



# The

---

# Goods &

---

# Services

---

# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 28, Issue 29, July 18, 2011

<b>GOODS</b>	1
<b>SERVICES</b>	12
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	-
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	22
<b>EMERGENCY PROCUREMENT</b>	24
<b>SURPLUS PROPERTY</b>	25
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.

---

**GOODS AND SERVICES BULLETIN (THE) (USPS 0736-570)** is published weekly for \$45.00 per year by the Secretary of the Commonwealth, State Publications and Regulations Division. Second Class postage is paid at Boston, MA. POSTMASTER: Send address change to: The Goods and Services Bulletin, State Bookstore, Room 116, State House, Boston, MA 02133.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## **GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationSubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834

Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Attleboro, City of 77 Park St. Attleboro, MA 02703				BID NUMBER: 12-DPW-080911	
<b>CONTACT INFORMATION:</b>					
NAME: Carol Brown		PHONE: 508-223-2222 ext. 3262 FAX: 774-203-1894		ADDRESS:	
TITLE: Purchasing Assistant		EMail: purchasing@cityofattleboro.us			
<b>DESCRIPTION:</b>					
The City of Attleboro is accepting sealed bids for the Sign Posts and related hardware contracts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/11 - 6/30/12	7/12/11	10:00 A.M.	8/9/11	11:00 A.M.
ADDITIONAL INFORMATION					
Plans and Specifications will be available for pickup at the above agency address during regular business hours.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Attleboro, City of 77 Park St. Attleboro, MA 02703				BID NUMBER: 12-DPW-08112011	
<b>CONTACT INFORMATION:</b>					
NAME: Carol Brown		PHONE: 508-223-2222 ext. 3262 FAX: 774-203-1894		ADDRESS:	
TITLE: Purchasing Assistant		EMail: purchasing@cityofattleboro.us			
<b>DESCRIPTION:</b>					
The City of Attleboro is accepting sealed bids for the Purchase of Granite Curbing for the Department of Public Works.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/11 - 6/30/12	7/12/11	10:00 A.M.	8/11/11	11:00 A.M.
ADDITIONAL INFORMATION					
Plans and Specifications will be available for pickup at the above agency address during regular business hours.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: 2837	
<b>CONTACT INFORMATION:</b>					
NAME: Jian Hua Huang		PHONE: 617-635-4554 FAX: 617-635-2777		ADDRESS:	
TITLE: Adm. Assistant		EMail: Jian.Huang@CityofBoston. Gov			
<b>DESCRIPTION:</b> Automotive Vehicles, Rescue Mobile Command Center for BPD.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 10 - Months	BID RELEASE DATE 7/18/11	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 8/3/11	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: 11-103-007	
<b>CONTACT INFORMATION:</b>					
NAME: John Flynn		PHONE: 617-989-7383 FAX:		ADDRESS:	
TITLE: Director Of Procurement		EMail:			
<b>DESCRIPTION:</b> Purchase of Residential Water Meters.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$166,800.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 7/18/11	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/2/11	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Purchasing Division 333 Washington St. 2nd Floor Room 212 Brookline, MA 02445				BID NUMBER: P-12-15	
<b>CONTACT INFORMATION:</b>					
NAME: David Geanakakis		PHONE: 617-730-2195 FAX: 617-264-6446		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b>					
Ten-Wheel Hook Loader.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/4/11	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Purchasing Division 333 Washington St. 2nd Floor Room 212 Brookline, MA 02445				BID NUMBER: P-12-16	
<b>CONTACT INFORMATION:</b>					
NAME: David Geanakakis		PHONE: 617-730-2195 FAX: 617-264-6446		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b>					
Hook Loader.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/4/11	2:30 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Carver, Town of Fire Department 112A Main St. Carver, MA 02330				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Craig Weston		PHONE: 508-866-3440 FAX: 508-866-4408		ADDRESS:	
TITLE: Chief		EMail: craig.weston@carverfire.org			
<b>DESCRIPTION:</b> Automotive					
Procurement of one custom Forest Fire Truck, fire apparatus.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/8/11	10:00 A.M.	8/5/11	10:00 A.M.
