

The

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Central

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Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 35, Issue 40, October 7, 2015

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Public Facilities Department 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER:	7079
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$437,133
	Time Period for Completed Project:	104 - Weeks

<b>CONTACT INFORMATION:</b>	PHONE: 617-635-4809	FAX: 617-635-4852
Bid Counter	EMAIL	

**CONTRACT INFORMATION:**

PROJECT: Veronica Smith Senior Center Bathroom and Flooring Upgrades including renovating the bathrooms, replacing flooring and painting various areas.

SCOPE:

SPECIFIC DESIGNER SERVICES

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager

10/23/15 @ 4:00 P.M.

Other *Specify* Plumbing Engineer, Electrical Engineer, Code Consultant, HVAC Engineer, Hazardous Materials Consultant, Cost Estimator

PROJECT PROGRAM AVAILABILITY: Bid Counter Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** See RFQ for details.

**AWARDING AUTHORITY:**

AGENCY: Chicopee, City of Purchasing Department 274 Front St. Chicopee, MA 01013	PROJECT NUMBER:	15/45
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE: 413-594-1557	FAX: 413-594-1577
Brian Salamon, Purchasing Agent	EMAIL bsalamon@chicopeema.gov	

**CONTRACT INFORMATION:**

PROJECT: The City is Seeking a Licensed Site Professional to Assist in the Completion of Required Cleanup Tasks in Accordance with the Brownfields Cleanup Grant at the Former Racing Oil Property.

SCOPE:

SPECIFIC DESIGNER SERVICES

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager

10/30/15 @ 11:00 A.M.

Other *Specify* Licensed Site Professional

PROJECT PROGRAM AVAILABILITY: Above agency address, Monday - Friday 8:00 A.M. - 4:30 P.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Hubbardston, Town of Board of Selectmen 7 Main St. Unit 3 Hubbardston, MA 01452	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost:
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 978-928-1400	FAX:
Anita Scheipers	EMAIL admin@hubbardstonma.us	

**CONTRACT INFORMATION:**

PROJECT: Full design of a new senior center and conceptual design of a new public safety building. Potential full design of a public safety building and potential bid assistance and construction administration for one or both (if funds are appropriated) projects.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

10/29/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Above agency address, Monday -Thursday, 8:00 A.M. - 4:00 P.M.

BRIEFING SESSION: 10/19/15 @ 10:00 A.M. at the above agency address.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Malden, City of Office of the Director of Facilities 200 Pleasant St. Floor 4 Room 419 Malden, MA 02148	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost: <span style="float: right;">\$250,000</span>
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 781-397-7032	FAX:
Eric Rubin	EMAIL erubin@cityofmalden.org	

**CONTRACT INFORMATION:**

PROJECT: School Administration Interior Fit-out: The existing school administration is located in the existing municipal building and will need to relocate to the existing senior high school. The existing high school can accommodate the new administration by re configuring some interior spaces.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

10/28/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Saugus, Town of Purchasing Department 298 Central St. Saugus, MA 01906	PROJECT NUMBER:	32-15
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE: 781-231-4125	FAX: 781-231-7654
Kris O'Neill	EMAIL: koneill@saugus-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: The Town of Saugus is seeking services of a qualified Owner's Project Manager for the Saugus High School Project to represent the town during the Feasibility Study/Schematic Design Phase.

SCOPE: Design Development, Construction Documents, Bidding Phase and Construction Phase.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

10/21/15 @ 1:30 P.M.

**PROJECT PROGRAM AVAILABILITY:**

BRIEFING SESSION: (Voluntary) 10/12/15 @ 3:00 P.M. at Saugus High School, Pearce Memorial Drive, Saugus.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Waltham, City of Purchasing Department 610 Main St. Waltham, MA 02452	PROJECT NUMBER:	
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	60 - Days

<b>CONTACT INFORMATION:</b>	PHONE: 781-314-3244	FAX:
Joseph Pedulla, CPO	EMAIL: jpedulla@city.waltham.ma.us	

**CONTRACT INFORMATION:**

PROJECT: Water Main Improvement Design on Bear Hill Rd. and Second Ave.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

10/23/15 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 10/7/15 after 4:00 P.M. online at [www.city.waltham.ma.us/open-bids](http://www.city.waltham.ma.us/open-bids).

BRIEFING SESSION: 10/15/15 @ 10:00 A.M. at the intersection of Bear Hill Rd. and Main St.

**ADDITIONAL INFORMATION** Last day for written Questions os 10/16/15 @ 12:00 P.M. by email only to jpedulla@city.waltham.ma.us.

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY:  
Westport, Town of  
School Building Committee  
816 Main Rd.  
Westport, MA 02790

PROJECT NUMBER:  
Designer's Fee:  
Estimated Construction Cost:  
Time Period for Completed Project:  
24 - Months

**CONTACT INFORMATION:**

PHONE: 508-636-1003

FAX:

Timothy J. King, Town Administrator

EMAIL kingt@westport-ma.gov

**CONTRACT INFORMATION:**

PROJECT: The Town of Westport is requesting the services of an Owner's Project Manager to provide Project Management Services for the design, construction, addition to and/or renovation of the Westport Middle School, at 400 Old County Rd., Westport and to represent the Owner during the feasibility study and schematic design phases of the Project.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

10/21/15 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 9/29/15 @ 8:00 A.M. at the above agency address or by email request to Timothy J. King at bid@westport-ma.gov.

BRIEFING SESSION: (Mandatory) 10/13/15 @ 10:00 A.M. at the above agency address.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY:  
Weymouth, Town of  
Department of Planning and Community Development  
75 Middle St. 3rd Floor  
Weymouth, MA 02189

PROJECT NUMBER: none  
Designer's Fee: Set Fee  
Estimated Construction Cost:  
Time Period for Completed Project:  
6 to 9 - Months (Review, Design and Permitting)

**CONTACT INFORMATION:**

PHONE: 781-340-5015

FAX:

James Clarke, Planning Director

EMAIL jclarke@weymouth.ma.us

**CONTRACT INFORMATION:**

PROJECT: Smelt Run Daylighting at Weymouth Landing, Weymouth for daylighting 150 feet of the Smelt Run in Weymouth including a pedestrian walkway, and landscape and streetscape improvements along the length of the daylighting.

SCOPE: Design, plans and construction specifications, permitting and construction oversight.

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

10/28/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/7/15, 8:30 A.M. - 4:30 P.M. at the above agency address.

BRIEFING SESSION: 10/14/15 @ 10:00 A.M. at the above agency address.

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Berlin-Boylston Public Schools 215 Main St. Boylston, MA 01505	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$200,000</span> Time Period for Completed Project: <span style="text-align: center;">Winter 2015 and 2016</span>
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<b>CONTACT INFORMATION:</b>	PHONE: 508-869-2537 ext. 1103	FAX:
Julie Surprenant	EMAIL <a href="mailto:jsurprenant@bbrsd.org">jsurprenant@bbrsd.org</a>	

**CONTRACT INFORMATION:**

**PROJECT:** The Berlin Memorial School requests the submittal of qualifications and proposals from qualified professional engineering firms with previous design engineering and contract administration experience for the analysis, planning and design of a replacement biomass renewable pellet boiler system at Berlin Memorial School, 34 South St., Berlin for related site planning and permitting of the Pellet Boiler System and related site work including building and boiler room modifications to accommodate related systems.

**SCOPE:** Planning and analysis, cost estimating, preparation of design and contract documents and contract administration services.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

10/21/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: School Building Authority, Massachusetts (MSBA) 40 Broad St. Suite 500 Boston, MA 02109	PROJECT NUMBER: <span style="float: right;">MSBA-RFR-TechRevSrvs-2016</span> Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
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<b>CONTACT INFORMATION:</b>	PHONE: 617-720-4466	FAX: 617-720-5260
Siobhan Tolman	EMAIL <a href="mailto:Siobhan.Tolman@MassSchoolBuildings.org">Siobhan.Tolman@MassSchoolBuildings.org</a>	

**CONTRACT INFORMATION:**

**PROJECT:** Technical Review Services to provide architectural and engineering services to assist the MSBA with detailed review of school facilities and technical documents and materials submitted by local school districts for projects seeking funding from the MSBA.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

10/21/15 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/7/15 online at [www.massschoolbuildings.org](http://www.massschoolbuildings.org) or [www.commbuys.com](http://www.commbuys.com).

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Deadline for questions is 10/13/15. Responses to Questions will be posted on 10/16/15. If conducted, oral presentations will occur 11/6/15 - 11/17/15. Contract will be awarded on 2/12/16.

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Capital Projects  
77 Park St.  
Attleboro, MA 02703

PROJECT NUMBER: CITY-10282015-1100

ESTIMATED COST: \$3,000,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Building Demolition and Asbestos and Hazardous Building Materials Abatement at the former Swank Building: Removal of all above and below-ground structures, concrete slabs and foundations, vaults and underground utilities (water, wastewater, electrical, etc.), concrete walks, driveways, drive aprons and curbs) foundation walls, fuel storage supports, fire cisterns, privy holes and coal holes.

**CONTACT INFORMATION**

PHONE: 508-223-2222 ext. 3262

FAX: 774-203-1894

Carol Brown

EMAIL: [purchasing@cityofattleboro.us](mailto:purchasing@cityofattleboro.us)PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.cityofattleboro.us](http://www.cityofattleboro.us) under the "Bids & Proposals" tab.*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE: 10/21/15 @ 9:00 A.M.

GENERAL BID DEADLINE: 10/28/15 @ 11:00 A.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES: Plumbing; Electrical

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER:

ESTIMATED COST: \$26,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Barnstable West Barnstable and Barnstable Community Horace Mann Charter Public School Asbestos Abatement Project for portables.

**CONTACT INFORMATION**

PHONE: 508-862-4741

FAX: 508-862-4779

Johanna F. Boucher

EMAIL: [johanna.boucher@town.barnstable.ma.us](mailto:johanna.boucher@town.barnstable.ma.us)PLANS/SPECIFICATIONS AVAILABLE On the Town of Barnstable Website, Bid & RFP System at [www.town.barnstable.ma.us](http://www.town.barnstable.ma.us).*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/22/15 @ 2:00 P.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** See bid documents for pre-bid/site visit information and all other bid information.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER:

ESTIMATED COST: \$18,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Drilling and installing three test wells at the West Barnstable Shooting Range, West Barnstable.

---

### CONTACT INFORMATION

PHONE: 508-862-4741

FAX: 508-862-4779

Johanna F. Boucher

EMAIL: [johanna.boucher@town.barnstable.ma.us](mailto:johanna.boucher@town.barnstable.ma.us)

PLANS/SPECIFICATIONS AVAILABLE On the Town of Barnstable website, Bid & RFP System at [www.town.barnstable.ma.us](http://www.town.barnstable.ma.us).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/22/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** All additional information including Pre-bid Meeting information is available in the bid documents.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Beverly, City of  
Office of the Purchasing Agent  
191 Cabot St.  
Beverly, MA 01915

PROJECT NUMBER:

15-030

ESTIMATED COST:

\$175,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Build-out of interior office space.

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### CONTACT INFORMATION

PHONE: 978-921-6000 ext. 2350

FAX: 978-921-8380

David Gelineau

EMAIL: [dgelineau@beverlyma.gov](mailto:dgelineau@beverlyma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.beverlyma.gov/departments/procurement/forms/](http://www.beverlyma.gov/departments/procurement/forms/), 10/7/15 after  
*(place, date and time)* 10:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/23/15 @ 11:00 A.M.

*(date and time)*

GENERAL BID DEADLINE: 10/28/15 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES: Glass & Glazing; HVAC, Lath & Plaster; Metal Windows; Painting

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Beverly, City of Office of the Purchasing Agent 191 Cabot St. Beverly, MA 01915	PROJECT NUMBER: 15-028 ESTIMATED COST: \$450,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Furnish and Install Galvanized ADA Accessible Elevated Bleachers with a Seating Capacity of 2,000.

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<b>CONTACT INFORMATION</b>	PHONE: 978-921-6000 ext. 2350	FAX: 978-921-8380
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David Gelineau	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <a href="http://www.beverlyma.gov/departments/procurement/forms/">www.beverlyma.gov/departments/procurement/forms/</a> , 10/7/15 after <i>(place, date and time)</i> 10:00 A.M.	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	10/29/15 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Beverly, City of Office of the Purchasing Agent 191 Cabot St. Beverly, MA 01915	PROJECT NUMBER: 15-029 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Remove and replace roof shingles with 50 year architectural shingles at Building 45 at 45 L.P. Henderson Rd., Beverly.

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<b>CONTACT INFORMATION</b>	PHONE: 978-921-6000 ext. 2350	FAX: 978-921-8380
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David Gelineau	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <a href="http://www.beverlyma.gov/departments/procurement/forms/">www.beverlyma.gov/departments/procurement/forms/</a> , 10/7/15 after <i>(place, date and time)</i> 10:00 A.M.	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	10/23/15 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 7073  
Boston, City of ESTIMATED COST: \$350,000  
Public Facilities Department CONTRACTOR QUALIFICATION: DCAM Certificate  
Bid Counter  
26 Court St. 10th Floor  
Boston, MA 02108

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Temporary Window Protection at 26 Court St.: The scope of work includes cleaning of windows at the exterior, installation of blocking or securing missing and displaced wood window trim, installation of glazing support and sealant at deteriorated and distressed glazing putty and installation of UV resistant plastic glazing at cracked or broken glass.

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**CONTACT INFORMATION** PHONE: 617-635-4809 FAX: 617-635-4852

Bid Counter EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/5/15. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/23/15 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contractors must be DCAMM Certified in General Building Construction.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: EV00002582  
Boston, City of ESTIMATED COST: \$400,000  
Fire Department CONTRACTOR QUALIFICATION:  
115 Southhampton St.  
Boston, MA 02118

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Carpentry repairs and services as needed for the Boston Fire Department, 11/16/15 - 6/30/18.

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**CONTACT INFORMATION** PHONE: 617-343-2152 FAX: 617-343-3318

Mary (Kane) O'Toole EMAIL: Mary.Kane@boston.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement), 10/5/15 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/21/15 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** For assistance downloading the documents contact Mary O'Toole at 617-343-2152 or Mary.Kane@boston.gov.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Housing Authority Procurement Department 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER: BHA 1266-02 ESTIMATED COST: \$21,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Replacement of Two Existing Burnham Model V9 Series Cast Iron 12-section Hydronic Boilers in Boiler Rooms at the West Ninth St. Development in South Boston. The term of the contract is three weeks from Notice to Proceed.

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<b>CONTACT INFORMATION</b>	PHONE: 617-988-4038	FAX: 617-988-4292
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Procurement Department	EMAIL: bids@bostonhousing.org
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request (including complete contact information) to  
*(place, date and time)* bids@bostonhousing.org, 9/28/15 after 9:00 A.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/21/15 @ 12:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 10/14/15 @ 10:00 A.M. at 10 Kemp St., Boston. There is no charge to have specifications and bidding documents emailed. Deposit for hard copies is \$100 (non-refundable).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Parks and Recreation Department 1010 Massachusetts Ave. 3rd Floor Boston, MA 02118	PROJECT NUMBER: ESTIMATED COST: \$115,658 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Frog Pond Chiller Installation, Boston Common: Furnishing all labor, materials and equipment necessary to prepare site and install a temporary chiller for the Ice rink at the Frog Pond in Boston Common.

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<b>CONTACT INFORMATION</b>	PHONE: 617-635-4505	FAX:
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Robert Rottenbucher	EMAIL:
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/5/15 after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/22/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 10/13/15 @ 10:00 A.M. at the above agency address. Plan deposit is \$50 (non-refundable). No mailings will be sent.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brockton, City of  
Public Schools  
43 Crescent St.  
Brockton, MA 02301

PROJECT NUMBER: 1680-0020  
ESTIMATED COST: \$60,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
FY'2016 Baker School Infield Renovations.

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### CONTACT INFORMATION

PHONE: 508-468-9334

FAX: 508-580-7587

Jamie Dimestico

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Online at [www.brocktonpublicschools.com/page.cfm?p=64](http://www.brocktonpublicschools.com/page.cfm?p=64), 10/7/15 after 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/22/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Site Visit: 10/9/15 @ 10:00 A.M. at the Baker School, 45 Quincy St., Brockton.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brockton, City of  
Housing Authority  
Capital Improvement Office  
45 Goddard Rd.  
Brockton, MA 02301

PROJECT NUMBER:  
ESTIMATED COST: \$350,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
RFP for a Turnkey Single-family Three-bedroom modular house on vacant lot at 130 Laureston St., Brockton.

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### CONTACT INFORMATION

PHONE: 508-427-9111

FAX: 508-580-6261

Frank Hinds

EMAIL: FrankH@brocktonha.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/7/15, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/23/15 @ 4:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Briefing Session: 10/13/15 @ 10:00 A.M. at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brockton, City of  
Public Schools  
43 Crescent St.  
Brockton, MA 02301

PROJECT NUMBER:  
ESTIMATED COST: \$1,400,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
MSBA Accelerated Repair Program: Boiler Replacement Project.

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### CONTACT INFORMATION

PHONE: 413-572-3281

FAX:

Jay Viamari

EMAIL: [jpviamari@tighebond.com](mailto:jpviamari@tighebond.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/29/15 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 11/6/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Plumbing; Electrical; Painting

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**ADDITIONAL INFORMATION** Voluntary Pre-bid Conference: 10/22/14 @ 9:00 A.M. at the Gilmore Early Childhood Learning Center, 150 Clinton St., Brockton. Mailing fee is \$50 or \$65 for overnight, payable to Tighe & Bond, Inc.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brockton, City of  
Public Schools  
43 Crescent St.  
Brockton, MA 02301

PROJECT NUMBER:  
ESTIMATED COST: \$1,500,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
MSBA Accelerated Repair Program: Window Replacement Project.

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### CONTACT INFORMATION

PHONE: 413-572-3281

FAX:

Jay Viamari

EMAIL: [jpviamari@tighebond.com](mailto:jpviamari@tighebond.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/29/15 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 11/6/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Waterproofing, Dampproofing & Caulking; Painting

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**ADDITIONAL INFORMATION** Voluntary Pre-bid Conference: 10/22/15 @ 3:00 P.M. at the Barrett Russell Elementary School, 45 Oakdale St., Brockton. Mailing fee is \$50 or \$65 for overnight, payable to Tighe & Bond, Inc.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Burlington, Town of  
Department of Public Works  
25 Center St.  
Burlington, MA 01803

PROJECT NUMBER: BPDB-15-7160  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Burlington Police Department Gas Fired Hot Water Boiler System Project.

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### CONTACT INFORMATION

PHONE: 339-234-2957

FAX: 781-238-4695

Rich Reid

EMAIL: rreid@burlington.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.burlington.org](http://www.burlington.org) under the "Department of Public Works  
(place, date and time) Projects/Programs" tab, 10/5/15 @ 9:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
(date and time)

GENERAL BID DEADLINE: 10/21/15 @ 10:30 A.M.  
(date and time)

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Walk-through: 10/8/15 @ 10:30 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge, City of  
Housing Authority  
362 Green St.  
Cambridge, MA 02139

PROJECT NUMBER:  
ESTIMATED COST: \$66,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Replacement of systems and interior upgrades to a 19-story building with 199 units that will be partially occupied throughout construction. The project will include re-cladding of the building exterior as well as comprehensive modernization of all interior spaces. The Manning Development is located at 237 Franklin St., Central Square, Cambridge.

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### CONTACT INFORMATION

PHONE: 617-520-6393

FAX: 617-649-1958

Chris Terramane

EMAIL: cterramane@cambridge-housing.org

PLANS/SPECIFICATIONS AVAILABLE Online at [www.cambridge-housing.org](http://www.cambridge-housing.org) under "RFPs, RFQs and Business Opportunities" or by email  
(place, date and time) request to cterramane@cambridge-housing.org, 10/7/15.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/21/15 @ 2:00 P.M.  
(date and time)

GENERAL BID DEADLINE: 10/21/15 @ 2:00 P.M.  
(date and time)

SUB BID CATEGORIES: Elevators

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**ADDITIONAL INFORMATION** Further public notice information regarding the specifics of this project and the pre-qualification evaluation criteria and selection process are included in the RFQ. This project is being performed under M.G.L. c. 149A, Construction Manager at Risk. Shawmut Design and Construction is the selected CM firm.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Canton, Town of  
Housing Authority  
660 Washington St.  
Canton, MA 02021

PROJECT NUMBER: FISH #050095  
ESTIMATED COST: \$25,100  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of approximately 60 feet of the existing Sewer Pipe located at 84-86 Pequit St., Canton.

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### CONTACT INFORMATION

PHONE: 781-828-5144

FAX:

Mark Roy  
PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com)  
EMAIL: [cantonhous@aol.com](mailto:cantonhous@aol.com)

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/21/15 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This project is being electronically bid online at [www.biddocsonline.com](http://www.biddocsonline.com). Hard copy bids will not be accepted. Please review the instructions in the bid document on how to register as an electronic bidder. Tutorials and instructions on how to complete the electronic bid documents are available online.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chicopee, City of  
Building Department  
274 Front St.  
Chicopee, MA 01013

PROJECT NUMBER: 15/47  
ESTIMATED COST: \$16,500  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Grape St. Erosion Control Project: Scope of Work to include excavation of solid waste, backfilling and compaction of the excavation with granular material, installing geotextile fabric, site grading and providing dumped rip-rap.

---

### CONTACT INFORMATION

PHONE: 413-594-1447

FAX:

Carl Dietz  
PLANS/SPECIFICATIONS AVAILABLE Purchasing Department at the above agency address, 10/14/15 @ 11:00 A.M.  
*(place, date and time)* EMAIL: [cdietz@chicopeema.gov](mailto:cdietz@chicopeema.gov)

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/21/15 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Danvers, Town of  
1 Sylvan St.  
Danvers, MA 01923

PROJECT NUMBER: 2015-43  
ESTIMATED COST: \$220,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Summer St. Wastewater Pump Station Improvements.

---

### CONTACT INFORMATION

PHONE: 617-452-6775

FAX: 617-452-6775

Alonzo McConnico

EMAIL: mcconnico@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, 75 State St. Suite 701, Boston, MA 02109, 10/8/15 @ 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/29/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Dunstable, Town of  
P.O. Box 268  
511 Main St.  
Dunstable, MA 01827

PROJECT NUMBER:  
ESTIMATED COST: \$15,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Furnish and install a fence and gates at the Transfer station, remove and dispose of existing fence and gates and perform all site work needed to complete the job.

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### CONTACT INFORMATION

PHONE: 978-649-4514 ext. 229

FAX: 978-649-8893

Joan Ferrari, Board of Health Secretary

EMAIL: jferrari@dunstable-ma.gov

PLANS/SPECIFICATIONS AVAILABLE 9/30/15 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/10/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 10/24/15 @ 11:00 A.M. at the Transfer Station on Depot St., Dunstable.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 150930-1  
Everett, City of ESTIMATED COST: \$115,500  
Purchasing Department  
484 Broadway Room 34 CONTRACTOR QUALIFICATION:  
Everett, MA 02149

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal and replacing concrete sidewalk including selective demolition asphalt work, electrical pole, furnishing and installing granite pillar, granite curbing, granite paver, granite engraving medallion, fence, wall repairs and other related improvements

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### CONTACT INFORMATION

PHONE: 617-394-2290

FAX:

Chad Luongo

EMAIL: bids@ci.everett.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bids@ci.everett.ma.us, 10/1/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/21/15 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Falmouth, Town of ESTIMATED COST: \$650,000  
Department of Public Works  
416 Gifford St. CONTRACTOR QUALIFICATION:  
Falmouth, MA 02540

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Dismantling and rebuilding approximately 475' of stacked pink granite wall, driving timber piles, removing and rebuilding a wood wharf, parking lot resurfacing, guardrail installation and incidental items.

---

### CONTACT INFORMATION

PHONE: 508-457-2543

FAX: 508-548-1537

Peter McConarty

EMAIL: pmcconarty@falmouthmass.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/22/15 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 10/19/15 @ 10:00 A.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Gloucester, City of  
Harbormaster's Office  
c/o Department of Fish and Game  
Office of Fishing and Boating Access  
1 Rabbit Hill Rd. Suite 200  
Westborough, MA 01581

**PROJECT NUMBER:**

PA-215

**ESTIMATED COST:**

\$40,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Proposed Solar Lighting Project at the existing Annisquam River Public Boat Access site in Gloucester involving new installation of five precast concrete bases, light poles, fixtures and solar panels.

**CONTACT INFORMATION**

PHONE: 508-389-7810

FAX: 508-389-7890

Terrance W. Smith, P.E.

EMAIL: terrance.smith@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/7/15. Office Hours: Monday - Friday, 8:00 A.M. - 3:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/29/15 @ 11:00 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

Plan deposit is \$25, payable to the Commonwealth of Massachusetts, refundable only to formal bidders. Mailing fee is \$10 (non-refundable) in U.S. Postage Stamps or a completed UPS or FedEx Shipping label with valid account information.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Hamilton, Town of  
577 Bay Rd.  
Hamilton, MA 01936

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$1,800,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Veterans Memorial Pool Replacement at Patton Park, Bay Rd., Hamilton: Project includes demolition of the existing facility and construction of a new pool and two support structures and related site work.

**CONTACT INFORMATION**

PHONE: 617-456-2222

FAX: 617-350-0215

Thomas A Scarlata, CSI, CCS, AIA

EMAIL: tscarlata@bhplus.com

PLANS/SPECIFICATIONS AVAILABLE By email request to tscarlata@bhplus.com, 10/9/15 @ 12:00 P.M.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

10/22/15 @ 12:00 P.M.

**GENERAL BID DEADLINE:**

*(date and time)*

10/29/15 @ 2:00 P.M.

**SUB BID CATEGORIES:** Roofing; Waterproofing; Painting; Plumbing; Electrical

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hanson, Town of  
Town Administrator's Office  
542 Liberty St.  
Hanson, MA 02341

PROJECT NUMBER:  
ESTIMATED COST: \$65,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sewage Disposal System Installation at Hanson Fire Station.

---

### CONTACT INFORMATION

PHONE: 781-293-9571

FAX:

Jerome Thompson

EMAIL: [jthompson@hanson-ma.gov](mailto:jthompson@hanson-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/14/15 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/28/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hatfield, Town of  
Town Administrator's Office  
59 Main St.  
Hatfield, MA 01038

PROJECT NUMBER: 2015-3  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Install approximately 2,000 linear feet of eight-inch diameter PVC gravity sewer main and appurtenances along North St. between King St. and House No. 26 North St.

---

### CONTACT INFORMATION

PHONE: 508-281-5160

FAX: 508-281-5136

Briana Russin

EMAIL: [brussin@ceiengineers.com](mailto:brussin@ceiengineers.com)

PLANS/SPECIFICATIONS AVAILABLE Comprehensive Environmental, Inc., 225 Cedar Hill St., Marlborough, MA 01752, 10/7/15. Office  
*(place, date and time)* Hours: Monday - Friday, 8:30 A.M. - 4:30 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/21/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A PDF copy of the Contract Documents is available upon request at no charge. Deposit for hard copies is \$50.00 (refundable), payable to Comprehensive Environmental, Inc. Mailing fee is \$35.00 (non-refundable), payable to Comprehensive Environmental, Inc.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Holbrook, Town of Permanent School Building Committee 50 North Franklin St. Holbrook, MA 02343	PROJECT NUMBER: 200801330505 ESTIMATED COST: \$80,600,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Construction Documents Bid Package 4 for the New Holbrook Pre-K through 12 School consisting of 217,353 gross square feet on the existing site of the Holbrook Junior/Senior High School.

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<b>CONTACT INFORMATION</b>	PHONE: 617-547-5400	FAX: 617-354-5758
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Joel G. Seeley, Symmes Maini & McKee Associates	EMAIL: <a href="mailto:jseeley@smma.com">jseeley@smma.com</a>
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	B.F.S. Business Printing, 76 South St., Boston, MA 02111, 617-482-7770 or online at <a href="http://www.bfsplanroom.com/">www.bfsplanroom.com/</a> , 10/13/15 @ 2:00 P.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/18/15 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Misc. & Ornamental Iron; Waterproofing, Dampproofing & Caulking; Roofing & Flashing; Metal Windows; Glass & Glazing; Tile; Acoustical Tile; Resilient Floors; Painting; Elevators; Fire Protection Sprinkler Systems; Plumbing; HVAC; Electrical

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**ADDITIONAL INFORMATION** Pre-bid Site Inspection/Meeting: 10/28/15 @ 3:30 P.M. at the existing Holbrook Junior/Senior High School Cafeteria. Each trade contractor may obtain one set of the contract documents for \$250 (refundable) in the form of a certified, treasurer's or cashier's check, payable to the Town of Holbrook, refundable upon return of sets in good condition within 30 calendar days after the closing date for bids. Additional sets may be purchased for \$250 per set (non-refundable). Plans are available online free of charge. This is a Construction Management at Risk project under M.G.L. c. 149A. All trade contractor firms must be pre-qualified for this project pursuant to M.G.L. c. 149A to submit a bid on this project. The Construction Manager is Consigli Construction Co.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Holyoke, City of Gas and Electric Department (HG&E) 99 Suffolk St. Holyoke, MA 01040	PROJECT NUMBER: 15-40 ESTIMATED COST: CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal of Buried Steam Line at Open Square Way: Scope of work includes removal of a buried asbestos covered steam line and restoration of the paved area. There is approximately 600 feet of buried steam line that is encased in concrete on Open Square Way, Holyoke.

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<b>CONTACT INFORMATION</b>	PHONE: 413-536-9308	FAX: 413-552-0392
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Yocelyn F. Delgado	EMAIL: <a href="mailto:ydelgado@hged.com">ydelgado@hged.com</a>
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, Monday - Friday, 8:30 A.M. - 3:00 P.M. or by email request to <a href="mailto:procurement@hged.com">procurement@hged.com</a> .

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/22/15 @ 2:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The IFB and Contract are subject to M.G.L. c. 30, § 39M. All bidders are required to submit a bid deposit equal to 5% of the total value of the bid. Prevailing Wage Rates apply. The successful bidder will be required to furnish Payment Bond and Performance Bonds each equal to 100% of the total contract value.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Holyoke, City of  
Gas and Electric Department (HG&E)  
99 Suffolk St.  
Holyoke, MA 01040

PROJECT NUMBER: 15-39

ESTIMATED COST:

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Corrugated Asbestos Panel Abatement and Roof Replacement: Scope of work includes removal and proper disposal of existing asbestos roofing panels and associated materials (eaves, gutters, flashing, etc.) and replacement of roofing installation.

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**CONTACT INFORMATION** PHONE: 413-536-9308 FAX: 413-552-0392

Yocelyn F. Delgado EMAIL: ydelgad@hged.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:30 A.M. - 3:00 P.M. or by email request to  
*(place, date and time)* procurement@hged.com.

---

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/22/15 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 10/14/15 @ 10:00 A.M. or 10/16/15 @ 10:00 A.M. at the L.N.G. Plant, 91 Mueller Rd., Holyoke. The IFB and Contract are subject to M.G.L. c. 149. All bidders must submit a DCAMM Certificate of Eligibility in Asbestos Removal or Roofing and an Update Statement. All bidders are required to submit a bid deposit equal to 5% of the total value of the bid. Prevailing Wage Rates apply. The successful bidder will be required to furnish Payment and Performance Bonds each equal to 100% of the total contract value.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lee, Town of  
Housing Authority  
155 Marble St.  
Lee, MA 01238

PROJECT NUMBER: 150034

ESTIMATED COST: \$13,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Prep and installation of vented soffit on two buildings at Brown Memorial Court.

---

**CONTACT INFORMATION** PHONE: 413-243-3464 FAX: 413-243-1032

Sherri Miller EMAIL: leehousingauthority@verizon.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 9:00 A.M. - 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/26/15 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Marblehead, Town of  
Board of Selectmen  
188 Washington St.  
Marblehead, MA 01945

PROJECT NUMBER:

ESTIMATED COST: \$15,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Expand opening and replace the DPW overhead door.

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### CONTACT INFORMATION

PHONE: 781-631-0000

FAX: 781-631-8571

Rebecca Curran Cutting

EMAIL: rebeccac@marblehead.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/7/15 during normal business hours.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/23/15 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Marblehead, Town of  
Board of Selectmen  
188 Washington St.  
Marblehead, MA 01945

PROJECT NUMBER:

ESTIMATED COST: \$12,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Community Center Roof.

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### CONTACT INFORMATION

PHONE: 781-631-0000

FAX: 781-631-8571

Rebecca Curran Cutting

EMAIL: rebeccac@marblehead.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/7/15 after 8:00 A.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/22/15 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2015-16  
Medway, Town of ESTIMATED COST: \$85,000  
Department of Public Services  
155 Village St. CONTRACTOR QUALIFICATION:  
Medway, MA 02053

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
Supply and install New Carpet Tiles for the Library and VCT tile in the kitchen, remove old carpet, install new carpet on stairs and remove books and shelving units as per the plan at the Medway Library, 26 High St., Medway.

CONTACT INFORMATION PHONE: 508-533-3275 FAX: 508-321-4985

Bob McGee EMAIL: bmcgee@townofmedway.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Thursday, 8:00 A.M. - 4:00 P.M. or online at [www.townofmedway.org](http://www.townofmedway.org).  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/22/15 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 3262-3  
Melrose, City of \*\*\*REVISED\*\*\* ESTIMATED COST: \$500,000  
Department of Public Works  
562 Main St. CONTRACTOR QUALIFICATION:  
Melrose, MA 02176

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
Approximately 2,700 feet of eight-inch ductile iron water main furnished and installed along Tremont St. from Melrose St. to Lake Ave. and along Cutter St. from Baxter St. to Sanford St. All water main must be furnished and installed with associated valves, fittings and hydrants. Temporary bypass piping will be used during the construction of the water main.

CONTACT INFORMATION PHONE: 508-232-6418 FAX:

Brooke Cotta EMAIL: bcotta@tataandhoward.com

PLANS/SPECIFICATIONS AVAILABLE By email request (including company name, address and contact name, phone number and email address and request for access to bid documents for the "Tremont St. Water Main project") to bcotta@tataandhoward.com or by calling 508-232-6418, 9/21/15.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/14/15 @ 11:00 A.M.\*\*\*  
(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Copies of the Contract Documents for the work may be downloaded from the basecamp website administered by Tata & Howard, Inc., accessible through email invitation only. An invitation to access the bid documents will not be sent if the request does not include all required information. \*\*\*Contract Documents may be examined at the above agency address and at Tata & Howard, Inc., 67 Forest St., Marlborough, MA 01752.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Melrose, City of  
Department of Public Works  
Engineering Office  
562 Main St.  
Melrose, MA 02176

PROJECT NUMBER:

ESTIMATED COST:

\$320,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The City of Melrose invites sealed bids from Contractors for the Stowecroft and Burrell Streets Drainage Improvements in Melrose.

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### CONTACT INFORMATION

PHONE: 508-871-7030

FAX: 508-871-7039

Mark Beaudry

EMAIL: mbeaudry@meridianassoc.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Meridian Associates, Inc., 69 Milk St. Suite 302, Westborough, MA 01581 or by email request to Laura McPherson at lmcpherson@meridianassoc.com.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/23/15 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Middleborough, Town of  
Town Manager/Board of Selectmen  
Nickerson Ave.  
Middleborough, MA 02346

PROJECT NUMBER:

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Cleaning and Redevelopment of Two Gravel Packed Wells.

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### CONTACT INFORMATION

PHONE: 781-934-0178

FAX: 781-934-6499

Richard S. Johnson

EMAIL: RJohnson@amoryengineers.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Water Department, Department of Public Works, 48 Wareham St., Middleborough, MA 02346, 10/7/15.  
Office Hours: Monday - Friday, 8:00 A.M. - 3:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/29/15 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Milford, Town of  
52 Main St.  
Milford, MA 01757

PROJECT NUMBER: 311-1501  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Highway Department Standby Generator: Work includes installation of generator and transfer switches, wiring and conduit, concrete pad, transformer and incidentals. Generator and transfer switches furnished by the Town.

---

### CONTACT INFORMATION

PHONE: 617-657-0281

FAX: 617-657-0201

Ryan Allgrove

EMAIL: rja@envpartners.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.milford.ma.us](http://www.milford.ma.us), 10/7/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/22/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Hard copies are available upon request for \$200 (non-refundable), plus delivery if applicable. No partial sets will be issued.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of \*\*\*REVISED\*\*\*  
Public Schools  
10 Surfside Rd.  
Nantucket, MA 02554

PROJECT NUMBER:  
ESTIMATED COST: \$33,000,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Nantucket is soliciting a Request for Qualifications (RFQ) for construction of a new Nantucket Intermediate School and Cyrus Peirce Middle School Addition Project.

---

### CONTACT INFORMATION

PHONE: 860-234-3589

FAX:

Ken Guyette, Director, Project Management

EMAIL: ken.guyette@colliers.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.nantucket-ma.gov](http://www.nantucket-ma.gov) on the "Procurement" page, \*\*\*10/7/15 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/21/15 @ 2:00 P.M.\*\*\*  
*(date and time)*

GENERAL BID DEADLINE: 10/21/15 @ 2:00 P.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES: Masonry; Misc. & Ornamental Iron; Waterproofing, Dampproofing & Caulking; Roofing & Flashing; Metal Windows; Glass & Glazing; Tile; Terrazzo; Acoustical Tile; Resilient Floors; Carpeting; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical.

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**ADDITIONAL INFORMATION** Qualified and experienced General Contractor and Filed Sub-contractor firms are invited to submit a Statement of Qualifications (SOQ) to pre-qualify for the project. \*\*\*RFQ packages can be obtained at no charge.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Needham, Town of  
Department of Public Works  
Administration Office  
500 Dedham Ave. 2nd Floor  
Needham, MA 02492

PROJECT NUMBER:

16DPW078B

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Town of Needham invites sealed bids for SCADA Upgrade, Communication and Video Surveillance.

---

### CONTACT INFORMATION

PHONE: 781-455-7550

FAX: 781-449-9023

Carys Lustig

EMAIL: [clustig@needhamma.gov](mailto:clustig@needhamma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, by calling 781-455-7550 or online at [www.needhamma.gov/bids.aspx](http://www.needhamma.gov/bids.aspx), 10/8/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE:

10/27/15 @ 12:30 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A 5% bid deposit is required. This project is subject to M.G.L. c. 149. Insurance is required. A 100% Payment and 100% Performance Bond are required at the time of award. The Town, acting through its Town Manager, reserves the right to reject any or all bids if it is in the public interest to do so or to waive minor informalities.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

New Bedford, City of  
133 William St. Room 208  
New Bedford, MA 02740

PROJECT NUMBER:

16450132

ESTIMATED COST:

\$48,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Provide erosion controls, cutting of woody vegetation sow wetland/wildlife seeding maintenance in accordance with the O&M Plan.

---

### CONTACT INFORMATION

PHONE: 508-979-1433

FAX: 508-991-6148

Debra L. Travers

EMAIL: [debra.travers@newbedford-ma.gov](mailto:debra.travers@newbedford-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/7/15. Office Hours: Monday - Friday, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE:

10/27/15 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid: 10/14/15 @ 10:00 A.M. at 1634 New Plainville Rd., New Bedford. Prevailing Wage Rates apply.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Orleans, Town of  
Town Administrator's Office  
19 School Rd.  
Orleans, MA 02653

PROJECT NUMBER: 223 Beach Rd. Demolition  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Asbestos and Hazardous Material Abatement Work at 223 Beach Rd.

---

### CONTACT INFORMATION

PHONE: 508-240-3700 ext. 415

FAX: 508-240-3703

L. Surdut

EMAIL: lsurdut@town.orleans.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/7/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/22/15  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Inspection: 10/15/15 at 223 Beach Rd., Orleans. A DLS Abatement License is required. Please call 508-240-3700 ext. 415 for further information.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Princeton, Town of  
6 Town Hall Drive  
Princeton, MA 01541

PROJECT NUMBER:  
ESTIMATED COST: \$95,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof Renovations and Repair at Bagg Hall, 6 Town Hall Drive, Princeton. Summary Scope of Work: Removal and replacement of existing slate as required and installation of new slate including gutter and high temperature self-adhering underlayment.

---

### CONTACT INFORMATION

PHONE: 978-464-2102

FAX: 978-464-2106

Nina Nazarian

EMAIL: townadministrator@town.princeton.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to planningzba@town.princeton.ma.us, 10/7/15 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/22/15 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Randolph, Town of  
41 South Main St.  
Randolph, MA 02368

**PROJECT NUMBER:**

**ESTIMATED COST:** \$2,500,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Randolph High School Window and Door Replacement Project: The project consists of a window and door replacement. Work includes disposal of all construction materials. The Work must be constructed so as to meet all requirements of the Massachusetts State Building Code, 8th Edition, Massachusetts Stretch Energy code, in addition to all other applicable codes and regulations.

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**CONTACT INFORMATION**

PHONE: 857-248-3780

FAX:

Bob Labrecque

EMAIL: Robert.Labrecque@stvinc.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested), 10/7/15 after 1:00 P.M.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 10/21/15 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 10/29/15 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** 055000 Misc. Metals (ECC \$30,000)

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**ADDITIONAL INFORMATION** Site Inspection: 10/14/15 @ 12:00 P.M. at Door 11 at Randolph High School. This project is being electronically bid. Hard copy bids will not be accepted. General bidders must agree to contract with minority and women-owned businesses as certified by the Supplier Diversity Office, not be less than 10.4% of the final contract price, including accepted alternates. Contract Documents may be seen but not removed at Randolph Public Schools, 70 Memorial Parkway, Randolph, MA 02368. General bidders must be DCAMM Certified in Metal Windows, General Contracting and Construction Management and must submit a Certificate of Eligibility and signed Update Statement (Form CQ 3) with the bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Randolph, Town of  
41 South Main St.  
Randolph, MA 02368

**PROJECT NUMBER:**

**ESTIMATED COST:** \$2,000,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

John F. Kennedy Elementary School Window and Door Replacement Project: The project consists of a window and door replacement. Work includes disposal of all construction materials. Work will be constructed to meet all requirements of the Massachusetts State Building Code, 8th Edition, Massachusetts Stretch Energy code, in addition to all other applicable codes and regulations.

---

**CONTACT INFORMATION**

PHONE: 857-248-3780

FAX:

Bob Labrecque

EMAIL: Robert.Labrecque@stvinc.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested), 10/7/15 after 1:00 P.M.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 10/27/15 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 11/5/15 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** 040001 Masonry (ECC \$100,000)

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**ADDITIONAL INFORMATION** Site Inspection: 10/14/15 @ 2:00 P.M. at the Main Door at John F. Kennedy Elementary School. This project is being electronically bid. Hard copy bids will not be accepted. General bidders must agree to contract with minority and women-owned businesses as certified by the Supplier Diversity Office, not less than 10.4% of the final contract price, including accepted alternates. Contract Documents may be seen, but not removed, at Randolph Public Schools, 70 Memorial Parkway, Randolph, MA 02368. General bidders must be DCAMM Certified in Metal Windows, General Contracting and Construction Management and must submit a Certificate of Eligibility and signed Update Statement (Form CQ) with the bid.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Raynham, Town of  
Sewer Department  
416 Titicut Rd.  
Raynham, MA 02767

PROJECT NUMBER: 2015 - 1  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replace three 70 HP Flygt pumps at the Route 44 Pump Station in Raynham.

---

### CONTACT INFORMATION

PHONE: 508-824-2749

FAX:

John J. McGarry, PE

EMAIL: jmcgarry@raynhamsewer.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/29/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 10/13/15 @ 1:00 P.M. at the Route 44 Pump Station, located on Route 44 between the Jockey Club and Ryan's Entertainment and the Sunoco Station, across the street from the Quality Inn in Raynham.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Raynham, Town of  
Sewer Department  
416 Titicut Rd.  
Raynham, MA 02767

PROJECT NUMBER: 2015-2  
ESTIMATED COST: \$60,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Apply the Warren Environmental epoxy liner system on the walls of the two wet wells and influent channel of the Route 44 Pump Station.

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### CONTACT INFORMATION

PHONE: 508-824-2749

FAX:

John J. McGarry, PE

EMAIL: jmcgarry@raynhamsewer.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/29/15 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Salem, City of  
93 Washington St.  
Salem, MA 01970

PROJECT NUMBER: R-31  
ESTIMATED COST: \$225,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Traffic Signal and Intersection Improvements on Lafayette St./Loring Ave./West Ave.

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### CONTACT INFORMATION

PHONE: 978-619-5695

FAX: 978-745-7461

Whitney Haskell

EMAIL: whaskell@salem.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.salem.com/purchasing](http://www.salem.com/purchasing), 10/7/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/29/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Scituate, Town of  
600 Chief Justice Cushing Highway  
Scituate, MA 02066

PROJECT NUMBER:  
ESTIMATED COST: \$140,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Asphalt and EPDM roof removal and replacement, repairs to select painted wood shingle vertical wall surfaces, painted wood trim and aluminum gutters and downspouts.

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### CONTACT INFORMATION

PHONE: 617-451-2717

FAX:

Sidni Bragg, Daedalus Projects, Inc.

EMAIL: SBragg@DPI-Boston.com

PLANS/SPECIFICATIONS AVAILABLE Daedalus Projects, Inc., 112 South St. #5, Boston, MA 02111, 10/7/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/29/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Site Visit: TBD at the Scituate Harbor Community Building, 44 Jericho Rd., Scituate.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Somerville, City of  
Purchasing Department  
93 Highland Ave.  
Somerville, MA 02143

**PROJECT NUMBER:**

IFB 16-31

**ESTIMATED COST:**

\$100,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Burglar Alarm Monitoring and Maintenance at various City locations.

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### CONTACT INFORMATION

PHONE: 617-625-6600 ext. 3407

FAX: 617-625-1344

Orazio DeLuca

EMAIL: odeluca@somervillema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/22/15 @ 11:00 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Prevailing Wage Rates apply to this contract.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Springfield, City of  
Water and Sewer Commission  
250 M St. Extension  
Agawam, MA 01001

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$500,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Demolition and interior renovations for renovated washroom facilities on the first and second floors of the Springfield Water and Sewer Commission Operations Center, 71 Colton St., Springfield. The Project will be constructed in two phases and the Owner will continuously occupy the building.

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### CONTACT INFORMATION

PHONE: 413-452-1329

FAX:

Scott Loomis

EMAIL: scott.loomis@waterandsewer.org

**PLANS/SPECIFICATIONS AVAILABLE** 10/7/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

11/5/15 @ 2:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:**

11/12/15 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:** Plumbing; HVAC; Electrical

**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 10/21/15 @ 10:00 A.M. at 71 Colton Street, Springfield, MA

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Stockbridge, Town of  
Housing Authority  
P.O. Box 419  
5 Pine St.  
Stockbridge, MA 01262

**PROJECT NUMBER:**

DHCD 283039

**ESTIMATED COST:**

\$53,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Deck and walkway repairs, Phase 2: Selected new joists and hardware; new panels on exterior walkways; new trim on selected posts; new selected wall caps; new exterior ADA handrails; clean, de-rust and repaint selected connectors.

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**CONTACT INFORMATION**

PHONE: 413-528-1108

FAX:

Donald Pulfer, Green River Architecture

EMAIL: [grarchitecture@me.com](mailto:grarchitecture@me.com)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address, Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com).

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/22/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Swampscott, Town of  
Housing Authority  
4 Duncan Terrace  
Swampscott, MA 01907

**PROJECT NUMBER:**

DHCD#291041

**ESTIMATED COST:**

\$100,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Doherty Court Foundation Repairs and Duncan Terrace Porch Replacement.

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**CONTACT INFORMATION**

PHONE: 617-268-8977

FAX: 617-464-2971

Keith Bouchard

EMAIL: [jdossantos@cbiconsultinginc.com](mailto:jdossantos@cbiconsultinginc.com)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #808955), 10/7/15 after 10:00 A.M.

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/21/15 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

Pre-bid Walk-through: 10/13/15 @ 1:00 P.M. at 4 Duncan Terrace, Swampscott. Plans are available online free of charge. Deposit for hard copies is \$25 (refundable) in the form of a certified check or money order, payable to ProjectDog. Mailing fee is \$25 (non-refundable) in the form of a check or money order, payable to ProjectDog. All questions must be submitted in writing to [kbouchard@cbiconsultinginc.com](mailto:kbouchard@cbiconsultinginc.com) no later than 10/15/15 @ 3:00 P.M. All questions and requests for interpretation will be answered via addendum as determined necessary by the Engineer.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Topsfield, Town of  
Purchasing Office  
8 West Common St.  
Topsfield, MA 01983

**PROJECT NUMBER:**

**ESTIMATED COST:** \$17,500

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Town Hall Front Façade Restoration, which includes conservation and repair of woodwork and exterior trim, new wood window sash, painting of affected areas and other related work.

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### CONTACT INFORMATION

PHONE: 978-887-1504

FAX: 978-887-1502

Roberta Knight

EMAIL: rknight@topsfield-ma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address, C.C.I. Reprographics, 100 Cummings Center, Beverly, MA 01915, 978-921-1166 or by email request to rknight@topsfield-ma.gov, 10/7/15. Office Hours: Monday - Thursday, 8:00 A.M. - 4:00 P.M.; Friday, 8:00 A.M. - 12:00 P.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 10/28/15 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Hard copies of plans are available for a fee. Bidders must have a minimum of five years experience in the restoration of historic buildings and must have completed three similar projects in the past five years, two of which on the State Register of Historic Places. A reference list is required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Wakefield, Town of   **\*\*CANCELLED\*\***  
Town Administrator's Office  
1 Lafayette St.  
Wakefield, MA 01880

**PROJECT NUMBER:**

15-C1-1233

**ESTIMATED COST:**

\$200,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Furnish all labor, materials, equipment and incidentals required for an approximately 1.7 acre cemetery expansion including provision and grading of rough and fine grading earth materials horizontal and vertical control provided by the Contractor, aided by receipt of the AutoCAD design files from the DPW Engineering Division and in-field identified control points. The DPW will perform extension of storm water drainage system and water distribution system for above ground grassed areas watering system. Contractor will pave roadways and loam and hydroseed grassed cemetery plot areas and associated work.

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### CONTACT INFORMATION

PHONE: 781-246-6308

FAX: 781-246-6266

Michael P. Collins, P.E.

EMAIL: mcollins@wakefield.ma.us

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Engineering Division at the above agency address.

---

### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 10/1/15 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Wakefield, Town of  
Department of Public Works  
Engineering Division  
One Lafayette St.  
Wakefield, MA 01880

**PROJECT NUMBER:**

15-C1-1233

**ESTIMATED COST:**

\$200,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Forest Glade Cemetery Expansion, 470 Lowell St., Wakefield.

---

### CONTACT INFORMATION

PHONE: 781-246-6308

FAX: 781-246-6266

Eric Sherman

EMAIL: [esherman@wakefield.ma.us](mailto:esherman@wakefield.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to Eric Sherman at [esherman@wakefield.ma.us](mailto:esherman@wakefield.ma.us), 10/6/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/23/15 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Plan deposit is \$25 (non-refundable), payable to the Town of Wakefield.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Wakefield, Town of  
Department of Public Works  
One Lafayette St. 1st Floor  
Wakefield, MA 01880

**PROJECT NUMBER:**

2016-07

**ESTIMATED COST:**

\$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

On-call Painting for various municipal buildings.

---

### CONTACT INFORMATION

PHONE: 781-246-6306

FAX: 781-246-6266

Carol Antonelli

EMAIL: [cantonelli@wakefield.ma.us](mailto:cantonelli@wakefield.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [cantonelli@wakefield.ma.us](mailto:cantonelli@wakefield.ma.us), 10/8/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/23/15 @ 9:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Wakefield, Town of Department of Public Works One Lafayette St. 1st Floor Wakefield, MA 01880	PROJECT NUMBER: 2016-06 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Tree removal, stump removal, tree planting, tree trimming, etc.

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<b>CONTACT INFORMATION</b>	PHONE: 781-246-6306	FAX: 781-246-6266
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Carol Antonelli	EMAIL: <a href="mailto:cantonelli@wakefield.ma.us">cantonelli@wakefield.ma.us</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [cantonelli@wakefield.ma.us](mailto:cantonelli@wakefield.ma.us), 10/8/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/23/15 @ 9:30 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Wakefield, Town of Department of Public Works One Lafayette St. Wakefield, MA 01880	PROJECT NUMBER: 313-1401.00 ESTIMATED COST: \$65,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Otis St. Drainage Improvements.

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<b>CONTACT INFORMATION</b>	PHONE: 617-657-0200	FAX:
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Deb Nestel	EMAIL: <a href="mailto:dbn@envpartners.com">dbn@envpartners.com</a>
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PLANS/SPECIFICATIONS AVAILABLE Environmental Partners Group, Inc., 1900 Crown Colony Drive Suite 402, Quincy, MA 02169.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/23/15 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$50 (refundable). Plans/Specs may be mailed upon receipt of an address (not a P.O. box) and an additional \$50 (non-refundable) in the form of a check only, payable to Environmental Partners Group, Inc.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Wakefield, Town of  
Engineering Division  
1 Lafayette St.  
Wakefield, MA 01880

PROJECT NUMBER: 15-S1-10070  
ESTIMATED COST: \$45,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Sewer repairs using cured in place short liners (three to five feet in length) at approximately 21 locations. Work will/may include TV inspection (pre- and post-lining), potentially some protruding service cutting and sealing as-needed, pipe liner installation, service re-establishing and cleaning debris removal as-needed.

### CONTACT INFORMATION

PHONE: 781-246-6308

FAX: 781-246-6266

Eric Sherman

EMAIL: mcollins@wakefield.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/22/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Waltham, City of \*\*\*REVISED\*\*\*  
Purchasing Department  
610 Main St.  
Waltham, MA 02452

PROJECT NUMBER:  
ESTIMATED COST: \$80,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Building Management Control System for the School Department.

### CONTACT INFORMATION

PHONE: 781-314-3244

FAX:

Joseph Pedulla, CPO

EMAIL: jpedulla@city.waltham.ma.us

PLANS/SPECIFICATIONS AVAILABLE \*\*\*Online at [www.city.waltham.ma.us/open-bids](http://www.city.waltham.ma.us/open-bids), 10/7/15 after 4:00 P.M.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/23/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 10/15/15 @ 2:00 P.M. at Waltham High School, 617 Lexington St., Waltham. Last day for written questions is 10/16/15 @ 12:00 P.M. by email only to [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us).



## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Wareham, Town of  
Water Pollution Control Facility  
6 Tony's Lane  
Wareham, MA 02571

**PROJECT NUMBER:**

16-IFB-001

**ESTIMATED COST:**

\$150,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Pump Station Generators and Transfer Switches: Removal, disposal and replacement of three generators and automatic transfer switches at three different pump station locations.

---

**CONTACT INFORMATION**

PHONE: 508-295-6144

FAX: 508-291-0155

Guy Campinha

EMAIL: [gcampinha@wareham.ma.us](mailto:gcampinha@wareham.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.wareham.ma.us](http://www.wareham.ma.us) until 10/22/15. Office Hours: Monday - Friday,  
*(place, date and time)* 10:00 A.M. - 2:00 P.M.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/26/15 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

West Bridgewater, Town of  
Public Schools  
65 North Main St.  
West Bridgewater, MA 02379

**PROJECT NUMBER:**

MSBA 201003230000

**ESTIMATED COST:**

\$195,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Installation of a running track synthetic surface and striping.

---

**CONTACT INFORMATION**

PHONE: 508-894-1230

FAX: 508-894-1232

Sarah Smith

EMAIL: [ssmith@wbridgewater.com](mailto:ssmith@wbridgewater.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com), 10/7/15 after 10:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/23/15 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

West Springfield, Town of  
Municipal Office Building  
26 Central St.  
West Springfield, MA 01089

PROJECT NUMBER:

16-0014

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Town of West Springfield is requesting quotes for the painting of walls, doors and trim work on the third floor of the Municipal Office Building, a newly constructed/renovated area. The constructed walls have been taped, compounded and sanded and the existing walls have been scraped, sanded and repaired. All areas should be considered primer ready, however minor imperfections may require minimal repair. Doors and door frames are of steel construction and have not been installed. Sample colors will be provided by the Town. Finish flooring will not be installed until paint work is complete.

---

### CONTACT INFORMATION

PHONE: 413-263-3028

FAX: 413-263-3029

Sandra E. Wrona

EMAIL: [swrona@west-springfield.ma.us](mailto:swrona@west-springfield.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.townofwestspringfield.org/#!/procurement/c18v2](http://www.townofwestspringfield.org/#!/procurement/c18v2).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/21/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Walk-through: 10/20/15 @ 10:00 A.M. in the lobby at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Westford, Town of  
Housing Authority  
67 Tadmuck Rd.  
Westford, MA 01886

PROJECT NUMBER:

ESTIMATED COST: \$27,000 (Including Alternates)

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Accessible Shower Conversion.

---

### CONTACT INFORMATION

PHONE: 978-692-6011

FAX:

Paul Teixeira

EMAIL: [pteixeira@westfordma.gov](mailto:pteixeira@westfordma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #808952), 10/7/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/23/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Briefing: 10/15/15 @ 3:00 P.M. at 65 Tadmuck Rd., Westford. Bidders may obtain one full paper bid set for \$25 in the form of a certified check or money order, payable to ProjectDog.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Westford, Town of  
Town Manager's Office  
55 Main St.  
Westford, MA 01886

PROJECT NUMBER: 2015-PoliceExterior  
ESTIMATED COST: \$44,100  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Exterior Repairs to the Police Station including siding, doors, and louvers and repairs to the roof drainage system and porch ceiling.

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### CONTACT INFORMATION

PHONE: 978-692-5501

FAX:

John Mangiaratti

EMAIL: [jmangiaratti@westfordma.gov](mailto:jmangiaratti@westfordma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.westfordma.gov/rfp](http://www.westfordma.gov/rfp), 10/5/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/23/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Wilmington, Town of  
Department of Public Works  
121 Glen Rd.  
Wilmington, MA 01887

PROJECT NUMBER:  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of new chain link fence at the former Whitefield School site, 342 Middlesex Ave., Wilmington.

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### CONTACT INFORMATION

PHONE: 978-658-4481

FAX: 978-694-2003

Joseph Lobao

EMAIL: [dpw@wilmingtonma.gov](mailto:dpw@wilmingtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE Office of the Town Manager at the above agency address or online at  
[www.wilmingtonma.gov/Pages/WilmingtonMA\\_purchasing/index](http://www.wilmingtonma.gov/Pages/WilmingtonMA_purchasing/index), 10/7/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/21/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Barnstable County Sheriff's Office 6000 Sheriff's Place Bourne, MA 02532	PROJECT NUMBER: SDC1550 ESTIMATED COST: \$75,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Modification of an existing soiled tray conveyor as required for the provision of a food waste pulper to be installed at the Barnstable County Correctional Facility, 6000 Sheriff's Place, Bourne.

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<b>CONTACT INFORMATION</b>	PHONE: 508-563-4343	FAX: 508-563-4574
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Sharon Rogers, Procurement Officer	EMAIL: srogers@bsheriff.net
PLANS/SPECIFICATIONS AVAILABLE Above agency address, Attn.: Sharon Rogers, Procurement Officer or by email request to <i>(place, date and time)</i> srogers@bsheriff.net, 10/7/15.	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	11/3/15 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Optional Site Visit: 10/21/15 @ 10:00 A.M. at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place 1st Floor Room 107 Boston, MA 02108	PROJECT NUMBER: DPH1204 HC1 ESTIMATED COST: \$2,621,285 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Elevator Modernization at William Hinton Lab Tower, Jamaica Plain. Scope: Assessment of existing building elevators, priority repairs deemed necessary to ensure reliable operation during construction assumption of service contract for project duration; rehabilitation of cabs, machines and controls; reconfiguration of main building entry including exterior steps, walkways and parking, interior vestibule and security screening checkpoint including work to enhance building accessibility.

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<b>CONTACT INFORMATION</b>	PHONE: 617-727-4003	FAX: 617-727-5514
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DCAMM Bid Room	EMAIL: bidroom.dcammm@state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE 10/7/15, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 11/4/15 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE:	11/19/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Misc. & Ornamental Iron; Elevators

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 10/21/15 @ 10:00 A.M. in the at the William Hinton Lab Tower, 305 South St., Jamaica Plain. Plan deposit is \$100 (refundable) in the form of a company check or money order, payable to the Commonwealth of Massachusetts. DCAMM does not mail plans and specs. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all additional alternates, if applicable.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Conservation and Recreation, Department of (DCR)  
251 Causeway St. Suite 600  
Boston, MA 02114

**PROJECT NUMBER:**

P16-3042-C1A

**ESTIMATED COST:**

\$280,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of a new spray deck to replace the existing wading pool, to include: Demolition of the existing concrete wading pool and surrounding concrete deck, drain piping and water service; site grading; construction of a new concrete spray deck surface; procurement and installation of spray features; installation of water supplies for the spray features; construction of a new collector drain and drain piping; construction of a new water service connection to the existing site water service.

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**CONTACT INFORMATION**

PHONE: 617-626-4926/617-626-1250

FAX: 617-719-5476/617-626-1449

Brian Haak for Technical Questions/Carol Bernardi for CDs

EMAIL: [brian.haak@state.ma.us](mailto:brian.haak@state.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [Carol.A.Bernardi@massmail.state.ma.us](mailto:Carol.A.Bernardi@massmail.state.ma.us).

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/28/15 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Pre-bid Conference: 10/15/15 @ 11:00 A.M. at the Dealtry Wading Pool, 138 Pleasant St. (also 114 Rear Pleasant St.), Watertown. Parking is available in the Dealtry Pool parking lot, located off of Pleasant St. across from Church Lane. CDs will be mailed via U.S. Postal Service by request or upon receipt of a FedEx Account Number. Plans/Specs will be emailed when possible. Contractor must be MassDOT pre-qualified in Recreational Facilities. An award will not be made to a Contractor who is not pre-qualified by MassDOT prior to the opening of Proposals.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Convention Center Authority, Massachusetts (MCCA)  
415 Summer St.  
Boston, MA 02210

**PROJECT NUMBER:**

10 302 502048

**ESTIMATED COST:**

\$250,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Pre-qualification Request for Qualifications for PAX Temporary Utilities Portable Restroom Trailers Mechanical General Contractors.

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**CONTACT INFORMATION**

PHONE: 617-954-2177

FAX:

Theresa Ruane

EMAIL: [truane@massconvention.com](mailto:truane@massconvention.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.massconvention.com/rfp](http://www.massconvention.com/rfp), 10/7/15.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/29/15 @ 4:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

The General Contractor must be DCAMM Certified as a Mechanical General Contractor. This RFQ is the first part of a two step RFP process. Only contractors pre-qualified through this RFQ process will be invited to submit bids for this project.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Developmental Services, Department of (DDS) 500 Harrison Ave. Room 163 Boston, MA 02118	PROJECT NUMBER: DDS 16-10 ESTIMATED COST: \$24,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replace Roof at 812 Dorchester Ave., Dorchester: Replace asphalt shingle roof with new. Completion Time is 30 calendar days from the Notice to Proceed date.

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<b>CONTACT INFORMATION</b>	PHONE: 617-624-7887	FAX: 617-624-7576
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Sheila O'Brien	EMAIL: sheila.obrien@state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, by fax request to 617-624-7576, by calling 617-624-7887 or by email request to sheila.obrien@state.ma.us, 10/7/15 - 10/20/15, Monday - Friday, 9:00 A.M. - 4:00 P.M. (excluding holidays) and 10/21/15, 9:00 A.M. - 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	10/21/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid bonds/Bid deposits of 5% of the total bid price must secure each bid in the form a a bid bond or certified, treasurer's or cashier's check. Contractor must be able to secure a Performance and Payment Bonds of 100% of the contract price.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Military Division, Massachusetts Joint Force Headquarters (JFHQ-MA) 2 Randolph Rd. Hanscom AFB, MA 01731	PROJECT NUMBER: 985251 ESTIMATED COST: \$20,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boiler Maintenance/Repair at Bourne Armory, 31 Armory Rd., Bourne: Project consists of asbestos removal and mud drum cleaning, removal and replacement.

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<b>CONTACT INFORMATION</b>	PHONE: 339-202-3940	FAX: 339-202-3013
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Andrew Lapp	EMAIL: andrew.lapp@state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE By contacting Tim Driscoll at 339-202-3946 or Tim.Driscoll@MassMail.State.MA.US.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	10/21/15 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 10/13/15 @ 11:00 A.M. at 31 Armory Rd., Bourne. Attendees must contact Tim Driscoll at 339-202-3946 or Tim.Driscoll@MassMail.State.MA.US.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

607725

ESTIMATED COST:

\$800,000

CONTRACTOR QUALIFICATION:

DCAM Cert. and  
Department of

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Sturbridge and Hopkinton: Construction of a Salt Storage Shed at Two MassDOT Maintenance Depots.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/27/15.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/27/15 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 11/10/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Roofing & Flashing; Painting

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

607821

ESTIMATED COST:

\$5,021,000

CONTRACTOR QUALIFICATION:

DCAM Cert. and  
Department of

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Billerica: Construction of a New MassDOT Maintenance Facility Including a Maintenance Building, Salt Barn and Chemical Storage Shed at the Intersection of Route 3/Exit 27 and Concord Rd.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/27/15.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/27/2015 @ 2:00 PM  
*(date and time)*

GENERAL BID DEADLINE: 11/10/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical; Plumbing; HVAC; Roofing & Flashing; Glass & Glazing

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Transportation, Department of (MassDOT) ***RE-ADVERTISED*** Highway Division 10 Park Plaza Suite 6261 Boston, MA 02116	PROJECT NUMBER: 607509 ESTIMATED COST: \$1,302,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
District 5: Bridge Cleaning, Repairs and Related Work along Interstate 495 and Routes 6, 25 and 28.

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<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/5/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/26/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Transportation, Department of (MassDOT) ***REVISED*** Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 606525 ESTIMATED COST: \$20,473,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Attleboro: Steel Bridge Replacement (Bridge No. A-16-053) on Interstate 95 Northbound and Southbound over North Ave. (ABP).

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<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/1/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/22/15 @ 2:00 P.M.*** <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

602000

ESTIMATED COST:

\$1,812,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Weston: Intersection Improvements and Related Work, Including Signals, at South Ave./Route 30 and Wellesley St.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/24/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/15/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

608068

ESTIMATED COST:

\$1,550,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Burlington: Construction of an Adaptive Traffic Signal Control System on Middlesex Turnpike, Burlington Mall Rd. and Cambridge St.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/1/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/22/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

606179

ESTIMATED COST:

\$1,992,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Dennis - Harwich: Resurfacing along a Section of Route 6/Mid-Cape Highway.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/1/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/22/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

606503

ESTIMATED COST:

\$3,717,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Newbury to Newburyport: Construction of the Clipper City Rail Trail, Phase II.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/1/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/22/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 607734 ESTIMATED COST: \$2,763,000 CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
West Boylston: Roadway Reconstruction and Drainage Repairs along a Section of Sterling St./Route 12 and 140.

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<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/1/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/22/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 608152 ESTIMATED COST: \$2,040,000 CONTRACTOR QUALIFICATION: Department of Highway
--	--

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Burlington, Haverhill, Chelsea and Revere: Friction Surface Treatment Pavement Repairs on Sections of Interstates 95 and 495 and Route 1.

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<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/15/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/5/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

606551

ESTIMATED COST:

\$9,523,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Colrain: Bridge and Culvert Replacements (Bridge Nos. C-18-028 and C-18-048) on Jacksonville Rd./Route 112 over the East Branch of the North River.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/15/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/5/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

608131

ESTIMATED COST:

\$2,562,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Danvers and Medford: Drainage Repairs along Sections of Route 1 and Interstates 93 and 95.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/15/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/5/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

604035

ESTIMATED COST:

\$3,417,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Hadley: Roadway Reconstruction, Including Signals, at the Intersection of Russell and Middle Streets/Routes 9 and 47.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/15/15.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/5/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

605368

ESTIMATED COST:

\$2,345,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

North Attleboro: Intersection Improvements, Including Signals, at Routes 1 and 120/South and East Washington Streets and Hoppin Hill Ave.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/15/15.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/5/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

604531

ESTIMATED COST:

\$6,701,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Acton - Maynard: Construction of the Assabet River Rail Trail and Boardwalk Including Bridges (Bridge Nos. A-02-034, A-02-042 and M-10-012).

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/22/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/12/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

606284

ESTIMATED COST:

\$15,031,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Boston - Brookline: Roadway Reconstruction on a Section of Commonwealth Ave./Route 20, Phase 2A.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/22/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/12/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

602932

ESTIMATED COST:

\$14,275,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Lowell: Steel Bridge Replacement (Bridge No. L-15-058) on VFW Highway over Beaver Brook.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/22/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/12/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

607892

ESTIMATED COST:

\$703,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Somerville: Sidewalk Reconstruction and Related Work at the Intersection of Route 38/Mystic Ave. and Temple Rd./St. (Safe Routes to School, Healy School).

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/22/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/12/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

606146

ESTIMATED COST:

\$42,345,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Canton - Norwood - Westwood: Dedham St./I-95 Interchange Reconstruction Including Rehabilitation/Replacement of Five Bridges.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/30/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/20/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

608075

ESTIMATED COST:

\$903,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Lawrence: Intersection Improvements and Related Work, Including Signals, at Lawrence and Park Streets.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/30/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/20/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

**PROJECT NUMBER:**

605146

**ESTIMATED COST:**

\$8,399,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Salem: Roadway Reconstruction, Including Signals, on a Section of Canal St.

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**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/30/15.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

1/20/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

**PROJECT NUMBER:**

606394

**ESTIMATED COST:**

\$6,070,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Barnstable: Roadway Reconstruction, Including Signals and Retaining Walls, at the Intersection of Route 28/Falmouth Rd. and Bearses Way.

---

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/5/16.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

1/26/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

605351

ESTIMATED COST:

\$3,456,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

West Bridgewater: Bridge Replacement (Bridge No. W-18-012) on West Center Street over the Hockomock River (ABP).

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/29/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/12/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

607057

ESTIMATED COST:

\$1,003,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Boston: Fireproofing Repairs and Improvements along Sections of the Thomas P. O'Neill Jr. Tunnel/Interstate 93.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/6/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/20/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

**PROJECT NUMBER:**

608268

**ESTIMATED COST:**

\$785,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

District 5: Highway Sweeping at Various Locations.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

**EMAIL:**

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/6/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

1/20/16 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

University of Massachusetts - Amherst  
Procurement Office  
Goodell Building  
140 Hicks Way Room 407  
Amherst, MA 01003

**PROJECT NUMBER:**

UMA16-09

**ESTIMATED COST:**

\$4,200,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

LNG Storage Facility.

---

### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

**EMAIL:** [procurement@admin.umass.edu](mailto:procurement@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm), 10/7/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/28/15 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid Meeting: 10/14/15 @ 1:30 P.M. in Conference Room A at the Physical Plant Building, 360 Campus Center Way 3rd Floor, Amherst. Plan deposit is \$150 (refundable) per set in the form of a company, treasurer's, cashier's or bank check payable to UMass. A courier account number is required with the check in order to have the package mailed.

---

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Building Envelope Repairs at the Barnstable Intermediate School.

## CONTACT

Johanna Boucher

## PHONE

508-862-4741

## FAX:

## EMAIL:

John F. Shea Co., Inc.  
41 Hollingsworth St.  
Mattapan, MA 02126

A. & A. Window Products, Inc.  
15 Joseph St.  
Malden, MA 02152

Patriot Restoration, Inc.  
204 Cedar Hill Rd.  
Marlborough, MA 01752

Guido's Plate Glass Services, Inc.  
686 Cottage St.  
New Bedford, MA 02740

Max Rep  
16 Pearl St.  
Dover, MA 03820

Compass Plumbing & Heating  
1 Bert Drive  
West Bridgewater, MA 02379

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Barnstable Police Department Door Replacement Project.

## CONTACT

Johanna Boucher

## PHONE

508-862-4741

## FAX:

## EMAIL:

Benn Construction Co., Inc.  
P.O. Box 638  
Sandwich, MA 02563

Donovan Building Corp.  
P.O. Box 612  
North Chatham, MA 02650

A. & A. Window Products, Inc.  
15 Joseph St.  
Malden, MA 02152

R Morgan Construction Co.  
P.O. Box 499  
Wareham, MA 02571

C.B.I. Consulting, Inc.  
250 Dorchester Ave.  
Boston, MA 02127

Cedarwood Builders  
245 County Rd.  
Bourne, MA 02532

Aluminum & Glass Concepts, Inc.  
210 Andover St. Unit 25  
Wilmington, MA 01887

Nadeau Corp.  
727 Washington St.  
South Attleboro, MA 02703

M.J. Connors Co., Inc.  
P.O. Box 325  
Hanson, MA 02341

Casby Brothers, Inc.  
197 Gardner St.  
West Roxbury, MA 02132

New England School Services, Inc.  
98 Hicks Ave.  
Medford, MA 02155

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Hyannis Youth and Community Center Skate Park Concrete Bowl Repair.

## CONTACT

Johanna Boucher

## PHONE

508-862-4741

## FAX:

## EMAIL:

Nadeau Corp.  
727 Washington St.  
South Attleboro, MA 02703

C.D. Masonry Restoration  
149 Main St.  
Oxford, MA 01540

Douglas Equipment  
301 North St.  
Bluefield, WV 24701

Benn Construction Co., Inc.  
P.O. Box 638  
Sandwich, MA 02563

Kenney Masonry Co.  
P.O. Box 2506  
Amherst, MA 01004

**AWARDING AUTHORITY:**

AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Modular Buildings for Hyannis West Elementary and Barnstable West Barnstable Elementary Schools.

CONTACT

Johanna Boucher

PHONE

508-862-4741

FAX:

EMAIL:

Concrete Modular Systems, Inc.  
700 Brady Rd.  
Tarpon Springs, FL 34689

Albanese Brothers, Inc.  
P.O. Box 518  
28 Loon Hill Rd.  
Dracut, MA 01826

Wright-Pierce  
40 Shattuck Rd. Suite 305  
Andover, MA 01810

Encore Fire Protection  
70 Bacon St.  
Pawtucket, RI 02860

Signet  
106 Longwater Drive  
Norwell, MA 02061

Local 550  
46 Rockland St.  
Boston, MA 02132

**AWARDING AUTHORITY:**

AGENCY:

Bedford, Town of  
101 McMahon Rd.  
Billerica, MA 01730

PROJECT NUMBER:

BEDTHELV2015

PROJECT: Town Hall Elevator Modernization Project.

CONTACT

Marcia Pyles

PHONE

781-275-5290

FAX:

EMAIL:

marcia\_pyles@bedford.k12.ma.us

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

B.B.E. Corp./Buckley Elevator  
27 Congress St. Suite 205-5  
Salem, MA 01970

Associated Elevator  
583 Forest Rd.  
South Yarmouth, MA 02664

Motion Elevator Corp.  
35 Norwood St.  
Dorchester, MA 02122

United Elevator Co.  
195 Libbey Industrial Park #3  
Weymouth, MA 02189

C.M.D.  
30 Technology Parkway South Sui  
100  
Norcross, GA 30092

Embree Elevator  
227 Garfield Ave.  
Woburn, MA 01801

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	BEDSPH2015	
Bedford, Town of Facilities Department 101 McMahon Rd. Bedford, MA 01730	PROJECT:	Shawsheen Pump House Exterior Restoration.	
CONTACT	PHONE	781-275-5290	FAX:
Marcia Pyles	EMAIL:	marcia_pyles@bedford.k12.ma.us	

Eagle Point Builders, Inc. 54 Burnham St. Belmont, MA 02478	The Aulson Co. 49 Danton Drive Methuen, MA 01844	Sanibel Electrical Corp. 325 New Boston St. Woburn, MA 01801	Northern Contracting Corp. 68 Jackson St. Canton, MA 02021
Infrastructure, Ltd. 122 Boston Rd. Billerica, MA 01862	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Construction Journal 400 Southwest 7th St. Stuart, FL 34994	Paint BidTracker 2100 Wharton St. Suite 310 Pittsburgh PA 15203
Folan Waterproofing, Inc. 795 Washington St. South Easton, MA 02375	N.E.R. Construction Management 867 Woburn St. Wilmington, MA 01887	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	iSqFt 4500 Lake Forest Drive Cincinnati, OH 45242
Vareika Construction, Inc. 219 Walnut St. Suite B West Bridgewater, MA 02379	Ashworth Construction 8 State St. Haverhill, MA 01832	Ciciotti Construction, LLC 145 Burrell St. Swampscott, MA 01907	Homer Contracting, Inc. 195 Broadway Arlington, MA 02474
New England Builders & Contract Inc. 464 Merrimack St. Methuen, MA 01844	Kneeland Construction, Inc. 407R Mystic Ave. Suite 34B Medford, MA 02155		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	L115-2015-0011	
Belmont, Town of Municipal Light Department 40 Prince St. Belmont, MA 02478	PROJECT:	Install and connect high voltage Owner-furnished 15kV Switchgear, 115kV Circuit Switchers, Relay and Control Panels, Power Transformers and interconnection wiring and equipment for use in the Owner's new Flanders Rd. 115-13.8 kV substation.	
CONTACT	PHONE	617-993-2847	FAX:
Craig Spinale	EMAIL:	Substation_Power@belmontlight.com	

Mass Electric Construction Co. 400 Totten Pond Rd. Suite 400 Waltham, MA 02541	Richardson Electrical Co. 17 Batchelder Rd. Seabrook, NH 03874	The Ryan Co. 15 Commerce Way Norton, MA 02766	The Blue Book Building & Construction Network P.O. Box 500 800 East Main St. Jefferson Valley, NY 10535
C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092			

## AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	5085G	
Boston, City of Redevelopment Authority 22 Drydock Ave. Boston, MA 02210	PROJECT:	Core and Shell Project at China Trade Floors 4,5 and 6, 2 Boylston St., Boston.	
CONTACT	PHONE	617-918-6209	FAX: 617-918-6220
Dolores Fazio	EMAIL:	dolores.fazio@boston.gov	

Brothers Electrical Corp. 18 Graf Rd. Units 31 & 32 Newburyport, MA 01950	Apex Corp. 56 Charles St. Abington, MA 02351	Dandis Contracting, Inc. 636 Washington St. Canton, MA 02021	Unlimited Removal & Demolitio 49 Munroe St. Lynn, MA 01901
Shipsview, Inc. 28 Hedges Pond Rd. Plymouth, MA 02360	Brite-Lite Electrical Co., Inc. 11 Front St. Suite 1 Weymouth, MA 02188	Murphy Specialty, Inc. 158 Arlington St. Hyde Park, MA 02136	Pavilion Floors, Inc. 90 Commerce Way Woburn, MA 01801
Your Electrical Solution, Inc. 226 Libbey Industrial Parkway East Weymouth, MA 02189	Bonomo Tile, Inc. 215 Bridge St. Dedham, MA 02026	B.S.C. Group, Inc. 15 Elkins St. #4 Boston, MA 02127	Compass Plumbing & Heating, I 50 Oliver St. #107 North Easton, MA 02356
X-Cel Fire Protection, Inc. 11 Industrial Way Salem, NH 03079	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	F.L. Caulfield & Sons, Inc. 234 Copeland St. Suite 230 Quincy, MA 02169	Capital Carpet & Flooring Speci: Inc. 12 Walnut Hill Park #2 Woburn, MA 01801
C.A.M. HVAC & Construction, In 116 Lydia Ann Rd. Smithfield, RI 02917-1939	Rustic Fire Protection; Inc. 320 West Main St. Norton, MA 02766	Cogswell Sprinkler Co., Inc. 22 Canterbury St. Worcester, MA 01610	Systems Contracting, Inc. 7 Scobee Circle Plymouth, MA 02360
Carpets Unlimited, Inc. 44 Garden St. Unit 7 Danvers, MA 01923	Richard T. Losordo Electrical Services, Inc. 244 Liberty St. Brockton, MA 02301	P.J. Dionne Co. 72 Jonspin Rd. Wilmington, MA 01887	Northern Contracting Corp. 68 Jackson St. Canton, MA 02021
C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Paul J. Rogan Co. Inc. 25 Hayward St. Braintree, MA 02184	Integrated Electrical Systems, Inc. 258 Willard St. Quincy, MA 02169	W.C.I. Corp. 555 Amory St. Jamaica Plain, MA 02130
Wayne J. Griffin Electric, Inc. 116 Hopping Brook Rd. Holliston, MA 01746	Kennedy Mechanical, Inc. 271 Salem St. #H Woburn, MA 01801	Dagle Electrical Construction Corp 285 Salem St. Woburn, MA 01801	Patrick J. Kennedy & Sons, Inc. 39 Gibson St. Dorchester, MA 02122
Casby Brothers, Inc. 197 Gardner St. West Roxbury, MA 02132	West Floor Covering, Inc. 42 Winter St. #11 Pembroke, MA 02359	Homer Contracting, Inc. 195 Broadway Arlington, MA 02474	McGraw Hill Construction/Dodge Reports 34 Crosby Drive Suite 201 Bedford, MA 01730
Northeastern Mechanical, Inc. 22 Nightingale Ave. Quincy, MA 02169	N. & T. Mechanical Contractor, In 500 Main St. Suite 102 Clinton, MA 01510	The Blue Book Building & Construction Network P.O. Box 500 800 East Main St. Jefferson Valley, NY 10535	J. & J. Contractors, Inc. 35 Market St. #401 Lowell, MA 01852
B.C. Construction Co., Inc. 3 Washington St. North Reading, MA 01864	Davison Co., Inc. 90 Clarendon Ave. Somerville, MA 02144	J.C. Cannistraro, LLC 80 Rosedale Rd. Watertown, MA 02472	EMCOR Services Northeast, Inc 80 Hawes Way Stoughton, MA 02072
American Construction Corp. 54 Oakville St. Lynn, MA 0190			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Dracut, Town of 62 Arlington St. Dracut, MA 01826		PROJECT: Demolition of Town-owned Buildings.	
CONTACT		PHONE	FAX:
Mark Hamel		978-454-2594	
		EMAIL:	mhamel@dracutma.gov
ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Christopher J. Cox Co. 4 Lakeview Ave. Tyngsborough, MA 01879	Unlimited Removal & Demolition 49 Munroe St. Lynn, MA 01901	S. & R. Corp. 706 Broadway St. Lowell, MA 01854
Vinagro Corp. 2208 Plainfield Pike Johnston, RI 02919	Richard D'Ambrosia, Inc. 164 Parker St. Norwell, MA 02061	Francesco Demolition, Inc. 107 Oak St. Duxbury, MA 02332	East Coast Developments, Inc. 126 Main St. North Reading, MA 01864
Standard Demolition Services, Inc. 30 Nutmeg Drive Trumbull, CT 06611	Brighter Horizons Environmental, 201 West Main St. Ayer, MA 02119	J.D.C. Demolition Co. 60 Gerard St. Boston, MA 02119	iSqFt 4500 lake Forest Drive Suite 502 Cincinnati, OH 45242
Ramco Demolition 685 North Main St. West Bridgewater, MA 02379	Jay-Mor Enterprises P.O. Box 785 10 West Rd. Hudson, NH 03051	J. & J. Contractors, Inc. 101 Billerica Ave. Building 5 Suite 205 North Billerica, MA 01862	F.A. Moschetti & Sons, Inc. 104 Rice Rd. Templeton, MA 01468

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 808532	
Woburn, City of Housing Authority 59 Campbell St. Woburn, MA 01801-3612		PROJECT: Installation of Standby Generators at two locations at the Spring Court Extension development.	
CONTACT		PHONE	FAX: 781-937-0965
Thomas Maher		781-935-0818	
		EMAIL:	tmaher@woburnhousing.org
Weston & Sampson C.M.R. 5 Centennial Drive Peabody, MA 01960	Jupiter Electric 140 Lafayette Rd. Salisbury, MA 01952	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	F.M. Generator, Inc. 35 Pequit St. Canton, MA 02021
Pine Ridge technologies 50 New Salem St. Wakefield, MA 01880	Fall River Electrical Co. 74 Corneau St. Fall River, MA 02721	Construction Journal 400 Southwest 7th St. Stuart, FL 34994	PowerProducts 90 Bay State Rd. Wakefield, MA 01950
Compass Plumbing 50 Oliver St. North Easton, MA 02356	Williams Electric 96 Warren St. Waltham, MA 02453	iSqFt 98 Chelmsford Rd. North Billerica, MA 01862	South Shore Generator P.O. Box 567 East Wareham, MA 02538
Brite Light Electric 11 Front St. Weymouth, MA 02188	Rene Lamarre Co. 23 Oakview Ave. Salem, MA 01970	ProjectDog 18 Graf Rd. Unit 8 Newburyport, 01950	

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: DCP1431 HC1  
 Capital Asset Management and Maintenance, Division of PROJECT: Building Envelope Repairs, Phase 2 at the Massachusetts  
 (DCAMM) Information Technology Center, Chelsea.  
 One Ashburton Place Room 107  
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

Paul J. Rogan Co., Inc. P.J. Spillane Co., Inc. J. & J. Contracting, Inc. Stanley Roofing Co., Inc.  
 25 Hayward St. 97 Tileston St. 101 Billerica Ave. Building 5 Suite 42 Mitchell Rd.  
 Braintree, MA 02184 Everett, MA 02149 205 North Billerica, MA 01862 Ipswich, MA 01938

Bay Contracting, Inc. Capeway Roofing Systems, Inc. Rockwell Roofing Co. G.V.W., Inc.  
 56 Felton St. 664 Sanford Rd. 44 Pond St. 1200 Bennington St.  
 Waltham, MA 02453 Westport, MA 02790 Leominster, MA 01453 East Boston, MA 02128

Greenwood Industries, Inc.  
 P.O. Box 2800  
 Worcester, MA 01613

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: STC1401 HC1  
 Capital Asset Management and Maintenance, Division of PROJECT: Building 15 2nd Floor Renovation, DPS Relocation at Springfield  
 (DCAMM) Technical Community College, Springfield.  
 One Ashburton Place Room 107  
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

Cherry Hill Glass Co., Inc.  
 20 Elm St.  
 Branford, CT 06405

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: DDS 16-07  
 Developmental Services, Department of (DDS) PROJECT: Bathroom Renovations at 1305 West St., Pittsfield.  
 500 Harrison Ave. Room 163  
 Boston, MA 02118

CONTACT PHONE 617-624-7887 FAX: 617-624-7576  
 Sheila O'Brien EMAIL: Sheila.obrien@state.ma.us

Plan B Construction Co.  
 86 Blanding Ave.  
 Barrington, RI 02806

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: DDS16-06  
 Developmental Services, Department of (DDS) PROJECT: Sprinkler and Fire Alarm Upgrades at Pine Ridge House, Monson.  
 500 Harrison Ave. Room 163  
 Boston, MA 02118

CONTACT PHONE 617-624-7887 FAX: 617-624-7576  
 Sheila O'Brien EMAIL: Sheila.obrien@state.ma.us

Carlysle Engineering, Inc. Cogswell Sprinkler Co., Inc.  
 132 Brookside Ave. 22 Canterbury St.  
 Jamaica Plain, MA 02130 Worcester, MA 01610

**AWARDING AUTHORITY:**

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AGENCY:

Hampden County  
Sheriff's Department  
627 Randall Rd.  
Ludlow, MA 01056

PROJECT NUMBER: SDH 2015 1

PROJECT: Furnish and install four electric actuators on existing knife gate valves in manholes. Each actuator will have two remote control stations, one located in the manhole for local operation and one located in the corresponding building's sewer grinder control station control panel. Upgrades to the existing sewer lift station. The contractor will abide by all specific requirements of a detention facility.

CONTACT

Ann Speziali

PHONE 413-858-0119

FAX:

EMAIL: ann.speziali@sdh.state.ma.us

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Amp Electrical  
1420 Union St.  
West Springfield, MA 01089

Millennium Builders, Inc.  
50 Inwood Rd.  
Rocky Hill, CT 06067

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**AWARDING AUTHORITY:**

## AGENCY:

Agawam, Town of  
Public Schools  
1305 Springfield St. Suite 1  
Feeding Hills, MA 01030

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-821-0550

FAX:

Rob Clickstein

EMAIL: rclickstein@agawampublicschools.org

## DESCRIPTION:

Feasibility study for an early childhood center.

**CONTRACT AWARDED TO:**

Habeeb & Associates  
150 Longwater Drive  
Norwell, MA 02061

CONTRACT AMOUNT:

\$40,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB No. 042/02-15/301

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8216

FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

## DESCRIPTION:

West High Pump Replacement.

**CONTRACT AWARDED TO:**

Kinsmen Corp.  
35 Londonderry Turnpike Suite A  
Hookset, NH 03106

CONTRACT AMOUNT:

\$244,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Attleboro, City of  
77 Park St.  
Attleboro, MA 02703

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-223-2222

FAX: 508-222-3046

Joan Higgins

EMAIL: capitalprojects@cityofattleboro.us

## DESCRIPTION:

Hoppin Hill Reservoir Dam Rehabilitation.

**CONTRACT AWARDED TO:**

Aqua Line Utility, Inc.  
210 Winter St. Suite 306  
Weymouth, MA 02190

CONTRACT AMOUNT:

\$959,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Attleboro, City of  
77 Park St.  
Attleboro, MA 02703

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-222-2233

FAX: 508-222-3046

Joan Higgins

EMAIL: capitalprojects@cityofattleboro.us

## DESCRIPTION:

Brownell St. Sewer Replacement.

**CONTRACT AWARDED TO:**

C. Naughton Corp.  
663 Elm St.  
Bridgewater, MA 02324

CONTRACT AMOUNT:

\$50,061.75

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Capital Construction Department  
26 Court St.  
Boston, MA 02108

PROJECT NUMBER: 7068

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-635-4807

FAX:

Ken MacDonald

EMAIL:

## DESCRIPTION:

City Hall Suites 708 and 806 Mechanical Upgrades.

**CONTRACT AWARDED TO:**

Patrick J. Kennedy & Son, Inc.  
39 Gibson St.  
Boston, MA 02122

CONTRACT AMOUNT:

\$197,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St. 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7070

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-0528

FAX: 617-635-4852

Evan Brinkman

EMAIL:

## DESCRIPTION:

FY'2016 - FY'2018 Design Review Consulting Services: Provide design review consulting services on an as-needed basis.

**CONTRACT AWARDED TO:**

Studio E.N.E.E., Inc.; Forte Architecture & Design, Inc.; ICON Parks Design;  
Keville Enterprises, Inc.; Hammer & Walsh Design, Inc.; Johnson Roberts  
Associates, Inc.; B.L.W. Engineers, Inc.; J.N.P. Consulting; Syska & Hennessy, Inc.

CONTRACT AMOUNT:

\$50,000 - \$200,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St. 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7070 (B)

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-0528

FAX: 617-635-4852

Evan Brinkman

EMAIL:

**DESCRIPTION:**

FY'2016 - FY'2018 Design Review Consulting Services: Provide design review consulting services on an as-needed basis.

**CONTRACT AWARDED TO:**

AECOM Technical Services, Inc.; Beasley, Chin & Hunderman, P.C.; EndPoint,  
LLC; Halverson Design Partnership, Inc.

**CONTRACT AMOUNT:**

\$50,000 - \$200,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Brimfield, Town of  
Housing Authority  
20 Colonial Park  
Brimfield, MA 01010

PROJECT NUMBER: DHCD Project #043019

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-245-7956

FAX:

Kristen Comeau, Executive Director

EMAIL:

**DESCRIPTION:**

Community Building Standby Generator at Colonial Park (667-1) Development, Brimfield.

**CONTRACT AWARDED TO:**

Staiti Electric  
222 Peterson Rd.  
Palmer, MA 01069

**CONTRACT AMOUNT:**

\$87,313

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Dartmouth, Town of  
Public Schools  
8 Bush St.  
Dartmouth, MA 02748

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-997-3391

FAX:

Jim Kiely

EMAIL:

**DESCRIPTION:**

Replacement of roof at the Potter Elementary School.

**CONTRACT AWARDED TO:**

Greenwood Industries, Inc.  
50 Howe Ave.  
Millbury, MA 01527

**CONTRACT AMOUNT:**

\$1,283,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Greenfield, Town of  
Housing Authority  
1 Elm Terrace  
Greenfield, MA 01301

PROJECT NUMBER: 113062-2

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-774-2932 ext. 206

FAX: 413-772-0616

Andi Guy

EMAIL: andi@greenfieldhousing.org

## DESCRIPTION:

Elm Terrace (667-2) Driveway Patching.

**CONTRACT AWARDED TO:**

Barlow Paving & Excavation  
P.O. Box 386  
Turners Falls, MA 01376

## CONTRACT AMOUNT:

\$23,300

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
4 Summer St. Room 105  
Haverhill, MA 01830

PROJECT NUMBER: RFP 018.15

PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 978-420-3606

FAX:

Orlando Pacheco

EMAIL: opacheco@cityofhaverhill.com

## DESCRIPTION:

The City of Haverhill is soliciting proposals from interested parties on the sale or lease of 13 parking spaces in total: Eight spaces at the Cram Place Parking Lot, Haverhill; five spaces at the Riverfront Promenade Parking Lot, 170 Merrimack St., Haverhill.

**CONTRACT AWARDED TO:**

Walcott Corp., 105 Commonwealth Ave., Boston, MA 02215; Brigham Circle Trust,  
75 Oak St., Newton, MA 02464.

## CONTRACT AMOUNT:

\$100 each

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Marblehead, Town of  
Board of Water and Sewer Commissioners  
100 Tower Way Building 11  
Marblehead, MA 01945

PROJECT NUMBER: 165

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-648-6025

FAX: 978-648-6068

Helaine Goldman

EMAIL: hgoldman@haleyard.com

## DESCRIPTION:

2015 Sewer Rehabilitation.

**CONTRACT AWARDED TO:**

National Water Main Cleaning Co.  
25 Marshall St.  
Canton, MA 02021

## CONTRACT AMOUNT:

\$797,737.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Middleborough, Town of  
Police Department  
99 North Main St.  
Middleborough, MA 02346

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-946-2454

FAX: 508-947-1009

Irene Hudson

EMAIL: irene.hudson@mpdmail.com

## DESCRIPTION:

Asbestos abatement and hygiene services for specific areas of the Middleborough Police Station.

**CONTRACT AWARDED TO:**

Abide, Inc.  
P.O. Box 886  
483 Shaker Rd.  
East Longmeadow, MA 01028

CONTRACT AMOUNT:

\$47,520

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 15-114

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1227

Nick Read

EMAIL:

## DESCRIPTION:

Athletic Field Turf Management Services.

**CONTRACT AWARDED TO:**

Sports Turf Specialties, Inc.  
20 Kenneth Minder Drive  
Wrentham, MA 02093

CONTRACT AMOUNT:

\$219,772.40

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
c/o Joslin, Lesser + Associates, Inc.  
44 Pleasant St.  
Watertown, MA 02472

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-744-3117

FAX: 617-924-3800

Mary Miller

EMAIL: mmiller@joslinlesser.com

## DESCRIPTION:

Cabot Elementary School, Newton.

**CONTRACT AWARDED TO:**

W.T. Rich Co.  
29 Crafts St. #300  
Newton, MA 02458

CONTRACT AMOUNT:

TBD

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

North Attleborough, Town of  
Public Schools  
6 Morse St.  
North Attleborough, MA 02760

PROJECT NUMBER: RES-1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-643-2100

FAX:

John Rabuck

EMAIL: jrabuck@cesct.com

## DESCRIPTION:

Boiler replacement at Roosevelt Avenue Elementary School. The scope includes replacement of existing steam boiler and ancillary equipment.

**CONTRACT AWARDED TO:**

Falite Brothers, Inc.  
9 Broadway  
Wakefield, MA 01880

## CONTRACT AMOUNT:

265667

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Westfield, City of  
59 Court St.  
Westfield, MA 01085

PROJECT NUMBER: 2565

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

## DESCRIPTION:

Climate controlled airfield lighting vault structure and foundation including new secondary electric service and back-up generator.

**CONTRACT AWARDED TO:**

Kobo Utility Construction Corp.  
4 Victory Drive  
Sandwich, MA 02563

## CONTRACT AMOUNT:

\$481,154

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Winthrop, Town of  
Housing Authority  
9 Golden Drive  
Winthrop, MA 02152

PROJECT NUMBER: 346083

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-846-7100

FAX: 617-846-7581

Peg Tiernan Lyons

EMAIL: peg.lyons@winthropousing.comcastbiz.net

## DESCRIPTION:

Excavation and removal of existing asphalt, installation of stamped concrete and asphalt and ornamental fence.

**CONTRACT AWARDED TO:**

Seacoast Contractors  
16 Revere St.  
Winthrop, MA 02152

## CONTRACT AMOUNT:

\$95,283

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Bridgewater State University  
Procurement Services  
Boyden Hall Room 202  
Bridgewater, MA 02325

PROJECT NUMBER: FMP-16-186 RFB No. 7

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-531-2213

FAX: 508-531-6130

Diane Chagnon

EMAIL: dchagnon@bridgew.edu

## DESCRIPTION:

Central Plant UST Removal: Removal and disposal of four 30,000 gallon abandoned underground storage tanks and associated piping and lines and site restoration. The Central Plant is located at 34 Park Ave., Bridgewater.

**CONTRACT AWARDED TO:**

T.M.C. Services, Inc.  
d/b/a T.M.C. Environmental  
19 National Drive  
Franklin, MA 02038

## CONTRACT AMOUNT:

\$136,750

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: L930-C4

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

## DESCRIPTION:

Cargo Building No. 56 Roof Replacement at Logan International Airport, East Boston.

**CONTRACT AWARDED TO:**

Greenwood Industries, Inc.  
640 Lincoln St.  
Worcester, MA 01605

## CONTRACT AMOUNT:

\$1,131,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: AP1530-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

## DESCRIPTION:

FY'15 - FY'17 Authority-wide Term Door Replacement  
in Boston, Bedford and Worcester.

**CONTRACT AWARDED TO:**

New England School Services  
98 Hicks Ave.  
Medford, MA 02155

## CONTRACT AMOUNT:

\$174,150

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 604488

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Dennis - Yarmouth: Construction of the Cape Cod Rail Trail Extension, Phase 1 Including Two Pre-Fab Steel Truss Bridges (Bridge Nos. Y-01-009 and D-07-015) over Station Ave. and Route 134/East-West Dennis Road.

**CONTRACT AWARDED TO:**

Lawrence-Lynch Corp.  
396 Gifford St.  
Falmouth, MA 02540

## CONTRACT AMOUNT:

\$6,675,352.40

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607967

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 4: Pavement Repairs and Related Work at Various Locations.

**CONTRACT AWARDED TO:**

Sealcoating, Inc.  
825 Granite St.  
Braintree, MA 02184

## CONTRACT AMOUNT:

\$975,420.30

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607181

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Marlborough - Northborough: Roadway Resurfacing and Related Work, Including Bridge Deck and Joint Repair of Six Bridges, along a Section of Interstate 290.

**CONTRACT AWARDED TO:**

Aggregate Industries, Northeast Region, Inc.  
1715 Broadway  
Saugus, MA 01906

## CONTRACT AMOUNT:

\$12,947,350.48

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607839

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Medford: Park Construction, Including Memorial and Peace Garden, at the Corner of Clippership and Riverside Drives.

**CONTRACT AWARDED TO:**

Dagle Electrical Construction Corp.  
P.O. Box 760982  
Melrose, MA 02176

## CONTRACT AMOUNT:

\$1,268,546.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 605964

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Millbury: Roadway Reconstruction and Related Work, Including Steel Bridge Replacement (Bridge No. M-22-020), along a Section of Route 146 (ABP).

**CONTRACT AWARDED TO:**

J.H. Lynch & Sons, Inc.  
50 Lynch Place  
Cumberland, RI 02864

## CONTRACT AMOUNT:

\$20,444,069.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
140 Hicks Way Room 407  
Amherst, MA 01003

PROJECT NUMBER: UMATC16-0011

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer, Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

## DESCRIPTION:

Telecommunication Systems and Cables.

**CONTRACT AWARDED TO:**

Collins Electric Co., Inc.  
P.O. Box 3311  
Springfield, MA 01101

## CONTRACT AMOUNT:

NTE \$500,000

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boylston, Town of  
Board of Selectmen  
221 Main St.  
Boylston, MA 01505

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

11/9/15 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-869-0143

FAX

Martin McNamara

Email: mmcnamara@boylston-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of Real Estate for a Wireless Communications Facility: The Town of Boylston is soliciting proposals to lease a portion of land on Mile Hill Rd., Boylston (Assessor's Map 56, Parcel 9) for the purpose of erecting, operating and maintaining one monopole/site for wireless communications and related equipment.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$25,000/Year.

**ADDITIONAL INFORMATION**

An RFP Package containing relevant information is available at the above agency address or by calling 508-869-0143, Monday - Thursday, 9:00 A.M. - 2:00 P.M. Proposals must be submitted to the Office of the Town Administrator at the above agency address by the deadline.

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
795 Massachusetts Ave.  
Cambridge, MA 02139

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

11/9/15 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-349-4310

FAX

Amy L. Witts

Email: jdillon@cambridgema.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Disposition of property consisting of approximately 1,042 square feet of land in the Central Square area of Cambridge, Coolidge Place, connecting Massachusetts Avenue to the City's Parking Lot 6 on Bishop Allen Drive.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**The Request for Proposal is available online at [www.cambridgema.gov](http://www.cambridgema.gov), following the links to Online Services, Purchasing Bid List, Regular RFP: Real Estate Disposition Coolidge Place.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
795 Massachusetts Ave.  
Cambridge, MA 02139

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 617-349-4319

FAX

Amy L. Witts

Email: jdillon@cambridgema.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of permanent easements and fee interests to provide pedestrian access and utility connections between Massachusetts Ave and the City's parking lot #6, 457 Massachusetts Ave. (Assessor's Map 91, Lot 190) and 415 Massachusetts Ave. (Assessor's Map 91, Lot 102). The City intends to acquire permanent easements and fee interests. Determination for Unique Acquisition: Property will be used for pedestrian access and utility connections between Massachusetts Ave and the City's Parking Lot #6 to support pedestrian access to the parking lot and the construction of the City's stormwater storage tank, which will provide flood relief to the Area IV neighborhood of Cambridge. There are no other parcels of land that can accommodate the City's pedestrian and utility needs in this area.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** Party with a Beneficial Interest: T.P.M. C.S.Q. B., LLC.**AWARDING AUTHORITY:**

## AGENCY:

Chelmsford, Town of  
50 Billerica Rd.  
Chelmsford, MA 01824

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/4/15 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-244-3341

FAX

Evan Belansky, Community Development Director

Email: ebelansky@townofchelmsford.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Chelmsford is issuing an RFP for the sale of property at 25-27 Katrina Rd. This three acre industrially zoned site, designated as a 43D Priority Development Site, is adjacent to Route 3 and Route 495. The site is designated as a "Brownfields" Tier I disposal site with soil and groundwater contamination. A successful RFP process is one that results in a commitment from a purchaser or lessee who will construct a building on the site that will provide five or more new jobs.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** Non-mandatory Pre-bid Meeting: 10/28/15 @ 11:00 A.M. at the above agency address. Prospective proposers may obtain copies of the RFP on 10/14/15 @ 10:00 A.M. online at [www.townofchelmsford.us/bids](http://www.townofchelmsford.us/bids). The MassDevelopment Board of Directors has approved the Town of Chelmsford's \$1.33 million funding request. The Mass DEP has approved the Remedial Action Alternatives to achieve a MCP Permanent Solution. The Town of Chelmsford will be responsible for the implementing the RAM utilizing the \$1.33 Million MassDevelopment funding.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Stoneham, Town of  
Town Administrator's Office  
35 Central St.  
Stoneham, MA 02180

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

11/19/15 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 781-279-2600

FAX 781-279-2602

David Ragucci, Town Administrator

Email: dragucci@stoneham-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of a portion of the Stoneham Senior Center Barn, 136 Elm St., Stoneham including a portion of the roof and cupola (which may be extended) and space within the Barn for a Personal Wireless Service Facility within the cupola to also include, as needed and warranted, a limited portion of the Town property adjacent to the Barn.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

TBD

**ADDITIONAL INFORMATION**

The RFP, including specifications, is available on 10/7/15 @ 1:00 P.M. at the above agency address, Monday, Wednesday and Thursday, 8:00 A.M. - 4:00 P.M., Tuesday, 8:00 A.M. - 7:00 P.M. and Friday, 8:00 A.M. to 12:00 P.M. The Town reserves the right to reject any and all proposals.

**AWARDING AUTHORITY:**

## AGENCY:

Tewksbury, Town of  
Town Manager's Office  
1009 Main St.  
Tewksbury, MA 01876

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

11/9/15 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-640-4300

FAX 978-640-4302

Richard A. Montuori

Email: rmontuori@tewksbury-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale and disposition of certain property located at the 935 Main St. site of the former Police Station measuring 3,802 square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$447,000, Assessor's records.

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Tewksbury, Town of  
Town Manager's Office  
1009 Main St.  
Tewksbury, MA 01876

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

11/9/15 1:30 P.M.

**CONTACT INFORMATION:**

PHONE 978-640-4300

FAX 978-640-4302

Richard A. Montuori

Email: rmontuori@tewksbury-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale, removal and relocation of a building known as the "Hardy-Pike House", 464 Main St, Tewksbury, measuring 5,678 square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$552,500, assessor's records.

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place  
Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/9/15 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 857-204-1565

FAX 617-727-6074

Warren A. Madden, Project Manager

Email: warren.madden@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale of ± 2.10 acres of surplus state-owned land known as Parcel D-2 located at the corner of Milk St. and Oak St. in the town of Westborough (the Premises).

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** DCAMM, pursuant to St. 2010, c. 153, will conduct an auction of the Premises on 12/9/15 @ 2:00 P.M. on the site of Parcel D-2 directly in front of 186 Oak St., Westborough. Complete instructions, including registration and bidding, terms and requirements for the auction of the Premises are set forth in the Property Information Package, which may be obtained by contacting The Zekos Group at 508-842-9000 or online at [www.zekosgroup.com](http://www.zekosgroup.com).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place  
Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/9/15 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 857-204-1565

FAX 617-727-6074

Warren A. Madden, Project Manager

Email: warren.madden@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

On behalf of the Department of Developmental Services, sale of ± 0.367 acres of surplus state-owned land located at 471 Maple St. in the Town of Danvers (the Premises).

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** DCAMM, pursuant to St. 2010, c. 153, will conduct an auction of the Premises on 12/9/15 @ 2:00 P.M. directly in front of 186 Oak St., at the corner of Milk St. and Oak St., Westborough. Complete instructions, including registration and bidding, terms and requirements for the auction of the Premises are set forth in the Property Information Package, which may be obtained by contacting The Zekos Group at 508-842-9000 or online at [www.zekosgroup.com](http://www.zekosgroup.com).**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place  
Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/9/15 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 857-204-1565

FAX 617-727-6074

Warren A. Madden, Project Manager

Email: warren.madden@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

On behalf of the Department of Developmental Services, sale of ± 5.385 acres of surplus state-owned land including a building located at 47 State St. in the Town of Belchertown (the Premises).

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** DCAMM, pursuant to St. 2010, c. 153 and St. 2011, c. 67, will conduct an auction of the Premises on 12/9/15 @ 11:00 A.M. in the Northampton Room at the Hotel Northampton, 36 King St., Northampton. Complete instructions, including registration and bidding, terms and requirements for the auction of the Premises are set forth in the Property Information Package, which may be obtained by contacting The Zekos Group at 508-842-9000 or online at [www.zekosgroup.com](http://www.zekosgroup.com).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place  
Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/9/15 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 857-204-1565

FAX 617-727-6074

Warren A. Madden, Project Manager

Email: warren.madden@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

On behalf of the Massachusetts Northwestern District Attorney's Office, sale of ± 1.94 acres of surplus state-owned land including a building located at 62 Newell Pond Rd. in the Town of Greenfield (the Premises).

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** DCAMM, pursuant to M.G.L. c. 94C, § 47, will conduct an auction of the Premises on 12/9/15 @ 11:00 A.M. in the Northampton Room at the Hotel Northampton, 36 King St., Northampton. Complete instructions, including registration and bidding, terms and requirements for the auction of the Premises are set forth in the Property Information Package, which may be obtained by contacting The Zekos Group at 508-842-9000 or online at [www.zekosgroup.com](http://www.zekosgroup.com).**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place  
Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/9/15 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 857-204-1565

FAX 617-727-6074

Warren A. Madden, Project Manager

Email: warren.madden@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

On behalf of Berkshire Community College, sale of ± 32.74 acres of surplus State-owned land, including a house and a garage, located at 509 Summit Hill Rd. in the Town of Washington (the Premises).

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** DCAMM, pursuant to St. 2006, c. 244, will conduct an auction of the Premises on 12/9/15 @ 11:00 A.M. in the Northampton Room at the Hotel Northampton, 36 King St., Northampton. Complete instructions, including registration and bidding, terms and requirements for the auction of the Premises are set forth in the Property Information Package, which may be obtained by contacting The Zekos Group at 508-842-9000 or online at [www.zekosgroup.com](http://www.zekosgroup.com).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Southern Worcester County Regional Vocational School District  
Business Office  
57 Old Muggett Hill Rd.  
Charlton, MA 01507

**PROJECT NUMBER:**

Lease 1

**PROPOSAL DEADLINE DATE AND TIME:**

11/10/15 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-248-5971

FAX 508-248-1644

Dean J. Iacobucci

Email: diacobucci@baypath.net

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Southern Worcester County Regional Vocational School District is seeking proposals for the leasing of one space on its Communication Tower located at 57 Old Muggett Hill Rd., Charlton. The initial period will be five years with an option to renew for one additional five-year period at the sole discretion of the district.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$25,000, based on previous lease agreement.

**ADDITIONAL INFORMATION**

Specifications may be obtained at the above agency address or by calling 508-248-5971 ext. 1754. All bids must be in conformity with all pertinent statues and regulations of the Commonwealth of Massachusetts. The Southern Worcester County Regional Vocational School District reserves the right to accept any or any part of or reject any or all bids received, as deemed to be in the best interest of the district and this decision will be final.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF OCTOBER 4, 2015**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
10/21/15 2:00 PM	201595000.1	Massachusetts Teachers' Retirement System	Office	Approximately 19,100 <sup>1</sup>	Boston and Cambridge as further defined in Map Attachment C-5 in the RFP, or within an approximately half-mile radius of an MBTA Orange Line Rapid Transit Station in Charlestown, Malden, Medford, or Somerville
10/22/15 2:00 PM	201570000.1	Office of the Bristol District Attorney	Office	Approximately 1,900	Attleboro
10/30/15 2:00 PM	201597000.1	Alcoholic Beverages Control Commission	Office	Approximately 6,700 <sup>1</sup>	Boston, Braintree, Cambridge, Chelsea, Malden, Medford, Quincy, Somerville, Stoneham, or Woburn, all as further defined in Map Attachment C-5 in the RFP
11/10/15 2:00 PM	201598000.1	Framingham State University	Classrooms and Office	Approximately 2,700	Framingham, as further defined in Map Attachment C-5 in the RFP
11/19/15 2:00 PM	201599000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Customer Service	Approximately 9,500 <sup>1</sup>	New Bedford

<sup>1</sup>Ten years

**Pursuant to a “Certification of Emergency and Waiver of Advertising Requirements”, DCAMM has issued an Invitation for Proposals for each of the following:**

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇◇	201524000.1	Hampden County Sheriff's Department	Residential Correctional Facility, Classrooms, and Associated Administrative Office	Approximately 52,000	Chicopee, Holyoke, Springfield, or West Springfield
◇◇◇◇◇	201588000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Customer Service	Approximately 10,000	Fall River

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◇◇◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is ten years.

◇◇◇◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is ten years. DCAMM and RMV will also consider proposals for a term of less than 10 years and proposals for an amount of space that varies from 10,000 usable square feet, in order to facilitate a timely relocation.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

CHARLES D. BAKER  
GOVERNOR

Tel: (617) 727-4050  
Fax: (617) 727-5363

KRISTEN LEPORE  
SECRETARY  
ADMINISTRATION & FINANCE

KARYN E. POLITO  
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS AND VENDORS SUSPENDED  
OR DEBARRED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**(Last Updated 7/7/15)**

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management and Maintenance (DCAMM) pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). The debarment lists for the **Office of the Attorney General** and **Division of Industrial Accidents** are at <http://www.mass.gov/ago/docs/workplace/debarred-contractors-list.pdf> and <http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html> , respectively. The Executive Office of Administration and Finance (A&F) also maintains a debarment website at <http://www.mass.gov/anf/property-mgmt-and-construction/design-and-construction-of-public-bldgs/vendor-debarment.htm> . In addition, the United States Government maintains a list of contractors suspended or debarred by federal agencies net at <https://www.sam.gov/portal/SAM/#1>. Public awarding authorities are advised to check the Central Register and [Commonwealth's Operational Services Division - Vendor Debarment Information](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates
Cannon Design, Inc. and its affiliates including but not limited to those listed below	2170 Whitehaven Road Grand Island Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
OWP/P Cannon Design, Inc.	225 N Michigan Ave., Ste. 1100 Chicago, IL 60601	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)

Cannon Design, Inc.	330 Broadway Albany, NY 12207	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Boston, dba Cannon Design, Inc.	100 Cambridge Street, Ste. 1400 Boston, MA 02114-2545	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design N.J. Architectural and Related Services, LLC	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1 Independent Drive, Ste. 3302 JACKSONVILLE, FL 32202-5051	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	360 Madison Ave. Fl. 11 N.Y., NY 10017 – 7137	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	3299 K ST NW STE 500 Washington, DC 20007-4440	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, LTD	65-66 Lincolns Inn Fields London, WC2A 3LH, GBR	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, LTD	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	227 Fort Pitt BLVD Pittsburgh, PA 15222-1505	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	250 W PRATT ST STE 2100 Baltimore, MD 21201-6818	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1 Independent Drive, Ste. 3302 Jacksonville, FL 32202-5051	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1901 Avenue of the Stars, Ste. 175 Los Angeles, CA 90067-6000	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design Architecture and Engineering, P.C.	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design Architects, P.C.	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)

**\*\*Note: This notice will be updated when the status changes. Please be sure to also check the A&F, DOT, DIA and AG lists referenced above. Also, where DCAMM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



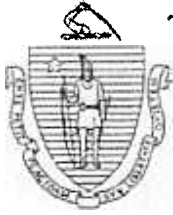
THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: September 14, 2015**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Lancaster Enterprises, Inc., of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
7. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through August 8, 2016.**
8. **R&A Drywall, of 49 Blanchard Street, Suite 309, Lawrence, MA 01843, and owner Allan S. Vitale, are debarred pursuant to M.G.L. c. 149, § 27C beginning October 24, 2014, through October 23, 2015.**
9. **Jamie Lituma, d/b/a Mitopon Construction, of 30 Lancaster Street, Apt. # 1, Leominster, MA 01453 is debarred pursuant to M.G.L. c. 149, § 27C beginning June 24, 2015 through June 23, 2016.**



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

KRISTEN LEPORE  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

Contractor: Direct Plumbing & Heating, LLC  
1337 Massachusetts Avenue, Unit 220  
Arlington, MA 02476  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: July 20, 2015 to July 19, 2016

Contractor: Cape Cod Builders, Inc.  
14 Bosuns Lane  
Bourne, MA 02532  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: March 9, 2015 to March 9, 2016

**NOTE:** To determine if a contractor *is* currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at: [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification)



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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **3D Construction, LLC**  
Mr. Devin Isom  
189 Ophelia Street  
Providence, RI 02909  
(401)654-5362  
threedconstructionllc@hotmail.com

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: September 24, 2015

Company: **Actuarial-Insurance Data Analyst Consulting, LLC**  
Mr. Moise Lubin  
44 Bliss Street  
Ludlow, MA 01056  
(800)604-0841 Fax: (347)342-3853  
moiselubin@aidac.com  
<http://www.aidac.com>

Certified by: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: September 24, 2015

Company: **B. Baptista Electric, Inc.**  
Mr. Benjamin B. Baptista  
79 Ralco Way, Unit 4  
Cumberland, RI 02864  
(508)837-6800 Fax: (508)837-4566  
genevielynnb@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 17, 2015

Company: **Bay State Envelope, Inc.**  
Ms. Diana Skogseth  
440 Chauncy Street  
Mansfield, MA 02048  
(508)337-8900 Fax: (508)337-8990  
dskogseth@baystateenvelope.com  
<http://www.baystateenvelope.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 17, 2015





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Carolann Strickling d/b/a: Organization Ink**

Ms. Carolann Strickling  
21 Pope Street  
Great Barrington, MA 01230  
(413)528-7940 Fax: (413)541-0086  
carolann@organizationink.com  
<http://www.organizationink.com>

Certified by: Supplier Diversity Office  
Classification: WBE and DBE  
Effective Date: September 24, 2015

Company: **Carpet Barn, Inc.**

Ms. Bonita Alferes  
719 Main Street  
Falmouth, MA 02540  
(508)548-1443 x12 Fax: (508)457-1848  
carpetbarnbonnie@aol.com  
<http://www.carpetone.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 24, 2015

Company: **DRB Services, LLC**

Mr. Anthony A. Samuels  
4 Copley Place, Suite 125  
Boston, MA 02116  
(617)872-9668 Fax: (617)236-0704  
asamuels@donerightservices.com

Certified by: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: 9/17/2015 and 9/24/2015

Company: **GFS Electric, Inc.**

Mr. Gustavo Silva  
28 Tecumseh Trail  
Marlborough, MA 01752  
(508)740-2698  
gfselectrician@aol.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 24, 2015





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **HYBMM Overseas, Inc.**  
Ms. Pamela Yao  
5635 Peachtree Parkway, Suite 150  
Norcross, GA 30092  
(770)242-8900 Fax: (770)248-0603  
pamela@hyoverseasinc.com  
<http://www.hyoverseasinc.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: September 17, 2015

Company: **MYT Accounting, Tax and Advisory**  
Mr. Mekonnen Ashagarie  
182 Sylvan Street  
Malden, MA 02148  
(617)304-6600  
mack@mytglobal.com  
<http://www.mytglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: September 17, 2015

Company: **Statewide Cleaning Incorporated**  
Mr. Carlos Mejia  
33 Maynard Street  
Roslindale, MA 02131  
(617)719-2623  
carlos.carama@gmail.com  
<http://www.statewidecleaning.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 17, 2015

Company: **Tan Chau, Inc. d/b/a: White Swan Laundromat**  
Ms. Chon Thi Lo  
125 Palomino Drive  
North Andover, MA 01845  
(978)327-6289 Fax: (978)327-6289  
thomasdang@tanchau.com

Certified by: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: September 17, 2015





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **ACLIN, Inc.**  
P.O. Box 536  
Wilbraham, MA 01095  
Withdrew: Supplier Diversity Office  
Classification: WBE and DBE  
Effective Date: September 14, 2015 and September 18, 2015

Company: **Advanced American Technologies, Inc.**  
4700 Rockside Road, Suite 415  
Independence, OH 441331  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 21, 2015

Company: **Advanced Architectural Metal Specialties Corporation**  
P.O. Box 930  
North Dighton, MA 02764  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 23, 2015

Company: **Affordable Building Solutions, LLC.**  
60 Easton Street  
Lawrence, MA 01843  
Withdrew: Supplier Diversity Office  
Classification: WBE and DBE  
Effective Date: September 23, 2015

Company: **Amy Green Environmental Consulting, LLC**  
26 Captain Brown's Lane  
Acton, MA 01720  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 14, 2015

Company: **B & B Manufacturing Co., Inc.**  
44 Phillips Avenue  
New Bedford, MA 02746  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 23, 2015





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Beyond Healthcare Agency, LLC**  
10 Tower Office Park, Suite 520  
Woburn, MA 01801  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 15, 2015

Company: **Boston Computing Network**  
120 Laurie Avenue  
Boston, MA 02132  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2015

Company: **Carroll Communications Group, LLC**  
P O Box 401  
Milton, MA 02186  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 14, 2015

Company: **Centaur Construction Services, LLC**  
10 Malcolm X Blvd, Suite 2-2  
Roxbury, MA 02119  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 15, 2015

Company: **Colonial Steel Corporation**  
493 South Street  
Carlisle, MA 01741  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2015

Company: **Compass Learning & Performance, Inc.**  
320 High Plain Road  
Andover, MA 01810  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2015





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Diploma Plus, Inc.**  
161 Main Street  
Rowley, MA 01969  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2015

Company: **Fusion Services, LLC**  
550 Raymond Road  
Plymouth, MA 02360  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 15, 2015

Company: **Good Business Works, LLC**  
88 Lowell Street  
Andover, MA 01810  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2015

Company: **Hydraulic & Water Resources Engineers, Inc.**  
1345 Main Street  
Waltham, MA 02451  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2015

Company: **I & R Mechanical, Inc.**  
3 Cabot Place  
Stoughton, MA 02072  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2015

Company: **IVS Industrial Supplies**  
Eight Maddison Lane  
Lynnfield, MA 01940  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2015





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **J. B. Enterprise**  
375 Main Street  
Woburn, MA 01801  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 23, 2015

Company: **Jane Moore d/b/a: Jane Moore Consulting**  
11 Pershing Road  
Jamaica Plain, MA 02130  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2015

Company: **Janet N. Wassouf, J.D. Arabic Interpreting and Translating Services**  
264 East Haverhill Street, Suite 19  
Lawrence, MA 01841  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 21, 2015

Company: **Laing Enterprises, Inc.**  
32 Melbourne Street  
Dorchester, MA 02124  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2015

Company: **Loon Environmental, LLC**  
41 Rhodes Avenue  
Riverside, RI 02915  
Withdrew: Supplier Diversity Office  
Classification: WBE and DBE  
Effective Date: September 18, 2015

Company: **M.A.G. Irrigation, Inc.**  
123 County Road  
East Freetown, MA 02717  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2015





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Malone Restoration, Inc.**  
430 Island Pond Road  
Springfield, MA 01118  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 15, 2015

Company: **Mission Systems Consulting, LLC**  
16 Tudor Street, Unit #1  
Chelsea, MA 02150  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: September 15, 2015

Company: **PC Plumbing Company, Inc.**  
58 Lawrence Road  
Reading, MA 01867  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2015

Company: **Salem & Associates**  
840 Mammoth Road  
Dracut, MA 01826  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2015

Company: **Sandra Schafer Design**  
One Fitchburg Street Suite C-315  
Somerville, MA 02143  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 14, 2015

Company: **Seacoast Masonry Supply, LLC**  
81 Beach Avenue  
Jamestown, RI 02835  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: September 23, 2015





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Sudbury Granite & Marble, Inc.**  
28D Hastings Street  
Mendon, MA 01756  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2015

Company: **Sunne Savage Gallery, LLC**  
135 Cambridge Street  
Winchester, MA 01890  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2015

Company: **Synchronous Solutions, Inc.**  
211 West Wacker Drive, Suite 300  
Chicago, IL 60606  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2015

Company: **Vega & Associates, Inc.**  
P O Box 6002  
Brockton, MA 02305  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 21, 2015

Company: **VIP Communications, Inc.d/b/a: Billboard Connection**  
P O Box 537  
Randolph, MA 02368  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 21, 2015





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **W R Painting Contract Corp.**  
375 Harvard St, Unit C  
Leominster, MA 01453  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2015

Company: **Wicklow Wood Recycling, LLC**  
27 Ash Street  
Northbridge, MA 01534  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2015

Company: **Wolfe Appraisals**  
19 Santilli Lane  
East Bridgewater, MA 02333  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2015

