

The

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Central

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Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 32, Issue 22, May 30, 2012

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of [M.G.L. c. 9, § 20A](#).



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Public Facilities Department 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER:	7012
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$48 Million - \$60 Million
	Time Period for Completed Project:	180 - Days

<b>CONTACT INFORMATION:</b>	PHONE: 617-635-4809	FAX: 617-635-0555
Bid Counter	EMAIL:	

**CONTRACT INFORMATION:**

PROJECT: OPM Services for the Dearbourn School Project.  
SCOPE: OPM services to assist the City of Boston in managing the feasibility study and schematic design phase.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

6/20/12 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Bid Counter Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** See RFS for details. The OPM must possess a broad range of management and communication skills.

**AWARDING AUTHORITY:**

AGENCY: Chelmsford, Town of Town Manager's Office 50 Billerica Rd. Chelmsford, MA 01824	PROJECT NUMBER:	
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$6.1 Million
	Time Period for Completed Project:	June 2014

<b>CONTACT INFORMATION:</b>	PHONE: 978-250-5289	FAX: 978-250-5252
Marian Currier	EMAIL: mcurrier@townofchelmsford.us	

**CONTRACT INFORMATION:**

PROJECT: Owners Project Manager for a New Central Fire Headquarters.  
SCOPE:

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

6/14/12 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: 5/30/12

BRIEFING SESSION: 6/6/12 at 10:00 A.M. at the above agency address.

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Eastham, Town of 2500 State Highway Eastham, MA 02642	PROJECT NUMBER:
	Designer's Fee:
	Estimated Construction Cost: <span style="float: right;">\$8,000,000</span>
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 508-240-5900	FAX: 508-240-1291
Sheila Vanderhoef, Chief Procurement Officer	EMAIL: townhall@eastham-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: Request for Qualifications for an Owner's Project Manager for the Renovation/Construction of the Eastham Public Library.  
SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

6/22/12 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Above agency address or online at [www.eastham-ma.gov](http://www.eastham-ma.gov).

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Kingston, Town of 26 Evergreen St. Kingston, MA 02364	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost: <span style="float: right;">\$4,700,000</span>
	Time Period for Completed Project: <span style="float: right;">12 - Months</span>

<b>CONTACT INFORMATION:</b>	PHONE: 781-585-0500	FAX: 781-585-0534
Nancy Howlett	EMAIL: nhowlett@kingstonmass.org	

**CONTRACT INFORMATION:**

PROJECT: Owners Project Management Services for design and construction of a new Water Treatment Facility.  
SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

6/21/12 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 5/31/12 by email request to [nhowlett@kingstonmass.org](mailto:nhowlett@kingstonmass.org).

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Lynnfield, Town of Town Administrator/Board of Selectmen's Office 55 Summer St. Lynnfield, MA 01940	PROJECT NUMBER:	2012-REC-1
	Designer's Fee:	
	Estimated Construction Cost:	
	Time Period for Completed Project:	8 - Months (Maximum)

<b>CONTACT INFORMATION:</b>	PHONE: 781-334-9410	FAX: 781-334-9419
William J. Gustus, Town Administrator		EMAIL: william-gustus@town.lynnfield.ma.us

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Lynnfield is requesting sealed proposals from qualified engineering firms or individuals to provide engineering and planning services as follows: Assess the current status of the field inventory of the Town of Lynnfield, document current field use, identify current field needs, evaluate future field needs, identify needed recreational facilities and recommend a field and recreation park development plan. The project will also include the performance of certain engineering activities to determine if the proposed park location will accommodate the identified recreational needs of the Town.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

6/18/12 @ 12:30 P.M.

**PROJECT PROGRAM AVAILABILITY:** Above agency address.

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Please submit any questions regarding this proposal to william-gustus@town.lynnfield.ma.us. Proposals will be received and registered in the Office of the Town Clerk at the above agency address until the deadline, at which time Non-Price proposals will be opened. Proposals will be evaluated by the Town of Lynnfield Recreation Park Advisory Committee. The documented results and rankings based on the Evaluation Criteria will then be submitted to the Town's Chief Procurement Officer, who will make the award.

**AWARDING AUTHORITY:**

AGENCY: Milford, Town of Geriatric Authority of Milford 1 Countryside Drive Milford, MA 01757	PROJECT NUMBER:	GAM200
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$4,500,000
	Time Period for Completed Project:	20 - Months

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Brian J. Kelleher, Owner's Project Manager		EMAIL: bkelleher@aspengroupinc.net

**CONTRACT INFORMATION:**

**PROJECT:** The project entails the expansion and selective renovation of GAM's existing single story skilled nursing facility.

**SCOPE:** The project will add 24 new beds for a total of 109 beds to the existing structure and will include site work and limited common area upgrades. The overall project size is estimated at 16,641 square feet, including new construction/renovation.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

6/13/12 @ 3:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Oak Bluffs, Town of Selectmen's Office P.O. Box 1327 56 School St. Oak Bluffs, MA 02557	PROJECT NUMBER:
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 508-693-3554	FAX: 508-696-7736
Robert L. Whritenour, Jr., Town Administrator	EMAIL:	

**CONTRACT INFORMATION:**

PROJECT: Design services for expansion of the Oak Grove Cemetery.  
SCOPE: Specifications and detailed plans to allow implementation of required improvements.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify* Designer

**DEADLINE FOR APPLICATION FORM:**

6/15/12 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Transportation, Department of (MassDOT) Aeronautics Division One Harborside Drive Suite 205N Boston, MA 02128	PROJECT NUMBER: 2012-SAPMS-AIRPORT
	Designer's Fee: Negotiated
	Estimated Construction Cost: \$566,667
	Time Period for Completed Project: June 2013

<b>CONTACT INFORMATION:</b>	PHONE: 617-412-3678	FAX: 617-412-3679
Thomas F. Mahoney, PE	EMAIL: Thomas.Mahoney@state.ma.us	

**CONTRACT INFORMATION:**

PROJECT: Statewide Airport Pavement Maintenance System: The Aeronautics Division seeks to retain the services of a contractor to assist the agency with data collection as part of an Airport Pavement Management System (APMS). The database will be utilized by a new Pavement Management System software.  
SCOPE: (See Additional Information.)

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

6/13/12 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: By email request to Thomas Mahoney at Thomas.Mahoney@state.ma.us.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Perform a Pavement Condition Index (PCI) assessment of both asphalt and PCC pavements by conducting a visual inspection of runways, taxiways, aprons, and taxiway pavements in accordance with ASTM D5340; Provide geo-referenced photographs of representative pavement sections; Research existing record information to determine pavement section; Prepare pavement network definition maps of each airport to show branches, sections, and sample units; Establish an APMS database using the latest version of PAVEAIR, or equivalent software.

## CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

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### AWARDING AUTHORITY:

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston, MA 02128	PROJECT NUMBER:	L1214-C1
	Designer's Fee:	
	Estimated Construction Cost:	\$725,000
	Time Period for Completed Project:	

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### CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5998

Fred Gavriel

EMAIL: bdecourcy@massport.com

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### CONTRACT INFORMATION:

PROJECT: North and South Airfield Gate Improvements, Logan International Airport, East Boston, MA 02128

SCOPE: Seeking Qualification Statements from contractors to provide security and roadway improvements at both airfield gates including the installation of a state of the art, embedded Automatic Under vehicle inspection system.

#### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Request for Qualifications

#### DEADLINE FOR APPLICATION FORM:

6/14/12 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 5/25/12

BRIEFING SESSION:

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**ADDITIONAL INFORMATION** A Supplemental Information Package that discusses the Evaluation Criteria and the requirements for the Qualification Statements in more detail will be available to interested parties beginning 5/25/12, by contacting Colleen LaGrasso at clagrasso@massport.com.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Abington, Town of Town Manager's Office 500 Gliniewicz Way 2nd Floor Abington, MA 02351</p>	<p>PROJECT NUMBER:  ESTIMATED COST: <span style="float: right;">\$35,000</span> CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
<p>PROJECT: Above Ground Fuel Storage Tank System and Concrete Pad Installation.</p>	

<b>CONTACT INFORMATION</b>	PHONE: 781-982-2100	FAX: 781-982-2138
John D'Agostino		EMAIL: jdagostino@abingtonma.gov
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 9:00 A.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <span style="float: right;">7/2/12 @ 10:00 A.M.</span> <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION** The Contract will be awarded to the lowest responsible and eligible bidder pursuant to M.G.L. c. 30, § 39M. Bidders must possess the skill, ability and integrity necessary for the faithful performance of the work, be able to furnish labor that can work in harmony with all other elements of labor employed or be employed in the work and must otherwise comply with all applicable provisions of law. Contract award will be subject to availability of an appropriation for funding.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Acushnet, Town of Highway Division Parting Ways Building 130 Main St. 2nd Floor Acushnet, MA 02743</p>	<p>PROJECT NUMBER:  ESTIMATED COST: <span style="float: right;">\$15,000</span> CONTRACTOR QUALIFICATION: <span style="float: right;">Department of Highway</span>  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
<p>PROJECT: Annual Requirement for Pavement Reclamation.</p>	

<b>CONTACT INFORMATION</b>	PHONE: 508-998-0230	FAX: 508-998-0203
Daniel Menard		EMAIL: lsylvia@acushnet.ma.us
PLANS/SPECIFICATIONS AVAILABLE 5/31/12 at 10:00 A.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <span style="float: right;">6/21/12 @ 9:30 A.M.</span> <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Acushnet, Town of  
Highway Division  
Parting Ways Building  
130 Main St. 2nd Floor  
Acushnet, MA 02743

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$400,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Annual requirement for Hot mix asphalt pavement and related work.

**CONTACT INFORMATION**

PHONE: 508-998-0230

FAX: 508-998-0203

Daniel Menard

EMAIL: [lsylvia@acushnet.ma.us](mailto:lsylvia@acushnet.ma.us)

PLANS/SPECIFICATIONS AVAILABLE 5/31/12 at 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/21/12 @ 9:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Acushnet, Town of  
Highway Division  
Parting Ways Building  
130 Main St. 2nd Floor  
Acushnet, MA 02743

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$64,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Annual requirement for cold plane.

**CONTACT INFORMATION**

PHONE: 508-998-0230

FAX: 508-998-0203

Daniel Menard

EMAIL: [lsylvia@acushnet.ma.us](mailto:lsylvia@acushnet.ma.us)

PLANS/SPECIFICATIONS AVAILABLE 5/31/12 at 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/21/12 @ 9:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Acushnet, Town of  
Highway Division  
Parting Ways Building  
130 Main St. 2nd Floor  
Acushnet, MA 02743

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$70,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Annual requirement for crack sealing.

**CONTACT INFORMATION**

PHONE: 508-998-0230

FAX: 508-998-0203

Daniel Menard

EMAIL: [lsylvia@acushnet.ma.us](mailto:lsylvia@acushnet.ma.us)

PLANS/SPECIFICATIONS AVAILABLE 5/31/12 at 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/21/12 @ 9:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Acushnet, Town of  
Highway Division  
Parting Ways Building  
130 Main St. 2nd Floor  
Acushnet, MA 02743

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$75,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Annual requirement for liquid bituminous seal coat with stone 'chip seal'.

**CONTACT INFORMATION**

PHONE: 508-998-0230

FAX: 508-998-0203

Daniel Menard

EMAIL: [lsylvia@acushnet.ma.us](mailto:lsylvia@acushnet.ma.us)

PLANS/SPECIFICATIONS AVAILABLE 5/31/12 at 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/21/12 @ 9:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Amherst, Town of Department of Public Works 586 South Pleasant St. Amherst, MA 01002	PROJECT NUMBER: IFB #DPW12-114  ESTIMATED COST:  CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Sanitary Sewer Installation, Amherst Rd., Pelham.

<b>CONTACT INFORMATION</b> Guilford Mooring PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 413-259-3050 ext. 0  FAX: 413-259-2414  EMAIL: mccarthy@amherstma.gov
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/14/12 @ 2:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Andover, Town of Central Purchasing Office 36 Bartlet St. Andover, MA 01810	PROJECT NUMBER: Bid No. 030/06-12/185  ESTIMATED COST: \$95,000  CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Balmoral Bowling Green Renovation, Andover. The work consists of repair of historic iron fence, including gates, footings, ornamental concrete columns, installation of paved walkways to provide handicap access and repair to lawn areas, as needed.

<b>CONTACT INFORMATION</b> Elaine M. Shola, Purchasing Agent PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 after 9:00 A.M. <i>(place, date and time)</i>	PHONE: 978-623-8216  FAX: 978-623-8240  EMAIL: eshola@andoverma.gov
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/14/12 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference/site visit: 6/4/12 at 1:00 P.M. in the small parking lot at the Balmoral Bowling Green, at the intersection of Balmoral St. and North Main St./Route 28, Andover.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Ashland, Town of Department of Public Works 20 Ponderosa Rd. Ashland, MA 01721</p>	<p>PROJECT NUMBER: ESTIMATED COST: \$110,000 CONTRACTOR QUALIFICATION:</p>
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Three year contract for SCADA system maintenance. The system includes the Ashland water treatment plant, eight wastewater pump stations, two water tanks and a water booster station.

<p><b>CONTACT INFORMATION</b> David Manugian</p>	<p>PHONE: 508-881-0100 ext. 652</p>	<p>FAX: 508-881-0102</p>	<p>EMAIL: dmanugian@ashlandmass.com</p>
<p>PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to dmanugian@ashlandmass.com, 5/30/12 at 8:00 A.M. <i>(place, date and time)</i> Office Hours: Monday - Friday, 8:30 A.M. - 4:30 P.M.</p>			

**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE: <i>(date and time)</i></p>	<p>GENERAL BID DEADLINE: 6/21/12 @ 10:00 A.M. <i>(date and time)</i></p>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 6/7/12 at 10:00 A.M. in the Selectmen's Meeting Room, 101 Main St., Ashland.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Ashland, Town of Public Schools 87 West Union St. Ashland, MA 01721</p>	<p>PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION: DCAM Certificate</p>
--	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
CCTV Surveillance System for five schools and two athletic fields.

<p><b>CONTACT INFORMATION</b> Danielle Gariepy</p>	<p>PHONE: 508-881-0156</p>	<p>FAX: 508-881-0158</p>	<p>EMAIL: dgariepy@ashland.k12.ma.us</p>
<p>PLANS/SPECIFICATIONS AVAILABLE Online at <a href="http://www.ashland.k12.ma.us">www.ashland.k12.ma.us</a> or by email request to dgariepy@ashland.k12.ma.us, 5/30/12 at 8:30 <i>(place, date and time)</i> A.M.</p>			

**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE: <i>(date and time)</i></p>	<p>GENERAL BID DEADLINE: 6/14/12 <i>(date and time)</i></p>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Barnstable, Town of  
Department of Public Works  
382 Falmouth Rd.  
Hyannis, MA 02601

**PROJECT NUMBER:**

**ESTIMATED COST:** \$85,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Phase 1 Sitework and Structural Repairs at Old Selectmen's Building.

**CONTACT INFORMATION**

**PHONE:** 508-790-6400 ext. 4935

**FAX:** 508-790-6406

Denise Geoffrion

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 5/30/12 at 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/19/12 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Pre-bid conference/site visit: 6/5/12 at 2:00 P.M. at 2311 Meeting House Way, West Barnstable.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Belchertown, Town of  
P.O. Box 306  
290 Jackson St.  
Belchertown, MA 01007

**PROJECT NUMBER:**

12-05-03

**ESTIMATED COST:**

\$125,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Repainting and Window Restoration at Old Town Hall, 28 Park St., Belchertown.

**CONTACT INFORMATION**

**PHONE:** 413-596-2360

**FAX:** 413-596-2360

Roy Brown

**EMAIL:** rsba85@yahoo.com

**PLANS/SPECIFICATIONS AVAILABLE** Roy S. Brown Architects, 85 Chilson Rd., Wilbraham, MA 01095, 6/1/12 after 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/15/12 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Copies of the drawings and specs may be obtained by eligible bidders for a deposit of \$75.00 in the form of a certified check or cash, payable to Roy Brown, refundable upon return of documents in good condition no later than ten days after the opening of the bids. A non-refundable postage and mailing fee of \$25 will be charged for each set of documents requested by mail, payable to Roy Brown. Documents requested by mail will be sent via U.S. Postal Service only.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Beverly, City of 191 Cabot St. Beverly, MA 01915	PROJECT NUMBER: 12-018  ESTIMATED COST:  CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Furnish all labor, tools and equipment necessary to attain access and thoroughly clean, on an as needed basis, approximately 3,000 catch basins. Hauling and disposal of materials at locations within the City.

<b>CONTACT INFORMATION</b>	PHONE: 978-605-2350	FAX: 978-921-8301
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David Gelineau	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to dgelineau@beverlyma.gov, 5/30/12 at 9:00 A.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/14/12 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Beverly, City of 191 Cabot St. Beverly, MA 01915	PROJECT NUMBER: 12-020  ESTIMATED COST:  CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The work under this contract consists of the adjustment of manholes, catch basins and gate boxes on various streets.

<b>CONTACT INFORMATION</b>	PHONE: 978-605-2350	FAX: 978-921-8301
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David Gelineau	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to dgelineau@beverlyma.gov, 5/30/12 at 9:00 A.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/14/12 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Beverly, City of 191 Cabot St. Beverly, MA 01915	PROJECT NUMBER: 12-024  ESTIMATED COST:  CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Scarifying and pulverizing the existing bituminous paved area and underlying material to form an asphaltic stabilized base and the removal and disposal of existing bituminous paved areas.

<b>CONTACT INFORMATION</b>	PHONE: 978-605-2350	FAX: 978-921-8301
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David Gelineau	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to dgelineau@beverlyma.gov, 5/30/12 at 9:00 A.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/14/12 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Beverly, City of 191 Cabot St. Beverly, MA 01915	PROJECT NUMBER: 12-025  ESTIMATED COST:  CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Install new or repair existing sidewalks and curbing as well as install new wheelchair ramps at locations throughout the City.

<b>CONTACT INFORMATION</b>	PHONE: 978-605-2350	FAX: 978-921-8301
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David Gelineau	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to dgelineau@beverlyma.gov, 5/30/12 at 9:00 A.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/14/12 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Blackstone, Town of  
Office of the Town Administrator  
15 St. Paul St.  
Blackstone, MA 01504

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$200,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Blackstone Town Hall Stormwater Retrofit Project. The Project entails the reconstruction of the parking lot to the south of the Town Municipal Building to incorporate low impact development techniques for stormwater management. Work consists of removing a portion of bituminous concrete pavement and replacement with porous asphalt, planting of trees and installation of bio-retention areas.

### CONTACT INFORMATION

PHONE: 508-883-1500

FAX: 508-883-7043

Daniel M. Keyes, Town Administrator

EMAIL: [slemoine@townofblackstone.org](mailto:slemoine@townofblackstone.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 10:00 A.M.

*(place, date and time)*

### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/14/12 @ 2:00 P.M.

**SUB BID CATEGORIES:**

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Boston, City of  
Public Facilities Department  
26 Court St. 10th Floor  
Boston, MA 02108

**PROJECT NUMBER:**

PCMD 2012-05

**ESTIMATED COST:**

\$500,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Preventive Maintenance of HVAC Equipment at Boston City Hall and Various City of Boston Locations. The scope includes a full maintenance and repair contract for heating, ventilation and air-conditioning (HVAC) equipment and systems at various City of Boston locations.

### CONTACT INFORMATION

PHONE: 617-635-4809

FAX: 617-635-0555

Bid Counter

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Bid Counter at the above agency address, 5/29/12. Office Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

*(place, date and time)*

### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/14/12 @ 12:00 P.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** DCAM Certification Category: HVAC.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 0031-03R  
Boston, City of  
Housing Authority ESTIMATED COST: \$1,159,522.92  
52 Chauncy St. 6th Floor CONTRACTOR QUALIFICATION: DCAM Certificate  
Boston, MA 02111

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof Replacement, Phase 5 at the Mary Ellen McCormack Development: Four-ply cold applied roof system.

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### CONTACT INFORMATION

PHONE: 617-988-4041

FAX:

Carmen Clark

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/13/12 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 6/20/12 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Plumbing - Roof Drains

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**ADDITIONAL INFORMATION** Site visit: 6/6/12 at the Management Office, 10 Kemp St., South Boston. Plan deposit is \$50.00 (refundable), payable to the Boston Housing Authority. DCAM certification category: Roofing.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: CPR23366  
Boston, City of  
Parks and Recreation Department ESTIMATED COST: \$550,000  
1010 Massachusetts Ave. 3rd Floor CONTRACTOR QUALIFICATION:  
Boston, MA 02118

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Improvements to Draper Playground, West Roxbury. Scope of work includes furnishing all labor, materials and equipment for paving, stone masonry walls, safety surfacing, curbing, fencing, site furnishings, pruning, drainage improvements and landscaping.

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### CONTACT INFORMATION

PHONE: 617-961-3058

FAX:

Cathy Baker-Eclipse

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/29/12 after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 6/5/12 at 10:00 A.M. Plans and specs will be available for a \$100 non-refundable fee.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Schools  
Office of Facilities Management  
26 Court St. 2nd Floor  
Boston, MA 02108

PROJECT NUMBER:  
ESTIMATED COST: \$390,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Mattapan Community Health Center School-Based Clinic at Young Achievers School, 20 Outlook Rd., Mattapan: Provide mechanical, electrical, plumbing, theatrical lighting, sound system upgrades, selective demolition work, cutting and patching work, plaster patching of historic surfaces, painting and all work as specified.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX: 617-635-9252

Laura Junior

EMAIL: [ljunior@boston.k12.ma.us](mailto:ljunior@boston.k12.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/31/12 after 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/14/12 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 6/21/12 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: HVAC, Electrical, Plumbing

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Schools  
Office of Facilities Management  
26 Court St. 2nd Floor  
Boston, MA 02108

PROJECT NUMBER:  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Heating System Upgrade at the James Otis School, 218 Marion St., East Boston: Demolition of existing boilers and appurtenances; Installation of new gas boilers and gas burners, new boiler, feed pump, steam fitting work, plumbing, electrical, asbestos abatement, pipe insulation.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX: 617-635-9252

Laura Junior

EMAIL: [ljunior@boston.k12.ma.us](mailto:ljunior@boston.k12.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/5/12 after 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/19/12 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 6/26/12 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Plumbing; Electrical

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Boston, City of  
Public Schools  
Office of Facilities Management  
26 Court St. 2nd Floor  
Boston, MA 02108

PROJECT NUMBER:  
ESTIMATED COST: \$130,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Modernization to Ramp Access at the James F. Condon Elementary School, 200 D St., South Boston: In general, but not limited to, demolition, excavation, cast-in-place concrete, fencing and paving.

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**CONTACT INFORMATION** PHONE: 617-635-9125 FAX: 617-635-9252

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Laura Junior EMAIL: ljunior@boston.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/7/12 after 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 6/21/12 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Boston, City of  
Public Works Department  
One City Hall Square Room 714  
Boston, MA 02201

PROJECT NUMBER:  
ESTIMATED COST: \$600,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Boston Public Works Department invites Requests for Qualifications from prospective firms to provide Pavement Management Services relative to the City of Boston construction projects. The qualified consultant will be responsible for providing quality assurance, utility cost recovery, hot mix asphalt resurfacing/rehabilitation program evaluation, project level pavement evaluations and network pavement management throughout the construction season.

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**CONTACT INFORMATION** PHONE: 617-635-4955 FAX: 617-635-7498

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David Mallen EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 6/13/12 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Transportation Department  
One City Hall Square Room 721  
Boston, MA 02201

PROJECT NUMBER:  
ESTIMATED COST: \$450,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Municipal Lot Parking Improvements at 398 Market St. and 115 Harvard Ave. in the Allston/Brighton Area of the City of Boston: Paving, Lighting and Edge Treatment.

**CONTACT INFORMATION** PHONE: 617 549-5063/617 635-4489 FAX: 617 635-4295  
Fayssal Husseini/Dan Nuzzo EMAIL: fhusseini@nitscheng.com;; Daniel.Nuzzo@cityofb  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/4/12 at 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/21/12 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This contract is being procured under M.G.L. c. 30, § 39M and thus is subject to the Prevailing Wage Law.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Water and Sewer Commission  
980 Harrison Ave.  
Boston, MA 02119

PROJECT NUMBER: 12-201-008  
ESTIMATED COST: \$57,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Interior Painting of the Commission Headquarters and Material Handling Facility.

**CONTACT INFORMATION** PHONE: 617-989-7213 FAX:  
Joseph Donohue EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/13/12 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 6/6/12 at 9:30 A.M. at the above agency address.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY:          Boxford, Town of          Board of Selectmen          7A Spofford Rd. 2nd Floor          Boxford, MA 01921</p>	<p>PROJECT NUMBER:          ESTIMATED COST: <span style="float: right;">\$250,000</span>          CONTRACTOR QUALIFICATION: <span style="float: right;">Department of Highway</span></p> <p style="text-align: right;"><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
<p>PROJECT:          3,000 tons of bituminous asphalt paving on various roads.</p>	

<b>CONTACT INFORMATION</b>	PHONE: 978-352-6555	FAX: 978-352-5558
<p>John C. Dold, PE <span style="float: right;">EMAIL:</span></p> <p>PLANS/SPECIFICATIONS AVAILABLE Above agency address, contact Susan Inman, 978-887-6000 ext. 202, 5/31/12 after 10:00 A.M.  <i>(place, date and time)</i></p>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <span style="float: right;">6/21/12 @ 2:00 P.M.</span> <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY:          Braintree, Town of          Public Schools          Business Office          348 Pond St.          Braintree, MA 02184</p>	<p>PROJECT NUMBER:          ESTIMATED COST: <span style="float: right;">\$299,000</span>          CONTRACTOR QUALIFICATION: <span style="float: right;">DCAM Certificate</span></p> <p style="text-align: right;"><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
<p>PROJECT:          Exterior Painting at the Braintree High School, 128 Town St., Braintree.</p>	

<b>CONTACT INFORMATION</b>	PHONE: 781-380-0130	FAX: 781-380-0146
<p>Peter Kress <span style="float: right;">EMAIL: <a href="mailto:pkress@braintreema.gov">pkress@braintreema.gov</a></span></p> <p>PLANS/SPECIFICATIONS AVAILABLE Online at <a href="http://habeebarch.com/braintreehspainting/">http://habeebarch.com/braintreehspainting/</a>.  <i>(place, date and time)</i></p>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <span style="float: right;">6/14/12 @ 2:00 P.M.</span> <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION** Sealed general bids will be received at the above agency address. All parties submitting general bids must submit with their bids a copy of the Contractor's DCAM Certificate of Eligibility as a Prime Contractor for the work category of Painting and a DCAM Update Statement. All general bids must be accompanied by a bid deposit of not less than 5% of the value of the bid in the form of a certified, cashier's or treasurer's check issued by a responsible bank or trust company made payable to the Town of Braintree/Braintree Public Schools or a bid bond.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Braintree, Town of  
Public Schools  
Business Office  
348 Pond St.  
Braintree, MA 02184

**PROJECT NUMBER:**

**ESTIMATED COST:**

**\$120,000**

**CONTRACTOR QUALIFICATION:**

**DCAM Certificate**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Floor Tile Replacement at the South Middle School and Liberty Elementary School, Braintree.