ADDITIONAL INFORMATION					
Proposal opening on 8/5/11 at 10:00 A.M. in the Selectmen's Hearing Room, 108 Main St., Carver.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of 536 Dwight St. Holyoke, MA 01040				BID NUMBER:  668	
<b>CONTACT INFORMATION:</b>					
NAME: David A. Martins, Chief Procurement		PHONE: 413-322-5650 FAX: 413-322-5651		ADDRESS:	
TITLE: Chief Procurement Officer		EMail:			
<b>DESCRIPTION:</b>					
School Furniture, 2011-2012.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000.00	1 - Year	7/7/11	10:00 A.M.	8/1/11	10:00 A.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mansfield, Town of Municipal Electric Department 125 High St. Unit #2 Mansfield, MA 02048				BID NUMBER: Bid # 16	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Cox		PHONE: 508-261-7361 ext. 311 FAX: 508-261-7391		ADDRESS:	
TITLE: Electrical Engineer		EMail: ccox@mansfieldelectric.com			
<b>DESCRIPTION:</b>					
Procurement of outdoor substation structures and devices for construction of East Mansfield substation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$400,000		7/18/11	10:00 A.M.	8/17/11	1:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Millbury, Town of 127 Elm St. Millbury, MA 01527				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Bob Spain		PHONE: 508-865-4710 FAX: 508-865-0843		ADDRESS:	
TITLE: Town Manager		EMail: jostrowski@townofmillbury.net			
<b>DESCRIPTION:</b> Fuel					
The Town is seeking sealed bids for supplying and delivering heating fuel oil #2 to various municipal buildings in Millbury for FY12, the period of 8/15/11 - 6/30/12. Estimated 55,000 gallons of heating oil.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/4/11	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newburyport, City of      ***REVISED BID DATES*** 60 Pleasant St. Newburyport, MA 01950					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Andrew Lafferty		PHONE: 978-465-4464 FAX: 978-465-1623		ADDRESS:	
TITLE: Deputy Director-Dept. of Public Services		EMail: alafferty@cityofnewburyport.com			
<b>DESCRIPTION:</b>					
Bid for Medium duty, extended reach excavator.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000	1 - Year	7/14/11	9:00 A.M.	7/28/11	10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton Centre, MA 02459					BID NUMBER: 12-04
<b>CONTACT INFORMATION:</b>					
NAME: Rositha Durham		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Annual Supply and Delivery of Sanitary Paper Supplies for Newton Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$85,000	One Time	7/21/11	10:00 A.M.	8/4/11	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Richmond, Town of 1529 State Rd. Richmond, MA 01254				BID NUMBER: 2011-1	
<b>CONTACT INFORMATION:</b>					
NAME: Matthew Kerwood		PHONE: 413-698-3882 FAX: 413-698-3272		ADDRESS:	
TITLE: Town Administrator		EMail: m.kerwood@richmondma.org			
<b>DESCRIPTION:</b> Automotive					
Delivery of a new model year 3000 gallon, 750 GPM Custom Tanker Fire Vehicle and related accessories.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/11	9:00 A.M.	8/5/11	5:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sudbury, Town of 275 Old Lancaster Rd. Sudbury, MA 01776				BID NUMBER: 2012-BM-1	
<b>CONTACT INFORMATION:</b>					
NAME: Nancy Azzariti		PHONE: 978-443-2209 FAX:		ADDRESS:	
TITLE: Mgt. Analyst		EMail: azzaritin@town.sudbury.ma.us			
<b>DESCRIPTION:</b>					
Bituminous Materials.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	18 - Months	7/18/11	9:00 A.M.	8/4/11	10:00 A.M.
