2009**.
11. **R.B. Metalman, Inc and Richard Bennett, both of 52 Payson Street, Revere, MA 02151**, are debarred pursuant to M.G.L. c.152, §25C beginning October 20, 2008 through **October 19, 2009**.
12. **Excel Insulation Company, Inc. and Goce Gjoroski, both of 2282 Hamburg Turnpike, Wayne, NJ, 07470**, are debarred pursuant to M.G.L. c.152, §25C beginning January 27, 2009 through **January 26, 2010**.
13. **Homer Contracting and Ekateni Bouboulis, both of 195 Broadway Arlington, MA 02174**, are debarred pursuant to M.G.L. c.152, §25C beginning February 23, 2009 through **August 22, 2010**.
14. **T. Barcro Enterprises and Timothy J. Cronin, both of 82 Cedar Street, Weymouth, MA, 02188**, are debarred pursuant to M.G.L. c. 149, § 27C beginning October 17, 2008 through **October 16, 2009**.
15. **Emery Construction and Brett S. Emery, both of 19 Kelly Road, Salem, MA 01970**, are debarred pursuant to M.G.L. c. 149, § 27C beginning December 17, 2008 through **December 16, 2009**.
16. **G. V. W., Inc. and George V. Wattendorf, both of 1200 Bennington Street, East Boston, MA 02128**, are debarred pursuant to M.G.L. c.149, §27 and M.G.L. chapter 149, § 27B beginning February 18, 2009 through **February 17, 2010**.
17. **J. Macc Construction and James Carney, both of 62 Freetown Road, #24, Raymond, NH, 03077**, are debarred pursuant to M.G.L. c. 149, § 27C beginning March 31, 2009 through **March 30, 2010**.
18. **Wachuestts Concrete and Richard A. Wackell, its owner, both of 2046 Main Street, Jefferson, MA 01522**, are debarred pursuant to M.G.L. c. 149, § 27C beginning April 26, 2009 through **April 25, 2010**.
19. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel Garcia, its owner**, are debarred pursuant to M.G.L. c.149, §27 and §27C beginning May 27, 2009 through **May 26, 2010**.
20. **Classic Floors, Inc. of 133 Congress Street, Lowell, MA 01852, and David C. Lessing, its owner**, are debarred pursuant to M.G.L. c. 149, § 27C beginning August 13, 2009 through **August 13, 2010**.

21. **American East Painting, Inc. of 56 Ballou Avenue, Dorchester, MA 02124 and Anthony Celestine, its owner**, are debarred pursuant to M.G.L. c. 149, § 27C beginning August 4, 2009 through **August 3, 2010**.
22. **SRS Contractors, Inc. of 153 Winthrop Avenue, Lowell, MA 01851, Sina Min and Sambeth Yim, its owners**, are debarred pursuant to a settlement agreement between the Office of the Attorney General and the debarred parties beginning September 29, 2009 through **September 28, 2010**.



THE COMMONWEALTH OF MASSACHUSETTS

Department of Industrial Accidents

600 Washington Street, 7th Floor
Boston, Massachusetts 02111

DEVAL L. PATRICK
Governor

PAUL V. BUCKLEY
Commissioner

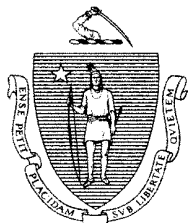
TIMOTHY P. MURRAY
Lieutenant Governor

Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

http://www.mass.gov/Elwd/docs/dia/investigations/debarment_list.xls



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

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LESLIE KIRWAN
SECRETARY,
ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY
LIEUTENANT GOVERNOR

DAVID B. PERINI
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT**

The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at www.mass.gov/dcam under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at www.mass.gov.

