

The

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Central

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Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 35, Issue 34, August 26, 2015

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Beverly, City of Airport Commission Beverly Municipal Airport 46 L.P. Henderson Rd. Beverly, MA 01915	PROJECT NUMBER:
	Designer's Fee:
	Estimated Construction Cost: <span style="float: right;">\$9,500,000</span>
	Time Period for Completed Project: 10/1/15 - 9/30/20

<b>CONTACT INFORMATION:</b>	PHONE: 978-921-6072	FAX: 978-921-6071
Robert Mezzetti, Airport Manager	EMAIL	

**CONTRACT INFORMATION:**

PROJECT: Engineering Services to Accomplish Various Aviation-related Projects Required to Implement the Airport's Capital Improvement Program: Design/Reconstruction of Runway 16 through 34; Install PAPI and HRSL; Reconstruct Taxiway C and a Portion of Taxiway D; Construct Run-up area; Taxiway B Extension; Permitting; Land Acquisition; Acquire Off-airport Observation Easements.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/14/15 @ 9:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Interested firms must submit 12 sets of qualifications.

**AWARDING AUTHORITY:**

AGENCY: Boylston, Town of 221 Main St. Boylston, MA 01505	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost: <span style="float: right;">\$5.5 Million</span>
	Time Period for Completed Project: July 2016

<b>CONTACT INFORMATION:</b>	PHONE: 508-869-0142	FAX:
Martin McNamara	EMAIL <a href="mailto:mmcnamara@boylston-ma.gov">mmcnamara@boylston-ma.gov</a>	

**CONTRACT INFORMATION:**

PROJECT: Owners Project Manager for Highway Department Building and Library Renovation Projects.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/17/15 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/26/15

BRIEFING SESSION: 9/9/15 @ 1:00 P.M. at the Boylston Library, 695 Main St., Boylston.

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Cambridge, City of Housing Authority (CHA) Planning and Development Department 362 Green St. 3rd Floor Cambridge, MA 02139	PROJECT NUMBER: Designer's Fee: <span style="float: right;">\$1,000,000</span> Estimated Construction Cost: Time Period for Completed Project: <span style="text-align: center;">3 - Years w/ 2 - Year option to renew</span>
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<b>CONTACT INFORMATION:</b> Devin Chausse	PHONE: 617-401-4308	FAX:
		EMAIL <a href="mailto:dchause@cambridge-housing.org">dchause@cambridge-housing.org</a>

**CONTRACT INFORMATION:**

**PROJECT:** The Cambridge Housing Authority is seeking the services of up to four qualified design teams in connection with a Selective Modernization Work at Cambridge Housing Authority Developments and Affiliated Sites. This will be an "Indefinite Quantity" Contract. Work under this contract will be identified and performed on an ongoing basis utilizing task orders until the fee's upset limit is reached.

**SCOPE:** Provide professional planning, design, specification writing and construction administration and supervision services.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

9/17/15 @ 5:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 8/27/15 @ 12:00 P.M.

**BRIEFING SESSION:** 9/2/15 @ 11:00 A.M. at the above agency address.

**ADDITIONAL INFORMATION** Proposals must be mailed to the above agency address, Attn.: Devin Chausse.

**AWARDING AUTHORITY:**

AGENCY: Concord, Town of Department of Public Works 133 Keyes Rd. Concord, MA 01742	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$2.1 Million</span> Time Period for Completed Project: <span style="text-align: center;">December 2016</span>
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<b>CONTACT INFORMATION:</b> Richard Reine, Director	PHONE: 978-318-3201	FAX: 978-287-4762
		EMAIL <a href="mailto:rreine@concordma.gov">rreine@concordma.gov</a>

**CONTRACT INFORMATION:**

**PROJECT:** Provide Designer services from Schematic Design through Construction Administration and Closeout on the School Bus Transportation and Maintenance Center. Given the scope of work, it is anticipated that the Civil Engineering firm proposed will take the lead.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

9/10/15 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 8/26/15 @ 10:00 A.M. by contacting 978-318-3201 or [rreine@concordma.gov](mailto:rreine@concordma.gov).

**BRIEFING SESSION:** 9/11/15 @ 10:00 A.M. at the above agency address.

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$30,000,000</span> Time Period for Completed Project: <span style="float: right;">24 to 30 - Months</span>
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 508-261-7335	FAX:
Michael Ahern		EMAIL mahern@mansfieldma.com

**CONTRACT INFORMATION:**

PROJECT: Design, bidding and all associated engineering and construction oversight services for a new municipal complex utilizing the Construction Management at Risk method or equivalent for a new municipal complex consisting of a new Public Safety Building and new DPW Garage and associated works.

SCOPE:

SPECIFIC DESIGNER SERVICES

- |   |   |   |   |
|---|---|---|---|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner       | <input checked="" type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input checked="" type="checkbox"/> Land Surveyor       | <input checked="" type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |   |   |

**DEADLINE FOR APPLICATION FORM:**

9/21/15 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 8/26/15 at the above agency address during normal business hours.

BRIEFING SESSION: 9/10/15 @ 10:00 A.M.

**ADDITIONAL INFORMATION** Request for qualification packages are available for pick-up or prepaid delivery. Packages will not be sent by email.

**AWARDING AUTHORITY:**

AGENCY: Milford, Town of Selectmen's Office 52 Main St. Milford, MA 01757	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: <span style="float: right;">\$39,000</span> Time Period for Completed Project: <span style="float: right;">1200 - Days</span>
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<b>CONTACT INFORMATION:</b>	PHONE: 508-634-9988	FAX: 508-634-2324
Richard A. Villani		EMAIL rvillani@townofmilford.com

**CONTRACT INFORMATION:**

PROJECT: Middle School East Reuse study: Study for beneficial reuse of Middle School East.

SCOPE:

SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

9/16/15 @ 2:30 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 9/2/15 @ 10:00 A.M.

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: New Bedford, City of 133 William St. New Bedford, MA 02740	PROJECT NUMBER:	16650125
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$220,000
	Time Period for Completed Project:	9 - Months

**CONTACT INFORMATION:**

PHONE: 508-979-1433

FAX: 508-991-6148

Debra L. Travers

EMAIL [debra.travers@newbedford-ma.gov](mailto:debra.travers@newbedford-ma.gov)**CONTRACT INFORMATION:**

PROJECT: Design services for a Community-wide Off-leash Dog Park.

SCOPE: Create conceptual dog park design, provide site amenity and phasing, complete engineer estimate, attend meetings.

## SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/15/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY: Plymouth, Town of 11 Lincoln St. Plymouth, MA 02360	PROJECT NUMBER:	21544
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$3,000,000
	Time Period for Completed Project:	

**CONTACT INFORMATION:**

PHONE: 508-747-1620 ext. 210

FAX: 508-830-4133

Pamela D. Hagler, Procurement Officer

EMAIL [procurement@townhall.plymouth.ma.us](mailto:procurement@townhall.plymouth.ma.us)**CONTRACT INFORMATION:**

PROJECT: Project Management services during the renovation/restoration of the interior of the historical Simes House.

SCOPE:

## SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/23/15 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 8/27/15 @ 12:00 P.M. online at [www.plymouth-ma.gov/current-bids](http://www.plymouth-ma.gov/current-bids).

BRIEFING SESSION: TBD

**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Southborough, Town of 17 Common St. Southborough, MA 01772	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost: <span style="float: right;">\$25,000</span>
	Time Period for Completed Project: End of Calendar Year 2015

<b>CONTACT INFORMATION:</b>	PHONE: 508-485-0710 ext. 3002	FAX: 508-480-0161
Mark Purple	EMAIL mpurple@southboroughma.com	

**CONTRACT INFORMATION:**

PROJECT: Feasibility Study and Preliminary Site Design for a Public Safety Complex for the preparation of a report that includes a preliminary site layout for a new public safety complex at the existing Main St. location.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/18/15 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 8/20/15

BRIEFING SESSION: 9/10/15 @ 10:00 A.M.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Stoughton, Town of Procurement Office 10 Pearl St. Stoughton, MA 02072	PROJECT NUMBER: <span style="float: right;">16159HARCH</span>
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost: <span style="float: right;">Per Project</span>
	Time Period for Completed Project: 1 - Year w/ 2 options to renew

<b>CONTACT INFORMATION:</b>	PHONE: 781-341-1300 ext. 9180	FAX: 781-344-5048
Maureen R. Doherty	EMAIL bids@stoughton-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: The Town of Stoughton is seeking qualifications from Architectural Firms to provide the services of House Doctor. Some projects will include work on historic buildings, one of which is on the Historic Register.

SCOPE: Capital projects, repairs, estimates, bid preparation and scope development as-needed.

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/17/15 @ 2:30 P.M.

PROJECT PROGRAM AVAILABILITY: 8/26/15 @ 10:00 A.M. by email request to bids@stoughton-ma.gov.

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY:  
Wayland, Town of  
41 Cochituate Rd.  
Wayland, MA 01778

PROJECT NUMBER: RFQ 16-10

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

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**CONTACT INFORMATION:**

PHONE: 508-358-6821

FAX: 508-358-3627

Elizabeth Doucette

EMAIL edoucette@wayland.ma.us

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**CONTRACT INFORMATION:**

PROJECT: Municipal Pad Feasibility Study RFQ: Conduct a feasibility study including an alternatives analysis to determine appropriateness of the Municipal Pad for use as a Council on Aging and Community Center site.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*    Feasibility Study

**DEADLINE FOR APPLICATION FORM:**

9/26/15 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/26/15 at the above agency address or by email request to edoucette@wayland.ma.us.

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY:  
Wellfleet, Town of  
300 Main St.  
Wellfleet, MA 02667

PROJECT NUMBER:

Designer's Fee: Negotiated

Estimated Construction Cost: \$5,015,000

Time Period for Completed Project:  
30 - Months

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**CONTACT INFORMATION:**

PHONE: 508-349-0300

FAX: 508-349-0305

Harry Sarkis Terkalian, Town Administrator

EMAIL harry.terkalian@wellfleet-ma.gov

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**CONTRACT INFORMATION:**

PROJECT: Wellfleet Police Station Renovation: Owner's Project Manager services for design, bid, build for renovation of and small addition to the Wellfleet Police Station, 36 Gross Hill Rd., Wellfleet.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/30/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Online at [www.wellfleet-ma.gov](http://www.wellfleet-ma.gov) under "Bid Invitations".

BRIEFING SESSION: 9/9/15 @ 10:00 A.M. at the Wellfleet Police Station, 36 Gross Hill Rd., Wellfleet.

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Westford, Town of Permanent Town Building Committee 55 Main St. Westford, MA 01886	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$10 Million</span> Time Period for Completed Project: <span style="float: right;">2 - Years</span>
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<b>CONTACT INFORMATION:</b>	PHONE: 978-692-5501	FAX:
John Mangiaratti		EMAIL <a href="mailto:jmangiaratti@westfordma.gov">jmangiaratti@westfordma.gov</a>

**CONTRACT INFORMATION:**

**PROJECT:** Request for Qualifications for an Owner's Project Manager to assist the Permanent Town Building Committee with design and construction of a new Fire Station Headquarters and Combined Dispatch Center. Fire Station to be constructed on Town-owned land on Boston Rd., Combined Dispatch Center to be constructed in the existing Police Station.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

9/18/15 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 8/26/15

**BRIEFING SESSION:** 9/9/15 @ 9:00 A.M.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Westford, Town of Public Schools 23 Depot St. Westford, MA 01886	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: Time Period for Completed Project: <span style="float: right;">6 - Months</span>
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<b>CONTACT INFORMATION:</b>	PHONE: 978-692-5560	FAX:
Kathy Auth		EMAIL <a href="mailto:kauth@westfordk12.us">kauth@westfordk12.us</a>

**CONTRACT INFORMATION:**

**PROJECT:** Request for Qualifications for the Westford Academy Athletic Complex Master Plan: Develop a Master Plan of an athletic facilities that includes completing bleachers, public bathrooms, concessions, and satellite locker rooms and also includes a feasibility study for relocating a leach field for a wastewater treatment facility.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner      | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |   |  |

**DEADLINE FOR APPLICATION FORM:**

9/18/15 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 8/26/15 online at [www.westfordma.gov](http://www.westfordma.gov).

**BRIEFING SESSION:** 9/9/15 @ 10:00 A.M.

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:****AGENCY:**

Wilmington, Town of  
Town Manager's Office  
121 Glen Rd.  
Wilmington, MA 01887

**PROJECT NUMBER:**

Designer's Fee: \$130,000

Estimated Construction Cost:

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 978-658-3311

FAX: 978-658-3334

Wendy Martiniello, Personnel and Purchasing Clerk

EMAIL [wmartiniello@wilmingtonma.gov](mailto:wmartiniello@wilmingtonma.gov)

**CONTRACT INFORMATION:**

**PROJECT:** The intent and purpose of this Request for Proposals is to establish a contractual agreement for planning, programmatic design and consulting services to include architectural and engineering design for the development of a Facility Master Plan for municipal and school buildings.

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Programmatic Design and Consulting

**DEADLINE FOR APPLICATION FORM:**

9/9/15 @ 10:00 A.M.

**PROJECT PROGRAM AVAILABILITY:** 8/17/15 at the above agency address or by email request (including company name, mailing address and phone number) to [wmartiniello@wilmingtonma.gov](mailto:wmartiniello@wilmingtonma.gov).

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Office Hours: Monday - Friday, 8:30 A.M. - 4:30 P.M. Specifications may be obtained in hard copy upon written request to the above agency address, Attn.: Wendy Martiniello and a mailing fee of \$25.00 (non-refundable) in the form of a certified check, treasurer's or cashier's check, payable to the Town of Wilmington. All proposals must comply in all respects with the instructions, conditions, specifications and other requirements in the request. Proposals may not be submitted via email.

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**AWARDING AUTHORITY:****AGENCY:**

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

**PROJECT NUMBER:** L1439

Designer's Fee: Negotiated \$250,000

Estimated Construction Cost:

Time Period for Completed Project:  
36 - Months

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL [CPBidQuestions@massport.com](mailto:CPBidQuestions@massport.com)

**CONTRACT INFORMATION:**

**PROJECT:** Environmental Consultant specializing in Sustainability Plan implementation and reporting to provide consulting services including implementation and reporting of sustainability initiatives at Logan International Airport as per the 2015 Sustainability Management Plan.

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Environmental Consultant

**DEADLINE FOR APPLICATION FORM:**

10/1/15 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 8/26/15 online at [www.massport.com](http://www.massport.com) and [www.commbuys.com](http://www.commbuys.com).

**BRIEFING SESSION:****ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: University of Massachusetts Building Authority (UMBA) 225 Franklin St. Floor 12 Boston, MA 02110	PROJECT NUMBER: UMBA 14-B4 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project: February 2017
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<b>CONTACT INFORMATION:</b>	PHONE: 617-445-3555	FAX:
Deborah Marai		EMAIL dmarai@pinck-co.com

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**CONTRACT INFORMATION:**

PROJECT: Clark Athletic Center Envelope Replacement at the University of Massachusetts, Boston.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

9/23/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY: University of Massachusetts Building Authority (UMBA) 225 Franklin St. Boston, MA 02110	PROJECT NUMBER: UMBA 14-B5 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project: February 2017
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<b>CONTACT INFORMATION:</b>	PHONE: 617-445-3555	FAX:
Deborah Marai		EMAIL dmarai@pinck-co.com

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**CONTRACT INFORMATION:**

PROJECT: Elevator Upgrades at the University of Massachusetts, Boston including, but not limited to, replacement of 11 passenger and three freight elevators in various buildings on campus.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

9/23/15

PROJECT PROGRAM AVAILABILITY: Online at [www.umassba.net](http://www.umassba.net).

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: 15-410-001  
 Agawam, Town of  
 36 Main St.  
 Agawam, MA 01001 ESTIMATED COST:  
 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
 Line Striping and Pavement Markings, thermoplastic and paint.

**CONTACT INFORMATION** PHONE: 413-821-0803 FAX: 413-821-0631

Michael Albro EMAIL: MAlbro@agawam.ma.us  
 PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 1000 Suffield St., Agawam, MA 01001 or by email request to  
*(place, date and time)* Malbro@agawam.ma.us, 8/26/15 @ 10:00 A.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/11/15 @ 2:30 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: 010074  
 Arlington, Town of  
 Housing Authority ESTIMATED COST: \$192,000  
 Winslow Towers  
 4 Winslow St. CONTRACTOR QUALIFICATION: DCAM Certificate  
 Arlington, MA 02474

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
 Replace Roofing Membrane Assembly and Related Work at Winslow Towers (667-3), 4 Winslow St., Arlington: Project includes the removal and replacement of a single-ply membrane roof atop a 13-story apartment building and the installation of OSHA compliant guardrails.