ADDITIONAL INFORMATION					
Bid packages may be picked up at the DPW Offices, Monday - Friday, 8:30 A.M. - 3:00 P.M.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Walpole, Town of 135 School St. Walpole, MA 02081				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: R. Drayton Fair, AIA		PHONE: 401-421-7715 FAX: 401-475-7008		ADDRESS: L.L.B. Architects 161 Exchange St. Pawtucket, RI 02860	
TITLE: Architect		EMail:			
<b>DESCRIPTION:</b>					
Furniture, Furnishings and Equipment for the new Walpole Public Library, 143 School St., Walpole. This is an itemized bid by parts. Refer to the Equipment Bid Forms. The equipment included will be listed under: Part 2, Library Furniture; Part 3, Children's Library Furniture, End Panels and Canopy Tops; Part 4, Lounge Seating; Part 5, End Panels and Canopy Tops; Part 6, Miscellaneous Tables.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/14/11	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 8/4/11	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bidders may bid on any or all Parts, but each bid must include all items in the Part when bidding on Parts 2, 3 and 5. Partial bids will be rejected. Bidder may bid on individual items for Parts 4 and 6. Bidder may submit a lump sum price if awarded both parts. However, bidder must still submit itemized prices on each individual item in each Part to allow the Town to reduce or augment quantities if required.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Newbury, Town of Department of Public Works 381 Main St. West Newbury, MA 01985				BID NUMBER: DPW 12-01	
<b>CONTACT INFORMATION:</b>					
NAME: Michael P. McCarron		PHONE: 978-363-1100 ext. 110 FAX: 978-363-1117		ADDRESS:	
TITLE: CPO		EMail: mmccarron@wnewbury.org			
<b>DESCRIPTION:</b>					
Used Municipal/Parks tractor with Dump Body, Folding V Plow, Spreader, and Snowblower. Specs include a diesel powered four wheel drive articulating vehicle that will be available for four seasons applications including snow removal, sanding/salting, sweeping, spraying and turf maintenance. Minimum 70HP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/12/11	BID RELEASE TIME:	BID DEADLINE DATE: 8/1/11	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Bid Package available in electronic format.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nashoba Valley Technical School District 100 Littleton Rd. Westford, MA 01886				BID NUMBER: 2010-99	
<b>CONTACT INFORMATION:</b>					
NAME: Jeanne Savoie		PHONE: 978-692-4711 FAX: 978-692-0519		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b> Automotive					
The Nashoba Valley Technical School District's School Committee requests sealed bids for Three New 14 Passenger Multifunction School Activity Buses.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$135,000.00	DURATION OF CONTRACT:	BID RELEASE DATE 7/18/11	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/2/11	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Bid Proposals will be accepted on or before the deadline, at which time they will be publicly opened and read. Bids received after this time, regardless of the postmark, will be returned to the sender unopened. The bid award will be based on the minimum evaluation criteria stated in the Bid Specifications, to a responsive and responsible bidder who offers the best bid. The District reserves the right to reject any or all bids. Bid documents may be obtained by contacting Jeanne Savoie					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth County Commissioners 11 South Russell St. Plymouth, MA 02360				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Sallyanne Russell		PHONE: 508-830-9100 ext. 0 FAX: 508-830-9106		ADDRESS:	
TITLE: Administrative Clerk		EMail: srussell@cape.com			
<b>DESCRIPTION:</b>					
The Plymouth County Commissioners are soliciting Cooperative Bids for Police Service Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: 7/18/11	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/1/11	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION Sealed Bids, stating in the lower left hand corner "Bid for Police Service Equipment" will be received at the above agency address no later than the deadline, at which time all bids will be publicly opened and read. No Bid arriving after the deadline will be considered for any reason. The Office clock at the above location will be the official clock for this purpose. Specifications are available at the above agency address. Questions specifically pertaining to this Invitation to Bid can be directed to Sally Russell of the Plymouth County Commissioners Office at 508-					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-3333	
<b>CONTACT INFORMATION:</b>					
NAME: Jay Coleman		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.state.ma.us			
<b>DESCRIPTION:</b>					
Purchase of Annual Requirement of 10,000 cu. yd. Gravel Burrow for as needed deliveries to Clinton, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/11	10:00 A.M.	8/10/11	11:00 A.M.