Contractor: **Keystone Elevator Company, Inc.**
320 Libbey Industrial Parkway
Weymouth, MA 02189

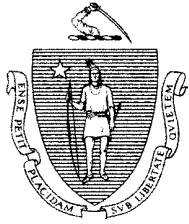
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: September 13, 2002
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**
9 Otis Street
Westborough, MA 01581

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 1, 2002
End Date: Reapplication not before July 23, 2010

Contractor: **EastCoast General Contractors, Inc.**
150 Westford Road, Unit #6
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: August 14, 2007
End Date: Reapplication not before July 23, 2010



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Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

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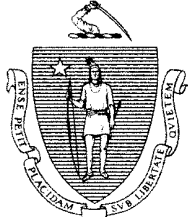
DAVID B. PERINI
COMMISSIONER

CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)

Contractor: **Atlantic Construction and Restoration, Inc.**
59 Doane Street, Unit #7
Lowell, MA 01851
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: May 20, 2008
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**
4 Tanner Road
Webster, MA 01570
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: January 15, 2009
End Date: Reapplication not before January 15, 2010

Contractor: **Brait Builders Corporation**
506 Plain Street
Marshfield, MA 02050
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 21, 2008
End Date: Reapplication not before November 21, 2009



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Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
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TIMOTHY P. MURRAY
LIEUTENANT GOVERNOR

DAVID B. PERINI
COMMISSIONER

CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)

Contractor: **TLT Construction Corp.**
One Pope Street
Wakefield MA 01880
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 20, 2008
End Date: Reapplication not before February 20, 2010

Contractor: **Cape Cod Builders and General Contracting, Inc.**
7 Herring Pond Road
Plymouth, MA 02360
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: March 20, 2008
End Date: Reapplication not before March 20, 2009



**COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF BUSINESS AND TECHNOLOGY
STATE OFFICE OF MINORITY AND WOMEN BUSINESS ASSISTANCE**

Massachusetts Transportation Building
Ten Park Plaza, Suite 3740, Boston, MA 02116
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(617) 973-8637

DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
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**COMPANIES CERTIFIED BY THE
STATE OFFICE MINORITY AND WOMEN BUSINESS ASSISTANCE**

Company: Alder Foods, Inc.
Mr. Edward Serpe
One Foxhill Drive
Walpole, MA 02081
508-660-1993 Fax: 508-660-8816
eserpe@alderfoods.com
<http://www.alderfoods.com>
Certified By: State Office Minority and Women Business Assistance
Classification: WBE
Effective Date: October 6, 2009

Company: City Point Partners, LLC
Ms. Colleen Moore
803 Summer Street, 1st Floor
Boston, MA 02127
857-524-1475 Fax: 617-275-0543
cmoore@citypointpartners.com
<http://www.citypointpartners.com>
Certified By: State Office Minority and Women Business Assistance
Classification: WBE and DBE
Effective Date: October 8, 2009

Company: CLC Caregivers, Inc. d/b/a: Comfort Keepers #460
Ms. Mary Jo Cicchetti
67 Federal Avenue
Quincy, MA 02169
617-890-1075 Fax: 617-890-1099
quincyck@Comcast.net
Certified By: State Office Minority and Women Business Assistance
Classification: WBE
Effective Date: October 6, 2009

Company: Cofield Properties, Inc.
Ms. Mary Jo Cicchetti
P O Box 470827
Brookline Village, MA 02447
617-524-9090 Fax: 617-524-2777
jecofield@cofieldusa.com
<http://www.cofieldusa.com>
Certified By: State Office Minority and Women Business Assistance
Classification: MBE
Effective Date: October 9, 2009



**COMMONWEALTH OF MASSACHUSETTS
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**COMPANIES CERTIFIED BY THE
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Company: D & D Asphalt Paving, Inc.
Ms. Lisa DeMoura
50 Jacques Road
Tyngsboro, MA 01879
978-453-1006 Fax: 978-453-1008
lisademoura@verizon.net
Certified By: State Office Minority and Women Business Assistance
Classification: WBE
Effective Date: October 8, 2009

Company: D & F Afonso Builders, Inc.
Ms. Fatima Afonso
189 Main Street
Milford, MA 01757
508-478-7286 Fax: 508-478-0664
tafonso@conversent.net
<http://www.afonsobuilders.com>
Certified By: State Office Minority and Women Business Assistance
Classification: MBE
Effective Date: October 9, 2009

Company: H B Welding, Inc.
Ms. Helen Bacon
117 Webster Street
Pawtucket, RI 02861
401-727-0323 Fax: 401-724-6930
helen@hbwelding.com
Certified By: State Office Minority and Women Business Assistance
Classification: DBE
Effective Date: October 9, 2009