**CONTACT INFORMATION** PHONE: 781-646-3400 FAX:

John Griffin EMAIL: jgriffin@arlingtonhousing.org

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be  
*(place, date and time)* viewed electronically and hard copy requested), 8/26/15 after 10:00 A.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 9/11/15 @ 10:00 A.M. GENERAL BID DEADLINE: 9/18/15 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Misc. & Ornamental Iron

**ADDITIONAL INFORMATION** Pre-bid Conference: 9/3/15 @ 10:30 A.M. at the above agency address. This project is being electronically bid.  
 Hard copy bids will not be accepted.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Ashland, Town of  
Public Schools  
87 West Union St.  
Ashland, MA 01721

PROJECT NUMBER: 119  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
AHS Baseball Field Renovations.

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### CONTACT INFORMATION

PHONE: 508-881-0170

FAX:

Eric Heideman

EMAIL: eheideman@ashland.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE By email request to eheideman@ashland.k12.ma.us.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/15/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 9/9/15 @ 9:00 A.M. at the Ashland High School Baseball Field, 165 East Union St., Ashland.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Auburn, Town of  
102 Central St.  
Auburn, MA 01501

PROJECT NUMBER:  
ESTIMATED COST: \$18,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Purchase and Installation of a Pedestrian Door and Construction of a New Exterior Opening for an Overhead Door: The Town of Auburn Fire Rescue Department requests sealed bids for the purchase and installation of one 36"X80" pedestrian door to match or exceed existing doors in building to include all demolition and construction associated with said installation and construction of a new exterior opening to fit a 12'X12'X2" thick 20 gauge galvanized steel exterior overhead door including all demolition and construction associated with installation.

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### CONTACT INFORMATION

PHONE: 508-832-7800

FAX: 508-832-7803

Stephen Coleman, Fire Chief

EMAIL: scoleman@town.auburn.ma.us

PLANS/SPECIFICATIONS AVAILABLE Fire Headquarters, 47 Auburn St., Auburn, MA 01501, Monday - Friday, 8:00 A.M. - 3:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Auburn, Town of  
102 Central St.  
Auburn, MA 01501

PROJECT NUMBER:  
ESTIMATED COST: \$8,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Purchase and Installation of an Overhead Door at the Auburn Fire Headquarters: The Town of Auburn Fire Rescue Department requests sealed bids on the purchase and installation of one 12'X12'X2" thick 20 gauge galvanized steel exterior overhead door.

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<b>CONTACT INFORMATION</b>	PHONE: 508-832-7800	FAX: 508-832-7803
Stephen Coleman, Fire Chief		EMAIL: scoleman@town.auburn.ma.us
PLANS/SPECIFICATIONS AVAILABLE Fire Headquarters, 47 Auburn St., Auburn, MA 01501, Monday - Friday, 8:00 A.M. - 3:00 P.M. <i>(place, date and time)</i>		

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/10/15 @ 10:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Ayer, Town of  
Department of Public Works  
25 Brook St.  
Ayer, MA 01432

PROJECT NUMBER:  
ESTIMATED COST: \$220,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Washington St. Water Main Replacement: Work involves the installation of approximately 1,100 feet of 12-inch ductile iron (DI) water main in Washington St. from Highland Ave. to Nashua St. and replacement of eight catch basin structures. Work includes the installation of water main appurtenances, hydrant assemblies, house service connections, and interconnections with other streets within the limits of work. The method of water main installation is open cut and cover of DI pipe. Drainage work involves excavation and removal of eight existing brick and block catch basins and installing new precast concrete basins and reconnecting to the existing pipes. Time for completion of this contract is 90 calendar days.

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<b>CONTACT INFORMATION</b>	PHONE: 978-772-8240	FAX:
Mark Wetzel		EMAIL: mwetzel@ayer.ma.us
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 978-772-8240 or by email request to Timothy Lahtinen at tlahtinen@ayer.ma.us, <i>(place, date and time)</i> 8/26/15 @ 1:00 P.M.		

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/16/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$100. Mailing fee is \$30.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Bedford, Town of  
101 McMahon Rd.  
Bedford, MA 01730

PROJECT NUMBER: BEDSPH2015  
ESTIMATED COST: \$85,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Town of Bedford is seeking sealed bids for the exterior renovation and restoration of the historic Shawsheen Pump House. The project scope of work consists of renovation and restoration of the exterior, including limited repair/partial replacement of existing slate roof, flashing, brick chimney, and wood eaves, restoration or replacement of windows, limited repointing of existing brick walls and other miscellaneous improvements and repairs.

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### CONTACT INFORMATION

PHONE: 781-275-5290

FAX:

Marcia Pyles

EMAIL: [marcia\\_pyles@bedford.k12.ma.us](mailto:marcia_pyles@bedford.k12.ma.us)

PLANS/SPECIFICATIONS AVAILABLE By email request to [marcia\\_pyles@bedford.k12.ma.us](mailto:marcia_pyles@bedford.k12.ma.us), 8/26/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/11/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Bellingham, Town of \*\*\*REVISED\*\*\*  
Housing Authority  
10 Depot Court  
Bellingham, MA 02019

PROJECT NUMBER: 025038  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Roof Replacement at Depot Court (667-1).

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### CONTACT INFORMATION

PHONE: 508-883-4999

FAX: 508-883-6719

Monique Bergeron

EMAIL: [jsteffek@studioj2.com](mailto:jsteffek@studioj2.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #808262).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/16/15 @ 2:00 P.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

The job site and/or existing buildings will be available for inspection on 8/28/15 @ 10:00 A.M. For an appointment call Monique Bergeron at 508-883-4999. Bid sets are available for download free of charge. CD Bid sets are available for pick-up from ProjectDog free of charge. For Questions contact ProjectDog at 978-499-9014.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boston, City of  
Public Schools  
Facilities Management  
26 Court St. 2nd Floor  
Boston, MA 02108

PROJECT NUMBER:

ESTIMATED COST: \$90,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

On-call Environmental (Non-hazardous Materials) Hazard Remediation at Various Boston Public Schools which will include, but not limited to, mold, lead paint debris, fire extinguisher discharge, etc. on an as-needed basis and performing all related work as specified concluding 6/30/16.

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### CONTACT INFORMATION

PHONE: 617-635-9125

FAX: 617-635-9252

Laura Junior

EMAIL: [ljunior@bostonpublicschools.org](mailto:ljunior@bostonpublicschools.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/31/15 @ 12:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/17/15 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boston, City of  
Public Schools  
Facilities Management  
26 Court St. 2nd Floor  
Boston, MA 02108

PROJECT NUMBER:

ESTIMATED COST: \$90,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

On-call Asbestos Removal and Abatement at Various Boston Public Schools which will include, but not be limited to, encasement, enclosure, encapsulation, etc. of any asbestos containing material at any BPS building on an as-needed basis and performing all related work as specified concluding 6/30/16.

---

### CONTACT INFORMATION

PHONE: 617-635-9125

FAX: 617-635-9252

Laura Junior

EMAIL: [ljunior@bostonpublicschools.org](mailto:ljunior@bostonpublicschools.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/31/15 @ 12:00 P.M.

*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/17/15 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Brockton, City of  
Housing Authority  
45 Goddard Rd.  
Brockton, MA 02301

PROJECT NUMBER: 1  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Procurement of Modular Homes, both single family and two family.

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### CONTACT INFORMATION

PHONE: 508-427-9140

FAX: 508-559-0430

Kevin Harriman

EMAIL: KevinH@BrocktonHA.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/18/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** General Information Session: 9/1/15 @ 10:00 A.M. at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Brookline, Town of \*\*\*REVISED\*\*\*  
Department of Public Works Engineering/Transportation Division  
333 Washington St. 4th Floor  
Brookline, MA 02445

PROJECT NUMBER: PW/15-21  
ESTIMATED COST: \$1,100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roadway Improvements on Various Streets: Work on multiple streets includes milling, paving, curbing, concrete sidewalks, pavement markings and drainage improvements.

---

### CONTACT INFORMATION

PHONE: 617-264-6489

FAX: 617-264-6450

Stephen King

EMAIL: Sking@brooklinema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/3/15 @ 1:00 P.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/27/15 @ 10:00 A.M. in Room 408 at the above agency address. Plan deposit is \$50 (non-refundable).

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Burlington, Town of  
Recreation Department  
61 Center St.  
Burlington, MA 01803

**PROJECT NUMBER:**

16C-631-0004

**ESTIMATED COST:**

\$225,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Simonds Park Retaining Wall Project.

---

### CONTACT INFORMATION

PHONE: 781-270-1634

FAX:

Kate Moskos

EMAIL: [kmoskos@burlington.org](mailto:kmoskos@burlington.org)

PLANS/SPECIFICATIONS AVAILABLE By email request to [kmoskos@burlington.org](mailto:kmoskos@burlington.org), 8/26/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/11/15 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Cambridge, City of   \*\*\*RE-BID\*\*\*  
Affordable Housing Corporation  
c/o Cambridge Housing Authority  
Purchasing Department  
362 Green St. 3rd Floor  
Cambridge, MA 02139

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$15,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replace Concrete Retaining Wall at 195 Prospect St.

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### CONTACT INFORMATION

PHONE: 617-520-6220

FAX: 617-868-5372

Donna Gallant

EMAIL: [dgallant@cambridge-housing.org](mailto:dgallant@cambridge-housing.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.cambridge-housing.org](http://www.cambridge-housing.org), 8/26/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/17/15 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Site Visit: 9/9/15 @ 10:00 A.M. at 195 Prospect St., Cambridge. Davis Bacon Wage Rates apply.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Chicopee, City of  
Building Department  
274 Front St.  
Chicopee, MA 01013

PROJECT NUMBER: 15/38  
ESTIMATED COST: \$120,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Demolition of the 296 Front St. Building, Asbestos Abatement, HazMat Removal.

---

### CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon, Purchasing Agent

EMAIL: bsalamon@chicopeema.gov

PLANS/SPECIFICATIONS AVAILABLE Purchasing Department, 274 Front St., Chicopee, MA 01013.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 9/2/15 @ 10:00 A.M. at the Site.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Chicopee, City of  
Engineering Department  
115 Baskin Drive  
Chicopee, MA 01020

PROJECT NUMBER: 15/37  
ESTIMATED COST: \$570,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
2015 road program consists of resurfacing with various construction/reconstruction, cold planing, structures adjusted, paving, line striping, sub-drain installation, etc.

---

### CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon, Purchasing Agent

EMAIL: bsalamon@chicopeema.gov

PLANS/SPECIFICATIONS AVAILABLE Purchasing Department, 274 Front St., Chicopee, MA 01013.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chicopee, City of  
Housing Authority  
128 Meetinghouse Rd.  
Chicopee, MA 01013

PROJECT NUMBER: 15-247  
ESTIMATED COST: \$24,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of new gutters and downspouts, including guards and splash blocks, at the Peloquin Drive Apartments in Chicopee.

---

### CONTACT INFORMATION

PHONE: 413-594-3605

FAX: 413-594-2687

Robert Kachinski

EMAIL: rkachinski@chicopeehousing.org

PLANS/SPECIFICATIONS AVAILABLE Modernization Office, 6 Stonina Drive, Chicopee, MA 01013 or by email request to  
*(place, date and time)* rkachinski@chicopeehousing.org.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 9/4/15 @ 10:00 A.M. at 2 Peloquin Drive, Chicopee. Plans are available electronically free of charge. Deposit for hard copies is \$50. Bids must be sent to the CHA Modernization Office, 6 Stonina Drive, Chicopee, MA 01013 before the deadline.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chicopee, City of  
Housing Authority  
128 Meetinghouse Rd.  
Chicopee, MA 01013

PROJECT NUMBER: 15-248  
ESTIMATED COST: \$15,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of new apartment entry door locks at the Robinson Drive Apartments in Chicopee.

---

### CONTACT INFORMATION

PHONE: 413-594-3605

FAX: 413-594-2687

Robert Kachinski

EMAIL: rkachinski@chicopeehousing.org

PLANS/SPECIFICATIONS AVAILABLE Modernization Office, 6 Stonina Drive, Chicopee, MA 01013 or by email request to  
*(place, date and time)* rkachinski@chicopeehousing.org.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 9/4/15 @ 11:00 A.M. at 1 Robinson Drive, Chicopee. Plans are available electronically free of charge. Deposit for hard copies is \$50. Bids must be sent to the CHA Modernization Office, 6 Stonina Drive, Chicopee, MA 01013 before the deadline.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Dalton, Town of  
Housing Authority  
Pine Grove Manor  
293 High St.  
Dalton, MA 01226

PROJECT NUMBER: DHCD #070029  
ESTIMATED COST: \$26,550  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal and replacement of approximately 2,100 square feet of bituminous sidewalks as shown on the bidding drawings and specifications at Pomeroy Manor off East Deming St., Dalton.

---

### CONTACT INFORMATION

PHONE: 413-684-0925

FAX: 413-684-0267

Hill Engineers, Architects, Planners, Inc.

EMAIL: jrandall@hillengineers.com

PLANS/SPECIFICATIONS AVAILABLE Hill Engineering, 50 Depot St., Dalton, MA 01226, 8/26/15, 8:00 A.M. - 3:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/11/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Walk-through: 9/1/15 @ 9:00 A.M. at the Community House at Pomeroy Manor off East Deming St., Dalton. Plan deposit is \$30.00 (refundable). No mailings will be sent.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Dennis, Town of  
Board of Selectmen  
485 Main St.  
South Dennis, MA 02660

PROJECT NUMBER:  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Seaview Park Tennis Courts: Construction of two asphalt surfaced tennis courts with 10' high chain link fence and other pertinent equipment.

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### CONTACT INFORMATION

PHONE: 508-760-6166

FAX: 508-760-6233

Thomas Andrade

EMAIL: dwhelan@town.dennis.ma.us

PLANS/SPECIFICATIONS AVAILABLE Engineering Department, 120 Theophilus F. Smith Rd., South Dennis, MA 02660, 8/26/15 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/15 @ 1:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$10.00 (refundable). Mailing fee is \$10.00 (non-refundable). A 5% bid bond is required.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: East Bridgewater, Town of Housing Authority 100 Prospect St. East Bridgewater, MA 02333	PROJECT NUMBER: 083032 ESTIMATED COST: \$56,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Replacement of asphaltic shingle roofing at two two-story residential buildings at the 667-2 Development and one two-story shingle roof at the 689-1 Development.

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<b>CONTACT INFORMATION</b>	PHONE: 508-378-3838	FAX: 508-378-3880
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Nancy Morris	EMAIL: eb.ha@verizon.net
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Project Dog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014, Monday - Friday, 9:00 A.M. - 5:00 P.M. or online at <a href="http://www.projectdog.com">www.projectdog.com</a> .

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	9/10/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Fairhaven, Town of Board of Public Works Public Works Department 5 Arsene St. Fairhaven, MA 02179	PROJECT NUMBER: ESTIMATED COST: \$274,250 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Reconstruction of Shore Drive, Seaview Ave. and Grandview Ave. in Fairhaven: Project includes roadway reclamation and grading, installation of reinforcing geotextile fabric, instillation of bituminous concrete curb, roadway paving.

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<b>CONTACT INFORMATION</b>	PHONE: 978-657-9714	FAX:
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Michael Carter	EMAIL: mike.carter@gcgassociates.net
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	G.C.G. Associates, Inc., 84 Main St., Wilmington, MA 01887, 8:00 A.M. - 5:00 P.M. or by email request to <a href="mailto:gcg@gcgassociates.net">gcg@gcgassociates.net</a> .

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	9/10/15 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$50 (refundable). Mailing fee is \$40 (non-refundable). There is no charge for electronic copies of plans.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fall River, City of  
One Government Center Room 234  
Fall River, MA 02722

PROJECT NUMBER:

IFB 16-7

ESTIMATED COST:

\$165,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The City of Fall River solicits sealed bids for the renovation of basketball courts at North Park.

---

### CONTACT INFORMATION

PHONE: 508-324-2250

FAX: 508-324-2255

Tim McCoy

EMAIL: [tmccoy@fallriverma.org](mailto:tmccoy@fallriverma.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15. Office Hours: Monday - Friday, 9:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/14/15 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A 5% Bid Deposit is required. MBE/WBE entities are encouraged to participate. The successful vendor must secure a 50% Payment Bond and a 100% Performance Bond.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fall River, City of  
One Government Center Room 234  
Fall River, MA 02722

PROJECT NUMBER:

IFB 16-8

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The City of Fall River solicits sealed bids to construct a Natural Inclusion Playground at North Park.