ADDITIONAL INFORMATION Bid Documents are available on the Comm-PASS Website at <a href="http://www.comm-pass.com">www.comm-pass.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-3332	
<b>CONTACT INFORMATION:</b>					
NAME: Jay Coleman		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.state.ma.us			
<b>DESCRIPTION:</b>					
Purchase of Two Fire-Rated Chemical Storage Buildings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/11	10:00 A.M.	8/10/11	10:30 A.M.
ADDITIONAL INFORMATION Walk-through meeting: 7/26/11 at 10:00 A.M. at the Deer Island Treatment Plant. Contact information for the walk-through is contained in the Bid Documents. Bid Documents are available on the Comm-PASS Website at <a href="http://www.comm-pass.com">www.comm-pass.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-3334	
<b>CONTACT INFORMATION:</b>					
NAME: Jay Coleman		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.state.ma.us			
<b>DESCRIPTION:</b> Fuel					
Purchase of Annual Requirement of 10,000 gallons of Ultra Low Sulfur Diesel and 7,500 gallons of Unleaded Regular Gasoline (87 Octane) delivered to S. Barre, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/11	10:00 A.M.	8/10/11	11:30 A.M.
ADDITIONAL INFORMATION					
Bid Documents are available on the Comm-PASS Website at <a href="http://www.comm-pass.com">www.comm-pass.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amesbury, Town of Administration and Finance 62 Friend St. Amesbury, MA 01913					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Michael W. Basque		PHONE: 978-388-5447 FAX: 978-388-6727		ADDRESS:	
TITLE: CFO		EMail: shaunna@amesburyma.gov			
<b>DESCRIPTION:</b>					
Furnishing cleaning services for various municipal buildings. Cleaning services will include daily, weekly, monthly and annual requirements per building and include emptying wastebaskets, cleaning and disinfecting restrooms, dusting and cleaning surfaces, vacuuming carpets, washing and waxing floors, window cleaning and other services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 7/18/11	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 8/15/11	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108					BID NUMBER: BPS 763
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 617-635-9479		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Provide a Formative Assessment System for Grades 3-12, Multi-Year Contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 7/20/11	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 8/18/11	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Redevelopment Authority One City Hall Square 9th Floor Boston, MA 02201-1007					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Peter Gori		PHONE: 617-918-4451 FAX: 617-918-4461		ADDRESS:	
TITLE: Senior Manager for Public Realm Projects		EMail: peter.gori.bra@cityofboston.gov			
<b>DESCRIPTION:</b>					
The Boston Redevelopment Authority (BRA) is issuing this Request for Proposals (RFP) for Consultant Services to provide urban design and engineering services for the redesign of Boston's City Hall Plaza. The BRA is requesting proposals from consultant teams that have experience in urban design, architecture, landscape architecture and civil, structural and traffic engineering.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/19/11	
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139					BID NUMBER: 5535
<b>CONTACT INFORMATION:</b>					
NAME: Cnythia H. Griffin		PHONE: 617-349-4310 FAX: 617-349-4008		ADDRESS:	
TITLE: Purchasing Agent		EMail: kpye@cambridgema.gov			
<b>DESCRIPTION:</b>					
Water Treatment System Maintenance.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	1 - Year	7/18/11	8:00 A.M.	8/4/11	11:00 A.M.
