

# The

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# Central

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# Register

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**Published by: The Secretary of the Commonwealth, William Francis Galvin**



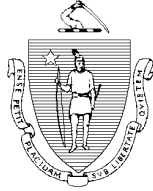
# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 38, Issue 28, July 11, 2018

<b>DESIGNER SERVICES</b>	
Request for Proposals	1
<b>GENERAL CONTRACTS</b>	
Invitation to Bid	8
<b>CONTRACTORS OBTAINING PLANS/SPECIFICATIONS</b>	40
<b>CONTRACT AWARDS</b>	54
<b>LEASE, RENTAL, SALE, PURCHASE, ACQUISITION OR DISPOSITION OF REAL PROPERTY</b>	
Notice of Proposed Disposition of Real Property	64
Office of Lease Management	70
<b>MISCELLANEOUS</b>	-
<b>LIST OF DEBARRED CONTRACTORS</b>	
DCAMM	73
Attorney General	74
<b>DEPARTMENT OF INDUSTRIAL ACCIDENTS DEBARMENT LIST</b>	75
<b>LIST OF DECERTIFIED CONTRACTORS</b>	
DCAMM	76
<b>SUPPLIER DIVERSITY OFFICE</b>	
Companies Certified	77
Companies Decertified	79
<b>DEPARTMENT OF TRANSPORTATION CERTIFICATION OFFICE</b>	
Companies Certified	-
Companies Decertified	-
<b>DESIGNER SELECTION BOARD</b>	-

The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## CENTRAL REGISTER SUBSCRIPTION INFORMATION

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Bourne, Town of Thomas M. Guerino Town Administrator 24 Perry Avenue Buzzards Bay, MA 02532	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost: <span style="float: right;">\$6 million</span>
	Time Period for Completed Project: 2021

<b>CONTACT INFORMATION:</b>	PHONE: 508-759-0600	FAX: 508-759-0640
Thomas M. Guerino	EMAIL tguerino@townofbourne.com	

**CONTRACT INFORMATION:**

PROJECT: Owner's Project Manager to provide project management services associated with a new Fire Substation Facility.  
 SCOPE: Qualified project managers or project management firms for Feasibility and Schematic Design for a new Fire Substation facility pursuant to M.G.L. c. 149, § 44a 1/2 and all applicable regulations

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

7/26/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 7/11/18

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Specifications, Terms, Conditions & Forms available at [www.projectdog.com](http://www.projectdog.com) or Project Dog, 18 Graf Road, Suite 8, Newburyport, MA 01950 (978-499-9014)

**AWARDING AUTHORITY:**

AGENCY: East Longmeadow, Town of Department of Public Works 60 Center Square East Longmeadow, MA 01028	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost: <span style="float: right;">\$60,000</span>
	Time Period for Completed Project: 6 months

<b>CONTACT INFORMATION:</b>	PHONE: 413-525-5400	FAX: 413-525-5413
Bruce Fenney	EMAIL bruce.fenney@eastlongmeadowma.gov	

**CONTRACT INFORMATION:**

PROJECT: Request for Proposals for Retrofitting all Town street lights to LED's.  
 SCOPE:

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

8/1/18 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Essex, Town of 30 Martin Street Essex, MA 01929	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$10M</span> Time Period for Completed Project: <span style="float: right;">2020</span>
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 978-768-6531	FAX: 978-768-2505
Brendhan Zubricki		EMAIL: bzubricki@essexma.org

**CONTRACT INFORMATION:**

PROJECT: Essex Public Safety Building Renovation and/or Replacement  
SCOPE: Renovation and/or replacement of existing, combined public safety building on existing site (24 Martin Street) or construction of new, fire-only, police-only or combined facility on another site.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

8/2/18 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 7/11/18 @ 9:00 A.M.

BRIEFING SESSION: 7/26/18 @ 10:00 A.M.

**ADDITIONAL INFORMATION** Project Manager must show demonstrated ability to authoritatively lead the Town through a scenario selection process before commencing traditional duties once a scenario is selected. Funding is subject to appropriation, in stages, with first appropriation to be considered at a Special Town Meeting on 8/27/18.

**AWARDING AUTHORITY:**

AGENCY: Hudson, Town of 78 Main Street Hudson, MA 01749	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Set Fee NTE \$25,000</span> Estimated Construction Cost: <span style="float: right;">\$200,000</span> Time Period for Completed Project: <span style="float: right;">April 1, 2019</span>
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 978-562-9963	FAX: 978-568-9641
Fernanda Santos		EMAIL: fsantos@townofhudson.org

**CONTRACT INFORMATION:**

PROJECT: Hudson Senior Center  
SCOPE: Addition/Renovation to existing Senior Center

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

7/26/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 7/11/18

BRIEFING SESSION: None

**ADDITIONAL INFORMATION** RFQ may be obtained directly from Town of Hudson in hard copy or via email at fsantos@townofhudson.org

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Leicester, Town of Leicester Public Schools 3 Washburn Square Leicester, MA 01524	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated TBD</span> Estimated Construction Cost: <span style="float: right;">Range from \$44M to \$72M</span> Time Period for Completed Project: <span style="float: right;">September 2023</span>
---	--

<b>CONTACT INFORMATION:</b>	PHONE: 617-744-3120	FAX:
Melissa Gagnon AND Bill Cunniff		EMAIL melissa.gagnon@nv5.com AND william.cunniff@nv5.

**CONTRACT INFORMATION:**

PROJECT: Leicester Middle School project  
SCOPE: A potential project may include a renovation, a renovation/addition to the existing school and/or new construction. The existing site, as well as other sites will be evaluated. As part of the study, grade reconfigurations will be explored.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

7/25/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 7/11/18 @ [www.leicesterbuildingproject.com](http://www.leicesterbuildingproject.com)

BRIEFING SESSION: 7/16/18 @ 2:00 P.M. at the Leicester Middle School library

**ADDITIONAL INFORMATION** Additional background documents can be viewed at [www.leicesterbuildingproject.com](http://www.leicesterbuildingproject.com)

**AWARDING AUTHORITY:**

AGENCY: Newton, City of 1000 Commonwealth Avenue Room 201 Newton, Massachusetts 02459	PROJECT NUMBER: <span style="float: right;">19-03</span> Designer's Fee: <span style="float: right;">Set Fee \$85,000</span> Estimated Construction Cost: <span style="float: right;">To be determined</span> Time Period for Completed Project:
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 617-796-1222	FAX: 617-796-1227
Nicholas Read		EMAIL nread@newtonma.com

**CONTRACT INFORMATION:**

PROJECT: Develop rehabilitation options for old elementary school building.  
SCOPE: Feasibility Study which will include the development and evaluation of multiple solutions and continue initially through the Schematic Design Phase with the preferred alternative.

**SPECIFIC DESIGNER SERVICES**

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input checked="" type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |   |  |

**DEADLINE FOR APPLICATION FORM:**

7/26/18 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: Voluntary Informational meeting and facility tour at 150 Jackson Road, 7/19/18 @ 10:30 A.M., and directly following at Lincoln Eliot School, 191 Pearl Street

**ADDITIONAL INFORMATION** Most existing systems are at or beyond expected life and need replacement or significant upgrades. Various mechanical systems are inoperable or do not work as intended. Lincoln-Eliot is not fully accessible or ADA compliant, although elevators and staircase lifts have been added over time. The building has disjointed circulation caused by two different additions to the building making access issues even more difficult.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: Time Period for Completed Project: <span style="float: right;">Spring 2020</span>
---	--

<b>CONTACT INFORMATION:</b>	PHONE: 978-688-9516	FAX:
Ray Santilli, Assistant Town Manager		EMAIL <a href="mailto:rsantilli@northandoverma.gov">rsantilli@northandoverma.gov</a>

---

**CONTRACT INFORMATION:**

**PROJECT:** The Town of North Andover invites proposals from qualified firms for Owner's Project Manager (OPM) services associated with the construction of a new Senior Center.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

8/2/18 @ 10:00 A.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** The complete Request for Qualifications document will be available on 7/11/18 @ 11:00 A.M. at [www.northandoverma.gov](http://www.northandoverma.gov) by clicking on 'Bids & Proposals'

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**AWARDING AUTHORITY:**

AGENCY: Northborough, Town of Office of the Town Administrator 63 Main Street Northborough, MA 01532	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: Time Period for Completed Project:
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 508-393-5041	FAX: 508-393-6996
Kimberly Foster		EMAIL <a href="mailto:kfoster@town.northborough.ma.us">kfoster@town.northborough.ma.us</a>

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**CONTRACT INFORMATION:**

**PROJECT:** The Town of Northborough, Massachusetts, acting through its White Cliffs Committee, invites qualified architectural and/or engineering firms with historic preservation experience to provide a comprehensive multi-phase assessment of the White Cliffs facility located at 167 Main Street, Northborough. A PDF version of the RFQ may be requested by emailing [townadmin@town.northborough.ma.us](mailto:townadmin@town.northborough.ma.us) (please specify "White Cliffs RFP Request" in the email subject line), or by calling 508-393-5040 during regular business hours. Town Offices are open Mon., Wed., Thurs. 8:00 A.M. - 4:00 P.M.; Tues. 8:00 A.M. - 7:00 P.M.; and Fri. 7:00 A.M. - 12:00 P.M.

**SCOPE:** Phase 1: Develop plan secure and preserve the integrity of the facility. Phase 2: Architectural/Structural Analysis and Conditions Survey & Develop Preservation Plan. Phase 3: Identify potential uses for the building.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

8/7/18 @ 3:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** 7/23/18 @ 10:00 A.M.

**ADDITIONAL INFORMATION** Site visit: 7/23/18 @ 10:00 A.M. at the White Cliffs facility, 167 Main Street, Northborough, MA 01532. Attendance at this conference is not mandatory, but is highly recommended, and prospective proposers are asked to pre-register by calling 508-393-5040.



**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Orange, Town of Supt. Office 507 South Main Street P.O. Box 680 Orange, MA 01364	PROJECT NUMBER:	2018-1
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	20-40 Million
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE: 978-544-2920	FAX:
Daniel B Haynes	EMAIL dhaynes@rcmahar.org	

**CONTRACT INFORMATION:**

PROJECT: Request for Owner's Project Management Services as defined in M.G.L. c. 149, § 44A1/2 during the feasibility study and schematic design phases of a MSBA project to design, construct or renovate the Dexter Park School in Orange MA

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

7/25/18 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Non-mandatory informational meeting and site visit: 7/17/18 @ 10:00 A.M.

**AWARDING AUTHORITY:**

AGENCY: Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 02145	PROJECT NUMBER:	Sha Job No. 1811
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$350,000
	Time Period for Completed Project:	120 Days

<b>CONTACT INFORMATION:</b>	PHONE: 331	FAX:
Brian Langton	EMAIL BrianL@sha-web.org	

**CONTRACT INFORMATION:**

PROJECT: Exterior Painting and Building Envelope Upgrades at Mystic View Apartments (AMP-1)

SCOPE: Exterior painting of existing EIFIS siding and wood trim work at 6 buildings with 210 housing units. Miscellaneous roof flashing repairs.

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

7/26/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Present

BRIEFING SESSION: 7/19/18 @ 1:00 P.M. at 30 Memorial Road in Somerville

**ADDITIONAL INFORMATION** Proposal packages are available only electronically. RFS to be submitted to SHA Modernization Department at 30 Memorial Rd., Somerville, MA.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Yarmouth, Town of Department of Public Works 99 Buck Island Road West Yarmouth, MA 02673	PROJECT NUMBER: Contract #19-01-DPW Designer's Fee: Negotiated Estimated Construction Cost: \$13,500,000 Time Period for Completed Project:
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 508-398-2231 ext. 1250	FAX:
Laura Hayden	EMAIL lhayden@yarmouth.ma.us	

**CONTRACT INFORMATION:**

**PROJECT:** Owner's Project Manager services for the final design, engineering and construction of the new Department of Public Works Facility located at 507 Buck Island Road, West Yarmouth, MA 02673

**SCOPE:** Two phases: Assist owner and architect with issuance of a bid for contract work in accordance and compliance with all bidding requirements and general laws of the Commonwealth of Massachusetts. Assist town, working with the architect.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

8/3/18 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Martha's Vineyard Regional High School District 100 Edgartown Road Oak Bluffs, MA 02557	PROJECT NUMBER: 19-030 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project:
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 508-693-2007 x12	FAX: 508-693-3190
Amelia C Tierney	EMAIL atierney@mvyps.org	

**CONTRACT INFORMATION:**

**PROJECT:** Regional School District seeks qualified Owner's Project Manager to oversee the first phase of review, planning, feasibility study, and schematic design of a track and athletic field renovation at the Martha's Vineyard Regional High School located at 100 Edgartown Road in Oak Bluffs Massachusetts.

**SCOPE:** District seeks OPM to oversee review of current track and athletic fields usage, review privately funded design solutions, create master plan for future, and feasibility study showing possible design solutions that meet regulatory/permitting processes.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

7/27/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY: University of Massachusetts Building Authority (UMBA) One Beacon Street, 31st Floor Boston, MA 02108 <a href="http://www.umassba.net">www.umassba.net</a>	PROJECT NUMBER:	18-S1
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	N/A
	Time Period for Completed Project:	3 Years

### CONTACT INFORMATION:

PHONE:	FAX:
Charlie Paradie	EMAIL <a href="mailto:cparadie@umassp.edu">cparadie@umassp.edu</a>

### CONTRACT INFORMATION:

PROJECT: UMBA is seeking Commissioning and Independent Engineering Services for it's Capital Projects at the UMass Campuses.  
SCOPE: Services may include Independent Engineering, Commissioning of building systems (including MEP systems), building envelope, and retro-commissioning services for new construction, renovations, and existing campus buildings.

#### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify* Commissioning Agent

#### DEADLINE FOR APPLICATION FORM:

8/1/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 7/11/18 @ 12:00 P.M.

BRIEFING SESSION:

ADDITIONAL INFORMATION RFQ will be available at [www.umassba.net](http://www.umassba.net)

### AWARDING AUTHORITY:

AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39-2 Boston, MA 02129	PROJECT NUMBER:	7435
	Designer's Fee:	
	Estimated Construction Cost:	
	Time Period for Completed Project:	

### CONTACT INFORMATION:

PHONE: 617-242-6000	FAX: 617-788-4896
Jesse Daly	EMAIL <a href="mailto:Barbie.Aylward@mwra.com">Barbie.Aylward@mwra.com</a>

### CONTRACT INFORMATION:

PROJECT: RFQ/P Braintree-Weymouth Pump Station Improvements Design and Engineering Services During Construction  
SCOPE:

#### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

#### DEADLINE FOR APPLICATION FORM:

8/17/18 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: On or after 7/11/18

BRIEFING SESSION:

ADDITIONAL INFORMATION To obtain the complete RFQ/P please email request to: [MWRADocumentDistribution@mwra.com](mailto:MWRADocumentDistribution@mwra.com).