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### CONTACT INFORMATION

PHONE: 508-324-2250

FAX: 508-324-2255

Tim McCoy

EMAIL: [tmccoy@fallriverma.org](mailto:tmccoy@fallriverma.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15. Office Hours: Monday - Friday, 9:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/15/15 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A 5% Bid Deposit is required. MBE/WBE entities are encouraged to participate. The successful vendor must secure a 100% payment and performance bond. Massachusetts Prevailing Wage Rates and Davis/Bacon Schedules apply to this project.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Falmouth, Town of  
416 Gifford St.  
Falmouth, MA 02540

**PROJECT NUMBER:**

0010

**ESTIMATED COST:**

\$15,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Supply material and labor to re-point the old section of approximately 320 square feet of the Fire Station, 399 Main St., Falmouth. An aerial lift is needed to perform the work.

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**CONTACT INFORMATION**

**PHONE:** 508-457-2543

**FAX:**

Shardell Newton, Facilities Manager

**EMAIL:** [snewton@falmouthmass.us](mailto:snewton@falmouthmass.us)

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

09/09/2015 @ 9:00am

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Bidders must visit the job site before submitting bids. This is a request for written quotes only, not for a sealed bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Falmouth, Town of  
416 Gifford St.  
Falmouth, MA 02540

**PROJECT NUMBER:**

0011

**ESTIMATED COST:**

\$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Supply material and labor to make repairs to existing parapet stones, waterproof parapet caps and install new cover metal and caulk wall joints between the two patio areas at 399 Main St., Falmouth.

---

**CONTACT INFORMATION**

**PHONE:** 508-457-2543

**FAX:**

Shardell Newton, Facilities Manager

**EMAIL:** [snewton@falmouthmass.us](mailto:snewton@falmouthmass.us)

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/9/15 @ 9:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Bidders must visit the site before submitting a bid.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Franklin, Town of  
Department of Public Works  
257 Fisher St.  
Franklin, MA 02038

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
East Central St. Pump Station Force Main Replacement: Project includes installation of approximately 1,600 linear feet of eight-inch sanitary sewer force main by horizontal directional drilling (HDD) method including, but not limited to, piping, air release manholes if required, sanitary sewer manhole, bypass chamber and components, testing and appurtenances.

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### CONTACT INFORMATION

PHONE: 781-213-4901

FAX:

Amy Anderson, ARCADUS U.S.

EMAIL: amy.anderson@arcadis-us.com

PLANS/SPECIFICATIONS AVAILABLE ARCADIS, Inc., 200 Harvard Mills Square Suite 430, Wakefield, MA 01880, 781-213-4901, 8/26/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/16/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting/Site Visit: 9/9/15 @ 11:00 A.M. in the Lombardi Conference Room at the above agency address. Bidding Documents are available in electronic format.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Greenfield, Town of  
14 Court Square  
Greenfield, MA 01301

PROJECT NUMBER: 16-05  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Greenfield is requesting proposals from qualified professionals to permit, design, construct, own, operate and maintain up to a 2.0 MW solar photovoltaic system (PV System) on the Town's Millbrook Aquifer on Log Plain Rd. West. The Town of Greenfield does not intend to own or operate the PV system.

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### CONTACT INFORMATION

PHONE: 413-772-1549 ext. 3105

FAX:

Carole Collins

EMAIL: energy@greenfield-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.greenfield-ma.gov](http://www.greenfield-ma.gov), 8/26/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/23/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 9/3/15 @ 10:30 A.M. Interested proponents must notify Carole Collins at 413-772-1549 ext. 3105 by 9/1/15.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Greenfield, Town of  
Office of the Mayor  
14 Court Square  
Greenfield, MA 01301

PROJECT NUMBER: 16-06  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Town of Greenfield Emergency Generator Project.

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### CONTACT INFORMATION

PHONE: 413-325-3188

FAX:

George VanDelinder

EMAIL: [GeorgeV@greenfield-ma.gov](mailto:GeorgeV@greenfield-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Attn.: Audrey LaBonte, 413-772-1560 ext. 136 or [purchasing@greenfield-ma.gov](mailto:purchasing@greenfield-ma.gov), 8/26/15 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/16/15 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Quotes, marked "Town of Greenfield Emergency Generator Project", must be submitted to the above agency address by the deadline. Quote submissions must also include: A Certificate of Non-collusion signed by the individual submitting the quote; a Certificate of Tax Compliance signed by the individual submitting the quote; a Certificate of Insurance.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hanover, Town of  
Office of the Town Manager  
550 Hanover St.  
Hanover, MA 02339

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Hanover seeks bids from qualified bidders for the construction of a concrete foundation, slab floor and handicap ramp for a new bandstand at 495 Hanover St.

---

### CONTACT INFORMATION

PHONE: 781-826-9231

FAX:

Chelsea Stevens

EMAIL: [chelsea.stevens@hanover-ma.gov](mailto:chelsea.stevens@hanover-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, by email request to [procurement@hanover-ma.gov](mailto:procurement@hanover-ma.gov) or online at [www.projectdog.com](http://www.projectdog.com) (Project Code #808136).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The Town reserves the right to reject any and all bids.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Haverhill, City of  
Purchasing Department  
4 Summer St. Room 105  
Haverhill, MA 01830

PROJECT NUMBER:  
ESTIMATED COST: \$350,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Merrimack St. Sewer and Water Main Replacement Project.

---

### CONTACT INFORMATION

PHONE: 617-721-7005

FAX:

Doug Gove

EMAIL: [doug.gove@aecom.com](mailto:doug.gove@aecom.com)

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested), 8/26/15.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plans and specifications may be examined but not purchased at AECOM, 250 Apollo Drive, Chelmsford, MA 01824, 978-905-2100 and at the above agency address, Monday - Friday, 8:00 A.M. - 4:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hingham, Town of  
Engineering Office  
25 Bare Cove Park Drive  
Hingham, MA 02043

PROJECT NUMBER: BBS15  
ESTIMATED COST: \$430,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Hingham will accept sealed bids for the Bathing Beach Stabilization Project.

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### CONTACT INFORMATION

PHONE: 617-689-1010

FAX:

Michael Clark

EMAIL: [DPWRFPrequest@hingham-ma.gov](mailto:DPWRFPrequest@hingham-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [DPWRFPrequest@hingham-ma.gov](mailto:DPWRFPrequest@hingham-ma.gov), 8/26/15. Office  
*(place, date and time)* Hours: Monday - Friday, 8:30 A.M. - 3:30 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/23/15 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Site Visit: 9/9/15 @ 11:00 A.M. at the Hingham Bathing Beach, Otis St., Hingham. Deposit for hard copies is \$25. Bid documents are available by email free of charge. All questions must be sent by email to [DPWRFPrequest@hingham-ma.gov](mailto:DPWRFPrequest@hingham-ma.gov) by 9/16/15. This project is bid under M.G.L. c. 30, § 39M and M.G.L. c. 149. A 5% Bid Bond is required. The Town reserves the right to reject any or all bids when it is deemed in the best interest of the Town.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Holden, Town of  
1196 Main St.  
Holden, MA 01520

PROJECT NUMBER:  
ESTIMATED COST: \$250,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Reconstruction of Town Hall, Library and Recreation Department Parking Lots: Work includes reclamation, placement of HMA pavement and curbing and sidewalk repair.

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### CONTACT INFORMATION

PHONE: 508-210-5550

FAX: 508-829-0252

Isabel McCauley

EMAIL: imccauley@holdenma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bharvey@holdenma.gov, 8/26/15 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/11/15 @ 9:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hudson, Town of  
Police and Department of Public Works  
Municipal Drive  
Hudson, MA 01923

PROJECT NUMBER:  
ESTIMATED COST: \$11,396,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Construction of a new combined Police Station/DPW Administration Facility, approximately 28,000 gross square feet.

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### CONTACT INFORMATION

PHONE: 508-786-0600

FAX: 508-786-0608

Neil Joyce, OPM

EMAIL: cms@cms-ma.com

PLANS/SPECIFICATIONS AVAILABLE By email request to cms@cms-ma.com.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/9/15 @ 1:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Misc. Metals; Waterproofing; Roofing; Metal Windows; Glass & Glazing; Tile; Acoustical Tile; Resilient Floors; Painting; Fire Protection; Plumbing; HVAC; Electrical

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**ADDITIONAL INFORMATION** The Completed Interest Form must be returned before the RFQ Submittal Package.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Hudson, Town of  
Board of Selectmen  
1 Municipal Drive  
Hudson, MA 01749

PROJECT NUMBER:  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Cleaning and Redeveloping of Chestnut Wells 2 and 3.

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### CONTACT INFORMATION

PHONE: 978-562-9333

FAX: 978-568-9612

Anthony Marques

EMAIL: dgill@townofhudson.org

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works at the above agency address, 8/26/15 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Lawrence, City of  
200 Common St.  
Lawrence, MA 01840

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installing Operable Windows at the Lawrence Public Library: The project consists of removing fixed glazing in an existing curtain wall and replacing the fixed glazing unit with an operable window.

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### CONTACT INFORMATION

PHONE: 978-620-3240

FAX: 978-722-9120

Rita V. Brousseau

EMAIL: rbrousseau@cityoflawrence.com

PLANS/SPECIFICATIONS AVAILABLE Online at <http://bids.cityoflawrence.com/>, 8/26/15 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 8/31/15 @ 10:00 A.M. at the front door of the Lawrence Main Public Library, 51 Lawrence St., Lawrence. All bids submitted in response to this IFB will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149. Vendors will be required to abide by the guidelines established under this statute. These contracts are subject to Massachusetts Prevailing Wage Rate and OSHA Certification. The City of Lawrence reserves the right to reject any or all bids or take whatever action is in the best interest of the City.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER: IFB 16-31  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Demolition and removal of the existing hot water boiler heating plant and providing a new replacement hot water boiler heating plant.

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### CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/15/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference/Site Inspection: 9/4/15 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER: IFB 16-30  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The City is seeking bids for labor and materials required to perform services to remove, repair and re-install a radiator for an ONAN diesel emergency backup generator at the Lowell Regional Water Department.

---

### CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference/Site Inspection: 9/2/15 @ 1:00 P.M. at the Lowell Regional Water Department, 815 Pawtucket Boulevard, Lowell.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Lynn, City of \*\*\*SUB-BIDS ONLY\*\*\*  
Purchasing Department  
3 City Hall Square Room 205  
Lynn, MA 01901

**PROJECT NUMBER:**

**ESTIMATED COST:** \$40,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Roof Restoration at High Rock Cottage, 22 John's Ave., Lynn.

**CONTACT INFORMATION**

PHONE: 781-586-6893

FAX: 781-477-7027

Charles E. White

EMAIL: pflynn@lynnma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15 @ 8:30 A.M. Office Hours: Monday, Wednesday and Thursday, 8:30 A.M. - 4:00 P.M.; Tuesday, 8:30 A.M. - 8:00 P.M.; Friday, 8:30 A.M. - 12:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 9/14/15 @ 11:00 A.M.  
*(date and time)*

**GENERAL BID DEADLINE:**  
*(date and time)*

**SUB BID CATEGORIES:** Roofing & Flashing

**ADDITIONAL INFORMATION** Deadline for Questions on this bid is 9/3/15 @ 12:00 P.M. by fax to 781-477-7027, Attn.: Charles White or by email to cwhite@lynnma.gov. Mailing fee is \$20.00 (non-refundable) per set in the form of a certified check, bank check or money order, payable to the City of Lynn. This project is bid under M.G.L. c. 149, §§ 44A - J.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Marlborough, City of  
Public Facilities Department  
Frank D. Walker Building  
255 Main St. Suite 105  
Marlborough, MA 01752

**PROJECT NUMBER:**

149.PF-2015-024

**ESTIMATED COST:**

\$180,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Roof Replacement for Fire Station #3, 260 East Boston Post Rd., Marlborough in accordance with the documents prepared by the Public Facilities Department. The Project consists of the removal of existing roofing systems and the installation of new above deck insulation system with asphalt shingles.

**CONTACT INFORMATION**

PHONE: 508-400-3284

FAX:

Denis Ingham

EMAIL: dingham@mps-edu.org

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #808337), 8/27/15.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/17/15 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Pre-bid Conference/Site Inspection: 9/8/15 @ 10:00 A.M. at Fire Station #3, 260 East Boston Post Rd., Marlborough. Hard copies of plans are available for review at ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Medford, City of Office of the Chief Procurement Officer 85 George P. Hassett Drive Room 105 Medford, MA 02155	PROJECT NUMBER: 16-0032 ESTIMATED COST: \$45,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Purchase, Delivery and Planting of Trees in Medford.

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<b>CONTACT INFORMATION</b>	PHONE: 781-393-2464	FAX: 781-393-2479
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Louise Miller	EMAIL: <a href="mailto:lmiller@medford.org">lmiller@medford.org</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [tlama@medford.org](mailto:tlama@medford.org), 8/26/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	9/9/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contract documents will be available free of charge. A Bid Deposit of 5% of the value of the proposed work is required in the form of a bid bond, cash or certified, cashier's or Treasurer's check, payable to the City of Medford. A Labor and Materials Payment Bond of 50% of the Contract Price is required. A Performance Bond is not Required for this Contract. This Contract is bid in accordance with M.G.L. c. 30, § 39M. Massachusetts Labor Laws regarding Employment conditions apply. The City is an Equal Opportunity Employer and encourages MBE/WBE/DBE participation in response to the bid process. Massachusetts Prevailing Wage Rates apply to this Contract. The City of Medford reserves the right to accept any bid, in whole or in part, to reject any/or all bids and to waive minor irregularities and/or informalities as it deems to be in the best interest of the City.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Middleborough, Town of Water Department c/o Board of Selectmen 48 Wareham St. Middleborough, MA 02346	PROJECT NUMBER: ESTIMATED COST: \$150,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Construction of Mizaras Gravel-packed Well: Work includes, but is not limited to, installation of a 24-inch x 36-inch gravel-packed well, approximately 55 feet deep and a short-term test pumping test.

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<b>CONTACT INFORMATION</b>	PHONE: 781-934-0178	FAX: 781-934-6499
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Richard S. Johnson, Amory Engineers	EMAIL: <a href="mailto:RJohnson@amoryengineers.com">RJohnson@amoryengineers.com</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15. Office Hours: Monday - Friday, 8:00 A.M. - 3:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	9/17/15 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Milford, Town of  
Parks Department  
31 West Fountain St.  
Milford, MA 01757

**PROJECT NUMBER:**

716990

**ESTIMATED COST:**

\$100,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Baseball field renovations at Fino Field to include reconstructing the infield and other related improvements.

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### CONTACT INFORMATION

PHONE: 781-335-6465

FAX: 781-335-6467

Sean T. Boyd

EMAIL: stb@gainc.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.westongraphics.com/bids](http://www.westongraphics.com/bids), 8/26/15 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/10/15 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Site Visit: 9/1/15 @ 11:00 A.M. at Fino Field. All plan holders must register with Weston Graphics in order to receive addenda.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Millis, Town of  
Housing Authority  
310 Exchange St.  
Millis, MA 02054

**PROJECT NUMBER:**

DHCD Fish# 187019

**ESTIMATED COST:**

\$154,466 (Including Alternates)

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Selective demolition and full-depth reclamation of roadway and sidewalk pavement, repaving roadway, repaving sidewalks, replacing concrete sidewalks, install concrete handicap ramps, line striping and other site improvements.

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### CONTACT INFORMATION

PHONE: 508-856-0321

FAX:

Michael Andrade, Graves Engineering, Inc.

EMAIL: mandrade@gravesengineering.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/16/15 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Montague, Town of Board of Selectmen One Avenue A Turners Falls, MA 01376	PROJECT NUMBER: 2015 ESTIMATED COST: \$90,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Design/Build services for replacement, upgrading and repair of mechanical equipment serving the HVAC needs of the municipally-owned Shea Theater, 71 Avenue A, Turners Falls in an effort to improve efficiency, performance and function of the HVAC systems. This is a design/build contract based on performance specifications developed by the Town.

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<b>CONTACT INFORMATION</b>	PHONE: 413-863-3200	FAX:
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Walter Ramsey	EMAIL: <a href="mailto:planner@montague-ma.gov">planner@montague-ma.gov</a>
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PLANS/SPECIFICATIONS AVAILABLE Planning and Conservation Office at the above agency address or online at [http://montague-ma.gov/Pages/MontagueMA\\_Procurement/rfp](http://montague-ma.gov/Pages/MontagueMA_Procurement/rfp), 8/26/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	9/23/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This project is funded in part by a Green Communities Grant.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Nahant, Town of 334 Nahant Rd. Nahant MA 01908	PROJECT NUMBER: Town Hall Balcony ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
RFQ for the Historic Town Hall Balcony: The Town of Nahant is seeking a collaborative repair on the exterior balcony. Contractor will work with the DPW to remove and reinstall railings and supervise the DPW to remove and install a deck. The Town will procure and supply all materials and arrange disposal.