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**CONTACT INFORMATION**

PHONE: 781-380-0130

FAX: 781-380-0146

Peter Kress

EMAIL: [pkress@braintreema.gov](mailto:pkress@braintreema.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at <http://habeebarch.com/braintreeflooring/>, 5/31/12.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

**6/14/12 @ 2:00 P.M.**

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Sealed general bids will be received at the above agency address. All parties submitting general bids must submit with their bids a copy of the Contractor's DCAM Certificate of Eligibility as a Prime Contractor for the work category of Floor Covering and a DCAM Update Statement. All general bids must be accompanied by a bid deposit of not less than 5% of the value of the bid in the form of a certified, cashier's or treasurer's check issued by a responsible bank or trust company, payable to the Town of Braintree/Braintree Public Schools or a bid bond.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Brockton, City of  
Redevelopment Authority (BRA)  
50 School St. 2nd Floor  
Brockton, MA 02301

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The BRA, on behalf of the City of Brockton, is seeking a contractor to receive and install playground equipment, as well as site preparation for the equipment and poured-in-place safety surfacing. The playground equipment is to be supplied by the BRA.

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**CONTACT INFORMATION**

PHONE: 508-586-3887

FAX: 508-559-7582

Marcus Rozbitsky

EMAIL: [mrozbitsky@brocktonredevelopmentauthority.co](mailto:mrozbitsky@brocktonredevelopmentauthority.co)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.brocktonredevelopmentauthority.com](http://www.brocktonredevelopmentauthority.com), 5/23/12 at 1:00 P.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

**6/13/12 @ 2:00 P.M.**

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brockton, City of  
Redevelopment Authority (BRA)  
50 School St. 2nd Floor  
Brockton, MA 02301

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bleachers and benches supplied, delivered and installed on concrete pads.

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### CONTACT INFORMATION

PHONE: 508-586-3887

FAX: 508-559-7582

Marcus Rozbitsky

EMAIL: mrozbitsky@brocktonredevelopmentauthority.co

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.brocktonredevelopmentauthority.com](http://www.brocktonredevelopmentauthority.com), 5/30/12 at 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/13/12 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brookline, Town of  
Department of Public Works  
Engineering/Transportation Division  
333 Washington St.  
Brookline, MA 02445

PROJECT NUMBER: PW/13-01  
ESTIMATED COST: \$175,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Microsurface 13 Streets.

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### CONTACT INFORMATION

PHONE: 617-264-6489

FAX: 617-264-6450

Benjamin Losordo

EMAIL: blosordo@brooklinema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/31/12. Office Hours: Monday - Friday, 8:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-Bid Meeting: 6/7/12 at 11:00 A.M. in the 4th Floor Conference Room at Town Hall. PS&E Fee is \$50.00 (non-refundable).

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Brookline, Town of Public Works Office 333 Washington St. 4th Floor Brookline, MA 02445	PROJECT NUMBER: PW/12-31 ESTIMATED COST: \$850,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
2012 Water Main Improvements. The scope of work includes construction of approximately 1,550 linear feet of new eight-inch through 12-inch cement lined ductile iron water main including installation of temporary water main, water services and appurtenances. Work also includes abandonment of approximately 7,000 linear feet of existing water main and the transfer of water services, fire services and new hydrants to existing parallel mains.

<b>CONTACT INFORMATION</b> Andrea David PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 978-532-1900 Weston & Sampson Engineers, Inc., 5 Centennial Drive, Peabody, MA 01960, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.	FAX: 978-977-0100 EMAIL: <a href="mailto:davida@wseinc.com">davida@wseinc.com</a>
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i> SUB BID CATEGORIES:	GENERAL BID DEADLINE: <i>(date and time)</i> 6/21/12 @ 1:00 P.M.
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**ADDITIONAL INFORMATION** \$50 refundable plan deposit, \$25 non-refundable mailing fee, in the form of checks, payable to Weston & Sampson.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Burlington, Town of Water and Sewer Department 25 Center St. Burlington, MA 01803	PROJECT NUMBER: WC 5.16.2112 Cleaning of Wells ESTIMATED COST: \$70,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Rehabilitation of Burlington Public Water Supply Wells #5 at 171 Middlesex Turnpike and #11 at 132 Lexington St., Burlington.

<b>CONTACT INFORMATION</b> William Keene PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 781-270-1648 Vine Brook Water Treatment Plant, 171 Middlesex Turnpike, Burlington, MA 01803, 5/31/12.	FAX: 781-229-5721 EMAIL: <a href="mailto:whigden@burllmass.org">whigden@burllmass.org</a>
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i> 6/21/12 @ 10:00 A.M. SUB BID CATEGORIES:	GENERAL BID DEADLINE: <i>(date and time)</i> 6/20/12 @ 3:30 P.M.
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**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Room 303 Cambridge, MA 02139	PROJECT NUMBER: 5816
	ESTIMATED COST: \$17,000,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Western Ave. Infrastructure Improvements Project.

<b>CONTACT INFORMATION</b>	PHONE: 617-349-4310	FAX: 617-349-4008
Cynthia H. Griffin	EMAIL: nsarao@cambridgema.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 5/31/12. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday, 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/28/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plans and Specs are available for a refundable fee of \$150 per set in the form of a check, payable to the City of Cambridge.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Chicopee, City of Housing Authority 128 Meetinghouse Rd. Chicopee, MA 01013	PROJECT NUMBER: 12-199
	ESTIMATED COST: \$40,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Replace common area fire rated ceiling tiles and grid in a four-story residential building.

<b>CONTACT INFORMATION</b>	PHONE: 413-594-3605	FAX: 413-594-2687
Robert Kachinski	EMAIL: rkachinski@chicopeehousing.org	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	5/30/12.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/13/12 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walk-through: 6/6/12 at 10:00 A.M. at 400 Britton St., Chicopee.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Chilmark, Town of Board of Selectmen P.O. Box 119 401 Middle Rd., Beetlebung Corners Chilmark, MA 02535-0119	<b>***RE-ADVERTISED***</b>	PROJECT NUMBER: 2012-2AX  ESTIMATED COST: \$34,000  CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
 Chilmark Elementary School, Preschool Bathroom: Construction of a 7'6" x 4'6" external addition to an existing building to accommodate a toilet and hand sink for a Preschool Classroom. Work must be done around the school schedule on nights, weekends, school vacation and holidays.

<b>CONTACT INFORMATION</b>	PHONE: 508-645-2101	FAX: 508-645-2110
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Tim Carroll	EMAIL: <a href="mailto:execsec@chilmarkma.gov">execsec@chilmarkma.gov</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/25/12 at 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/13/12 @ 4:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Concord, Town of Department of Public Works 133 Keyes Rd. Concord, MA 01742	PROJECT NUMBER: 1985  ESTIMATED COST: \$30,000  CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
 Carpeting removal and replacement at 133 and 135 Keyes Rd., Concord. All work to be performed on evenings, weekends and holidays.

<b>CONTACT INFORMATION</b>	PHONE: 978-318-3206	FAX:
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Anna Trout, Admin & Special Projects Administrator	EMAIL: <a href="mailto:atrout@concordma.gov">atrout@concordma.gov</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [atrout@concordma.gov](mailto:atrout@concordma.gov), 5/30/12 at 8:30 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/26/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-through/opportunity to measure for the project: 6/12/12 at 2:00 P.M. at the above agency address.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Dedham, Town of Public Schools  
140 Whiting Ave.  
Dedham, MA 02027

PROJECT NUMBER: 2012029.01

ESTIMATED COST: \$150,000.

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Roof Replacement at the Pool Building and Riverdale School.

**CONTACT INFORMATION** PHONE: 781-273-1537 ext. 33 FAX: 781-273-1695

Michael J. Flaherty EMAIL: mflaherty@russobarr.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 2:00 P.M.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/14/12 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 6/7/12 at 2:00 P.M. Plan deposit is \$100, Mailing fee is \$50, acceptable in the form of company checks. DCAM Certification in Roofing Required. This is a re-bid of a similar project bid on 5/18/12.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: East Longmeadow, Town of Board of Selectmen  
60 Center Square  
East Longmeadow, MA 01028

PROJECT NUMBER: 20120201

ESTIMATED COST: \$395,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
East Longmeadow High School TV Studio Renovation.

**CONTACT INFORMATION** PHONE: 978-296-6306 FAX: 978-296-6201

Cindy Muise EMAIL: cmuise@rdkengineers.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 10:00 A.M.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/13/12 @ 10:00 A.M. GENERAL BID DEADLINE: 6/21/12 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: HVAC; Electrical

**ADDITIONAL INFORMATION** Pre-bid walk-through: 6/7/12 at 10:00 A.M. at East Longmeadow High School, 180 Maple St., East Longmeadow. Bids will be received at the Office of the Superintendent of Public Works at the above agency address.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Framingham, Town of Memorial Building 150 Concord St. Framingham, MA 01702	PROJECT NUMBER: 6300 ESTIMATED COST: \$32,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The Town of Framingham is accepting sealed bids for Loring Arena Endwall Preparation and Painting. In summary the project entails: Providing appropriate masking and protective measures; providing a properly prepared surface; applying appropriate primers and finish paints to the east and west exterior endwalls; properly disposing of all construction materials.

<b>CONTACT INFORMATION</b>	PHONE: 508-532-5960	FAX: 508-872-2591
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James P. Duane EMAIL: [jpd@framinghamma.gov](mailto:jpd@framinghamma.gov)

PLANS/SPECIFICATIONS AVAILABLE By email request to [purchasing@framinghamma.gov](mailto:purchasing@framinghamma.gov).  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/14/12 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Franklin, Town of Purchasing Office Municipal Building 355 East Central St. Franklin, MA 02038	***CORRECTED***	PROJECT NUMBER: 2012-37 ESTIMATED COST: \$1,619,750*** CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
East St. Area Roadway and Utility Improvements Project includes new iron water main, new storm drain system, reclamation, new granite curbing and concrete sidewalks.

<b>CONTACT INFORMATION</b>	PHONE: 508-520-4918	FAX: 508-541-5253
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Norma R. Collins, CPO EMAIL: [ncollins@franklin.ma.us](mailto:ncollins@franklin.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/16/12 at 10:30 A.M. IFB available Monday - Thursday only.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/7/12 @ 10:30 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid: 5/23/12 at 10:30 A.M. There is no plan deposit. Mailing fee is \$100 (non-refundable), payable to the Town of Franklin. The Town will not participate in any overnight delivery services.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Gardner, City of  
95 Pleasant St.  
Gardner, MA 01440

PROJECT NUMBER: 2012-119r  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of new tile and stair landings at Gardner High School.

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### CONTACT INFORMATION

PHONE:

FAX:

Mary A. Delaney

EMAIL: mdelaney@gardner-ma.gov

PLANS/SPECIFICATIONS AVAILABLE By email request to mdelaney@gardner-ma.gov, 5/23/12.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Gloucester, City of  
Housing Authority  
259 Washington St.  
Gloucester, MA 01931

PROJECT NUMBER:  
ESTIMATED COST: \$197,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof Replacement, Bathroom Ventilation and Entrance Improvements at Willowood Gardens Federal Development.

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### CONTACT INFORMATION

PHONE: 978-281-4770

FAX: 978-281-6945

David Houlden

EMAIL: dhoulden@ghama.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/13/12 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 6/20/12 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Mechanical

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### ADDITIONAL INFORMATION

The site and buildings will be available for inspection on 6/7/12, 10:00 A.M. - 11:00 A.M. at the Community Building, 40 Willowood Rd., Gloucester. Plan deposit is \$50 per set (maximum of two sets) in the form of a certified or cashier's check, payable to the Gloucester Housing Authority, refundable for up to two sets for general bidders and for one set for sub-bidders upon return of the sets in good condition within 30 days of receipt of general bids. Otherwise the deposit will be the property of the Gloucester Housing Authority. Bidders requesting Contract Documents to be mailed must include a separate check for \$25 per set, payable to the Gloucester Housing Authority, to cover mail handling costs.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Great Barrington, Town of  
334 Main St.  
Great Barrington, MA 01230

PROJECT NUMBER:  
ESTIMATED COST: \$95,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
FY 2013 Town Hall Repairs: Repairs to columns and balustrades at Town Hall.

**CONTACT INFORMATION** PHONE: 413-528-0867 FAX: 413-528-2290

Joe Sokul EMAIL: jsokul@townofgb.org

PLANS/SPECIFICATIONS AVAILABLE By email request to jjohnsen@townofgb.org, 5/29/12.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/14/12 @ 3:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Hadley, Town of  
Housing Authority  
42 Golden Court  
Hadley, MA 01035

PROJECT NUMBER: 12001  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Asphalt Shingle roof replacement, two residential apartment buildings: Strip existing asphalt singles; install new asphalt shingles.

**CONTACT INFORMATION** PHONE: 413-584-3868 FAX: 413-585-1557

Howard A. Koski EMAIL: hkoski@charter.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/8/12 at 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/13/12 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Hanover, Town of  
Public Schools  
188 Broadway  
Hanover, MA 02339

PROJECT NUMBER: Sylvester Intercom  
ESTIMATED COST: \$15,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Provide and Install an Intercom System at Sylvester School.

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### CONTACT INFORMATION

PHONE: 781-878-0786

FAX: 781-871-3374

Joanne McDonough

EMAIL: [jmcdonough@hanoverschools.org](mailto:jmcdonough@hanoverschools.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/18/12 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Haverhill, City of \*\*\*REVISED BID DEADLINES\*\*\*  
4 Summer St.  
Haverhill, MA 01830

PROJECT NUMBER: 1100-1  
ESTIMATED COST: \$987,000.00  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boiler Replacement and Associated Repairs at the Consentino and Walnut Square Schools, Haverhill.

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### CONTACT INFORMATION

PHONE: 978-420-3606

FAX: 978-521-4348

Robert DeFusco

EMAIL: [purchasing@cityofhaverhill.com](mailto:purchasing@cityofhaverhill.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Code #794537), 5/16/12.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/11/12 @ 2:00 P.M.\*\*\*  
*(date and time)*

GENERAL BID DEADLINE: 6/18/12 @ 2:00 P.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES: Section 22 00 00 Plumbing, Section 26 00 00 Electrical

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**ADDITIONAL INFORMATION** Site Meeting/Walk-Through: 5/30/12 at 11:00 A.M. at the Consentino School, 685 Washington St., Haverhill. A walk-through of the Walnut Square School will immediately follow.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Haverhill, City of  
4 Summer St.  
Haverhill, MA 01830

PROJECT NUMBER: IFB056.12  
ESTIMATED COST: \$1,100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Swasey Park Phase 1 improvements consists of: Removal of existing paving, fencing, field equipment, turf and miscellaneous materials; excavation and grading; installation of new pavements; installation of field skins, field equipment, fencing and field turf; installation of water play area pavement and equipment, installation of solid fieldstone walls and piers, limited installation of custom engraved granite paving, fabrication and installation of wooden guardrail to match existing; installation of plant materials; installation of site utilities for drainage, electrical, water and sewer connections.

**CONTACT INFORMATION**

PHONE: 978-420-3606

FAX: 978-521-4348

Robert DeFusco

EMAIL: rdefusco@cityofhaverhill.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us) or [www.comm-pass.com](http://www.comm-pass.com), 5/23/12 at 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/25/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The City reserves the right to reject any and all bids in whole or in part and to waive informalities that are in the City's best interests.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Hinsdale, Town of  
Board of Selectmen  
39 South St.  
Hinsdale, MA 01235

PROJECT NUMBER:  
ESTIMATED COST: \$400,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Replacement of Bridge No. H-16-020, a single span slab on stringer bridge on Old Windsor Rd. over Cady Brook with an arch culvert to include wingwalls, full depth pavement reconstruction, highway guardrail and other street improvements. The project limits extend approximately 25 feet south of the proposed Old Windsor Rd. culvert to approximately 25 feet north of the culvert. The total project length is 75 feet.

**CONTACT INFORMATION**

PHONE: 413-822-6856

FAX:

Ray Bolduc

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/25/12, 8:00 A.M. - 2:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/20/12 @ 7:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting/site walk: 6/12/12 at 11:00 A.M. at the site to observe the site and approaching roadways. A deposit of \$50.00 will be required for each set of the Contract Documents in the form of a check or money order only, payable to the Town of Hinsdale, refundable upon return of the Contract Documents in good condition within ten days after the bid opening. All bidders must be pre-qualified in Bridge Construction by MassDOT's Highway Division in order to receive the official copy of the bidding documents.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Holbrook, Town of Housing Authority 1 Holbrook Court Holbrook, MA 02343	PROJECT NUMBER: 133020
	ESTIMATED COST: \$35,700
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Replacement of house panelboard interiors and covers with new retrofit kits.

<b>CONTACT INFORMATION</b>	PHONE: 781-767-0024	FAX:
Nancy Gordon		EMAIL: <a href="mailto:npgordon@comcast.net">npgordon@comcast.net</a>
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Nashoba Blue Inc, 433 Main St., Hudson, MA 01749 or online at <a href="http://www.biddocsonline.com">www.biddocsonline.com</a> (may be viewed electronically and hard copy requested), 5/30/12.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/14/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site available for inspection on 6/7/12 at 10:30 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Holyoke, City of Purchasing Department 536 Dwight St. Room 15 Holyoke, MA 01040	PROJECT NUMBER: 729
	ESTIMATED COST: \$4,000,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Suffolk St. Garage Restoration: Demolition and reconstruction of post tension parking deck.

<b>CONTACT INFORMATION</b>	PHONE: 413-322-5650	FAX: 413-322-5651
David Martins		EMAIL: <a href="mailto:martinsd@ci.holyoke.ma.us">martinsd@ci.holyoke.ma.us</a>
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Online at <a href="http://www.projectdog.com">www.projectdog.com</a> (Project Code 795202), 5/30/12 after 2:00 P.M.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/20/12 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 7/11/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Metals, Thermal & Moisture Protection, Finishes, Electrical

**ADDITIONAL INFORMATION** Pre-bid Conference: 6/13/12 at 1:00 P.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Holyoke, City of  
Purchasing Department  
536 Dwight St. Room 15  
Holyoke, MA 01040

PROJECT NUMBER: 727

ESTIMATED COST: \$1,400,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Veterans Park Reconstruction.

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**CONTACT INFORMATION** PHONE: 413-322-5650 FAX: 413-322-5651

David Martins EMAIL: martinsd@ci.holyoke.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 after 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/19/12 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 6/12/12 at 10:00 A.M. at the site.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Holyoke, City of  
Housing Authority  
475 Maple St.  
Holyoke, MA 01040

PROJECT NUMBER: 1714293

ESTIMATED COST: \$120,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Central Maintenance Facility Roof Replacement Project. Project consists of removal and replacement of approximately 6,460 sf membrane roofing system and repair of masonry parapet walls.

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**CONTACT INFORMATION** PHONE: 413-572-3281 FAX: 413-562-5317

Jay Viamari EMAIL: jpviamari@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE Tighe & Bond, Inc., 53 Southampton Rd., Westfield, MA 01085, 5/23/12, 8:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/14/12 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Voluntary pre-bid meeting: 6/6/12 at 2:00 P.M. at the Central Maintenance Facility, 300 Roberto Clemente St., Holyoke. Plan deposit is \$200 (refundable), mailing fee is \$25, acceptable in the form of company checks, payable to Tighe & Bond.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Hopkinton, Town of  
Public Schools  
89 Hayden Rowe St.  
Hopkinton, MA 01748

PROJECT NUMBER: 715540  
ESTIMATED COST: \$260,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The project consists of the limited renovation and resurfacing of the track at Hopkinton High School.

**CONTACT INFORMATION**

PHONE: 781-335-6465

FAX: 781-335-6467

Lindsey Barbee

EMAIL: lab@gainc.com

PLANS/SPECIFICATIONS AVAILABLE Gale Associates, Inc., 163 Libbey Industrial Parkway, Weymouth, MA 02189, 5/30/12 after 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/13/12 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit: 6/6/12 at 2:00 P.M. at the site. Documents will be available for a refundable fee of \$50.00 in the form of a company, cashier's or treasurer's check or money order, payable to Gale Associates, Inc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Lawrence, City of  
Department of Public Works  
200 Common St. Room 201  
Lawrence, MA 01840

PROJECT NUMBER:  
ESTIMATED COST: \$24,999  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Overhead Garage Door Repairs at various city locations on an as needed basis for a one year contract period.

**CONTACT INFORMATION**

PHONE: 978-857-3159

FAX:

Domenic Nicosia

EMAIL: pdenault@cityoflawrence.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to pdenault@cityoflawrence.com, 5/30/12. Office Hours:  
*(place, date and time)* Monday - Friday, 8:30 A.M. - 4:30 P.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This contract is subject to OSHA certification and prevailing wage rates, M.G.L. c. 149.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Lexington, Town of 1625 Massachusetts Ave. Room #206 Lexington, MA 02420	PROJECT NUMBER: #13-03 ESTIMATED COST: \$30,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Maintain the Town's street light system.

<b>CONTACT INFORMATION</b>	PHONE: 781-862-0500	FAX: 781-861-3294
James M. McLaughlin, MCPPO	EMAIL: jmclaughlin@lexingtonma.gov	
PLANS/SPECIFICATIONS AVAILABLE Above agency address. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/14/12 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Lexington, Town of Office of the Chief Procurement Officer 1625 Massachusetts Ave. Lexington, MA 02420	PROJECT NUMBER: 13-07 ESTIMATED COST: \$1.1 Million CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Marrett Rd. Sewer Improvements. The scope of work includes: 1,221 linear feet of eight-inch gravity sewer with 12-inch gravity sewer and appurtenances, of which approximately 1170 linear feet will be installed by pipe bursting construction and appurtenances; other related tasks.

<b>CONTACT INFORMATION</b>	PHONE: 978-532-1900	FAX: 978-977-0100
Andrea David	EMAIL: david@wseinc.com	
PLANS/SPECIFICATIONS AVAILABLE Weston & Sampson Engineers, Inc., 5 Centennial Drive, Peabody, MA 01960, 9:00 A.M. - 12:00 P.M. <i>(place, date and time)</i> and 1:00 P.M. - 4:00 P.M.		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/21/12 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** \$50 refundable plan deposit, \$25 non-refundable mailing fee, in the form of checks, payable to Weston & Sampson.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Longmeadow, Town of  
Office of the Procurement Manager  
735 Longmeadow St. Suite 101  
Longmeadow, MA 01106

**PROJECT NUMBER:**

**ESTIMATED COST:** \$30,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Longmeadow is accepting sealed bids for Floor Tile Abatement at Williams Middle School.

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### CONTACT INFORMATION

PHONE: 413-565-4185

FAX:

Chad Thompson, Procurement Manager

EMAIL: [cthompson@longmeadow.org](mailto:cthompson@longmeadow.org)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Online at [www.longmeadow.org](http://www.longmeadow.org) on the "Purchasing Department" page (Bidders should register with Chad Thompson).

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/13/12 @ 1:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Mandatory pre-bid conference: 6/7/12 at 3:15 P.M. in the Main Lobby at Williams Middle School, 410 Williams St., Longmeadow. Bids received from vendors who have not had a representative register on the attendance list during the pre-bid conference will be rejected. Additional conferences requests will not be accommodated. Bids are due at the above agency address. Late bids will be rejected. Prevailing Wage, 5% Bid deposit with the bid and 50% payment bond with the contract are required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lowell, City of           \*\*\*RE-BID\*\*\*  
375 Merrimack St.  
Lowell, MA 01852

**PROJECT NUMBER:**

IFB 12-63

**ESTIMATED COST:**

\$90,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Labor and materials to designate bicycle lanes and shared use lanes on various streets in Lowell.

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### CONTACT INFORMATION

PHONE: 978-970-4110

FAX: 978-970-4114

P. Michael Vaughn

EMAIL: [pmvaughn@lowellma.gov](mailto:pmvaughn@lowellma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/13/12 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

This is a re-bid of IFB 12-54, which was cancelled.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER: IFB 12-64  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Repair/service and color coat six tennis and two basketball courts, in strict accordance to the specification.

**CONTACT INFORMATION**

PHONE: 978-970-4110

FAX: 978-970-4114

P. Michael Vaughn  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: pmvaughn@lowellma.gov

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/15/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER: IFB 12-66  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Provide preventive maintenance services and repairs on all breakers for the Lowell Regional Wastewater Utility.

**CONTACT INFORMATION**

PHONE: 978-970-4110

FAX: 978-970-4114

P. Michael Vaughn  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: pmvaughn@lowellma.gov

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901	PROJECT NUMBER: 03-115 ESTIMATED COST: \$75,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Supply, Installation and Repair of Chain Link and Ornamental Metal Fencing for Various Departments within the City of Lynn and the Lynn Water and Sewer Department.

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<b>CONTACT INFORMATION</b>	PHONE: 781-586-6893	FAX: 781-477-7027
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Charles E. White	EMAIL: pflynn@lynnma.gov
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 8:30 A.M. Office Hours: Monday, Wednesday and Thursday, 8:30 A.M. - 4:00 P.M.; Tuesday, 8:30 A.M. - 8:00 P.M.; Friday, 8:30 A.M. - 12:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/13/12 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Deadline for Questions on this bid is 6/5/12 at 12:00 P.M. Fax Questions to 781-477-7027, Attn.: Charles White or email Questions to cwhite@lynnma.gov. This project is bid under M.G.L. c. 30, § 39M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Malden, City of City Engineer's Office Government Center 200 Pleasant St. Room 617 Malden, MA 02148	PROJECT NUMBER: Lyle St. Exterior Stair Repair ESTIMATED COST: \$48,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
In general, the work will consist of cement concrete stairway demolition, pipe railing removal for re-installation, form installation, setting rebar and pouring cement concrete stairs and walkways.