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: 002062  
 Acton, Town of Housing Authority ESTIMATED COST: \$44,164  
 68 Windsor Ave CONTRACTOR QUALIFICATION:  
 Acton, MA 01720

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
 Bathroom Ventilation Upgrades at McCarthy Village, 1-2 Sachem Way, Acton, MA 01720

**CONTACT INFORMATION**

PHONE: 781-848-4464x23

FAX:

Lucas Pomerleau

EMAIL: LPOMERLEAU@MACRITCHIE.NET

PLANS/SPECIFICATIONS AVAILABLE BidDocs Online, 7/11/18 @ 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/26/18 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 7/18/18 @ 9:00 A.M. on site at McCarthy Village, 1-2 Sachem Way, Acton, MA 01720**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: 2019-06  
 Belmont, Town of Facilities Department \*\*CORRECTED\*\* ESTIMATED COST: \$50,000  
 19 Moore Street CONTRACTOR QUALIFICATION:  
 Belmont, MA 02478

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
 FY19 Boiler Maintenance and Repair at various Town and School Buildings

**CONTACT INFORMATION**

PHONE: 617-993-2640

FAX: 617-993-2641

Cindy Papa

EMAIL: cpapa@belmont-ma.gov

PLANS/SPECIFICATIONS AVAILABLE above agency address on 6/28/18 or electronically by email request to: cpapa@belmont-ma.gov  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/19/18 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 7/11/18 @ 10:00 A.M.\*\* in Conference Rm 2, Town Hall, 455 Concord Avenue, Belmont, MA 02478

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 2019-1  
Boston, City of ESTIMATED COST: \$195,000  
Boston Public Library CONTRACTOR QUALIFICATION: DCAMM Certificate  
Attn: Business Office / Room 332  
700 Boylston Street  
Boston, MA 02116

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Invitation for Sealed Bids for Inspection, Testing, Servicing, and Full Preventive Maintenance of Elevator Equipment in Various Library Buildings for a Multi-Year(Thirty Five (35)Month)Period Beginning 8/1/18 - 6/30/19 and on 7/1/19 - 7/1/20 at the Bid Price.

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**CONTACT INFORMATION** PHONE: 617-859-2346 FAX: 1-617-507-4785

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Carl Lehto, Contract Administrator EMAIL: clehto@bpl.org

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 7/9/18 @ 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 7/25/18 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Performance & Payment Bonds will be required of the successful bidder in the full amount (100%) of the 3 year contract. A Bid Deposit by Certified, Treasurers, or Cashiers Check payable to the City of Boston or Bid Bond in the amount of 5% of the bid price is required with the bid filed. Prevailing Wage Rates will apply to this contract. Bids valid only when accompanied by (1) a Prime/General Certificate of Eligibility issued by DCAMM and (2) a DCAMM Prime/General Contractor Update Statement. Pre-bid site inspection and walk-through: 7/18/18 @ 9:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 2019-2  
Boston, City of ESTIMATED COST: \$45,000  
Boston Public Library CONTRACTOR QUALIFICATION:  
Attn: Business Office / Room 332  
700 Boylston Street, Boston, MA. 02116

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Invitation for Sealed Bids for Window Installation and Repairs in Various Library Buildings for a Multi-Year (Thirty Five [35] Month) Period Beginning 8/1/18 - 7/1/19 and on 7/1/19 - 7/1/20 at the Bid Price.

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**CONTACT INFORMATION** PHONE: 617-859-2346 FAX: 1-617-507-4785

---

Carl Lehto, Contract Administrator EMAIL: clehto@bpl.org

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 7/9/18 @ 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 7/25/18 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A Payment Bond will be required of the successful bidder in the sum of Fifty Percent (50%) of the 3 year contract. Prevailing Wage Rates will apply to this contract.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Braintree, Town of  
Braintree Public Schools  
348 Pond Street  
Braintree, MA 02184

**PROJECT NUMBER:**

**ESTIMATED COST:** \$41,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Mold remediation on the cafeteria ceiling at Braintree High School. Remove tectum ceiling panels. Clean and encapsulate ceiling with a white biocide paint.

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### CONTACT INFORMATION

PHONE: 781-380-0260

FAX: 781-848-2372

Edward Cronin, Business Manager

EMAIL: [chabelt@braintreema.gov](mailto:chabelt@braintreema.gov)

PLANS/SPECIFICATIONS AVAILABLE By email from [chabelt@braintreema.gov](mailto:chabelt@braintreema.gov), 7/11/18, 9:00 A.M. - 3:00 P.M. 781-380-0260.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 7/27/18 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Brockton, City of  
Brockton Redevelopment Authority,  
50 School Street, Brockton, MA 02301  
\*\*\*SUB-BIDS ONLY\*\*\*

**PROJECT NUMBER:**

BRA-EG-1

**ESTIMATED COST:**

\$12,215,123

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Request for Qualifications (RFQ) for Filed Sub-Bid Contractors for a much-needed public parking garage and associated road work (traffic circulation) that will serve the Enterprise Center. The Enterprise Center is a 3.42-acre site located in the center of downtown Brockton. The 415-space parking structure will be built on Petronelli Way. This is a transit-oriented development site located adjacent to the MBTA Commuter Rail (Old Colony Line) and the Brockton Area Transit Intermodal Transportation Centre.

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### CONTACT INFORMATION

PHONE: 617-445-3555 x318

FAX: 617-445-3511

Alicia Toney

EMAIL: [atoney@pinck-co.com](mailto:atoney@pinck-co.com)

PLANS/SPECIFICATIONS AVAILABLE RFQ available on 7/11/18 @ 10:00 A.M. from Alicia Toney. Contact information listed above.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:** 7/30/18 @ 2:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

**SUB BID CATEGORIES:** Masonry; Misc. & Ornamental Iron; Roofing & Flashing; Metal Windows; Painting; List continued below.

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**ADDITIONAL INFORMATION** Sub-bid Categories List Continued: Elevators; Fire Protection; Plumbing, Heating, Ventilation & Air-Conditioning; and Electrical Work. This RFQ is to prequalify Trade Contractors in accordance with M.G.L. c. 149A, § 8 and 810 AMR 10.00. Responses received from eligible subcontractors will be used to pre-qualify firms for participation in response to a Request for Bids.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 8134  
Cambridge, City of ESTIMATED COST: \$35,000  
Purchasing Department  
795 Massachusetts Ave., Rm 303 CONTRACTOR QUALIFICATION:  
Cambridge, MA 02139

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Electrical work for Cambridge Public Schools Security System Improvements

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**CONTACT INFORMATION** PHONE: 617-349-4310 FAX: 617-349-4008

Elizabeth Unger EMAIL: vilsbel@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE At the Purchasing Department, 7/12/18. Hours: Mon. 8:30 A.M. - 8:00 P.M., Tues. - Thurs. 8:30 A.M. -  
*(place, date and time)* 5:00 P.M., Fri. 8:30 A.M. - 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/26/18 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2019-03  
Danvers, Town of ESTIMATED COST: \$21,000  
One Sylvan Street  
Danvers, MA 01923 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Construction of a Catwalk and Stairs at the Public Works Facility located at 95 Hobart Street, Danvers, MA 01923

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**CONTACT INFORMATION** PHONE: 978-777-0001 FAX: 978-777-1025

Judy Smith EMAIL: jsmith@danversma.gov

PLANS/SPECIFICATIONS AVAILABLE At the Town of Danvers Purchasing Department, above agency address, 7/11/18 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/26/18 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Dennis, Town of  
685 Route 134  
South Dennis, MA 02660

**PROJECT NUMBER:**

**ESTIMATED COST:** \$1,050,000  
**CONTRACTOR QUALIFICATION:** DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

New Bathhouse Facility to be constructed at Mayflower Beach for the Town of Dennis, MA.

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**CONTACT INFORMATION**

**PHONE:**

**FAX:**

Brian Humes

**EMAIL:** bhumes@jharchitects.net

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

This project is being Electronically Bid. All bids shall be submitted online at [www.Projectdog.com](http://www.Projectdog.com).  
Drawings and Specs are found at [www.Projectdog.com](http://www.Projectdog.com).

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 8/2/18 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 8/9/18 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Roofing, painting, plumbing, HVAC, Electrical

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Fall River, City of  
Housing Authority  
85 Morgan Street  
Fall River, MA 02721

**PROJECT NUMBER:**

**ESTIMATED COST:** Approximately \$270,000  
**CONTRACTOR QUALIFICATION:** DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Apartment Conversions at Cardinal Medeiros Towers, Project MA 6-8. Combining of eight (8) Efficiency Apartments, creating four (4) One-Bedroom Apartments on the 14th floor level of the building.

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**CONTACT INFORMATION**

**PHONE:** 508-679-5733

**FAX:** 508-672-8556

Geoffrey Northrup

**EMAIL:** gnorthrup@starckarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Available for viewing and/or pick-up 07/11/2018. Hardcopies available @ Nashoba Blue, Inc. at 433 Main St., Hudson, MA and viewed at [www.biddocsonline.com](http://www.biddocsonline.com).

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/26/18 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). Tutorials and instructions on how to complete the electronic bid documents are available online (click on the "Tutorial" tab at the bottom footer). The project site and interior of building will be available for a Pre-Bid walk-through on 7/18/18 @ 9:00 A.M. The Pre-bid meeting will take place at the main entrance, rear of the Cardinal Medeiros Towers, 1197 Robeson Street, Fall River, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Fall River, City of  
Housing Authority  
85 Morgan Street  
Fall River, MA 02721

**PROJECT NUMBER:**

**ESTIMATED COST:** Approximately \$150,000  
**CONTRACTOR QUALIFICATION:** DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Video Sec. System Upgrades. Replacement of exist. video surveillance system including head-end equipment, cameras, power supplies & interior & outside plant cabling for 3 sites. Replacement system includes new video surveillance head-end servers, network switches, power supplies, wall-mounted enclosures, cameras & int. copper & outside plant fiber cabling. Related work includes 120V power for power supplies & trench work for new below-grade conduit serving buildings at Sunset Hill. The est. cost of construction is for the Base Bid scope of work. Note: Additive Bid Alt. 1 involves specified work at Diaferio Village; Additive Bid Alt. 2 involves all specified work @ Sunset Hill.

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**CONTACT INFORMATION**

PHONE: 5086795733

FAX: 508-672-8556

Geoffrey Northrup

EMAIL: gnorthrup@starckarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Available for viewing and/or for pick-up 7/11/18. Hardcopies available @ Nashoba Blue, Inc. at 433 Main Street, Hudson, MA and viewed at [www.biddocsonline.com](http://www.biddocsonline.com).

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/26/18 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). Tutorials and instructions on how to complete the electronic bid documents are available online (click on the "Tutorial" tab at the bottom footer). The project sites and exterior of buildings will be available for a Pre-Bid walk-through on 7/18/18 @ 10:30 A.M. The Pre-bid meeting will take place at the Facilities Management Building, 201 Eddy Street, Fall River, MA

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Halifax, Town of  
Board of Selectmen  
499 Plymouth Street  
Halifax, MA 02338

**PROJECT NUMBER:**

2018-CoA

**ESTIMATED COST:**

\$2,567,495

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Renovation and expansion of Pope's Tavern/Council on Aging Center at 506 Plymouth Street, Halifax, MA 02338

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**CONTACT INFORMATION**

PHONE: 781-294-1316

FAX:

Charlie Seelig

EMAIL: cseelig@town.halifax.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Nashoba Blue, Inc. 433 Main Street, Hudson, MA 01749, 978-568-1167 or on-line at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested). There is a plan deposit of \$150/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This project is being electronically bid.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 8/1/18 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 8/8/18 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Masonry, Roofing and flashing, Painting, Fire suppression and supervisory systems, Fire protection, Plumbing, Heating, ventilation and air conditioning, Electrical

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Hamilton, Town of  
Department of Public Works  
577 Bay Road  
P.O. Box 429  
Hamilton, MA 01936

PROJECT NUMBER:

SFQ2018-009

ESTIMATED COST:

\$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Solicitation for Quotes: Patton Homestead Pergola Reconstruction SFQ2018-009.

---

### CONTACT INFORMATION

PHONE: 978-626-5227

FAX: 978-468-5582

Timothy Olson

EMAIL: [tolson@hamiltonma.gov](mailto:tolson@hamiltonma.gov)

PLANS/SPECIFICATIONS AVAILABLE Via email from [tolson@hamiltonma.gov](mailto:tolson@hamiltonma.gov), 7/11/18 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/25/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory on-site meeting: 7/18/18 @ 10:00 A.M. at the Patton Homestead, 650 Asbury Street, Hamilton, MA

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Holyoke, City of  
Housing Authority  
475 Maple Street  
Holyoke MA 01040

PROJECT NUMBER:

ESTIMATED COST:

\$49,990

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The Holyoke Housing Authority (HHA) invites quotes from qualified, licensed and insured firms to provide network extension design and maintenance to the existing IP-based Video Surveillance System and Network within federally assisted housing developments owned by the HHA in Holyoke, Massachusetts and in accordance with the documents prepared by the HHA.

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### CONTACT INFORMATION

PHONE: 413-539-2217

FAX:

Janara Healy

EMAIL: [jhealy@holyokehousing.org](mailto:jhealy@holyokehousing.org)

PLANS/SPECIFICATIONS AVAILABLE 7/11/18 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/1/18 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-quote site visit: 7/18/18 @ 10:00 A.M. at Falcetti Towers, 475 Maple Street, Holyoke MA 01040.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: Sprinkle system dry head  
Leverett, Town of ESTIMATED COST: \$116,000  
Leverett Elementary School  
9 Montague Road CONTRACTOR QUALIFICATION:  
Leverett, MA 01054

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bid for 94 dry type recessed pendant sprinkler heads and their installation, including repiping as required for installation

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**CONTACT INFORMATION** PHONE: 413-548-9699 FAX: 413-548-1035

Marjorie McGinnis EMAIL: townadministrator@leverett.ma.us  
PLANS/SPECIFICATIONS AVAILABLE At lacey@leverettschool.org or townadministrator@leverett.ma.us, 7/9/18 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/9/18 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Malden, City of ESTIMATED COST:  
c/o Malden Redevelopment Authority CONTRACTOR QUALIFICATION:  
17 Pleasant St., 3rd Floor  
Malden, MA 02148

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The City of Malden is soliciting sealed price proposals to add two bronze plaques with supporting infrastructure to its existing World War I Memorial at Fellsway and Malden Street. The freestanding plaques/supporting infrastructure will include the names of 2,294 men and women who served in the war.

---

**CONTACT INFORMATION** PHONE: 781-324-5720 FAX:

Deborah Burke EMAIL: dburke@maldenredevelopment.com  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/26/18 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Invitation to bid is available on 7/11/18 @ 10:00 A.M. via email only to info@maldenredevelopment.com. Work needs to be completed on or before 10/12/18. Sealed bids are due and will be opened on the deadline. No late bids will be accepted.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Marion, Town of  
2 Spring Street  
Marion, MA 02738

PROJECT NUMBER:  
ESTIMATED COST: \$45,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The project includes furnishing all labor, materials, equipment, tools, and appurtenances needed to replace the existing membrane disc diffusers in the two sequencing batch reactors at the Marion Wastewater Treatment Plant in Marion, Massachusetts. The project also includes disposal of the existing diffuser membranes and removal and disposal of all settled material in the sequencing batch reactors.

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**CONTACT INFORMATION**

PHONE: 401-457-0347

FAX: 401-457-0347

Matthew Pitta

EMAIL: pittamd@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE Documents will be available via email request to pittamd@cdmsmith.com beginning on 7/11/18 @ 12:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/26/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The bidding and award of this Contract will be under the provisions of M.G.L. c. 30, § 39M. Written scope of work being used to solicit written response from no fewer than 3 persons who customarily perform such work.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Invitation for Bids - Construction of a New Navy Yard Park in the Town of Natick, Washington Avenue, Natick, MA 01760

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**CONTACT INFORMATION**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

PLANS/SPECIFICATIONS AVAILABLE Avail. elect. by emailing bleblanc@natickma.org beg. on 7/11/18, at 11:00 A.M. Hd. copy view only at 75 West St. Natick, same date/time. Vol. Pre-Bid at 75 West St. at 10 AM on 7/18/18.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/26/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: N/A

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**ADDITIONAL INFORMATION** All bids due to Natick DPW, 75 West Street, Natick, MA 01760, by above date/time. If Proc. Office closed due to weather/emerg., deadline ext. until 11 AM next bus day Proc. Off. open. Town res. right to rej. any/all bids in pub. interest. Awd. subj. to appropriation/vote Natick Selectmen.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

**PROJECT NUMBER:**

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Invitation for Bids - Construction of a New East Park in the Town of Natick, Off Oak Street, Natick, MA 01760

---

### CONTACT INFORMATION

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Avail. elect. by emailing bleblanc@natickma.org beg. on 7/11/18, at 11:00 A.M. Hd. copy view only at 75 West St. Natick, same date/time. Vol. Pre-Bid at 75 West St. at 10 AM on 7/18/18.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/26/18 @ 11:00 A.M.