ADDITIONAL INFORMATION This bid may be downloaded off the City's website at <a href="http://www.cambridgeMa.gov">www.cambridgeMa.gov</a> , following the links to Online Services Purchasing, Current Bid List, Formal Bid No. 5535.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Housing Authority 675 Massachusetts Ave. 2nd Floor Cambridge, MA 02139				BID NUMBER: Bookkeeping and Financial Mg	
<b>CONTACT INFORMATION:</b>					
NAME: Margaret Moran		PHONE: 617-520-6251 FAX: 617-547-9821		ADDRESS:	
TITLE:		EMail: mmoran@cambridge-housing.org			
<b>DESCRIPTION:</b>					
The Cambridge Housing Authority is seeking a firm or firms to assist in the bookkeeping and financial management tasks associated in operating two limited liability corporations developing/rehabilitating affordable public housing units using low income housing tax credits. Tasks include accounting for operating as well as development-related activities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years w/ options to renew	7/21/11	2:00 P.M.	8/11/11	2:00 P.M.
ADDITIONAL INFORMATION Please direct any questions regarding the Request for Proposals for Bookkeeping and Financial Management Services in writing to mmoran@cambridge-housing.org by 8/1/11 at 5:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Littleton, Town of Board of Selectmen P.O. Box 1305 37 Shattuck St. Littleton, MA 01460				BID NUMBER: 8/11/11-5	
<b>CONTACT INFORMATION:</b>					
NAME: Jim Clyde		PHONE: 978-540-2670 FAX: 978-486-8758		ADDRESS:	
TITLE: Operations Manager		EMail: ktocci@littletonma.org			
<b>DESCRIPTION:</b>					
Hauling and Trucking of Solid Waste and Construction and Demolition Materials from the Town of Littleton Transfer Station.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year			8/11/11	10:00 A.M.
ADDITIONAL INFORMATION Contract specifications may be obtained at the Littleton Highway Department, 39 Ayer Rd., Littleton, MA 01460, Monday - Thursday, 7:30 A.M. - 3:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mansfield, Town of Public School District Office of the Director of Finance and Operations 2 Park Row Mansfield, MA 02048				BID NUMBER: IFB No. 2011-01	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Vozzella		PHONE: 508-261-7503 FAX: 508-261-7547		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: edward.vozzella@mansfieldschools.com			
<b>DESCRIPTION:</b>					
Seeking sealed bids from vendors for Vending and Cafeteria Services for Juice and non-carbonated beverage products for cafeteria sales for students, staff and visitors. Contract to commence on 9/1/11 - 8/31/14.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	7/15/11	8:00 A.M.	8/16/11	10:00 A.M.
ADDITIONAL INFORMATION General information, bid submission requirements and vending requirements may be obtained at the above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton Centre, MA 02459				BID NUMBER: RFP #12-01	
<b>CONTACT INFORMATION:</b>					
NAME: Rositha Durham		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Newton Historic Preservation Design Guidelines.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$30,000	10 - Months	7/21/11	10:00 A.M.	8/4/11	9:30 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton Centre, MA 02459				BID NUMBER: RFP #12-02	
<b>CONTACT INFORMATION:</b>					
NAME: Rositha Durham		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Senior Center Cafe.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$20,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 7/21/11	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/4/11	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of 11 Lincoln St. Plymouth, MA 02360				BID NUMBER: 21116R (Re-bid)	
<b>CONTACT INFORMATION:</b>					
NAME: Pamela D. Hagler		PHONE: 508-747-1620 ext. 210 FAX: 508-830-4133		ADDRESS:	
TITLE: Procurement Officer		EMail: procurement@townhall.plymouth.ma.us			
<b>DESCRIPTION:</b>					
School well upgrades.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$50,000	DURATION OF CONTRACT:	BID RELEASE DATE 7/20/11	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 8/4/11	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					
Please refer to the Town's website for any updates to the bid information at <a href="http://www.plmouth-ma.gov">www.plmouth-ma.gov</a> at the Bids link. Office Hours: Monday, Wednesday and Thursday, 7:30 A.M. - 5:00 P.M., Tuesday, 7:30 A.M. - 7:00 P.M.; Closed Friday.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2011-1018	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Request for Proposals for Public Recycling System with Sponsorship Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/21/11	1:00 P.M.	8/11/11	1:00 P.M.