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<b>CONTACT INFORMATION</b>	PHONE: 781-397-7040	FAX: 781-397-7023
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John J. Russell, P.E., City Engineer	EMAIL: jrussell@cityofmalden.org
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/12. Office Hours: Monday, Wednesday and Thursday, 8:30 A.M. - 3:30 P.M.; Tuesday, 8:30 A.M. - 6:30 P.M.; Friday, 8:30 A.M. - 11:30 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/14/12 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** There is no deposit required for Plans and Specs. A Bid Security of 5% of the Bid Price and a Payment Bond of 50% of the Contract Price will be required.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Manchester-by-the-Sea, Town of  
Public Library  
Board of Library Trustees  
15 Union St.  
Manchester-by-the-Sea, MA 01944

PROJECT NUMBER:  
ESTIMATED COST: \$175,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Children's Room Renovations and Accessibility Improvements at Manchester Public Library.

**CONTACT INFORMATION**

PHONE: 978-526-7711

FAX: 978-526- 2018

Dorothy Sieradzki

EMAIL: dsieradzki@mvlc.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/21/12 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 6/29/12 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry

**ADDITIONAL INFORMATION** Pre-bid walk-through: 6/14/12 at 10:00 A.M. at the above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Marblehead, Town of  
Public Schools  
9 Widger Rd.  
Marblehead, MA 01945

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Provide and Install a Closed Circuit Television System, with the addition of 24 Internet Protocol Cameras, a Video Management Software and Recording System and supporting infrastructure, with a 360 degree view camera (GRANDEYE or equivalent) as additions to the existing system at the Marblehead High School, along with a request for up to nine additional cameras as an alternate request.

**CONTACT INFORMATION**

PHONE: 781-639-3140

FAX: 781-639-3149

Kevin C. Meagher

EMAIL: meagher.kevin@marbleheadschoools.org

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/21/12 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This bid is in conjunction with the COPS grant awarded to the Town of Marblehead.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Marlborough, City of 140 Main St. Marlborough, MA 01752	PROJECT NUMBER: ED 2012-06	ESTIMATED COST: \$320,066.45
CONTRACTOR QUALIFICATION:		

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Reconstruction of Portions of Parking Lots at Ghiloni Park and Middle School. Project involves reclaiming, resetting curb, drain installation, rehab of sidewalks, paving and line painting.

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<b>CONTACT INFORMATION</b>	PHONE: 508-624-6910 ext. 7206	FAX: 508-624-7699
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Mark Dascoli	EMAIL: mdascoli@marlborough-ma.gov
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PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Department of Public Works, Engineering Division, 135 Neil St., Marlborough, MA 01752, 5/31/12 at 9:00 A.M.
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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/14/12 @ 9:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Marshfield, Town of Board Of Public Works 870 Moraine St. Marshfield, MA 02050	PROJECT NUMBER: Contract 2013-04	ESTIMATED COST: \$35,000
CONTRACTOR QUALIFICATION:		

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Furnish and Install Timber Pile Floats at Town Pier, Joseph Driebeek Way, Marshfield: Three 10'x20' Floats and Three 6'X10' Floats.

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<b>CONTACT INFORMATION</b>	PHONE: 781-834-5561	FAX: 781-837-7163
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Rod Procaccino	EMAIL: Rprocaccino@townofmarshfield.org
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PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 5/30/12, 8:30 A.M. - 4:30 P.M.
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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/14/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan Deposit is \$25 (Refundable), Mail Charge is \$15.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Millbury, Town of  
Department of Public Works  
127 Elm St.  
Millbury, MA 01527

PROJECT NUMBER:  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Annual Department of Public Works Construction Bids for Asphalt Roadway Resurfacing, Roadway Reclamation, Crack Sealing, Hot-in-place Asphalt, Micro-surfacing, Trench Milling and Repaving for the Towns of Millbury and Sutton

**CONTACT INFORMATION**

PHONE: 508-865-9143

FAX:

Robert McNeil

EMAIL: rmcneil@townofmillbury.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/13/12 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All questions must be received in writing no later than one week prior to the bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Millbury, Town of  
Department of Public Works  
127 Elm St.  
Millbury, MA 01527

PROJECT NUMBER:  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Town-wide Roadway Line Painting for the Towns of Millbury and Sutton.

**CONTACT INFORMATION**

PHONE: 508-865-9143

FAX:

Robert McNeil

EMAIL: rmcneil@townofmillbury.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/13/12 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All questions must be received in writing no later than one week prior to bid opening.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Millbury, Town of  
Town Manager's Office  
127 Elm St.  
Millbury, MA 01527

**PROJECT NUMBER:**

**ESTIMATED COST:** \$25,000 (Maximum)  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Building Maintenance and Repair Services for On-call Plumbing for FY13 at various locations in the Town of Millbury.

**CONTACT INFORMATION**

**PHONE:** 508-865-4710

**FAX:**

Bob Spain

**EMAIL:** bspain@townofmillbury.net

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 508-865-4710, 5/23/12, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/15/12 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Millbury, Town of  
Town Manager's Office  
127 Elm St.  
Millbury, MA 01527

**PROJECT NUMBER:**

**ESTIMATED COST:** \$25,000 (Maximum)  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Building Maintenance and Repair Services for On-call Electrician Services for FY13 at various locations in the Town of Millbury.

**CONTACT INFORMATION**

**PHONE:** 508-865-4710

**FAX:**

Bob Spain

**EMAIL:** bspain@townofmillbury.net

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 508-865-4710, 5/23/12, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/15/12 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Millbury, Town of  
Town Manager's Office  
127 Elm St.  
Millbury, MA 01527

PROJECT NUMBER:  
ESTIMATED COST: \$25,000 (Maximum)  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Building Maintenance and Repair Services for HVAC Systems for FY13 at various locations in the Town of Millbury.

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### CONTACT INFORMATION

PHONE: 508-865-4710

FAX:

Bob Spain

EMAIL: [bspain@townofmillbury.net](mailto:bspain@townofmillbury.net)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 508-865-4710, 5/23/12, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/15/12 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of  
Water Commission  
c/o Project Manager's Office  
16 Broad St.  
Nantucket, MA 02554

PROJECT NUMBER: 2012-61  
ESTIMATED COST: \$300,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bids for excavation related services.

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### CONTACT INFORMATION

PHONE: 508-228-7256

FAX: 508-228-7272

Diane A O'Neil

EMAIL: [doneil@nantucket-ma.gov](mailto:doneil@nantucket-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.nantucket-ma.gov](http://www.nantucket-ma.gov) on the Procurement page.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bids will be accepted at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Needham, Town of Department of Public Facilities - Operations Public Safety Administration Building Administration Office 500 Dedham Ave. 2nd Floor Needham, MA 02492	PROJECT NUMBER: 13PFO-019B ESTIMATED COST: \$75,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The Town of Needham invites sealed bids for Motion Sensor Lighting Upgrade at the Pollard School, 200 Harris Ave., Needham.

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### CONTACT INFORMATION

PHONE: 781-455-7550 ext. 366

FAX: 781-453-2510

Carys Lustig  
EMAIL: [clustig@needhamma.gov](mailto:clustig@needhamma.gov)  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <http://NeedhamMA.gov>, 5/31/12 at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/19/12 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-Bid conference: 6/8/12 at 3:30 P.M. at the Pollard School, 200 Harris Ave., Needham. The Bid is subject to the provisions of M.G.L. c. 149. A 5% bid deposit is required. There is no charge for specs. Payment Bond and Insurance Coverage are required at the time of award.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Needham, Town of Department of Public Facilities - Operations Public Safety Administration Building Administrative Office 500 Dedham Ave. Needham, MA 02492	PROJECT NUMBER: 13PFO-017B ESTIMATED COST: \$26,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The Town of Needham invites sealed bids for Boiler System Upgrades, Mitchell and Hillside. This project includes replacing the supply fan and installing an oil detector at the Hillside School and installing an oil detector and changing out hot water pumps at the Mitchell School.

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### CONTACT INFORMATION

PHONE: 781-455-7550 ext. 366

FAX: 781-453-2510

Carys Lustig  
EMAIL: [clustig@needhamma.gov](mailto:clustig@needhamma.gov)  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <http://NeedhamMA.gov>, 5/31/12 at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/18/12 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-Bid conference: 6/11/12 at 3:30 P.M. at Mitchell School, 187 Brookline St., Needham. The Bid is subject to the provisions of M.G.L. c. 149. A 5% bid deposit is required. There is no charge for specs. Payment Bond and Insurance Coverage are required at the time of award.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Newton, City of \*\*\*CORRECTED\*\*\*  
1000 Commonwealth Ave. Room 204  
Newton, MA 02459

PROJECT NUMBER: 12-86  
ESTIMATED COST: \$5,800,000\*\*\*  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
F.A. Day Middle School Renovations and Additions.

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### CONTACT INFORMATION

PHONE: 617-796-1220

FAX: 617-796-1227

Maureen Lemieux, Interim Chief Procurement Officer

EMAIL: [purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.newtonma.gov/bids](http://www.newtonma.gov/bids), 5/16/12 at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 5/31/12 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 6/7/12 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Acoustical Tile, Electrical, HVAC, Masonry Work, Painting, Resilient Floors, Roofing & Flashing, Tile, Waterproofing, Dampproofing & Caulking

**ADDITIONAL INFORMATION** Pre-Bid Meeting: 5/22/12 at 3:30 P.M. in the Cafeteria at 21 Minot Place, Newtonville. 5% Bid Surety Required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
North Attleboro, Town of \*\*\*REVISED\*\*\*  
Department of Public Works  
Highway Division  
49 Whiting St.  
North Attleboro, MA 02760

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation Of Granite Curb and Sidewalks (Annual Bid).

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### CONTACT INFORMATION

PHONE: 508-695-9621

FAX: 508-643-0568

Mark Hollowell

EMAIL: [tbellavance@nattleboro.com](mailto:tbellavance@nattleboro.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/9/12 at 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/6/12 @ 10:00 A.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: North Attleboro, Town of Public Schools 6 Morse St. North Attleboro, MA 02760	PROJECT NUMBER: 20110724 ESTIMATED COST: \$170,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
North Attleboro High School Cooling Tower Replacement, One Wilson W. Whitty Way, North Attleboro.

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### CONTACT INFORMATION

PHONE: 978-296-6211

FAX: 978-296-6201

Michael Peugh

EMAIL: mpeugh@rdkengineers.com

PLANS/SPECIFICATIONS AVAILABLE R.D.K. Engineers, 200 Brickston Square, Andover, MA 01810 or online at [www.BidDocsOnline.com](http://www.BidDocsOnline.com),  
*(place, date and time)* 5/30/12.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	6/13/12 @ 9:00 A.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 6/5/12, 2:00 P.M. - 3:00 P.M. Mandatory pre-bid conference: 6/5/12 at 3:00 P.M. at North Attleboro High School. Plan Deposit is \$50 (refundable). Mailing fee is \$40 (non-refundable). DCAM Category: Mechanical as Prime Bidder. Plans are available for viewing at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: North Brookfield, Town of Highway Department 58 School St. North Brookfield, MA 01535	PROJECT NUMBER: Fiscal 2012-2013 ESTIMATED COST: \$275,000 CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Season's requirements, various roads: Bituminous concrete, leveled and rolled in place; liquid asphalt; stone chip seal; reclaim; fine grade and compaction with liquid calcium chloride.

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### CONTACT INFORMATION

PHONE: 508-867-0213

FAX: 508-867-0239

Gary Jean, Superintendent

EMAIL: nbhighwaydept2@verizon.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:00 A.M. - 3:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	6/15/12 @ 3:00 P.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** All materials must meet MassHighway specifications.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Northampton, City of  
Board of Public Works  
125 Locust St.  
Northampton, MA 01060

PROJECT NUMBER:  
ESTIMATED COST: \$90,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Remove existing painted pavement markings, install new pavement markings using recessed thermoplastic and paint, install shoulder rumble strips and signage.

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#### CONTACT INFORMATION

PHONE: 413-587-1570 ext. 4312

FAX:

Laura Hanson, Traffic Engineer

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE 6/4/12 after 9:00 A.M.  
*(place, date and time)*

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#### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/19/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-Bid Meeting: 6/12/12 at the above agency address. Contractors must be pre-qualified by MassDOT to bid on this project.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Norwood, Town of  
Purchasing Department  
566 Washington St. 3rd Floor  
Norwood, MA 02062

PROJECT NUMBER: NPW-12-08  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Pavement Markings.

---

#### CONTACT INFORMATION

PHONE: 781-762-1240

FAX: 781-278-3016

Catherine A. Carney

EMAIL: ccarney@norwoodma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to pbilotta@norwoodma.gov, Monday - Friday, 8:15 A.M. -  
*(place, date and time)* 4:00 P.M.

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#### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A planholders' list can be obtained on the Town's website at [www.norwoodma.gov](http://www.norwoodma.gov).

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Pepperell, Town of  
Housing Authority  
4 Foster St.  
Pepperell, MA 01463

PROJECT NUMBER: 232022  
ESTIMATED COST: \$38,340  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Asphalt Roof Replacement at 8 Foster St. 667-1 Elderly Housing Development consisting of roof replacement in one three-story building at 8 Foster St.

---

### CONTACT INFORMATION

PHONE: 978-433-9882

FAX: 978-433-8982

Madge A. Meehan

EMAIL: pepperellha@yahoo.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 443 Main St., Hudson, MA 01749, 978-568-1197 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/13/12 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The project site will be available for inspection on 6/8/12, 10:00 A.M. - 11:00 A.M. The Pepperell Housing Authority is open Monday - Friday, 9:00 A.M. - 1:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Quincy, City of  
Office of the Purchasing Agent  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:  
ESTIMATED COST: \$650,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The City of Quincy is seeking bid proposals for the removal of asbestos containing materials at the old Quincy High School located at 52 Coddington St. The scope of work includes abatement of all asbestos containing flooring materials, thermal systems insulations, lab counters/glues, fume hood panels, cement boards, sink undercoatings and joint compounds as identified in the specs and drawings and in accordance with all state and federal regulations.

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### CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

Kathryn Hobin

EMAIL: khobin@quincyma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.quincyma.gov](http://www.quincyma.gov), 5/31/12.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 11:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 6/5/12 at 10:00 A.M. at the site. Attendance is strongly advised. Plans are available at the above agency address for a non-refundable printing charge of \$50.00. DCAM certification required in the category of Asbestos Removal. (Attn.: Kathryn Hobin.)

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Quincy, City of  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:

ESTIMATED COST:

\$400,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The City of Quincy seeks to demolish the two story brick building at 27 Revere Rd. Prior to demolition, asbestos abatement and hazardous material abatement is required.

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### CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

Kathryn Hobin

EMAIL: khobin@quincyma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.quincyma.gov](http://www.quincyma.gov), 5/31/12.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/28/12 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory pre-bid meeting: 6/11/12 at 10:00 A.M. at the site. Plans are available at the above agency address for a non-refundable printing charge of \$50.00. (Attn.: Kathryn Hobin.)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER:

DPCD-2012-1008

ESTIMATED COST:

\$355,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Broadway Street Light Improvements.

---

### CONTACT INFORMATION

PHONE: 781-286-8157

FAX: 781-485-2796

Marie E. Zelandi

EMAIL: mzelandi@revere.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/31/12.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/14/12 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Specifications may be obtained upon receipt of a \$25 refundable deposit in the form of a bank check or money order, payable to the City of Revere. Bidders requesting documents to be mailed must include \$10 in the form of a separate certified check or money order, payable to the City of Revere.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Revere, City of  
Revere City Hall  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER: SCH-2012-1005  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Provide, install and lease two to four modular classrooms at the McKinley Elementary School in Revere.

---

### CONTACT INFORMATION

PHONE: 781-286-8157

FAX:

Marie Zelandi, Purchasing Agent

EMAIL: mzelandi@revere.org

PLANS/SPECIFICATIONS AVAILABLE By email request to mzelandi@revere.org, 5/31/12 at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site walk-through: 6/7/12 at 9:00 A.M. at McKinley Elementary School, 65 Yeamans St., Revere.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Salem, City of  
Purchasing Department  
120 Washington St. 3rd Floor  
Salem, MA 01970

PROJECT NUMBER: N-57  
ESTIMATED COST: \$4.5 Million  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Paving of Various Streets for the Town of Swampscott and City of Salem.

---

### CONTACT INFORMATION

PHONE: 978-619-5695

FAX: 978-745-7461

Thomas P. Watkins, Purchase Agent

EMAIL: twatkins@salem.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/21/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/12/12 in the 3rd Floor Conference Room at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Salem, City of  
Housing Authority  
27 Charter St.  
Salem, MA 01970

PROJECT NUMBER:  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Interior painting of vacant one-bedroom units as they become vacant for one year beginning 7/1/12 or the completion of \$20,000 of work, whichever occurs first.

---

### CONTACT INFORMATION

PHONE: 978-744-4431 ext. 115

FAX: 978-744-9614

Debra A. Tucker, Assistant Executive Director

EMAIL: dtucker@salemha.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address during regular business hours.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/13/12 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site visit: 6/6/12 at 11:00 A.M. in the Main Office at 27 Charter St., Salem.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Scituate, Town of  
Housing Authority  
791 Country Way  
Scituate, MA 02066

PROJECT NUMBER: 667-1  
ESTIMATED COST: \$196,000.  
CONTRACTOR QUALIFICATION: DCAM Cert. and  
Department of

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Parking Lot Renovations at Central Park. Work includes site clearing, pavement recovery, grading, new asphalt paving and walkway, loam and seed, planting, mulch, pavement markings and wheelstops, Concrete dumpster pad and fence, garage foundation and slab.

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### CONTACT INFORMATION

PHONE: 781 545-3375

FAX: 781 544-0058

Kathy DeMarsh

EMAIL: kdemarsh@scituateha.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/19/12 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site walk-through: 6/12/12 at 10:00 A.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Sharon, Town of Department of Public Works 217 Rear South Main St. Sharon, MA 02067	PROJECT NUMBER: 2012-02 ESTIMATED COST: \$90,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Provide and install 24 x 60' double-wide office trailer at the Department of Public Works site. Design and construct foundation for trailer and bid handicap ramp is an alternate bid item. Slab install is an alternate bid item.

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<b>CONTACT INFORMATION</b>	PHONE: 781-784-1525 ext. 2316	FAX: 781-784-1508
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Peter O'Cain, P.E.	EMAIL: sharondpw@yahoo.com
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request, Monday - Wednesday, 8:00 A.M. - 5:00 P.M., Thursday, 8:00 A.M. - 8:00 P.M. and Friday, 8:00 A.M. - 12:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	6/14/12 @ 1:00 P.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bids will not be mailed. All bidders must be DCAM certified in modular construction and have references and past experience in trailer installation.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Somerset, Town of Office of the Chief Procurement Officer 140 Wood St. Room 23 Somerset, MA 02726	PROJECT NUMBER: ESTIMATED COST: \$250,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Steam Boiler Replacement at the Somerset Town Hall.

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<b>CONTACT INFORMATION</b>	PHONE: 978-486-4301 ext. 3	FAX: 978-428-0067
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Ken Beck	EMAIL: kbeck@blwengineers.com
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	6/13/12 @ 1:00 P.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-Bid Conference: 6/6/12 at 1:00 P.M. at the above agency address, at which time the job site shall be made available for inspection. Copies of the Form for General Bid are available at no cost. Bid documents are available upon deposit of \$50.00 per set in the form of a check, payable to the Town of Somerset. Bidders requesting Contract Documents to be mailed must send a separate check for \$25.00 per set, payable to the Town of Somerset, to cover mailing and handling costs. DCAM Certification Category: HVAC or Mechanical.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: South Hadley, Town of Public Schools 116 Main St. South Hadley, MA 01075	PROJECT NUMBER: 12-05-01 ESTIMATED COST: \$95,467 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Replacement Resilient Flooring at South Hadley High School, 153 Newton St., South Hadley.

<b>CONTACT INFORMATION</b> Roy S. Brown Architects PLANS/SPECIFICATIONS AVAILABLE Roy S. Brown Architects, 85 Chilson Rd., Wilbraham, MA 01095, 5/30/12 after 2:00 P.M. <i>(place, date and time)</i>	PHONE: 413-596-2360 FAX: 413-596-2360 EMAIL: rsba85@yahoo.com
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/13/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-through: 6/6/12 at 3:15 P.M. Plan deposit is \$75, payable to Roy Brown. Mailing fee is \$25, payable to Roy Brown. Plans and specs will be shipped via USPS only.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: South Hadley, Town of Public Schools 116 Main St. South Hadley, MA 01075	PROJECT NUMBER: 12-05-02 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Existing Chimney Repairs at South Hadley High School, 153 Newton St., South Hadley.

<b>CONTACT INFORMATION</b> Roy S. Brown Architects PLANS/SPECIFICATIONS AVAILABLE Roy S. Brown Architects, 85 Chilson Rd., Wilbraham, MA 01095, 5/30/12 after 2:00 P.M. <i>(place, date and time)</i>	PHONE: 413-596-2360 FAX: 413-596-2360 EMAIL: rsba85@yahoo.com
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/13/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-through: 6/6/12 at 3:15 P.M. Plan deposit is \$75, payable to Roy Brown. Mailing fee is \$25, payable to Roy Brown. Plans and specs will be shipped via USPS only.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Southborough, Town of  
Department of Public Works  
147 Cordaville Rd.  
Southborough, MA 01772

PROJECT NUMBER:  
ESTIMATED COST: \$55,000/Year (Up To 3 - Years)  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Miscellaneous Tree Trimming and Tree Removal.

**CONTACT INFORMATION**

PHONE: 508-485-1210

FAX:

Karen Galligan

EMAIL: kgalligan@southboroughma.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.southboroughtown.com/rfp.htm](http://www.southboroughtown.com/rfp.htm).  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Southwick, Town of  
454 College Highway  
Southwick, MA 01077

PROJECT NUMBER:  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Bituminous Concrete, Non-Chapter 90. Breakdown of Tonnage for Each Category is on the Bid Specs. Price is on a Per-Ton Basis. Price Each for the Adjustment of all Types of Structures as a Separate Unit.

**CONTACT INFORMATION**

PHONE: 413-569-3040

FAX: 413-569-5001

Jeffrey A. Neece, DPW Director

EMAIL: gcigal@southwickma.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/8/12, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/20/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

**PROJECT NUMBER:**

**ESTIMATED COST:** \$6,000,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Liquid Asphalt, Delivered and Applied.

**CONTACT INFORMATION**

**PHONE:** 413-569-3040

**FAX:** 413-569-5001

Jeffrey A. Neece, DPW Director

**EMAIL:** jeffneece@southwickma.net

**PLANS/SPECIFICATIONS AVAILABLE** 6/8/12, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/20/12 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

**PROJECT NUMBER:**

**ESTIMATED COST:** \$15,000

**CONTRACTOR QUALIFICATION:** Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Guardrails in place.

**CONTACT INFORMATION**

**PHONE:** 413-569-3040

**FAX:** 413-569-5001

Jeffrey A. Neece, DPW Director

**EMAIL:** gcigal@southwickma.net

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 6/8/12, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/20/12 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$25,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Line Striping, Approximately 40 Miles.

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**CONTACT INFORMATION**

PHONE: 413-569-3040

FAX: 413-569-5001

Jeffrey A. Neece, DPW Director

EMAIL: gcigal@southwickma.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/8/12, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/20/12 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$75,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Rental of Miscellaneous Heavy Equipment and Operator.

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**CONTACT INFORMATION**

PHONE: 413-569-3040

FAX: 413-569-5001

Jeffrey A. Neece, DPW Director

EMAIL: gcigal@southwickma.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/8/12, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/20/12 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$150,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Bituminous Concrete, Chapter 90: Price Per Square Yard for Cold Planing and for Full Depth Reclamation.

**CONTACT INFORMATION**

PHONE: 413-569-3040

FAX: 413-569-5001

Jeffrey A. Neece Dpw Director

EMAIL: gcigal@southwickma.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/8/12, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/20/12 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$20,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Chip Sealing/Crack Sealing Applied.

**CONTACT INFORMATION**

PHONE: 413-569-3040

FAX: 413-569-5001

Jeffrey A. Neece, DPW Director

EMAIL: gcigal@southwickma.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/8/12, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/20/12 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Southwick, Town of  
Board of Selectmen  
454 College Highway  
Southwick, MA 01077

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$15,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Town Beach Walkways and Ramps Railings Project.

**CONTACT INFORMATION**

PHONE: 413-569-5995

FAX: 413-569-5001

Mr. Karl J. Stinehart

EMAIL: rsolek@southwickma.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12. Office Hours: Monday - Friday, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/14/12 @ 10:00 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

Mandatory walk-through: 6/7/12 at 10:00 A.M. at Town Beach, 14 Beach Rd., Southwick. Bids are due at the above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Spencer, Town of  
157 Main St.  
Spencer, MA 01562

**PROJECT NUMBER:**

Crack Sealing

**ESTIMATED COST:**

\$25,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Bids for the seasonal requirement of random Crack Sealing by fiber reinforcing method to be used for general work and State Aid work in FY'2013.

**CONTACT INFORMATION**

PHONE: 508-885-7515

FAX: 508-885-9416

Debra Graves, Sr. Clerk

EMAIL: dgraves@spencerma.gov

PLANS/SPECIFICATIONS AVAILABLE Office of Utilities and Facilities, 3 Old Meadow Rd., Spencer, MA 01562, 5/31/12.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/21/12 @ 2:00 P.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**



## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court St. Rm 307  
Springfield, MA 01103

PROJECT NUMBER: 13-006  
ESTIMATED COST: \$800,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovation of four science lab classrooms at Renaissance School. Scope of work includes, but not limited to: Interior wall demolition; plumbing and piping; new floor, wall and ceiling finishes; reconfiguration of lighting, heating ducts, electrical power, fire alarms and monitoring systems; furnishing, installation and coordination of lab furniture and equipment.

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### CONTACT INFORMATION

PHONE: 413-787-7843

FAX: 413-787-6295

Helen Gates-Bryant

EMAIL: hgates-bryant@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 6/1/12 at 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/21/12 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 7/9/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Acoustical Ceilings, Electrical, Painting, Plumbing, Resilient Flooring

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**ADDITIONAL INFORMATION** Site Visit: 6/7/12 at 3:30 P.M. at Renaissance School. Contact Noelle Owens at 413-787-6639 to advise on attendance.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

PROJECT NUMBER: 13-005  
ESTIMATED COST: \$110,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Construction of interior stairway vestibules at the Atrium in the German Gerena Elementary School. Includes selective demolition, new doors and frames, stud wall partitioning, electrical connections to existing security system and painting.