SUB BID CATEGORIES: N/A

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### ADDITIONAL INFORMATION

All bids due to Natick DPW, 75 West Street, Natick, MA 01760, by above date/time. If Proc. Office closed due to weather/emerg., deadline ext. until 11 AM next bus day Proc. Off. open. Town res. right to rej. any/all bids in pub. interest. Awd. subj. to appropriation/vote Natick Selectmen.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Needham, Town of  
Department of Public Works  
500 Dedham Avenue  
Needham, MA 02492

**PROJECT NUMBER:**

19DPW046B

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Transfer Station Floor Replacement

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### CONTACT INFORMATION

PHONE: 781-455-7550

FAX:

Molly Ahearn

EMAIL: mahearn@needhamma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

At the Second Floor Admin Office of the Public Works Department, above agency address, 7/12/18, 8:30 A.M. – 5:00 P.M. or from the Town's web site [www.needhamma.gov/bids.aspx](http://www.needhamma.gov/bids.aspx)

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/27/18 @ 1:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Pre-bid conference: 7/20/18 @ 1:00 P.M. in the Charles River Room at 500 Dedham Ave., Needham, MA 02492.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

New Bedford, City of  
133 William Street, Room 208  
New Bedford, MA 02740

PROJECT NUMBER: 18192496R  
ESTIMATED COST: \$490,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

New Bedford Police Station Headquarters Sally Port addition 871 Rockdale Ave., New Bedford, MA

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### CONTACT INFORMATION

PHONE: 508-979-1433 x 67041

FAX:

Susan Bruce

EMAIL: Susan.bruce@newbedford-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Please download documents at [www.newbedford-ma.gov](http://www.newbedford-ma.gov) or email to [susan.bruce@newbedford-ma.gov](mailto:susan.bruce@newbedford-ma.gov)  
*(place, date and time)* on 7/11/18 @ 9:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/25/18 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/1/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, HVAC, Roofing

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**ADDITIONAL INFORMATION** Non-mandatory site visit: 7/18/18 @ 11:00 A.M. at 871 Rockdale Avenue, New Bedford, MA

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Newton, City of  
1000 Commonwealth Avenue  
Room 201  
Newton, Massachusetts 02459

PROJECT NUMBER: 19-01  
ESTIMATED COST: \$55,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The construction project will restore and rehabilitate Newton Cemetery's last remaining decorative cast iron fence which surrounds the cemetery's first burial (1856) in the Whipple Beal family lot.

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### CONTACT INFORMATION

PHONE: 617-796-1222

FAX: 617-796-1227

Nicholas Read

EMAIL: nread@newtonma.com

PLANS/SPECIFICATIONS AVAILABLE At City of Newton website: [www.newtonma.gov/bids](http://www.newtonma.gov/bids) 7/12/18 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/26/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non mandatory pre-bid meeting: 7/19/18 @ 10:00 A.M. at Newton Cemetery, 791 Walnut Street, Newton.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Norwood, Town of Purchasing Department Norwood Town Hall 566 Washington Street, 3rd Floor Norwood, MA 02062	PROJECT NUMBER: NLD-19-01 ESTIMATED COST: \$11.5 Million CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Request for Qualifications for General Contractor and Sub Contractors for renovations/addition to existing 45,000 sf garage and storage space for Norwood Municipal Light Department, 136 Access Road, Norwood

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<b>CONTACT INFORMATION</b>	PHONE: 781-762-1240	FAX: 781-278-3015
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Catherine A. Carney	EMAIL: ccarney@norwoodma.gov
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PLANS/SPECIFICATIONS AVAILABLE At above agency address, Mon. - Fri., 8:15 A.M. - 4:00 P.M. or electronically by registering/downloading at:  
*(place, date and time)* <https://bids.norwoodma.gov>

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/3/18 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 8/3/18 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Masonry,misc/orn. iron,waterproofing,dampproofing,caulking,roofing/flashing,glass/glazing,acoustical tile,resilient floors,painting,elevators,fire protection,plbg,HVAC,electrical

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**ADDITIONAL INFORMATION** A planholders' list is available online at: [purchasing.norwoodma.gov](http://purchasing.norwoodma.gov)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Peabody, City of Housing Authority 75 Central Street Peabody, MA 01960	PROJECT NUMBER: FISH# 229095 ESTIMATED COST: \$484,001 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Wilson Terrace Elderly Housing Development Roof Replacement - REBID

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<b>CONTACT INFORMATION</b>	PHONE: 978-740-9979	FAX: 978-740-2352
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William Peterson	EMAIL: billjpeterson@gmail.com
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PLANS/SPECIFICATIONS AVAILABLE BidDocs Online, 7/11/2018 at 9 AM  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/26/18 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 8/9/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Roofing & Flashing

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**ADDITIONAL INFORMATION** Site walk-through: 7/18/18 @ 10:00 A.M. at Community Building, Wilson Terrace, Peabody, MA 01960

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Reading, Town of  
Municipal Light Department  
230 Ash Street  
Reading, MA 01867

PROJECT NUMBER: IFB 2019-01  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Project includes Labor and Equipment to replace/install 6 new 115kV transmission poles and arms, and transfer of all associated conductors and hardware, plus the installation of new anchors, guys, and insulators at an additional/existing pole per RMLD's engineering specifications.

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### CONTACT INFORMATION

PHONE: 781-942-6440

FAX:

Paula O'Leary

EMAIL: poleary@rml.com

PLANS/SPECIFICATIONS AVAILABLE From Paula O'Leary, Materials Manager, RMLD, Purchasing Department, above agency address,  
*(place, date and time)* poleary@RMLD.com, 7/11/18 @ 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/1/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting and site visit: 7/18/18 @ 10:00 A.M. Attendance is strongly encouraged.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Rowe, Town of  
321 Zoar Road  
Rowe, MA 01367

PROJECT NUMBER:  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Excavation and Installation of 1,200 feet of conduit and restoration of site for fiber optic install. Conduit to be purchased by the town separately.

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### CONTACT INFORMATION

PHONE: 413-774-3167

FAX:

Andrea Woods/FRCOG

EMAIL: bids@frcog.org

PLANS/SPECIFICATIONS AVAILABLE Online at <https://frcog.org/bids> available 7/11/18 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/25/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** No Pre-bid Site visit. Prev Wages required. 50% labor and materials payment bond if bid over \$25,000. Town of Rowe is awarding authority

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Rowley, Town of **\*\*CANCELLED\*\***  
Water Department  
401 Central St.  
Rowley, MA 01969

PROJECT NUMBER:

ESTIMATED COST: \$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Supply and install an HVAC system to heat and cool three rooms.

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### CONTACT INFORMATION

PHONE: 978-500-5839

FAX:

Katherine Bento

EMAIL: [katherine.bento@rowleywater.com](mailto:katherine.bento@rowleywater.com)

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/13/18

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Saugus, Town of  
Housing Authority  
19 Talbot Street  
Saugus, MA 01906

PROJECT NUMBER:

ESTIMATED COST: \$101,341

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

New bathroom exhaust fans and associated ductwork, electrical, cutting and patching within the dwelling units.

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### CONTACT INFORMATION

PHONE: 781-233-2116

FAX:

Laura J. Glynn, Executive Director

EMAIL: [ljglynn@saugusha.com](mailto:ljglynn@saugusha.com)

PLANS/SPECIFICATIONS AVAILABLE [www.Projectdog.com](http://www.Projectdog.com) or for pick-up at: Projectdog, Inc. 18 Graf Road, Suite 8 Newburyport, MA 978-499-

*(place, date and time)*

9014 (Mon. - Fri. 8:30 A.M. – 5:00 P.M.) on 7/11/18

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/26/18 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and/or existing building will be available for inspection 7/19/18 @ 10:30 A.M. For an appointment call Laura J. Glynn, Executive Director 781-233-2116.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Sharon, Town of  
Department of Public Works  
217R South Main Street  
Sharon, MA 02067

PROJECT NUMBER:

Contract 2019-01

ESTIMATED COST:

\$600,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Sharon Heights Neighborhood Water Main Replacement - Phase 1

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### CONTACT INFORMATION

PHONE: 978-499-9014

FAX: 978-499-9016

[www.projectdog.com](http://www.projectdog.com)

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

PLANS/SPECIFICATIONS AVAILABLE [www.projectdog.com](http://www.projectdog.com) code # 826698, 7/11/18 @ 9:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/26/18 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of  
Housing Authority  
30 Memorial Road  
Somerville, MA 02145

PROJECT NUMBER:

SHA Job No. 1815

ESTIMATED COST:

\$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Prospect House Exterior Painting and Carpentry

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### CONTACT INFORMATION

PHONE: 331

FAX:

Brian langton

EMAIL: [BrianL@sha-web.org](mailto:BrianL@sha-web.org)

PLANS/SPECIFICATIONS AVAILABLE By emailing [BrianL@sha-web.org](mailto:BrianL@sha-web.org) after 7/23/18

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/2/18 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site walk-through: 7/26/18 @ 11:00 A.M. at 386 Broadway, Somerville, MA

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

South Hadley, Town of  
116 Main Street  
South Hadley, MA 01075

**PROJECT NUMBER:**

**ESTIMATED COST:** \$21,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Leaping Well Nature Trail Construction

**CONTACT INFORMATION**

**PHONE:** 413-538-5017 x208

**FAX:**

Anne Capra

**EMAIL:** acapra@southhadleyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

At Town of South Hadley, Planning and Conservation Department, 116 Main Street, Room 204, South Hadley, MA 01075, 7/9/18 @ 8:00 A.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 8/3/18 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Mandatory pre-bid meeting: 7/30/18 @ 10:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Wakefield, Town of  
William J. Lee Memorial  
Town Hall  
1 Lafayette Street  
Wakefield, MA 01880

**PROJECT NUMBER:**

2019-06

**ESTIMATED COST:**

\$125,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Install new bituminous concrete sidewalks and concrete handicap ramps at various locations throughout the Town

**CONTACT INFORMATION**

**PHONE:** 781-246-6309

**FAX:** 781-246-6266

Eric Sherman

**EMAIL:** esherman@wakefield.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

By email request to esherman@wakefield.ma.us after 7/11/18 @ 8:00 A.M. or via the Town of Wakefield's website, Public Works Section.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/26/18 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Wayland, Town of  
Housing Authority  
41 Cochituate Road  
Wayland, MA 01778

PROJECT NUMBER: 2018.05  
ESTIMATED COST: \$60,000 - \$70,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The Wayland Housing Authority (WHA) will receive bids until the deadline for the Bent Park Stair Hall Improvements Phase II at Bent Park HUD Elderly Housing, 12 Bent Avenue, Wayland, MA. Sealed bids will be received at the WHA Office at 106 Main Street, Wayland, MA 01778, with the designation "Bent Park Stair Hall Improvements," on the envelope. The bids will be publicly opened and read aloud at the time and place designated above.

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### CONTACT INFORMATION

PHONE: 508-655-6310

FAX: 508-655-8566

Brian Boggia

EMAIL: [bboggia@waylandhousing.com](mailto:bboggia@waylandhousing.com)

PLANS/SPECIFICATIONS AVAILABLE WHA Office, 106 Main Street, Wayland, MA 01778 7/16/18 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/8/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference and Site Visit: 7/25/18 @ 10:00 A.M. at the Bent Park. It is recommended all prospective bidders have a representative in attendance.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Westminster, Town of  
Public Works  
2 Oakmont Avenue  
Westminster, MA 01473

PROJECT NUMBER:  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Tree removal and pruning services

---

### CONTACT INFORMATION

PHONE: 978-874-5572

FAX: 978-874-0445

Joshua Hall

EMAIL: [jhall@westminster-ma.gov](mailto:jhall@westminster-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 7/11/18 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/26/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 21707  
Weston, Town of  
Office of the Town Manager ESTIMATED COST: \$175,000  
11 Town House Road CONTRACTOR QUALIFICATION:  
Weston, MA 02493

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Woodland School Erosion Control Site Improvements project including furnishing and installing segmental retaining walls, fencing, asphalt paving, permeable concrete pavers, shade structure, drinking fountain with bottle filler, landscaping and associated site preparation and cleanup.

---

**CONTACT INFORMATION** PHONE: 617-464-1440 FAX:

---

David Warner EMAIL: [dwarner@warnerlarsen.com](mailto:dwarner@warnerlarsen.com)

PLANS/SPECIFICATIONS AVAILABLE At [www.weston.org/bids](http://www.weston.org/bids) starting 7/11/18 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 7/26/18 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference and Site Visit: 7/18/18 @ 10:00 A.M. at Woodland School, 10 Alphabet Lane, Weston, MA 02493.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: A/E 18022.00  
Weymouth, Town of  
75 Middle Street ESTIMATED COST: \$82,100  
Weymouth, MA 02189 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
A/C Fire Station No. 1, 195 North Street, N. Weymouth, MA

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**CONTACT INFORMATION** PHONE: 781-878-6223 FAX: 781-878-8920

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Chris DeFilippo EMAIL: [cdefilippo@mm-t.com](mailto:cdefilippo@mm-t.com)

PLANS/SPECIFICATIONS AVAILABLE Documents are available after 7/11/18 @ 11:00 A.M. Bidders may obtain Bid Sets by going to  
*(place, date and time)* [www.Projectdog.com](http://www.Projectdog.com). Enter project Code 826482, for a downloadable printable/savable Bid Set, free of charge. Bid Sets may also be viewed at Projectdog plan room.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 7/26/18 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: N/A

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**ADDITIONAL INFORMATION** Pre-bid Conference: 7/11/18 @ 10:00 A.M. at Fire Station No. 1, 195 North Street, Weymouth, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Weymouth, Town of  
Library Construction Committee  
75 Middle Street  
Weymouth, MA 02189

PROJECT NUMBER: WEY 19 LIB 01  
ESTIMATED COST: \$24,521,599  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
New Tufts Library, 46 Broad Street, Weymouth, MA 02188

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### CONTACT INFORMATION

PHONE: 781-682-3843

FAX:

Adele Cullinane

EMAIL: acullinane@weymouth.ma.us

PLANS/SPECIFICATIONS AVAILABLE By emailing A.Cullinane at acullinane@weymouth.ma.us and at the Town of Weymouth Procurement Office, 75 Middle Street 3rd floor, Weymouth, MA 02189, 7/11/18 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/1/18 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/1/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Misc. Metal, Dampproofing, Waterproofing & Caulking, Roofing & Flashing, Metal Windows, Tile, Resilient Flooring, Acoustic Tile, Painting, Elevators, Fire Suppression, Plumbing, HVAC & Elect.

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**ADDITIONAL INFORMATION** Notice for General Contractor & Subcontractor Request for Qualifications and Statement of Qualifications process only.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Weymouth, Town of  
Department of Planning and Community Development  
75 Middle Street  
Weymouth, MA 02189

PROJECT NUMBER: TBD  
ESTIMATED COST: \$85,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Smelt Brook Building Repair - repairs and renovations, including roofing and siding work, on a commercial building.