ADDITIONAL INFORMATION					
Bidders requesting documents to be mailed must include an advance payment of \$5.00, in the form of a bank check or money order, payable to the City of Revere.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission 250 M St. Extension Agawam, MA 01001				BID NUMBER: PA-1201-12	
<b>CONTACT INFORMATION:</b>					
NAME: Daniel Downie		PHONE: 413-787-6256 FAX: 413-787-6269		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dan.downie@waterandsewer.org			
<b>DESCRIPTION:</b>					
Provide on call instrumentation services at various locations per Springfield Water and Sewer Commission Specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$80,000 - \$100,000	1 - Year w/ 2 options to renew	7/18/11	10:00 A.M.	8/4/12	2:00 P.M.
ADDITIONAL INFORMATION					
For additional information regarding this bid, please contact Joe Kruzel at 413-787-6256 ext. 115.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Upton, Town of P.O. Box 1 1 Main St. Upton, MA 01568				BID NUMBER: RFP 11/12-02	
<b>CONTACT INFORMATION:</b>					
NAME: Blythe C. Robinson		PHONE: 508-529-6901 FAX: 508-529-1010		ADDRESS:	
TITLE: Town Manager		EMail: brobinson@upton.ma.us			
<b>DESCRIPTION:</b>					
Audit Services for the Town's Financial Records.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: Negotiated	DURATION OF CONTRACT: Up To 3 - Years	BID RELEASE DATE 7/18/11	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/10/11	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Copies of the RFP may be obtained directly from the Town's website at <a href="http://www.upton.ma.us">www.upton.ma.us</a> under the tab "Procurement".					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Room 201 Worcester, MA 01608				BID NUMBER: CR-5488-J1	
<b>CONTACT INFORMATION:</b>					
NAME: John Orrell		PHONE: 508-799-1224 FAX:		ADDRESS:	
TITLE:		EMail: bids@worcesterma.gov			
<b>DESCRIPTION:</b>					
Inspection Services, Lead Paint Abatement contract for services as needed.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/3/11	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Development Finance Agency, Massachusetts (MassDevelopment) Military Reservation, Massachusetts 2816 Richardson Rd. Buzzards Bay, MA 02542-1322					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: H. Carter Hunt, Jr.		PHONE: 508-563-2785 FAX: 508-563-2787		ADDRESS:	
TITLE: VP, Military Initiatives		EMail: chunt@massdevelopment.com			
<b>DESCRIPTION:</b>					
MassDevelopment is seeking proposals from qualified entities to provide the following services relative to the wastewater treatment system at the Massachusetts Military Reservation: Appraise the value and condition of the wastewater treatment system to incl valuation of all equipment, infrastructure and facilities currently providing wastewater treatment service to the MMR; determine and evaluate various courses of action for mgmt and operation of the system to incl estimates of operational costs, costs to current and future users, future capital outlays, legal issues and management structure; recommend a course of action for the future operation of the system.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/11	9:00 A.M.	8/26/11	12:00 P.M.
ADDITIONAL INFORMATION Question submittal deadline is 8/5/11. Answers will be sent to all who requested the RFP. A site visit will be conducted on a date to be determined.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Old Colony Regional Vocational Technical High School District 476 North Ave. Rochester, MA 02770					BID NUMBER: 12-01
<b>CONTACT INFORMATION:</b>					
NAME: Bruce Kaiser		PHONE: 508-763-8011 ext. 113 FAX: 508-763-9821		ADDRESS:	
TITLE: Business Manager		EMail: bkaiser@oldcolony.us			
<b>DESCRIPTION:</b>					
Invitation to Bid for School Student Transportation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$450,000/Year	FY12 - FY14			8/5/11	10:00 A.M.