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### CONTACT INFORMATION

PHONE: 413-787-7843

FAX: 413-787-6295

Helen Gates-Bryant

EMAIL: hgates-bryant@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 5/30/12 at 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 6/1/12 at 9:30 A.M. at 200 Birnie Ave., Springfield. Contact Noelle Owens at 413-787-6639 to advise on attendance.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

**PROJECT NUMBER:**

12-292

**ESTIMATED COST:**

\$750,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Emergency Roof Repairs, new Roof Installations and Roof Replacement Services.

**CONTACT INFORMATION**

PHONE: 413-787-7843

FAX: 413-787-6295

Helen Gates-Bryant

EMAIL: hgates-bryant@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.comm-pass.com](http://www.comm-pass.com), 5/30/12 at 2:00 P.M.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/14/12 @ 2:00 P.M.

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

**PROJECT NUMBER:**

12-298

**ESTIMATED COST:**

\$225,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Scope of work includes, but is not limited to furnishing supervision, labor, materials, tools and equipment to perform regularly scheduled maintenance and inspections, general and emergency repairs and mandatory annual full load tests, including annual inspection of elevators.

**CONTACT INFORMATION**

PHONE: 413-787-7843

FAX: 413-787-6295

Helen Gates-Bryant

EMAIL: hgates-bryant@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.comm-pass.com](http://www.comm-pass.com), 5/30/12 at 2:00 P.M.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/14/12 @ 2:00 P.M.

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Stoneham, Town of  
Housing Authority  
11 Parker Chase Rd.  
Stoneham, MA 02180

PROJECT NUMBER: 012-Paving  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Work consists of removal of trip/fall hazards, damaged pavement, walkway repair, tree root removal at various areas around the developments and clean-up of area.

**CONTACT INFORMATION**

PHONE: 781-438-0734

FAX: 781-438-1189

Sharon Wilkins, Executive Director

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE For pick-up at the above agency address, 5/30/12 after 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/13/12 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-through: 5/31/12 at 10:00 A.M. at the above agency address. Bids are subject to M.G.L. c. 30, § 39 and to minimum wage rates as required by M.G.L. c. 149, §§ 26 - 27H. General bids must be accompanied by a bid deposit of no less than 5% of the greatest possible bid amount (considering all alternates), payable to the Stoneham Housing Authority.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Stoughton, Town of  
Procurement Office  
10 Pearl St.  
Stoughton, MA 02072

PROJECT NUMBER: DPW-006  
ESTIMATED COST: \$135,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Town of Stoughton Department of Public Works Line Painting and Pavement Marking, potential of three-year contract.

**CONTACT INFORMATION**

PHONE: 781-341-1300 ext. 9180

FAX:

Lindsay Pope Dahlberg

EMAIL: lpope@stoughton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to lpope@stoughton-ma.gov.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/20/12 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Call Lindsay Pope Dahlberg with any additional questions at 781-341-1300 ext. 9180.



**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Tewksbury, Town of  
1009 Main St.  
Tewksbury, MA 01876

**PROJECT NUMBER:**

PW-13-02

**ESTIMATED COST:**

\$200,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

The Work under this contract will consist of removing approximately 50 hydrants and installing new hydrants provided by the Town of Tewksbury. An Additional Alternative includes furnishing the approximately 50 hydrants and approximately 12 hydrant extensions.

**CONTACT INFORMATION**

PHONE: 979-640-4440 ext. 252

FAX: 978-640-4445

Nina Nazarian

EMAIL: nnazarian@tewksbury-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 999 Whipple Rd., Tewksbury, MA 01876.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

06/21/12 @ 10:00 AM

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

A non-refundable deposit of \$10.00 will be required for each set of the Contract Documents in the form of a check, payable to the Town of Tewksbury. Bidders requesting Contract Documents by mail must include \$15.00 per set (non-refundable) in the form of a check, payable to Town of Tewksbury, to cover costs of handling and mailing. Contract Documents will not be faxed or emailed.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Tewksbury, Town of  
Department of Public Works  
999 Whipple Rd.  
Tewksbury, MA 01876

**PROJECT NUMBER:**

PW-13-05

**ESTIMATED COST:**

\$125,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Municipal Water Meter and Transmitter Installation and Backflow Prevention Improvements. The scope of work includes: Installation of 20 new water meters, registers and remote transmitters; supply and installation of 20 and relocation of four backflow prevention devices and the relocation of eight meter and backflow prevention device pipe settings from exterior manholes into nearby buildings or above-ground meter boxes.

**CONTACT INFORMATION**

PHONE: 978-640-4440 ext. 251

FAX: 978-640-4445

Peter Barozzi, Project Manager

EMAIL: pbarozzi@tewksbury-ma.gov;; davida@wseinc.co

PLANS/SPECIFICATIONS AVAILABLE Above agency address.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/21/12 @ 11:00 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

Plan deposit is \$10 (non-refundable), mailing fee is \$15 (non-refundable) in the form of checks, payable to the Town of Tewksbury.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Townsend, Town of  
Selectmen's Office  
272 Main St.  
Townsend, MA 01469

**PROJECT NUMBER:**

**ESTIMATED COST:** \$15,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Remove and replace three condensing units and three air handlers at the Police Station, 70 Brookline Rd., Townsend.

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### CONTACT INFORMATION

PHONE: 978-597-1700 ext. 1701

FAX: 978-597-1719

Andrew J. Sheehan

EMAIL: [asheehan@townsend.ma.us](mailto:asheehan@townsend.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/14/12 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Waltham, City of  
Purchasing Department  
610 Main St.  
Waltham, MA 02452

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Phase II and III Renovations of the Former Banks School Elderly Housing Condominiums, Waltham.

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### CONTACT INFORMATION

PHONE: 781-314-3244

FAX:

Joseph P Pedulla, CPO

EMAIL: [jpedulla@City.waltham.ma.us](mailto:jpedulla@City.waltham.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.city.waltham.ma.us/open\\_bids](http://www.city.waltham.ma.us/open_bids) or by email request to [jpedulla@City.waltham.ma.us](mailto:jpedulla@City.waltham.ma.us),  
*(place, date and time)* 5/17/12 after 4:00 P.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

6/13/12 @ 2:00 P.M.

**GENERAL BID DEADLINE:**

*(date and time)*

6/19/12 @ 1:00 P.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Walk-through: 6/4/12 at 1:00 P.M. at the site.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Waltham, City of  
Purchasing Department  
610 Main St.  
Waltham, MA 02452

**PROJECT NUMBER:**

**ESTIMATED COST:** \$550,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Remodeling/Construction of the School Department's Chef's Kitchen, Cosmetology Lab and Title IX Locker Room.

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**CONTACT INFORMATION**

**PHONE:** 781-314-3244

**FAX:**

Joseph P Pedulla, CPO

**EMAIL:** jpedulla@City.waltham.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Online at [www.city.waltham.ma.us/open-bids](http://www.city.waltham.ma.us/open-bids), 5/23/12 after 5:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 6/6/12 @ 10:00 A.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 6/13/12 @ 3:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Pre-bid meeting: 6/4/12 at 10:00 A.M. in the lobby at Waltham High School.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Wayland, Town of  
Office of Public Buildings  
41 Cochituate Rd.  
Wayland, MA 01778

**PROJECT NUMBER:**

12

**ESTIMATED COST:**

\$30,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of approximately 580 linear feet of six-foot high chain link fence and gate at the Reeves Hill Tank Site.

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**CONTACT INFORMATION**

**PHONE:** 508-303-9400

**FAX:** 508-303-9500

Amanda Cavaliere

**EMAIL:** amandac@tataandhoward.com

**PLANS/SPECIFICATIONS AVAILABLE** Nashoba Blue Print, 433 Main St., Hudson, MA 01749, 978-568-1167, 5/31/12 at 12:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/14/12 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Copies of the Contract Documents will be available for \$50 in the form of a company check or responsible bank or trust company, payable to Tata & Howard and delivered to Nashoba Blue Print, refundable upon return of Contract Documents in good condition. A Non-Refundable Mailing Fee for \$25 is required, payable to Nashoba Blue Print. FedEx and UPS account numbers will not be accepted.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wellesley, Town of  
20 Municipal Way  
Wellesley, MA 02481

PROJECT NUMBER: 13C-470-1471  
ESTIMATED COST: \$436,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Morses Pond Replacement Wells, Well Cleaning and Performance Testing.

**CONTACT INFORMATION**

PHONE: 401-383-2276

FAX: 401-383-2924

Peter Quern, P.E.

EMAIL: peter.quern@wright-pierce.com

PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 40 Shattuck Rd. Suite 305, Andover, MA 01810, 5/30/12.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/12 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wellesley, Town of  
Department of Public Works  
2 Municipal Way  
Wellesley, MA 02481

PROJECT NUMBER: Contract 13S-410-1475  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Electrical services for the Town of Wellesley Department of Public Works: Annual contract for electrical services to be provided at various facilities owned by the Town of Wellesley Department of Public Works.

**CONTACT INFORMATION**

PHONE: 781-235-7600

FAX: 781-237-0047

Doug Stewart

EMAIL: dstewart@wellesleyma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wellesley, Town of  
Department of Public Works  
2 Municipal Way  
Wellesley, MA 02481

PROJECT NUMBER: 13C-460-1466  
ESTIMATED COST: \$300,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Pickrel Road Pump Station Replacement. The scope of work includes: Demolition and removal of existing equipment; furnishing and installing one new suction-lift type, package pump station with control panel, enclosure and telemetry panel; precast concrete wet well; 20 feet of four-inch ductile iron force main; piping; paving; appurtenant work.

**CONTACT INFORMATION**

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: [davida@wseinc.com](mailto:davida@wseinc.com)

PLANS/SPECIFICATIONS AVAILABLE Weston & Sampson Engineers, Inc., 5 Centennial Drive, Peabody, MA 01960, 6/1/12, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/12 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** \$50 refundable deposit, \$25 non-refundable mailing fee, in the form of checks, payable to Weston & Sampson. DCAM Category of Certification: Pumping Stations.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wellesley, Town of  
20 Municipal Way  
Wellesley, MA 02481

PROJECT NUMBER: 13C-470-1472  
ESTIMATED COST: \$1,673,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construction of the Morses Pond Wells, Pump Station and Filter Improvements.

**CONTACT INFORMATION**

PHONE: 401-383-2276

FAX: 401-383-2924

Peter Quern, P.E.

EMAIL: [peter.quern@wright-pierce.com](mailto:peter.quern@wright-pierce.com)

PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 40 Shattuck Rd. Suite 305, Andover, MA 01810, 5/30/12.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/14/12 @ 1:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 6/28/12 @ 1:30 P.M.  
*(date and time)*

SUB BID CATEGORIES: Painting, Electrical

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: West Springfield, Town of Department of Public Works 26 Central St. Suite 17 West Springfield, MA 01089-2763	PROJECT NUMBER: 12-0051 ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Removal and disposal of seven individual trees located on various residential streets in West Springfield. Also, trim several trees which overhang the maintenance buildings at the Department of Public Wroks Operations Center, 430 Westfield St., West Springfield.

<b>CONTACT INFORMATION</b>	PHONE: 413-263-3249	FAX: 413-734-9745
James W. Lyons, P.E.	EMAIL: JLyons@West-Springfield.ma.us	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/28/12. Office Hours: Monday - Friday, 8:00 A.M. - 4:30 P.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/14/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contact the Town Engineer at 413-263-3249 for an email copy of the Bid Package.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: West Springfield, Town of School Committee 26 Central St. West Springfield, MA 01089	PROJECT NUMBER: 12-0052 ESTIMATED COST: \$60,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Removal of up to 35,000 square feet of vinyl asbestos floor tile in an elementary school building.

<b>CONTACT INFORMATION</b>	PHONE: 413-263-3299	FAX: 413-739-8748
Kevin McQuillan	EMAIL: mcquillan@wsps.org	
PLANS/SPECIFICATIONS AVAILABLE 5/30/12. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/14/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference/walk-through: 6/7/12 at 3:30 P.M. at Fausey Elementary School, Fausey Drive off Amostown Rd., West Springfield.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: West Springfield, Town of School Committee 26 Central St. West Springfield, MA 01089	PROJECT NUMBER: 12-0053 ESTIMATED COST: \$150,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Tiling up to 35,000 square feet of classrooms and corridors at an elementary school following abatement (separate contract) of the old floor tile.

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<b>CONTACT INFORMATION</b>	PHONE: 413-263-3299	FAX: 413-739-8748
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Kevin McQuillan	EMAIL: mcquillan@wsps.org
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PLANS/SPECIFICATIONS AVAILABLE 5/30/12.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/14/12 @ 2:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference/walk-through: 6/7/12 at 4:30 P.M. at Fausey Elementary School, Fausey Drive, off Amostown Rd., West Springfield.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Westford, Town of Housing Authority 67 Tadmuck Rd. Westford, MA 01886	PROJECT NUMBER: 330010 ESTIMATED COST: \$95,524 (Including Alternate) CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Westford Housing Authority invites sealed bids from General Contractors for the Roof Replacement and Related Work at Westford Elderly 667-1, Sargent School Elderly 667-2, Sargent Family Housing 705-1 for the Westford Housing Authority in Westford, in accordance with the documents prepared by Aamodt Plumb Architects, LLC.

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<b>CONTACT INFORMATION</b>	PHONE: 617-876-9300	FAX: 617-934-1716
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Mette Aamodt	EMAIL: mette@aamodtplumb.com
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PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copies requested).

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/13/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and/or existing buildings will be available for inspection on 6/6/12, 11:00 A.M. - 12:00 P.M. at 65 Tadmuck Rd., Westford. For an appointment call Mette Aamodt at 617-876-9300. All Bids must be submitted to the above agency address and received no later than the deadline.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Westminster, Town of  
Department of Public Works  
2 Oakmont Ave.  
Westminster, MA 01473

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Tree Removal and Pruning Services.

**CONTACT INFORMATION**

PHONE: 978-874-5572

FAX: 978-874-0445

Joshua W. Hall  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: jhall@westminster-ma.gov

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Weymouth, Town of  
Department of Public Works  
120 Winter St.  
Weymouth, MA 02188

PROJECT NUMBER: Various  
ESTIMATED COST: Various  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Annual Bid: #7A, Miscellaneous Paving, Various Streets; #7B, Rehabilitation of Existing Pavement; #7C, Miscellaneous Traffic Painting; #12, Random Crack Sealing.

**CONTACT INFORMATION**

PHONE: 781-337-5100

FAX: 781-337-6940

Jeffrey Bina  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/29/12 at 8:30 A.M.  
*(place, date and time)*

EMAIL: jbina@weymouth.ma.us

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/13/12 @ 8:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Weymouth, Town of  
Department of Public Works  
Engineering Division  
120 Winter St.  
Weymouth, MA 02188

**PROJECT NUMBER:**

PW-12-002-W

**ESTIMATED COST:**

\$1,500,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Water Works Improvements in Austin Rd., Avonia Ave., Essex St., Front St., Mount Ida Rd. and Mount Vernon Rd. West.

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**CONTACT INFORMATION**

PHONE: 781-337-5100

FAX: 781-337-6940

Andrew (Chip) Fontaine, PE

EMAIL: cfontaine@weymouth.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 8:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

6/20/12 @ 10:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/7/12 at 10:00 A.M. in the 2nd Floor Conference Room at the above agency address. Fee for hard copy sets of plans is \$75 (non-refundable) Fee for PDF copies of plans on a CD is \$10 (non-refundable).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Wilbraham, Town of  
Engineering Office  
240 Springfield St.  
Wilbraham, MA 01095

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$70,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Highway Materials and Crack Sealing, 2012.

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**CONTACT INFORMATION**

PHONE: 413-596-2800 ext. 208

FAX:

Tonya Basch

EMAIL: tbasch@wilbraham-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/23/12 at 9:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

6/14/12 @ 3:30 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Williamstown, Town of  
31 North St.  
Williamstown, MA 01267

**PROJECT NUMBER:**

**ESTIMATED COST:** \$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Provide paving crew with equipment and a price per gallon for tack coat in place during the period of 7/1/12 - 6/30/13.

**CONTACT INFORMATION**

PHONE: 413-458-9345

FAX: 413-458-4101

Terry A Haig

EMAIL: thaig@williamstown.net

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/15/12 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Winchester, Town of  
Office of the Town Engineer  
71 Mt. Vernon St.  
Winchester, MA 01890

**PROJECT NUMBER:**

**ESTIMATED COST:** \$21,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

The Town is interesting in receiving quotes for new carpet in Winchester Town Hall Auditorium: Remove and dispose of old carpet and place new carpet.

**CONTACT INFORMATION**

PHONE: 781-721-7120

FAX: 781-721-7166

Margaret T White

EMAIL: mwhite@winchester.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12, 8:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/13/12 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Winchester, Town of  
Office of the Town Engineer  
71 Mt. Vernon St.  
Winchester, MA 01890

**PROJECT NUMBER:**

**ESTIMATED COST:** \$15,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town is interested in receiving quotes for preparation and painting of the Town Hall Auditorium walls.

---

**CONTACT INFORMATION**

PHONE: 781-721-7120

FAX: 781-721-7166

Margaret T White

EMAIL: mwhite@winchester.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12, 8:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/13/12 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-quote meeting: 6/6/12 at 9:00 A.M. at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Woburn, City of  
10 Common St.  
Woburn, MA 01801

**PROJECT NUMBER:** Well I-Well and Pump Repair

**ESTIMATED COST:** \$38,500

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Reconditioning of Water Well and Pump Repair, Well I.

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**CONTACT INFORMATION**

PHONE: 781-897-5950

FAX:

Sarah A. Stanton

EMAIL: sstanton@cityofwoburn.com

PLANS/SPECIFICATIONS AVAILABLE By email request to sstanton@cityofwoburn.com, 5/30/12 at 9:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/14/12 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Woburn, City of  
Housing Authority  
59 Campbell Street  
Woburn, MA 01801

**PROJECT NUMBER:**

**ESTIMATED COST:** 50,000.

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Roof Replacement at Spring Court Extension, Maintenance & Community Buildings and Boiler Rooms

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**CONTACT INFORMATION**

**PHONE:** 781-935-0818

**FAX:** 781-937-0965

Tom Maher

**EMAIL:** TMaher@woburnhousing.org

**PLANS/SPECIFICATIONS AVAILABLE** 5/30/12

*(place, date and time)*

Nashoba Blue, Inc. 433 Main St., Hudson, Ma 01749, 978-568-1167 or online at  
[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested)

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 6/15/12 @ 10:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

The job site and existing buildings will be available for inspection on 6/8/12 between 10:00 A.M. and 11:00 A.M. Interested bidders should report to the Community Building at 145 Spring Court Extension, Woburn, MA. Any questions related to this project should be addressed to Tom Maher at the Woburn HA, Tel: 781-935-0818. There is a plan deposit of \$50 per set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40 per set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Bridgewater State University  
Purchasing Office  
Boyden Hall Room 202  
Bridgewater, MA 02325

**PROJECT NUMBER:** FMP-12-112(A) RFB No. 47

**ESTIMATED COST:** \$370,000

**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Boyden Hall 2nd Floor Office Renovations: Includes all labor, material and supervision necessary for the interior phased renovation, which consists of approximately 3,500 square feet. Included are asbestos abatement, demolition, millwork, doors and frames, drywall partitions, glass and glazing, carpeting, painting, acoustical ceilings, HVAC, electrical and telecommunications upgrades. Heavy demolition and noise related construction will be performed on 3rd shift. Boyden Hall is located at 131 Summer St., Bridgewater. Work is to start on or about 7/9/12 and be completed by 10/19/12.

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**CONTACT INFORMATION**

**PHONE:** 508-531-2213

**FAX:** 508-531-6130

Diane Chagnon

**EMAIL:** dchagnon@bridgew.edu

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 5/30/12 after 2:00 P.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 6/19/12 @ 3:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:** 6/27/12 @ 3:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:** HVAC and Electrical

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**ADDITIONAL INFORMATION**

Pre-bid meeting: 6/6/12 at 9:00 A.M. in the Executive Conference Room, Room 214 at the above agency address. Alternate arrangements may be made by contacting Tom Telford at 508-531-2750. A 5% bid deposit is required and minimum rates of wages must be paid. There is no charge for bid documents.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Bristol Community College 777 Elsbree St. F Building Room 100 Fall River, MA 02720	PROJECT NUMBER: M-31-12 ESTIMATED COST: \$110,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Lobby Vestibule Renovation, G Building.

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### CONTACT INFORMATION

PHONE: 508-678-2811 ext 2216

FAX:

Philicia Pacheco

EMAIL: philicia.pacheco@bristolcc.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 after 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/20/12 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 6/27/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Glass & Glazing, HVAC

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**ADDITIONAL INFORMATION** Pre-bid meeting: 6/13/12 at 10:00 A.M. in the G Building at the above agency address. Plans will be available upon deposit of a \$25.00 check, payable to Bristol Community College, refundable upon return of plans.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Capital Asset Management, Division of (DCAM) 1 Ashburton Place 16th Floor Room 1610 Boston, MA 02108	PROJECT NUMBER: GO502 DC2 ESTIMATED COST: \$2,407,209 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
State House: House Chamber Renovations, Phase I. Project to restore the historic wall finishes, including paint, plaster and architectural woodwork, while also making improvements to the audiovisual, lighting, and electrical system in the Chamber. Included with the electrical work are improvements to the emergency power supply within the Chamber. The audiovisual encompasses speaker improvements and replacement display board. The project will also provide acoustical ceiling material to improve the overall Chamber acoustics. Alternates include additional display boards and upgrades to the camera system within the Chamber.

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### CONTACT INFORMATION

PHONE: 617-727-4003

FAX: 617-727-5514

DCAM Bid Room

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE 5/30/12, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/19/12 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 7/11/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Misc. & Ornamental Iron, Plastering, Painting, HVAC, Electrical.

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**ADDITIONAL INFORMATION** Mandatory pre-bid informational meeting: 6/7/12, 8:45 A.M. - 10:00 A.M. at the State House. Category of Work: Historical Building Restoration. Every General Bidder must be certified for no less than the bid price, plus all additional alternates. Plan deposit is \$100 (Refundable) in the form of a company check or money order, payable to the Commonwealth of Massachusetts. DCAM does not mail plans and specs. The Designer is Simpson Gumpertz & Heger, Inc., 41 Seyon St. Building 1, #500, Waltham, MA 02453, Contact: Susan Knack-Brown, 781-907-9000.

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**CENTRAL REGISTER - GENERAL CONTRACTS****CR-2***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Capital Asset Management, Division of (DCAM) 1 Ashburton Place 16th Floor Room 1610 Boston, MA 02108	PROJECT NUMBER: SDE0301 DC2
	ESTIMATED COST: \$7,089,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)***PROJECT:**

Middleton-Intake-New Facility, Essex County Jail and House of Correction, Middleton: Construction of a one-story secure intake/processing facility. Functional building areas include a fully enclosed sallyport, building lobby, public restrooms, Bail Commissioner's Office, inmate waiting areas, secure pedestrian sallyports, secure holding cells, shower and clothes changing areas, staff and inmate toilets, interview and medical screening rooms, records storage, mechanical/electrical/security equipment and related functions. Project location is 20 Manning Ave., Middleton.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX: 617-727-5514

DCAM Bid Room

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE 5/30/12, 8:30 A.M. - 4:30 P.M.

*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/21/12 @ 12:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 7/13/12 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Masonry; Waterproofing, Dampproofing and Caulking; Roofing and Flashing; Painting; Fire Protection; Plumbing; HVAC; Electrical.

**ADDITIONAL INFORMATION**

Pre-bid informational meeting: 6/7/12 at 8:00 A.M. at the site. Category of Work is General Building Construction. Every General Bidder must be certified by DCAM for no less than the bid price plus all additional alternates. Plan deposit is \$150 (Refundable) in the form of a company check or money order, payable to Commonwealth of Massachusetts. DCAM does not mail plans and specs. The Designer is Equus Design Group, Inc., 438 Common St., Belmont, MA 02478, Contact: Mike Smith, 617-489-8585.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Capital Asset Management, Division of 1 Ashburton Place, 16th Floor, Room 1610 Boston, MA 02108 <b>**SUB-BIDS ONLY**</b> (2nd Request)	PROJECT NUMBER: NEC0801 DC1
	ESTIMATED COST: 13,599,994
	CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)***PROJECT:**

Request for Qualifications for Trade Contractor Packages: Masonry (2nd Request) and Waterproofing, Dampproofing & Caulking (2nd Request) for the Allied Health & Technology Building, Northern Essex Community College, Lawrence, Massachusetts. SCOPE: The Allied Health & Technology Building will be 3 stories and will encompass 39,000 square feet and will include HESC Simulation Center; Skills Lab & Support Space; Faculty and Administrative Offices; Chemistry Lab & Support Space; Classrooms; Computer Labs; Career and Advising Center (CPAC); and Support Spaces.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX: 617-727-5514

DCAM Bid Room

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Request for Qualification (RFQ): Available May 30, 2012. The RFQ may be downloaded from <http://www.comm-pass.com> or copies may be obtained from the DCAM Bid Room, Monday-Friday, 8:30-4:30.

*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/14/12 @ 12:00 P.M.

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

SUB BID CATEGORIES: Request for Qualifications for Trade Contractors for Two (2) Categories: Masonry (ECC \$240,686) (2nd Request) and Waterproofing, Dampproofing &amp; Caulking (ECC \$167,792) (2nd Request).

**ADDITIONAL INFORMATION**

RFQs Due 6/14/2012. This is a CM at Risk project under M.G.L. c. 149A. Interested firms MUST submit a Qualifications Statement by the deadline and be prequalified if they are interested in later bidding on this project. DCAM Certification applies to this project. This Request for Qualifications is the first part of a two-step selection process for Trade Contractors. First, interested firms must submit a Qualification Statement and then, at a later date, only the prequalified firms will be invited to submit bids. Construction Management is W.T. Rich and the Designer is Miller, Dyer, Spears.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Developmental Services, Department of (DDS) \*\*\*REVISED\*\*\*  
Engineering Office  
500 Harrison Ave. Room 163  
Boston, MA 02118

PROJECT NUMBER: DDS 12-11  
ESTIMATED COST: \$85,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Chemical Treatment System Upgrades: Install new chemical feed pumps and associated piping for potable water system at Wrentham Developmental Center, Wrentham. \*\*\*Duration is 90 calendar days from Notice to Proceed date.