---

### CONTACT INFORMATION

PHONE: 781-255-1982

FAX:

Alan Hanscom

EMAIL: ahanscom@beta-inc.com

PLANS/SPECIFICATIONS AVAILABLE At the Procurement Department, above agency address, 7/12/18 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/26/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Site Walk: 7/19/18 @ 10:00 A.M. at 1 Commercial Street in Braintree, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 7011-K9  
ESTIMATED COST: \$60,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Security Camera Installation - Doherty and Claremont/WPS

---

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Kerrilyn Marvill

EMAIL: [marvillk@worcesterma.gov](mailto:marvillk@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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**CONTRACT INFORMATION:**

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/25/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents are available on the City of Worcester website ([www.worcesterma.gov](http://www.worcesterma.gov))

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 7012-K9  
ESTIMATED COST: \$125,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Interior Renovation Projects - Union Station/WRA

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**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Kerrilyn Marvill

EMAIL: [marvillk@worcesterma.gov](mailto:marvillk@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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**CONTRACT INFORMATION:**

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/1/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents are available on the City of Worcester website ([www.worcesterma.gov](http://www.worcesterma.gov))

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Bay Transportation Authority, Massachusetts  
10 Park Plaza, Suite 5170  
Boston, MA 02116

**PROJECT NUMBER:**

W43cn04

**ESTIMATED COST:**

\$6,570,394

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Alewife Garage Structural Repairs, Cambridge, MA

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### CONTACT INFORMATION

PHONE: 617-222-5435

FAX:

James Caroselli,

EMAIL: [jrcaroselli@mbta.com](mailto:jrcaroselli@mbta.com), [yduverge@mbta.com](mailto:yduverge@mbta.com)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Interested parties may request on the project page at:  
[http://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/), Available starting 7/2/18 @  
9:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/1/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference And Site Tour: 7/16/18 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Bay Transportation Authority, Massachusetts  
Ten Park Plaza, Suite 5170  
Boston, MA 02116

**PROJECT NUMBER:**

C14CN01

**ESTIMATED COST:**

\$28,315,535

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Iron Horse Park Operations Control Center, Billerica, Massachusetts

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### CONTACT INFORMATION

PHONE: 617-222-3083

FAX:

Marggie Lackner

EMAIL: [MLackner@mbta.com](mailto:MLackner@mbta.com), [yduverge@mbta.com](mailto:yduverge@mbta.com)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Available starting 7/3/18 @ 9:00 A.M. Interested parties may request on the project page at:  
[http://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/#design-build](http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/#design-build)

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/31/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Tour and Pre-bid Conference: 7/10/18 @ 9:00 A.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: M-01-19  
Bristol Community College ESTIMATED COST: \$700,000  
777 Elsbree Street CONTRACTOR QUALIFICATION: DCAMM Certificate  
Fall River, MA 02720

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bookstore Renovations Building C

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**CONTACT INFORMATION** PHONE: 774-357-2448 FAX: 508-730-3279

Jo Ann Bentley EMAIL: joann.bentley@bristolcc.edu

PLANS/SPECIFICATIONS AVAILABLE At above agency address, Room F-100, F Building, 7/11/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/25/18 @ 2:00 P.M. GENERAL BID DEADLINE: 8/1/18 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Section 23\_00\_00 HVAC; Section 26\_00\_00 Electrical

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 7/18/18 @ 9:00 A.M. Building C Lobby, 777 Elsbree ST., Fall River, MA. Refundable \$20 Plan Deposit per set payable to BCC; Non-refundable \$40 mailing fee per set payable to BCC.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: M-05-19  
Bristol Community College ESTIMATED COST: \$100,000  
777 Elsbree Street CONTRACTOR QUALIFICATION: DCAMM Certificate  
Fall River, MA 02720

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Glazing Replacement at Glass Connector Between Buildings E and L

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**CONTACT INFORMATION** PHONE: 774-357-2448 FAX: 508-730-3279

Jo Ann Bentley EMAIL: joann.bentley@bristolcc.edu

PLANS/SPECIFICATIONS AVAILABLE At above agency address, MA Room F-100, F Building, 7/11/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/25/18 @ 1:30 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 7/18/18 @ 9:00 A.M. at Glass Connector Lobby, 777 Elsbree ST., Fall River, MA. Refundable \$20 Plan Deposit per set payable to BCC; Non-refundable \$40 mailing fee per set payable to BCC.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Bristol Community College  
777 Elsbree Street  
Fall River, MA 02720

PROJECT NUMBER:

M-04-19

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Window Replacement at G Building

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### CONTACT INFORMATION

PHONE: 774-357-2448

FAX: 508-730-3279

Jo Ann Bentley

EMAIL: joann.bentley@bristolcc.edu

PLANS/SPECIFICATIONS AVAILABLE At above agency address, Room F-100, F Building, 7/11/18.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/25/18 @ 1:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 8/1/18 @ 1:30 P.M.

*(date and time)*

SUB BID CATEGORIES: Division 04\_00\_00 Masonry

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 7/17/18 @ 9:00 A.M. at Building G Lobby, 777 Elsbree ST., Fall River, MA. Refundable \$20 Plan Deposit per set payable to BCC; Non-refundable \$40 mailing fee per set payable to BCC.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cape Cod Regional Technical High School District  
351 Pleasant Lake Ave.  
Harwich, MA 02645

PROJECT NUMBER:

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Temporary Parking Areas on campus. Approximately 4 areas to be constructed with a total parking count of 72 spaces, 3 of which will be accessible parking spaces.

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### CONTACT INFORMATION

PHONE: 508-432-4500

FAX: 508-432-7616

Erin Orcutt

EMAIL: eorcutt@capetech.us

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 7/11/18 @ 8:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/30/18 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place, Room 107  
Boston, MA 02108

PROJECT NUMBER: BSD1501 FC1  
ESTIMATED COST: \$2,207,887  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Security System Replacement – Cameras and Doors, Bristol County Jail, North Dartmouth, MA. The primary scope is to replace the failing patchwork electronic security control systems at the Bristol Sheriff's Facility in North Dartmouth with a modern, well-integrated system. Additional scope includes replacement of the existing camera system in the Main Jail with a new digital camera and recording system, two split system air conditioning units, replacements or repairs to specific detention hollow metal doors, frames and locks, electrical system work as required to provide circuits, and provision of a clean-agent fire suppression system within the equipment closet for the camera system.

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**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: bidroom.dcammm@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE \$100 paper (refundable) and CD available at no cost from DCAMM Bid Room, 7/11/18, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 8/7/18 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 7/26/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Acoustical Tile; Electrical

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**ADDITIONAL INFORMATION**

The Category of Work is General Building Construction. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all add alternates, if applicable. Pre-bid meeting: 7/17/18 @ 10:00 A.M. at the main facility at 400 Faunce Corner Road, North Dartmouth, MA. All visitors must fill out the vendor CORI form included in the specifications and send it by FAX to: 508-995-3326. The form must be sent at least 48 hours in advance of the meeting.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Dedham-Westwood Water District  
50 Elm Street  
Dedham, MA 02026

PROJECT NUMBER: 5619  
ESTIMATED COST: \$400,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Vault concrete roof and hatch replacement, electrical, instrumentation. Aeration tower cleanings, media replacements, tower inspections, and miscellaneous tower repairs. Subgrade booster pump station air exchange system installation.

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**CONTACT INFORMATION**

PHONE: 508-232-6228

FAX: 508-449-400

Matthew

EMAIL: mbarry@tataandhoward.com

PLANS/SPECIFICATIONS AVAILABLE Available electronically contact Matthew Barry at 508-232-6228 or mbarry@tataandhoward.com.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/3/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

Pre-bid conference: 7/18/18 @ 10:00 A.M. at the White Lodge Treatment Plant, 154 University Avenue, Westwood, MA 02090.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Framingham State University **\*\*CANCELLED\*\***  
100 State Street  
Framingham, MA 01701

PROJECT NUMBER: WCC1802  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
The public bid solicitation for WCC1802 has been cancelled.

**CONTACT INFORMATION**

PHONE:

FAX:

Patricia Whitney  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: pwhitney@framingham.edu

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/25/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This bid has been cancelled.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Maritime Academy, Massachusetts  
101 Academy Drive  
Buzzards Bay, MA 02532

PROJECT NUMBER: MMA - FY19-01  
ESTIMATED COST: \$80,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Scope of work includes demolition of some sidewalks, new concrete sidewalks and curb cuts. Work will also include replacement of 100 feet of sewer line and manhole.

**CONTACT INFORMATION**

PHONE: 508-830-5140

FAX:

Pedro Hernandez  
PLANS/SPECIFICATIONS AVAILABLE From biddocsonline.com, 7/11/18  
*(place, date and time)*

EMAIL: Phernandez@maritime.edu

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/25/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Work to be completed by 9/1/18. Contractor walk through on 7/18/18 @ 9:00 A.M. in front of Bresnahan building.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Mendon-Upton Regional School District  
150 North Ave.  
Mendon, MA 01756

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replace 70-Ton Split Air Conditioning System

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### CONTACT INFORMATION

PHONE: 508-634-1585

FAX:

Jay Byer

EMAIL: [jbyer@mursd.org](mailto:jbyer@mursd.org)

PLANS/SPECIFICATIONS AVAILABLE At Office of the Superintendent, above agency address, 508-634-1585, Mon. - Fri. 8:00 A.M. - 4:00 P.M.  
*(place, date and time)* By email to Jay Byer [jbyer@mursd.org](mailto:jbyer@mursd.org),  
Director of Finance & Operations

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/25/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid site visits can be arranged by contacting the district's Director of Buildings and Grounds, Ken Choiniere, at 508-922-4123 [kchoiniere@mursd.org](mailto:kchoiniere@mursd.org), or Jay Byer at 508-634-1585 x5120 [jbyer@mursd.org](mailto:jbyer@mursd.org)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Plymouth, County of  
44 Obery Street  
Plymouth MA 02360

PROJECT NUMBER: 071118-01  
ESTIMATED COST: \$250,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Minor remodel of 32 Belmont Street, Brockton including demolition, build out, facade work, electrical, HVAC

---

### CONTACT INFORMATION

PHONE: 508-830-9104

FAX:

Frank Basler

EMAIL: [fbasler@plymouthcountyma.gov](mailto:fbasler@plymouthcountyma.gov)

PLANS/SPECIFICATIONS AVAILABLE Plans available through [www.projectdog.com](http://www.projectdog.com) on 7/11/18 at noon. Technical questions to Shekar &  
*(place, date and time)* Associates, Inc., 781-337-8347, e-mail [shekarco@aol.com](mailto:shekarco@aol.com).

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/25/18 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/3/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: HVAC and electrical

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**ADDITIONAL INFORMATION** Bid information and specs available on 7/11/18 @ 12:00 P.M. on [www.projectdog.com](http://www.projectdog.com). Mandatory walk through of 32 Belmont St, Brockton project on 7/18/18 @ 11:00 A.M. Bids due 8/3/18 @ 11:00 A.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Port Authority, Massachusetts  
Capital Programs & Environmental Affairs  
One Harborside Drive  
East Boston, MA 02128

**PROJECT NUMBER:**

H291-C1

**ESTIMATED COST:**

\$475,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Flood Proofing and Drainage Improvements, Laurence G. Hanscom Filed, Bedford, MA

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### CONTACT INFORMATION

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: [cpbidquestions@massport.com](mailto:cpbidquestions@massport.com)

PLANS/SPECIFICATIONS AVAILABLE 7/11/18 @ Massachusetts Port Authority  
*(place, date and time)* Capital Programs & Environmental Affairs  
One Harborside Drive, East Boston, MA 02128

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 8/1/18 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid meeting: 7/23/18 @ 10:00 A.M. Capital Programs Department Logan Office Center.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Port Authority, Massachusetts  
Capital Programs & Environmental Affairs  
One Harborside Drive  
East Boston, MA 02128

**PROJECT NUMBER:**

L1332-C1

**ESTIMATED COST:**

\$1,561,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

MPA Contract No. L1332-c1, Terminal C Roadways Signage, Logan International Airport, East Boston, MA

---

### CONTACT INFORMATION

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: [cpbidquestions@massport.com](mailto:cpbidquestions@massport.com)

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 7/11/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/25/18 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid conference: 7/17/18 at the Capital Programs Department. Please see the Massport website for the complete notice and details. [http://www.massport.com/doing-business/\\_layouts/CapitalPrograms/default.aspx](http://www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx)

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608973  
ESTIMATED COST: \$367,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

DISTRICT 4 - Highway Lighting Repairs and Improvements at Various Locations.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 8/7/18 at latest  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/21/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608996  
ESTIMATED COST: \$949,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

DISTRICT 3 - Scheduled and Emergency Application of ReflectORIZED Pavement Markings at Various Locations.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 8/14/18 at latest  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/28/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

608697

ESTIMATED COST:

\$2,045,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

DISTRICT 6 - Scheduled and Emergency Roadside and Median Barrier Repairs and Replacements at Various Locations.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 8/14/18 at latest  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/28/18 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Road  
North Dartmouth, MA 02747

PROJECT NUMBER:

DD19JF04

ESTIMATED COST:

\$350,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The UNIVERSITY OF MASSACHUSETTS DARTMOUTH is soliciting bids for project BID #: DD19JF04 Law School Roof Top HVAC Unit Replacement.

---

### CONTACT INFORMATION

PHONE: 508-999-8806

FAX: 508-999-8997

Jennifer Frates

EMAIL: JFrates@umassd.edu

PLANS/SPECIFICATIONS AVAILABLE At Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, (978)568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested), 7/13/18. There is a plan deposit of \$100/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (nonrefundable) payable to BidDocs Online, Inc. (electronically or certified or cashier's check)

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

7/25/18 @ 2:00 P.M.

GENERAL BID DEADLINE:

*(date and time)*

8/1/18 @ 2:00 P.M.

SUB BID CATEGORIES: Electrical, Roofing

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### ADDITIONAL INFORMATION

This is an electronically bid project. All bids are to be submitted online to BidDocsOnline.com per the instructions and requirements of the bid documents. Hardcopy bids will not be accepted. A pre-bid conference is highly recommended and is scheduled for 7/18/18 @ 9:00 A.M. at the UMASS Dartmouth Law School, 333 Faunce Corner Road, N. Dartmouth, MA 02747.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts  
Procurement office  
Mass Venture Way, Room 334  
Hadley, MA 01035

PROJECT NUMBER: UMA19-02  
ESTIMATED COST: \$4,880,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Morrill IV Neuroscience Renovations

---

### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [procurement@admin.umass.edu](mailto:procurement@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* At above agency address and on the bonfire website <https://umass.bonfirehub.com>, 6/11/18. Upon receipt of a refundable deposit of \$150/set in the form of a company, treasurer's, cashier's or bank check payable to UMASS. A courier account number is required with the check in order to have the package mailed.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/31/18 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/7/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: 040001 Masonry work,080002 Glass and Glazing,090003 Acoustical tile,090005 Resilient floors, 090007 painting,220001 plumbing,230001 HVAC, 260001 electrical

**ADDITIONAL INFORMATION** Pre-bid meeting: 7/17/18 @ 10:00 A.M. Morrill IV 2nd floor, 639 N.Pleasant St.Amherst, MA 01003.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts  
Procurement Office, Mass Venture Center  
100 Venture Way, Room 334  
Hadley, MA 01035

PROJECT NUMBER: UMA19-05  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Governors Drive Reconstruction

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [procurement@admin.umass.edu](mailto:procurement@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* At above agency address and on the website: <https://umass.bonfirehub.com>, 7/11/18. Upon receipt of a refundable deposit of \$50/set in the form of a company, treasurer's, cashier's or bank check payable to UMASS. A courier account number is required with the check in order to have the package mailed.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/1/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Pre-bid meeting: 7/18/18 @ 10:00 A.M. at Physical Plant Building, Conference room 243, 360 Campus Center Way, Amherst, MA 01003.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Whittier Regional Vocational Technical High School  
115 Amesbury Line Road  
Haverhill, MA 01830

**PROJECT NUMBER:**

Bid #425

**ESTIMATED COST:**

\$450,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Allied Health Center Project (RE-BID)

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### CONTACT INFORMATION

PHONE: 978-373-4101

FAX: 978-372-5331

Tamara D'Entremont

EMAIL: bids@whittiertech.org

PLANS/SPECIFICATIONS AVAILABLE Online at <http://www.whittiertech.org/rfp>, 7/11/18 @ 12:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/31/18 @ 10:00 A.M.