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<b>CONTACT INFORMATION</b>	PHONE: 781-581-0888	FAX:
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Mary Ellen Schumann	EMAIL: <a href="mailto:mschumann@nahant.org">mschumann@nahant.org</a>
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PLANS/SPECIFICATIONS AVAILABLE Online at [www.nahant.org](http://www.nahant.org), 8/28/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	9/10/15 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The Nahant Board of Selectmen reserves the right to reject any and all quotations.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of  
16 Broad St.  
Nantucket, MA 02554

PROJECT NUMBER: 2015-49  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Road construction materials needed for various projects.

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### CONTACT INFORMATION

PHONE: 508-228-7200 ext. 7309

FAX:

Heidi Bauer

EMAIL: hbauer@nantucket-ma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of  
16 Broad St.  
Nantucket, MA 02554

PROJECT NUMBER: 2015 - 50  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Children's Beach Boat Ramp Improvements project.

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### CONTACT INFORMATION

PHONE: 508-228-7200 ext. 7309

FAX:

Heidi Bauer

EMAIL: hbauer@nantucket-ma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/15 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Nantucket, Town of  
Public Schools  
Facilities Director's Office  
10 Surfside Rd.  
Nantucket, MA 02554

PROJECT NUMBER:

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Town of Nantucket is seeking Bids for Quality Control Construction Inspection and Material Testing Services for the Nantucket Intermediate School and Cyrus Peirce Middle School Addition Project.

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### CONTACT INFORMATION

PHONE: 860-234-3590

FAX:

Ken Guyette

EMAIL: ken.guyette@colliers.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.nantucket-ma.gov](http://www.nantucket-ma.gov) on the "Procurement" page, 8/25/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/11/15 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** One original and two copies of the bid submission must be addressed to Diane O'Neil, Director of Facilities at the above agency address and submitted on or before the deadline.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave. 2nd Floor  
Needham, MA 02492

PROJECT NUMBER:

16DPW085C

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

On-call SCADA Repair.

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### CONTACT INFORMATION

PHONE: 781-455-7550

FAX:

Aaron Lacher

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.needhamma.gov/bids.aspx](http://www.needhamma.gov/bids.aspx), 8/27/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/14/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Needham, Town of  
Department of Public Works  
500 Dedham Ave. 2nd Floor  
Needham, MA 02492

**PROJECT NUMBER:**

16DPW017C

**ESTIMATED COST:**

\$55,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Unit Price Contract Bid to furnish labor, materials and equipment necessary for the installation of a sediment tank and culvert.

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**CONTACT INFORMATION**

PHONE: 781-455-7550

FAX:

Stephen Nadeau

EMAIL: [snadeau@Needhamma.gov](mailto:snadeau@Needhamma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address, Monday - Friday, 8:30 A.M. – 5:00 P.M. or online at  
[www.needhamma.gov/bids.aspx](http://www.needhamma.gov/bids.aspx).

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

9/10/15 @ 1:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Pre-bid: 9/3/15 @ 9:00 A.M. in the Charles River Room at the above agency address. Bid documents are available free of charge.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Needham, Town of  
Department of Public Works  
Public Safety Administration Building  
500 Dedham Ave. 2nd Floor  
Needham, MA 02492

**PROJECT NUMBER:**

16DPW099C

**ESTIMATED COST:**

\$220,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Unit Price Contract to furnish labor, materials, and equipment necessary to construct a stone dust and reclaim material path at the previous existing By Colony Railway.

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**CONTACT INFORMATION**

PHONE: 781-455-7550

FAX: 781-449-9023

Thomas Ryder

EMAIL: [tryder@needhamma.gov](mailto:tryder@needhamma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address or online at [www.needhamma.gov/bids.aspx](http://www.needhamma.gov/bids.aspx).

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

9/10/15 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Pre-bid Meeting: 9/3/15 @ 2:00 P.M. in the Charles River Room at the above agency address. All Bidders are encouraged to attend. Plan deposit is \$25.00 (non-refundable). Contract documents and plans may be downloaded free of charge.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Newton, City of  
Housing Authority  
82 Lincoln St.  
Newton, MA 02461

PROJECT NUMBER:  
ESTIMATED COST: \$70,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal, disposal and replacement of roofs and installation of new gutters and downspouts for two two-story buildings at 52-54 Wyman St. and 68-70 Wyman St., Waban.

---

### CONTACT INFORMATION

PHONE: 617-552-5501

FAX:

Amy Sutherland

EMAIL: [asutherland@newtonhousing.org](mailto:asutherland@newtonhousing.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/18/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The project site will be available for inspection on 9/4/15 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
North Andover, Town of  
Housing Authority  
One Morkeski Meadows  
North Andover, MA 01845

PROJECT NUMBER: 196040  
ESTIMATED COST: \$42,350  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of the Master Boxes at Four Sites.

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### CONTACT INFORMATION

PHONE: 978-682-3932

FAX: 978-794-1142

Cathy Hoog, Executive Director

EMAIL: [choog@northandoverha.com](mailto:choog@northandoverha.com)

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014 or online at  
*(place, date and time)* [www.projectdog.com](http://www.projectdog.com) (Project Code #808340), 8/26/15.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job sites will be available for inspection on 9/3/15 @ 10:30 A.M. at Fountain Drive, North Andover.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
North Brookfield, Town of  
Housing Authority  
271 North Main St.  
North Brookfield, MA 01535

PROJECT NUMBER: DHCD Fish# 198017  
ESTIMATED COST: \$250,750 (Including Alternate)  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Parking and Paving Site Improvements: Project consists of selective demolition and full-depth reclamation of roadway and sidewalk pavement, repaving roadway and sidewalks, concrete handicap ramps, line striping and other site improvements.

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### CONTACT INFORMATION

PHONE: 508-856-0321

FAX:

Michael Andrade

EMAIL: mandrade@gravesengineering.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/16/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This Project is being electronically bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: \*\*\*REVISED\*\*\*  
North Reading, Town of  
Murphy Center  
235 North St.  
North Reading, MA 01864

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Hillview Country Club Kitchen Renovation: General Construction.

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### CONTACT INFORMATION

PHONE: 978-664-6010

FAX:

Michael P. Gilleberto

EMAIL: mgilleberto@northreadingma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 4:00 P.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

North Reading, Town of \*\*\*REVISED\*\*\*  
Murphy Center  
235 North St.  
North Reading, MA 01864

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Hillview Country Club Kitchen Renovation: Electrical.

---

### CONTACT INFORMATION

PHONE: 978-664-6010

FAX:

Michael P. Gilleberto

EMAIL: mgilleberto@northreadingma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/9/15 @ 4:00 P.M.\*\*\*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

North Reading, Town of \*\*\*REVISED\*\*\*  
Murphy Center  
235 North St.  
North Reading, MA 01864

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Hillview Country Club Kitchen Renovation: Plumbing.

---

### CONTACT INFORMATION

PHONE: 978-664-6010

FAX:

Michael P. Gilleberto

EMAIL: mgilleberto@northreadingma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/9/15 @ 4:00 P.M.\*\*\*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Oxford, Town of  
325 Main St.  
Oxford, MA 01540

PROJECT NUMBER:

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Carbuncle Pond Splash Pad: Construct a 4,000 square foot splash pad. Work includes site work, utilities and installation of equipment. Splash Pad equipment will be furnished by the owner.

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### CONTACT INFORMATION

PHONE: 508-987-6006

FAX: 508-987-6024

Sean Divoll

EMAIL: dpw@town.oxford.ma.us

PLANS/SPECIFICATIONS AVAILABLE By email request to dpw@town.oxford.ma.us, 8/27/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/17/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Peru, Town of  
P.O. Box 479  
3 East Main Rd.  
Peru, MA 01235

PROJECT NUMBER:

ESTIMATED COST:

\$151,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Sealed bids for paving the first mile of East Windsor Rd. off of Route 143. Bids must include all material and labor. The project will consist of bituminous concrete Mass Specified Top Course 2½" in depth, 22 feet wide, 5,290 feet long and shim and tack coat as directed. All materials and workmanship are to meet the latest State specifications. Grinding the existing pavement at each end may be needed to make a smooth joint. Two ten-ton rollers will be required. A tack coat will be applied before applying asphalt. A sufficient number of trucks for transporting bituminous concrete to the site will be required. The plane of the finished surface must be smooth and acceptable to the Peru Highway Superintendent.

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### CONTACT INFORMATION

PHONE: 413-655-8312

FAX: 413-655-2759

Craig Kleman

EMAIL: ckleman@townofperuma.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15 @ 12:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/14/15 @ 4:30 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Additional Contact: Dale Weeks, 413-655-8224, highwaydept@townofperuma.com.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Plymouth, Town of  
11 Lincoln St.  
Plymouth, MA 02360

PROJECT NUMBER:

21543

ESTIMATED COST:

\$32,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Annual maintenance and repair of HVAC systems in various town buildings including oil and gas fired, steam forced hot water and hot air systems.

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### CONTACT INFORMATION

PHONE: 508-747-1620 ext. 210

FAX: 508-830-4133

Pamela D. Hagler, Procurement Officer

EMAIL: [procurement@townhall.plymouth.ma.us](mailto:procurement@townhall.plymouth.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.plymouth-ma.gov/current-bids](http://www.plymouth-ma.gov/current-bids), 8/27/15 @ 12:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE:

9/11/15 @ 11:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The successful bidder must furnish a 50% Labor and Materials Bond. Please check the Town's website at [www.plymouth-ma.gov/current-bids](http://www.plymouth-ma.gov/current-bids) for updated bid information and a Pre-bid date and time, if scheduled.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Quincy, City of  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:

ESTIMATED COST:

\$550,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Rockland St. Bridge Reconstruction: Removal and salvage of the existing 12" Timber bridge deck, resetting of the dry laid granite masonry abutments, construction of new cast in place concrete bridge deck seats and installation of precast bridge deck. Additional work includes sidewalks, utility crossings, paving and guardrails.

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### CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale/Kathryn R. Hobin

EMAIL: [kimtrillcott@quincyma.gov](mailto:kimtrillcott@quincyma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.quincyma.gov](http://www.quincyma.gov), 8/26/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE:

9/10/15 @ 3:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Walk-through: 9/1/15 @ 10:00 A.M. at the site.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Quincy, City of  
Department of Public Works  
55 Sea St.  
Quincy, MA 02169

**PROJECT NUMBER:**

**ESTIMATED COST:** \$3,180,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Quincy Point Pump Station Renovation Project: Renovation and improvement of a wastewater pumping station with a capacity of seven mgd; replacing pumps and installing variable speed drives; upgrading sluice gates; replacing odor control unit; adding by-pass manhole structure to existing force main; improved power distribution; removing underground storage tank; replacing standby generator, lighting and wiring; replacing HVAC and plumbing system; structural and architectural improvements to the roof, ceiling walls and wetwell; replacing air release valves; applying corrosion protection to force main; performing heavy cleaning of approximately 600 linear feet of 18-inch sanitary sewer and 500 linear feet of 27-inch sanitary sewer located upstream of the pump station.

### CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: [davida@wseinc.com](mailto:davida@wseinc.com)

PLANS/SPECIFICATIONS AVAILABLE Office of the Purchasing Agent, 1305 Hancock St., Quincy, MA 02169, 8:30 A.M. - 4:30 P.M. or online at  
*(place, date and time)* [www.quincyma.gov](http://www.quincyma.gov).

### CONTRACT INFORMATION:

**SUB BID DEADLINE:** 9/17/15 @ 11:00 A.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 9/24/15 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:** Misc. Metals; Roofing & Flashing; Painting; Plumbing; Heating & Ventilation; Electrical

**ADDITIONAL INFORMATION** Printing charge for hard copies is \$75.00 (non-refundable).

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Rowe, Town of  
321 Zoar Rd.  
Rowe, MA 01367

**PROJECT NUMBER:**

Weatherization 2015

**ESTIMATED COST:**

\$85,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Insulation and weatherization projects at Town Hall, Fire/Police Department, Library and DPW Buildings.

### CONTACT INFORMATION

PHONE: 413-774-3167

FAX: 413-774-3169

Andrea Woods, Franklin Regional Council of Govts

EMAIL: [bids@frcog.org](mailto:bids@frcog.org)

PLANS/SPECIFICATIONS AVAILABLE Online at <http://frcog.org/bids>, 8/26/15.  
*(place, date and time)*

### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/22/15 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 9/10/15 @ 10:30 A.M. at the above agency address. Bidders requesting documents from the website will receive any addenda/notifications. This project is partially funded by DOER Green Communities.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Rowe, Town of  
321 Zoar Rd.  
Rowe, MA 01367

PROJECT NUMBER: Wood Pellet Boiler 2015  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Supply and Install a Wood Pellet Boiler system at the Town's DPW Garage.

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### CONTACT INFORMATION

PHONE: 413-774-3167 ext. 104

FAX: 413-774-3169

Andrea Woods, Franklin Regional Council of Govts

EMAIL: bids@frcog.org

PLANS/SPECIFICATIONS AVAILABLE Online at <http://frcog.org/bids>, 8/26/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/22/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 9/10/15 @ 9:30 A.M. at the Rowe DPW Garage, 16 Shumway Rd., Rowe. Bidders requesting documents from the website will receive any addenda/notifications. This project is partially funded by DOER Green Communities.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Salem, City of  
Housing Authority  
27 Charter St.  
Salem, MA 01970

PROJECT NUMBER:  
ESTIMATED COST: \$24,999.99  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Carpet replacement at various vacant units as they become vacant for one year or the completion of \$24,999.99 of work, whichever occurs first.

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### CONTACT INFORMATION

PHONE: 978-744-4431 ext. 115

FAX: 978-744-9614

Debra A. Tucker, Assistant Executive Director

EMAIL: dtucker@salemha.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15 during regular business hours.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 9/3/15 @ 2:30 P.M. at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Springfield, City of \*\*\*REVISED\*\*\*  
Office of Procurement  
36 Court St. Room 307  
Springfield MA 01103

PROJECT NUMBER:

16-021

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

On-call Site Work/Excavation Services for Parks, Buildings and Recreation Management and Capital Asset Construction Departments for jobs less than \$25,000 per job. This procurement seeks to ensure adequate coverage across several service categories for all municipal sites. It is desirable that several contracts will be awarded to secure adequate coverage for DCAC and DPBRM departments.

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### CONTACT INFORMATION

PHONE: 413-787-6284

FAX: 413-787-6295

Lauren Stabilo

EMAIL: lstabilo@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/12/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/31/15 @ 2:00 P.M.\*\*\*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Bidder must have been in the same business for five years prior to the release date of this IFB. Bidders must hold both a Hoisting License and CDL License issued by the Commonwealth of Massachusetts and License must be in good standing to qualify for evaluation. Bidder must meet and be in full compliance with all Federal, State and Local Laws and Regulations including OSHA requirements.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Stoughton, Town of  
Procurement Office  
10 Pearl St.  
Stoughton, MA 02072

PROJECT NUMBER:

16411SCEN

ESTIMATED COST:

\$80,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Sealed bids are being received for the construction of drainage improvements at the Town of Stoughton Senior Center, 110 Rockland St., Stoughton. Work to be completed within 45 days of Notice to Proceed.

---

### CONTACT INFORMATION

PHONE: 781-341-1300 ext. 9180

FAX: 781-344-5048

Maureen Doherty

EMAIL: bids@stoughton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.projectdog.com](http://www.projectdog.com) (Project Code #808341), 8/26/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/17/15 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Please direct questions regarding bid distribution to ProjectDog at 978-499-9014.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Stoughton, Town of  
Public Schools  
232 Pearl St.  
Stoughton, MA 02072

PROJECT NUMBER:  
ESTIMATED COST: \$961,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Window and Door Replacement at Joseph H. Gibbons School, 235 Morton St., Stoughton.