ADDITIONAL INFORMATION Bid Package may be obtained electronically. Call 508-763-8011 ext. 113 for more information or email bkaiser@oldcolony.us.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Ralph C. Mahar Regional School District Superintendent's Office P.O. Box 680 507 South Main St. Orange, MA 01364				BID NUMBER: Regioal2012	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Baldassarre		PHONE: 978-544-2920 FAX: 978-544-8383		ADDRESS:	
TITLE: Superintendent of Schools		EMail: mbaldassarre@rcmahar.org			
<b>DESCRIPTION:</b>					
The R.C. Mahar Regional School District invites proposals for consulting work for the development of a detailed estimate of the financial costs involved in the creation of a Pre-K-12 Regional School District for the Towns of Orange and Petersham, and allow the Towns of Wendell and New Salem to remain regionalized on the grades 7-12 level.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/11	9:00 A.M.	8/10/11	2:00 P.M.
ADDITIONAL INFORMATION Sealed envelopes, clearly marked "Bid for Regional Consult. Services", must be submitted according to the submittal requirements and delivered to the above agency address or mailed to Mahar Superintendent's Office, P.O. Box 680, Orange, MA 01364 prior to the deadline, at which time all proposals received will be opened and read. An "Invitation for Proposals" packet containing bid information may be obtained at the above agency address. For more information please call 978-544-2920.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Shore Regional School District 476 Webster St. Hanover, MA 02339				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Edna Robie		PHONE: 781-878-8822 FAX: 781-878-1794		ADDRESS:	
TITLE: MCPPO		EMail:			
<b>DESCRIPTION:</b>					
Dust collection system modification, Carpentry Shop.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$25,000.00		7/18/11		8/1/11	1:00 P.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Boston Procurement Department 100 Morrissey Boulevard Bostons, MA 02125				BID NUMBER: CB12-MK-0005	
<b>CONTACT INFORMATION:</b>					
NAME: Martha Kelly		PHONE: 617-287-5190 FAX: 617-287-5145		ADDRESS:	
TITLE: Contracts Administrator		EMail:			
<b>DESCRIPTION:</b>					
Painting of Clark Athletic Center Ice Rink Walls.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	30 - Days	7/18/11	9:00 A.M.	8/1/11	2:00 P.M.
ADDITIONAL INFORMATION Pre-bid meeting: 7/21/11 at 10:00 A.M. in the Facilities Conference Room.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Project Manager's Office 16 Broad St. 2nd Floor Nantucket, MA 02554				BID NUMBER: 2011-42	
<b>CONTACT INFORMATION:</b>					
NAME: Diane A ONeil		PHONE: 508-228-7256 FAX: 508-228-7272		ADDRESS:	
TITLE: Project Manager/CPO		EMail: doneil@nantucket-ma.gov			
<b>DESCRIPTION:</b>					
Proposals for the purchase, installation, and implementation of a Municipal Permit Tracking Software System that will integrate inter-departmental permitting, planning, inspections, code enforcement and licensing in the Town of Nantucket.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 - Year	7/13/11	3:00 P.M.	8/4/11	2:00 P.M.