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### CONTACT INFORMATION

PHONE: 617-624-7887

FAX: 617-624-7576

Sheila O'Brien

EMAIL: sheila.obrien@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/23/12 - 6/4/12, Monday - Friday, 9:00 A.M. - 4:30 P.M. (excluding holidays)  
*(place, date and time)* and 6/5/12, 9:00 A.M. - 1:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/6/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid sets will not be sent by email. Bid deposit/Bid Bonds of 5% of the total bid price must secure each bid in the form of a bid bond, certified check, treasurer's or cashier's check, payable to the Commonwealth of Massachusetts. Contractor must be capable of securing a Performance and Payment Bond of 100% of the contract price.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Fitchburg State University  
Capital Planning and Maintenance  
160 Pearl St.  
Fitchburg, MA 01420

PROJECT NUMBER: #C1215, Bid #F116-12  
ESTIMATED COST: \$240,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Edgerly Plaza Improvements: Exterior Landscape, Hardscape and Site Lighting Work.

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### CONTACT INFORMATION

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested), 5/30/12.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/15/12 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-Bid Conference: 6/6/12 at 10:30 A.M. in Conference Room 215 at the Dupont Building, 299 North St., Fitchburg State University. Plan deposit is \$40/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Fitchburg State University reserves the right to waive any informalities or reject any bids if it is in the public interest to do so. Prevailing Wage Rates apply.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Fitchburg State University Capital Planning and Maintenance 160 Pearl St. Fitchburg, MA 01420	PROJECT NUMBER: Q117-12 ESTIMATED COST: \$17,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Refinish Hardwood Floor at McKay Gymnasium.

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<b>CONTACT INFORMATION</b>	PHONE: 978-665-3423	FAX: 978-665-3682
Ann Martin	EMAIL: amartin8@fitchburgstate.edu	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Capital Planning Office, Dupont Building, 299 North St. Room 217, Fitchburg, MA 01420 or by email request to Heide Messing at hmessing@fitchburgstate.edu, 5/30/12. Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/14/12 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** There is no Pre-Bid Conference. Call Heide Messing at 978-665-3681 for and appointment to view the work area. Fitchburg State University will maintain the Bidholders List, and distribute plans and specs in electronic format (pdf) via email upon request. Hard copies of plans may be picked up at no charge. Fitchburg State University reserves the right to waive any informalities or reject any bids if it is in the public interest to do so. Prevailing Wage Rates apply.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Franklin County Regional Housing and Redevelopment Authority 42 Canal Rd. Turners Falls, MA 01376	PROJECT NUMBER: ESTIMATED COST: \$72,673 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Commercial Facade Improvements at 2-4 West Main St., Orange.

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<b>CONTACT INFORMATION</b>	PHONE: 413-863-9781 ext. 125	FAX:
Brian McHugh	EMAIL: bmchugh@fcrhra.org	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 413-863-9781 ext. 125 or by email request to bmchugh@fcrhra.org, 5/30/12 at 9:00 A.M.	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/14/12 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 6/7/12 at 1:00 P.M. at Orange Town Hall, 6 Prospect St., Orange.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 20120090  
Housing and Community Development, Department of (DHCD)  
100 Cambridge St. ESTIMATED COST: \$120,000  
Boston, MA 02114 CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boiler and Domestic Water Heater Replacement at Methuen Housing Authority, Congregate Elderly 667-05.

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**CONTACT INFORMATION** PHONE: 978-296-6306 FAX: 978-296-6201

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Cindy Muise EMAIL: [cmuise@rdkengineers.com](mailto:cmuise@rdkengineers.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.BidDocsOnline.com](http://www.BidDocsOnline.com), 5/30/12.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 6/14/12 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site building available for inspection on 6/6/12, 10:00 A.M. - 12:00 P.M. For an appointment, call Ken Martin 978-682-8607 with 72 hours notice. \$50 refundable plan/spec deposit required, \$40 non-refundable fee for mailing of plans/specs. Bids must be delivered to the Methuen Housing Authority, 24 Mystic St., Methuen, MA 01844.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: Contract No. 3  
Lanesborough Village Fire and Water District  
20 Bridge St. ESTIMATED COST: \$30,000  
Lanesborough, MA 01237 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
SCADA System Project: Work includes installation of a new SCADA system, including PLC's, programming and software, radio telemetry system and electrical installation and testing.

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**CONTACT INFORMATION** PHONE: 413-572-3298 FAX: 413-562-5317

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Randal Brown, P.E. EMAIL: [rdbrown@tigebond.com](mailto:rdbrown@tigebond.com)

PLANS/SPECIFICATIONS AVAILABLE Tighe & Bond, Inc., 53 Southampton Rd., Westfield, MA 01085, 5/30/12.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 6/21/12 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/7/12 at 10:00 A.M. at the above agency address. Deposit for documents is \$50, payable to Tighe & Bond. Bidding Documents will be mailed upon request for a non-refundable handling and postage charge of \$20.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Manchester Essex Regional School District 36 Lincoln St. Manchester, MA 01944	PROJECT NUMBER: 0602.2 ESTIMATED COST: \$16,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of concrete sidewalk, granite curbing and two curbcuts.

<b>CONTACT INFORMATION</b>	PHONE: 978-526-4919	FAX: 978-526-7585
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Avi Urbas PLANS/SPECIFICATIONS AVAILABLE Marshall/Gary, 200 Harvard Mills Square Suite 402, Wakefield, MA 01880. <i>(place, date and time)</i>	EMAIL: urbasa@mersd.org
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/22/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site inspection: 6/8/12 at 10:00 A.M. A \$50 deposit is required for Bid Documents, plus \$25 for mailing.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Maritime Academy, Massachusetts Purchasing Department Harrington Building 101 Academy Drive Buzzards Bay, MA 02532	PROJECT NUMBER: 11127.07 ESTIMATED COST: \$65,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Preparation of existing asphalt walking track and application of new rubber surface.

<b>CONTACT INFORMATION</b>	PHONE: 508-291-0050	FAX: 508-291-0153
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Cory Wilde PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 9:00 A.M. <i>(place, date and time)</i>	EMAIL: cwilde@civitects.com
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/13/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids are subject to M.G.L. c. 149, §§ 44A - I, M.G.L. c. 30, § 39M and to minimum wage rates as required by M.G.L. c. 149, §§ 26 - 27H.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Middlesex Community College Purchasing Office Central Administration Building 10 591 Springs Rd. Room 213 Bedford, MA 01730	PROJECT NUMBER: 2012-11 ESTIMATED COST: \$115,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Select masonry repairs at the Pollard Exchange Building and the Derby Building in Lowell.

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<b>CONTACT INFORMATION</b>	PHONE: 781-280-3528	FAX: 781-275-0741
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John Lyons	EMAIL: lyonsj@middlesex.mass.edu
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 9:30 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/21/12 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/7/12 at 11:00 A.M. at the Pollard Exchange Building, 67 Middle St., Lowell. Questions must be received no later than 6/8/12 at 2:00 P.M. General Contractors must be Certified in Masonry.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Middlesex Community College Purchasing Office Central Administration Building 10 591 Springs Rd. Room 213 Bedford, MA 01730	PROJECT NUMBER: 2012-10 ESTIMATED COST: \$75,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Select HVAC renovation, related electrical work, ceiling work, gypsum work and paint at the Federal Building in Lowell.

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<b>CONTACT INFORMATION</b>	PHONE: 781-280-3528	FAX: 781-275-0741
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John Lyons	EMAIL: lyonsj@middlesex.mass.edu
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12 at 9:30 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/13/12 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/7/12 at 9:30 A.M. at the Federal Building, 50 Kearney Square, Lowell. Questions must be received no later than 6/8/12 at 2:00 P.M.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Middlesex County  
Sheriff's Office  
400 Mystic Ave. 4th Floor  
Medford, MA 02155

PROJECT NUMBER: SDM 2012 - 045  
ESTIMATED COST: \$65,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Furnish and install razor wire at the Middlesex House of Correction, 269 Treble Cove Rd., Billerica.

**CONTACT INFORMATION**

PHONE: 781-960-2806

FAX: 781-960-2902

Michael C. Blatus

EMAIL: mblatus@sdm.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE By contacting Mr. Michael C. Blatus, Purchasing Director at 781-960-2806, 5/23/12 at 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/13/12 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Military Division, Massachusetts  
50 Maple St. 3rd Floor  
Milford, MA 01757

PROJECT NUMBER: MILIFBPN00082800  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The successful bidder will provide the Massachusetts Military Division with services that will include, but not be limited to, inspection, maintenance, repair and replacement of anything necessary to ensure a continuous and proper operation of the HVAC system located at the Joint Force Headquarters Building, 50 Maple St., Milford. The HVAC structure includes the heating, air conditioning, ventilation, air distribution and automatic temperature controls, including the start-up and shut-down of the systems.

**CONTACT INFORMATION**

PHONE: 508-233-6581

FAX: 508-233-6527

Enrico Cappucci

EMAIL: enrico.cappucci@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.comm-pass.com under the Specifications tab (Posting #MILIFBPN00082800).  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/19/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Military Division, Massachusetts  
50 Maple St. 3rd Floor  
Milford, MA 01757

PROJECT NUMBER: MILIFBPB0098556600  
ESTIMATED COST: \$115,000.00  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Military Division is seeking bids to replace the existing roof system at building number 5218 located on Camp Edwards. This invitation to bid is for General Contractors that are able to replace that building's roof. The contractor will provide all labor, materials, supervision, tools, equipment and transportation that will be required to successfully execute this contract.

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**CONTACT INFORMATION**

PHONE: 508-233-6581

FAX: 508-233-6527

Enrico Cappucci

EMAIL: enrico.cappucci@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.comm-pass.com](http://www.comm-pass.com) under the "Forms & Terms" section (Posting #MILIFBPB0098556600).  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/29/12 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 5/22/12 at 10:00 A.M. Current prevailing wage rates must be used for all labor on this project.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Norfolk County  
614 High St. 2nd Floor  
Dedham, MA 02026

PROJECT NUMBER:  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Installation of a ADA compliant handicap ramp and parking spot at the Wollaston Recreational Facility.

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**CONTACT INFORMATION**

PHONE: 781-461-6139

FAX: 781-326-6480

Nancy McNealy

EMAIL: nmcnealy@norfolkcounty.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/30/12, 8:30 A.M. - 3:30 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/14/12 @ 11:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/7/12 at 10:00 A.M. at the Wollaston Recreational Facility, 357 West Squantum St., Quincy.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Randolph/Holbrook Joint Water Board 50 North Franklin St. Holbrook, MA 02343	PROJECT NUMBER: 2012-01 ESTIMATED COST: \$500,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Surface preparation and repainting of the Oak Grove Road Water Storage Tank in Randolph and various repairs to the tank. Under the Fall 2012 Schedule Alternative, the tank will be removed from service on 9/4/12, made available to the Contractor on 9/10/12 and work must be completed no later than 12/28/12.

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<b>CONTACT INFORMATION</b>	PHONE: 603-222-8376	FAX: 603-222-8376
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Mr. Erin Smith	EMAIL: <a href="mailto:smithei@cdmsmith.com">smithei@cdmsmith.com</a>
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PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, Inc., One Cambridge Place, Cambridge, MA 02139, 5/30/12 at 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/28/12 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bid meeting: 6/14/12 at 10:00 A.M. at the Oak Grove Road Tank, Randolph. No bids will be accepted from Contractors who are not represented at the pre-bid meeting. See the Bid Form and Agreement for other schedule alternatives. A deposit of \$50.00 will be required for each set of the Contract Document in the form of a check, payable to the Randolph/Holbrook Joint Water Board, refundable upon return of Documents in good condition within 30 days after bids are received. Bidders requesting Contract Documents by mail must include an additional \$25.00 per set (non-refundable) in the form of a check, payable to C.D.M. Smith, Inc., to cover costs of handling and mailing.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: South Shore Regional School District 476 Webster St. Hanover, MA 02339	PROJECT NUMBER: ESTIMATED COST: \$20,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Window Renovations.

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<b>CONTACT INFORMATION</b>	PHONE: 781-878-8822 ext. 411	FAX: 781-878-1794
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Edna Robie, MCPPO	EMAIL: <a href="mailto:erobie@ssvotech.org">erobie@ssvotech.org</a>
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PLANS/SPECIFICATIONS AVAILABLE 5/28/12 at 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/13/12 @ 8:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Amherst Physical Plant Division 360 Campus Center Way Amherst, MA 01003-9248	PROJECT NUMBER: UMAPP12-209 ESTIMATED COST: \$750,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Campus HVAC Maintenance and Repair. The Contractor will provide all necessary elements including labor (Journeyman and Apprentice), equipment, tools, vehicles and materials as required for HVAC/Mechanical services, on a Per Call/As Needed basis, in accordance with the standards specified in the bid specifications, at facilities under the jurisdiction of the University of Massachusetts, Amherst.

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<b>CONTACT INFORMATION</b>	PHONE: 413-545-0361	FAX: 413-545-1643
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Peter Royer	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Procurement Department, Goodell Building, 140 Hicks Way Room 407, Amherst, MA 01003, 5/30/12 at 2:00 P.M. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/14/12 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory pre-bid meeting: 6/5/12 at 11:00 A.M. in the Dickinson Hall Conference Room, 155 Hicks Way Room 10, Amherst.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Lowell One University Ave. Lowell, MA 01854	PROJECT NUMBER: CL12-HT-0062 ESTIMATED COST: \$100,000 (Maximum) CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Carpentry Services for various projects on campuses, from \$25,000 - \$100,000.

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<b>CONTACT INFORMATION</b>	PHONE: 978-934-3500	FAX: 978-934-5070
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Heather Tziotziouras	EMAIL: Purchasing@uml.edu
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PLANS/SPECIFICATIONS AVAILABLE By email request to Purchasing@uml.edu, 5/30/12.  
*(place, date and time)*

### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/13/12 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts Building Authority c/o Joslin, Lesser, Inc. 44 Pleasant St. Watertown, MA 02472	PROJECT NUMBER: UMBA 10-L4 ESTIMATED COST: See RFQ CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
University Crossing, Salem Street Renovations Only, UMass, Lowell RFQ for Masonry, Miscellaneous Metals, Roofing and Flashing, Glass and Glazing.

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<b>CONTACT INFORMATION</b>	PHONE: 617-744-3128	FAX: 617-924-3800
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Lynn Stapleton	EMAIL: <a href="mailto:lstapleton@joslinlesser.com">lstapleton@joslinlesser.com</a>
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PLANS/SPECIFICATIONS AVAILABLE Online at [www.joslinlesser.com](http://www.joslinlesser.com), 5/30/12 at 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/14/12 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Statement of Qualifications (SOQ) to be submitted in response to the RFQ by 6/14/12. The RFQ will be posted on [www.joslinlesser.com](http://www.joslinlesser.com) on 5/30/12.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Worcester State University Administration Building 486 Chandler St. Room 330 Worcester, MA 01602	PROJECT NUMBER: 12-26 ESTIMATED COST: \$30,000/Year CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Qualified roofers to provide preventative maintenance and repairs as needed for Worcester State University.

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<b>CONTACT INFORMATION</b>	PHONE:	FAX:
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Nicole LeBlanc	EMAIL: <a href="mailto:nleblanc2@worchester.edu">nleblanc2@worchester.edu</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [nleblanc2@worchester.edu](mailto:nleblanc2@worchester.edu) (including contact information),  
*(place, date and time)* 5/29/12 at 2:00 P.M. Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/14/12 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid walk-through: 6/6/12 at 10:00 A.M. in the Lobby of the Administration Building at the above agency address. Attendance is highly recommended. This is a prevailing wage rate job. Bidders must be DCAM Certified in Roofing.

**AWARDING AUTHORITY:****AGENCY:**

Bedford, Town of  
101 McMahon Rd.  
Bedford, MA 01730

**PROJECT NUMBER:** BEDLIBROOF12

**PROJECT:** Re-Roofing the Bedford Free Public Library.

**CONTACT**

Marcia Pyles

**PHONE:** 781-275-5290

**FAX:** 781-275-8429

**EMAIL:** marcia\_pyles@bedford.k12.ma.us

Bay State Contracting, LLC  
38 Washington St.  
North Pembroke, MA 02358

Reliable Roofing  
191 Hill St.  
Holliston, MA 01746

RASCO  
5523 Salem Ave.  
Dayton, OH 45426

S. & W. Roofing  
P.O. Box 2645  
Concord, MA 03302-2645

Roof Repairs Co.  
240 Revere St.  
Winthrop, MA 02152

iSqFt  
5 Commonwealth Ave.  
Woburn, MA 01801

Coutler Construction  
27 Perter St.  
Billerica, MA 01821

Eagle Rivet Roof Services  
2 Box Car Boulevard  
Tewksbury, MA 01876

ACRI  
124 East 18th St. & Airport Rd.  
Milan, IL 61264

Works in Progress  
20 Farrell St.  
South Burlington, VT 05403

Mecho Contracting, Inc.  
P.O. Box 577  
Methuen, MA 01844

Richard T. Losordo Service, Inc.  
P.O. Box 518  
North Easton, MA 02356

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

AquaBarriers, Inc.  
P.O. Box 95  
Norfolk, MA 02056

M.C. Services  
PO Box 1289  
Plymouth, MA 02362

Eagle Eyes Contracting  
366 Riverside Ave.  
Medford, MA 02155

S.R.S., Inc.  
153 Winthrop Ave.  
Lowell, MA 01851

Corolla Roofing  
15 Bates Ave.  
Winthrop, MA 02152

Capeway Roofing  
664 Sanford Rd.  
Westport, MA 02790

L.A.L. Masonry  
27 Ferncliff Ave.  
Saugus, MA 01906

M. & C. Building, LLC  
65 Northborough Rd.  
North Attleboro, MA 02760

Belcour Corp.  
99 Front St.  
Woonsocket, RI 02895

KelKor, Inc.  
57 Bellevue St.  
New Bedford, MA 02744

Alpha Contracting  
20 Mulberry Lane  
New Bedford, MA 02744

J.D. & D. Construction  
114 Upper Gore Rd.  
Webster, MA 01570

Quality Renovations  
P.O. Box 534  
West Springfield, MA 01090

Caruso & McGovern  
1 Industrial Way  
Georgetown, MA 01833

Mikes Construction Co., Inc.  
332 Mason Rd. Extension  
Dudley, MA 01571

Folan Waterproofing  
795 Washington St.  
South Easton, MA 02375

Malone Restoration  
45 John Haley Rd.  
Brimfield, MA 01010

Derek Barnes Construction  
426 Nantasket Ave.  
Hull, MA 02045

**AWARDING AUTHORITY:****AGENCY:**

Bernardston, Town of  
Board of Selectmen  
P.O. Box 504  
38 Church St.  
Bernardston, MA 01337

**PROJECT NUMBER:** 195111862

**PROJECT:** School Rd. Reconstruction and Drainage Improvements.

**CONTACT**

Margo Campbell

**PHONE:** 413-584-4776

**FAX:** 413-584-3157

**EMAIL:** margo.campbell@stantec.com

Jack Goncalves & Sons, Inc.  
172 Munsing St.  
Ludlow, MA 01056

C.D. Davenport Trucking  
30 Colrain St.  
Greenfield, MA 01301

A.J. Virgilio Construction, Inc.  
86 Summit Lock Rd.  
Westfield, MA 01085

Warner Brothers  
P.O. Box 91  
325 Amherst Rd.  
Sunderland MA 01375

J.L. Raymakers & Sons, Inc.  
P.O. Box 238  
110 East Mountain Rd.  
Westfield, MA 01086-0238

Lane Construction Corp.  
216 Mt. Herman Station Rd.  
Northfield, MA 01360-9506

**AWARDING AUTHORITY:****AGENCY:**

Boxford, Town of  
Public Schools  
28 Middleton Rd.  
Boxford, MA 01921

**PROJECT NUMBER:**

PROJECT: Spofford Pond School Water Treatment Plant Upgrades, Phase II.

**CONTACT**

Andrea David

**PHONE**

978-532-1900

**FAX:****EMAIL:**

davida@wseinc.com

Kneeland Plumbing & Heating, Inc 63 Hammond St. Rowley, MA 01969	Ebacher Plumbing & Heating, Inc. 40 Portsmouth Rd. Amesbury, MA 01913	C.A.M. HVAC & Construction, Inc 116 Lydia Ann Rd. Smithfield, RI 02917	Carlton Electrical Construction C 16 Anderson St. Marblehead, MA 01945
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**AWARDING AUTHORITY:****AGENCY:**

Brockton, City of  
Housing Authority  
45 Goddard Rd.  
Brockton, MA 02301

**PROJECT NUMBER:**

157 Tribou Street

**PROJECT:**

Complete Renovations/rehabilitation of each apartment, involving interior and exterior work, including roofing, carpentry, vinyl siding, kitchen and bathroom remodeling, flooring, painting, plumbing, HVAC, Sprinkler System and electrical.

**CONTACT**

Frank L. Hinds/Nancy Macedo

**PHONE**

508-588-6880

**FAX:**

nancy.macedo@brocktonhousingauthority.com

ProjectDog 18 Graf Rd. Suite 8 Newburyport, MA 01950	Dodge Reports 34 Crosby Drive Suite 201 Bedford, MA 02730	iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	Reed Construction Data 30 Technology Parkway Suite 50 Norcross, GA 30092
Best Automatic Sprinkler Corp. 77 Elm St. Braintree, MA 02184	Vareika Construction 219 Walnut St. West Bridgewater, MA 02379	Fall River Electrical 74 Corneau St. Fall River, MA 02721	Zander Corp. 8 Elk Run Drive Middleboro, MA 02346
Northern Contracting 68 Jackson St. Canton, MA 02021	Richamn Corp. 65 Liberty St. Quincy, MA 02169	Pergola Construction 175 Essex St. Swampscott, MA 01907	M.A. Construction & Managemen 20 Scanlon Drive Randolph, MA 02368
Construction Data Co. One Oak Brook Terrace Suite 510 Oak Brook, IL 60181	M-V Electrical 10 Conduit St. Acushnet, MA 02743	Carllyle Engineering 115 Brookside Ave. Boston, MA 02130	W.S. Anderson Inc. 617 Centre St. Brockton, MA 02302
Harrison Electric 51 King St. Abington, MA 02351	Air Safe Contracting 45 Luke St. Wrentham, MA 02093	The Blue Book 800 East Main St. Jefferson Valley, NY 10535	C.S. Allison Co. 515A Washington St. Canton, MA 02021
Rinaldi, Inc. P.O. Box 178 Sheldonville, MA 02070	Compass Plumbing & Heating 50 Oliver St. Suite 107 North Easton, MA 02356	Collins Construction 33 Swindells St. Fall River, MA 02723	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 24-7 Caffrey Towers
Brockton, City of Housing Authority 45 Goddard Rd. Brockton, MA 02301	<b>PROJECT:</b> Multi Phase Comprehensive Modernization.
<b>CONTACT</b>	<b>PHONE</b> 508-588-6880 <b>FAX:</b> 508-580-6261
Frank L. Hinds/Nancy Macedo	<b>EMAIL:</b> nancy.macedo@brocktonhousingauthority.com

iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	M-V Electrical 10 Conduit St. Acushnet, MA 02743	Anderson Electric Co. 617 Centre St. Brockton, MA 02303	Vareika Construction 219 Walnut St. West Bridgewater, MA 02379
West Floor Covering 42 Winter St. Suite 11 Pembroke, MA 02359	Fall River Electrical 74 Corneau St. Fall River, MA 02721	Compass Plumbing & Heating 50 Oliver St. Suite 107 North Easton, MA 02356	Valley Forge, Inc. P.O. Box 55 51 Industrial Drive Readville, MA 02137
The Blue Book 800 East Main St. Jefferson Valley, NY 10535	Collins Construction 33 Swindles St. Fall River, MA 02723	Paul J. Rogan Co. 25 Hayward St. Braintree, MA 02184	R. Mullen & Associates 273 Washington St. Weymouth, MA 02188
Dodge Reports 34 Crosby Drive Suite 201 Bedford, MA 02730	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	King Painting 85 Flagship Drive Suite 15 North Andover, MA 01845	Reed Construction Data 30 Technology Parkway Norcross, GA 30092
Santangelo Flooring 75 Christopher St. Dorchester, MA 02122			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 5791
Cambridge, City of Purchasing Department 795 Massachusetts Ave. Room 303 Cambridge, MA 02139	<b>PROJECT:</b> Cambridgeport Parks Renovation.
<b>CONTACT</b>	<b>PHONE</b> 617-349-4310 <b>FAX:</b> 617-349-4008
Cynthia H. Griffin	<b>EMAIL:</b> nsarao@cambridgema.gov

D'Allessandro Corp. 41 Ledin Drive Avon, MA 02322	Hugo Key & Son, Inc. 51 America's Cup Ave. Newport, RI 02840	J.J. Phelan & Son Co., Inc. 120 Lumber Lane Tewksbury, MA 01876	J.N.J. Sacca, Inc. 92 Spy Pond Parkway Arlington, MA 02474
Mountain View Landscape & Law 67 Old James St. Chicopee, MA 01020	Quirk Construction Corp. 1 Martel Way Georgetown, MA 01833	Strada Construction Co. 1236 Eastern Ave. Malden, MA 02148	Sunshine Paving 89 MeadowBrook Rd. North Chelmsford, MA 01863
U.E.L. Contractors, Inc. 270 Airport Rd. Fitchburg, MA 01420	Wes Construction 650 Industrial Drive Halifax, MA 02338	iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	ProjectDog 18 Graf Rd. Newburyport, MA 01950
Reed Construction Data 30 Technology Parkway South Sui 500 Norcross, GA 30092			

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 5751  
 Cambridge, City of PROJECT: FY12 Miscellaneous Sidewalk Repairs and Pedestrian Ramps.  
 Purchasing Department  
 795 Massachusetts Ave.  
 Cambridge, MA 02139

CONTACT PHONE 617-349-4310 FAX: 617-349-4008  
 Cynthia H. Griffin EMAIL: nsarao@cambridgema.gov

iSqFt Century Paving & Construction D'Allessandro Corp. Fred DeRoma & Son, Inc.  
 5 Commonwealth Ave. Unit 5 167 Hyacinth St. 41 Ledin Drive 27 Grew Ave.  
 Woburn, MA 01801 Fall River, MA 02720 Avon, MA 02322 Roslindale, MA 02131