---

### CONTACT INFORMATION

PHONE: 617-504-8196

FAX: 617-812-6364

Jason Knutson, AIA

EMAIL: jknutson@cgkvarchitects.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167, or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested), 8/26/15.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 9/3/15 @ 3:30 P.M., at the Joseph H. Gibbons School, 235 Morton St., Stoughton. Plan deposit is \$50 (refundable) per set, payable to BidDocs Online. Mailing fee is \$40 for UPS Ground or \$65 for UPS Overnight, payable to BidDocs Online. A 5% Bid Bond is required with all bids. This is an MSBA Accelerated Repair Program project. General Bidders must be DCAMM Certified in Doors and Windows.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Truro, Town of  
School Committee  
Central School  
317 Route 6  
Truro, MA 02666

PROJECT NUMBER:  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Accept delivery and install MEO #14627 Landscape Structures PlayBooster Playstructure, install 3,564 square feet of 3-1/2 inch thick poured-in-place surfacing system.

---

### CONTACT INFORMATION

PHONE: 508-487-1558

FAX: 508-487-4289

Michael Gradone

EMAIL: gradonem@truromass.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15 - 9/9/15, 7:30 A.M. - 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Tyringham, Town of  
Board of Selectmen  
116 Main Rd.  
Tyringham, MA 01264

PROJECT NUMBER:

ESTIMATED COST:

\$243,445

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Full-depth reclamation of Stonebridge Ways.

---

### CONTACT INFORMATION

PHONE: 413-243-1749 ext. 105

FAX: 413-243-4942

Noah Choquette

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.tyringham-ma.gov](http://www.tyringham-ma.gov), 8/26/15 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/9/15 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Wales, Town of  
3 Hollow Rd.  
Wales, MA 01081

PROJECT NUMBER:

sep01

ESTIMATED COST:

\$10,000 - \$15,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Pump existing septic tank, replace septic tank, D-Box and leach field.

---

### CONTACT INFORMATION

PHONE: 413-245-7571

FAX:

Amy Bishop

EMAIL: [road-com@townofwales.net](mailto:road-com@townofwales.net)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/13/15 - 9/3/15. Office Hours: Monday - Thursday, 9:30 A.M. - 3:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/9/15 @ 3:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Wellfleet, Town of  
300 Main St.  
Wellfleet, MA 02667

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof replacement at Wellfleet Town Hall, 300 Main St., Wellfleet.

---

### CONTACT INFORMATION

PHONE: 508-349-0300

FAX:

Harry Sarkis Terkanian  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL:

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/14/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
West Stockbridge, Town of  
Board Of Selectman  
P.O. Box 525  
West Stockbridge, MA 01266

PROJECT NUMBER: 2015 Paving Resurfacing  
ESTIMATED COST: \$137,000  
CONTRACTOR QUALIFICATION: DCAM Cert. and  
Department of

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Resurfacing Lenox Rd., 6,260' X 22', 15,302 square yards with Asphalt at a depth of 2", approximately 1,715 tons.

---

### CONTACT INFORMATION

PHONE: 413-232-0305

FAX: 413-232-0323

Curt G. Wilton, Highway Superintendent

EMAIL: cwilton@weststockbridge-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Highway Garage, 24 Albany Rd., West Stockbridge, MA 01266, Monday - Friday, 7:00 A.M. - 3:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/14/15 @ 7:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Westfield, City of  
59 Court St.  
Westfield, MA 01085

PROJECT NUMBER: 2561  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
As-needed asphalt patching services.

---

### CONTACT INFORMATION

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: [t.tefft@cityofwestfield.org](mailto:t.tefft@cityofwestfield.org)

PLANS/SPECIFICATIONS AVAILABLE By email request to [n.reynolds@cityofwestfield.org](mailto:n.reynolds@cityofwestfield.org).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Westwood, Town of  
580 High St.  
Westwood, MA 02090

PROJECT NUMBER: DPW-16-B-010  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Deerfield Recreational Field Improvements: Clearing and grubbing; removing existing trees and site fixtures; installing two softball fields and seed/sod; installing drainage structures and pipe; irrigation; safety controls.

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### CONTACT INFORMATION

PHONE: 781-320-1073

FAX:

Michelle C. Miller

EMAIL: [mmillerpeck@townhall.westwood.ma.us](mailto:mmillerpeck@townhall.westwood.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us) at the "Procurement" tab under "Town Administration".  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Wilbraham, Town of 240 Springfield St. Wilbraham, MA 01095	PROJECT NUMBER: 15-08-01
	ESTIMATED COST: \$92,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Shingle Roof Replacement at Spec Pond Pavilion, 45 Post Office Park and the DPW Garage, 2721 Boston Rd., Wilbraham.

<b>CONTACT INFORMATION</b>	PHONE: 413-596-2360	FAX: 413-596-2360
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Roy S. Brown Architects	EMAIL: rsba85@yahoo.com
PLANS/SPECIFICATIONS AVAILABLE Roy S. Brown Architects, 85 Chilson Rd., Wilbraham, MA 01095, 8/26/15 after 2:00 P.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/9/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-through: 9/2/15 @ 10:00 A.M. at the DPW Garage, 2721 Boston Rd., Wilbraham. Paper copies of the bidding documents may be obtained for \$50 per set in the form of a certified check or cash, payable to Roy Brown, refundable upon return of documents in good condition no later than 10 days after the opening of the bids. Mailing fee is \$25 (non-refundable) per set, payable to Roy Brown. Documents requested by mail will be sent via U.S. Postal Service only.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Wilbraham, Town of Department of Public Works 240 Springfield St. Wilbraham, MA 01095	PROJECT NUMBER:
	ESTIMATED COST:
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Line Painting 2015: Line painting on various roads throughout the Town of Wilbraham.

<b>CONTACT INFORMATION</b>	PHONE: 413-596-2800 ext 208	FAX:
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William Sperrazza, Superintendent of Operations	EMAIL: wsperrazza@wilbraham-ma.gov
PLANS/SPECIFICATIONS AVAILABLE 8/24/15 @ 9:00 A.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/10/15 @ 3:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Williamstown, Town of  
31 North St.  
Williamstown, MA 01267

**PROJECT NUMBER:**

**ESTIMATED COST:** \$500,000

**CONTRACTOR QUALIFICATION:** Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Reclaiming an existing roadway and repaving and re-striping plus all associated appurtenant work. The work will include approximately 6,500 linear feet of North Hoosac Rd. Contractor is responsible for traffic control including temporary signage, personnel, markers, striping or reflectors as required to provide a safe environment and complete the work. Work must be completed by 10/30/15.

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### CONTACT INFORMATION

**PHONE:** 413-458-2198

**FAX:**

Julie Sniezek

**EMAIL:** julies@guntlowassociates.com

**PLANS/SPECIFICATIONS AVAILABLE** 8/26/15 after 10:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 9/17/15 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Winchendon, Town of  
Housing Authority  
108 Ipswich Drive  
Winchendon, MA 01475

**PROJECT NUMBER:** 2015-11

**ESTIMATED COST:** \$200,000

**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Bathroom Renovations at the Pearl Drive Development (MA #039002).

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### CONTACT INFORMATION

**PHONE:** 978-297-2280

**FAX:** 978-297-0922

David Connor, Executive Director

**EMAIL:** wha@net1plus.com

**PLANS/SPECIFICATIONS AVAILABLE** Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at

*(place, date and time)*

[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:** 9/8/15 @ 4:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:** 9/14/15 @ 4:00 P.M.\*\*\*

*(date and time)*

**SUB BID CATEGORIES:** 079200 Joint Sealants; 093000 Tile; 099000 Painting; 220000 Plumbing; 230000 Mechanical; 260000 Electrical

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### ADDITIONAL INFORMATION

Pre-bid Conference: 9/2/15 @ 10:00 A.M. at the Pearl Drive Development. Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This Project is being electronically bid.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main St.  
Worcester, MA 01608

PROJECT NUMBER: 6405-W5  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof Replacement at the Lake Park Building for the Department of Public Works and Parks.

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### CONTACT INFORMATION

PHONE: 508-799-1220

FAX: `

Chris Gagliastro

EMAIL: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.worcesterma.gov](http://www.worcesterma.gov).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main St.  
Worcester, MA 01608

PROJECT NUMBER: 6415-W5  
ESTIMATED COST: \$1,800,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sewer Reconstruction (S15-3) for the Department of Public Works and Parks.

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### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.worcesterma.gov](http://www.worcesterma.gov).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/11/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Capital Asset Management and Maintenance, Division of (DCAMM)  
Office of Facilities Management and Maintenance  
1 Ashburton Place Room 107  
Boston, MA 02108

PROJECT NUMBER: IFMMB1606-1  
ESTIMATED COST: \$24,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Hurley Building Parking Garage Spalled Concrete Repairs and Waterproofing for Leaks, 9/14/15 - 9/20/15: Spalled Garage Ramp; Cracked Concrete Ceiling Slabs; Leaking Concrete Expansion Joints. The DCAMM Office of Facilities Management and Maintenance is soliciting for a price quote for professional services to inspect, remove and repair spalled and cracked concrete ceiling and floor slabs inside the concrete building parking garage and to remove aged and damaged concrete control and expansion joint fillers and installed new joint fillers and waterproofing materials to stop pre-existing leaking problems in the parking garage of the Hurley Building, 19 Staniford St. at Government Center, Boston.

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### CONTACT INFORMATION

PHONE: 617-455-1270

FAX: 617-727-5514

Bon Chibueze

EMAIL: bon.chibueze@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place 1st Floor Room 107  
Boston, MA 02108

PROJECT NUMBER: DYS1201 HC3  
ESTIMATED COST: \$567,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Emergency Generator Replacement at the Department of Youth Services, Springfield. Scope: Removal of existing interior emergency generator and installation of a new exterior emergency generator, pad and platform.

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### CONTACT INFORMATION

PHONE: 617-727-4003

FAX: 617-727-5514

DCAMM Bid Room

EMAIL: bidroom.dcammm@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE 8/26/15, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/17/15 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 10/1/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: HVAC

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### ADDITIONAL INFORMATION

Pre-bid Informational Meeting: 9/1/15 @ 10:00 A.M. at DYS, 280 Tinkham Rd., Springfield. Plan deposit is \$50 (refundable) in the form of a company check or money order, payable to the Commonwealth of Massachusetts. DCAMM does not mail plans and specs. Contractor must be DCAMM Certified in Electrical. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all additional alternates. A CORI check is required of all workers on the job site.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Conservation and Recreation, Department of (DCR) \*\*\*CANCELLED\*\*\*  
251 Causeway St. Suite 600  
Boston, MA 02114-2119

**PROJECT NUMBER:**

W16-0012-C1A

**ESTIMATED COST:**

\$100,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Demolition of stone barn at 296 Lancaster St., West Boylston, abatement of asbestos (caulking associated with heating system and chimney) and removal of fluorescent bulbs. Demolition of two wooden birthing sheds and former steam plant/maintenance garage at the site formerly known as the Kristoff Pig Farm, Merrill Rd., Sterling including asbestos abatement for the roof of one birthing shed, asbestos abatement for the window caulking and removal of gasket for steam boiler in the former steam plant, removal of multiple fluorescent bulbs/lamps (which may also contain PCBs) and closure/capping of a 175' artesian well behind the former steam plant. Alternate A will include cost for removal of concrete slab stone wall at the stone dairy barn.

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### CONTACT INFORMATION

PHONE: 508-792-7806 ext. 305

FAX:

Paula Davison, Project Manager for Technical Questions

EMAIL: Paula.Davison@massmail.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to Carol.A.Bernardi@massmail.state.ma.us.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/9/15 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid Conference: 9/1/15 @ 10:00 A.M. at 296 Lancaster St., West Boylston. Information will be sent by email if possible. Plans/Specs are available on a CD free of charge. CDs will be mailed by U.S. Postal Service or by providing a FedEx Account Number.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Court Management, Office of (OCM) \*\*\*CORRECTED\*\*\*  
Facilities Management  
Suffolk County Court House  
Three Pemberton Square Room 114  
Boston, MA 02108

**PROJECT NUMBER:**

TRC1404 TR1

**ESTIMATED COST:**

\$1,048,745

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Installation of a new generator at the exterior of the building with associated concrete pads, underground duct banks, surface mounted conduit, excavation and backfill and associated landscaping and pavement repairs, construction of new electrical rooms and all associated electrical work at the Hampshire County Courthouse, 15 Gothic St., Northampton.

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### CONTACT INFORMATION

PHONE: 617-725-3176

FAX:

Odair Brandao

EMAIL: odair.brandao@jud.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/19/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

9/14/15 @ 12:00 P.M.

**GENERAL BID DEADLINE:**

*(date and time)*

9/28/15 @ 12:00 P.M.

**SUB BID CATEGORIES:** HVAC, Electrical

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**ADDITIONAL INFORMATION** Pre-bid Site Walk: \*\*\*9/8/15 @ 10:00 A.M. at the Hampshire County Courthouse, 15 Gothic St., Northampton. A refundable plan deposit may apply. Plans/Specs will not be mailed, faxed or emailed. Contractors must be DCAMM Certified in General Construction.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: FMD-FY2016-002  
Court Management, Office of (OCM) ESTIMATED COST: \$14,000  
Facilities Management Department  
Three Pemberton Square Room 114 CONTRACTOR QUALIFICATION:  
Boston, MA 02108

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Window and Limestone replacement at the Woburn District Court, 30 Pleasant St., Woburn.

---

### CONTACT INFORMATION

PHONE: 617-725-3176

FAX:

Odair Brandao

EMAIL: odair.brandao@jud.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/16/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Walk-through: 9/10/15 @ 10:00 A.M. at the site.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: FMD-FY2016-003  
Court Management, Office of (OCM) ESTIMATED COST: \$30,000  
Facilities Management Department  
Three Pemberton Square Room 114 CONTRACTOR QUALIFICATION:  
Boston, MA 02108

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boiler Replacement at the Pittsfield District Court, 24 Wendell Ave., Pittsfield.

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### CONTACT INFORMATION

PHONE: 617-725-3176

FAX:

Odair Brandao

EMAIL: odair.brandao@jud.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/16/15 @ 2:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Walk-through: 9/9/15 @ 12:00 P.M. at the site.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Massachusetts Bay Community College (MBCC) 50 Oakland St. Wellesley Hills, MA 02481	PROJECT NUMBER: 16-07 ESTIMATED COST: CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The College intends to select one Contractor for the installation of four new A/C Unit Heat Pumps and Condensing Units and removal of existing as detailed in the Technical Specification of the RFP.

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<b>CONTACT INFORMATION</b>	PHONE: 781-239-2572	FAX:
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Lauren Curley	EMAIL: lcurley@massbay.edu
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.commbuys.com (Bid #BD-16-1064-1064-02481-00000005166), <i>(place, date and time)</i> 9/9/15. Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/7/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 9/16/15 @ 10:00 A.M. at the above agency address. Plans will not be mailed, faxed or emailed.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Middlesex Community College Purchasing Office 591 Springs Rd. Building 10 Room 213 Bedford, MA 01730	PROJECT NUMBER: MCC2016-02 ESTIMATED COST: \$65,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Limited HVAC improvements for an IT room and installation of an emergency generator at the College's Cowan Center, 33 Kearney Square, Lowell.

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<b>CONTACT INFORMATION</b>	PHONE: 781-280-3528	FAX: 781-275-0741
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John Lyons	EMAIL: lyonsj@middlesex.mass.edu
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/26/15. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/17/15 @ 10:30 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 9/8/15 @ 2:00 P.M. at the Cowan Center, 33 Kearney Square, Lowell. Questions must be submitted no later than 9/11/15 @ 2:00 P.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Mohawk Trail Regional School District  
24 Ashfield Rd.  
Shelburne Falls, MA 01370

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boiler Replacement at Mohawk Trail Regional High School: Remove two existing boilers and replace with one boiler with an option to remove an additional out-of-service boiler system.

---

### CONTACT INFORMATION

PHONE: 413-625-0192 ext. 1012

FAX: 413-625-0196

Mike Kociela

EMAIL: [mkociela@mohawkschools.org](mailto:mkociela@mohawkschools.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.mohawkschools.org](http://www.mohawkschools.org), 8/26/15 @ 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/23/15 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Walk-through: 9/14/15 @ 1:00 P.M. at the Mohawk Trail Regional High School, 26 Ashfield Rd., Shelburne Falls.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of  
Public Schools  
10 Surfside Rd.  
Nantucket, MA 02554

PROJECT NUMBER:  
ESTIMATED COST: \$33,000,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Nantucket is soliciting a Request for Qualifications (RFQ) for construction of a new Nantucket Intermediate School and Cyrus Peirce Middle School Addition Project.

---

### CONTACT INFORMATION

PHONE: 860-234-3590

FAX:

Ken Guyette

EMAIL: [ken.guyette@colliers.com](mailto:ken.guyette@colliers.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.nantucket-ma.gov](http://www.nantucket-ma.gov) on the "Procurement" page, 8/25/15 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/11/15 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/11/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Misc. & Ornamental Iron; Waterproofing, Dampproofing & Caulking; Roofing & Flashing; Metal Windows; Glass & Glazing; Tile; Terrazzo; Acoustical Tile; Resilient Floors; Carpeting; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical.