ADDITIONAL INFORMATION Proposals can be obtained from and will be accepted at the above agency address. Proposals can also be obtained online at <a href="http://www.nantucket-ma.gov">www.nantucket-ma.gov</a> on the Procurement page.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerset, Town of Board of Assessors 140 Wood St. Somerset, MA 02726				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Pamela Lee		PHONE: 508-646-2824 FAX: 508-646-2825		ADDRESS:	
TITLE: Assistant Assessor		EMail: plee@town.somerset.ma.us			
<b>DESCRIPTION:</b>					
Complete re-listing of all the descriptive data for approximately 7,281 improved residential, commercial, industrial and exempt properties, the data entry of all data on the Town's existing CAMA system and taking of digital photograph of each property (supplement the Town's existing cyclical re-inspection program as required by MA DOR). The timetable, given a starting date of no later than 9/1/11, must evidence a project completion date on or before 6/30/14.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/11	8:30 A.M.	8/15/11	3:00 P.M.\
ADDITIONAL INFORMATION					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoughton, Town of Public Schools 232 Pearl St. Stoughton, MA 02072					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Joel Harding		PHONE: 781-344-4000 ext. 1227 FAX: 781-344-6417		ADDRESS:	
TITLE: Supervisor of Support Services		EMail: m_tarpey@stoughtonschools.org			
<b>DESCRIPTION:</b>					
Purchase of Refurbished Computers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$35,000	DURATION OF CONTRACT:	BID RELEASE DATE 7/18/11	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/3/11	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brimfield, Town of Board of Selectmen 23 Main St. Brimfield, MA 01010					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Carol M. DelNegro		PHONE: 413-245-4100 ext. 4 FAX: 413-245-4107		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: brimfieldbos@aol.com			
<b>DESCRIPTION:</b>					
Emergency procurement to remove debris from public roads and rights of way resulting from tornadoes through the town of Brimfield under DCAM granted emergency waiver #1673 issued 6/10/11.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$420,000					
ADDITIONAL INFORMATION Jennifer M. Cook Co., Inc., 252 Milford St., Upton, MA 01568 was hired 6/10/11 to begin work immediately to protect public health and safety.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108				BID NUMBER: BPS 764	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 617-635-9479		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Sale of Surplus Apple Macbooks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/11	12:00 P.M.	8/9/11	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Adams, Town of Housing Authority 150 Ashland St. North Adams, MA 01247				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Amy Carman		PHONE: 781-308-4668 FAX:		ADDRESS:	
TITLE:		EMail: housingconstructionspecialist@gmail.com			
<b>DESCRIPTION:</b> Automotive					
Sealed bids for Decommissioning and Disposition of 60KW Co-Generation Engine Co-Generation Engine is installed and operational at Ashland Park.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$25,000				8/22/11	10:00 A.M.
ADDITIONAL INFORMATION					
Estimated Rate is per the manufacturer, Tecogen of Waltham. More information, bid forms, and site visit arrangements by email to Amy Carman at housingconstructionspecialist@gmail.com. The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it is in the public interest to do so. Affordable housing organizations encouraged to inquire.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wareham, Town of Municipal Maintenance Department 95 Charge Pond Rd. Wareham, MA 02571				BID NUMBER: Surplus Vehicles and Equipmen	
<b>CONTACT INFORMATION:</b>					
NAME: Deborah J. Correia		PHONE: 508-295-5300 FAX: 508-295-6391		ADDRESS:	
TITLE: Administrative Assistant		EMail: dcorreia@wareham.ma.us			
<b>DESCRIPTION:</b>					
The Town of Wareham is soliciting bids for the sale and disposal of surplus vehicles and equipment. This property is offered and sold As-Is, Where-Is. The town makes no express or implied warranties beyond the face hereof, including, but not limited to, for Merchantability or Fitness for Particular Purpose. Successful bidders must remove their property within five business days after bid awards are made.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/14/11	9:00 A.M.	8/5/11	10:00 A.M.
<b>ADDITIONAL INFORMATION</b>					
To obtain a copy of this bid, please contact the Municipal Maintenance Department. Items may be viewed at the Wareham Municipal Maintenance Garage, 95 Charge Pond Rd., Wareham, 7/19/11, 9:30 A.M. - 11:30 A.M. and 7/21/11, 1:00 P.M. - 3:00 P.M. Bid submissions must be in a sealed envelope clearly marked "Surplus Property, Item #- 10:00 am, Friday, August 5, 2011." The Town of Wareham assumes no liability for bids mistakenly opened due to improper envelopes and will return same to bidder without notice. A bid deposit of 5% of the bid					