Company: H2O Engineering Consulting Associates, Inc.
Ms. Mr. Edward Tsung-Ting Chiang
2 Alfred Circle
Bedford, MA 01730
781-275-7714 Fax: 781-275-7604
h2oeng@aol.com
Certified By: State Office Minority and Women Business Assistance
Classification: MBE
Effective Date: October 8, 2009



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**COMPANIES CERTIFIED BY THE
STATE OFFICE MINORITY AND WOMEN BUSINESS ASSISTANCE**

Company: Multicultural Wellness Center, Inc.
Ms. Debra Maddox
250 Commercial Street, Suite 330
Worcester, MA 01608
508-752-4665 Fax: 508-752-0947
info@multiculturalwellness.org
<http://mcc-worcester.com>

Certified By: State Office Minority and Women Business Assistance
Classification: MBE and WBE
Effective Date: October 7, 2009

Company: New England Professional Systems, Inc.
Ms. June Ross Miller
P O Box 6002
Holliston, MA 01746
508-429-6002 Fax: 508-429-6160
jmiller@nepsmail.com
<http://www.nepsmail.com>

Certified By: State Office Minority and Women Business Assistance
Classification: WBE
Effective Date: October 6, 2009

Company: Pamela Sandler, AIA Architect
Ms. Pamela Sandler
P O Box 1148
Stockbridge, MA 01262
413-298-4227 Fax: 413-298-3765
pam@sandleraia.com
<http://www.sandleraia.com>

Certified By: State Office Minority and Women Business Assistance
Classification: WBE
Effective Date: October 6, 2009

Company: Stewart International, Ltd.
Ms. Pamela Sandler
50 Boylston Street
Brookline, MA 02445
617-738-1575 Fax: 617-738-8215
christine@stewartintltravel.com
<http://www.stewartintltravel.com>

Certified By: State Office Minority and Women Business Assistance
Classification: WBE
Effective Date: October 8, 2009



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(617) 973-8637

**COMPANIES CERTIFIED BY THE
STATE OFFICE MINORITY AND WOMEN BUSINESS ASSISTANCE**

Company: Terratec Construction, Inc.
Mr. Carlos Ferreira
P O Box 738
Marlborough, MA 01752
508-481-8880 Fax: 508-302-6141
carlosfe@terratecinc.us
<http://www.terratecinc.us>

Certified By: State Office Minority and Women Business Assistance
Classification: MBE and WBE
Effective Date: October 5, 2009



**COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF BUSINESS AND TECHNOLOGY
STATE OFFICE OF MINORITY AND WOMEN BUSINESS ASSISTANCE**

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(617) 973-8692

Facsimile
(617) 973-8637

**COMPANIES DECERTIFIED BY THE
STATE OFFICE MINORITY AND WOMEN BUSINESS ASSISTANCE**

Company: C & C Construction Corporation
343 South Street
Fitchburg, MA 01420
Decertified By: State Office Minority and Women Business Assistance
Classification: MBE
Effective Date: October 9, 2009

Company: Environmental Source Corp
181 Canal Street, 3rd Floor
Lawrence, MA 01840
Decertified By: State Office Minority and Women Business Assistance
Classification: MBE
Effective Date: October 10, 2009

Company: Ironhorse, Ltd.
2524 Norwich Street
Brunswick, GA 31520
Decertified By: State Office Minority and Women Business Assistance
Classification: MBE and DBE
Effective Date: October 9, 2009

Company: Mac Systems, Inc.
40 Shawmut Road
Canton, MA 02021
Decertified By: State Office Minority and Women Business Assistance
Classification: WBE
Effective Date: October 8, 2009

Company: Suzanne G Orenstein
45 Rantoul Street, #206
Beverly, MA 01915
Decertified By: State Office Minority and Women Business Assistance
Classification: WBE
Effective Date: October 9, 2009

Company: TW & Company, Inc.
4355 Nicole Drive
Lanham, MD 20706
Decertified By: State Office Minority and Women Business Assistance
Classification: DBE
Effective Date: October 9, 2009