GENERAL BID DEADLINE: 8/21/18 @ 10:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Electrical, Plumbing, HVAC

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**ADDITIONAL INFORMATION** Voluntary pre-bid walk-through: 7/18/18

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**AWARDING AUTHORITY:**

AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Straightway Well 1 Reactivation Contract 16 18 03

CONTACT

Johanna F. Boucher

PHONE

EMAIL:

FAX:

DDC Construction Inc.  
20 Query St  
New Bedford, MA 02745

Barbato Construction Co Inc  
155 East Grove Street  
P.O. Box 1259  
Middleboro, MA 02346

Fall River Electrical Associates Co  
Inc.  
74 Corneau Street  
Fall River, MA 02721

Maher Services, Inc.  
71 Concord Street  
North Reading, MA 01864

Methuen Construction  
40 Lowell Road  
Salem, NH 03079

GBA Architectural Products and  
Services  
1213 Medina Rd.  
Medina, OH 44256

**AWARDING AUTHORITY:**

AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: 2018 Chipseal Blue Heron Drive and Quail Road Project

CONTACT

Johanna F. Boucher

PHONE

EMAIL:

FAX:

All States Asphalt, Inc.  
P.O. Box 91  
325 Amherst Road  
Sunderland, MA 01375

**AWARDING AUTHORITY:**

AGENCY:

Belchertown, Town of  
Housing Authority  
41 Everett Avenue  
Belchertown, MA 01007

PROJECT NUMBER: 826204

PROJECT: DHCD#024032 Interior & Accessibility Modifications

CONTACT

frontdesk@projectdog.com

PHONE

EMAIL:

FAX:

Inglewood Development Corporati  
123 Dwight Road  
Longmeadow, MA 01106

Mike's Construction Co. Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	8120
Cambridge, City of Purchasing Department 795 Massachusetts Ave Rm 303 Cambridge, MA 02139		PROJECT:	Graham and Parks School New Ramp and Stair Entry
CONTACT		PHONE	617-349-4310
Elizabeth Unger		EMAIL:	vilsabel@cambridgema.gov
Dodge 285 Phoenix St. Vernon, CT 06066	ProjectDog 18 Graf Road Newburyport, MA 01950	Northern Contracting Corp. P.O. Box 96 Canton, MA 02021	Needham Certified Welding Corp P.O. Box 647 Needham, MA 02494
Construct Connect. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart, FL 34994	Contractors Register Inc. d/b/a The Blue Book 800 E. Main Street Jefferson Valley, NY 10535	United Steel, Inc. 164 School Street East Hartford, CT 06108
V & G Iron Works 1500 Shawsheen Street Tewksbury, MA 01876			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	8119
Cambridge, City of Purchasing Department 795 Massachusetts Ave Rm 303 Cambridge, MA 02139		PROJECT:	Moses Youth Center Rear Plaza Repair Project
CONTACT		PHONE	617-349-4310
Elizabeth Unger		EMAIL:	vilsabel@cambridgema.gov
Casby Brothers, Incorporated 197 Gardner Street West Roxbury, MA 02132	Kneeland Construction Corporatio 407R Mystic Ave, Suite 34B Medford, MA 02155	Contractors Register Inc. d/b/a The Blue Book 800 E. Main Street Jefferson Valley, NY 10535	Dodge Data & Analytics 4300 Beltway Pl, Suite 180 Arlington, TX 76018
North America Procurement Counc Inc. P.O. Box 40445 Grand Junction, CO 81504	ProjectDog 18 Graf Road Newburyport, MA 01950	Construct Connect. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart, FL 34994

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	8127
Cambridge, City of Purchasing Department 795 Massachusetts Ave Rm 303 Cambridge, MA 02139		PROJECT:	Cambridge City Hall Annex Entry Plaza Accessibility Upgrades
CONTACT		PHONE	617-349-4310
Elizabeth Unger		EMAIL:	vilsabel@cambridgema.gov
Construct Connect. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Dagle Electrical Construction Corp 68 Industrial Way Wilmington, MA 01887	Annese Electrical Services 280 Libbey Industrial Parkway Weymouth, MA 02189	Casby Brothers, Incorporated 197 Gardner Street West Roxbury, MA 02132

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826349	
Chelsea, City of Housing Authority 54 Locke Street Chelsea, MA 02150	PROJECT: DHCD#057099 Bath and Kitchen GFCI Installation	
CONTACT	PHONE	FAX:
frontdesk@projectdog.com	EMAIL:	

The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	Northern Contracting 68 Jackson Street Canton, MA 02021	Harrison Electric LLC 51 King St. Abington, MA 02351
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826355	
Duxbury, Town of 878 Tremont Street Duxbury, MA 02332	PROJECT: Captain`s Hill Tank Rehabilitation	
CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	

atlas painting and Sheeting Corp. 465 Creekside Dr. Amherst, NY 14228	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Biszko 20 Development St. Fall River, MA 02721	Construction Journal 400 SW 7th Street Stuart, FL 34994
DDC Construction 20 Query St New Bedford, MA 02745	DN Tanks Inc. 11 Teal Road Wakefield, MA 01880	P.J. Spillane Co. Inc. 97 Tileston Street Everett, MA 02149	Superior Gunite 8 Hope St Jersey City, NJ 07307
Triton Leasing & Rental Inc. 279 Garden Street Feeding Hills, MA 01030	Environmental Partners Group 1900 Crown Colony Drive Quincy, MA 02169	John W Egan Company Inc 3 Border Street West Newton, MA 02465	Onvia 1260 Mercer St. Seattle, WA 98109

## AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	18-80	
Lexington, Town of Department of Public Facilities 201 Bedford St. Lexington, MA 02420	PROJECT:	Lexington Children's Place	
CONTACT	PHONE	617-426-2858	FAX: 617-426-1457
Mallory E Hestand	EMAIL:	m.hestand@dinisco.com	
Silktown Roofing, Inc. 134 Ferry St. South Grafton, MA 01560	Stanley Roofing Company, Inc. 42 Mitchell Rd. Ipswich, MA 01938	Aluminum & Glass Concepts, Inc. 210 Andover Street, Unit 25 Wilmington, MA 01887	Chandler Architectural Products, 255 Interstate Drive West Springfield, MA 01089
GVW, Inc. 1200 Bennington St. East Boston, MA 02128	Kapiloff's Glass, Inc. 5 Hoosac St. Adams, MA 01220	R&R Window Contractors, Inc. 1 Arthur Street Easthampton, MA 01027	Capital Carpet &; Flooring Specialists, Inc. 64 Industrial Way Wilmington, MA 01887
CJM Services, Inc. 50 Kerry Place Norwood, MA 02062	Commonwealth Tile, Inc. 12 Chandler Rd. Burlington, MA 01803	Joseph Cohn &; Son Tile &; Terra LLC 50 Devine St. North Haven, CT 06473	Pavilion Floors 90 Commerce Way Woburn, MA 01801
Central Ceilings, Inc. 36 Norfolk Ave. S. Easton, MA 02375	K&;K Acoustical Ceilings 1881 Main Street #7 Tewksbury, MA 01876	The Cheviot Corporation 55 Fourth Avenue Needham Heights, MA 02494	General Mechanical 29A Sword Street Auburn, MA 01501
Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790	Homer Contracting, Inc. 195 Broadway Arlington, MA 02474	Annese Electrical Services 280 Libbey Industrial Parkway Weymouth, MA 02189	John F. Shea Co., Inc. 41 Hollingsworth St. Mattapan, MA 02126
E. Amanti &; Sons, Inc. 390 Highland Ave. Salem, MA 01970	Cenedella Masonry, Inc. 177 Central Street, 2nd Floor Milford, MA 01757	Chapman Waterproofing Company P.O. Box 255300 Boston, MA 02125	Costa Brothers Masonry 2 Lambeth Park Drive Fairhaven, MA 02719
Empire Masonry Corp. 231 Norfolk St. Walpole, MA 02081	Fernandes Masonry 1031 Phillips Rd. New Bedford, MA 02745	Marmelo Bros Construction 13 Ventura Drive North Dartmouth, MA 02747	Colantonio, Inc. 16 Everett St. Holliston, MA 01746
E.D.M. Construction, Inc. 125 E. Main St. Merrimac, MA 01860	L&;L Contracting, Inc. 25 Hayward St. Braintree, MA 02184	Quinn Bros. of Essex, Inc. 239 Western Ave. Essex, MA 01929	Roman Iron Works, Inc. 55 Mystic Ave. Somerville, MA 02145
SMJ Metal Co., Inc. 36 Smith Street Northampton, MA 01060	V&;G Iron Works, Inc. 1500 Shawsheen St. Tewksbury, MA 01876	Acme Waterproofing Co., Inc. 21 Nightingale Ave. Quincy, MA 02169	Beacon Waterproofing &; Restoration, Inc. 29 Smith Place Cambridge, MA 02138
Bello Painting Co., Inc. 585 East Street Weymouth, MA 02189	Thomas E. Snowden, Inc. 189 Central Street Saugus, MA 01906	Feeley, McAnespie, Inc. 220 Tanner St. Lowell, MA 01852	John W. Egan Company, Inc. 3 Border St. Newton, MA 02465
Brite-Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188	Rockwell Roofing, Inc. 44 Pond Street Leominster, MA 01453	Northeast Automatic Sprinkler Co. Inc. 25 Marion Drive Kingston, MA 02364	Rustic Fire Protection, Inc. 320 West Main St. Norton, MA 02766
Xcel Fire Protection, Inc. 11A Industrial Way Salem, NH 03079	Yankee Sprinkler Company 612 Plymouth St. #1 East Bridgewater, MA 02333	Araujo Bros Plumbing &; Heating 224 Nyes Lane Acushnet, MA 02743	Grasseschi Plumbing &; Heating 1299 Grafton Street Worcester, MA 01604

Harold Brothers Mechanical Contractors 44 Woodrock Rd. Weymouth, MA 02189	Kennedy Mechanical, Inc. 271 Salem St. Woburn, MA 01801	Kneeland Plumbing &; Heating, In 63 Hammond St., PO Box 311 Rowley, MA 01969	LaPan Mechanical Contractors 3 Bethany Street Worcester, MA 01604
PJ Dionne Company, Inc. 72 Jonspin Rd. Wilmington, MA 01887	Robert W. Irvine &; Sons, Inc. 147 Blossom Street Lynn, MA 01902	William F. Lynch Co. 50 Millbrook St. Worcester, MA 01606	Ambient Temperature Corporatic 14 Graf Rd. Newburyport, MA 01950
CAM HVAC & Construction, Inc. 116 Lydia Ann Road Smithfield, RI 02917	Folan Waterproofing &; Construct Co., Inc. 795 Washington St. South Easton, MA 02375	Color Concepts, Inc. 271 Jenckes Hill Rd. Lincoln, RI 02865	Veterans Development Corporati Inc. 120 Longwater Drive, Suite 103 Norwell, MA 02061
Gibson Roofs, Inc. 369 Winter Street Hanover, MA 02339	King Painting, Inc. 50 High Street #22 North Andover, MA 01845	Brothers Electrical 18 Graf Rd., Unit 31 Newburyport, MA 01950	D.M.H. Electrical Contractors 29 Legate Hill Rd., Unit A Sterling, MA 01564
Energy Electric Co., Inc. 740 Quaker Highway Uxbridge, MA 01569	Jupiter Electric, Inc. 142B Lafayette Rd. Salisbury, MA 01952	Ostrow Electric Company 9 Mason St. Worcester, MA 01609	Piquette &; Howard Electric Ser Inc. 222 Plaistow Rd. Plaistow, NH 03865
Richard T. Losordo Electrical Services, Inc. P.O. Box 518 North Easton, MA 02356	Systems Contracting, Inc. 7 Scobee Circle Plymouth, MA 02360	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Rd. Holliston, MA 01746	Boston Building &; Bridge Corp 1094 Blue Hill Ave. Milton, MA 02186
Colantonio, Inc. 16 Everett St. Holliston, MA 01746	CTA Construction Managers 400 Totten Pond Rd., Suite 200 Waltham, MA 02451	FL Caulfield &; Sons, Inc. 85 Federal Ave. Quincy, MA 02169	G&;R Construction, Inc. 253 Centre St. Quincy, MA 02169
M. O'Connor Contracting, Inc. 19 Ledge Hill Rd. West Roxbury, MA 02132	General Air Conditioning &; Heati Inc. 7 Gaston Street Dorchester, MA 02121	Belcour Corp. P.O. Box 813 Woonsocket, RI 02895	Dandis Contracting, Inc. 1020 Turnpike Street, Unit 12 Canton, MA 02021
American Electrical Construction, 180 South Meadow Rd. Plymouth, MA 02360	Greenwood Industries, Inc. 640 Lincoln Street Worcester, MA 01605	Carllyle Engineering, Inc. 132 Brookside Ave. Jamaica Plain, MA 02130	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	826485	
Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854	PROJECT:	RFQ 2018-2: Feasibility Study (and possible follow-on design) for exterior improvements of the Mercier Center. The study to include, but not limited to, assessment of existing roof, sidewalks, ramps, pathways, steps, lighting and land- and hard-scaping to mitigate water erosion and runoff.	
CONTACT	PHONE	FAX:	
Amanda Nichols	EMAIL:	anichols@lhma.org	
Lowell Housing Authority 350 Moody St Lowell, MA 01854	North America Procurement Council Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Pionarch LLC 35 Main Street Suite 118C Topsfield, MA 01983	Prime Vendor Inc 4622 Cedar Ave Wilmington, NC 28403
Dynamic Sports Construction Inc 301 Sonny Dr. Leander, TX 78641	Ranger Engineering and Design LI 13 Branch Street Suite 101 Methuen, MA 01844		



**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	N?A	
Lynn, City of Purchasing Dept Room 205 3 City Hall Square Lynn, MA 01902	PROJECT:	YMCA Off-Site Roadway Improvements, 20 Neptune Boulevard Lynn, MA For the Department of Public Works	
CONTACT	PHONE	781-586-6893	FAX: 781-477-7027
Timothy Leonard	EMAIL:	jmurray@lynnma.gov	

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Construct Connect 30 Technology Park Norcross, GA	N Granese 59 Jefferson Ave Salem, MA	Projectdog 18 Graft Road Newburyport, MA	Newport Construction Corp 145 Temple St Nashua, NH
Joseph Cardillo &; Sons Inc 1 Melvin Street Wakefield, MA	Dagle Electrical Construction Corp 68 Industrial Way Wilmington, MA		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	03/272	
Lynn, City of Purchasing Dept Room 205 3 City Hall Square Lynn, MA 01902	PROJECT:	Installation of Concrete Sidewalks, Curbs and Pavement	
CONTACT	PHONE	781-586-6893	FAX: 781-477-7027
Timothy Leonard	EMAIL:	jmurray@lynnma.gov	