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**ADDITIONAL INFORMATION** Qualified and experienced General Contractors and Filed Sub-bid Contractor Firms are invited to submit a Statement of Qualifications (SOQ) to pre-qualify for the project.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER:

M530-C1

ESTIMATED COST:

\$300,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Waterline Valve Replacement at Fish Pier, South Boston.

---

### CONTACT INFORMATION

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/31/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/16/15 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 9/2/15 at the above agency address. Please see the Massport website for the complete notice and details at [www.massport.com/doing-business/\\_layouts/CapitalPrograms/default.aspx](http://www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Smith Vocational and Agricultural High School  
Business Office  
80 Locust St. A Building  
Northampton, MA 01060-2097

PROJECT NUMBER:

Excavation

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

SVAHS seeks bids for excavation and site work at the VA Woodlot Site.

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### CONTACT INFORMATION

PHONE: 413-587-1414 ext. 3408

FAX: 413-587-1405

Tim Smith

EMAIL: tsmith@smithtec.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to Tim Smith at tsmith@smithtec.org.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/10/15 @ 9:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contact Tim Smith at tsmith@smithtec.org for a walk-through. Bid Opening will be held in the Conference Room at the above agency address. Prevailing Wage and OSHA Certification documentation is required.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Smith Vocational and Agricultural High School Business Office 80 Locust St. A Building Northampton, MA 01060-2097	PROJECT NUMBER: Concrete ESTIMATED COST: CONTRACTOR QUALIFICATION:	
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Smith Vocational and Agricultural High School seeks bids for a storage building concrete foundation.

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<b>CONTACT INFORMATION</b>	PHONE: 413-587-1414 ext. 3408	FAX: 413-587-1405
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Tim Smith	EMAIL: tsmith@smithtec.org
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to Tim Smith at tsmith@smithtec.org. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/10/15 @ 9:10 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contact Tim Smith at tsmith@smithtec.org for a walk-through. Bid Opening will be held in the Conference Room at the above agency address. Prevailing Wage and OSHA Certification documentation is required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Soldiers Home in Holyoke 110 Cherry St. Holyoke, MA 01040	PROJECT NUMBER: 201515 ESTIMATED COST: \$295,000 CONTRACTOR QUALIFICATION: DCAM Certificate	
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Dormitory, Boiler Room, Kitchen and Generator Building Roof Replacement.

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<b>CONTACT INFORMATION</b>	PHONE: 413-594-2800	FAX: 413-594-2900
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James Hanifan	EMAIL: JHanifan@CBAarchitects.net
PLANS/SPECIFICATIONS AVAILABLE Caolo & Bieniek Associates, Inc., 521 East St., Chicopee, MA 01020, 8/26/15. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/9/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 9/3/15 @ 2:00 P.M. in the Main Lobby at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) ***RE-ADVERTISED*** Highway Division 10 Park Plaza Suite 6261 Boston, MA 02116	PROJECT NUMBER: 607925 ESTIMATED COST: \$4,805,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
District 5: Pavement Repairs and Improvements at Various Locations in Areas A, B and C.

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<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/6/15. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/20/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) ***RE-ADVERTISED*** Highway Division 10 Park Plaza Suite 6261 Boston, MA 02116	PROJECT NUMBER: 607926 ESTIMATED COST: \$1,633,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
District 5: Pavement Repairs and Improvements at Various Locations in Area D Barnstable County.

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<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/6/15. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/20/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Transportation, Department of (MassDOT) \*\*\*RE-ADVERTISED\*\*\*  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

607984

ESTIMATED COST:

\$1,119,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

District 6: Bridge Drainage Repairs and Improvements at Various Locations.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/6/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/20/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Transportation, Department of (MassDOT) \*\*\*RE-ADVERTISED\*\*\*  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

607932

ESTIMATED COST:

\$382,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

District 5: Scheduled and Emergency Highway Lighting Repairs and Improvements at Various Locations.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/13/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/27/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

601426

ESTIMATED COST:

\$5,556,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

BillERICA: Roadway Reconstruction and Related Work along a Section of Allen Rd.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/29/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/20/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

608025

ESTIMATED COST:

\$3,170,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Brockton: Roadway Reconstruction and Related Work, Including Signals, along a Section of Route 123/Belmont St. and Adjacent Streets.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/23/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/14/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

607222

ESTIMATED COST:

\$473,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Greenfield: Intersection Improvements and Related Work at Route 5 and 10/Deerfield St. and Cheapside St.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/29/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/20/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

607716

ESTIMATED COST:

\$957,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Mansfield: Sidewalk Reconstruction and Related Work on a Section of East and adjacent Streets (Safe Routes to School, Jordan/Jackson Elementary School).

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/6/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/27/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

605972

ESTIMATED COST:

\$3,745,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Southbridge: Concrete Stone Arch Bridge Rehabilitation (Bridge No. S-21-002) on Main St./Route 131 over the Quinebaug River.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/6/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/27/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

602280

ESTIMATED COST:

\$10,630,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Dalton: Roadway Reconstruction and Related Work, Including Retaining Walls, along a Section of East and West Housatonic Streets.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/6/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/27/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

605848

ESTIMATED COST:

\$3,514,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Dartmouth: Roadway Reconstruction and Related Work, Including Signals, along a Section of Faunce Corner Mall Rd. and Route 6/Grand Army of the Republic Highway.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/13/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/3/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

607209

ESTIMATED COST:

\$7,711,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Somerville - Cambridge: Roadway Reconstruction and Related Work, Including Signals, along a Section of Beacon St.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/13/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/3/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst  
Procurement Office  
Goodell Building  
140 Hicks Way Room 407  
Amherst, MA 01003

PROJECT: Morrill Courtyard Infrastructure Improvement Project.

PROJECT NUMBER: UMA16-08

ESTIMATED COST: \$4,000,000

CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [procurement@admin.umass.edu](mailto:procurement@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm), 8/26/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/16/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 9/1/15 @ 1:00 P.M. in Conference Room B at the Physical Plant Building, 360 Campus Center Way, Amherst. Plans and Specs may be obtained upon receipt of a refundable deposit of \$150.00 per set in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Boston  
Procurement Department  
Quinn Admin Building  
100 Morrissey Boulevard Room 98  
Boston, MA 02125

PROJECT: Provide and install a new Bloomberg Financial Trading Lab for the University of Massachusetts Boston College of Management.

PROJECT NUMBER: CB16-MK-0004

ESTIMATED COST: \$44,000

CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

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### CONTACT INFORMATION

PHONE: 617-287-5190

FAX: 617-287-5145

Martha Kelly

EMAIL: [martha.kelly@umb.edu](mailto:martha.kelly@umb.edu)

PLANS/SPECIFICATIONS AVAILABLE By email request to [martha.kelly@umb.edu](mailto:martha.kelly@umb.edu), 8/26/15. Office Hours: Monday - Friday, 9:00 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/31/15 @ 2:00 P.M. in the Healey Library, 3rd Floor, Room 008 (behind the IT Help Desk).

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

**PROJECT NUMBER:**

OP-288

**ESTIMATED COST:**

\$1,675,650

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Metropolitan Operations Paving.

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### CONTACT INFORMATION

PHONE: 617-242-6000

FAX: 617-788-4896

Kathleen Pearson

EMAIL: [Barbie.aylward@mwra.com](mailto:Barbie.aylward@mwra.com)

PLANS/SPECIFICATIONS AVAILABLE On the MWRA Supplier Portal at [www.mwra.com](http://www.mwra.com), 8/26/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

9/10/15 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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**AWARDING AUTHORITY:**

## AGENCY:

Braintree, Town of  
Electric Light Department  
150 Potter Rd.  
Braintree, MA 02184

**PROJECT NUMBER:** 0903151

PROJECT: Expand the existing control house at the Plain Street Substation No. 4.

## CONTACT

Robert Henriksen

PHONE 781-348-1064

FAX:

EMAIL: rhenriksen@beld.com

Mattuchio Construction Co., Inc.  
323 Commercial St.  
Malden, MA 02148

Saltmarsh Construction & Electric  
41 East Glen Drive  
Westfield, MA 01085

Paul J. Rogan Co.  
25 Hayward St.  
Braintree, MA 02184

iSqFt.  
4500 Lake Forest Drive Suite 50  
Cincinnati, OH 45242

Dodge Data & Analytics  
3315 Central Ave.  
Hot Springs, AR 71913

J. & J. Contractors, Inc.  
101 Billerica Ave. Building 5 Suite  
205  
North Billerica, MA 01862

Northern Contracting Corp.  
68 Jackson St.  
Canton, MA 02021

The Blue Book Building &  
Construction Network  
800 East Main St.  
Jefferson Valley, NY 10535

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Milone Enterprises  
537 Bridge St. Apt. 1  
North Weymouth, MA 02191

C.M.D.  
30 Technology Parkway South Sui  
100  
Norcross, GA 30092

Aqualine Utility, Inc.  
268 Washington St.  
East Bridgewater, MA 02333

N.E.L. Corp.  
P.O. Box 929  
3 Ajootian Way Building B  
Middleton, MA 01949

Multitemp Mechanical Corp.  
231 Norfolk St.  
Walpole, MA 02081

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
795 Massachusetts Ave.  
Cambridge, MA 02139

**PROJECT NUMBER:** 6951

PROJECT: Request for Qualifications for Open Space Design Services.

## CONTACT

Amy L. Witts

PHONE 617-349-4310

FAX:

EMAIL: jdillon@cambridgema.gov

Michael Van Valkenburgh Associa  
Inc.  
231 Concord Ave.  
Cambridge, MA 02138

Ken Smith Landscape Architect  
450 West 31st St. 5th Floor  
New York, NY 10001

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 15-12	
Greenfield, Town of Department of Public Works 14 Court Square Greenfield, MA 01301		<b>PROJECT:</b> Work consists of the demolition of the existing Town Hall Parking Lot, an approximate 3,400 square yard area, and the construction of a new parking lot including lighting and landscaping.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 413-773-9593
Alan Twarog		<b>EMAIL:</b> alant@greenfield-ma.gov	

---

J. & J. Contractors, Inc. 101 Billerica Ave. Building 5 Suite 205 North Billerica, MA 01862	Mass-West Construction, Inc. P.O. Box 889 50 West State St. Granby, MA 01033	Morais Concrete Service, Inc. 108 Rocus St. Springfield, MA 01104	Taylor Davis Landscape Co., Inc P.O. Box 507 577 West St. Amherst, MA 01004
Caracas Construction Corp. 592 Holyoke St. Ludlow, MA 01056	U.E.L. Contractors, Inc. 65 Parker St. Clinton, MA 01510	iSqFt 4500 Lake Forest Drive Suite 502 Cincinnati, OH 45242	Works in Progress 20 Farrell St. South Burlington, VT 05403
Varandas & Sons Construction 593 Miller St. Ludlow, MA 01056	American Concrete & Asphalt, Inc 127 Upper Hampden Rd. Monson, MA 01057	Mitchell Sand & Gravel, LLC 20 Payne Rd. Winchester, NH 03470	Jack Goncalves & Sons, Inc. 172 Munsing St. Ludlow, MA 01056
Mackin Construction Co., Inc. P.O. Box 639 33-37 Butternut St. Greenfield, MA 01302	The Lane Construction Corp. 311 East Mountain Rd. Westfield, MA 01085	Warner Brothers, LLC P.O. Box 91 Sunderland, MA 01375	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
C.D. Davenport Trucking, Inc. 130 Colrain St. Greenfield, MA 01301			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Huntington, Town of 24 Russell Rd. Huntington, MA 01050		<b>PROJECT:</b> Basket St. Sidewalk Replacement.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Erica Johnson		<b>EMAIL:</b> ejohnson@pvpc.org	

---

Caracas Construction Corp. 592 Holyoke St. Ludlow, MA 01056	Varandas & Sons 593 Miller St. Ludlow, MA 01056	J.L. Raymaakers P.O. Box 238 1100 East Mountain Rd. Westfield, MA 01086	Detour Construction 7 Sewall St. Ludlow, MA 01056
iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	Josh's Tractor & Excavation Serv 21 Old Williamstown Rd. Lanesboro, MA 01237	Gomes Construction 136 Carmelina's Circle Ludlow, MA 01056	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
Kenney Masonry Co. 312 Amherst Rd. Pelham, MA 01002	Burke Brothers P.O. Box 1502 91 Squawfield Rd. Westfield, MA 01086		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 165	
Marblehead, Town of Board of Water and Sewer Commissioners 100 Tower Way Building 11 Marblehead, MA 01945		PROJECT: 2015 Sewer Rehabilitation.	
<b>CONTACT</b>		PHONE	FAX: 978-648-6068
Helaine Goldman		EMAIL: hgoldman@haleyward.com	
iSqFt 4500 Lake Forest Drive Suite 502 Cincinnati, OH 45242	N. Granese & Co., Inc. 59 Jefferson Ave. Salem, MA 01970	National Water Main Cleaning Co. 25 Marshall St. Canton, MA 02021	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
Insituform Technologies, LLC 253 Worcester Rd. Charlton, MA 01507	Albanese Brothers, Inc. P.O. Box 518 Dracut, MA 01826	Heitkamp, Inc. P.O. Box 730 99 Callender Rd. Watertown, CT 06795	C. Naughton Corp. 663 Elm St. Bridgewater, MA 02324

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 16-013	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Pump and Power Roof Replacement.	
<b>CONTACT</b>		PHONE	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL: purchasing@pittsfieldch.com	
Capeway Roofing Co. 664 Sanford Rd. Westport, MA 02790	Titan Roofing 200 Tapley St. Springfield, MA 01101	iSqFt 99 Chelmsford Rd. Billerica, MA 01862	Greenwood Industries, Inc. 640 Lincoln St. Worcester, MA 01613
Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453	Independent Roofing Co. 294 Union St. Westfield, MA 01086	Silktown Roofing, Inc. 27 Pleasant St. Manchester, CT 06040	J.D. Rivet & Co., Inc. 1635 Page Boulevard Springfield, MA 01104
ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	D.J. Wooliver & Sons, Inc. 130 Old Cheshire Rd. Lanesboro, MA 01237	McGraw-Hill Construction/Dodge Reports 3315 Central Ave. Hot Springs, AR 71913	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 16-015	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Catch Basin and Manhole Repairs.	
<b>CONTACT</b>		PHONE	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL: purchasing@pittsfieldch.com	
Lorenzo & Sons Trucking & Excavating 28 Hampshire St. Pittsfield, MA 01201	D. Condron Construction, Inc. P.O. Box 1430 Lanesboro, MA 01237		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 16-017	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: UST Removals at Taconic High School.	
<b>CONTACT</b>		PHONE: 413-499-9470	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL: purchasing@pittsfieldch.com	
Jay-Mor Enterprises, Inc. 10 West Rd. Hudson, NH 03051	iSqFt 99 Chelmsford Rd. Billerica, MA 01862	D. Condron Construction, Inc. 721 South Main St. Lanesboro, MA 01237	Miller's Petroleum 875 Crane Ave. Pittsfield, MA 01201
J.H. Maxymillian, Inc. 1801 East St. Pittsfield, MA 01201			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> IFB#16-004	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Mountain Drive Drainage Replacement.	
<b>CONTACT</b>		PHONE: 413-499-9470	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL: purchasing@pittsfieldch.com	
J.H. Maxymillian, Inc. 1801 East St. Pittsfield, MA 01201	William J. Keller & Sons 1435 Route 9 Castleton-On-Hudson, NY 12033	Baltazar Contractors, Inc. 83 Carmelina's Circle Ludlow, MA 01056	J.L. Raymaakers & Sons, Inc. 1100 East Mountain Rd. Westfield, MA 01086
Northern Construction Corp. 775 Pleasant St. Unit 11 Weymouth, MA 02189	W.M. Schultz Construction, Inc. 831 State Route 67 Ballston Spa, NY 12020	D.R. Billings, Inc. 730 Cheshire Rd. Lanesboro, MA 01237	DelSignore Blacktop Paving, Inc 42 Brick Church Rd. Troy, NY 12180
Albanese Brothers, Inc. 28 Loon Hill Rd. Dracut, MA 01826			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 16-010	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Reconstruction of Pitt Park Basketball Court.	
<b>CONTACT</b>		PHONE: 413-499-9470	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL: purchasing@pittsfieldch.com	
J.H. Maxymillian, Inc. 1801 East St. Pittsfield, MA 01201	Donovan Construction 94 Merriam St. Pittsfield, MA 01201	L.B. Corp. 95 Marble St. Lee, MA 01238	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 16-016	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Sanitary Sewer Rehabilitation.	
<b>CONTACT</b>		PHONE	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL: purchasing@pittsfieldch.com	
J.H. Maxymillian, Inc. 1801 East St. Pittsfield, MA 01201	William J. Keller & Sons 1435 Route 9 Castleton-on-Hudson, NY 12033	W.M. Schultz Construction, Inc. 831 State Route 67 Ballston Spa, NY 12020	National Water Main Cleaning C 25 Marshall St. Canton, MA 02021
Insituform Technologies, LLC. 580 Goddard Ave. Chesterfield, MO 63005	Insituform Technologies, LLC 253B Worcester Rd. Charlton, MA 01507	McGraw-Hill Construction/Dodge Reports 3315 Central Ave. Hot Springs, AR 71913	Albanese Brothers, Inc. 28 Loon Hill Rd. Dracut, MA 01826
Layne Inliner, LLC 195A Norridgewock Rd. Fairfield, ME 04937	Insituform Technologies, LLC 1745 Goosetown Rd. Coatesville, PA 19320	J.L. Raymakers & Sons, Inc. 1100 East Mountain Rd. Westfield, MA 01086	Baltazar Contractors, Inc. 83 Carmelina's Circle Ludlow, MA 01056