J.N.J. Sacca, Inc. Newport Construction Corp. Santorelli Construction, Inc. Strada Construction Co.  
 92 Spy Pond Parkway 164 Burke St. Suite 1A 3 Gumwood Lane 1236 Eastern Ave.  
 Arlington, MA 02474 Nashua, NH 03060 Wakefield, MA 01880 Malden, MA 02148

Construction Data Co.  
 One Oak Brook Terrace  
 Oak Brook, IL 60181

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 5785  
 Cambridge, City of PROJECT: Chapter 90 Roadway and Sidewalk Reconstruction Contract 15.  
 Purchasing Department  
 795 Massachusetts Ave.  
 Cambridge, MA 02139

CONTACT PHONE 617-349-4310 FAX: 617-349-4008  
 Cynthia H. Griffin EMAIL: nsarao@cambridgema.gov

Aggregate Industries D. & R. General Contracting, Inc. D'Allessandro Corp. McCourt Construction Co., Inc.  
 55 Russell St. 732 Newburyport Turnpike 41 Ledin Drive 60 K St.  
 Peabody, MA 01960 Melrose, MA 02176 Avon, MA 02322 South Boston, MA 02127

Newport Construction Corp. Tasco Construction, Inc. Wes Construction iSqFt  
 164 Burke St. Suite 1A 92 Stony Brook Rd. 650 Industrial Drive 5 Commonwealth Ave. Unit 5  
 Nashua, NH 03060 Belmont, MA 02478 Halifax, Ma 02338 Woburn, MA 01801

Concrete Systems, Inc. Dagle Electrical Construction  
 9 Commercial St. 285 Salem St.  
 Hudson, NH 03051 Woburn, MA 01803

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER:  
 Fitchburg, City of PROJECT: Pavement Marking/Line Painting of Various Streets in Fitchburg.  
 Office of the Purchasing Agent  
 718 Main St.  
 Fitchburg, MA 01420

CONTACT PHONE 978-829-1850 FAX: 978-345-9588  
 Lois Ogilvie EMAIL: logilvie@ci.fitchburg.ma.us

Hi-Way Safety Systems, Inc. Markings, Inc. Poirier Guide Lines RoadSafe Traffic Systems, Inc.  
 9 Rockview Way 30 Riverside Drive 1216 West Royalston Rd. 55 Bodwell St.  
 Rockland, MA 02370 Pembroke, MA 02359 Athol, MA 01331 Avon, MA 02322

DeAngelo Brothers, Inc. U.S. Pavement Services, Inc. iSqFt  
 100 North Conahan Drive 39 Industrial Parkway 5 Commonwealth Ave. Unit 5  
 Hazelton, PA 18201 Woburn, MA 01801 Woburn, MA 01801

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> PW-229	
Framingham, Town of Department of Public Works 110 Western Ave. Framingham, MA 01702		<b>PROJECT:</b> The Town of Framingham Department of Public Works invites sealed bids for roadway reclamation and resurfacing, curbing installation, sidewalk construction, minor drainage improvements and other miscellaneous work on Prospect St. from 200' north of Rte 9 to Central St. The project also includes cold plane and overlay of Lillian Rd. and Lillian Rd. Extension.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 508-620-4884
Amy L. Putney		508-532-6040	
		<b>EMAIL:</b>	alp@framinghamma.gov
E.H. Perkins Construction 560 Main St. Hudson, MA 01749		Revoli Construction 90 Earl's Way Franklin, MA 02038	Aggregate Industries 1715 Broadway Saugus, MA 01906
		Tasco Contractors 92 Stony Brook Rd. Belmont, MA 02178	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Holliston, Town of Highway Department 63 Arch St. Holliston, MA 01746		<b>PROJECT:</b> Road rehabilitation (Overlays), various roadways, FY'13.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 508-429-0624
Anne Kellogg		508-429-0615	
		<b>EMAIL:</b>	kellogga@holliston.k12.ma.us
Lorusso Corp. 3 Belcher St. Plainville, MA 02762		Murray Paving 55 Whitney St. Holliston, MA 01746	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Holliston, Town of Highway Department 63 Arch St. Holliston, MA 01746		<b>PROJECT:</b> Road rehabilitation (hand work), various roadways, FY'13.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 508-429-0624
Anne Kellogg		508-429-0615	
		<b>EMAIL:</b>	kellogga@holliston.k12.ma.us
Dowling Corp. 713 Dedham St. Wrentham, MA 02093		Murray Paving 55 Whitney St. Holliston, MA 01746	J.H. Lynch & Sons, Inc. 18 McCracken Rd. Millbury, MA 01527

**AWARDING AUTHORITY:****AGENCY:**

Hudson, Town of  
78 Main St.  
Hudson, MA 01749

**PROJECT NUMBER:**

PROJECT: Master Plan Services.

**CONTACT**

Kerin Shea

**PHONE**

978-562-2989

FAX: 978-568-9641

**EMAIL:**

kshea@townofhudson.org

Pressley Associates, Inc.  
1035 Cambridge St. Suite 27  
Cambridge, MA 02141

Copley Wolff Design Group  
160 Boylston St. 3rd Floor  
Boston, MA 02116

B.S.C. Group, Inc.  
15 Elkins St.  
Boston, MA 02127

Pare Corp.  
10 Lincoln Rd. Suite 103  
Foxboro, MA 02035

S.E.A. Consultants, Inc.  
200 Corporate Place  
Rocky Hill, CT 06067

Howard/Stein-Hudson Associates,  
38 Chauncy St. 9th Floor  
Boston, MA 02111

The Collaborative  
122 South St.  
Boston, MA 01222

Community Circle  
6 Dover Lane  
Lexington, MA 02421

Brown & Keener Urban Design  
1315 Walnut St. Suite 900  
Philadelphia, PA 19107

Community Opportunities Group, I  
129 Kingston St. 3rd Floor  
Boston, MA 02111

B.B.P. & Associates, LLC  
111 Annapolis St.  
Annapolis, MD 21401

Schooner Group, Inc.  
17 Moffatt Rd.  
Salem, MA 01970

R.K.G. Associates, Inc.  
634 Central Ave.  
Dover, NH 03820

Sasaki Associates, Inc.  
64 Pleasant St.  
Watertown, MA 02472

Milone & Macbroom  
1350 Main St. Suite 1012  
Springfield, MA 01103

M.A.P.C.  
60 Temple Place 6th Floor  
Boston, MA 02111

BETA Group, Inc.  
1010 Wethersfield Ave. Suite 305  
Hartford, CT 06114

H.R. & A. Advisors, Inc.  
99 Hudson St. 3rd Floor  
New York, NY 10013

Planimetrics, Inc.  
31 Ensign Drive  
Avon, CT 06001

Zimmerman Consulting  
11605 Little Bay Harbor Way  
Spotsylvania, VA 22551

AECOM  
250 Apollo Drive  
Chelmsford, MA 01824

Lenard Engineering, Inc.  
19 Midstate Drive Suite 200  
Auburn, MA 01501

Union Studio Architecture &  
Community Design  
140 Union St.  
Providence, RI 02903-1714

Community Preservation Associ  
49 Broadway #4  
Arlington, MA 02474-5544

Brown Walker Planners, Inc.  
4 Middle St. Suite 201  
Newburyport, MA 01950

V.H.B.  
101 Walnut St.  
Watertown, MA 02472

**AWARDING AUTHORITY:****AGENCY:**

Lynn, City of  
Housing Authority and Neighborhood Development  
92 Curwin Circle  
Lynn, MA 01905

**PROJECT NUMBER:**

LHA-0001

PROJECT: Full Preventative Maintenance Service for 11 elevators at eight developments in Lynn.

**CONTACT**

Tim Leonard

**PHONE**

339-883-2620

FAX: 781-477-2876

**EMAIL:**

tleonard@lhand.org

McGraw-Hill  
3315 Central Ave.  
Hot Springs, AR 71913

Eagle Elevator  
176 Norfolk Ave.  
Boston, MA 02119

United States Elevator  
30 Chapin Rd. Unit 1212  
Pine Brook, NJ 07058

Embree Elevator  
26 Farrar St.  
Lynn, MA 01901

Construction Journal  
400 Southwest 7th St.  
Stuart, FL 34994

The Blue Book  
800 East Main St.  
Jefferson Valley, NY 10535

Associated Elevator  
583 Forest Rd.  
South Yarmouth, MA 02664

ProjectDog  
18 Graf Rd. Suite 8  
Newburyport, MA 01950

iSqFt  
5 Commonwealth Ave. Unit 5  
Woburn, MA 01801

Reed Construction Data  
30 Technology Parkway South Sui  
500  
Norcross, GA 30092

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 03-111
Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901	<b>PROJECT:</b> Supply and Installation of Concrete Sidewalks, Curbs and Pavements for the City of Lynn Department of Public Works, Department of Community Development and the Lynn Water and Sewer Commission.
<b>CONTACT</b>	<b>PHONE</b> 781-586-6893 <b>FAX:</b> 781-477-7027
Charles E. White	<b>EMAIL:</b> kmathews@lynnma.gov

Tim Demirs 50 Valley Rd. Lynn, MA 01902	Strada Construction Co., Inc. 1236 Eastern Ave. Malden, MA 02148	Tasco Construction, Inc. 92 Stoney Brook Rd. Belmont, MA 02478	Allied Paving Corp. 10 Jean Ave. Unit #17 Chelmsford, MA 01824
J. Marchese & Sons 69 Norman St. Everett, MA 02149	iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	Brox Industries, Inc. 1471 Methuen St. Dracut, MA 01826	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 09-2071-B
North Adams, City of Office of Community Development 10 Main St. Room 221 North Adams, MA 01247	<b>PROJECT:</b> Window Replacement and New Sprinklers.
<b>CONTACT</b>	<b>PHONE</b> 413-786-9600 <b>FAX:</b> 413-786-8699
Craig Spice	<b>EMAIL:</b> mail@reinhardtassoc.com

iSqFt/Construction Software Technologies, Inc. 4500 Lake Forest Drive Suite 502 Cincinnati, OH 45242	Dodge Reports 34 Crosby Drive #201 Bedford, MA 01730	Reed Construction Data 30 Technology Parkway South #50 Norcross, GA 30092	Burke Construction 6 Renfrew St. Adams, MA 01220
Adams Plumbing & Heating, Inc. P.O. Box 126 65 Printworks Drive Adams, MA 01220	Thermo Experts 207 Elm St. Pittsfield, MA 01201	Souliere & Zepka Construction, Inc. 5 Spring St. Adams, MA 01220	Kurtz, Inc. P.O. Box 1597 810 Southampton Rd. Suite 1 Westfield, MA 01086
R.A.C. Builders, Inc. P.O. Box 846 12 School St. Agawam, MA 01001	ProjectDog 18 Graf Rd. #8 Newburyport, MA 01950		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 21206
Plymouth, Town of 11 Lincoln St. Plymouth, MA 02360	<b>PROJECT:</b> Masonry Remediation includes the removal of the existing masonry veneer, building felt and associated components in order to perform limited repairs to existing exterior sheathing.
<b>CONTACT</b>	<b>PHONE</b> 508-747-1620 ext. 210 <b>FAX:</b> 508-830-4133
Pamela D. Hagler	<b>EMAIL:</b> Procurement@townhall.plymouth.ma.us

A. & A. Windows 15 Joseph St. Malden, MA 02148	Aluminum & Glass Concepts 210 Andover St. Suite 253 Wilmington, MA 01887	Baystate Contracting Co. 38 Washington St. North Pembroke, MA 02358	Capeway Roofing Systems 664 Sanford Rd. Westport, MA 02790
Chapman Waterproofing 395 Columbia Rd. Boston, MA 02125	iSqFt 5 Commonwealth Ave. Woburn, MA 01801	Kapiloff's Glass, Inc. 47 New Ashford Rd. Williamstown, MA 01267	Linwood Construction 331 Montvale Ave. Suite 330 Woburn, MA 01801
Northern Contracting 68 Jackson St. Canton, MA 02021	North East Energy Control 148N Franklin St. Holbrook, MA 02343	McGraw Hill Construction 3315 Central Ave. Hot Springs, AR 71913	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
Contracting Specialists, Inc. 453 South Main St. Attleboro, MA 02703	Commercial Masonry Corp. 11 Aldrin Rd. Plymouth, MA 02360	Dwight D. Silva 250 Ace St. Fall River, MA 02720	Folan Waterproofing & Construc 795 Washington St. South Easton, MA 02375
Greenwood Industries, Inc. 50 Howe Ave. Millbury, MA 01527	Reliable Roofing & Sheet Metal 105 Irving St. Framingham, MA 01702	Rockwell Roofing 44 Pond St. Leominster, MA 01453	Reed Construction Data 30 Technology Parkway South S 100 Norcross, GA 30092
P.J. Spillane & Co. 97 Tileston St. Everett, MA 02149	Thermo Expert 207 Elm St. Pittsfield, MA 01201		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 21211
Plymouth, Town of 11 Lincoln St. Plymouth, MA 02360	<b>PROJECT:</b> Assorted Water Parts.
<b>CONTACT</b>	<b>PHONE</b> 508-747-1620 ext. 210 <b>FAX:</b> 508-830-4133
Pamela D. Hagler	<b>EMAIL:</b> Procurement@plymouth.ma.us

Cape Cod Winwater 174 Airport Rd. Hyannis, MA 02601	John Hoadley & Sons, Inc. 672 Union St. Rockland, MA 02370	Tri-Sales, Inc. 36 Hudson Rd. Sudbury, MA 01776	Putnam Pipe 86 Elm St. Hopkinton, MA 01748
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**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 21210
Plymouth, Town of 11 Lincoln St. Plymouth, MA 02360	<b>PROJECT:</b> Fire Alarm System at the 1820 Court House.
<b>CONTACT</b>	<b>PHONE</b> 508-747-1620 ext. 210 <b>FAX:</b> 508-830-4133
Pamela D. Hagler	<b>EMAIL:</b> Procurement@townhall.plymouth.ma.us

Brite-Lite Electrical Co. 11 Front St. Weymouth, MA 02188	Glynn Electric 11 Resnik Rd. Plymouth, MA 02360	ProjectDog 18 Graf Rd. Newburyport, MA 01950
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**AWARDING AUTHORITY:****AGENCY:**

Saugus, City of  
Housing Authority  
19 Talbot St.  
Saugus, MA 01906

**PROJECT NUMBER:**

**PROJECT:** Painting, Wallpapering and Related Services of all Common Areas at Heritage Heights, 19 Talbot St., Saugus.

**CONTACT**

Steven G. Whitehurst, Executive Director

**PHONE**

781-233-2116

**FAX:** 781-233-3531

**EMAIL:**

saugusexdir1@verizon.net

Bello Painting Co., Inc.  
585 East St.  
Weymouth, MA 02188

**AWARDING AUTHORITY:****AGENCY:**

Saugus, Town of  
Housing Authority  
19 Talbot St.  
Saugus, MA 01906

**PROJECT NUMBER:**

**PROJECT:** State Aided Development, Laurel Gardens 667-1-2, Saugus Paving Project.

**CONTACT**

Steven G. Whitehurst, Executive Director

**PHONE**

781-233-2116

**FAX:** 781-233-3531

**EMAIL:**

saugusexdir1@verizon.net

Rogan Hennessy Paving  
25 Hayward St.  
Braintree, MA 02184

U.S. Pavement Services, Inc.  
39 Industrial Parkway  
Woburn, MA 01801

Agganis Construction  
394 Lincoln Ave.  
Saugus, MA 01906

Pavement Maintenance Systems  
P.O. Box 3848  
Peabody, MA 01961

**AWARDING AUTHORITY:****AGENCY:**

Somerset, Town of  
Board of Water and Sewer Commissioners  
3249 County St.  
Somerset, MA 02726

**PROJECT NUMBER:**

**PROJECT:** Lease of town-owned real estate for purposes of agricultural, horticultural or floricultural uses, excluding any animal husbandry, and related retail sales (Lot 24-Assessors Map D-4), containing approximately 9.06 acres.

**CONTACT**

Dennis F. Luttrell

**PHONE**

508-646-2800

**FAX:** 508-646-2802

**EMAIL:**

dluttrell@town.somerset.ma.us

Somerset Horticultural Group, LLC  
3134 Sharps Lot Rd.  
Swansea, MA 02777

**AWARDING AUTHORITY:****AGENCY:**

Swansea, Town of  
81 Main St.  
Swansea, MA 02777

**PROJECT NUMBER:**

**PROJECT:** Bridge No. S-35-015 Wood St. over Cole River Replacement Project.

**CONTACT**

James R. Noyes, Greenman-Pedersen, Inc.

**PHONE**

781-279-5500

**FAX:** 781-279-5501

**EMAIL:**

jnoyes@gpinet.com

Walsh Contracting Corp.  
82 North Ave.  
Attleboro, MA 02703

J.H. Lynch & Sons, Inc.  
50 Lynch Place  
Cumberland, RI 02864

Northern Construction Service, LL  
775 Pleasant St. Unit 11  
Weymouth, MA 02189

New England Infrastructure, Inc.  
13 Brent Drive  
Hudson, MA 01749

Aetna Bridge Co.  
30 Lockbridge St.  
Pawtucket, RI 02680

R. Bates & Sons, Inc.  
153 Clinton Rd.  
Sterling, MA 01564

John Rocchio Corp.  
20 Lark Industrial Parkway  
Smithfield, RI 02828

Tasco Construction, Inc.  
92 Stony Brook Rd.  
Belmont, MA 02478

J. D'Amico, Inc.  
10 York Ave.  
Randolph, MA 02368

M.A.S. Building & Bridge, Inc.  
842 Upper Union St. Unit 8  
Franklin, MA 02038

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Wellesley, Town of Department of Public Works 2 Municipal Way Wellesley, MA 02481	<b>PROJECT NUMBER:</b> 13C-440-1469  <b>PROJECT:</b> RDF Building Project.
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<b>CONTACT</b> Doug Stewart	<b>PHONE</b> 781-235-7600 <b>EMAIL:</b> dstewart@wellesleyma.gov	<b>FAX:</b> 781-237-0047
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Gardner Construction 47 Olivine St. Chicopee, MA 01013	Contractors Network, Inc. 38 Edmunds St. East Providence, RI 02914	Metropolitan Corp. 840 Main St. Millis, MA 02054
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**AWARDING AUTHORITY:**

<b>AGENCY:</b> Weymouth, Town of Department of Public Works Sewer Office 120 Winter St. Weymouth, MA 02188	<b>PROJECT NUMBER:</b> PW-12-006-S  <b>PROJECT:</b> Hinston Rd. and Neck St. Sewer Rehabilitation.
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<b>CONTACT</b> Andrea David	<b>PHONE</b> 978-532-1900 <b>EMAIL:</b> davida@wseinc.com	<b>FAX:</b>
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Reynolds Inliner, LLC 195A Norridgewock Rd. Fairfield, ME 04937	Truax Corp. P.O. Box 2186 Plainville, MA 02762	C. Naughton Corp. 48 Dorothea Drive Weymouth, MA 02188
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## AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	FMP-12-114(B) (RFB No. 29)	
Bridgewater State University Purchasing Office Boyden Hall Room 202 Bridgewater, MA 02325		PROJECT:	Burnell Hall Cafetorium Renovation: Scope includes asbestos abatement, demolition, site improvements, concrete, masonry, millwork, doors and frames, drywall partitions, resilient flooring, painting, metal windows, acoustical ceilings, fabric panels, roofing, HVAC, electrical and telecommunications upgrades. Burnell Hall is located at 66 Hooper St., Bridgewater State University. Work to start on or about 5/21/12 and be completed by 8/24/12.	
CONTACT		PHONE	FAX: 508-531-6130	
Diane Chagnon		EMAIL:	dchagnon@bridgew.edu	
Contractors Network 38 Edmund St. East Providence, RI 02914	E.R.S., Inc. 9 Blueberry Lane Dartmouth, MA 02747	S.R.S. Contractors 153 Winthrop Ave. Lowell, MA 01851	D.P. Masonry 833D American Legion Highway Westport, MA 02790	
Simplex Grinnell 690 Narragansett Park Drive Pawtucket, RI 02861	Barr & Barr 260 Cochituate Rd. Framingham, MA 01701	Southern Middlesex Industries 823 Pleasant St. Norwood, MA 02062	Federal Construction Corp. 50 Salem St. Lynnfield, MA 01940	
Seekonk Heating Services 911 Taunton Ave. Seekonk, MA 02771	iSqFt 4500 Lake Forest Drive Cincinnati, OH 45242	P.J. Dionne & Co. 60 Jonspin Rd. Wilmington, MA 01887	Linwood Construction 331 Montvale Ave. Woburn, MA 01801	
M.C.M. U.S.A. 4 A St. Burlington, MA 01803	Central Ceilings 36 Norfolk Ave. South Easton, MA 02375	Systems Contracting 7 Scobee Circle Plymouth, MA 02360	M-V Electrical 10 Conduit St. Acushnet, MA 02743	
D. & S. Commercial Masonry 45 Industrial Rd. Wrentham, MA 02093	ProjectDog 18 Graf Rd. Newburyport, MA 01950	A.P. Whitaker & Sons 652 West Center St. West Bridgewater, MA 02379	Gilson Paper & Paint 79 Old Center St. Middleboro, MA 02346	
Enterprise Equipment 276 Libbey Industrial Parkway Weymouth, MA 02189	Webster Construction 53 Clapp St. Boston, MA 02125	West Flooring 42 Winter St. Pembroke, MA 02359	Harrison Electric 51 King St. Abington, MA 02351	
C.A.M. HVAC & Construction, Inc. 116 Lydia Ann Rd. Smithfield, RI 02917	Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189	Hall Sheet Metal Works 11 River St. Middleton, MA 01949	Santangelo Flooring 75 Christopher St. Dorchester, MA 02122	
Northern Contracting 68 Jackson St. Canton, MA 02021	Mello Electric 138 Morgan St. Fall River, MA 02721	Cheviot Corp. 55 Fourth Ave. Needham, MA 02494	Custom Copper & Slate 10 Rhododendron Ave. Medfield, MA 02052	
Sagamore Plumbing & Heating 75 Research Rd. Hingham, MA 02043	Superior Abatement 590 Washington St. Pembroke, MA 02359	C.J.M. Services 50 Kerry Place Norwood, MA 02062	Mechanical Systems 5 Adams Ave. Assonet, MA 02702	
D.D.S. Industries 250 Ace St. Fall River, MA 02720	Compass Restoration 563 Center St. Ludlow, MA 01056	Elizabeth Contracting 5 Wight Lane Westwood, MA 02090	Pergola Construction 175 Essex St. Swampscott, MA 01907	
Brite Lite Electrical 11 Front St. Weymouth, MA 02188	J.G. Edwards Construction 120 Hargraves Drive Portsmouth, RI 02871	Capital Carpet & Flooring 12 Walnut Hill Park Woburn, MA 01801	Norris Tripp Co. 253 Cedar St. New Bedford, MA 02740	
K. & K. Acoustical Ceiling, Inc. 1881 Main St. Tewksbury, MA 01876	M.F. Construction Corp. 350 Boyd's Lane Portsmouth, RI 02871	Folan Waterproofing 795 Washington St. South Easton, MA 02375	North East Energy Control System 148 North Franklin St. Holbrook, MA 02343	
Kinsman Electrical Services 191 Main St. Wareham, MA 02571	American Electrical Construction 180 South Meadow Rd. Plymouth, MA 02360	Acoustek 20 Ventura Drive Dartmouth, MA 02747	McGraw Hill 34 Crosby Drive Bedford, MA 01730	

D.P. Masonry  
833D American Legion Highway  
Westport, MA 02790

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>	CSU0401 DC1	
Capital Asset Management, Division of (DCAM) One Ashburton Place Room 1610 Boston, MA 02108	<b>PROJECT:</b>	Roofing and HVAC Replacement and Repairs at the Suffolk County House of Correction, Boston.	
<b>CONTACT</b>	<b>PHONE</b>	617-727-4003	<b>FAX:</b> 617-727-5514
DCAM Bid Room	<b>EMAIL:</b>		

Bay State Contracting Co., LLC P.O. Box 345 38 Washington St. North Pembroke, MA 02358	Stanley Roofing Co., Inc. 42 Mitchell Rd. Ipswich, MA 01938	Patrick J. Kennedy & Sons, Inc. 39 Gibson St. Boston, MA 02122	Brothers Electrical Co. 16 Pheasant Lane Topsfield, MA 01983
J.F. White Contracting, Inc. P.O. Box 9020 10 Burr St. Framingham, MA 01701	Greenwood Industries, Inc. 50 Howe Ave. Millbury, MA 01527	Feeley McAnespie, Inc. P.O. Box 280 Chelmsford, MA 01824	J.C. Cannistraro, LLC P.O. Box 413 60 Rosedale Rd. Watertown, MA 02471
Titan Roofing, Inc. 70 Orange St. Chicopee, MA 01013	Richard T. Losordo Electrical Services, Inc. 244 Liberty St. Unit 8 Brockton, MA 02301	Enterprise Equipment Co., Inc. 276 Libbey Industrial Parkway Weymouth, MA 02189	Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189
Reliable Roof & Sheet Metal, LLC 105 Irving St. Framingham, MA 01702	Gibson Roofs, Inc. 369 Winter St. Hanover, MA 02339	V. & G. Iron Works, Inc. 1500 Shawsheen St. Tewksbury, MA 01876	Thomas G. Gallagher, Inc. 109 Smith Place Cambridge, MA 02138

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>	SDM0801 HC2	
Capital Asset Management, Division of (DCAM) One Ashburton Place Room 1610 Boston, MA 02108	<b>PROJECT:</b>	Demolition of Barn at the SDM Middlesex Jail and House of Correction, Billerica.	
<b>CONTACT</b>	<b>PHONE</b>	617-727-4003	<b>FAX:</b> 617-727-5514
DCAM Bid Room	<b>EMAIL:</b>		

Dowling Corp. 713 Dedham St. Wrentham, MA 02093	Paul J. Rogan Co., Inc. 25 Hayward St. Braintree, MA 02184
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**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>	UMA0801 DC1	
Capital Asset Management, Division of (DCAM) One Ashburton Place Room 1610 Boston, MA 02108	<b>PROJECT:</b>	Request for Bids for the New Academic and Science Building at the University of Massachusetts, Amherst.	
<b>CONTACT</b>	<b>PHONE</b>	617-727-4003	<b>FAX:</b> 617-727-5514
DCAM Bid Room	<b>EMAIL:</b>		

General Mechanical Contractors, Inc. 29A Sword St. Auburn, MA 01501	Flow Tech, Inc. 10 Bidwell Rd. South Windsor, CT 06074	Allied Restoration Corp. 162 Governor St. East Hartford, CT 06108	Allegheny Contract Flooring 36 Holton St. Winchester, MA 01890
Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453	K. & K. Acoustical Ceilings, Inc. 1881 Main St. Suite 7 Tewksbury, MA 01876	Homer Contracting, Inc. 195 Broadway Arlington, MA 02474	Automated Logic Contracting Services, Inc. 280 Moody St. Ludlow, MA 01056

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: DDS 12-27  
 Developmental Services, Department of (DDS) PROJECT: Paint Exterior of the Oak Grove Building at the Wrentham  
 Engineering Office Developmental Center.  
 500 Harrison Ave.  
 Boston, MA 02128

CONTACT PHONE 617-624-7887 FAX: 617-624-7576  
 Sheila O'Brien EMAIL: sheila.obrien@state.ma.us

Fox Painting Co.  
 P.O. Box 630  
 Arlington, MA 02474

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: DDS 12-28  
 Developmental Services, Department of (DDS) PROJECT: Renovate Bathroom at 345 Dedham St., Wrentham.  
 Engineering Office  
 500 Harrison Ave.  
 Boston, MA 02128

CONTACT PHONE 617-624-7887 FAX: 617-624-7576  
 Sheila O'Brien EMAIL: sheila.obrien@state.ma.us

Franklin S. & A., Inc. 31 Susan's Way Franklin, MA 02038	iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	MECHO Contracting, Inc. P.O. Box 577 Methuen, MA 01844	M.M. Environmental Engineerin 153 Wagon Trail Hanson, MA 02341
C.J.M. Services Inc P.O. Box 424 50 Kerry Place Norwood, MA 02062	Mike Lahey Plumbing & Heating 22 Grandview Terrace Adams, MA 01220	Rinaldi, Inc. P.O. Box 178 Sheldonville, MA 02070	S.I. Services, Inc. P.O. Box 35454 Boston, MA 02135

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: MILIFBPN002598563300  
 Military Division, Massachusetts PROJECT: Camp Curtis Guild Demolition Project.  
 50 Maple St. 3rd Floor  
 Milford, MA 01757

CONTACT PHONE 508-233-6581 FAX: 508-233-6527  
 Enrico Cappucci EMAIL: enrico.cappucci@state.ma.us

McConnell Enterprises, Inc. 60 Garden Park Braintree, MA 02184	A. Best Abatement 24 Keewayden Drive Salem, NH 03079	Standard Demolition Services, Inc. 30 Nutmeg Drive Trumbull, CT 06611	Seaver Brothers Construction 121 Main St. Grafton, MA 01560
Associated Building Wreckers, Inc 352 Albany St. Springfield, MA 01105			

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: MILIFBPN0098556600  
 Military Division, Massachusetts PROJECT: Camp Edwards Building 5218 Roof Replacement.  
 50 Maple St. 3rd Floor  
 Milford, MA 01757

CONTACT PHONE 508-233-6581 FAX: 508-233-6527  
 Enrico Cappucci EMAIL: enrico.cappucci@state.ma.us

Bay State Contracting Co., LLC  
 38 Washington St.  
 Pembroke, MA 02359-1833

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Office of the Town Manager  
472 Main St.  
Acton, MA 01720

PROJECT NUMBER: 12-15-2011-RD-003

PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 978-929-7744

FAX:

Dean Charter, MCPPO, Municipal Properties Director

EMAIL: dcharter@acton-ma.gov

## DESCRIPTION:

Sale of residential property located at 6 Piper Rd., Acton.