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Projectdog 18 Graf Road Newburyport, MA	Construct Connect 30 Technology Parkway Norcross, GA	TJ Mara Co P.O. Box 309 Lynn, MA	
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	826357	
Marlborough, City of 135 Neil Street Marlborough, MA 01752	PROJECT:	Crack Sealing of Various Streets	
CONTACT	PHONE		FAX:
frontdesk@projectdog.com	EMAIL:		

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Superior Sealcoat Inc.  
236 Andover Street  
Wilmington, MA 01887

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	826597	
Marlborough, City of 135 Neil Street Marlborough, MA 01752	PROJECT:	Municipal Cross Connection Control Program	
CONTACT	PHONE		FAX:
frontdesk@Projectdog.com	EMAIL:		

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Construction Journal 400 SW 7th Street Stuart, FL 34994	eRepublic 100 Blue Ravine Road Folsom, CA 95630	Toomey Water Services 15 Rufus Putnam Road North Brookfield, MA 01535	City of Marlborough DPW/Engineering 135 Neil Street Marlborough, MA 01752
Onvia 1260 Mercer St. Seattle, WA 98109	OperationWorks Inc 177 Huntington Ave. Ste. 1703 Boston, MA 02115		

**AWARDING AUTHORITY:**

AGENCY:

Mendon, Town of  
Highway Department  
66 Providence Street  
Mendon, MA 01756

PROJECT NUMBER:

PROJECT: Type I Bituminous Concrete (Delivered and Spread)

CONTACT

Alan D. Tetreault

PHONE

508-473-0737

FAX: 508-473-6558

EMAIL:

highwaydpt@mendonma.gov

B&W Paving & Landscaping, LLC  
70 Foster Road  
Waterford, CT 06385

Sunshine Paving Corporation  
89 Meadowbrook Road  
North Chelmsford, MA 01863

Aggregate Industries US  
Northeast Region  
1715 Broadway  
Saugus, MA 01906

**AWARDING AUTHORITY:**

AGENCY:

Mendon, Town of  
Highway Department  
66 Providence Street  
Mendon, MA 01756

PROJECT NUMBER:

PROJECT: Various Services and Equipment Hire

CONTACT

Alan D. Tetreault

PHONE

508-473-0737

FAX: 508-473-6558

EMAIL:

highwaydpt@mendonma.gov

Hi-Way Safety Systems, Inc.  
9 Rockview Way  
Rockland, MA 02370

B&W Paving & Landscaping, LL  
70 Foster Road  
Waterford, CT 06385

BidPrime  
1301 I-35, Suite 200  
Austin, TX 78741

## AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	826350	
Monterey, Town of 435 Main Road Monterey, MA 01245		PROJECT:	Monterey Public Library Project	
CONTACT		PHONE	FAX:	
frontdesk@Projectdog.com		EMAIL:		
Joseph Cohn and Son Tile &; Terrazzo LLC 50 Devine Street North Haven, CT 06473	Kronenberger &; Sons Restoration 175 Industrial Park Road Middletown, CT 06457	Kurtz Inc 810 Southampton Road Westfield, MA 01085	M.L. Schmitt Inc. 371 Taylor Street Springfield, MA 01101	
McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	New England Blue Print 302 Locust Street Springfield, MA 01108	Northeast Painting Associates 881 North King Street Northampton, MA 01060	O Byrne Painting and Contractin 21 Old Farm Rd Wayland, MA 01778	
Onvia 1260 Mercer St. Seattle, WA 98109	PDS Engineering &; Construction 107 Old Windsor Raod Bloomfield, CT 06002	Pittsfield Pipers Inc. 73 Fourth St. Pittsfield, MA 01201	Pro AV Systems 275 Billerica Road Chelmsford, MA 01824	
Construction Journal 400 SW 7th Street Stuart, FL 34994	iSqFt 99 Chelmsford Road N. Billerica, MA 01862	Adams Plumbing &; Heating Inc. 65 Printworks Drive Adams, MA 01220	Allegrone Construction Co. Inc. 150 Pittsfield Road Lenox - jpkipp@allegrone.com, 1 01201	
Apex Corp. 56 Charles Street Abington, MA 02351	Automated Building Systems 126 Kreiger Lane Glastonbury, CT 06033	BCM Controls 30 Commerce Way Woburn, MA 01801	Brzoska Plumbing Inc 33 South Lane Granville, MA 01034	
Burke Construction 6 Renfrew Street Adams, MA 01220	CAM HVAC &; Construction Inc. 116 Lydia Ann Road Smithfield, RI 02917	Capeway Roofing Systems Inc 664 Sanford Rd Westport, MA 02790	Caracas Construction Corp. 592 Holyoke Street Ludlow, MA 01056	
Charles Cardillo Plumbing Heating HVAC 31 Britton St Pittsfield, MA 01201	Comalli Electric Inc. 7 Westview Road Pittsfield, MA 01201	Intelligent Signage 45 Chapel Rd Amherst , MA 01002	rk Miles 691 Depot Street Manchester Center, VT 05255	
David J. Tierney Jr. Inc. 169 Gale Ave. Pittsfield, MA 01201	Davison Company Inc. 90 Clarendon Ave Somerville, MA 01244	DDC Construction 20 Query St New Bedford, MA 02745	Dimauro Carpet & Tile 185 Shaker Rd East Longmeadow, MA 01028	
Drizos Contracting LLC 101 Middlesex Turnpike Ste 6 #35 Burlington, MA 01803	Encore Contracting Services Inc. 375 Common Street Lawrence, MA 01840	eRepublic 100 Blue Ravine Road Folsom, CA 95630	Forish Construction Co. Inc. P.O. Box 358 Westfield, MA 01086	
Gable Electric Inc. 5 Westview Road Pittsfield, MA 01201	General Mechanical Contractors 29-A Sword Street Auburn, MA 01501	Gilbert &; Becker Co. Inc. 16-24 Clapp Street Dorchester, MA 02125	Greenwood Industries Inc. 640 Lincoln Street Worcester, MA 01605	
Icon West Corporation 251 Taylor Street Springfield, MA 01075	R.A.C. Builders Inc. P.O. Box 846 Agawam, MA 10001	D. A. Sullivan 84 North Street Northampton, MA 01060	Rockwell Roofing Inc. 44 Pond Street Leominster, MA 01453	
Salco Construction Company Inc. 77 Fourth Street Pittsfield, MA 01201	Santangelo Flooring 75 Christopher Street Dorchester, MA 02122	Souliere &; Zepka Construction Ir 5 Spring Street Adams, MA 01220	The Blue Book 800 E. MAIN ST. Jefferson Valley, NY 10535	
Triton Leasing &; Rental Inc. 279 Garden Street Feeding Hills, MA 01030	Trova Design Consultants Inc. 2 South Street Suite 230 Pittsfield, MA 01201	United Steel Inc. 164 School Street East Hartford, CT 06108	Universal Electric Co. Inc. 59 Observer St Springfield, MA 01104	

Wayne J. Griffin Electric Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

Massachusetts Board of Library  
Commissioners  
98 North Washington Street, Suite  
Boston, MA 02114

Monterey Library  
452 Main Rd.  
Monterey MA 01245

P-Three Inc.  
150 Longwater Drive  
Norwell, MA 02061

CTC Inc  
8 Renfrew Street  
Adams, MA 01220

JM's Painting Corp  
22 Washington Street  
Dedham, MA 02026

**AWARDING AUTHORITY:**

## AGENCY:

Newburyport, City of  
Housing Authority  
25 Temple Street  
Newburyport, MA 01950

PROJECT NUMBER: 826348

PROJECT: Vinyl Window Replacement - Phase 2

## CONTACT

frontdesk@projectdog.com

## PHONE

EMAIL:

## FAX:

Newburyport Housing Authority  
25 Temple Street  
Newburyport, MA 01950

Paxor Construction LLC  
P.O. BOX 1401  
Merrimack, NH 03054

Surety Bond Professionals Inc.  
205 Union Street  
Natick, MA 01760

Cape Cod Builders  
14 Bosuns In  
Bourne, MA 02532

MJS Construction Inc  
20 Del Carmine Street 103  
Wakefield, MA 01880

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
Purchasing Department  
566 Washington St, 3rd Floor  
Norwood, MA 02062

PROJECT NUMBER: NPW-18-08

PROJECT: Water Main Cleaning and Lining on Cottage, Vernon and Wheelock

## CONTACT

Catherine A. Carney

## PHONE

781-762-1240

EMAIL: ccarney@norwoodma.gov

FAX: 781-278-3015

Dewcon, Inc.  
P.O. Box 439  
Basking Ridge, NJ 07920

N. Granese  
59 Jefferson Ave  
Salem, MA 01970

Projectdog, Inc.  
18 Graf Road, #8  
Newburyport, MA 01950

Biszko Contracting Corp.  
20 Development Street  
Fall River, MA 02721

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
Permanent Building Committee  
566 Washington Street, 3rd Floor  
Norwood, MA 02062

PROJECT NUMBER: PBC-19-02

PROJECT: St. Gabriel's Chapel Copper Lantern Restoration

## CONTACT

Catherine A. Carney

## PHONE

781-762-1240

EMAIL: ccarney@norwoodma.gov

FAX: 781-278-3015

New Roots Historic Restoration  
4806 Power Dam Road  
Elkton, VA 22827

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: NPW-19-02
Norwood, Town of Purchasing Department 566 Washington St, 3rd Floor Norwood, MA 02062	PROJECT: Roadway Cracksealing

CONTACT	PHONE 781-762-1240	FAX: 781-278-3015
Catherine A. Carney	EMAIL: ccarney@norwoodma.gov	

Projectdog, Inc. 18 Graf Road, #8 Newburyport, MA 01950	Sealcoating, Inc. 825 Granite Street Braintree, MA 02184
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: NPW-18-08
Norwood, Town of Purchasing Department 566 Washington St, 3rd Floor Norwood, MA 02062	PROJECT: Water Main Cleaning and Lining on Cottage, Vernon and Wheelock

CONTACT	PHONE 781-762-1240	FAX: 781-278-3015
Catherine A. Carney	EMAIL: ccarney@norwoodma.gov	

Mainlining America, LLC  
354 Eisenhower Parkway  
Livingston, NJ 07039

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: PBC-19-01
Norwood, Town of Purchasing Department 566 Washington St, 3rd Floor Norwood, MA 02062	PROJECT: St. Gabriel Chapel Masonry Restoration

CONTACT	PHONE 781-762-1240	FAX: 781-278-3015
Catherine A. Carney	EMAIL: ccarney@norwoodma.gov	

MJS Construction Inc. 20 Del Carmine St, Suite 103 Wakefield, MA 01880	Northern Contracting Corp. 68 Jackson Street Canton, MA 02021	Sciaba Construction Corporation Main Street Walpole, MA 02081
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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	824139	
Saugus, Town of 298 Central Street Saugus, MA 01906		PROJECT:	Saugus Middle-High School	
CONTACT		PHONE	FAX:	
frontdesk@projectdog.com		EMAIL:		
John W. Egan Co. Inc. 3 Border street West Newton, MA 02465	LAN-TEL Communications Inc. 1400 Providence Hwy Norwood, MA 02062	Local 3 Bricklayers 550 Medford St. Charlestown, MA 02726	Onvia 1260 Mercer St. Seattle, WA 98109	
Reflex Lighting 7 Tide St Boston, MA 02210	Rexel 33 Commercial St. Raynham, MA 02767	Setronics 5 Executive Park Drive Billerica, MA 01862	sika 100 dan rd canton, MA 02021	
A. Jandris & Sons 202 High St. Gardner, MA 01440	Acranom Masonry Inc. 80 Industrial Park Access Rd. Middlefield, CT 06455	American Service Company 20 Fort St Quincy, MA 02169	Bello Painting Company Inc. 585 East St Weymouth, MA 02169	
Business Interiors by Staples 200 Fallon Road Stoneham, MA 02180	CAM HVAC & Construction Inc. 116 Lydia Ann Road Smithfield, RI 02917	CJM Services Inc P.O. Box 424 50 Kerry Place Norwood, MA 02062	Conlonial Electric 4316 Wheatland Way Palm Harbor, FL 34685	
Control Technologies Inc 21-H Olympia Ave Woburn, MA 01801	Sunshine Rooms 3333 N. Mead Wichita, KS 67219	Thomas E. Snowden Inc. 189 Central Street Saugus, MA 01906	Thor Performance Products P.O. Box 25 Mountainville, NY 10953	
Turtle & Hughes 76 Teed Drive Randolph, MA 02368	Valley Communications Services 20 1st ave Chicopee, MA 01020	Wesco 35 Otis st Westborough, MA 01581	Yale Electric 55 Shawmut Rd Canton, MA 02021	
Zenergy Building Technologies 59 Longwater Dr Norwell, MA 02061	Silktown Roofing 134 Ferry Street South Grafton, MA 01560	Dandis Contracting Inc. 1020 Turnpike Street Unit #12 Canton, MA 02021	Debrino Caulking Associates Inc 1304 Route 9 Castleton, NY 12033	
ELAD Industrial Insulation Co. 331 Mountain St Sharon, MA 02067	Encore Contracting Services Inc. 375 Common Street Lawrence, MA 01840	Fire Systems Inc. 955 Reed Rd. Dartmouth, MA 02747	High Output Inc 495 Turnpike St Canton, MA 02021	
IBEW Local 103 256 Freeport St. Dorchester, MA 02122	Illuminate NE 44 Sixth Road Woburn, MA 01801			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	826358
Tyngsborough, Town of 12 Bryants Lane Tyngsborough, MA 01879		PROJECT:	First Parish Meeting House Interior Renovation
CONTACT		PHONE	FAX:
frontdesk@projectdog.com		EMAIL:	
Elevator Service Company INC. 47 Water Street Torrington , CT 06790	Folan Waterproofing 795 Washington Street S. Easton, MA 02375	Garaventa Lift 155-M New Boston Street Woburn, MA 01801	Granite Importers P.O. box 712 barre, VT 05641
GVW INC 1200 Bennington Street East Boston, MA 02128	Acranom Masonry Inc. 80 Industrial Park Access Rd. Middlefield, CT 06455	Advertising4u 16893 Morrison Line Rd Swanville, ME 56382	Carpenter LLC 212 Winthrop St. Taunton, MA 02780
CVC Installations 18 Sargent Ave Beverly, MA 01915	Dynamic Sports Construction Inc 301 Sonny Dr Leander, TX 78641	SRS Contractors Inc 153 Winthrop Ave Lowell, MA 01851	Symmetry Elevating Solutions 10000 N. Galena Rd Peoria, IL 61615
T.E. Snowden 189 Central Street Saugus, MA 01906	Tyco Simplex Grinnell 95 Shawmut Rd Canton, MA 02021	Yankee Sprinkler Co. Inc. 612 Plymouth Street East Bridgewater, MA 02333	HarMac Rebar & Steel Corp. 103 Corn Shop Road Fryeburg, ME 04037
Kelley Bros 17 Hampshire Drive Hudson, NH 03051	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	Nadeau Corporation 727 Washington Street South Attleboro, MA 02703	National Lumber Company 65 Maple Street Mansfield, MA 02048
Northern Contracting Corp 68 Jackson st Canton, MA 02021			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	Milling FY19
Warwick, Town of 12 Athol Road Warwick, MA 01378		PROJECT:	Milling of Sections of 4 Town Roads in Warwick
CONTACT		PHONE	FAX:
Andrea Woods/FRCOG		EMAIL:	413-774-3167 x104 bids@frcog.org
PJ Keating Co 998 Reservoir Road Lunenburg, MA	Palmer Paving Corp 25 Blanchard Street Palmer, MA 01069	Projectdog 18 Graf Road #8 Newburyport, MA	Rafferty Fine Grading Inc 57 South Road Enfield, CT
Construct Connect 3825 Edwards Rd. Suite 800 Cincinnati, OH 45209	Construction Journal 400 SW 7th Street Stuart, FL	Deltek 2291 Wood Oak Drive Herndon. VA	Garrity Asphalt Reclaiming 22 Peters Road Bloomfield, IN
Harshaw Paving & Reclamation c 1045 Quaker Hwy Uxbridge, MA 01569	IMS 945 Hornblend St San Diego, CA	MA Broken Stone Co 332 Sawyer Hill Rd Berlin, MA	Onvia 509 Olive Way Seattle, WA
PJ Albert Inc P.O. Box 2165 Fitchburg, MA	Lane Construction Corp 311 East Mountain Road Westfield, MA 01086	BidOcean PO Box 40445 Grand Junction, CO 81504	Construct Connect 30 Technology Pkw So. Suite 10 Norcross, GA 30092
North American Procurement Cou Inc PBC 3505 N 12th Street, #E9 Grand Junction, CO 81506			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826360	
Westport, Town of Westport Community Schools 17 Main Road Westport, MA 02790	PROJECT: Westport Elementary Gymnasium Floor	
CONTACT	PHONE	FAX:
frontdesk@projectdog.com	EMAIL:	

Dynamic Sports Construction Inc 301 Sonny Dr Leander, TX 78641	Thor Performance Products P.O. Box 25 Mountainville, NY 10953	Clearwater Architects 50 Cross Road Westport, MA 02790	Full Scope Contracting inc. 168 Old County Rd Westport, MA 02790
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Nationwide Construction Inc.  
105 Hampden Street  
West Springfield, MA 01089

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 825921	
Winthrop, Town of Housing Authority 9 Golden Drive Winthrop, MA 02152	PROJECT: DHCD#346100 Asphalt Roof Replacement	
CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	

Rockwell Roofing Inc. 44 Pond Street Leominster, MA 01453	Silktown Roofing Inc. 27 Pleasant Street Manchester, CT 06040	Stanley Roofing Company 42 mitchell rd Ipswich, MA 01938	Vareika Construction Inc 219 Walnut Street Suite B West Bridgewater, MA 02379
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Winthrop Housing Authority 9 Golden Drive Winthrop, MA 02152	Aulson LLC 49 Danton Drive Methuen, MA 01844	Belcour Corp 99 Front St Woonsocket, RI 02895	Capeway Roofing Systems Inc 664 Sanford Rd Westport, MA 02790
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Corolla Roofing Co. Inc. 15 Bates Avenue Winthrop, MA 02152	DDC Construction INC 20 Query Street New Bedford, MA 02745	Gibson Roofs Inc 369 Winter Street Hanover, MA 02339	Greenwood Industries Inc. 640 Lincoln Street Worcester, MA 01605
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iSqFt 99 Chelmsford Road N. Billerica, MA 01862	John F Shea 655 Bodwell Street EXT Avon, MA 02322	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	Mike's Construction Co. Inc. 332 Mason Rd. Ext. Dudley, MA 01571
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Oneway Painting Inc 328 Broadway Lynn, MA 01904	Onvia 1260 Mercer St. Seattle, WA 98109	Raymond T. Guertin Architect 89 Turnpike Road Ipswich, MA 01938
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826594	
National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Rd Hanscom AFB, MA 01731	PROJECT: SPBN 162028 South Outer Road Repair	
CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	

Lawrence Lynch Corp. P.O. Box 913 Falmouth, MA 02541	102 CE 971 S. Outer Rd OTIS ANG Base, MA 02542	P.J. Keating Company 998 Reservoir Road Lunenburg, MA 01462
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**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
 Rail and Transit Div./Mass Coastal Railroad  
 10 Park Plaza, Suite 4160  
 Boston, MA 02116

## PROJECT NUMBER:

PROJECT: Foxboro Freight Siding and Bridge

## CONTACT

Rob Finley, Project Manager for Mass Coastal Railroad  
 (MCRR)

## PHONE

978-263-5565

## FAX:

## EMAIL:

rcfinley@verizon.net

R. Zoppo Corp.  
 16 Old Maple St.  
 Stoughton, MA 02072

AA Will  
 145 Island St.  
 Stoughton, MA 02072

NBM Railways  
 11 Gifford Rd.  
 Saint John, NB E2M4X8

Northern Construction Service, I  
 775 Pleasant St. Unit 11  
 Weymouth, MA 02189

Sciaba Construction Corp.  
 16 Brent Dr.  
 Hudson, MA 01749

Manafort Brothers Inc.  
 414 New Britain Ave.  
 Plainville, CT 06062

New England Infrastructure, Inc.  
 16 Brent Dr.  
 Hudson, MA 01749

J.F. White Contracting  
 10 Burr St.  
 Framingham, MA 01701

Construction Journal  
 400 SW 7th St.  
 Stuart, FL 34994

LM Heavy Civil  
 100 Hancock St.  
 Quincy, MA 02171

Construction Connect  
 3825 Edwards Rd., Suite 800  
 Cincinnati, OH 45209

Rhinehart Railroad  
 1600 Angelside Rd. Suite A  
 Fallston, MD 21047

RailWorks  
 170 Lockhouse Rd. Suite 2  
 Westfield, MA 01085

Dodge Data & Analytics  
 830 Third Ave.  
 New York, NY 10022

MAS Building and Bridge  
 18 Shannon Ave.  
 Norfolk, MA 02056

WJ Riegel Rail  
 22 Hamilton Ln.  
 Glenmont, NY 12077

Dagle Electrical Construction Corp  
 68 Industrial Way  
 Wilmington, MA 01887

Projectdog  
 18 Graf Rd. Unit 8  
 Newburyport, MA 01950

**AWARDING AUTHORITY:**

## AGENCY:

Whittier Regional Vocational Technical High School  
 115 Amesbury Line Road  
 Haverhill, MA 01830

## PROJECT NUMBER:

#422

PROJECT: Allied Health Center Project

## CONTACT

Tamara D'Entremont

## PHONE

978-373-4101 ext 218

## FAX: 978-372-5331

## EMAIL:

tdentremont@whittiertech.org

Kapiloff's Glass  
 5 Hoosac St.  
 Adams, MA 01220

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 026/03-18/301

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX: 978-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

## DESCRIPTION:

Yardley Road Water Main Improvements, Andover, MA

**CONTRACT AWARDED TO:**

R & D Site Development  
7 Hemlock Lane  
Groveland, MA 02151

## CONTRACT AMOUNT:

\$1,596,689.42

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 027/03-18/301

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX: 978-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

## DESCRIPTION:

High Street Area Water Main Improvements, Andover, MA

**CONTRACT AWARDED TO:**

R & D Site Development  
7 Hemlock Lane  
Groveland, MA 02151

## CONTRACT AMOUNT:

\$1,196,579.52

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 020/02-18/185

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX: 978-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.gov](mailto:theresa.peznola@andoverma.gov)

## DESCRIPTION:

Wood Hill Middle School Kitchen Upgrade, Andover, MA

**CONTRACT AWARDED TO:**

Eagle Point Builders, Inc.  
54 Burnham St.  
Belmont, MA 02478

## CONTRACT AMOUNT:

\$149,140

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810	PROJECT NUMBER: IFB 021/02-18/185
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 978-623-8951	FAX: 978-623-8995
Theresa Peznola, Purchasing Agent	EMAIL: theresa.peznola@andoverma.us	

**DESCRIPTION:**  
 Memorial Hall Library Front Entrance Stairs Restoration

<b>CONTRACT AWARDED TO:</b> The Aulson Company, LLC 49 Danton Drive, Suite 210 Methuen, MA 01844	<b>CONTRACT AMOUNT:</b> \$64,273
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Public Facilities Department 26 Court Street Boston, MA 02108	PROJECT NUMBER: 7124
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Ken Macdonald	EMAIL:	

**DESCRIPTION:**  
 Renovations to the Sumner School yard

<b>CONTRACT AWARDED TO:</b> JT Construction Inc. 200 Elm Street Bridgewater, MA 02324	<b>CONTRACT AMOUNT:</b> \$931,200
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Fitchburg, City of 166 Boulder Drive Fitchburg MA 01420	PROJECT NUMBER:
	PROJECT TYPE: Real Property

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Mary A Delaney		EMAIL:

**DESCRIPTION:**  
 Sale of land improved with one school building, built in or about 1922 and known as BF Brown Junior High School. Land consists of 1.757 acres. Total finished area is approximately 71,432 square feet and located at 62 Academy St., in downtown Fitchburg, across the street from the Fitchburg Art Museum. The Fair Market Value (FMV) does not take into consideration possible soil, building or mold contamination and clean-up costs. Large portion of building was consumed by fire and secured.

<b>CONTRACT AWARDED TO:</b> NEWVUE Communities was the successful proposer at a purchase price of \$5000.	<b>CONTRACT AMOUNT:</b> \$5,000
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Fitchburg, City of 166 Boulder Drive Fitchburg MA 01420	PROJECT NUMBER: 18-351-C
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 978.8291853	FAX:
CHRISTOPHER BRADLEY		EMAIL: cbradley@fitchburgma.gov

**DESCRIPTION:**  
 Construction of a Dog Park

<b>CONTRACT AWARDED TO:</b> R. Bates & Sons, Inc. 140 Pratts Junction, Road, Suite 101 Sterling, MA 01564	<b>CONTRACT AMOUNT:</b> \$223,350
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Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg, City of  
166 Boulder Drive  
Fitchburg MA 01420

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978.8291853

FAX:

CHRISTOPHER BRADLEY

EMAIL: cbradley@fitchburgma.gov

## DESCRIPTION:

Tree Trimming and Removal

**CONTRACT AWARDED TO:**

M. Flagg Tree Services  
PO Box 236  
Lunenburg, MA 01462

CONTRACT AMOUNT:

\$155,840

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg, City of  
166 Boulder Drive  
Fitchburg MA 01420

PROJECT NUMBER: 18-377-S

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978.829.1853

FAX:

CHRISTOPHER BRADLEY

EMAIL: cbradley@fitchburgma.gov

## DESCRIPTION:

Traffic Signal Maintenance

**CONTRACT AWARDED TO:**

Pine Ridge Technologies, Inc.  
50 New Salem Street  
Wakefield, MA 01880

CONTRACT AMOUNT:

\$206,320

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Littleton, Town of  
Board of Selectmen  
37 Shattuck Street  
Littleton, MA 01460

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Chris Stoddard, DPW Director

EMAIL: ktocci@littletonma.org

## DESCRIPTION:

Resurfacing and Related Work Various Roads in Town of Littleton

**CONTRACT AWARDED TO:**

Lazaro Paving Corp.

CONTRACT AMOUNT:

\$697,502.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
140 Main St.  
Marlborough, MA 01752

PROJECT NUMBER: Contract No. ED 2018-04

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-460-6910 x33206

FAX:

Mark Dascoli

EMAIL: mdascoli@marlborough-ma.gov

## DESCRIPTION:

Contract ED 2018-04 Resurfacing of Various Streets and Appurtenant Work (East). Project consists of pavement milling, roadway leveling course, casting adjustments, replacement of HMA berm/sidewalks, construction of wheelchair ramps, driveway blending, loam/seeding and roadway paving.

**CONTRACT AWARDED TO:**

J.H. Lynch and Sons

## CONTRACT AMOUNT:

\$1,272,264.05

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

New Bedford, City of  
Port Authority  
52 Fisherman's Wharf  
New Bedford, MA 02740

PROJECT NUMBER: NBPA-FY18-006

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-961-3000

FAX:

Jacob Gonsalves

EMAIL: jacob.gonsalves@newbedford-ma.gov

## DESCRIPTION:

Dredging project within the Central Waterfront of New Bedford Harbor.

**CONTRACT AWARDED TO:**

Burnham Marine Associates  
14 Franklin St.  
Salem, MA 01970

## CONTRACT AMOUNT:

\$94,400

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave  
Newton, Ma 02459

PROJECT NUMBER: 18-77

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1227

Nick Read

EMAIL:

## DESCRIPTION:

Needham /Oak/Christina Streets Intersection Improvements Project

**CONTRACT AWARDED TO:**

AJ Virgilio Construction, Inc  
Attn: Anthony J. Virgilio  
86 Medeiros Way  
Westfield, Massachusetts 01085

## CONTRACT AMOUNT:

\$1,669,982.50

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Capital Asset Management & Maintenance, Division of One Ashburton Place, 15th Floor Boston, MA 02108	PROJECT NUMBER: MIL1801 ST1
	PROJECT TYPE: Designer Services

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Gail Rosenberg, Project Manager/DCAMM		EMAIL:

**DESCRIPTION:**  
 Massachusetts Army National Guard Master Plan  
 Statewide  
 DSB List #18-06, Item #1

<b>CONTRACT AWARDED TO:</b> SMMA 1000 Massachusetts Avenue Cambridge, MA 02138	<b>CONTRACT AMOUNT:</b> \$700,000
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Greater Lowell Technical High School 250 Pawtucket Blvd Tyngsboro, MA 01879	PROJECT NUMBER:
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 978-441-4902	FAX:
Kerry Kearns		EMAIL: kkearns@gltech.org

**DESCRIPTION:**  
 Masonry Cleaning & Sealcoating

<b>CONTRACT AWARDED TO:</b> DeMelo Constuction Services Corp 1181 Bedford Street Whitman, MA 02382	<b>CONTRACT AMOUNT:</b> \$44,500
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Port Authority, Massachusetts Capital Programs & Environmental Affairs One Haborside Drive East Boston, MA 02128	PROJECT NUMBER: W266-C1R
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 617-568-5950	FAX: 617-568-5999
Luciana Burdi	EMAIL: cpbidquestions@massport.com	

**DESCRIPTION:**  
 Worcester Airport Life Safety Upgrades  
 Worcester, MA

<b>CONTRACT AWARDED TO:</b> Northern Contracting Corp. 68 Jackson Street Canton, MA 02021	<b>CONTRACT AMOUNT:</b> \$514,100
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Port Authority, Massachusetts Capital Programs & Environmental Affairs One Harborside Drive East Boston, MA 02128	PROJECT NUMBER: L1354-C5
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 617-568-5950	FAX: 617-568-5999
Luciana Burdi	EMAIL: cpbidquestions@massport.com	

**DESCRIPTION:**  
 L1354-C5  
 Central Heating Plant Cooling Tower Addition  
 Logan International Airport  
 East Boston, MA 02128

<b>CONTRACT AWARDED TO:</b> Page Building Construction Company, Inc. 135 Old Page Street - Unit 4 Stoughton MA 02072	<b>CONTRACT AMOUNT:</b> \$2,560,000
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Sub Contract Award:



**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs & Environmental Affairs  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: W209-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: cpbidquestions@massport.com

**DESCRIPTION:**

Install Ground Power and Pre-Conditioned Air  
at Two Passenger Boarding Bridges  
Worcester Regional Airport  
Worcester, MA

**CONTRACT AWARDED TO:**

Cullen Electric Contractors, Inc.  
57 Rockwood Road, Suite #4  
Marshfield, MA 02050

**CONTRACT AMOUNT:**

\$960,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Springfield Technical Community College  
One Armory Square, Suite 1  
Springfield, MA 01102

PROJECT NUMBER: STCC 2018-28

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Maureen Socha, Asst. VP of Administration &amp; Facilities

EMAIL:

**DESCRIPTION:**

Study & Design for General Building & Land Renovations, Repairs and Upgrades  
Springfield Technical Community College (STCC)  
DSB List #18-08, Item #1

**CONTRACT AWARDED TO:**

07-02-2018  
Edm  
100 West Street, Suite 210  
Pittsfield, MA 01201

**CONTRACT AMOUNT:**

\$500,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Springfield Technical Community College One Armory Square, Suite 1 Springfield, MA 01102	PROJECT NUMBER: STCC 2018-28
	PROJECT TYPE: Designer Services

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Maureen Socha, Asst. VP of Administration & Facilities		EMAIL:

**DESCRIPTION:**  
 Study & Design for General Building & Land Renovations, Repairs and Upgrades  
 Springfield Technical Community College (STCC)  
 DSB List #18-08, Item #1

<b>CONTRACT AWARDED TO:</b> 07-02-2018 LDa Architecture & Interiors, LLP 222 Third Street, Suite 3212 Cambridge, MA 02142	<b>CONTRACT AMOUNT:</b> \$500,000
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Springfield Technical Community College One Armory Square, Suite 1 Springfield, MA 01102	PROJECT NUMBER: STCC 2018-28
	PROJECT TYPE: Designer Services

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Maureen Socha, Asst. VP of Administration & Facilities		EMAIL:

**DESCRIPTION:**  
 Study & Design for General Building & Land Renovations, Repairs and Upgrades  
 Springfield Technical Community College (STCC)  
 DSB List #18-08, Item #1

<b>CONTRACT AWARDED TO:</b> Steffian Bradley Architects 1 Corporate Road, Suite 102 Enfield, CT 06082	<b>CONTRACT AMOUNT:</b> \$500,000
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Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

Whittier Regional Vocational Technical High School  
115 Amesbury Line Road  
Haverhill, MA 01830

PROJECT NUMBER: #422

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 9783734101 ext 218

FAX: 9783725331

Tamara D'Entremont

EMAIL:

**DESCRIPTION:**

Allied Health Center Project

**CONTRACT AWARDED TO:**

No General Bids Received - No award

**CONTRACT AMOUNT:**

No contract awarded

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Amesbury, City of  
Office of the Mayor  
62 Friend Street  
Amesbury, MA 01913

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

8/13/18 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-654-1834

FAX 617-654-1735

Katharine Lord Klein

Email: kklein@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A parcel of land, currently used as a public way, known as Old Elm Street, containing 0.71 acres, off Elm Street in Amesbury, MA

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$338,000 - Appraisal

**ADDITIONAL INFORMATION**

The City will issue an RFP, available at the Office of Community and Economic Development, 62 Friend Street, Amesbury, MA (978) 388-8110 Attention: William Scott. OCEDproposals@amesburyma.gov. RFP's will not be e-mailed.

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Dept of Neighborhood Development (DND)  
26 Court St.  
Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

@

**CONTACT INFORMATION:**

PHONE 617-635-0493

FAX

Christopher Rooney, Project Manager

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

(unique) Ruskindale Road (18/03998000 and 18/03999000) in the Hyde Park district of the City of Boston. The City of Boston, acting by &amp; thru its Public Facilities Commission decided to convey to Dudley Economic Empowerment Partners, Inc., Ruskindale Road (18/03998000 and 18/03999000) in the Hyde Park district of the City of Boston, County of Suffolk, MA (the property).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Property will be conveyed for \$200

**ADDITIONAL INFORMATION**

Appraised value of the property was \$125,000 on 8/2/16. The difference between the appraised value and the conveyance price being \$124,800. The determination of the conveyance price in an amount less than the appraised value was made in furtherance of the goal of revitalizing the neighborhoods of the City of Boston.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Dept of Neighborhood Development (DND)  
26 Court Street  
Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

@

**CONTACT INFORMATION:**

PHONE 617-635-0493

FAX

Christopher Rooney, Project Manager

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

(unique) 172 Fairmount Street (17/02612000) in the Dorchester district of the City of Boston. The City of Boston, acting by &amp; thru its Public Facilities Commission decided to convey to Habitat for Humanity Greater Boston, Inc., 172 Fairmount Street (17/02612000) in the Dorchester district of the City of Boston, County of Suffolk, MA (the property).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Property will be conveyed for \$5,000

**ADDITIONAL INFORMATION**

Appraised value of the property was \$230,000 on 6/30/16. The difference between the appraised value and the conveyance price being \$225,000. The determination of the conveyance price in an amount less than the appraised value was made in furtherance of the goal of revitalizing the neighborhoods of the City of Boston.

**AWARDING AUTHORITY:**

## AGENCY:

Essex, Town of  
30 Martin Street  
Essex, MA 01929

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

8/13/18 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-768-6531

FAX 978-768-2505

Brendhan Zubricki

Email: bzubricki@esssexma.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase real property for new fire, police, or combined public safety facility.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Property must meet certain minimum criteria. All properties that meet minimum standards will be ranked using comparative criteria.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
Office of Procurement, Rm. 219  
City Hall - 10 Main Street  
North Adams, MA 01247

## PROJECT NUMBER:

NA-2018-012

## PROPOSAL DEADLINE DATE AND TIME:

8/13/18 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-662-3038

FAX 413-662-3149

Michael F. Nuvallie, CPO/SPC

Email: ocd@northadams-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale and reuse of real property with buildings thereon as located on Ashland Street (local Map 245-Lot6) for about 2.55 acres and presently used as the municipal Salt Shed.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$114,900 as based upon local Assessor's FY'19 information.

**ADDITIONAL INFORMATION** Please send request for RFP packet to the above referenced e-mail address.**AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
Office of Procurement, Rm. 219  
City Hall - 10 Main Street  
North Adams, MA 01247

## PROJECT NUMBER:

NA-2018-013

## PROPOSAL DEADLINE DATE AND TIME:

8/13/18 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-662-3038

FAX 413-662-3149

Michael F. Nuvallie, CPO/SPC

Email: ocd@northadams-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale and reuse of the former Sullivan School located at 151 Kemp Ave. (local Assessor's Map 169-Lot 1) for about 12.5 acres with a 4-story masonry school bldg; with about 55,216 SF.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$2,101,800 per local Assessor's FY'18 municipal information.

**ADDITIONAL INFORMATION** Please send request for RFP packet to the above referenced e-mail address.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
Office of Procurement, Rm. 219  
City Hall - 10 Main Street  
North Adams, MA 01247

## PROJECT NUMBER:

NA-2018-014

## PROPOSAL DEADLINE DATE AND TIME:

08/13/18 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-662-3038

FAX 413-662-3149

Michael F. Nuvallie, CPO/SPC

Email: ocd@northadams-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale and reuse of property located at 214 &amp; 222 East Main St. w/ total acreage at about 1.2. Both Map 125 with former church being Lot 55, and former school bldg. being Lot 56. Church about 17,414 SF &amp; school bldg. about 33,336 SF.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Total \$605,100 on church &amp; \$604,700 on school, per local Assessor FY'19 municipal information.

**ADDITIONAL INFORMATION** Please send request for RFP packet to the above referenced e-mail address.**AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
Office of Procurement, Rm. 219  
City Hall - 10 Main Street  
North Adams, MA 01247

## PROJECT NUMBER:

NA-2018-015

## PROPOSAL DEADLINE DATE AND TIME:

08/13/2018 @ 11:00 AM

**CONTACT INFORMATION:**

PHONE 413-662-3038

FAX 413-662-3149

Michael F. Nuvallie, CPO/SPC

Email: ocd@northadams-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale and reuse of city's former watershed area, approx. 216.6 acres as located on 21 White Oaks Road, Pownal, VT (local Map 8, SPAN # 495-156-11264).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$378,300 per FY'19 Town of Pownal, Vermont assessor information.

**ADDITIONAL INFORMATION** Please send request for RFP packet to the above referenced e-mail address.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street - Room 307  
Springfield, MA 01103

## PROJECT NUMBER:

19-014

## PROPOSAL DEADLINE DATE AND TIME:

8/31/18 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-787-6284

FAX 413-787-6295

Lauren Stabilo, Chief Procurement Officer

Email: lstabilo@springfieldcityhall.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Springfield, is requesting proposals for the redevelopment of the following residential parcel: Address: 69 Woodmont St., Parcel No. 12475-0043, Lot Size square 5,675 feet, Zoning: Residence B. The city will entertain offers that equal or exceed the city's determination of minimum price of the property. MINIMUM BID PRICE IS \$1,000.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Open houses will be held at 69 Woodmont Street on the following dates and times: 8/3/18, 2:00 P.M. - 3:30 P.M. and 8/10/18, 10:00 A.M. - 11:30 A.M.

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street - Room 307  
Springfield, MA 01103

## PROJECT NUMBER:

19-014

## PROPOSAL DEADLINE DATE AND TIME:

8/31/18 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-787-6284

FAX 413-787-6295

Lauren Stabilo, Chief Procurement Officer

Email: lstabilo@springfieldcityhall.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Springfield, is requesting proposals for the redevelopment of the following residential parcel: Address: 69 Woodmont St., Parcel No. 12475-0043, Lot Size square 5,675 feet, Zoning: Residence B. The city will entertain offers that equal or exceed the city's determination of minimum price of the property. MINIMUM BID PRICE IS \$1,000.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Open houses will be held at 69 Woodmont Street on the following dates and times: 8/3/18 2:00 P.M. - 3:30 P.M. and 8/10/18 10:00 A.M. - 11:30 A.M.



**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Stockbridge, Town of  
50 Main Street  
P.O. Box 417  
Stockbridge, MA 01262

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

8/10/18 @ 3:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-298-4170

FAX 413-298-4344

Danielle Fillio

Email: danielle@townofstockbridge.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town is soliciting proposals from prospective tenants to lease office space at the Town Office Building. Proposals will be received until the deadline at the Selectmen's office, 50 Main Street, Stockbridge, MA 01262 at which time and place all proposals will be opened and read aloud by Town Administrator.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM) on behalf of the  
Holyoke Soldiers' Home (HSH)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

8/17/18 @ 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 857-204-1245

FAX 617-727-6074

Nicholas Tsaparis, Deputy Director

Email: nicholas.tsaparis@mass.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

DCAMM, hereby gives notice under 810 CMR 2.04 that it intends to submit a Final Project Proposal to the Asset Management Board on the proposed project for the Siting of Telecommunications Infrastructure at the HSH, located at 55 Cherry Street, Holyoke to authorize a competitive process for disposition of a leasehold interest of up to 30 years. The lessee(s) would procure the right(s) to identify specific areas within the site that are necessary to support the installation of a distributed antennae system (DAS). This particular system typically involves the lessee(s) installing ceiling disc antennas on all floors of a particular building and an equipment rack. This may also include boosters or mini-racks located on upper floors.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$400,000 and \$600,000 assuming a 30 year term.

**ADDITIONAL INFORMATION**

The public can submit comments and obtain copies of the draft Final Project Proposal at DCAMM, One Ashburton Place, 15th Floor, Boston, MA 02108, Nicholas Tsaparis, Deputy Director, telephone: 857-204-1245 or email: nicholas.tsaparis@mass.gov. Copies of the draft Final Project Proposal may also be obtained by submitting a written request to Nicholas Tsaparis at the above referenced address. Written comments will be accepted through 8/17/18.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF JULY 8, 2018**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
07/31/18 2:00 PM	201824000.1 10 Years	Department of Children & Families	Client Service & Administrative Office	Approximately 27,100	Fall River
08/02/18 2:00 PM	201852000.1 10 Years	Massachusetts Developmental Disabilities Council	Office	Approximately 2,600	Braintree, Canton, or Quincy
08/07/18 2:00 PM	201873000.1 10 Years	Department of Industrial Accidents	Office & Hearing Rooms	Approximately 8,700	Auburn, Millbury, Northborough, Shrewsbury, Westborough, or Worcester
08/14/18 2:00 PM	201850000.1 10 Years	Department of Industrial Accidents	Office & Hearing Rooms	Approximately 42,700	Boston, Malden, Medford, Quincy, or Somerville within an approximately three-quarter-mile radius of an accessible MBTA rapid transit station on the Red, Orange, Green, or Silver Lines
08/16/18 2:00 PM	201877000.1 10 Years	Department of Children & Families	Client Service & Administrative Office	Approximately 18,000	Burlington, Cambridge, Somerville, Winchester, Wilmington, or Woburn

08/16/18 2:00 PM	201878000.1 10 Years	Department of Children & Families	Client Service & Administrative Office	Approximately 20,400	Everett, Malden, Medford, Melrose, Stoneham, or Wakefield
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The DCAMM Commissioner certified on April 9, 2018 that an emergency exists relating to the Division of Administrative Law Appeals administrative and hearing offices in Boston, hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇	201843000.1 10 Years	Division of Administrative Law Appeals	Offices & Hearing Rooms	Approximately 8,600	Boston, Braintree, Brookline, Cambridge, Chelsea, Malden, Medford, Newton, Quincy, Revere, or Somerville, within an approximately quarter-mile radius of an MBTA Rapid Transit Station on the Red, Orange, Green, Blue, or Silver Lines

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◇◇◇ Proposals will be opened upon receipt and review will commence immediately.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)





**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor  
Karyn E. Polito  
Lieutenant Governor  
Kristen Lepore  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Codman Square Neighborhood Development Corp**

Mrs. Gail Latimore  
587 Washington Street  
Dorchester, MA 02124  
(617)825-4224 Fax: (617)825-0893  
gail@csndc.com  
[www.csndc.com](http://www.csndc.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: June 14, 2018

Company: **Mirela DoValle d/b/a: Pure Colors**

Ms. Mirela DoValle  
21 Revolutionary Road  
Hopkinton, MA 01748  
(978)562-0900 Fax: (978)562-3096  
Mirela@purecolorsllc.com  
<http://www.purecolorspainters.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 14, 2018

Company: **Newbridge Recruiting Group, LLC**

Mrs. Ann Gallant  
153 Main Street, Suite 305  
North Reading, MA 01864  
(866)961-0006 Fax: (866)961-0006  
agallant@newbridgerecruiting.com  
[www.newbridgerecruiting.com](http://www.newbridgerecruiting.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 14, 2018

Company: **Singh Electrical, LLC**

Mr. Parminder Singh  
303 Lowell Street, Unit 35  
Somerville, MA 02145  
(617)778-4711  
singhelectrical07@ymail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 14, 2018





**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor  
Karyn E. Polito  
Lieutenant Governor  
Kristen Lepore  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **SITECON Corp. Inc.**  
Mrs. Marie A. Parrillo  
1430 Cranston Street, Suite A  
Cranston, RI 02920  
(401)944-2335 Fax: (401)944-6999  
marie@siteconcorp.com  
[www.siteconcorp.com](http://www.siteconcorp.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 14, 2018

Company: **T3Networks, Inc.**  
Mr. Geoffrey Shea  
17 Folly Hill Drive  
Danvers, MA 01923  
(877)854-6384 Fax: (877)854-6384  
gshea@t3networksinc.com  
[www.t3networksinc.com](http://www.t3networksinc.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 14, 2018

Company: **Taireiki Wellness Center, LLC**  
Mr. Ivor Edmonds  
380 Washington Street, 2nd Floor  
Brighton, MA 02135  
(410)292-8888  
ivor@taireiki.com  
[www.taireiki.com](http://www.taireiki.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 14, 2018





**OPERATIONAL SERVICES DIVISION**

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Assistant Secretary for Operational Services

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Jodi Silver Videography d/b/a: Penn's Hill Media**  
86 Hancock Street  
Braintree, MA 02184  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 12, 2018