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Tisbury, Town of P.O. Box 788 Vineyard Haven, MA 02568		PROJECT: Annual Pavement Works for the Towns of Tisbury, West Tisbury, Oak Bluffs, Edgartown, Chilmark and Aquinnah.	
<b>CONTACT</b>		PHONE	FAX: 508-696-4221
Marie Maciel		EMAIL: mmaciel@tisburyma.gov	
Lawrence Lynch Corp. P.O. Box 913 Falmouth, MA 02541-0913			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> STC1401 HC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place 1st Floor Room 107 Boston, MA 02108		PROJECT: Springfield Technical Community College Building 15, 2nd Floor Renovation DPS Relocation, Springfield. Scope: The project involves the interior renovations of a portion of the 2nd floor of historic Building 15.	
<b>CONTACT</b>		PHONE	FAX: 617-727-5514
DCAMM Bid Room		EMAIL: bidroom.dcammm@state.ma.us	
Northern Contracting Corp. P.O. Box 96 Canton, MA 02021	Five Star Building Corp. 123 Union St. Suite 200 Easthampton, MA 01027	Eastern General Contractors, Inc. 52-60 Berkshire Ave. Springfield, MA 01109	Dobbert Heating & Air Condition Inc. 558 Union St. North Adams, MA 02147
King Painting, Inc. 85 Flagship Drive Suite K North Andover, MA 01845	Kapiloff's Glass, Inc. 5 Hoosic St. Adams, MA 01220	Dandis Contracting, Inc. 1020 Turnpike St. Suite 12 Canton, MA 02021	Central Ceilings, Inc. 36 Norfolk Ave. South Easton, MA 02375
Allegrone Construction Co., Inc. 273 Newell St. Pittsfield, MA 01201	Enfield Enterprises, Inc. P.O. Box 552 Enfield, CT 06083		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>	DYS1201 HC2	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place 1st Floor Room 107 Boston, MA 02108	<b>PROJECT:</b>	Replacement of Emergency Generator at Sharp Building 15, DYS, Westborough. Scope: Removal of the existing interior emergency generator and pad and installation of a new exterior emergency pad and platform.	
<b>CONTACT</b>	<b>PHONE</b>	617-727-4003	<b>FAX:</b> 617-727-5514
DCAMM Bid Room	<b>EMAIL:</b>	bidroom.dcam@state.ma.us	

Annese Electrical Services 280 Libbey Industrial Parkway Weymouth, MA 02189	Fall River Electrical Associates Co 73 Corneau St. Fall River, MA 02722	Piquette & Howard Electric Serv 222 Plaistow Rd. Plaistow, NH 03865	Brite-Lite Electrical Co., Inc. 11 Front St. Weymouth, MA 02188
V.A.V. International, Inc. 400 West Cummings Park South 4' Woburn, MA 01801	iSqFt 4500 Lake Forest Drive Suite 502 Cincinnati, OH 45242	Dagle Electrical Construction Corp P.O. Box 760982 Melrose, MA 02176	King Painting, Inc. 85 Flagship Drive Suite K North Andover, MA 01845

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>		
Norfolk County 614 High St. Dedham, MA 02026	<b>PROJECT:</b>	Roof Replacement and Related Masonry Work for the Norfolk County Registry of Deeds.	
<b>CONTACT</b>	<b>PHONE</b>	781-461-6139	<b>FAX:</b> 781-326-6480
Nany McNealy	<b>EMAIL:</b>	nmcnealy@norfolkcounty.org	

L.A.L. Masonry, Inc. 390 Lincoln Ave. Saugus, MA 01906	Kenney Masonry, LLC P.O. Box 2506 Amherst, MA 01004	Greenwood Industries, Inc. 640 Lincoln St. Worcester, MA 01605	Chapman Waterproofing Co. 395 Columbia Rd. Boston, MA 02125
M.D.M. Engineering Co., Inc. 51 Sawmill Rd. Dudley, MA 01571	The Aulson Roofing Co. 49 Danton Drive Suite 201 Methuen, MA 01844	Costa Brothers Masonry, Inc. 2 Lambeth Park Drive Fairhaven, MA 02719	Titan Roofing, Inc. 200 Tapley St. Springfield, MA 01104
Contracting Specialists, Inc. 453 South Main St. Attleboro, MA 02703	iSqFt 4500 Lake Forest Drive Suite 502 Cincinnati, OH 45242	Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790	John F. Shea Co., Inc. 41 Hollingsworth St. Mattapan, MA 02126
Stanley Roofing Co., Inc. 42 Mitchell Rd. Ipswich, MA 01938	Empire Masonry Corp. 231 Norfolk St. Walpole, MA 02081	Vareika Construction Co. 219 Walnut St. Suite B West Bridgewater, MA 02379	Fernandes Masonry, Inc. 101 Phillips Rd. New Bedford, MA 02745

**AWARDING AUTHORITY:**

## AGENCY:

Braintree, Town of  
Public Schools  
348 Pond St.  
Braintree, MA 02184

PROJECT NUMBER: 1303.14

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-871-9804

FAX: 781-871-9805

Elizabeth Lewis, PE

EMAIL: elewis@habeebarch.com

## DESCRIPTION:

Pavement Installation and Replacement at the Braintree High School and Mary E. Flaherty School.

**CONTRACT AWARDED TO:**

U.S. Pavement Services, Inc.  
39 Industrial Parkway  
Woburn, MA 01801

## CONTRACT AMOUNT:

\$262,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg, City of  
166 Boulder Drive  
Fitchburg, MA 01420

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-829-1853

FAX:

Christopher Bradley

EMAIL: cbradley@fitchburgma.gov

## DESCRIPTION:

School gym floor repair/refurbishment.

**CONTRACT AWARDED TO:**

O'Sullivan Flooring  
139A Sagamore St.  
North Quincy, MA 02171

## CONTRACT AMOUNT:

\$78,882

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg, City of  
166 Boulder Drive  
Fitchburg, MA 01420

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-829-1853

FAX:

Christopher Bradley

EMAIL: cbradley@fitchburgma.gov

## DESCRIPTION:

Electronic messaging systems, delivered and installed.

**CONTRACT AWARDED TO:**

Sign Design, Inc.  
170 Liberty St.  
Brockton, MA 02301

## CONTRACT AMOUNT:

\$54,105

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 15125

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

**DESCRIPTION:**

Stage accessibility project in City Hall auditorium including installation of a new inclined wheelchair lift at the stage including related carpentry modifications to the space to accommodate installation.

**CONTRACT AWARDED TO:**

Elizabeth Contracting, Inc.  
5 Wight Lane  
Westwood, MA 02090

**CONTRACT AMOUNT:**

\$88,760

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 15148

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

**DESCRIPTION:**

Paving as-needed, Chapter 90: Road grinding; cold planing; fine grading; resurfacing; paving; granite curb installation; sidewalk and ADA wheelchair ramp construction; roadway striping; other related work.

**CONTRACT AWARDED TO:**

Nocella Landscaping & Paving  
185 New Boston St.  
Woburn, MA 01801

**CONTRACT AMOUNT:**

\$866,050

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 15165

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

**DESCRIPTION:**

Remove and replace 11 rooftop exhaust fan units at O'Maley School.

**CONTRACT AWARDED TO:**

Mechanical Air Controls, Inc.  
541 Plain St.  
Marshfield, MA 02050

**CONTRACT AMOUNT:**

\$37,747

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 15161

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

## DESCRIPTION:

Electrical repair services as-needed.

**CONTRACT AWARDED TO:**

Ronald Seaboyer, Inc.  
235 Howard St.  
Melrose, MA 02176

## CONTRACT AMOUNT:

\$69,645

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Goshen, Town of  
40 Main St.  
Goshen, MA 01032

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-628-4717

FAX:

Jacquelyn Burgin

EMAIL: jburgin.goshentownhall@gmail.com

## DESCRIPTION:

Goshen Town Hall Rehabilitation Project.

**CONTRACT AWARDED TO:**

Boston Bay Architects, Inc.  
214 Lincoln St.  
Boston, MA 02134

## CONTRACT AMOUNT:

\$34,060

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lancaster, Town of  
Department of Public Works  
392 Mill St. Extension  
Lancaster, MA 01523

PROJECT NUMBER: 16

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-648-6025

FAX: 978-648-6068

Helaine Goldman

EMAIL: hgoldman@haleyward.com

## DESCRIPTION:

George Hill Tank #2 Coatings Replacement and Mixing System.

**CONTRACT AWARDED TO:**

Utility Service Co., Inc.  
535 Courtney Hodges Boulevard  
Perry, GA 31069

## CONTRACT AMOUNT:

\$634,131

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
Department of Finance and Procurement  
P.O. Box 60  
Lowell, MA 01853-0060

PROJECT NUMBER: IFB 2015-11

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield, CPO

EMAIL: quotes@lhma.org

## DESCRIPTION:

Unit Door Replacements at 26-51 Faulkner St., Lowell: 28 front and 28 rear entry doors, storm doors, associated trim and painting.

**CONTRACT AWARDED TO:**

S.I. Services, Inc.  
37 Waverly St.  
Framingham, MA 01702

## CONTRACT AMOUNT:

\$111,760

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
Department of Finance and Procurement  
P.O. Box 60  
Lowell, MA 01853-0060

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield, CPO

EMAIL: quotes@lhma.org

## DESCRIPTION:

Boiler Decentralization: Replace building and domestic water heating steam heat exchanger systems, two each 1M-BTU gas-fired condensing boilers and two each 110-gallon indirect fired domestic water heaters, all demolition, pipe, fittings, pumps, wiring controls and accessories.

**CONTRACT AWARDED TO:**

Ambient Temperature Corp.  
37 Graf Rd.  
Newburyport, MA 01950

## CONTRACT AMOUNT:

\$243,700

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
Department of Finance and Procurement  
P.O. Box 60  
Lowell, MA 01853-0060

PROJECT NUMBER: IFB 2015-17

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield, CPO

EMAIL: quotes@lhma.org

## DESCRIPTION:

Asbestos abatement: Removal of asbestos-containing caulking from the exterior of approximately 347 window locations at five buildings at North Common Village, Lowell.

**CONTRACT AWARDED TO:**

R.M. Technologies, Inc.  
33 Franklin St.  
Lawrence, MA 01840

## CONTRACT AMOUNT:

\$124,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
Department of Finance and Procurement  
P.O. Box 60  
Lowell, MA 01853-0060

PROJECT NUMBER: IFB 2015-24

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield, CPO

EMAIL: quotes@lhma.org

## DESCRIPTION:

Emergency 25' roof beam replacement at Archie Kenefick Manor, 50 Stackpole St., Lowell.

**CONTRACT AWARDED TO:**

Meadows Construction Co., LLC  
4 New Pasture Rd.  
Newburyport, MA 01950

## CONTRACT AMOUNT:

\$147,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Purchasing Department  
3 City Hall Square Room 205  
Lynn, MA 01901

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-586-6893

FAX: 781-477-7027

Charles E. White

EMAIL: kmathews@lynnma.gov

## DESCRIPTION:

Historic Window Restoration at the Grand Army of the Republic Building, 58 Andrew St., Lynn.

**CONTRACT AWARDED TO:**

Campbell Construction Group, LLC  
21 Caller St. Suite 4  
Peabody, MA 01960

## CONTRACT AMOUNT:

\$169,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Millbury, Town of  
Housing Authority  
89 Elm St.  
Millbury, MA 01527

PROJECT NUMBER: 186069

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-865-2660

FAX: 508-865-4753

Carol A. Smith

EMAIL: c.smith@millburyha.net

## DESCRIPTION:

Tub surround repairs, Phase II.

**CONTRACT AWARDED TO:**

Boston Insulation Corp.  
30 Mooney St.  
Cambridge, MA 02138

## CONTRACT AMOUNT:

\$43,750

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Millbury, Town of  
Housing Authority  
89 Elm St.  
Millbury, MA 01527

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-865-2660

FAX: 508-865-4753

Carol A. Smith

EMAIL: c.smith@millburyha.net

## DESCRIPTION:

Window replacement at Linden Apartments (667-1), Phase II.

**CONTRACT AWARDED TO:**

Nationwide Construction, Inc.  
105 Hampden St.  
West Springfield, MA 01089

CONTRACT AMOUNT:

\$42,200

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 15-113

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1227

Nick Read

EMAIL:

## DESCRIPTION:

Annual Servicing of Sprinkler Systems and Related Equipment.

**CONTRACT AWARDED TO:**

Rustic Fire Protection, Inc.  
320 West Main St.  
Norton, MA 02766

CONTRACT AMOUNT:

\$240,050

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Northampton, City of  
Housing Authority  
49 Old South St.  
Northampton, MA 01060

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-584-4030 ext. 211

FAX: 413-582-1350

Cara Clifford

EMAIL:

## DESCRIPTION:

Heating System and DHW Upgrades at State St.

**CONTRACT AWARDED TO:**

M.M. Environmental Engineering, Inc.  
153 Wagon Trail  
Hanson, MA 02341

CONTRACT AMOUNT:

\$54,696

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
70 Allen St.  
Pittsfield, MA 01201

PROJECT NUMBER: 16-006

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL: purchasing@pittsfieldch.com

## DESCRIPTION:

Sidewalk Improvements.

**CONTRACT AWARDED TO:**

Morais Concrete Service, Inc.  
108 Rocus St.  
Springfield, MA 01104

## CONTRACT AMOUNT:

\$514,800

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
70 Allen St.  
Pittsfield, MA 01201

PROJECT NUMBER: 16-002

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL: purchasing@pittsfieldch.com

## DESCRIPTION:

Owner's Project Management Services for the Berkshire Innovation Center.

**CONTRACT AWARDED TO:**

Skanska  
253 Summer St.  
Boston, MA 02210

## CONTRACT AMOUNT:

\$286,200

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Provincetown, Town of  
260 Commercial St.  
Provincetown, MA 02657

PROJECT NUMBER: 15-005

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-487-7060

FAX: 508-487-4675

Eric L. Larsen

EMAIL: elarsen@provincetown-ma.gov

## DESCRIPTION:

Veterans Memorial Community Center Asphalt Roof Replacement.

**CONTRACT AWARDED TO:**

Kel Kor, Inc.  
57 Bellevue St.  
New Bedford, MA 02744

## CONTRACT AMOUNT:

\$76,667

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Westford, Town of  
J.V. Fletcher Public Library  
Board of Trustees  
50 Main St.  
Westford, MA 01886

PROJECT NUMBER: JVFL2015

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-451-2717

FAX:

Sidni Bragg, Daedalus Projects, Inc.

EMAIL: SBragg@DPI-Boston.com

## DESCRIPTION:

Feasibility Study for the J.V. Fletcher Library.

**CONTRACT AWARDED TO:**

Finegold Alexander Architects  
77 North Washington St.  
Boston, MA 02114

CONTRACT AMOUNT:

\$67,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Whitman, Town of  
Housing Authority  
Harvard Court  
P.O. Box 334  
Whitman, MA 02382

PROJECT NUMBER: 338049

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-447-6363

FAX: 781-447-4341

Eileen Gibson

EMAIL: eileen.whitha@verizon.net

## DESCRIPTION:

Roof Replacement Project.