**CONTRACT AWARDED TO:**

James Cullen  
131 Guggins Lane  
Boxboro, MA 01719

## CONTRACT AMOUNT:

\$215,555

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave.  
Cambridge, MA 02139

PROJECT NUMBER: 5767

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: nsarao@cambridgema.gov

## DESCRIPTION:

Cambridge Cemetery Staircase Restoration, 2012.

**CONTRACT AWARDED TO:**

T.M. Masonry  
20 Grove St.  
Fall River, MA 02720

## CONTRACT AMOUNT:

\$19,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg, City of  
Office of the Purchasing Agent  
718 Main St.  
Fitchburg, MA 01420

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-929-1850

FAX: 978-345-9588

Lois Ogilvie

EMAIL: logilvie@ci.fitchburg.ma.us

## DESCRIPTION:

Pavement Marking/Line Painting of Various Streets in Fitchburg.

**CONTRACT AWARDED TO:**

Hi-way Safety Systems, Inc.  
9 Rockview Way  
Rockland, MA 02370

## CONTRACT AMOUNT:

\$70,474.60

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Framingham, Town of  
Department of Public Works  
110 Western Ave.  
Framingham, MA 01702

PROJECT NUMBER: PW-218

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-532-6040

FAX: 508-620-4884

Amy L. Putney

EMAIL: alp@framinghamma.gov

**DESCRIPTION:**

The Town of Framingham invites proposals from qualified firms to provide repairs, maintenance and installation of the domestic and commercial plumbing infrastructure in designated buildings operated by the Department of Public Works.

**CONTRACT AWARDED TO:**

Paul Flaherty Plumbing & Heating Co., Inc  
186 Fountain St.  
Framingham, MA 01702

**CONTRACT AMOUNT:**

TBD

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Framingham, Town of  
Department of Public Works  
110 Western Ave.  
Framingham, MA 01702

PROJECT NUMBER: PW-222

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-532-6040

FAX: 508-620-4884

Amy L. Putney

EMAIL: alp@framinghamma.gov

**DESCRIPTION:**

The Town of Framingham Department of Public Works invites sealed bids for the Eaton, Chalis and Nob Hill Pumping Stations Replacement Project. This project involves the removal and replacement of two pumping stations and the elimination of a third pumping station. Gravity sewer mains and sewer force mains associated with these pumping stations will also be replaced or rehabilitated. The project includes approximately 3,800 feet of sewer

**CONTRACT AWARDED TO:**

DeFelice Corp.  
28 Silva Lane  
Dracut, MA 01826

**CONTRACT AMOUNT:**

\$2,083,495.10

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Framingham, Town of  
Department of Public Works  
110 Western Ave.  
Framingham, MA 01702

PROJECT NUMBER: PW-223

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-532-6040

FAX: 508-620-4884

Amy L. Putney

EMAIL: alp@framinghamma.gov

**DESCRIPTION:**

The Town of Framingham Department of Public Works invites sealed bids to perform/provide construction of the Downtown Utilities Improvements Project, including the replacement of approximately 2,150 feet of water main ranging in diameter from eight-inch to 16-inch, installation of approximately 160 feet of eight-inch sewer.

**CONTRACT AWARDED TO:**

Russo Brothers, Inc.  
222 Walnut St.  
Framingham, MA 01701

**CONTRACT AMOUNT:**

\$967,258.57

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gardner, City of  
115 Pleasant St.  
Gardner, MA 01440

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-632-3800 ext. 1

FAX: 978-632-1905

Jennifer Dymek, Grants Administrator

EMAIL: jdymek@gardner-ma.gov

**DESCRIPTION:**

Demolition of City-Owned Residential Properties.

**CONTRACT AWARDED TO:**

Bourgeois Wrecking & Excavation  
26 Bourgeois Terrace  
Westminster, MA 01473

**CONTRACT AMOUNT:**

\$118,800

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
Office of Community Development  
10 Main St.  
North Adams, MA 01247

PROJECT NUMBER: NA-2012-007

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-662-3025

FAX: 413-662-3149

Michael F. Nuvallie, Director

EMAIL: ocd@northadams-ma.gov

**DESCRIPTION:**

Parking lot and appurtenant improvements thereto for the Vietnam Veteran's Memorial Skating Rink.

**CONTRACT AWARDED TO:**

Clayton D. Davenport Trucking, Inc.  
130 Colrain St.  
Greenfield, MA 01301

**CONTRACT AMOUNT:**

\$318,730

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Orleans, Town of  
Town Administrator's Office  
19 School Rd.  
Orleans, MA 02653

PROJECT NUMBER: 2012-1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-890-3980

FAX: 781-890-1491

Leo Yuskus

EMAIL: lyuskus@haleyward.com

## DESCRIPTION:

Rehabilitation of the 2.0 MG Water Storage Standpipe with Appurtenant Work.

**CONTRACT AWARDED TO:**

Worldwide Industries Corp.  
470 Mitchell Hill Rd.  
Butler, PA 16002

## CONTRACT AMOUNT:

\$613,818

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Housing Authority  
25 Saab Court  
Springfield, MA 01101

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-785-4561

FAX: 413-785-4555

John Healy

EMAIL: jhealy@shamass.org

## DESCRIPTION:

Sullivan Apartments Headstart and Accessible Unit renovations.

**CONTRACT AWARDED TO:**

Inglewood Development Corp.  
123 Dwight Rd.  
Longmeadow, MA 01106

## CONTRACT AMOUNT:

\$305,769

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Housing Authority  
25 Saab Court  
Springfield, MA 01107

PROJECT NUMBER: 281082

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Wallace Kisiel

EMAIL:

## DESCRIPTION:

Envelope work at Robinson Gardens.

**CONTRACT AWARDED TO:**

R.A.C. Builders, Inc.  
12 School St.  
Agawam, MA 01001

## CONTRACT AMOUNT:

\$4,216,730

Sub Contract Award:

Misc Metals, Avid Iron Works, \$243,270; Painting, King Painting, \$128,000; Electric, Collins Electric, \$92,000.

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Water and Sewer Commission  
250 M St. Extension  
Agawam, MA 01001

PROJECT NUMBER: CA-1213-12

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-6206

FAX: 413-787-6269

Daniel J Downie

EMAIL: dan.downie@waterandsewer.org

**DESCRIPTION:**

Remove old generator and install a new generator per Springfield Water and Sewer Commission specifications.

**CONTRACT AWARDED TO:**

Collins Electric Co., Inc.  
52 Second Ave.  
Chicopee, MA 01020

**CONTRACT AMOUNT:**

\$1,267,730

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Water and Sewer Commission  
250 M St. Extension  
Agawam, MA 01001

PROJECT NUMBER: CA-1209-12

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-6206

FAX: 413-787-6269

Daniel J Downie

EMAIL: dan.downie@waterandsewer.org

**DESCRIPTION:**

Chicopee River Crossing, Ludlow Main #2 Rehabilitation Project per Springfield Water and Sewer Commission specifications.

**CONTRACT AWARDED TO:**

Ludlow Construction Co., Inc.  
19 Carmelina's Circle  
Ludlow, MA 01056

**CONTRACT AMOUNT:**

\$1,624,671

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Water and Sewer Commission  
250 M St. Extension  
Agawam, MA 01001

PROJECT NUMBER: CA-1216-12

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-6206

FAX: 413-787-6269

Daniel J Downie

EMAIL: dan.downie@waterandsewer.org

**DESCRIPTION:**

Pine Street Water and Sewer Rehabilitation Project per Springfield Water and Sewer Commission specifications.

**CONTRACT AWARDED TO:**

Ludlow Construction Co., Inc.  
19 Carmelina's Circle  
Ludlow, MA 01056

**CONTRACT AMOUNT:**

\$2,324,246.62

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Water and Sewer Commission  
250 M St. Extension  
Agawam, MA 01001

PROJECT NUMBER: CA-1216-12

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-6206

FAX: 413-787-6269

Daniel J Downie

EMAIL: dan.downie@waterandsewer.org

**DESCRIPTION:**

Pine St. Water and Sewer Rehabilitation Project per Springfield Water and Sewer Commission specifications.

**CONTRACT AWARDED TO:**

P. Gioioso & Sons Co, Inc.  
50 Sprague St.  
Hyde Park, MA 02136

**CONTRACT AMOUNT:**

\$2,234,246.62

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Westfield, City of  
59 Court St.  
Westfield, MA 01085

PROJECT NUMBER: 2301

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

**DESCRIPTION:**

Repairs to concrete and joints on runway 2-20.

**CONTRACT AWARDED TO:**

Nicom Coating  
140 Industrial Lane  
Barre, VT 05641

**CONTRACT AMOUNT:**

\$69,250

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Brockton Area Transit Authority (BAT)  
155 Court St.  
Brockton, MA 02302

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-588-2240

FAX:

Charles C. Stevenson, General Counsel

EMAIL: cstevenson@ridebat.com

**DESCRIPTION:**

Overhead vehicle exhaust system at the BAT Maintenance Facility, 1442 Main St., Brockton.

**CONTRACT AWARDED TO:**

Cleaning Specialists of New England, LLC  
1525 Hanover St.  
Hanover, MA 02339

**CONTRACT AMOUNT:**

\$29,142

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Brockton Area Transit Authority (BAT)  
155 Court St.  
Brockton, MA 02302

## PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-588-2240

FAX:

Charles C. Stevenson, General Counsel

EMAIL: cstevenson@ridebat.com

## DESCRIPTION:

Repairs to tee-joints, failed sealants, expansion joints, shallow depth concrete repairs at BAT Centre parking deck.

**CONTRACT AWARDED TO:**

Commercial Masonry Corp.  
12 Resnik Rd.  
Plymouth, MA 02360

## CONTRACT AMOUNT:

\$69,787

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management, Division of (DCAM)  
One Ashburton Place 15th Floor  
Boston, MA 02108

PROJECT NUMBER: SSA1201 ST1

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Gail Rosenberg, Project Manager

EMAIL:

## DESCRIPTION:

Mainstage Theater Renovation/Modernization at Salem State University (DSB List #12-04, Item #3).

**CONTRACT AWARDED TO:**

Leers Weinzapfel Associates Architects, Inc.  
75 Kneeland St. Suite 301  
Boston, MA 02111

## CONTRACT AMOUNT:

\$125,000 (Study Phase); 8% (Final Design Phase)

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Developmental Services, Department of (DDS)  
Engineering Office  
500 Harrison Ave.  
Boston, MA 02118

PROJECT NUMBER: DDS 12-27

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-624-7887

FAX: 617-624-7576

Sheila O'Brien

EMAIL: sheila.obrien@state.ma.us

## DESCRIPTION:

Paint Exterior of the Oak Grove Building at the Wrentham Developmental Center, Wrentham.

**CONTRACT AWARDED TO:**

Dimitrios C. Contracting, Inc.  
531 Main St.  
Walpole, MA 02081

## CONTRACT AMOUNT:

\$22,494 (Additional \$9,983 for Alternate #1)

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Nashoba Regional School District  
50 Mechanic St.  
Bolton, MA 01740

PROJECT NUMBER: HS T&amp;F Renovation Proj.

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-779-0539

FAX: 978-779-6812

William Cleary

EMAIL: wcleary@nrds.net

## DESCRIPTION:

Nashoba Regional High School Track and Field Renovation.

**CONTRACT AWARDED TO:**

David W. White & Son, Inc.  
5 Johnson Rd.  
Bow, NH 03304

## CONTRACT AMOUNT:

\$1,987,250

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: AP1219-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

William Gray

EMAIL: bdecourcy@massport.com

## DESCRIPTION:

FY2012-2014 Term Mechanical Contract for all Massport Facilities in Boston, Bedford and Worcester.

**CONTRACT AWARDED TO:**

Patrick J. Kennedy & Sons, Inc.  
39 Gibson St.  
Dorchester, MA 02122

## CONTRACT AMOUNT:

\$1,267,300

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: R. Pelland

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Robert Pelland

EMAIL: bdecourcy@massport.com

## DESCRIPTION:

Rehabilitation of Runway 15R-33L and Taxiway Charlie at Logan International Airport, East Boston.

**CONTRACT AWARDED TO:**

Barletta Heavy Division, Inc.  
40 Sahwmut Rd. Suite 200  
Canton MA 02021

## CONTRACT AMOUNT:

\$20,676,928

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: AP1220-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Tony Bongarzone

EMAIL: bdecourcy@massport.com

**DESCRIPTION:**

FY2013-14 Roof Maintenance Term Contract for all Massport Properties in Boston, Bedford and Worcester.

**CONTRACT AWARDED TO:**

Custom Copper & Slate, Ltd.  
10 Rhododendron Ave.  
Medfield, MA 02052

**CONTRACT AMOUNT:**

\$348,400

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: L1163-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Rohn MacNulty

EMAIL: bdecourcy@massport.com

**DESCRIPTION:**

Terminal B Toilet Room Renovations at Logan International Airport, East Boston.

**CONTRACT AWARDED TO:**

O'Connor Constructors, Inc.  
45 Industrial Drive  
Canton, MA 02021

**CONTRACT AMOUNT:**

\$1,164,409

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
140 Hicks Way  
Amherst, MA 01003

PROJECT NUMBER: UMA12-28

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

**DESCRIPTION:**

Morrill, Geosciences Renovations 2011.

**CONTRACT AWARDED TO:**

Kurtz, Inc.  
810 Southhampton Rd.  
Westfield, MA 01086

**CONTRACT AMOUNT:**

\$749,535

Sub Contract Award:

Cat 095113 Acoustical Tile, Conn Acoustics, \$22,400; Cat 096519 Resilient Flooring, Santangelo Flooring, \$21,889; Cat 230000 HVAC, Allowance Carried, \$206,000; Cat 220000 Plumbing, Allowance Carried, \$24,000.00; Cat 260000 Electrical, Goodless Electric, \$114,000.

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: OP-129

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Overhead Door Service Maintenance.

**CONTRACT AWARDED TO:**

Collins Overhead Door  
404 3rd St.  
Everett, MA 02129

## CONTRACT AMOUNT:

\$81,800

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 7228

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Transformer and Load Break Switch Replacement.

**CONTRACT AWARDED TO:**

E.W. Audet & Sons, Inc.  
169 Bay St.  
Providence, RI 02905

## CONTRACT AMOUNT:

\$297,950

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 7055

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Digested Sludge Overflow Piping and Plug Valve.

**CONTRACT AWARDED TO:**

Walsh Construction of Illinois  
45 Shawmut Rd.  
Canton, MA 02021

## CONTRACT AMOUNT:

\$5,997,200

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 7314

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Meter 70 Water Main.

**CONTRACT AWARDED TO:**

M.D.R. Construction Co., Inc.  
820 Livingston St. #10  
Tewksbury, MA 01876

CONTRACT AMOUNT:

\$689,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 6760T

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Miscellaneous Fencing and Guard Rails.

**CONTRACT AWARDED TO:**

Steelco Chain Link Fence Co.  
19 Brook Rd.  
Needham, MA 02494

CONTRACT AMOUNT:

\$287,129

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: OP-153

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Air Compressor System Service.

**CONTRACT AWARDED TO:**

Cooling & Heating Specialists, Inc.  
151A California St.  
Newton, MA 02158

CONTRACT AMOUNT:

\$149,600

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
 Charlestown Navy Yard  
 100 First Ave. Building 39  
 Boston, MA 02129

PROJECT NUMBER: 7194

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Dam Repairs Sudbury, Chestnut Hill, Wachusett Reservoir.

**CONTRACT AWARDED TO:**

T. Ford Co., Inc.  
 118 Tenney St.  
 Georgetown, MA 01833

## CONTRACT AMOUNT:

\$3,443,440

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
 Charlestown Navy Yard  
 100 First Ave. Building 39  
 Boston, MA 02129

PROJECT NUMBER: 7393

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Section 156 Sewer Rehabilitation.

**CONTRACT AWARDED TO:**

Barletta Heavy Division, Inc.  
 40 Shawmut Rd.  
 Canton, MA 02021

## CONTRACT AMOUNT:

\$2,493,607

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
 Charlestown Navy Yard  
 100 First Ave. Building 39  
 Boston, MA 02129

PROJECT NUMBER: 7261

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

NIH Stoneham-Reading Connection.

**CONTRACT AWARDED TO:**

Albanese D. & S., Inc.  
 66 Silva Lane  
 Dracut, MA 01826

## CONTRACT AMOUNT:

\$2,123,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: OP-158

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

**DESCRIPTION:**

Elevator Maintenance and Repair Service, Various Facilities.

**CONTRACT AWARDED TO:**

United Elevator Co., Inc.  
150 Recreation Park Drive  
Hingham, MA 02043

**CONTRACT AMOUNT:**

\$217,250

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: S497

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

**DESCRIPTION:**

Elevator Maintenance and Repair Deer Island Treatment Plant.

**CONTRACT AWARDED TO:**

Embree Elevator  
26 Farrar St.  
Lynn, MA 01901

**CONTRACT AMOUNT:**

\$456,796

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: OP-155

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

**DESCRIPTION:**

Replacement of Electrical Equipment at Sewage Pumping Station.

**CONTRACT AWARDED TO:**

Fall River Electrical Associates  
74 Corneau St.  
Fall River, MA 02720

**CONTRACT AMOUNT:**

\$123,317

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 7033

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Hingham Pump Station Isolation Gate.

**CONTRACT AWARDED TO:**

P. Caliacco Corp.  
1373 Washington St.  
Weymouth, MA 02189

## CONTRACT AMOUNT:

\$124,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: S500

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Thermal and Hydro Power Plant Maintenance.

**CONTRACT AWARDED TO:**

O'Connor Constructors  
45 Industrial Drive  
Canton, MA 02021

## CONTRACT AMOUNT:

\$2,738,704

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: S501

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Combustion Turbine Generator Maintenance.

**CONTRACT AWARDED TO:**

O'Connor Constructors  
45 Industrial Drive  
Canton, MA 02021

## CONTRACT AMOUNT:

\$386,994

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: S502

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Overhead Door Maintenance Deer Island Treatment Plant.

**CONTRACT AWARDED TO:**

Safeway Overhead Crane  
32 Sidney Ave.  
Lynn, MA 01902

## CONTRACT AMOUNT:

\$84,338

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 6457

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Spot Pond Storage Facility Design Build.

**CONTRACT AWARDED TO:**

Waslsh Construction Co.  
45 Shawmut Rd.  
Canton, MA 02021

## CONTRACT AMOUNT:

\$49,361,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 6903

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

North Main Pump Station Variable Frequency Drive.

**CONTRACT AWARDED TO:**

J.F. White Contracting Co.  
10 Burr St.  
Framingham, MA 01701

## CONTRACT AMOUNT:

\$24,079,200

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: OP-169

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Boiler and Water Heater Service.

**CONTRACT AWARDED TO:**

Heating & Cooling Specialists, Inc.  
151A California St.  
Newton, MA 02158

## CONTRACT AMOUNT:

\$323,077

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: OP-173

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

69kV Electrical System Maintenance.

**CONTRACT AWARDED TO:**

Infra-Red Building & Power Service, Inc.  
152 Centre St.  
Holbrook, MA 02343

## CONTRACT AMOUNT:

\$117,580

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 6972

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

North Main Pump Motor Control Center Replacement.

**CONTRACT AWARDED TO:**

J.F. White Contracting Co.  
10 Burr St.  
Framingham, MA 01701

## CONTRACT AMOUNT:

\$915,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: OP-170

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Section 22 Pipeline Easement Clearing.

**CONTRACT AWARDED TO:**

K. & R. Construction Co.  
45 Campground Rd.  
Boxford, MA 01921

## CONTRACT AMOUNT:

\$33,805

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Generator Service Contract.

**CONTRACT AWARDED TO:**

Authorized Services of New England  
410 Forest St.  
Marlborough, MA 01752

## CONTRACT AMOUNT:

\$216,730

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 7312

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Nut Island Headworks Electrical and Conveyor Improvements Design, Construction Admin Services.

**CONTRACT AWARDED TO:**

Malcolm Pirnie, Inc.  
200 Harvard Mill Square  
Wakefield, MA 01880

## CONTRACT AMOUNT:

\$1,024,877

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 7032

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

North Dorchester Bay Outfall Dredging Design CA/REI Services.

**CONTRACT AWARDED TO:**

Fay Spofford & Thorndike  
5 Burlington Woods  
Burlington, MA 01803

## CONTRACT AMOUNT:

\$1,010,264

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: FRR25

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Elm Street Grade Crossing Design.

**CONTRACT AWARDED TO:**

S.T.V., Inc.  
321 Summer St.  
Boston, MA 02110

## CONTRACT AMOUNT:

\$111,800

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 6906

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

## DESCRIPTION:

Northern Intermediate High Redundant Pipeline Design CA/REI Services.

**CONTRACT AWARDED TO:**

Fay Spofford & Thorndike  
5 Burlington Woods  
Burlington, MA 01803

## CONTRACT AMOUNT:

\$4,644,381

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: OP-160

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

**DESCRIPTION:**

Technical Assistance Consulting Services.

**CONTRACT AWARDED TO:**

Pare Corp.  
10 Lincoln Rd.  
Foxboro, MA 02035

**CONTRACT AMOUNT:**

\$164,517.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

PROJECT NUMBER: 6930

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Barbie Aylward

EMAIL: barbie.aylward@mwra.state.ma.us

**DESCRIPTION:**

North System Hydraulic Study.

**CONTRACT AWARDED TO:**

AECOM Technical Services, Inc.  
701 Edgewater Drive  
Wakefield, MA 01880

**CONTRACT AMOUNT:**

\$557,976.90

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:  
 Ashburnham, Town of  
 32 Main St.  
 Ashburnham, MA 01430

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

6/29/12 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-342-4590

FAX 978-343-6383

C. Deborah Phillips

Email: dphillips.nandp@verizon.net

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Unique Conservation Restriction (CR) on approximately 79.69 acres off Willard Rd. The Premises contains 90% prime forest soils for sustainable forest management and ranks "high" in the 2010 Massachusetts Department of Conservation and Recreation "Assessment of Forest Resources of Massachusetts" for land important to conserve for working forests and for land important for local wood production. The Premises buffers and protects land/scenic views of the Midstate Trail, a priority recreational resource identified for conservation by the Massachusetts Department of Conservation and Recreation's "Commonwealth Connections" vision. The Premises provides new access to the trail.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$365,000 by Yellow Book Appraisal.

**ADDITIONAL INFORMATION**

Funding is by the Southern Monadnock Plateau Phase II Forest Legacy Grant. The parcel is being sold as a bargain sale to the Town for \$200,000. Beneficial Interest is in Sallie Thoma.

**AWARDING AUTHORITY:**

AGENCY:  
 Gardner, City of  
 95 Pleasant St.  
 Gardner MA 01440

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 978-632-0426

FAX

Mary A Delaney

Email: mdelaney@gardner-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

178 Main St., Assessors' Map 0-22-30, Parcel 15-56, land and building consisting of 8126 square feet. This is one of several acquisitions for the purposes of construction of a new police station. The Property, along with other contiguous parcels, is located in an area determined to be the best for a facility of this kind, factoring in the unique qualities of a police station (access and egress, noise concerns, public safety and security, equal access to all areas of the City). Purchase price is \$272,200.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$240,000 by L.J. Boudreau Associates, 11/27/11.

**ADDITIONAL INFORMATION**

Beneficial Interest: A. &amp; A. Realty Trust.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Gardner, City of  
95 Pleasant St.  
Gardner MA 01440

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 978-632-0426

FAX

Mary A Delaney

Email: mdelaney@gardner-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

202 and 210 Main St., Assessors' Map 0-22-30, Parcels 60 and 61, land and buildings consisting of 7120 square feet. This is one of several acquisitions for the purposes of construction of a new police station. The Property, along with other contiguous parcels, is located in an area determined to be the best for a facility of this kind, factoring in the unique qualities of a police station (access and egress, noise concerns, public safety and security, equal access to all areas of the City). Purchase price is \$335,000.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$355,000 by L.J. Boudreau Associates, 11/11/11.

**ADDITIONAL INFORMATION**

Beneficial Interests: H.J. &amp; J.L. Rome Realty Trust.

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
Board of Selectmen  
1471 Highland Ave.  
Needham, MA 02492

## PROJECT NUMBER:

12NEE-215G

## PROPOSAL DEADLINE DATE AND TIME:

6/30/12

**CONTACT INFORMATION:**

PHONE 781-455-7500

FAX

Kate Fitzpatrick, Town Manager

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

At its meeting on 11/29/11, the Board of Selectmen of the Town of Needham voted that because of the unique qualities of the property at 37-39 Lincoln St., Needham, advertising would not benefit the Town's interest on the basis that the property abuts the Chestnut St./Lincoln St. parking lot and the property will be use for parking lot expansion. The property at 37-39 Lincoln St. consists of 9,375 square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$625,000 by Independent Appraisal.

**ADDITIONAL INFORMATION**

Names of parties who have or will have a direct or beneficial interest: Sandra M. Foley; the Town of Needham.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103**PROJECT NUMBER:**

SPG-12-430

**PROPOSAL DEADLINE DATE AND TIME:**

6/29/12 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-787-6284

FAX 413-787-6295

Lauren Stabilo

Email: lstabilo@springfieldcityhall.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Springfield is requesting proposals for the redevelopment of 495 Chestnut St. The property is located in the Memorial Square neighborhood. The property consists of seven distinct parcels including a vacant school built in 1901 on a 138,916 square foot lot as well as six adjacent parcels which combine for an additional 23,167 square feet. The neighborhood is home to two of the region's largest employers, Baystate Health and Mercy Medical Center, as well as Springfield Shriners Hospital, three anchor institutions in Springfield's medical district.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$5,002,300, City Assessor.

**ADDITIONAL INFORMATION**

The Property will be open for viewing on 6/12/12, 10:00 A.M. - 11:00 A.M. Bids will be available online at [www.comm-pass.com](http://www.comm-pass.com). A recent UMass Amherst study of the medical district has indicated approximately 10,000 employees in the district, accounting for approximately 13% of the city's employment base. The immediate neighborhood includes a dense stock of multifamily housing as well as nearby access to Main Street and retail amenities. Approximately 1/2 mile away adjacent to Baystate Health is the historic Atwater Park neighborhood, which includes larger single-family homes.

**AWARDING AUTHORITY:****AGENCY:**Stoneham, Town of  
Town Administrator's Office  
35 Central St.  
Stoneham, MA 02180**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:****CONTACT INFORMATION:**

PHONE 781-279-2600

FAX 781-279-2602

David Ragucci, Town Administrator

Email: dragucci@ci.stoneham.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Disposed: This notice is being published pursuant to M.G.L. c. 30B, § 16(g) (disposition of real property at price less than value as determine pursuant to M.G.L. c. 30B, § 16(b)) regarding the sale of three parcels located at 195 Collincote St. (the former North Elementary School). Sale prices: Lot A, 12,600 square feet, \$175,000; Lot B, 10,140 square feet, \$152,000; Lot C, 12,250 square feet, \$152,000.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$190,000 - \$225,000 per lot determined by Stoneham

**ADDITIONAL INFORMATION**

This notice is being published pursuant to M.G.L. c. 30B, § 16(g) (Disposition of real property at price less than value as determine pursuant to M.G.L. c. 30B, § 16(b)).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Ware, Town of  
Board of Selectmen  
126 Main St.  
Ware, MA 01082**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

7/12/12 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-967-9648 ext. 100

FAX 413-967-9649

Stuart Beckley

Email: sbeckley@townofware.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

The Town of Ware is seeking proposals from any party interested in the purchase of a municipal building located at 11-13 Church St., originally constructed as a church and more recently used as a municipal office space and Town Senior Center. Constructed at the turn of the last century, this wood framed building consists of a full basement, two floors above grade with approximately 11,200 square feet of space. The existing building is partially handicap accessible and situated on 0.11 acres of land in the center of Ware in the Downtown Commercial zoning district.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$120,000, 2010 Appraised Value.

**ADDITIONAL INFORMATION**

Pre-proposal conference: 6/13/12 at 10:00 A.M. at the site. RFPs are available from the Town Manager at the above agency address.

**AWARDING AUTHORITY:****AGENCY:**Agricultural Resources, Department of  
251 Causeway St. Suite 500  
Boston, MA 02114-2151**PROJECT NUMBER:**

Brunnschweiler

**PROPOSAL DEADLINE DATE AND TIME:**

6/30/12 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-548-1906

FAX 413-548-1901

Barbara Hopson

Email: barbara.hopson@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on 278± acres of unique farmland located at Boardman St. in Sheffield, Berkshire County. The Commonwealth will pay \$888,250. The local land trust and/or owner will provide a \$46,750 local match and/or bargain sale depending on availability of local funds at closing.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$935,000, APR value by appraisal.

**ADDITIONAL INFORMATION**

Beneficial Interests: Martin Brunnschweiler and/or Rosa Brunnschweiler and or Sheffield Land Trust, Inc.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Agricultural Resources, Department of  
251 Causeway St.  
Boston, MA 02114

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 617-626-1788

FAX

Christine Chisholm

Email: chris.chisholm@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on 16± acres of unique farmland located at South St. and Federal St. in Montague, Franklin County. The Commonwealth will pay \$60,800. The municipality and/or owner will provide a \$3,200 local match and/or bargain sale depending on availability of municipal funds at closing.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$64,000, APR value by a qualified appraiser.

**ADDITIONAL INFORMATION**

If a Municipal Co-Holder agreement is recorded documenting a paid municipal share in the APR, said share will be pro-rated according to the payments made by the Commonwealth and the Municipality. Any owner bargain sale will not affect the Commonwealth's or the municipality's share in the Restriction. Beneficial Interests: Scott T. Ewell and/or Emily J. Ewell.

**AWARDING AUTHORITY:**

## AGENCY:

Agricultural Resources, Department of  
251 Causeway St.  
Boston, MA 02114

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 617-626-1788

FAX

Christine Chisholm

Email: chris.chisholm@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on 31± acres of unique farmland located on South Wheaton Ave. in Seekonk, Bristol County. The Commonwealth will pay \$300,000. The municipality and/or owner will provide a \$180,000 local match and/or bargain sale depending on availability of municipal funds at closing.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$480,000, APR value by a qualified appraiser.

**ADDITIONAL INFORMATION**

If a Municipal Co-Holder agreement is recorded documenting a paid municipal share in the APR, said share will be pro-rated according to the payments made by the Commonwealth and the Municipality. Any owner bargain sale will not affect the Commonwealth's or municipality's share in the Restriction. Beneficial Interests: Arthur D. Yaghjian and/or Marilyn A. Palin and/or Linda G. Duffell and/or Ronald A. Yaghjian.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Agricultural Resources, Department of  
251 Causeway St.  
Boston, MA 02114

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

6/30/12 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-548-1905

FAX 413-548-1901

Richard Chandler

Email: rick.chandler@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on 17± acres of unique farmland located at Long Plain Rd. in Whately, Franklin County. A Municipal Co-Holder agreement will be recorded documenting the 7% municipal share in the APR, with the Commonwealth share at 93%. Owner bargain sale will not affect the Commonwealth's or the municipality's share in the Restriction. The Commonwealth will pay \$314,500. The municipality will provide a \$30,000 local match and the owner will offer a bargain sale of \$80,500.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$425,000, APR value by appraisal.

**ADDITIONAL INFORMATION**

Beneficial Interests: Scott Hutkoski and/or Wayne M. Hutkoski and/or the Town of Whately, MA.

**AWARDING AUTHORITY:**

## AGENCY:

Plymouth County  
Commissioners' Office  
11 South Russell St.  
Plymouth, MA 02360

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

7/2/12 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-830-9103

FAX 508-830-9106

Nancy O'Rourke

Email: norourke@plymouthcounty-ma.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

The County of Plymouth, acting through its Board of Commissioners, is seeking sealed bids for the disposition of a 2.58 acre parcel of vacant land located in the Town of Plymouth at the intersection of Home Depot Drive and Long Pond Rd.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

The County will select the highest price bid from a responsive and responsible bidder.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF MAY 27, 2012  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Request for Proposals can also be obtained through the Internet at: <http://www.comm-pass.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
06/07/12 2:00 PM	201229000.1	Department of Developmental Services	5-Bedroom Group Homes  4-Bedroom Group Homes	Approximately 2,600 to 2,975 <sup>2</sup>  Approximately 2,600 to 2,950 <sup>2</sup>	Agawam, Athol, Belchertown, Bellingham, Blackstone, Bernardston, Buckland, Chicopee, Deerfield, Easthampton, East Longmeadow, Franklin, Florence, Granby, Greenfield, Hadley, Hampden, Holyoke, Hopedale, Hatfield, Haydenville, Longmeadow, Ludlow, Mendon, Milford, Millville, Montague, Northampton, Orange, Shelburne, Southamptton, South Hadley, Springfield, Sunderland, Upton, Ware, Westfield, Westhampton, West Springfield, Wilbraham, or Williamsburg
06/14/12 2:00 PM	201231000.1	The Department of Children and Families, and the Department of Transitional Assistance of the Executive Office of Health and Human Services	Office	Approximately 75,400 to house DCF and DTA together <sup>1</sup> OR Approximately 49,600 to house DCF alone <sup>3</sup> OR Approximately 26,600 to house DTA alone <sup>3</sup> OR Approximately 40,000 to house the local client service office of DCF alone <sup>3</sup> OR Approximately 8,700 to house the legal and regional office of DCF alone <sup>3</sup>	Auburn, Boylston, Hardwick, Holden, Leicester, Millbury, New Braintree, Paxton, Rutland, Shrewsbury, West Boylston, West Millbury, or Worcester

06/22/12 2:00 PM	201236000.1	Massachusetts Trial Court	Courthouse/ Office/Law Library/ Records Storage	Approximately 46,400 to house the Franklin Division of the Superior Court Department, the Greenfield Division of the District Court Department, the Franklin Division of the Probate & Family Court Department, and the Franklin County Law Library all together <sup>4</sup> OR Approximately 37,000 to house the Franklin Division of the Superior Court Department, the Greenfield Division of the District Court Department, and the Franklin County Law Library all together <sup>4</sup> OR Approximately 14,400 to house the Franklin Division of the Probate & Family Court Department only <sup>4</sup>	Franklin County
06/25/12 2:00 PM	201244000.1	The Department of Developmental Services, and the Department of Transitional Assistance of the Executive Office of Health and Human Services	Office	Approximately 26,700 <sup>1</sup>	Abington, Avon, Braintree, Bridgewater, Brockton, Canton, East Bridgewater, Easton, Hingham, Holbrook, Hull, Randolph, Rockland, Sharon, Stoughton, Weymouth, West Bridgewater, or Whitman
06/28/12 2:00 PM	201227000.1	The Department of Children and Families, the Department of Developmental Services, the Department of Mental Health, and the Massachusetts Rehabilitation Commission of the Executive Office of Health and Human Services	Office	Approximately 31,000 <sup>1</sup>	Lawrence
07/11/12 2:00 PM	201241000.1	The Department of Transitional Assistance of the Executive Office of Health and Human Services	Office	Approximately 18,800 <sup>1</sup>	Burlington, Everett, Lexington, Malden, Medford, Melrose, North Reading, Reading, Stoneham, Wakefield, Wilmington, Winchester, or Woburn

07/16/12 2:00 PM	201221000.1	Office of the Secretary of State for Franklin County Registry of Deeds	Office	Approximately 3,000 <sup>4</sup>	Greenfield
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<sup>1</sup>Ten years

<sup>2</sup>Thirty year lease purchase agreement. DCAM is seeking up to six 5-Bedroom Group Homes, and two 4-Bedroom Group Homes.

<sup>3</sup>Seven years

<sup>4</sup>Five years, with Tenant's right to terminate anytime after the 3<sup>rd</sup> anniversary of the Date of Occupancy by giving not less than 120 days prior written notice.

**Pursuant to the two attached "Certification of Emergency and Waiver of Advertising Requirements", DCAM has issued an Invitation for Proposals for each of the followings:**

◇◇	201161000.1	Committee for Public Counsel Services	Office	Approximately 6,100	Lowell
◇◇	201164000.1	Committee for Public Counsel Services	Office	Approximately 14,000	Boston, as further defined in Map Attachment
◇◇	201170000.1	Committee for Public Counsel Services	Office	Approximately 4,500	Salem
◇◇	201215000.1	Committee for Public Counsel Services	Office	Approximately 2,600	Hadley or Greenfield

◇◇ For these projects, proposals will be accepted until Premises have been identified and a Lease has been executed. For each of these projects the lease term is five years.



DEVAL L. PATRICK  
GOVERNOR

TIMOTHY P. MURRAY  
LIEUTENANT GOVERNOR

*The Commonwealth of Massachusetts*

*Executive Office for Administration and Finance*

*Division of Capital Asset Management*

*Office of Leasing and State Office Planning*

*One Ashburton Place*

*14<sup>th</sup> Floor – Room 1411*

*Boston, Massachusetts 02108*

*617-727-8000*

*Fax: 617-727-5482*

JAY GONZALEZ  
SECRETARY, ADMINISTRATION  
& FINANCE

CAROLE J. CORNELISON  
COMMISSIONER

**CERTIFICATION OF EMERGENCY  
AND  
WAIVER OF ADVERTISING REQUIREMENTS**

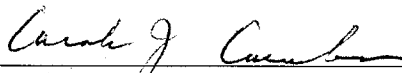
The Commissioner of the Division of Capital Asset Management and Maintenance (DCAM) certifies that an emergency exists, as defined in G. L. c. 7, § 40E, for the following reasons:

The Committee for Public Counsel Services (CPC) employs public defenders who currently provide legal representation to 10% of indigent defendants in criminal and certain civil proceedings within the Commonwealth. Pursuant to § 2 of chapter 68 of the Acts of 2011, CPC must develop and implement a plan in which no less than 25% of indigent defendants in criminal and certain civil proceedings are represented by a public defender by the end of Fiscal Year 2012. CPC expects to hire approximately 346 staff in order to comply with § 2 of chapter 68 of the Acts of 2011.

CPC's scope of service is diverse and provides for the needs of many of the Commonwealth's litigants. A Constitutional crisis could occur if these services are not provided in a timely and effective manner. To ensure that CPC can carry-out CPC's mission to provide constitutionally mandated legal services to the poor and comply with § 2 of chapter 68 of the Acts of 2011, there is a need to procure office space that can be occupied expeditiously. DCAM has been unable to identify state-owned space for the expeditious use of CPC.

DCAM is issuing Invitations for Proposals on behalf of CPC for office space in some or all of the following communities : Barnstable, Boston (downtown), Brockton, Fall River, Framingham, Greenfield, Hadley, Lowell, Malden, Medford, New Bedford, Northampton, Pittsfield, Quincy, Roxbury, Salem, Springfield, Waltham, and Worcester, notice of which will be published in the Central Register. The Commissioner has determined that suitable space that can be occupied expeditiously cannot be procured without waiving the statutorily required advertising. Therefore the Commissioner waives the advertising periods set forth in G. L. c 7, § 40H and the requirement for a proposal-submission deadline. Notice will be placed in the Central Register and in a newspaper with a circulation sufficient to inform the people of the affected localities and, to facilitate timely occupancy by CPC, proposals may be opened upon receipt.

Date: August 10, 2011

  
Carole J. Cornelison, Commissioner



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

DEVAL L. PATRICK  
 GOVERNOR

Tel: (617) 727-4050  
 Fax: (617) 727-5363

JAY GONZALEZ  
 SECRETARY  
 ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY  
 LIEUTENANT GOVERNOR

CAROLE CORNELISON  
 COMMISSIONER

**CONTRACTORS SUSPENDED OR DEBARRED  
 BY THE  
 DIVISION OF CAPITAL ASSET MANAGEMENT**  
 (Last Updated 10/5/11)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the Massachusetts Division of Industrial Accidents pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

<b>Debarred or Suspended Firm/Individual**</b>	<b>Address</b>	<b>Status</b>	<b>Effective Dates</b>
Callahan, Inc.	80 First Street Bridgewater, MA 02362	Suspended	October 22, 2010 through October 22, 2011



MARTHA COAKLEY  
ATTORNEY GENERAL

THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
100 CAMBRIDGE STREET  
BOSTON, MASSACHUSETTS 02114

(617) 727-2200  
(617) 727-4765 TTY  
www.mass.gov/ago

May 11, 2012

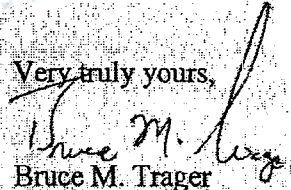
William Francis Galvin  
Secretary of the Commonwealth  
Central Register  
One Ashburton Place, Room 1613  
Boston, MA 02108

Re: **Anthony Stanley**

Dear Secretary Galvin:

Please be advised that Anthony Stanley, of 136 Golden Road, Stoughton, MA, 02072, have been debarred from engaging, directly or indirectly in the construction of public works, within the meaning of the Prevailing Wage Law (M.G.L. c. 149, §§26 - 27H, inclusive), anywhere in the Commonwealth, including but not limited to bidding and contracting, for a period of 1 year, as provided for by M.G.L. c.149, §27C, beginning February 24, 2012 through February 23, 2013. Anthony Stanley violated M.G.L. c. 151, § 19(3), failure to provide true and accurate payroll records for inspection, and M.G.L. c. 149, § 27, failure to pay the prevailing wage rate. Anthony Stanley may complete all remaining public works projects for which he is contracted on or before January 31, 2011.

Very truly yours,

  
Bruce M. Trager  
Assistant Attorney General  
Fair Labor Division

cc: Joanne Goldstein, Secretary  
Department of Labor & Workforce Development

Heather Rowe, Acting Commissioner  
Division of Occupational Safety

General Counsel  
Massachusetts Highway Department

Natasha Bizanos, Certifications Office  
Division of Capital Planning & Operations

Phillip L. Hillman, Director  
Department of Industrial Accidents

George Noel, Director  
Massachusetts Department of Labor



MARTHA COAKLEY  
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**DEBARMENT LIST: May 11, 2012**

1. **Milton Marder of 18 Maple Street, Maynard, MA 01754**, is debarred for a period of 8 years beginning March 16, 2005 through **March 15, 2013**.
2. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107**, are debarred for a period of 10 years beginning March 14, 2007 through **March 13, 2017**.
3. **Bay State Painters and Josephine Christopoulos, both of 10 Danielle Drive, Danvers, MA 01913**, are debarred pursuant to a settlement agreement between the Office of the Attorney General and the debarred parties beginning April 7, 2008 through **April 6, 2013**.
4. **LVR Corporation, of 88 Foundry Street, Wakefield, MA 01880, and Lawrence V. Roy, its owner**, are debarred pursuant to M.G.L. c. 149, § 27C beginning September 27, 2010 through **September 26, 2012**.
5. **KM Services, Inc., of 71 South Street, Avon, MA 02322, and Kevin M. Edwards, its owner**, are debarred pursuant to M.G.L. c. 149, § 27C beginning November 5, 2010 through **November 4, 2012**.
6. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner** are debarred pursuant to M.G.L. c. 149, § 27C, beginning January 26, 2011 through **January 25, 2021**.
7. **Steven P. Bissonnette, of 80 Brookdale Road, Salem, NH, 03079** has been debarred pursuant to M.G.L. c. 149, § 27C, beginning March 28, 2011 through **March 27, 2013**.
8. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners**, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning June 10, 2011 through **June 9, 2016**.
9. **Mark Pech, of 106 Westford Street, Lowell, MA 01851**, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through **August 15, 2016**.
10. **All Washed Up Mobile Washing, Inc., of 42 Trescott Street, Taunton, MA 02780, and Jason E. Graca, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning July 28, 2011 through **July 27, 2012**.

11. **MB Concrete Contractors, Inc., of 140 Commonwealth Avenue, Unit 27, Attleboro Falls, MA 02763, and Brittan Huntington, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 3, 2011 through **August 2, 2012**.
12. **LHS Construction Corporation, of 1138 Route 28A, Cataumet, MA 02534 and Kent Haven, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning July 29, 2011 through **July 28, 2012**.
13. **J.P. Sons Roofing, of 18 Gerson Street, Lowell, MA 018502 and John Ponte, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning September 27, 2011 through **September 27, 2012**.
14. **Northeast Pipe Works, Inc., of 1705 Beryl Way, Watervliet, NY 12189, and Dennis Beckert, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning September 27, 2011 through **September 26, 2012**.
15. **Cape Ann Equipment, LLC, of 334 Clark Street, North Andover, MA 01845, and Bruce A. Ross, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning October 28, 2011 through **October 27, 2012**.
16. **Stonehouse Glass and Aluminum, Inc., of 472 Amherst Street, Nashua, NH, 03063, and Shaun Foley, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning October 28, 2011 through **October 27, 2012**.
17. **BOJ Construction, of 53 Main Street, Plymouth, MA, 02360, and Joel Thiesson, Brian Fester and Brian Johnson, its owners**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning November 9, 2011 through **November 8, 2012**.
18. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners**, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through **January 5, 2017**.
19. **Champion Builders, LLC, of 134 Terryville Road, Bristol, CT 06010 and Tessy Damboise, its owner**, have been debarred pursuant to M.G.L. c.149, §27C beginning January 5, 2012 through **January 4, 2013**.
20. **West Florida Flooring, Inc., of 4720 Tacht Harvor Drive, Pensacols FL, 32514, and Ornan Ramos**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning March 7, 2012 through **February 22, 2013**.
21. **Hampton Building Company, Inc., of 7 Eagle Way/P.O. Box 99, Onset, MA 02558 and Anthony M. Iannacone**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning April 29, 2011 through **April 28, 2014**.
22. **Ardlin Fire Protection, Inc., of 136 Golden Road, Stoughton, MA 02072, and Anthony Stanley, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 24, 2012 through **February 23, 2013**.



# THE COMMONWEALTH OF MASSACHUSETTS

## *Department of Industrial Accidents*

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

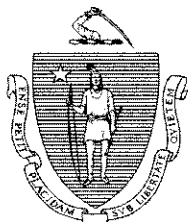
**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

### **Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

[http://www.mass.gov/Elwd/docs/dia/investigations/debarment\\_list.xls](http://www.mass.gov/Elwd/docs/dia/investigations/debarment_list.xls)



**The Commonwealth of Massachusetts**

**Executive Office for Administration and Finance**

**Division of Capital Asset Management**

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Boston, Massachusetts 02108

Deval L. Patrick  
Governor

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Fax: (617) 727-5363

JAY GONZALEZ  
Secretary,  
Administration & Finance

TIMOTHY P. MURRAY  
Lieutenant Governor

carole cornelison  
Commissioner

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT**

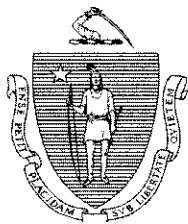
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at [www.mass.gov/dcam](http://www.mass.gov/dcam) under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at [www.mass.gov](http://www.mass.gov).

Contractor: **Callahan Air Conditioning and Heating, Inc.**  
91 Belmont Street  
North Andover, MA 01845  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 21, 2011  
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**  
36 Capital Drive  
Wallingford, CT 06492  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2011  
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**  
169 Main Street  
Melrose, MA 02176  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: July 11, 2011  
End Date: Reapplication not before July 11, 2012

November 21, 2011



*The Commonwealth of Massachusetts*  
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*One Ashburton Place*  
*Boston, Massachusetts 02108*

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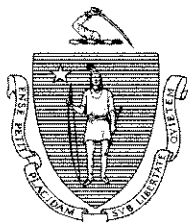
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Statewide Mechanical Contracting, Inc.**  
43 Sheridan Street  
Chicopee, MA 01020  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: April 5, 2011  
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**  
25 Hayward Street Rear  
Braintree, MA 02184  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 19, 2010  
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**  
88 Foundry Street  
Wakefield, MA 01880  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 18, 2010  
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**  
25 Pinney Street  
Ellington, CT 06029  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 30, 2010  
End Date: Reapplication not before April 28, 2012



***The Commonwealth of Massachusetts***

***Executive Office for Administration and Finance***

***Division of Capital Asset Management***

*One Ashburton Place  
Boston, Massachusetts 02108*

Deval L. Patrick  
Governor

**Tel: (617) 727-4050**  
**Fax: (617) 727-5363**

JAY GONZALEZ  
Secretary,  
Administration & Finance

TIMOTHY P. MURRAY  
Lieutenant Governor

carole cornelison  
Commissioner

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Eagle Eyes Contractor, Inc.**  
366 Riverside Avenue  
Medford, MA 02155

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 2, 2009  
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**  
320 Libbey Industrial Parkway  
Weymouth, MA 02189

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: September 13, 2002  
End Date: Until further notice

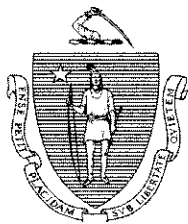
Contractor: **The Tyree Organization, Ltd.**  
9 Otis Street  
Westborough, MA 01581

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2002  
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**  
4 Tanner Road  
Webster, MA 01570

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: January 15, 2009  
End Date: Reapplication not before January 15, 2010

November 21, 2011



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
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*One Ashburton Place*  
*Boston, Massachusetts 02108*

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carole cornelison  
Commissioner

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**  
7 Herring Pond Road  
Plymouth, MA 02360

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: March 20, 2008  
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**  
150 Westford Road, Unit #6  
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 14, 2007  
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**  
7 Broadway, Suite B  
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 3, 2009  
End Date: Reapplication not before December 3, 2010