**CONTRACT AWARDED TO:**

Meadows Construction Co., LLC  
4 New Pasture Rd.  
Newburyport, MA 01950

CONTRACT AMOUNT:

\$268,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Housing Authority  
Purchasing Department  
69 Tacoma St.  
Worcester, MA 01605

PROJECT NUMBER: 15-03 Plumbing Services

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-635-3202

FAX: 508-635-3289

Re Cappoli

EMAIL: purchasing@worcester-housing.com

## DESCRIPTION:

Annual On-call Plumbing Services.

**CONTRACT AWARDED TO:**

MaxPipe Mechanical Services, Inc.  
464 Burncoat St.  
Worcester, MA 01606

CONTRACT AMOUNT:

NTE \$100,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Bridgewater State University  
Procurement Services  
Boyden Hall Room 202  
Bridgewater, MA 02325

PROJECT NUMBER: RFB No. 2 (FY16-2)

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-531-2213

FAX: 508-531-6130

Diane Chagnon

EMAIL: dchagnon@bridgew.edu

**DESCRIPTION:**

Provide painting services to complete various painting projects campus wide for work under \$25,000.

**CONTRACT AWARDED TO:**

Northeastern Painting; Dimitrios C. Contracting; O'Byrne Painting & Contracting;  
Drizos Contracting; Bello Painting Co.

**CONTRACT AMOUNT:**

\$24,999.99 each

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: L1063-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

**DESCRIPTION:**

Expanded Use of Ship Height Radar Detection on Runway 27 at Logan International Airport, East Boston.

**CONTRACT AWARDED TO:**

D.W. White Construction Co.  
867 Middle Rd.  
Acushnet, MA 02743

**CONTRACT AMOUNT:**

\$754,404.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: W212-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

**DESCRIPTION:**

Resonstruct Taxiways "A" and "B", Construct Haul Road, Duct Bank for Category III Landing System and Install Runway 11 PAPI at  
Worcester Regional Airport, Worcester.

**CONTRACT AWARDED TO:**

J.H. Lynch & Sons, Inc.  
50 Lynch Place  
Cumberland, RI 02864

**CONTRACT AMOUNT:**

\$2,984,240.60

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: AP1528-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

## DESCRIPTION:

FY'15 - FY'17 Authority-wide Term Painting Contract in Boston, Bedford and Worcester.

**CONTRACT AWARDED TO:**

Bello Painting Co., Inc.  
585 East St.  
Weymouth, MA 02189

## CONTRACT AMOUNT:

\$145,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 601019

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Winchester: Intersection Improvements and Signal Replacements at Four Locations along Cambridge St./Route 3 and Church St.

**CONTRACT AWARDED TO:**

A.R. Belli, Inc.  
271 Nevada St.  
Newtonville, MA 02460

## CONTRACT AMOUNT:

\$2,372,370

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 607471

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Lawrence: Streetscape Improvements and Related Work along a Section of Union St. at Canal St.

**CONTRACT AWARDED TO:**

J. Tropeano, Inc.  
1780 Osgood St.  
North Andover, MA 01845

## CONTRACT AMOUNT:

\$654,909

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 605720

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Haverhill: Riverwalk Construction and Related Work, Including Lighting and Surveillance Fixtures, in the Bradford Section between Route 125 and County Rd.

**CONTRACT AWARDED TO:**

M.D.R. Construction Co., Inc.  
1693 Shawsheen St.  
Tewksbury, MA 01876

## CONTRACT AMOUNT:

\$2,245,493.49

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 607314

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Rehoboth: Precast Concrete Arch Bridge Replacement (Bridge No. R-04-002) on Wheeler St. over the Palmer River.

**CONTRACT AWARDED TO:**

Walsh Contracting Corp.  
82 North Ave.  
Attleboro, MA 02703

## CONTRACT AMOUNT:

\$1,600,015

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 607649

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Haverhill - Peabody: Cleaning, Painting and Substructure Repairs of Two Steel Bridges (Bridge Nos. H-12-057 and P-03-037) on the Route 125 Connector/Industrial Ave. over Ferry Rd. and MBTA Railroad and Forest St. over Interstate 95.

**CONTRACT AWARDED TO:**

Prime Coatings, Inc.  
161 Elm St.  
Salisbury, MA 01952

## CONTRACT AMOUNT:

\$2,137,970

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 607714

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Westport: Resurfacing and Related Work, Including Repair of Three Bridges, along a Section of Route 88/Main Highway.

**CONTRACT AWARDED TO:**

P.J. Keating Co.  
988 Reservoir Rd.  
Lunenburg, MA 01462

## CONTRACT AMOUNT:

\$3,869,363.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 608104

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Foxborough - Plainville: Cleaning and Painting of Three Bridges (Br. Nos. F-06-026, P-12-005 Northbound and P-12-005 Southbound) along Interstate 495.

**CONTRACT AWARDED TO:**

Atsalis Brothers Painting Co.  
24595 Groesbeck Highway  
Warren, MI 48089

## CONTRACT AMOUNT:

\$1,747,342

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 607655

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Northborough, Westborough, Worcester and Shrewsbury: Elastomeric Coating of Concrete Surfaces along Sections of Route 9 and Interstate 290.

**CONTRACT AWARDED TO:**

Prime Coatings, Inc.  
161 Elm St.  
Salisbury, MA 01952

## CONTRACT AMOUNT:

\$1,370,520

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 608047

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

North Adams: Intersection Reconstruction and Traffic Signal Improvements along Route 8A/Ashland St. at American Legion Drive and Chestnut St.

**CONTRACT AWARDED TO:**

Pine Ridge Technologies, Inc.  
50 New Salem St.  
Wakefield, MA 01880

## CONTRACT AMOUNT:

\$233,895

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 607552

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Charlton - Oxford - Westborough and Upton: Cleaning and Painting of Five Bridges (Bridge Nos. C-06-039, C-06-041, O-06-050, W-24-031 and U-01-020) along Interstate 90.

**CONTRACT AWARDED TO:**

Atsalis Brothers Painting Co.  
24595 Groesbeck Highway  
Warren, MI 48089

## CONTRACT AMOUNT:

\$2,360,486

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Lowell  
600 Suffolk St.  
Lowell, MA 01854

PROJECT NUMBER: CL15-HT-0066

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-934-3500

FAX: 978-934-5070

Heather Tziotziouras

EMAIL: Purchasing@uml.edu

## DESCRIPTION:

Maintenance and Repairs for Gas/Diesel Generators.

**CONTRACT AWARDED TO:**

Powers Products Systems, LLC  
90 Baystate Rd.  
Wakefield, MA 01880

## CONTRACT AMOUNT:

NTE \$75,000

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

9/25/15 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-862-4741

FAX 508-862-4779

Johanna Boucher, Chief Procurement Officer

Email: johanna.boucher@town.barnstable.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASE DISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Lease of Old Town Hall, 397 Main St., Hyannis, 11,000 square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** RFP documents are available on the Town of Barnstable website, Bid & RFP System at [www.town.barnstable.ma.us](http://www.town.barnstable.ma.us).**AWARDING AUTHORITY:**

## AGENCY:

Dalton, Town of  
Office of the Town Manager  
462 Main St.  
Dalton, MA 01226

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

9/28/15 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-684-6111

FAX 413-684-6107

Kenneth E. Walto, Town Manager

Email: daltonth@bcn.net

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASE DISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

The Town of Dalton aims to enter into a 20 year lease agreement pursuant to a Power Purchase Agreement (PPA) with a decommissioning plan for electricity derived from a ground mounted solar PV system on the town's former landfill. The former landfill covers approximately 6.7 acres of a 20 acre parcel owned by the Town of Dalton.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** Specifications and forms may be obtained on 8/26/15 after 12:00 P.M. at the above agency address.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Hamilton, Town of  
577 Bay Rd.  
Hamilton, MA 01936

## PROJECT NUMBER:

3

## PROPOSAL DEADLINE DATE AND TIME:

10/13/15 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-468-5584

FAX 978-468-5582

Patrick Reffett

Email: Preffett@Hamiltonma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town seeks proposals from qualified cell service providers and developers to lease, build and operate a cell tower(s) upon town property located at 577 Rear Bay Rd. (Assessor's Map 49, Lot 23), 3.14 acres and 265 Rear Bay Rd. (Assessor's Map 56, Lot 32 and possibly 32B), 3.55 acres, according to conditions as found in the RFP.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** The RFP document is available online at [www.hamiltonma.gov](http://www.hamiltonma.gov) under the "Procurement" section.**AWARDING AUTHORITY:**

## AGENCY:

Hardwick, Town of  
Board of Selectmen  
307 Main St.  
Gilbertville, MA 01031-0575

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

9/30/15 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-477-67197

FAX 413-477-6703

Sherry Patch, Town Administrator

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Hardwick seeks written proposals to lease to the Town approximately 7,000 square feet of building space in the Town and land appurtenant thereto for municipal use. The purpose of this RFP is to facilitate the selection of a proposer who best meets the Evaluation Criteria.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** Plans/Specs are available 8/31/15 @ 8:00 A.M. There is no current authorization or appropriation from the Hardwick Town Meeting for the lease of property at this time. Entering into a lease with a successful proposer will be subject to receiving authorization and an adequate appropriation from the Hardwick Town Meeting. This lease is bid in accordance with M.G.L. c. 30B. The Town reserves the right to reject any and all proposals, to negotiate any and all lease terms with the successful proposer or to cancel this procurement at any time if it is in the Town's best interest to do so.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Uxbridge, Town of  
Public Schools  
21 South Main St.  
Uxbridge, MA 01569

## PROJECT NUMBER:

UXB16-0002

## PROPOSAL DEADLINE DATE AND TIME:

9/30/15 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-278-8600

FAX

David Genereux

Email: dgenereux@uxbridge-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Uxbridge School Department, through the School Superintendent and School Committee, requests proposals from qualified property owners and managers willing to offer professional office space for use as the Uxbridge School Department Central Office. The School Department must eventually vacate its current space in Upper Town Hall, 21 South Main St., Uxbridge due to structural concerns at that location.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

The RFP is available on 8/10/15 by email request to tante@uxbridge-ma.gov. The Town will award the contract to the proposer that it deems offers the best combination of price and services. The Town of Uxbridge reserves the right to cancel this RFP if it is in the Town's best interest to do so and to reject any and all proposals.

**AWARDING AUTHORITY:**

## AGENCY:

Wellesley, Town of  
525 Washington St.  
Wellesley, MA 02482

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

11/20/15 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 781-431-1019 ext. 3310

FAX 781-237-1936

David Hickey, Town Engineer

Email: 900\_RFP\_Response@wellesleyma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Wellesley, acting by and through its Board of Selectmen and 900 Worcester Street Committee, is issuing a Request for Proposals to invite bids from qualified developers to enter into one (preferably) or more long-term leases of an approximately eight acre piece of property located at 900 Worcester St., Wellesley for the purpose of developing thereon of recreational facilities that will be owned and operated by the selected developer(s).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$3,800,000, land purchase price.

**ADDITIONAL INFORMATION**

RFPs are available on 8/27/15 at the above agency address or by contacting Dave Hickey at 781-431-1019 ext. 3310 or 900\_RFP\_Response@wellesleyma.gov. Information on the Town's acquisition and planning for the site is available online at [www.wellesleyma.gov/Pages/WellesleyMA\\_900/900\\_Worcester\\_Index](http://www.wellesleyma.gov/Pages/WellesleyMA_900/900_Worcester_Index).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:**

**AGENCY:**

Whately, Town of  
218 Chestnut Plain Rd.  
Whately, MA 01093

**PROJECT NUMBER:**

**PROPOSAL DEADLINE DATE AND TIME:**

**CONTACT INFORMATION:**

PHONE 617-654-1834

FAX 617-654-1735

Katharine Lord Klein

Email: kklein@k-plaw.com

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE

DISPOSITION:  SALE

LEASE

**DESCRIPTION OF PROPERTY:**

A parcel of land, and improvements thereon located at 4 Sandy Lane, Whately (Map 32, Lot 64-4), containing 3.348 acres and described in a deed recorded with the Franklin Registry of Deeds in Book 4152, Page 128. The Town has determined that the property is unique as the property is being acquired for a new Town Hall, the Town has undertaken extensive research relative to potential sites and determined that the building at this site is well-suited for this municipal purpose.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$810,000 by Appraisal.

**ADDITIONAL INFORMATION**

Party with a Beneficial Interest: Western Massachusetts Regional Library System, Inc.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF AUGUST 23, 2015**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
9/10/15 2:00 PM	201587000.1	Alcoholic Beverages Control Commission	Office	Approximately 6,700 <sup>1</sup>	Burlington, Charlestown, Chelsea, Malden, Medford, Somerville, Stoneham, Wakefield, or Woburn

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<sup>1</sup>Ten years

**Pursuant to a “Certification of Emergency and Waiver of Advertising Requirements”, DCAMM has issued an Invitation for Proposals for each of the following:**

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇◇	201524000.1	Hampden County Sheriff's Department	Residential Correctional Facility, Classrooms, and Associated Administrative Office	Approximately 52,000	Chicopee, Holyoke, Springfield, or West Springfield
◇◇◇◇◇	201588000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Customer Service	Approximately 10,000	Fall River

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◇◇◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is ten years.

◇◇◇◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is ten years. DCAMM and RMV will also consider proposals for a term of less than 10 years and proposals for an amount of space that varies from 10,000 usable square feet, in order to facilitate a timely relocation.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

CHARLES D. BAKER  
GOVERNOR

Tel: (617) 727-4050  
Fax: (617) 727-5363

KRISTEN LEPORE  
SECRETARY  
ADMINISTRATION & FINANCE

KARYN E. POLITO  
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS AND VENDORS SUSPENDED  
OR DEBARRED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**(Last Updated 7/7/15)**

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management and Maintenance (DCAMM) pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). The debarment lists for the **Office of the Attorney General** and **Division of Industrial Accidents** are at <http://www.mass.gov/ago/docs/workplace/debarred-contractors-list.pdf> and <http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html> , respectively. The Executive Office of Administration and Finance (A&F) also maintains a debarment website at <http://www.mass.gov/anf/property-mgmt-and-construction/design-and-construction-of-public-bldgs/vendor-debarment.htm> . In addition, the United States Government maintains a list of contractors suspended or debarred by federal agencies net at <https://www.sam.gov/portal/SAM/#1>. Public awarding authorities are advised to check the Central Register and [Commonwealth's Operational Services Division - Vendor Debarment Information](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates
Cannon Design, Inc. and its affiliates including but not limited to those listed below	2170 Whitehaven Road Grand Island Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
OWP/P Cannon Design, Inc.	225 N Michigan Ave., Ste. 1100 Chicago, IL 60601	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)

Cannon Design, Inc.	330 Broadway Albany, NY 12207	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Boston, dba Cannon Design, Inc.	100 Cambridge Street, Ste. 1400 Boston, MA 02114-2545	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design N.J. Architectural and Related Services, LLC	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1 Independent Drive, Ste. 3302 JACKSONVILLE, FL 32202-5051	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	360 Madison Ave. Fl. 11 N.Y., NY 10017 – 7137	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	3299 K ST NW STE 500 Washington, DC 20007-4440	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, LTD	65-66 Lincolns Inn Fields London, WC2A 3LH, GBR	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, LTD	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	227 Fort Pitt BLVD Pittsburgh, PA 15222-1505	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	250 W PRATT ST STE 2100 Baltimore, MD 21201-6818	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1 Independent Drive, Ste. 3302 Jacksonville, FL 32202-5051	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1901 Avenue of the Stars, Ste. 175 Los Angeles, CA 90067-6000	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design Architecture and Engineering, P.C.	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design Architects, P.C.	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)

**\*\*Note: This notice will be updated when the status changes. Please be sure to also check the A&F, DOT, DIA and AG lists referenced above. Also, where DCAMM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



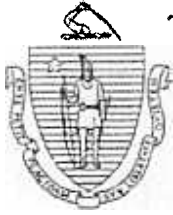
THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: July 13, 2015**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Lancaster Enterprises, Inc., of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
7. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through August 8, 2016.**
8. **R&A Drywall, of 49 Blanchard Street, Suite 309, Lawrence, MA 01843, and owner Allan S. Vitale, are debarred pursuant to M.G.L. c. 149, § 27C beginning October 24, 2014, through October 23, 2015.**



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

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CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

Contractor: Direct Plumbing & Heating, LLC  
1337 Massachusetts Avenue, Unit 220  
Arlington, MA 02476  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: July 20, 2015 to July 19, 2016

Contractor: Cape Cod Builders, Inc.  
14 Bosuns Lane  
Bourne, MA 02532  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: March 9, 2015 to March 9, 2016

**NOTE:** To determine if a contractor *is* currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at: [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification)