



# The

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# Central

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# Register

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Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 38, Issue 31, August 1, 2018

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## CENTRAL REGISTER SUBSCRIPTION INFORMATION

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY:  
Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: RFP 003/07-18/100  
Designer's Fee: Negotiated Not to exceed \$35,000.00  
Estimated Construction Cost:  
Time Period for Completed Project:  
6/30/19

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX: 978-623-8995

Terri Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

**CONTRACT INFORMATION:**

PROJECT: Master Plan for Andover Recreation Park and Poms Pond Beach Area, Andover, MA.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

8/24/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/1/18 @ 9:00 A.M.

BRIEFING SESSION: Mandatory - 8/10/18 @ 10:00 A.M.

**ADDITIONAL INFORMATION** Mandatory site visit: 8/10/18 @ 10:00 A.M., Recreation Park, 147 Abbott St., Andover, MA.

**AWARDING AUTHORITY:**

AGENCY:  
Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: RFP 006/07-18/100  
Designer's Fee: Negotiated Not to exceed \$49,999.00  
Estimated Construction Cost:  
Time Period for Completed Project:  
11/30/18

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX: 978-623-8995

Terri Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

**CONTRACT INFORMATION:**

PROJECT: Feasibility Study - Master Plan Downtown Initiative

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

8/16/18 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 8/2/18

BRIEFING SESSION: 8/9/18 @ 10:00 A.M.

**ADDITIONAL INFORMATION** Briefing session at the Old Town Hall, 20 Main St., Andover, MA 01810.

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Montague, Town of One Avenue A Turners Falls MA 01376	PROJECT NUMBER:	FY18-06
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$8,908,000
	Time Period for Completed Project:	Two years

<b>CONTACT INFORMATION:</b>	PHONE: 413-863-3210	FAX: 413-863-3231
Steven Ellis	EMAIL townadmin@montague-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: Construction of New Public Works Facility  
 SCOPE: Perform Owner's Project Manager Services consistent with, but not limited to, those specified in M.G.L. c. 149, § 44½, as set forth in St. 2004, c. 193, § 13.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/6/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: [https://www.montague-ma.gov/files/\\_Montague\\_DPW\\_Final\\_Report\\_06-25-18.pdf](https://www.montague-ma.gov/files/_Montague_DPW_Final_Report_06-25-18.pdf)

BRIEFING SESSION: 8/15/18 @ 11:00 A.M., Montague Public Safety Facility, 180 Turnpike Rd., Turners Falls, MA

**ADDITIONAL INFORMATION** Copy of OPM RFQ available only through direct request to Steven Ellis: townadmin@montague-ma.gov.

**AWARDING AUTHORITY:**

AGENCY: Springfield, City of Office of Procurement 36 Court Street, City Hall, Room 307 Springfield, MA 01103	PROJECT NUMBER:	RFQ No. 19- 019
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$4,500,000
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE: 413-784-4898	FAX: 413-787-6295
Theo G. Theocles, Esq.	EMAIL ttheocles@springfieldcityhall.com	

**CONTRACT INFORMATION:**

PROJECT: McKnight Community Trail. The City is seeking professional consulting services for a schematic 25 % design and survey to MASSDOT standards of the McKnight Community Trail.  
 SCOPE: Civil, transportation, structural engineering; landscape architecture; landscape ecology; land surveying; public outreach; soil science; wetland science; wildlife biology; graphic and exhibit design; and related services.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

8/29/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/1/18, in person at the Office of Procurement or through the City's website during business hours

BRIEFING SESSION: 8/15/18 @ 9:30 A.M., 70 Tapley Street, Springfield, MA 01104

**ADDITIONAL INFORMATION** Contract with selected Designer may be amended to include additional scopes of work. All questions must be made in writing and received by the Office of Procurement no later than 8/22/18 @ 4:30 P.M. (ttheocles@springfieldcityhall.com).

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY:  
Wayland, Town of  
41 Cochituate Road  
Wayland, MA 01778

PROJECT NUMBER: 19-1021-RFQ

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

---

**CONTACT INFORMATION:**

PHONE: 508-358-3696

FAX:

Ben Keefe

EMAIL bkeefe@wayland.ma.us

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**CONTRACT INFORMATION:**

PROJECT: The Town of Wayland, Massachusetts invites qualified applicants to submit proposals for Designer Services for the Community Center and Council on Aging Building. Copies of the Request for Qualifications may be electronically downloaded at: [www.wayland.ma.us/bids](http://www.wayland.ma.us/bids) by selecting "19-1021-RFQ-Designer Services CC&COA"

SCOPE: The project will begin upon signature of a contract with the Town, with the expected design completion date of April 2019.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

8/16/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY:  
Central Massachusetts Regional Planning Commission  
1 Mercantile Street - Suite 520  
Worcester, MA 01608

PROJECT NUMBER:

Designer's Fee: Set Fee \$90,000

Estimated Construction Cost: \$1,500,000

Time Period for Completed Project:

Design Completed by 12/31/18

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**CONTACT INFORMATION:**

PHONE: 508-459-3337

FAX:

Connor Robichaud

EMAIL crobichaud@cmrpc.org

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**CONTRACT INFORMATION:**

PROJECT: Designer services required for developing bid ready plans for the construction of a Senior Center at the Brookfield Town Hall.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

8/22/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: RFQ available 8/1/18. Contact Andrew Loew at aloew@cmrpc.org or Connor Robichaud at crobichaud@cmrpc.org.

BRIEFING SESSION: On 8/13/18 @ 11:00 A.M. or by appointment that week.

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

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### AWARDING AUTHORITY:

AGENCY: Conservation and Recreation, Department of c/o Designer Selection Board One Ashburton Place Boston, MA 02108	PROJECT NUMBER:	DSB List #18-10 #1
	Designer's Fee:	Set Fee \$750,000.00
	Estimated Construction Cost:	Varies per Project
	Time Period for Completed Project:	

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### CONTACT INFORMATION:

PHONE: 617-727-4046

FAX: 617-727-0112

Roberto Melendez / Claire Hester

EMAIL info.dsb@massmail.state.ma.us

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### CONTRACT INFORMATION:

PROJECT: Study and Design for General Building Renovations, Repairs and Upgrades (DCR)

SCOPE: Visit <https://www.mass.gov/service-details/find-designer-selection-board-projects> to review project criteria/RFP.

#### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

#### DEADLINE FOR APPLICATION FORM:

8/22/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Abington, Town of  
500 Gliniewicz Way  
Abington, MA 02351

## PROJECT NUMBER:

## ESTIMATED COST:

\$240,000

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Requesting sealed bids for 2018 Removal and Replacement of All-weather Rubber Track Surface at Reilly Field in Abington, MA. The running track to be renovated is located just west of the Abington Middle/High School (215 Gliniewicz Way) and just north of the Abington Public Library (600 Gliniewicz Way).

**CONTACT INFORMATION**

PHONE: 781-982-2100

FAX:

Nancy Hurst

EMAIL: nhurst@abingtonma.gov

PLANS/SPECIFICATIONS AVAILABLE at Abington Town Hall, above agency address on  
*(place, date and time)* 8/1/18 @ 8:00 A.M.**CONTRACT INFORMATION:**SUB BID DEADLINE:  
*(date and time)*GENERAL BID DEADLINE: 8/16/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidders are encouraged to visit the site and review the existing conditions prior to preparing bids.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
Municipal Properties  
472 Main Street  
Acton, MA 01720

## PROJECT NUMBER:

8-21-2018-1001

## ESTIMATED COST:

\$38,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Solicitation for Quotes. Provide and Install - New Burner for Burnham Boiler

**CONTACT INFORMATION**

PHONE: 978-929-7744

FAX:

Andrea Ristine

EMAIL: aristine@acton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 8/1/18 @ 9:00 A.M.  
*(place, date and time)***CONTRACT INFORMATION:**SUB BID DEADLINE:  
*(date and time)*GENERAL BID DEADLINE: 8/21/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walk-through: 8/14/18 @ 10:00 A.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Agawam, Town of  
36 Main Street  
Agawam, MA 01001

PROJECT NUMBER: 18-450-002  
ESTIMATED COST: \$750,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Wastewater & Stormwater Separation and Sewer Modification within Main St. & Reed St.

---

### CONTACT INFORMATION

PHONE: 413-726-9742

FAX: 413-786-7797

Jennifer P. Bonfiglio

EMAIL: [jbonfiglio@agawam.ma.us](mailto:jbonfiglio@agawam.ma.us)

PLANS/SPECIFICATIONS AVAILABLE at [AKeeney@agawam.ma.us](mailto:AKeeney@agawam.ma.us) or Office of Superintendent of Building Maintenance, 1347 Main Street,  
*(place, date and time)* Agawam, MA 01001 on 8/1/18.

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 2:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** On-site pre-bid walk through: 8/9/18 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Attleboro, City of  
Housing Authority  
80 South Avenue  
Attleboro, MA 02703

PROJECT NUMBER:  
ESTIMATED COST: \$82,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of the existing fan coil units and associated piping, air cooled condensing units and controls with new. Replacement of the existing exhaust fans with new and new hot water, refrigerant and condensate piping to each new fan coil unit.

---

### CONTACT INFORMATION

PHONE: 508-884-5094

FAX:

Tyler Oslund

EMAIL: [toslund@crowleyeng.com](mailto:toslund@crowleyeng.com)

PLANS/SPECIFICATIONS AVAILABLE At [www.Projectdog.com](http://www.Projectdog.com), 8/1/18 @ 12:00 P.M. Project Number (826695) Contact Projectdog for more  
*(place, date and time)* information. 978-499-9014

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 8/6/18 @ 11.00 A.M. at the project site (17 Peck Street, Attleboro, MA). For an appointment call John Zambarano at 508-222-0150 x. 201

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Becket, Town of  
557 Main St.  
Becket, MA 01223

PROJECT NUMBER: IFB 19-001  
ESTIMATED COST: \$239,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Resurfacing County and Quarry Rd. 2" HMA Type I Top mix

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### CONTACT INFORMATION

PHONE: 413-623-8988

FAX: 413-623-2007

Christopher J. Bouchard

EMAIL: [highway@townofbecket.org](mailto:highway@townofbecket.org)

PLANS/SPECIFICATIONS AVAILABLE At Town of Becket Highway Dept., 7/30/18 @ 7:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Belmont, Town of  
Conservation Commission  
19 Moore Street  
Belmont, MA 02478

PROJECT NUMBER:  
ESTIMATED COST: \$325,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Clay Pit Pond - Intergenerational Walking Path

---

### CONTACT INFORMATION

PHONE: 617-993-2650

FAX: 617-993-2651

Mary Trudeau - Leanne Fierro

EMAIL: [lfierro@belmont-ma.gov](mailto:lfierro@belmont-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE at Office of Community Development, above agency address on 8/1/18, Mon., 8:00 A.M. - 7:00 P.M.,  
*(place, date and time)* Tue. - Thur., 8:00 A.M. - 4:00 P.M. & Fri., 8:00 A.M. - 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/16/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Boston, City of Boston  
Housing Authority - Procurement Department  
52 Chauncy St., 6th Floor  
Boston, MA 02111

**PROJECT NUMBER:**

BHA # 1631-03

**ESTIMATED COST:**

\$36,075

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Roof Repairs at the Main Office of the Anne Lynch Apartments, South Boston, MA.

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**CONTACT INFORMATION**

PHONE: 617-988-4038

FAX: 617-988-4292

Procurement Department

EMAIL: bids@bostonhousing.org

**PLANS/SPECIFICATIONS AVAILABLE** at Housing Authority, above agency address, following receipt of \$100 nonrefundable fee or will be  
*(place, date and time)* emailed on request. There is no charge for emailed specifications and bidding documents.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

9/5/18 @ 12:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Site Visit: 8/22/18 @ 3:00 P.M., Management Office, 265 East Ninth Street, South Boston, MA. Direct any inquiries to bids@bostonhousing.org. (Please include complete contact information when making a request.) A 50% payment bond is required for awards exceeding \$25,000

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Boston, City of  
Housing Authority  
Procurement Department - 6th Floor  
52 Chauncy St  
Boston, MA 02111

**PROJECT NUMBER:**

BHA 1620-02

**ESTIMATED COST:**

\$32,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replacement of Steam Boiler No. 2 at the Ashmont Development in Dorchester, MA

---

**CONTACT INFORMATION**

PHONE: 617-988-4038

FAX: 617-988-4292

Procurement Department

EMAIL: bids@bostonhousing.org

**PLANS/SPECIFICATIONS AVAILABLE** There is no charge for the specifications and bidding documents if emailed, or they may be picked up  
*(place, date and time)* following receipt of \$100 non-refundable fee at 52 Chauncy St – 6th Fl. Boston, MA 02111 or will be emailed on request. All inquiries regarding this bid shall be directed to the Purchasing Department via email to bids@bostonhousing.org. [Please include complete contact information when making a request].

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

8/16/18 @ 12:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Site Visit: 8/8/18 @ 10:00 A.M. at the Boiler Room located at 350 Ashmont St. 02124. A 50% payment bond is required for awards exceeding \$25,000.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy St Boston, MA 02111	PROJECT NUMBER:  ESTIMATED COST:  CONTRACTOR QUALIFICATION:	BHA # 1631-02  \$14,000  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The Boston Housing Authority is seeking the services and bids of qualified contractors for the Replacement of Five Sections of Iron Fence at the Alice Taylor Development in Roxbury, MA.

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<b>CONTACT INFORMATION</b>	PHONE: 617-988-4038	FAX: 617-988-4292
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Procurement Department	EMAIL: bids@bostonhousing.org
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	There is no charge for the specifications and bidding documents if emailed, or they may be picked up following receipt of \$100 non-refundable fee at 52 Chauncy St – 6th Fl. Boston, MA 02111 or will be emailed on request. All inquiries regarding this bid shall be directed to the Purchasing Department via email to bids@bostonhousing.org. [Please include complete contact information when making a request].

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/15/18 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 8/8/18 @ 10:00 A.M. at 260 M Ruggles St. Roxbury, MA 02119. A 50% payment bond is required for awards exceeding \$25,000.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy St Boston, MA 02111	PROJECT NUMBER:  ESTIMATED COST:  CONTRACTOR QUALIFICATION:	BHA 1624-02  \$44,387  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Replacement of Concrete Sidewalk Panels at the South St. Development in Jamaica Plain, MA

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<b>CONTACT INFORMATION</b>	PHONE: 617-988-4038	FAX: 617-988-4292
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Procurement Department	EMAIL: bids@bostonhousing.org
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	There is no charge for the specifications and bidding documents if emailed, or they may be picked up following receipt of \$100 non-refundable fee at 52 Chauncy St – 6th Fl. Boston, MA 02111 or will be emailed on request. All inquiries regarding this bid shall be directed to the Purchasing Department via email to bids@bostonhousing.org. [Please include complete contact information when making a request].

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/22/18 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 8/8/18 @ 9:30 A.M. at 18 St. Rose St. Jamaica Plain, MA 02130. A 50% payment bond is required for awards exceeding \$25,000.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy St Boston, MA 02111	PROJECT NUMBER: BHA 1599-03 ESTIMATED COST: \$40,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Replacement of Four Existing Steam Boilers in Two Buildings at the Maryellen McCormack Development in South Boston, MA

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<b>CONTACT INFORMATION</b>	PHONE: 617-988-4038	FAX: 617-988-4292
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Procurement Department	EMAIL: bids@bostonhousing.org
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	There is no charge for the specifications and bidding documents if emailed, or they may be picked up following receipt of \$100 non-refundable fee at 52 Chauncy St – 6th Fl. Boston, MA 02111 or will be emailed on request.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/23/18 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 8/15/18 @ 10:00 A.M. at 10 Kemp St South Boston, MA 02127. All inquiries regarding this bid shall be directed to the Purchasing Department via email to bids@bostonhousing.org. [Please include complete contact information when making a request]. A 50% payment bond is required for awards exceeding \$25,000.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Parks and Recreation Department 1010 Massachusetts Avenue, Third Floor Boston, MA 02118	PROJECT NUMBER: ESTIMATED COST: \$330,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
George Wright Golf Course, Hyde Park, MA -Furnish all labor, materials and equipment necessary for renovation and re-grading of various tees, bunkers, greens and other miscellaneous golf course features. Work to include, but is not limited to, fill, grading, drainage, sod, irrigation, pathways and landscaping.

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<b>CONTACT INFORMATION</b>	PHONE: 617-961-3055	FAX: 617-635-3256
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Toni Poness	EMAIL: toni.poness@boston.gov
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	available on CD at Parks and Recreation Department, above agency address after 8/6/18 @ 9:00 A.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/23/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Prospective bidders are requested to attend a pre-bid conference, 8/14/18 @ 10:00 A.M. in the Design & Construction Conference Room at above agency address. No mailings or emails will be sent and a \$100.00 certified bank check or money order is not required for pick-up of the plans and specifications.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Boston, City of  
Public Facilities Department  
26 Court Street/10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7098  
ESTIMATED COST: \$8,800,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Rare Books Improvements to Boston Public Library Johnson Building Pre-Qualification

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### CONTACT INFORMATION

PHONE: 617-635-4809

FAX: 617-635-4252

Bid Counter

EMAIL: bid.info@boston.gov

PLANS/SPECIFICATIONS AVAILABLE RFQ packets may be obtained on or about 7/30/18 @ 9:00 A.M. - 4:00 P.M. from the PFD Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108-617-635-4809  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/22/18 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Fire Protection, HVAC and Electrical (for pre-qual only)

**ADDITIONAL INFORMATION** The RFQ is to prequal for the General Contractor along with prequalifying subcontractors in the Fire Protection, HVAC and Electrical sub-trades only. DCAMM Certification Category General Building Construction.\*See RFQ for more details\*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Boylston, Town of  
Town Hall  
221 Main Street  
Boylston, MA 01505

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of Berm (approx. 1000'), Roadway Paving (approx. 2100'), Reset Structures and Loam & Seed for roadways within a subdivision in Boylston, MA. Project must be completed by 10/31/18.

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### CONTACT INFORMATION

PHONE: 508-869-0143

FAX: 508-869-6210

April C. Steward - Town Administrator

EMAIL: asteward@boylston-ma.gov

PLANS/SPECIFICATIONS AVAILABLE at Office of the Board of Selectmen, above agency address, Mon. - Thur., 8:00 A.M. - 2:00 P.M. and Mon., 6:00 P.M. - 8:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/23/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Project is subject to provisions of the Mass. Prevailing Wage Statutes.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Bridgewater, Town of  
Water & Sewer Dept.  
90 Cottage Street  
Bridgewater, MA 02324

**PROJECT NUMBER:**

**ESTIMATED COST:** \$70,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replace Roofing at Carvers Pond WTP

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### CONTACT INFORMATION

PHONE: 978-577-1425

FAX: 781-229-1115

George R. Allan, P.E.

EMAIL: george.allan@stantec.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

At Stantec Consulting Services Inc., 5 Burlington Woods Drive, Burlington, MA 01803, 8/1/18 @ 12:00 P.M. Refundable Deposit \$50, Handling Fee \$25 or your FedEx or UPS number, Checks payable to Stantec. Requests call Mike Thomassen at 781-221-1261

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 8/15/18 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Brookline, Town of  
Department of Public Works - Engineering Div. 333 Washington Street, 4th  
Floor  
Brookline, MA 02445

**PROJECT NUMBER:**

PW 19-05

**ESTIMATED COST:**

\$543,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

PW/19-05 - Reconstruction Winchester St., Fire Station, Muddy River Path. Includes milling, curbing, sidewalk, paving and pavement marking.

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### CONTACT INFORMATION

PHONE: 617-264-6489

FAX:

Edson Francois

EMAIL: efrancois@brooklinema.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

at Brookline Town Hall, above agency address on 8/7/18, 8:00 A.M. - 5:00 P.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 8/21/18 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid meeting: 8/4/18 @ 10:00 A.M., Brookline Town Hall, above agency address. Nonrefundable Fee of \$50.00 for Plans & Specifications.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Brookline, Town of Department of Public Works - Engineering Div. 333 Washington Street, 4th Floor Brookline, MA 02445	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION:	PW 19-06 \$150,000
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
PW 19-06 Fiber Reinforced Crack Sealing & Micro-surfacing. Includes performing all cleaning and sealing of construction and random cracks in bituminous concrete, pavement and replace pavement marks when completed.

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<b>CONTACT INFORMATION</b>	PHONE: 617-264-6489	FAX:
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Edson Francois	EMAIL: efrancois@brooklinema.gov
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PLANS/SPECIFICATIONS AVAILABLE at Engineering Division, above agency address on 8/7/18, 8:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	8/21/18 @ 11:30 A.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting 8/14/18 at 10:30 A.M., Town Hall above agency address. Nonrefundable fee of \$50.00 required for plans & specifications.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Burlington, Town of Recreation Department 61 Center Street Burlington, MA 01803	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION:	19C-631-0010 \$18,000
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Obtain a Dig-Safe utility mark out number as required by state law. Relocate two picnic tables and two trees. Remove approximately 1,568 square feet of grass and loam down to 9" below finish grades. Install a new 6" compacted gravel base in the same areas as listed in item # 3 above. Install forms for the new equipment area of 1,568 square feet and one accessible entrance to new equipment area. Install 6 x 6 x 10 reinforcement wire in this same area. Install a new 6" poured concrete equipment area and accessible walkway. Strip forms and grade off areas level. Install new 4' high chain link fencing with one accessible gate. Clean up and remove all generated debris.

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<b>CONTACT INFORMATION</b>	PHONE: 781-270-1695	FAX:
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Brendan Egan	EMAIL: began@burlington.org
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PLANS/SPECIFICATIONS AVAILABLE Additional information will be available on the website if necessary  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	8/15/18 @ 10:00 A.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site visit: 8/8/18 @ 10:30 A.M. at Wildwood park, Bedford Street.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Cambridge, City of  
Housing Authority  
362 Green Street  
Cambridge, MA 02139

**PROJECT NUMBER:**

1230.01-009

**ESTIMATED COST:**

\$25,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The project consists of the installation of a ceiling access hatch, a baby change table, mounting a server rack, a new dutch door, changing swing of two existing doors, exterior siding installation, opening of a wall and installation of kitchen countertop and cabinetry. The building will be fully occupied throughout the construction period. The construction period will be 30 calendar days from Notice to Proceed.

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**CONTACT INFORMATION**

**PHONE:** 617-401-4311

**FAX:** 617-649-1958

Joshua Santos

**EMAIL:** jsantos@cambridge-housing.org

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents will be available on 8/1/18 @ 10:00 A.M., Attn: Joshua Santos, 362 Green Street 3rd floor, Cambridge, MA 02139 (617)401-4311 jsantos@cambridge-housing.org.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

8/16/18 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Site visit: 8/9/18 @ 2:00 P.M. at the Putnam Gardens Community Building located at 64 Magee Street Cambridge, MA 02139.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave Rm 303  
Cambridge, MA 02139

**PROJECT NUMBER:**

8171

**ESTIMATED COST:**

\$38,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

New Overhead Doors Lafayette Square Fire House

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**CONTACT INFORMATION**

**PHONE:** 617-349-4310

**FAX:** 371-349-4008

Elizabeth Unger

**EMAIL:** vilsabel@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE** At the Purchasing Department, 8/2/18. Hours: Mon. 8:30 A.M. - 8:00 P.M., Tues. - Thurs. 8:30 A.M. - 5:00 P.M., Fri. 8:30 A.M. - 12:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

8/16/18 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 8164  
Cambridge, City of  
Purchasing Department ESTIMATED COST:  
795 Massachusetts Ave Rm 303 CONTRACTOR QUALIFICATION: DCAMM Certificate  
Cambridge, MA 02139

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Request for Qualifications - Construction Management at Risk Services for Foundry Project  
DCAMM Category: General Building Construction

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**CONTACT INFORMATION** PHONE: 617-349-4310 FAX: 617-349-4008

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Elizabeth Unger EMAIL: nsullivan@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE At the Purchasing Department, 8/2/18. Hours: Mon. 8:30 A.M. - 8:00 P.M., Tues. - Thurs. 8:30-5, Fridays  
*(place, date and time)* 8:30-12:00 P.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 8/30/18 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** DCAMM Category: General Building Construction

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER:  
Chelmsford, Town of ESTIMATED COST: \$161,000  
Department of Public Works CONTRACTOR QUALIFICATION:  
9 Alpha Road  
Chelmsford, MA 01824

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Parking Lot Expansion at two Elementary Schools: Center Elementary and Harrington Elementary.

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**CONTACT INFORMATION** PHONE: 978-250-5228 X3355 FAX:

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Joyce Cote EMAIL: jcote@townofchelmsford.us

PLANS/SPECIFICATIONS AVAILABLE 8/1/18 @ 10:00 a.m. at Town of Chelmsford website (townofchelmsford.us).  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 8/16/18 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site visit: 8/7/18 @ 10:00 A.M. beginning at the Center School, 84 Billerica Road.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Chicopee, City of  
Parks Dept.  
687 Front St.  
Chicopee, MA 01013

PROJECT NUMBER: 18/31  
ESTIMATED COST: \$90,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovations to Szot park baseball diamond

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### CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon

EMAIL: bsalamon@chicopeema.gov

PLANS/SPECIFICATIONS AVAILABLE At Purchasing Dept, above agency address, Mon. - Fri. 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Concord, Town of  
22 Monument Square  
Concord, MA 01742

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Flooring - Beede Swim and Fitness Center.

---

### CONTACT INFORMATION

PHONE: 978-318-3000

FAX:

Ryan Orr

EMAIL: tmo@concordma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/16/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Concord, Town of  
Public Schools  
120 Meriam Road  
Concord, MA 01742

**\*\*REVISED\*\***

PROJECT NUMBER: Willard Absorption Field  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of a new absorption field for the Willard Elementary School on site sewage system.

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### CONTACT INFORMATION

PHONE: 978-318-1500

FAX: 978-318-1539

Brian S. Schlegel

EMAIL: bschlegel@concordps.org

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 8/8/18 @ 10:00 A.M. or by email by contacting Brian Schlegel, Facilities  
(place, date and time) Manager - bschlegel@concordps.org

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
(date and time)

GENERAL BID DEADLINE: 8/22/18 @ 1:00 P.M.  
(date and time)

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 8/16/18 @ 10:00 A.M. at the Willard School.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Concord, Town of  
Public Schools  
120 Meriam Road  
Concord, MA 01742

**\*\*REVISED\*\***

PROJECT NUMBER: Ripley STEAM Lab Electrical  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Ripley STEAM Lab electrical installation. The project includes demolition of existing electrical equipment and lighting and the installation of new electrical equipment and lighting as per plans and specs.

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### CONTACT INFORMATION

PHONE: 978-318-1500

FAX: 978-318-1539

Brian S. Schlegel

EMAIL: bschlegel@concordps.org

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 8/8/18 @ 10:00 A.M. or by contacting Brian Schlegel, Facilities Manager via  
(place, date and time) email- bschlegel@concordps.org.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
(date and time)

GENERAL BID DEADLINE: 8/22/18 @ 10:00 A.M.  
(date and time)

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 8/15/18 @ 10:00 A.M. at Ripley Building.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Dartmouth, Town of Department of Public Works 759 Russells Mills Road Dartmouth, MA 02748	PROJECT NUMBER: 18-ENG-06 ESTIMATED COST: \$185,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sewer Easement Clearing, Utility Clearing, Brush & Tree Removal at Various Locations in the Town of Dartmouth, MA

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<b>CONTACT INFORMATION</b>	PHONE: 508-999-0740	FAX: 508-999-0762
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Rosa Mendonca	EMAIL: mrmendonca@town.dartmouth.ma.us
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PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	At above agency address and at mrmendonca@town.dartmouth.ma.us, 8/1/18, 7:00 A.M. - 3:30 P.M. Plan/Specifications picked up require a refundable deposit of \$100. If plans/specifications are returned in good condition within one week from the date of bid opening refundable deposit will be returned. Plan/Specifications may be mailed for an additional nonrefundable mailing fee of \$50.
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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/16/18 @ 10:30 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Dartmouth, Town of Department of Public Works 7589 Russells Mills Road Dartmouth, MA	PROJECT NUMBER: ESTIMATED COST: \$155,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal of existing sewer manhole frames, covers, and chimneys; installation of owner provided frames, covers, and Cretex grade rings; and installation of owner provided Cretex internal MH joint seals.

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<b>CONTACT INFORMATION</b>	PHONE: 781-221-1000	FAX: 781-229-1115
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Dan Kucharski	EMAIL: daniel.kucharski@stantec.com
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PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	At Stantec, 5 Burlington Woods Drive, Burlington, MA 01803 on 8/1/18, 8:00 A.M. - 4:00 P.M. Contract documents will be provided on CD upon making a nonrefundable payment of \$20. Payment will also cover the cost of mailing and handling the CD should the bidder request that the Contract Documents be mailed.
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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/16/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Deerfield, Town of  
8 Conway St.  
South Deerfield, MA 01373

PROJECT NUMBER:  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Police Station Roof Repair

---

### CONTACT INFORMATION

PHONE:

FAX:

Wendy Foxmyn

EMAIL: townadmin@town.deerfield.ma.us

PLANS/SPECIFICATIONS AVAILABLE on website: [www.deerfieldma.us](http://www.deerfieldma.us) and in COMMBUYS.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/23/18 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Project tour: 8/9/18 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Dennis, Town of  
Water District  
80 Old Bass River Road  
South Dennis, MA 02660

PROJECT NUMBER: 2018-01  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Demolition and Removal Of 0.5 Mg Elevated Steel Water Storage Tank. Consists of demolition and removal of a 0.5 Mg elevated water storage tank, originally constructed in 1955, located at 875 Main St., (Route 28) West Dennis, MA.

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### CONTACT INFORMATION

PHONE: 508-281-5160

FAX: 508-281-5136

Cassie Dube

EMAIL: cdube@ceiengineers.com

PLANS/SPECIFICATIONS AVAILABLE at Comprehensive Environmental Inc., 225 Cedar Hill St., Marlborough, MA 01752 on 8/1/18, 8:00 A.M. -  
*(place, date and time)* 3:30 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Electronic copy available at no cost. Hard copies available with \$50 refundable deposit and \$35 mailing fee; separate checks made payable to Comprehensive Environmental, Inc.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Dracut, Town of  
Dracut Water Supply District  
59 Hopkins Street  
Dracut, MA 01826

**PROJECT NUMBER:**

**ESTIMATED COST:** \$400,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Well #2 Replacement. The scope of work includes furnishing all labor, materials, equipment, and incidentals to install, test, and make fully operable a new drinking water supply well of 200-250 gpm capacity to replace Well No. 2: install pitless adapter and submersible well pump; connect to the existing water main; install flow meter, valves and instrumentation appurtenances; remove obsolete electrical/control equipment; connect to existing VFD; install new power, digital and analog wiring between controls; disconnect pipeline from existing well, and other appurtenant work.

### CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: [davida@wseinc.com](mailto:davida@wseinc.com)

PLANS/SPECIFICATIONS AVAILABLE At Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862, 9:00 A.M. - 4:00 P.M. or online at [www.accentblueprints.com](http://www.accentblueprints.com). Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.  
*(place, date and time)*

### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

8/23/18 @ 10:00 A.M.

**SUB BID CATEGORIES:**

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

East Longmeadow, Town of  
Department of Public Works  
60 Center Square, 2nd Floor  
East Longmeadow, MA 01028

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Elm Street Sidewalk Project

### CONTACT INFORMATION

PHONE:

FAX:

Bruce Fenney

EMAIL: [bruce.fenney@eastlongmeadowma.gov](mailto:bruce.fenney@eastlongmeadowma.gov)

PLANS/SPECIFICATIONS AVAILABLE electronically via: [bruce.fenney@eastlongmeadowma.gov](mailto:bruce.fenney@eastlongmeadowma.gov) on 8/1/18  
*(place, date and time)*

### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

8/16/18 @ 10:00 A.M.

**SUB BID CATEGORIES:**

### ADDITIONAL INFORMATION

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Easthampton, City of  
Easthampton Housing Authority  
112 Holyoke St.  
Easthampton, MA 01027

PROJECT NUMBER: FISH #087068  
ESTIMATED COST: \$16,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Easthampton Housing Authority, the Awarding Authority, invites written quotes from contractors for the Housing Type: Special Needs 689-1 Development for the Easthampton Housing Authority in Easthampton Massachusetts, in accordance with the documents prepared by RCAT Central/West.

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### CONTACT INFORMATION

PHONE: 978-394-9009

FAX:

Jonathan Leonard-RCAT

EMAIL: RCATJonathan@leominsterha.com

PLANS/SPECIFICATIONS AVAILABLE Bid package available on [www.projectdog.com](http://www.projectdog.com) on 8/1/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/7/18  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and/or existing building will be available for inspection Mon. - Fri., 8:00 A.M. - 4:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Everett, City of  
Purchasing Department  
484 Broadway- Room 14  
Everett, MA 02149

PROJECT NUMBER: 20180820-1  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Glendale Park Playground Project

---

### CONTACT INFORMATION

PHONE: 617-394-2290

FAX:

Rob Moreschi

EMAIL: bids@ci.everett.ma.us

PLANS/SPECIFICATIONS AVAILABLE email: bids@ci.everett.ma.us  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/20/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 20180822-1  
Everett, City of  
Purchasing Department  
484 Broadway- Room 14  
Everett, MA 02149  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Reconstruction of the main entrance to the Glenwood Cemetery, including pavers, water feature, landscaping.

---

### CONTACT INFORMATION

PHONE: 617-394-2290

FAX:

Rob Moreschi

EMAIL: bids@ci.everett.ma.us

PLANS/SPECIFICATIONS AVAILABLE Via email: bids@ci.everett.ma.us  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Foxborough, Town of  
Public Schools  
60 South Street  
Foxborough, MA 02035  
ESTIMATED COST: \$800,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Foxborough High School - 400m Track Construction. Provide and install a new 400m running track at Foxborough High School, including new asphalt, running surface, fencing and associated site work.

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### CONTACT INFORMATION

PHONE: 508-543-1665

FAX: 508-543-4793

William F. Yukna, School Business Administrator

EMAIL: yuknab@foxborough.k12.me.us

PLANS/SPECIFICATIONS AVAILABLE Via email request to chris@huntressassociates.com, 8/1/18 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/16/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Questions to be directed to Christian Huntress at Huntress Associates, Inc. via email at chris@huntressassociates.com

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Foxborough, Town of  
Public Schools  
60 South Street  
Foxborough, MA 02035

**PROJECT NUMBER:**

**ESTIMATED COST:** \$450,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Foxborough High School - Grandstand & Pressbox Construction.

---

### CONTACT INFORMATION

PHONE: 508-543-1665

FAX: 508-543-4793

William F. Yukna, School Business Administrator

EMAIL: yuknab@foxborough.k12.me.us

PLANS/SPECIFICATIONS AVAILABLE via email request to: [chris@huntressassociates.com](mailto:chris@huntressassociates.com) on 8/1/18 @ 12:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

8/16/18 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Direct any questions to Christian Huntress, Huntress Associates, Inc.: [chris@huntressassociates.com](mailto:chris@huntressassociates.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Gardner, City of  
95 Pleasant Street  
Gardner, MA 01440

**PROJECT NUMBER:**

2019-306

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Remove, replace, apply coatings and other duties associated with optimizing the efficiency of pumps / motors at the Crystal Lake Water Treatment Facility.

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### CONTACT INFORMATION

PHONE: 978-630-8195

FAX:

Rachael Catlow

EMAIL: [rcatlow@gardner-ma.gov](mailto:rcatlow@gardner-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE At [www.gardner-ma.gov/Bids.aspx](http://www.gardner-ma.gov/Bids.aspx), 8/1/18 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

8/16/18 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Visit [www.gardner-ma.gov/Bids.aspx](http://www.gardner-ma.gov/Bids.aspx) for more information

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Georgetown, Town of  
1 Library Street  
Georgetown, Ma. 01833

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:** Highway Division

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Bituminous Concrete Excavation by Cold Planer

**CONTACT INFORMATION**

**PHONE:** 978-352-5755

**FAX:** 978-352-5727

Peter Durkee

**EMAIL:** jpantano@georgetownma.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Obtained online at the Town Web site [www.georgetownma.gov](http://www.georgetownma.gov) Procurement Desk or during regular business hours, Mon.-Thurs.8:00 A.M.- 4:00 P.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 08/15/18 @ 12:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

The Board of Selectmen is the awarding authority for this project. The Town (Board of Selectmen) reserves the right to accept any bid, or reject any bid deemed not to be in the best interest of the Town of Georgetown. The Town reserves the right to waive or permit correction of minor informalities and to conduct discussions with all qualified offers in any manner necessary to serve the best interests.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Gloucester, City of  
Purchasing Dept  
9 Dale Ave  
Gloucester, MA 01930

**PROJECT NUMBER:**

19023

**ESTIMATED COST:**

120,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Elevator Repair and Maintenance as needed

**CONTACT INFORMATION**

**PHONE:** 978-281-9710

**FAX:** 978-281-8763

Donna Compton

**EMAIL:** purchasing@gloucester-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

At above agency address.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 8/17/18 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Gloucester, City of Purchasing Dept 9 Dale Ave. Gloucester, MA 01930	PROJECT NUMBER: 19025 ESTIMATED COST: \$75,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Plumbing and Heating Services, as needed.

---

### CONTACT INFORMATION

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: [purchasing@gloucester-ma.gov](mailto:purchasing@gloucester-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE at Purchasing Department, above agency address on 8/1/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Grafton, Town of Housing Authority 10 Maxwell Drive North Grafton, MA 01536	PROJECT NUMBER: 110048 ESTIMATED COST: \$93875 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
ECC includes all alternates. Base bid work includes renovations to kitchens in Units 105, 106 and 81A and bathrooms in 105, 106. Alternates includes bathrooms in units 81C and 83B. Work includes, but is not limited to, removal and replacement of flooring, cabinets, counters, appliances, tub, surrounds, and fixtures.

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### CONTACT INFORMATION

PHONE: 508-8396-089

FAX:

Amanda Brady

EMAIL: [graftonha@verizon.net](mailto:graftonha@verizon.net)

PLANS/SPECIFICATIONS AVAILABLE at Nashoba Blue, 8/1/18 Inc. 433 Main Street., Hudson, MA 01749, 978-568-1167 or online at [www.bidocsonline.com](http://www.bidocsonline.com) (may be viewed electronically and hardcopy requested).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 08/29/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 8/16/18 @ 11:00 A.M. Plan deposit of \$50/set (refundable), payable to BidDOCS Online, Inc.. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDOCS Online, Inc. (electronically or certified or cashier's check). This project is being bid electronically.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Groveland, Town of  
183 Main Street  
Groveland, MA 01834

PROJECT NUMBER:  
ESTIMATED COST: \$70,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Provide materials and construction services to install new roof trusses, framing and a complete roofing system on an existing building owned by the Town at 23 School St., Groveland, MA.

---

### CONTACT INFORMATION

PHONE: 978-556-7204

FAX: 978-469-5000

Denise Demboski

EMAIL: ddembkoski@grovelandma.com

PLANS/SPECIFICATIONS AVAILABLE At ddembkoski@grovelandma.com  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/16/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hadley, Town of  
Hadley Senior Center Project c/o David Nixon  
Town Administrator  
100 Middle Street  
Hadley, MA 01035

PROJECT NUMBER:  
ESTIMATED COST: \$5,500,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
General Contractor and Filed Sub Contractor Invitation for Bids for the new Hadley Senior Center project. The project consists of the construction of a new, ground-up 12,000 sq. ft. wood frame Senior Center building with its associated parking areas, landscape areas, roadways, walkways and site utilities.

---

### CONTACT INFORMATION

PHONE: 413-592-0030 ext 143

FAX:

Phil Palumbo

EMAIL: phil.palumbo@colliers.com

PLANS/SPECIFICATIONS AVAILABLE Invitation for Bids go to biddocsonline.com, click on the "Bidding" tab at the top, click on the "Construction" tab at the left and click on "Current Listings" and on the project name.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/21/18 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/30/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Roofing and Flashing, Tile, Acoustical Tile, Resilient Flooring, Painting, Fire Protection, Plumbing, HVAC, Electrical

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**ADDITIONAL INFORMATION** The Awarding Authority has prequalified General Contractors, so only prequalified General Contractors are invited to bid on the General Contractor scope pursuant to M.G.L. c. 149, § 44E. The Awarding Authority did not prequalify Filed Sub Contractors, so the invitations for bid for the Filed Sub Contractor scopes are not restricted to prequalified Filed Sub Contractors.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hamilton, Town of  
577 Bay Road  
Hamilton, MA

PROJECT NUMBER:  
ESTIMATED COST: \$230,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Exterior Repairs and Restoration of the Patton Homestead

---

### CONTACT INFORMATION

PHONE: 617-861-4291

FAX:

Nicolas Curtis

EMAIL: ncurtis@ssvarchitects.com

PLANS/SPECIFICATIONS AVAILABLE Electronic copy available by request to ncurtis@ssvarchitects.com beginning 8/1/18 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/15/18 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/29/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Roofing and Painting

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**ADDITIONAL INFORMATION** Pre-bid conference: 8/7/18 @ 11:00 A.M. at Patton Homestead.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Kingston, Town of  
Department of Public Works  
32 Evergreen Street  
Kingston MA, 02364

PROJECT NUMBER:  
ESTIMATED COST: \$560,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The work consists of drainage and roadway improvements along Winter Street between Pine Street and Duxbury town line. The work includes mill and overlay of existing roadway pavement with installation of high density polyethylene pipe including manholes, catch basins, stormwater treatment unit and misc.

---

### CONTACT INFORMATION

PHONE: 617-657-0259

FAX: 617-657-0201

Benny Hung

EMAIL: blh@envpartners.com

PLANS/SPECIFICATIONS AVAILABLE At Environmental Partners, 1900 Crown Colony Drive, Suite 402, Quincy, MA 02169, 8/1/18, 9:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lexington, Town of  
201 Bedford St  
Lexington, MA 02420

PROJECT NUMBER:

19-42

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Municipal Lot - Snow Plowing Services

---

### CONTACT INFORMATION

PHONE: 781-274-8357

FAX: 781-274-8385

Erik R. Gitschier

EMAIL: [egitschier@lexingtonma.gov](mailto:egitschier@lexingtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE at [www.accentblueprints.com](http://www.accentblueprints.com) on 8/2/18 @ 12:30 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/16/18 @ 12:30 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lexington, Town of  
201 Bedford St.  
Lexington, MA 02420

PROJECT NUMBER:

19-41

ESTIMATED COST:

\$80,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Municipal School Lot - Snow Plowing Services

---

### CONTACT INFORMATION

PHONE: 781-274-8357

FAX: 781-274-8385

Erik R. Gitschier

EMAIL: [egitschier@lexingtonma.gov](mailto:egitschier@lexingtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE at [www.accentblueprints.com](http://www.accentblueprints.com) on 8/2/18 @ 12:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/16/18 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Longmeadow, Town of  
Purchasing Department  
735 Longmeadow St, Suite 101  
Longmeadow, MA 01106

PROJECT NUMBER:

ESTIMATED COST: \$1,300,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

IFB- Road Resurfacing

---

### CONTACT INFORMATION

PHONE: 413-565-4185

FAX:

Chad Thompson, Procurement Manager

EMAIL: [cthompson@longmeadow.org](mailto:cthompson@longmeadow.org)

PLANS/SPECIFICATIONS AVAILABLE Available from Purchasing Dept, or online through purchasing dept page of longmeadow.org. Bidders  
*(place, date and time)* should register with purchasing Dept to be added to bid list.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/20/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Deliver sealed bids to Longmeadow Purchasing Dept. Late bids rejected. MassDOT pre-qualification is required. 5% bid deposit with bid submission. 50% payment bond with contract. M.G.L. c. 30, § 39M. Town reserves right to reject any & all bids, waive informalities and award in its best interest.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER:

IFB 19-07

ESTIMATED COST:

\$85,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Asbestos abatement of 8 classroom at the Reilly School, consisting of two 28 x 36 and six 25 x 35 ft. rooms with a total of 7266 sq. ft.

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### CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: [pmvaughn@lowellma.gov](mailto:pmvaughn@lowellma.gov)

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/15/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Melrose, City of  
562 Main Street  
Melrose, MA 02176

**PROJECT NUMBER:**

**ESTIMATED COST:** \$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Supplying Stops and Wastes for Water Service Construction

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**CONTACT INFORMATION**

**PHONE:** 781-979-4172

**FAX:**

Jackie Blayer

**EMAIL:** jblayer@cityofmelrose.org

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

At Engineering Division Office, above agency address after 8/1/18 @ 10:00 A.M. Also available electronically.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 8/16/18 @ 10:30 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Methuen, City of  
Housing Authority  
24 Mystic St.  
Methuen, MA 01844

**PROJECT NUMBER:**

181109

**ESTIMATED COST:**

\$262,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replacement of the existing gas fired domestic hot water system with new gas fired boiler and indirect fired domestic water heater.

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**CONTACT INFORMATION**

**PHONE:** 508-884-5094

**FAX:**

Tyler Oslund

**EMAIL:** toslund@crowleyeng.com

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Plans and Specifications will be available at [www.BidDocsOnline.com](http://www.BidDocsOnline.com), 8/1/18 @ 12:00 P.M. Contact BidDocs Online for more information. 978-888-3350

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 8/15/18 @ 12:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 8/22/18 @ 12:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** 22 00 00 - Plumbing

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**ADDITIONAL INFORMATION**

Pre-bid walk-through: 8/7/18 @ 11:00 A.M. at the site located at 31-47 Larchwood Road, Methuen, MA 01844. For an appointment call Robert Cox at 978-682-8607.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Middleborough, Town of  
10 Nickerson Avenue  
Middleborough, MA 02346

PROJECT NUMBER:  
ESTIMATED COST: \$80,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
45-Ton Roof Top Unit Town Hall Annex

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### CONTACT INFORMATION

PHONE: 508-947-0928

FAX: 508-946-2320

Robert Nunes

EMAIL: townmanagerweb@middleborough.com

PLANS/SPECIFICATIONS AVAILABLE At Town Manager's Office, townmanagerweb@middleborough.com, 8/2/18 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/17/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Please forward questions and comments to townmanagerweb@middleborough.com

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Middleborough, Town of  
10 Nickerson Avenue  
Middleborough, MA 02346

PROJECT NUMBER:  
ESTIMATED COST: \$125,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repair and reconstruction of historic stone masonry walls and reconstruction of timber and stone slab bridges at Oliver Mill Park on the Nemasket River in Middleborough, MA.

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### CONTACT INFORMATION

PHONE: 800-286-2469

FAX:

Nils Wiberg

EMAIL: nwiberg@fando.com

PLANS/SPECIFICATIONS AVAILABLE Digital (PDF) copies of the Contract Documents may be obtained by transmitting an email request to the Town Manager's office at townmanagerweb@middleborough.com.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory pre-bid conference and walk-through: 8/6/18 @ 1:00 P.M. at Oliver Mill Park on Nemasket Street.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Montague, Town of 1 Ave. A Turners Falls, MA 01376	PROJECT NUMBER: 20180822 ESTIMATED COST: \$170,000 CONTRACTOR QUALIFICATION: Highway Division
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
2,225 linear feet of concrete sidewalk replacement at Worcester Ave. and Avenue C in Turners Falls Village

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### CONTACT INFORMATION

PHONE: 413-774-3167 x104

FAX:

Andrea Woods / FRCOG

EMAIL: bids@frcog.org

PLANS/SPECIFICATIONS AVAILABLE at <https://frcog.org/bids>  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory pre-bid meeting: 8/8/18 @ 9:00 A.M., Montague Town Hall, above agency address. Prevailing Wage required. 100% Payment and Performance Bond Required as well as 5% Bid Deposit. FRCOG is bidding on behalf of the Town of Montague.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Nantucket, Town of Public Schools 10 Surfside Road Nantucket, MA 02554	PROJECT NUMBER: ESTIMATED COST: \$60,000 CONTRACTOR QUALIFICATION:
--	--

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bids to paint the interior of the High/Middle School Library

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### CONTACT INFORMATION

PHONE: 617-236-4927

FAX:

Joshua Bancroft

EMAIL: jrbancroft@emeritusdevelopment.com

PLANS/SPECIFICATIONS AVAILABLE Bid packages can also be obtained online at [www.nantucket-ma.gov](http://www.nantucket-ma.gov) on the Procurement page.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of  
Public Schools  
10 Surfside Road  
Nantucket, MA 02554

PROJECT NUMBER:  
ESTIMATED COST: 65,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bids for the supply of all labor, material and equipment necessary to replace the flooring of the approximate 6,500 square High/Middle School Library located at 10 Surfside Road, Nantucket, MA 02554.

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### CONTACT INFORMATION

PHONE: 617-236-4927

FAX:

Joshua Bancroft

EMAIL: [jbancroft@emeritusdevelopment.com](mailto:jbancroft@emeritusdevelopment.com)

PLANS/SPECIFICATIONS AVAILABLE Bid packages can also be obtained online at [www.nantucket-ma.gov](http://www.nantucket-ma.gov) on the Procurement page.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 10:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Newton, City of  
Housing Authority  
82 Lincoln Street  
Newton Highlands, MA 02461

PROJECT NUMBER: 211091  
ESTIMATED COST: \$99,200  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Selective Door Replacement & ADA ramp

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### CONTACT INFORMATION

PHONE: 781-259-0700

FAX:

Jennifer Steffek

EMAIL: [jsteffek@studioj2.com](mailto:jsteffek@studioj2.com)

PLANS/SPECIFICATIONS AVAILABLE At [www.projectdog.com](http://www.projectdog.com), 8/1/18 @ 2:00 P.M. Enter project code 827013.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid site visit: 8/6/18 @ 10:00 A.M. Project Address: 4 Wilson Circle, Newton, MA. Contact Jennifer Steffek at studio J2 architects with questions: 781-354-6722

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Norfolk, Town of Housing Authority 33 Rockwood Road, P.O Box 293 Norfolk, MA 02056	PROJECT NUMBER: 212048 ESTIMATED COST: \$22,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Vacant Unit #14 Rehab consisting of the following: kitchen cabinets and countertop replacement, painting, bathroom exhaust fan, bathtub, bathtub surround, ceiling and wall repairs.

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<b>CONTACT INFORMATION</b>	PHONE: 857-406-1578	FAX:
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Mayungbe Adeniyi	EMAIL: <a href="mailto:madeniyi@tauntonhousing.com">madeniyi@tauntonhousing.com</a>
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PLANS/SPECIFICATIONS AVAILABLE Contract Documents may be obtained electronically at [rcat.tauntonhousing.com](http://rcat.tauntonhousing.com), 8/1/18 @ 10:00 A.M.  
*(place, date and time)* Click on the "Procurement" tab on the left-hand menu.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/16/18 @ 10:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 8/6/18 @ 9:00 A.M. Meet at 33 Rockwood Road Norfolk. Meet at the Community Building.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: North Adams, City of Office of Community Development City Hall - 10 Main Street North Adams, MA 01247	PROJECT NUMBER: NA-2018-018 ESTIMATED COST: \$2.1 million CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Project includes renovation of an existing 5,340 square foot wood-framed building that will be relocated approx. 580 feet south along Bud Dougherty Drive and placed on a new foundation adjacent to the airports north fence line. The building also has 1,675 square feet of second floor space that will be finished under the project. Other work includes, soil improvements, foundations, building move, general site construction, utilities, mechanical, electrical, and plumbing systems, and temporary traffic controls to maintain site access.

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<b>CONTACT INFORMATION</b>	PHONE: 413.662.3000 (x3227)	FAX: 413.662.3149
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Michael F. Nuvallie, CPO/SPC	EMAIL: <a href="mailto:ocd@northadams-ma.gov">ocd@northadams-ma.gov</a>
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PLANS/SPECIFICATIONS AVAILABLE At [www.ProjectDog.com](http://www.ProjectDog.com), 8/1/18 @ 12:00 P.M. Enter Code 827130, follow prompts to secure, or obtain by a CD by calling ProjectDog or by visiting the ProjectDog plan room.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 8/29/18 @ 10:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 9/5/18 @ 10:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES: of Masonry (Division 04), Waterproofing Damp-Proofing and Caulking (Division 07), Roofing and Flashing (Division 07), Metal Windows (Division 08), Glass and Glazing (Division 08), Acoustical Tile (Div

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**ADDITIONAL INFORMATION** Technical questions to Peter Enzien, PE, of Stantec, project engineers, 518-452-4358. Project funded by Mass Dept. of Trans. Aeronautics Div. under their Statewide Airport Administration Building program.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Northampton, City of  
Department of Public Works  
125 Locust Street  
Northampton, MA 01060

PROJECT NUMBER:

ESTIMATED COST: \$55,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Reconstruction of an eroded rip rap drainage downchute that conveys stormwater from a capped landfill into a detention basin.

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### CONTACT INFORMATION

PHONE: 413-587-1570

FAX:

David Veleta

EMAIL: [dveleta@northamptonma.gov](mailto:dveleta@northamptonma.gov)

PLANS/SPECIFICATIONS AVAILABLE 8/1/18 @ 9:00 A.M. Contact Veronica Price at [Veronica.Price@gza.com](mailto:Veronica.Price@gza.com) 413-726-2100, or Nate Russell at [Nathaniel.Russell@gza.com](mailto:Nathaniel.Russell@gza.com) or 413-726-2127.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/17/18 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory pre-bid site walk: 8/8/18 @ 8:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Northampton, City of  
Department of Public Works  
125 Locust Street  
Northampton, MA 01060

PROJECT NUMBER:

ESTIMATED COST: \$145,000

CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Contracts 2018 Traffic Control Devices: Work includes the installation of new traffic control equipment and upgrading signal indications at the intersection of Bridge Road and Jackson Street. Also included is the installation of school zone flashing beacons on Bridge Street.

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### CONTACT INFORMATION

PHONE: 413-587-1570 x4307

FAX:

Greg Newman

EMAIL: [gnewman@northamptonma.gov](mailto:gnewman@northamptonma.gov)

PLANS/SPECIFICATIONS AVAILABLE Bid documents are available for pick up or electronically by contacting [gnewman@northamptonma.gov](mailto:gnewman@northamptonma.gov),  
8/1/18 @ 9:00 A.M. A non-refundable deposit of \$20 is required for printed documents.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/16/18 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Norwood, Town of Purchasing Department Norwood Town Hall 566 Washington Street, 3rd Floor Norwood MA 02062	PROJECT NUMBER: NPW-19-04 ESTIMATED COST: \$630,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Water Main Replacement - Access Road & Coakley Middle School

---

### CONTACT INFORMATION

PHONE: 781-762-1240

FAX: 781-278-3015

Catherine A. Carney

EMAIL: ccarney@norwoodma.gov

PLANS/SPECIFICATIONS AVAILABLE At above agency address, Mon. - Fri. 8:15 A.M. - 4:00 P.M. or electronically by registering & downloading  
*(place, date and time)* at: <https://bids.norwoodma.gov>

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/20/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A planholders' list is available online at: [purchasing.norwoodma.gov](http://purchasing.norwoodma.gov). \$50 refundable spec deposit and \$15 non-refundable mailing fee.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Orleans, Town of Town Administrator's Office 19 School Rd. Orleans, MA 02653	PROJECT NUMBER: ESTIMATED COST: \$640,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Water Meter and AMI Module Installation Services. The scope of work includes the installation of approx 3,200 water meters ranging in size from 5/8-inch to 4-inch, high resolution electronic encoder registers, and AMI Modules and approx 2,100 high resolution electronic encoder registers and AMI module retrofit installations.

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### CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: [davida@wseinc.com](mailto:davida@wseinc.com)

PLANS/SPECIFICATIONS AVAILABLE Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862, 9:00 A.M. - 4:00 P.M. or online at  
*(place, date and time)* [www.accentblueprints.com](http://www.accentblueprints.com). Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/23/18 @ 1:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Pembroke, Town of  
Housing Authority  
6 Kilcommons Drive,  
Pembroke MA 02359

PROJECT NUMBER:

231065

ESTIMATED COST:

\$67,745

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Addition of a stand by generator at the Lydia Ford development in Pembroke, MA

---

### CONTACT INFORMATION

PHONE: 781-848-4464 x23

FAX:

LUCAS T POMERLEAU

EMAIL: LPOMERLEAU@MACRITCHIE.NET

PLANS/SPECIFICATIONS AVAILABLE Online at BidDocsOnline.com, 8/1/18 @ 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/23/18 @ 1:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 8/16/18 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Pepperell, Town of  
One Main Street  
Pepperell, MA 01463

PROJECT NUMBER:

2019-DPW-02

ESTIMATED COST:

\$325,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Type I-1 Bituminous Concrete Paving in Place

---

### CONTACT INFORMATION

PHONE: 978-433-0327

FAX:

Ken Kalinowski

EMAIL: KKalinowski@town.pepperell.ma.us

PLANS/SPECIFICATIONS AVAILABLE 8/1/18, Mon. - Thurs. 8:00 A.M. - 4:30 P.M. Fri. 9:00 A.M. - 12:00 P.M. at TLooney@town.pepperell.ma.us  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/16/18 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER: 19-011  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Re-Issue Request for Qualifications (RFQ) for specific Trade Sub-Contractors for the Wastewater Nutrient Removal Project, Pittsfield MA. The Project consists of building a tertiary phosphorus and aluminum removal system, replacing the secondary clarifier mechanism, installation monitoring instrumentation and modifying existing structures/piping for nutrient removal optimization and replacing sludge thickening/dewatering systems. The City is seeking statements of qualifications from interested and qualified firms. Construction is anticipated to begin in the winter of 2018 and be completed within 30 months from the date of notice to proceed.

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**CONTACT INFORMATION**

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE RFQ at Purchasing Office, above agency address, 8/1/18 2 12:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 8/15/18 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Lathing and Plastering; Tile; Acoustical Tile; Resilient Floors; Painting; Fire Protection; and HVAC

---

**ADDITIONAL INFORMATION**

This project is being bid under M.G.L. c. 149. Interested firms must submit a Statement of Qualifications (SOQ) by the deadline and be pre-qualified if they are interested in later bidding on this project. The RFQ contains specific criteria for trade contractor prequalification and selection. This RFQ is part of a two-step selection process for the Trade-Subcontractors. First, interested firms must submit the SOQ and then, at a later date, only the pre-qualified firms will be invited to bid on the category of work for which they were pre-qualified. All firms must be pre-qualified for this Project even if they are already DCAM Certified.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER: RFQ#19-002  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Track Repairs at Taconic High School

---

**CONTACT INFORMATION**

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE At Purchasing Office, above agency address, 8/1/18 @ 12:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/16/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** \$20 mailing fee for specifications

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER: RFQ#18-003  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Fencing Repairs at Taconic High School

---

### CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE At Purchasing Office, above agency address, 8/1/15 @ 12:00 P.M. \$20 mailing fee for specifications  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/16/18 @ 2:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER: 19-012  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of Chimney Liner at Reid Middle School

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### CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE City Hall Purchasing Office, above agency address, 8/1/18 @ 12:00 P.M. \$20 spec fee, \$20 additional fee  
*(place, date and time)* for mailing

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 2:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Provincetown, Town of  
Municipal Airport  
176 Race Point Road  
Provincetown, MA 02657

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Install Fencing

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### CONTACT INFORMATION

PHONE: 617-532-4360

FAX:

Erik Strand

EMAIL: Erik.Strand@jacobs.com

PLANS/SPECIFICATIONS AVAILABLE at [www.provincetown-ma.gov](http://www.provincetown-ma.gov) or Jacobs, 120 Saint James Ave., Boston, MA 02116, tel. 617-242-9222 on  
*(place, date and time)* 8/1/18.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/21/18 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid Documents may be examined at the Office of the Airport Manager, Butch Lisenby, above agency address, tel. 508-487-0241.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Quincy, City of  
Housing Authority  
80 Clay Street  
Quincy, MA 02170

PROJECT NUMBER: 2018-23  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Cement concrete walkways, resetting curb for crosswalks, and additional sitework at the Germantown Rotary, Palmer St.

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### CONTACT INFORMATION

PHONE: 617-847-4350 x500

FAX: 617-770-2876

Richard Mahoney

EMAIL: rmahoney@quincyha.com

PLANS/SPECIFICATIONS AVAILABLE at Quincy Housing Authority Maintenance Office, 15 Bicknell St., Quincy, MA on 8/2/18 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Inspection: 8/8/18 @ 10:00 A.M., 15 Bicknell St.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Quincy, City of  
Housing Authority  
9 Bicknell Street  
Quincy, MA 02169

PROJECT NUMBER: 243158  
ESTIMATED COST: \$364,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovation of existing office space into three accessible apartment units with each unit including new kitchen, bathroom and bedroom areas.

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### CONTACT INFORMATION

PHONE: 617-847-4350

FAX:

Mr. Ric Mahoney

EMAIL: rmahoney@quincyha.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue Inc. 433 Main Street Hudson, MA 01749, 8/1/18 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/22/18 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/29/18 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Plumbing and Electrical

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Conference: 8/9/18 @ 11:00 A.M. at Sawyer Towers Community Room (in back of building); 95 Martensen Street Quincy, MA

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Reading, Town of  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER: 19-05  
ESTIMATED COST: \$45,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Painting Traffic Lines and Markings

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### CONTACT INFORMATION

PHONE: 7819426696

FAX:

Allison Jenkins

EMAIL: ajenkins@ci.reading.ma.us

PLANS/SPECIFICATIONS AVAILABLE Through the Procurement Office located at the above address, or you may request them via email at purchasing@ci.reading.ma.us. Please note that Town Hall is closed on Fridays.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/16/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Please visit <https://www.readingma.gov/procurement-office> for additional information.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Reading, Town of  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER: 19-04  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Standpipe, Water Sprinkler & Fire Pump Testing, Inspections, Maintenance and Repair Contract

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### CONTACT INFORMATION

PHONE: 781-942-6696

FAX:

Allison Jenkins

EMAIL: [ajenkins@ci.reading.ma.us](mailto:ajenkins@ci.reading.ma.us)

PLANS/SPECIFICATIONS AVAILABLE 8/6/18 @ 11:00 A.M. Through the Procurement Office located at the above address or via email at [purchasing@ci.reading.ma.us](mailto:purchasing@ci.reading.ma.us). Please note that Town Hall is closed on Fridays.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/23/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: n/a

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**ADDITIONAL INFORMATION** Please visit <https://www.readingma.gov/procurement-office> for additional information

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Reading, Town of  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER: 19-03  
ESTIMATED COST: \$51,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
On-Call Elevator and Chair Lift Maintenance and Repair Contract

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### CONTACT INFORMATION

PHONE: 781-942-6696

FAX:

Allison Jenkins

EMAIL: [ajenkins@ci.reading.ma.us](mailto:ajenkins@ci.reading.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Through the Procurement Office located at the above address after 8/6/18 @ 11:00 A.M. or via email at [purchasing@ci.reading.ma.us](mailto:purchasing@ci.reading.ma.us). Please note that Town Hall is closed on Fridays.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/23/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: n/a

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**ADDITIONAL INFORMATION** please visit <https://www.readingma.gov/procurement-office> for additional information

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 2018010.01  
Scituate, Town of Housing Authority \*\*REVISED\*\* ESTIMATED COST: \$126,170  
791 Country Way CONTRACTOR QUALIFICATION: DCAMM Certificate  
Scituate, MA 02066

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Replacement of existing windows at the two-story residential buildings including Units 7 through 14 and Units 27 through 34 as well as the large mulled window in the Main Room of the Community Building (Alternate #1).

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### CONTACT INFORMATION

PHONE: 508-544-2700

FAX:

George O'Neill

EMAIL: oneill@grlarchitects.com

PLANS/SPECIFICATIONS AVAILABLE At [www.Projectdog.com](http://www.Projectdog.com), 7/25/18. Login or Sign Up; enter Project Code 827003. Select "Acquire Documents" to download; review a hard copy at Projectdog's location or free project CD.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and/or existing building will be available for inspection 8/7/18, 10:00 A.M. - 12 P.M. For an appointment call Rob Garrett, Scituate Housing Authority Maintenance Supervisor 781-424-2584.  
DCAM category: general construction

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 2016054.02  
Scituate, Town of Housing Authority ESTIMATED COST: \$277,000  
791 Country Way CONTRACTOR QUALIFICATION: DCAMM Certificate  
Scituate, MA 02066

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Central Park Housing: Phase 2 replacement of existing vinyl double hung windows with new single hung vinyl windows, demolition of existing assemblies, replacement of existing vinyl cladding and trim with new fiber cement panels and pvc trim at panels above windows, replacement of interior millwork and wall finishes disturbed, replacement of existing vinyl siding with new fiber cement siding and pvc trim at designated areas

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### CONTACT INFORMATION

PHONE: 508-544-2700

FAX:

George O'Neill

EMAIL: goneill@grlarchitects.com

PLANS/SPECIFICATIONS AVAILABLE 8/1/18 @ 10:00 A.M. Go to [www.Projectdog.com](http://www.Projectdog.com) and login. Enter Project Code 827004. Select "Acquire Documents" to download; hard copy at Projectdog's location, or request a free project CD.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site will be available for inspection on 8/9/18, 10:00 A.M. - 12:00 P.M. For an appointment call Rob Garrett, Scituate Housing Authority Maintenance Supervisor, 781-424-2584.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Sherborn, Town of  
19 Washington Street  
Sherborn, MA 01770

PROJECT NUMBER:

ESTIMATED COST: \$175,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Pine Hill Cemetery - Drainage Improvements

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### CONTACT INFORMATION

PHONE: 508-651-7851

FAX: 508-651-7854

David Williams

EMAIL: [dwilliams@sherbornma.org](mailto:dwilliams@sherbornma.org)

PLANS/SPECIFICATIONS AVAILABLE at [www.sherbornma.org](http://www.sherbornma.org) or Select Board's Office, above agency address, on 8/1/18 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/22/18 @ 12:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Documents available at the Select Board's office , above agency address, upon deposit of a check for \$25.00 (refundable if documents are returned in good condition within 30 days to the issuing office).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Somerville, City of  
City Hall  
93 Highland Ave.  
Somerville, MA 02143

PROJECT NUMBER:

IFB#19-12

ESTIMATED COST:

1,000,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Window replacement at ANNEX

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### CONTACT INFORMATION

PHONE: 617-625-6600 x3407

FAX:

Prajakta Waditwar

EMAIL: [pwaditwar@somervillema.gov](mailto:pwaditwar@somervillema.gov)

PLANS/SPECIFICATIONS AVAILABLE at [www.somervillema.gov/departments/finance/purchasing](http://www.somervillema.gov/departments/finance/purchasing) after 8/7/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/21/18 @ 11.00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of  
Community Growing Center  
22 Vinal Avenue  
Somerville, MA 02143

PROJECT NUMBER:

CPA 18-01 REBID

ESTIMATED COST:

\$270,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Construction of the Community Growing Center In general, the work includes demolition and site improvements related to plant materials, grading, fencing, paving, curbing, rough stone masonry, water and electrical service.

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### CONTACT INFORMATION

PHONE: 781-641-0750

FAX:

Andrew Leonard

EMAIL: aleonard@leonarddesign.info

PLANS/SPECIFICATIONS AVAILABLE Plans available 7/30/18. Contact Andrew Leonard aleonard@leonarddesign.info to register as a bid holder  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/24/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

South Hadley, Town of  
2 James Street  
Chicopee, MA 01020

PROJECT NUMBER:

S-1817-09

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

South Hadley WWTP - Secondary Clarifiers Upgrade

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### CONTACT INFORMATION

PHONE: 401-455-4347

FAX:

Alyson Packhem

EMAIL: ALPackhem@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE at [www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php) after 7/25/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

08/15/18 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Southbridge, Town of  
Office of the Town Manager  
41 Elm Street  
Southbridge, MA 01550

PROJECT NUMBER: 2018-0724  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Rehabilitation of Basketball Courts, Henry Street Park, Southbridge, MA, in accordance with M.G.L. c. 30, § 39M. Contractor to provide a reasonable schedule to start and complete the work for the rehabilitation of two basketball courts.

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### CONTACT INFORMATION

PHONE: 508-764-5405

FAX: 508-764-5425

Ronald San Angelo

EMAIL: ytortis@southbridgemass.org

PLANS/SPECIFICATIONS AVAILABLE by contacting the Town Manager's Office at 508-764-5405 or email ytortis@southbridgemass.org Mon. - Wed., 8:00 A.M. - 4:00 P.M., Thur., 8:00 A.M. - 8:00 P.M. and Fri., 8:00 A.M. - 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/20/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This is a municipal construction project and is subject to requirements of Prevailing Wage Law. If contract value exceeds \$25,000 a 50% payment bond will be required. All quotes must be received before deadline.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Southwick, Town of  
Select Board Office  
454 College Highway  
Southwick, MA 01077

PROJECT NUMBER:  
ESTIMATED COST: \$22,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Carpet Services at Southwick Public Library, 95 Feeding Hills Road, Southwick, MA.

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### CONTACT INFORMATION

PHONE: 413-569-5995

FAX: 413-569-5001

Karl J. Stinehart

EMAIL: rsolek@southwickma.net

PLANS/SPECIFICATIONS AVAILABLE at Town Hall Select Board Office, Mon. - Fri., 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/21/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory pre-bid walk through: 8/14/18 @ 9:00 A.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Springfield, City of  
Office of Procurement  
36 Court Street, City Hall, Room 307  
Springfield, MA 01103

PROJECT NUMBER: Bid No. 19- 021

ESTIMATED COST: \$275,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT: Improvements to Van Horn Park include installation of Owner-furnished pavilion, playground equipment, fitness course equipment, and site furnishings. Site improvements include paved pathways, integrally-colored concrete pavement, regrading, sediment & erosion controls, signage, and landscaping.

**CONTACT INFORMATION** PHONE: 413-784-4898 FAX: 413-787-6295

Theo G. Theocles, Esq. EMAIL: [ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE Plans and specifications will be available for download on [www.biddocsonline.com](http://www.biddocsonline.com) on 8/1/18.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/24/18 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** All questions must be made in writing and received by the Office of Procurement no later than 8/17/18 ([ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com)). There will be an optional site visit 8/8/18 @ 9:00 A.M. (Contact Anja Duffy, 413-726-2116), meeting at the Van Horn parking lot.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Tisbury, Town of  
Tisbury Water Works  
400 West Spring Street, P.O. Box 84  
Vineyard Haven, MA 02568

PROJECT NUMBER: 161-1804

ESTIMATED COST: \$275,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT: Main Street and Iroquois Avenue Water Main Replacement

**CONTACT INFORMATION** PHONE: 617-657-0200 FAX: 617-657-0201

Deborah Nestel EMAIL: [dbn@envpartners.com](mailto:dbn@envpartners.com); [rja@envpartners.com](mailto:rja@envpartners.com)

PLANS/SPECIFICATIONS AVAILABLE Environmental Partners Group, 1900 Crown Colony Drive, Suite 402, Quincy, MA 02169, 8/1/18, Mon. - Fri. 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/16/18 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To obtain Contract Documents, a \$50 refundable deposit is required made payable to Environmental Partners Group, Inc. Contract Documents will be mailed, if requested, upon receipt of a street address suitable for commercial carrier delivery, and an additional check in the amount of \$50, payable to Environmental Partners Group, Inc as non-refundable postage and handling fee.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Uxbridge, Town of  
21 South Main Street  
Uxbridge, MA 01569

PROJECT NUMBER: 1404.1  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Uxbridge Town Hall - South Wall Restoration. Masonry wall and wood windows repair and/or restoration work, including selective demolition and interior finish work.

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### CONTACT INFORMATION

PHONE: 617-423-1400 x26

FAX: 617-423-2939

Zel Tonic, Context Architecture

EMAIL: ztonic@contextarc.com

PLANS/SPECIFICATIONS AVAILABLE at [www.biddocsonline.com](http://www.biddocsonline.com) on 8/1/18 @ 2:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 8/18/18 @ 10:00 A.M., Uxbridge Town Hall, above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Walpole, Town of  
Board of Selectmen  
135 School Street  
Walpole, MA 02081

PROJECT NUMBER: 2019-05  
ESTIMATED COST: \$135,000 over 3 year contract  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Catch Basin Cleaning at Various Locations in the Town of Walpole

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### CONTACT INFORMATION

PHONE: 508-660-7290

FAX: 508-668-2240

Susan Abate

EMAIL: sabate@walpole-ma.gov

PLANS/SPECIFICATIONS AVAILABLE At Purchasing Office, Room 118, Town Hall, 135 School St., Walpole, MA, 8/1/18 @ 9:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/23/18 @ 9:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Watertown, Town of  
Housing Authority  
55 Waverley Ave # 1  
Watertown, MA 02472

PROJECT NUMBER:

321077

ESTIMATED COST:

\$110,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Lexington Gardens Learning Center

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### CONTACT INFORMATION

PHONE: 781-893-5828

FAX:

Justin Humphreys

EMAIL: [jhumphreys@tbaarchitects.com](mailto:jhumphreys@tbaarchitects.com)

PLANS/SPECIFICATIONS AVAILABLE At [www.projectdog.com](http://www.projectdog.com), 8/3/18 @ 12:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/23/18 @ 2:00 P.M.

SUB BID CATEGORIES: None

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### ADDITIONAL INFORMATION

This project is being Electronically Bid (E-Bid). The job site and existing building will be available for inspection on 8/9/18, 10:00 A.M. - 11:00 A.M. at the Lexington Gardens Community Building at 70 Philip Darch Rd, Watertown, MA. For questions on obtaining documents, contact Projectdog, Inc. at 978-499-9014. For questions on the content of the documents, contact TBA Architects, Inc. at 781-893-5828.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

West Stockbridge, Town of  
Board of Selectman  
P.O Box 525  
West Stockbridge, MA 01266

PROJECT NUMBER:

2018 Recycling/Paving, Rt. 41

ESTIMATED COST:

\$255,000.00

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Great Barrington Road (approximately 8,340'L by 22'W. (estimate 20,400 sq2). Cold in-place Recycling @ depth of 4". Asphalt wearing coarse of 1-1/2" thick (estimate 1,725 tns).

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### CONTACT INFORMATION

PHONE: 413-232-0305

FAX: 413-232-0323

Curt G. Wilton, Highway Superintendent

EMAIL: [cwilton@weststockbridge-ma.gov](mailto:cwilton@weststockbridge-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE for pickup only: West Stockbridge Highway Garage, 24 Albany Rd., West Stockbridge, MA, Mon. - Fri., 7:00 A.M. - 3:00 P.M. "only", tel. 413-232-0305.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/20/18 @ 7:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Westfield, City of  
Westfield Gas + Electric  
100 Elm Street  
Westfield, MA 01085

PROJECT NUMBER:

18-14

ESTIMATED COST:

\$55,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Substation Breaker Replacement Phase 3

---

### CONTACT INFORMATION

PHONE: 413-572-0208

FAX:

Lori Bernier

EMAIL: [Procurement@wged.org](mailto:Procurement@wged.org)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Bid documents and plans will be available on our website at [www.wgesourcing.com](http://www.wgesourcing.com). Please contact the Procurement Team with bid # at [procurement@wged.org](mailto:procurement@wged.org) for WGE website access.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/28/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

In order to ensure you are notified of all communications and updates including date changes of pre-bid and bid openings, please register on [www.wgesourcing.com](http://www.wgesourcing.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Westfield, City of  
Westfield Gas + Electric  
On Behalf of Town of Rowe Municipal Light Plant  
100 Elm Street  
Westfield, MA 01085

PROJECT NUMBER:

18-09H

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Rowe MLP Telecommunication Cable Installation Rowe, MA

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### CONTACT INFORMATION

PHONE: 413-572-0208

FAX:

Lori Bernier

EMAIL: [Procurement@wged.org](mailto:Procurement@wged.org)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Bid documents and plans will be available on our website at [www.wgesourcing.com](http://www.wgesourcing.com). Please contact the Procurement Team with bid # at [procurement@wged.org](mailto:procurement@wged.org) for WGE website access.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/13/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

In order to ensure you are notified of all communications and updates including date changes of pre-bid and bid openings, please register on [www.wgesourcing.com](http://www.wgesourcing.com).

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Westfield, City of  
Westfield Gas + Electric  
On Behalf of Town of Shutesbury Municipal Light Plant  
100 Elm Street  
Westfield, MA 01085

PROJECT NUMBER: 18-08H

ESTIMATED COST: \$400,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Shutesbury MLP Telecommunication Cable Installation Shutesbury, MA

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### CONTACT INFORMATION

PHONE: 413-572-0208

FAX:

Lori Bernier

EMAIL: [Procurement@wged.org](mailto:Procurement@wged.org)

PLANS/SPECIFICATIONS AVAILABLE Bid documents and plans will be available on our website at [www.wgesourcing.com](http://www.wgesourcing.com). Please contact the Procurement Team with bid # at [procurement@wged.org](mailto:procurement@wged.org) for WGE website access.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/6/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** In order to ensure you are notified of all communications and updates including date changes of pre-bid and bid openings, please register on [www.wgesourcing.com](http://www.wgesourcing.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Williamstown, Town of  
Williamstown Housing Authority  
35 Adams Rd.  
Williamstown, MA 01267

PROJECT NUMBER: FISH # 341040

ESTIMATED COST: \$13,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The Williamstown Housing Authority, the Awarding Authority, invites written quotes from Contractors for the Roof Replacement at 313 Cole Ave. #341040, in accordance with the documents prepared by the RCAT Central/West.

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### CONTACT INFORMATION

PHONE: 978-394-9009

FAX:

Jonathan Leonard - RCAT

EMAIL: [RCATJonathan@leominsterha.com](mailto:RCATJonathan@leominsterha.com)

PLANS/SPECIFICATIONS AVAILABLE at [www.Projectdog.com](http://www.Projectdog.com) 8/1/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/7/18

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/15/18 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and existing building will be available for inspection at the project site by appointment only, for information call Jonathan Leonard, 978-394-9009.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Wilmington, Town of  
121 Glen Road  
Wilmington, MA 01887

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Redevelopment, Surging and Chemical Treatment of Gravel Packed Wells.

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### CONTACT INFORMATION

PHONE: 978-658-4481

FAX: 978-694-2003

Joseph Lobao

EMAIL: [dpw@wilmingtonma.gov](mailto:dpw@wilmingtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE at [www.wilmingtonma.gov/purchasing-department](http://www.wilmingtonma.gov/purchasing-department) on 8/1/18

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/22/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Wilmington, Town of  
Department of Public Works  
121 Glen Road  
Wilmington, MA 01887

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Nassau Avenue Water Storage Tank Project

---

### CONTACT INFORMATION

PHONE: 978-658-4481

FAX: 978-694-2003

Joseph Lobao

EMAIL: [dpw@wilmingtonma.gov](mailto:dpw@wilmingtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE [www.wilmingtonma.gov/purchasing-department](http://www.wilmingtonma.gov/purchasing-department) on 8/1/18

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/29/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Winthrop, Town of  
Housing Authority  
9 Golden Drive  
Winthrop MA 02152

PROJECT NUMBER: 346098  
ESTIMATED COST: 44,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Demolish single story existing canopy roof on building, patch and paint clapboard siding, replace concrete paving, repair a section of plumbing inside an apartment unit.

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### CONTACT INFORMATION

PHONE: 617-846-7100

FAX:

Peg Tiernan Lyons

EMAIL: [peg.lyons@winthrophousing.comcastbiz.net](mailto:peg.lyons@winthrophousing.comcastbiz.net)

PLANS/SPECIFICATIONS AVAILABLE Bid Forms and Contract Documents will be available for pick-up at [www.biddocsonline.com](http://www.biddocsonline.com) hardcopy  
*(place, date and time)* purchased at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/17/18 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid site visit by appointment only. Contact architect Andrew Ferentinos at [af@ferentinosarchitecture.com](mailto:af@ferentinosarchitecture.com) 917-856-6628.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Woburn, City of  
Purchasing Dept.  
10 common street  
Woburn, MA

PROJECT NUMBER: IFB 19-02  
ESTIMATED COST: \$60,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
On call as needed: pick-up, transportation, and Disposal of Catch Basin Cleaning and Street Sweepings

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### CONTACT INFORMATION

PHONE: 781-897-5950

FAX:

Orazio Deluca

EMAIL: [odeluca@cityofwoburn.com](mailto:odeluca@cityofwoburn.com)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/21/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Prevailing wages apply to this contract

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: CR-7016-K9  
ESTIMATED COST: 270000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Maintenance: Solar Arrays/EAM

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### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Kerrilyn Marvill

EMAIL: [marvillk@worcesterma.gov](mailto:marvillk@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE on the City of Worcester website ([www.worcesterma.gov](http://www.worcesterma.gov))  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 7022-K9  
ESTIMATED COST: 450000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Water Main Service (232-18)/DPWP

---

### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Kerrilyn Marvill

EMAIL: [marvillk@worcesterma.gov](mailto:marvillk@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE on the City of Worcester website ([www.worcesterma.gov](http://www.worcesterma.gov))  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Housing Authority  
81 Tacoma Street  
Worcester, MA 01605

PROJECT NUMBER: 2017-23  
ESTIMATED COST: \$590,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Complete modernization of two existing elevators including: cabs, machine motors, weights, cables, other accessories, and equipment. One File Sub-bid is required in the "Elevator" category.

---

### CONTACT INFORMATION

PHONE: 508-635-3313

FAX: 508-798-4627

Worcester Housing Authority

EMAIL: Mod-Bids@worchesterha.org

PLANS/SPECIFICATIONS AVAILABLE at Housing Authority, above agency address. Plan deposit \$50 per set (refundable), \$40 mailing fee (nonrefundable) or <http://worchesterha.org.currentbids.html> on 8/1/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/16/18 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/30/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Section 14 21 00 Traction Elevators

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**ADDITIONAL INFORMATION** Pre-bid conference: 8/7/18 @ 10:00 A.M. in front lobby, 1050 Main St., Worcester, MA 01609. The WHA strongly recommends attending. Submit any questions to ModBids@worchesterha.org.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Housing Authority  
81 Tacoma Street  
Worcester, MA 01605

PROJECT NUMBER: 2017-11  
ESTIMATED COST: \$582,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Complete modernization of two existing elevators including: cabs, machine motors, weights, cables, other accessories, and equipment. One File Sub-bid is required in the "Elevator" category.

---

### CONTACT INFORMATION

PHONE: 508-635-3313

FAX: 508-798-4627

Worcester Housing Authority

EMAIL: Mod-Bids@worchesterha.org

PLANS/SPECIFICATIONS AVAILABLE At Housing Authority, above agency address. Plan deposit \$50 per set (refundable) \$40 mailing fee (nonrefundable) or <http://worchesterha.org.currentbids.html> on 8/1/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/16/18 @ 3:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/30/18 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Section 14 21 00 Traction Elevators

---

**ADDITIONAL INFORMATION** Pre-bid conference: 8/7/18 @ 2:00 P.M., front lobby 275 Pleasant St., Worcester, MA 01609. The WHA strongly recommends attending. Submit any questions to Mod-Bids@worchesterha.org.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Barnstable County  
P.O. Box 427  
3195 Main St.  
Barnstable, MA 02630

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Request for Qualifications for Blanket Trades contractors

---

### CONTACT INFORMATION

PHONE: 508-375-6637

FAX: 508-362-4136

Elaine Davis

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at <http://purchasing.barnstablecounty.org>  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/16/18  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Conservation and Recreation, Department of  
251 Causeway Street, 6th Floor  
Boston, MA 02114

PROJECT NUMBER: P18-3237-M2A  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Painting and Plastering Repairs as directed, at various DCR properties state-wide.

---

### CONTACT INFORMATION

PHONE:

FAX:

Carol Bernardi

EMAIL: carol.bernardi@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE CD's with specifications available at DCR Headquarters free. To have CD's shipped, provide completed address and telephone with your email to carol.bernardi@state.ma.us. Will email when possible. Contact Fred Yule, fred.yule@state.ma.us with tech questions.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION No pre-bid.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Marine Fisheries, Division of  
836 South Rodney French Boulevard  
New Bedford, MA 02744

PROJECT NUMBER:

DMF-16005

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Construction of a recreational handicapped accessible fishing pier, associated parking area, lighting and security cameras, concrete walkway and ramp and miscellaneous work, located off Taft Avenue, Deer Island, Boston, MA

---

### CONTACT INFORMATION

PHONE: 508-742-9738

FAX:

Ross Kessler

EMAIL: ross.kessler@massmail.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

At above agency address, 7/17/18. Plan and Spec deposit: \$25 payable to the Commonwealth of Massachusetts (refundable to formal bidders only). Mailing Fee: \$10 payable in US postage stamps or provide FedEx, UPS etc. account number in lieu of postage stamps.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/16/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: N/A

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Metropolitan Area Planning Council  
60 Temple Place, 6th Floor  
Boston, MA 02111

PROJECT NUMBER: SRAC16-Framed Fabric Shelter 2

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The Metropolitan Area Planning Council (MAPC) invites bids for the purchase and installation of one steel framed fabric structure.

---

### CONTACT INFORMATION

PHONE: 781-414-6436

FAX:

Christine Howe

EMAIL: chowe@mapc.org

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

IFB information packets will be available by contacting Christine Howe at 617-933-0732 or howe@mac.org, starting 8/1/18 @ 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/16/18 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Massachusetts Prevailing Wage Laws apply to all services. Bid deposits are required. Site visit: 8/9/18 @ 10:00 A.M. in Foxborough, MA. An exact location will be provided in the IFB document. Sealed bids will be opened at deadline at the above address. MAPC reserves the right to accept or reject any and all bids.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Middlesex County Sheriff's Office  
400 Mystic Avenue, 4th Floor  
Medford, MA 02155

PROJECT NUMBER: 2018-006

ESTIMATED COST: 90,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

The Middlesex Sheriff's Office is soliciting sealed public bids to provide and install 6 pairs of steam gate valves and a tee. Replace existing low pressure isolation valve with a new valve, install tee fitting, and a new valve for future connection. The intent of this work is to provide a new shut off valve off of the existing low pressure steam supply, and a new valve, for connection to the future low pressure steam supply. Refer to detail on drawing ENM 601B. Provide insulation on pipes, valves and fittings that are installed as part of this work.

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**CONTACT INFORMATION**

PHONE: 781-960-2843

FAX:

Lindsey Hancock

EMAIL: LHancock@sdm.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE To obtain a copy of the bid documents, please email LHancock@sdm.state.ma.us or call 781-960-2843,  
*(place, date and time)* 8/1/18.

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Monomoy Regional School District  
425 Crowell Road  
Chatham, MA 02633

PROJECT NUMBER: 2019 #2

ESTIMATED COST: \$16,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Vinyl tile, carpet removal and vinyl tile installation at Chatham Elementary and Monomoy Regional Middle Schools

---

**CONTACT INFORMATION**

PHONE: 508-945-5148

FAX: 508-945-5133

Kathleen Isernio

EMAIL: kisernio@monomoy.edu

PLANS/SPECIFICATIONS AVAILABLE on 8/1/18 @ 2:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/16/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory walk through: 8/8/18 at 10:00 A.M. starting at Monomoy Regional Middle School.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Rd. Hanscom, AFB 01731</p> <p>PROJECT: Install Automatic Transfer Switch (Camp Edwards) to existing Kohler generator at Physical Fitness Center Building 4180 and also Brigade Headquarters Bldg. 102.</p>	<p>PROJECT NUMBER: 180514</p> <p>ESTIMATED COST: \$31,000</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i></p>
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<p><b>CONTACT INFORMATION</b></p> <p>Andrew Lapp</p> <p>PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i> Contact Jason Obrebski for information on this project. <i>(place, date and time)</i></p>	<p>PHONE: 339-202-3940</p> <p>EMAIL: andrew.lapp@mass.gov</p> <p>jason.j.obrebski.nfg@mail.mil</p>	<p>FAX:</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 8/15/18 @ 12:00 P.M. <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Rd. Hanscom, AFB 01731</p> <p>PROJECT: SPBN 182023 Install Concrete Sidewalk &amp; Static Display Pad/Sitework (Otis ANGB). Install Concrete Sidewalk and Static Display Concrete Pad for Otis Air National Guard Base, Joint Base Cape Cod.</p>	<p>PROJECT NUMBER: SPBN 182023</p> <p>ESTIMATED COST: \$125,000</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i></p>
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<p><b>CONTACT INFORMATION</b></p> <p>Andrew Lapp</p> <p>PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i> This project will be eHosted aand eBid at <a href="http://www.projectdog.com">www.projectdog.com</a> and can be located by using the ProjectDog Bid No. 827131.</p>	<p>PHONE: 339-202-3940</p> <p>EMAIL: andrew.lapp@mass.gov</p>	<p>FAX:</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 8/15/18 @ 9:00 A.M. <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION** Mandatory site visit: 8/9/18 @ 9:00 A.M. Contact the project manager Thomas Ard for site access. thomas.w.ard@mail.mil. Mr. Ard must be contacted prior to COB on 8/6/18 in time to grant access.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Rd. Hanscom, AFB 01731	PROJECT NUMBER: SPBN 182022 ESTIMATED COST: \$350,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
SPBN 182022 Demo B191 (Otis ANGB). Demolition of Building 191 and its supporting facilities. Removal of and disposal of all material and all asbestos.

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<b>CONTACT INFORMATION</b>	PHONE: 339-202-3940	FAX:
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Andrew Lapp EMAIL: [andrew.lapp@mass.gov](mailto:andrew.lapp@mass.gov)

PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* This project will be eHosted and eBid at [www.projectdog.com](http://www.projectdog.com) and can be located by referencing the ProjectDog Bid No. 827132

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	8/15/18 @ 10:30 A.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory site visit: 8/9/18 @ 10:30 A.M. Contact the project manager Thomas Ard for site access. [thomas.w.ard.mil@mail.mil](mailto:thomas.w.ard.mil@mail.mil). Mr. Ard must be contacted prior to COB on 8/6/18 in time to grant access.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Rd. Hanscom, AFB 01731	PROJECT NUMBER: 162030 ESTIMATED COST: \$450,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
SPBN 162030 Repair Reilly St.(Otis ANGB). Repave a 24-ft wide two lane paved roadway at Otis ANGB.

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<b>CONTACT INFORMATION</b>	PHONE: 339-202-3940	FAX:
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Andrew Lapp EMAIL: [andrew.lapp@mass.gov](mailto:andrew.lapp@mass.gov)

PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* This project will be eHosted and eBid at [www.projectdog.com](http://www.projectdog.com) and can be located by referencing the ProjectDog Bid No. 827133

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	8/15/18 @ 1:00 P.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory site visit: 8/9/18 @ 1:00 P.M. Contact the project manager Bob Fuller for site access. [robert.w.fuller.civ@mail.mil](mailto:robert.w.fuller.civ@mail.mil). Mr. Fuller must be contacted prior to COB on 8/6/18 in time to grant access.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Norfolk, County of  
614 High Street  
Dedham ma 02026

PROJECT NUMBER:

ESTIMATED COST: 25000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Quotes for Replacement of Boiler at Dedham District Court

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### CONTACT INFORMATION

PHONE: 781 461-6139

FAX: 781 3269-6480

Nancy McNealy

EMAIL: nmcnealy@norfolkcounty.org

PLANS/SPECIFICATIONS AVAILABLE NC Purchasing, 8/1/18 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/17/18 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Norfolk, County of  
614 High Street  
Dedham, MA 02026

PROJECT NUMBER:

ESTIMATED COST: \$950,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Record Hall Renovations - Interior (Rebid) for the Norfolk County Registry of Deeds

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### CONTACT INFORMATION

PHONE: 781-461-6139

FAX: 781-326-6480

Nancy McNealy

EMAIL: nmcnealy@norfolkcounty.org

PLANS/SPECIFICATIONS AVAILABLE NC Purchasing, 8/1/18 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

8/15/18 @ 1:30 P.M.

GENERAL BID DEADLINE:

*(date and time)*

8/29/18 @ 1:30 PM

SUB BID CATEGORIES: Electrical, lathing & Plastering, Painting and Terrazzo

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### ADDITIONAL INFORMATION

Pre-bid meeting: 8/8/18 @ 10:00 AM at the Norfolk County Registry of Deeds, 649 High St., Dedham, MA. Bidders will meet in the front lobby. General Bidders shall be DCAMM certified in General Construction

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: North Sagamore Water District 14 Squanto Road Sagamore Beach, MA 02562	PROJECT NUMBER: 2018-01 ESTIMATED COST: \$400,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Greensand Filter Rehabilitation. The Work consists of removal and legal disposal of existing filter media and filter internals (pipe and valves) from four 12-foot diameter vertical pressure filters; furnish and installation of new filter media and filter internals including pipe and valves as specified.

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<b>CONTACT INFORMATION</b>	PHONE: 508-281-5160	FAX: 508-281-5136
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Cassie Dube	EMAIL: <a href="mailto:cdube@ceiengineers.com">cdube@ceiengineers.com</a>
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PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	At Comprehensive Environmental Inc., 225 Cedar Hill St. Marlborough, MA 01752, 8/1/18 @ 8:00 A.M. - 3:30 P.M. Electronic copy of specifications available at no cost. Hard copies available with \$50 refundable deposit and \$35 mailing fee, separate checks made payable to Comprehensive Environmental Inc.
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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/23/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 8/16/18 @ 10:00 A.M. at the Water Treatment Facility located at the end of Church Lane, Bourne, MA. Bidders required to have DCAMM Category of Sewage and Water Treatment Plants.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: South Shore Regional Technical High School 476 Webster St. Hanover, MA 02339	PROJECT NUMBER: ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Greenhouse Building Installation

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<b>CONTACT INFORMATION</b>	PHONE: 781-499-7411	FAX: 781-878-1794
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Sylvia Hufnagel	EMAIL: <a href="mailto:shufnagel@ssvotech.org">shufnagel@ssvotech.org</a>
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PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	on Commbuys or contact Sylvia @ 781-499-7411
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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/15/18 @ 9:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

South Shore Regional Technical High School  
476 Webster St.  
Hanover, MA 02339

PROJECT NUMBER:

ESTIMATED COST: \$10,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Plumbing - Hook Up New Greenhouse Building

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### CONTACT INFORMATION

PHONE: 781-499-7411

FAX: 781-878-1794

Sylvia Hufnagel

EMAIL: shufnagel@ssvotech.org

PLANS/SPECIFICATIONS AVAILABLE on Commbuys or contact Sylvia at 781-499-7411.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/15/18 @ 9:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

606440

ESTIMATED COST:

\$6,580,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

PRINCETON - Roadway Reconstruction, Stone Wall Repairs and Bridge Superstructure Replacement Br. No. P-16-017 (Concrete) along a Section of Route 140 (Redemption Rock Trail).

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 9/11/18.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/2/18 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Dartmouth 285 Old Westport Road North Dartmouth, MA 02747	PROJECT NUMBER: DD18JF29 ESTIMATED COST: \$400,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The UNIVERSITY OF MASSACHUSETTS DARTMOUTH is soliciting bids for the Violette Building Cold Lab Compressor Upgrades as per bid No. DD18JF29. THIS PROJECT IS BEING REBID

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<b>CONTACT INFORMATION</b>	PHONE: 508-999-8806	FAX: 508-999-8997
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Jennifer Frates	EMAIL: JFrates@umassd.edu
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PLANS/SPECIFICATIONS AVAILABLE Available as of 8/8/18 at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, (978)568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested). There is a plan deposit of \$100/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (nonrefundable) payable to BidDocs Online, Inc. (electronically or certified or cashier's check)

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 8/28/18 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 9/5/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Electrical

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**ADDITIONAL INFORMATION** This is an electronically bid project. All bids are to be submitted online to BidDocsOnline.com per the instructions and requirements of the bid documents. Hardcopy bids will not be accepted. A prebid conference is highly recommended and is scheduled for 8/21/18 @ 9:00 A.M. at the Violette Building on the Main Campus, above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Lowell 600 Suffolk Street, Suite 415 Lowell, MA 01854	PROJECT NUMBER: CL19-AJ-0010 ESTIMATED COST: \$1,300,000.00 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Remodel which includes, but not limited to, new finishes, lighting in designated areas, security, audiovisual, and upgrade the mechanical system for the large meeting room.

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<b>CONTACT INFORMATION</b>	PHONE: 978-934-3500	FAX:
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Annette Johnson	EMAIL: purchasing@uml.edu
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PLANS/SPECIFICATIONS AVAILABLE at [www.biddocsonline.com](http://www.biddocsonline.com) or Nashoba Blue, Inc., 433 Main Street, Hudson, MA 01749.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 8/29/18 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 9/12/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 8/8/18 @ 10:00 A.M., Alumni Hall, 84 University Ave, Lowell, MA. There is a plan deposit of \$50/set (refundable) payable to Biddocs Online, Inc. Deposits may be electronically paid or must be a certified or cashiers check. Mailing fee is \$40/set (nonrefundable), payable to Biddocs Online, Inc. (electronically or certified or cashiers check).

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

University of Massachusetts - Lowell  
Wannalancit Business Center Rm 415  
600 Suffolk Street  
Lowell, MA 01854

**PROJECT NUMBER:**

CL19-AJ-0011

**ESTIMATED COST:**

291,555.00

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Renovation of an existing food bar and seating area to be repurposed as light cardio space and new main reception desk. Includes demolition of existing reception desk

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**CONTACT INFORMATION**

PHONE: 978-934-3500

FAX:

Annette Johnson

EMAIL: [purchasing@uml.edu](mailto:purchasing@uml.edu)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

On BidDocsonline.com, 8/1/18. Bid Forms and Contract documents will be available for pick-up at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or Nashoba Blue, Inc at 433 Main Street, Hudson, MA 01749 (978-568-1167). There is a plan deposit of \$50.00 per set (maximum of 2 sets) payable to BidDocs ONLINE Inc. Plan deposits may be electronically paid or by certified check

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 8/15/18 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical

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**ADDITIONAL INFORMATION** Pre-bid site visit: 8/8/18 @ 10:00 A.M. CRC - 322 Aiken St, Lowell, MA 01854.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

University of Massachusetts Building Authority (UMBA)  
One Beacon Street  
31st Floor Boston, MA 02108  
[www.umassba.net](http://www.umassba.net)

**PROJECT NUMBER:**

16-A2

**ESTIMATED COST:**

\$11,000,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

UMBA is seeking Filed Trade Qualifications for the Acoustical Tile trade only for the upcoming construction project at the existing LSL Building for Biomedical Engineering Labs on the UMass Amherst Campus

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**CONTACT INFORMATION**

PHONE:

FAX:

Henry Merriman

EMAIL: [hmerriman@facil.umass.edu](mailto:hmerriman@facil.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

RFQ will be available for download from the UMBA website - [www.umassba.net](http://www.umassba.net) on 8/1/18 @ 12:00 P.M.

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/15/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Acoustical Tile

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**ADDITIONAL INFORMATION** If an Acoustical Tile Subcontractor submitted a Statement of Qualifications ("SOQ") application package in response to the RFQ dated 6/29/18 for this project with the submission deadline of 7/17/18, that submission will remain valid and no further submission is required by that subcontractor at this time.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Water Resources Authority, Massachusetts  
Charlestown Navy Yard  
100 First Avenue, Building 39  
Boston, MA 02129

**PROJECT NUMBER:**

OP-374

**ESTIMATED COST:**

\$231,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Union Park Pump Station Fuel Storage Upgrade, MWRA Contract No. OP-374. The work includes: Furnishing and installing one 3000 gallon above-ground fuel storage tank, complete with transmitter, level monitoring device, leak detection, and an anti-flotation tie down system.

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### CONTACT INFORMATION

PHONE: 617-788-2506

FAX: 617-788-4896

Tom Gentile

EMAIL: Ricardo.Acevedo@mwra.com

PLANS/SPECIFICATIONS AVAILABLE Site visit: 8/23/18 @ 11:00 A.M. at the Union Park Pump Station, located at 120 Malden Street, Boston,  
*(place, date and time)* MA. 02118.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/13/18 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** To access and bid on this event please go to the MWRA Supplier Portal at [www.mwra.com](http://www.mwra.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Woods Hole, Martha's Vineyard & Nantucket Steamship Authority  
228 Palmer Avenue  
Falmouth, MA 02540

**PROJECT NUMBER:**

08-2018

**ESTIMATED COST:**

\$900,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Sewage Pump-out Modifications, Woods Hole and Vineyard Haven

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### CONTACT INFORMATION

PHONE: 508-548-5011

FAX: 508-457-5886

Peggy Nickerson, Procurement Officer

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Plan will be available electronically by contacting the procurement officer, 8/10/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

8/24/18 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Worcester State University 486 Chandler Street Worcester, MA 01602	PROJECT NUMBER: 19-02 ESTIMATED COST: \$1,700,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

The project consists of the replacement of 2 existing rooftop mechanical units, AHU-2 and 3, with custom-fabricated units. Additionally there will be some modifications to the existing platforms around the units. Electrical work includes, but not limited to, disconnections and reconnections in addition to a new lighting protection system.

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### CONTACT INFORMATION

PHONE:

FAX:

Nicole LeBlanc

EMAIL: [nleblanc2@worchester.edu](mailto:nleblanc2@worchester.edu)

PLANS/SPECIFICATIONS AVAILABLE 7/31/18 @ 12:00 P.M. Bidders may obtain a copy by contacting Project Dog at 978-499-9014 or [www.projectdog.com](http://www.projectdog.com) and referring to Project Code # 826347.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 8/29/18 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/12/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Metal Fabrication and Electrical

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**ADDITIONAL INFORMATION** Pre-bid meeting: 8/14/18 @ 10:00 A.M. in the lobby of the Gosh Science & Technology building. Bidders must be DCAMM Certified and this is a prevailing wage rate project.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Worcester State University 486 Chandler Street Worcester, MA 01602	PROJECT NUMBER: 19-05 ESTIMATED COST: \$100,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

The scope of work includes providing all labor, materials, tools, equipment and supervision, to provide painting and carpentry services on an as needed basis, for the University, including satellite locations and will include painting and carpentry services in the dormitory buildings that will be needed to be provided between May and August (specific dates provided by the University).

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### CONTACT INFORMATION

PHONE:

FAX:

Nicole LeBlanc

EMAIL: [nleblanc2@worchester.edu](mailto:nleblanc2@worchester.edu)

PLANS/SPECIFICATIONS AVAILABLE 8/1/18 @ 8:00 A.M. Specifications can be e-mailed by sending contact information to [nleblanc2@worchester.edu](mailto:nleblanc2@worchester.edu)  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/22/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This is a prevailing wage rate job. Contractor must be DCAM Certified- Painting.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester State University  
486 Chandler Street  
Worcester, MA 01602

PROJECT NUMBER: 19-01  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The scope of the work, without limiting the generality thereof, includes all labor, materials, tools, equipment and supervision to provide qualified electricians, licensed in the Commonwealth of Massachusetts, on an as needed basis relating to the installation and repair of all types of electrical systems and sub-systems relating to University controlled buildings, including but not limited to electric services, distribution panels, transformers, breakers, electric circuits, relays, controls, lighting, plugs, etc. Contract may include additional services and/or locations depending on the needs of the University.

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**CONTACT INFORMATION**

PHONE:

FAX:

Nicole LeBlanc

EMAIL: nleblanc2@worchester.edu

PLANS/SPECIFICATIONS AVAILABLE 8/1/18, specifications can be e-mailed by sending contact information to nleblanc2@worchester.edu  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/23/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This is a prevailing wage rate job. Contractor must be DCAM certified- Electrical.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Youth Services, Department of  
Leonard Beatty  
Facility Administrator  
363 Belmont Street, Worcester, MA 01604  
508-368-4217

PROJECT NUMBER: DYS-FY18-472-S05-04  
ESTIMATED COST: \$1,184,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

This project consists of the renovation of the First Floor Level of the DYS Leahy Center "1950's" building to accommodate the ALP (Alternative Lockup Program) an overnight staff secured youth residence. Work includes, but is not limited to demolition of existing walls, cells and control room in the former secure area and construction of new offices, sleeping rooms and accessible toilet facilities. Additional work includes two gas fired RTU for heating and cooling, a new exhaust system, LED lighting, sprinkler system and Fire Alarms. An accessible entry will be created by providing a new ramp to the first floor entry.

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**CONTACT INFORMATION**

PHONE: 508-368-4217

FAX:

Leonard Beatty

EMAIL: leonard.l.beatty@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Printed drawings available at the Awarding Authorities office (refundable deposit of \$200). For digital copies contact Jackie Brauer at Gienapp Design, jbrauer@gienappdesign.com. 8/6/18 @ 3:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 8/30/18 @ 3:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/6/18 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Windows, Fire Protection, Plumbing, HVAC, and Electrical

**ADDITIONAL INFORMATION** Pre-bid walk-through: 8/16/18 @ 10:30 A.M. at the project site, 363 Belmont Street Worcester, MA 01604 at the main office.

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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	826585
Athol, Town of Housing Authority 21 Morton Meadows Athol, MA 01331		PROJECT: DHCD#015076 Roof Replacements at Ferron Circle	
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Allied Building Products 780 North Colony Rd. Wallingford, CT 06492	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Oneway Painting, Inc. 328 Broadway Lynn, MA 01904	Plan B Construction Co. 86 Blanding Ave. Barrington, RI 02806
Construction Journal 400 SW 7th Street Stuart, FL 34994	E5 Builders LLC 45 Granite St. Leominster, MA 01453	JJS Universal Construction Compa 63 Airport Road Dudley, MA 01571	Larochelle Construction, Inc. 23 College St, South Hadley, MA 01075

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: 2018 Reclamation, Milling and Overlay of Various Town Roads	
CONTACT	PHONE	508-862-4741	FAX: 508-862-4779
Johanna F. Boucher	EMAIL:		
Murray Paving & Reclamation, Inc 55 Whitney Street Holliston, MA 01746	Black & Boucher, LLC 158 Cutler Street Watertown, CT 06795	M.C.E. Dirtworks, Inc. 3 Main Street, Unit 4 Eastham, MA 02642	Lawrence-Lynch Corp. P.O. Box 913 Falmouth, MA 02541

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	825925
Bourne, Town of 24 Perry Avenue Buzzards Bay, MA 02532		PROJECT: RFQ OPM Services - New Fire & Rescue Substation	
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Republic Plumbing Supply Co. 91 Worcester St. North Grafton, MA 01536	BTY Suite 404 Hudson Knoll West Hudson, OH 44240	P-Three, Inc. 150 Longwater Drive Norwell, MA 02061	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 821252	
Bridgewater, Town of Housing Authority 10 Heritage Circle Bridgewater, MA 02324	PROJECT: DHCD#042067 Garage Demolition and Egress Stairs	
CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	

Asbestos Pro Services 260 Centre St. Holbrook, MA 02343	Banner Environmental Severcies, I 254 Bodwell Street Avon, MA 02770	Carpenter, LLC 212 Winthrop St. Taunton, MA 02780	Construction Journal 400 SW 7th Street Stuart, FL 34994
Full Scope Contracting, Inc. 168 Old County Rd. Westport, MA 02790	Green Environmental 296 Weymouth Street, Unit C Rockland, MA 02370	M&C Building, LLC 65 Norborough Rd. N. Attleboro, MA 02760	CVC Installations 18 Sargent Ave. Beverly, MA 01915
DANDEL Construction 1 Liberty Street Hanson, MA 02341	DC Welding Inc. 195 Meadowcroft St. Lowell, MA 01852	Mike's Construction Co., Inc. 332 Mason Rd. Ext. Dudley, MA 01571	NASDI, LLC 39 Olympia Avenue Woburn, MA 01801
North America Procurement Council Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Triton Leasing & Rental, Inc. 279 Garden Street Feeding Hills, MA 01030		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	
Cambridge, City of Housing Authority 362 Green Street, 3rd Floor Cambridge, MA 02139	PROJECT: Insurance and Risk Management Advisory Services	
CONTACT	PHONE	FAX:
Donna Gallant	617-520-6220	617-868-5362
	EMAIL:	
	dgallant@cambridge-housing.org	

Marsh Risk Consulting 15 Colonial Rd. Sudbury, MA 01776	Licata Risk Advisors 137 South Street Boston, MA 02111	Albert Risk Management Consulta 72 River Park Street Needham, MA 02494	Austin & Stanovich 264 W. Greenville Road Scituate, RI 02857
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 8134	
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139	PROJECT: Electrical Work for Cambridge Public Schools Security System Improvements	
CONTACT	PHONE	FAX:
Elizabeth Unger, Purchasing Agent	617-349-4310	617-349-4008
	EMAIL:	
	nmcleod@cambridgema.gov	

Singh Electrical, LLC  
303 Lowell Street, Unit 35  
Somerville, MA 02145

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 8150	
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, Ma 02139		PROJECT: On-call Mechanical and Facilities Maintenance and Repair Program	
CONTACT	PHONE	617-349-4310	FAX: 617-349-4008
Elizabeth Hatch, Purchasing Agent	EMAIL:	nmcleod@cambridgema.gov	

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ProjectDog 18 Graf Road, Suite 8 Newburyport, MA 01950	Construction Journal 400 SW 7th Street Stuart, FL 34994	Cprojects.com 30 Controls Drive Shelton, CT 06484	Dodge 285 Phoenix St. Vernon, CT 06066
North America Procurement Council, Inc. P. O. Box 40445 Grand Junction, CO 81504	Cam Hvac & Construction, Inc. 116 Lydia Ann Road Smithfield, RI 02917	Construct Connect. 30 Technology Pkwy. South, Ste. 1 Norcross, GA 30092	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 8127	
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139		PROJECT: Cambridge City Hall - Annex Plaza Accessibility Upgrades	
CONTACT	PHONE	617-349-4310	FAX: 617-349-4008
Elizabeth Unger, Purchasing Agent	EMAIL:	nmcleod@cambridgema.gov	

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New England Builders 464 Merrimack Street Methuen, MA 01844	Megco Electric 6 Granite Street Saugus, MA 01906		
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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 826601	
Dennis, Town of 685 Route 134 Dennis, MA 02660		PROJECT: New Bathhouse Facility for Mayflower Beach	
CONTACT	PHONE		FAX:
frontdesk@Projectdog.com	EMAIL:		

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Bello Painting Company, Inc. 585 East St Weymouth, MA 02169	Harrison Electric, LLC 51 King St. Abington, MA 02351	Rockwell Roofing, Inc. 44 Pond Street Leominster, MA 01453	Setronics 5 Executive Park Drive Billerica, MA 01862
Keltic Painting, LLC 189 Hill Road Thompson, CT 06277	LaPan Mechanical, Inc. 3 Bethany st Worcester, MA 01604	Annese Electrical Services 280 Libbey Industrial Parkway Weymouth, MA 02176	Apex Corp P.O. Box 127 Abington, MA 02351

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826865		
Fairhaven, Town of The Millicent Library 45 Center Street Fairhaven, MA 02719	PROJECT: Millicent Library Exterior Window Rehabilitation		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		

North America Procurement Council Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Onvia 1260 Mercer St. Seattle, WA 98109	Shipsview Inc. 28 Hedges Pond Rd. Plymouth, MA 02360	Triton Leasing & Rental, Inc. 279 Garden Street Feeding Hills, MA 01030
ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart, FL 34994	Cornerstone Construction 42 Woodbine St Chelmsford, MA 01824	DDC Construction 20 Query St. New Bedford, MA 02745
Alpine Environmental 275 Billerica Rd., Suite 2B Chelmsford, MA 01824	Aluminum & Glass Concepts, Inc. 210 Andover Street Wilmington, MA 01887	Aulson, LLC 49 Danton Drive Methuen, MA 01844	Full Scope Contracting, Inc. 168 Old County Rd. Westport, MA 02790
Homer Contracting, Inc. 195 Broadway Arlington, MA 02474	Larochelle Construction, Inc. 23 College St. South Hadley, MA 01075	M&C Building, LLC 65 Norborough Rd. N. Attleboro, MA 02760	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826798		
Hanover, Town of 273 Cedar Street Hanover, MA 02339	PROJECT: On-call Electrician Services		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		

Weston & Sampson CMR, Inc. 5 Centennial Drive Peabody, MA 01960	Dagle Electrical Construction Corp 68 Industrial Way Wilmington, MA 01887	Town of Hanover 273 Cedar Street Hanover, MA 02339	Brite Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188
ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Town of Hanover Department of Public Works 40 Pond Street Hanover, MA 02339		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	826862
Hanover, Town of 273 Cedar Street Hanover, MA 02339		PROJECT:	Historic Building A/C at the Hanover Town Hall
CONTACT		PHONE	FAX:
frontdesk@Projectdog.com		EMAIL:	
iSqFt 99 Chelmsford Road N. Billerica, MA 01862	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	NETR, LLC 85 Flagship Drive, Unit E North Andover, MA 01845	T.E. Snowden 189 Central Street Saugus, MA 01906
Temperature Technologies 22 Oak St. Plympton, MA 02367	The Bluebook 1333 Corporate Drive Irving, TX 75038	Town of Hanover 273 Cedar Street Hanover, MA 02339	Automated Building Systems, Inc 150 Cordaville Road Southborough, MA 01772
BCM Controls 30 Commerce Way Woburn, MA 01801	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Enterprise Equipment Co., Inc. 276 Libbey Parkway Weymouth, MA 02189	Fraser Engineering Company 65 Court St, Newton, MA 02460
Integrated Marketing Systems San Diego, CA 92109			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	A/E 17020.00
Hanover, Town of 550 Hanover St Hanover, MA		PROJECT:	A/C at the Town Hall Historical Building, Hanover, MA
CONTACT		PHONE	781-878-6223
Jim McKinnell		EMAIL:	tconnors@comcast.net
Automated Building Systems, Inc 150 Cordaville Road Southborough, MA	BCM Controls 30 Commerce Way Woburn, MA	CAM HVAC & Construction, Inc. 116 Lydia Ann Road Smithfield, RI	ConstructConnect 40 Technology Parkway South Norcross, GA
Construction Journal 400 SW 7th St Stuart, FL	Northstar Mechanical, Inc. 95 Camelot Cr Plymouth, MA	Onvia 1260 Mercer St. Seattle, WA	Projectdog, Inc. 18 Graf Road, Suite 8 Newburyport, MA
T.E. Snowden 189 Central Street Saugus, MA	Temperature Technologies 22 Oak St. Plympton, MA	Enterprise Equipment Co., Inc. 276 Libbey Parkway Weymouth, MA	Fraser Engineering Company 65 Court St. Newton, MA
Hall Sheet Metal Works, Inc. 11 River Street Middleton, MA	Integrated Marketing Systems San Diego, CA	iSqFt 99 Chelmsford Road N. Billerica, MA	Veterans Development Corp. 100 Grandview Road - Suite 410 Braintree, MA
Kurtz, Inc 810 Southampton Road Westfield, MA	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA	MM Environmental Engineering, Inc 141 Wagon Trail Hanson, MA	NETR, LLC 85 Flagship Drive, Unit E North Andover, MA
North America Procurement Council Inc. P.O. Box 40445 Grand Junction, CO			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826589	
Lancaster, Town of Housing Authority 449 Main Street, P.O. Box 507 Lancaster, MA 01561	PROJECT: DHCD#147029 Roof Replacements at Bigelow Gardens	
CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	

Oneway Painting, Inc. 328 Broadway Lynn, MA 01904	Plan B Construction Co. 86 Blanding Ave. Barrington, RI 02806	E5 Builders, LLC 45 Granite St Leominster, MA 01453	Larochelle Construction, Inc. 23 College St South Hadley, MA 01075
North America Procurement Council, PBC P.O. Box 40445 Grand Junction, CO 81504	S. I. Services, Inc. 163 Leland Street Framingham, MA 01702	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	Allied Building Products 780 North Colony Rd. Wallingford, CT 06492
ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart, FL 34994		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 20180801	
Leyden, Town of 16 West Leyden Road Leyden, MA 01337	PROJECT: Leyden Cold Planing/Milling	
CONTACT	PHONE	FAX:
Andrea Woods / FRCOG	413-774-3167 x104	
	EMAIL: bids@frcog.org	

Works in Progress 20 Farrell Street South Burlington, VT 05403	ConstructConnect 30 Tchnlgy Pkwy. South, Ste. 100 Norcross, GA 30092	ConstructConnect 3825 Edwards Rd., Ste. 800 Cincinnati, OH 45209	Dodge Data & Analytics 830 3rd Avenue, 6th floor New York, NY 10022
Garrity Asphalt Reclaiming, Inc. 22 Peters Road Bloomfield, CT 06002	P.J. Keating Company 998 Reservoir Road Lunenburg, MA 01462	Prime Vendor, Inc. 4622 Cedar Ave. Wilmington, NC 28403	Projectdog 18 Raf Rd., #8 Newburyport, MA 01950
Rafferty Fine Grading, Inc. 57 South Road Enfield, CT 06082	tamil vellalar street villianur Pondicherry	The Gorman Group, LLC Church Street Port of Albany Albany NY 12202	The Blue Book Building and Construction Network 800 East Main Street Jefferson Valley, NY 10535
The Lane Construction Corporation 311 East Mountain Road Westfield, MA 01086	Visual Infomedia 5C-1, VCS Nagar 1st Street GN Mills Post, Coimbatore Tamil Nadu, India 641029	Warner Bros., LLC 325 Amherst Road Sunderland, MA 01375	IMS 945 Hornblend Street San Diego, CA 92109
Mitchell Sand & Gravel 191 Reynolds Road Shelburne Falls, MA 01370	Montague WebWorks 20 River Street Greenfield, MA 01301	North America Procurement Council, Inc., PBC 3505 N. 12th Street, #E9 Grand Junction, CO 81506	onvi 509 Olive Way Seattle, WA 98101

**AWARDING AUTHORITY:**

<p>AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048</p>	<p>PROJECT NUMBER: 826699 PROJECT: Labor and Materials for Landscaping Services</p>	
<p>CONTACT frontdesk@Projectdog.com</p>	<p>PHONE EMAIL:</p>	<p>FAX:</p>
<p>Guerrini Landscape, Inc. 703 East St. Mansfield, MA 02048</p>	<p>Central Nurseries, Inc. P.O. Box 19477 Johnston, RI 02919</p>	<p>Town of Mansfield 6 Park Row Mansfield, MA 02048</p>

**AWARDING AUTHORITY:**

<p>AGENCY: Marlborough, City of 135 Neil Street Marlborough, MA 01752</p>	<p>PROJECT NUMBER: 826598 PROJECT: WS2018-01 Pump Station and Force Main Improvements</p>	
<p>CONTACT frontdesk@Projectdog.com</p>	<p>PHONE EMAIL:</p>	<p>FAX:</p>
<p>N.Granese &amp; Sons, Inc 59 Jefferson Ave. Salem, MA 01970</p>	<p>North America Procurement Council Inc. PBC P.O. Box 40445 Grand Junction, CO 81504</p>	<p>Paint BidTracker 2100 Wharton St. Pittsburgh, PA 15203</p>
<p>John W. Egan Co., Inc. 3 Border Street West Newton, MA 02465</p>	<p>Kinsmen Corporation 35 Londonderry Turnpike Hooksett, NH 03106</p>	<p>Local Union 550 46 Rockland Street Boston, MA 02132</p>
<p>Caracas Construction Corp. 592 Holyoke Street Ludlow, MA 01056</p>	<p>ConstructConnect 40 Technology Parkway South Norcross, GA 30092</p>	<p>Flow Tech Inc 10 Bidwell Road South Windsor, CT 06074</p>
<p>Revoli Construction 90 Earls Way Franklin, MA 02038</p>	<p>Ricciardi Bros., Inc. 20 envelope terrace Worcester, MA 01604</p>	<p>SumCo Eco-Contracting 16 Front Street Salem, MA 01970</p>
		<p>Putnam Pipe Corp 82R Stevens Street East Taunton, MA 02718</p>
		<p>Methuen Construction Co. Inc. 144 Main Street, P.O. Box 980 Plaistow, NH 03865</p>
		<p>J. D'Amico, Inc. Randolph, MA 02368</p>
		<p>Victaulic 11 Danielle Lane Mansfield, M 02048</p>

**AWARDING AUTHORITY:**

<p>AGENCY: Monterey, Town of 435 Main Road Monterey, MA 01245</p>	<p>PROJECT NUMBER: 826350 PROJECT: Monterey Public Library Project</p>	
<p>CONTACT frontdesk@Projectdog.com</p>	<p>PHONE EMAIL:</p>	<p>FAX:</p>
<p>M. Frank Higgins and Co, Inc. 780 N. Mountain Road Newington, CT 06111</p>	<p>R.A. Hammond Construction Corp Richard A. Hammond North Oxford, MA 01537</p>	<p>Berkshire Carpet, Inc. 441 Curran Hwy North Adams, MA 01247</p>
<p>Avid Ironworks 40 Rose Street Springfield, MA 01104</p>	<p>Baskin Builders, Inc 56 Munn Rd. Monson, MA 01057</p>	<p>Hop River Concrete, Inc. 231 Route 6 Columbia, CT 06237</p>
		<p>ConstructConnect 40 Technology Parkway South Norcross, GA 30092</p>
		<p>Keltic Painting, LLC 189 Hill Road Thompson, CT 06277</p>

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:		
Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760	PROJECT:	Rehabilitation of the Navy Yard Park off Washington Avenue, Natick, MA.	
CONTACT	PHONE	508-647-6438	FAX: 508-647-6560
Bryan R. LeBlanc	EMAIL:	bleblanc@natickma.org	

ANJ Construction 5 Rutledge Road Peabody, MA 01960	Tasco Construction 92 Stony Brook Road Belmont, MA 02475	Essex Horticulture 308 Maple Street Danvers, MA 01923	MacKay Construction 197 Ballardvale Street Wilmington, MA 01887
Phelan Construction 120 Lumber Lane Tewksbury, MA 01876	N.E. Specialty Soils 435 Lancaster Street Leominster, MA 01453	Green Acres Landscaping 21 Malbone Street Lakeville, MA 02347	Asphalt Engineering 19 South Maple Street Bellingham, MA 02019
E.J. Prescott, Inc. 159 Marley Street Brockton, MA 02301			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:		
Natick, Town of Town Hall 13 East Central Street Natick, MA 01760	PROJECT:	Rehabilitation of the East Park off Oak Street, Natick, MA 01760.	
CONTACT	PHONE	508-647-6438	FAX: 508-647-6560
Bryan R. LeBlanc	EMAIL:	bleblanc@natickma.org	

E.J. Prescott, Inc. 159 Marley Street Brockton, MA 02301	ANJ Construction 5 Rutledge Road Peabody, MA 01960	Green Acres Landscaping 21 Malbone Street Lakeville, MA 02347	Asphalt Engineering 19 South Maple Street Bellingham, MA 02019
Tasco Construction 92 Stony Brook Road Belmont, MA 02475	Phelan Construction 120 Lumber Lane Tewksbury, MA 01876	N.E. Specialty Soils 435 Lancaster Street Leominster, MA 01453	Essex Horticulture 308 Maple Street Danvers, MA 01923
MacKay Construction 197 Ballardvale Street Wilmington, MA 01887			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	826872	
North Reading, Town of Housing Authority Peabody Court North Reading, MA 01864	PROJECT:	DHCD#199039 Vacant Unit Modernization	
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		

Construction Journal 400 SW 7th Street Stuart, FL 34994	Cornerstone Building Services 654B New Ludlow Road South Hadley, MA 01075	L & H Construction, Inc. 99 Grover Road Medford, MA 02155	Studio J2 136 Lincoln Road Lincoln, MA 01773
Encore Contracting Services, Inc. 375 Common Street Lawrence, MA 01840	Kneeland Construction Corp. 407R Mystic Ave. Suite 34B Medford, MA 02155	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: NLD-19-01  
 Norwood, Town of PROJECT: Request for Qualifications of Sub Contractors for the Renovation of  
 Purchasing Department 136 Access Road  
 566 Washington St, 3rd Floor  
 Norwood, MA 02062

CONTACT PHONE 781-762-1240 FAX: 781-278-3015  
 Catherine A. Carney EMAIL: ccarney@norwoodma.gov

Silktown Roofing, Inc. 27 Pleasant St Manchester, CT 06040	Enterprise Equipment Co., Inc. 276 Libbey Parkway Weymouth, MA 02189	Prudential Door 35 6th Road Woburn, MA 01801	Bello Painting Co., Inc. 585 East Street East Weymouth, MA 02189
Cenedella Masonry, Inc. 177 Central Street Milford, MA 01757	John F. Shea Co., Inc. 655 Bodwell St. Ext. Avon, MA 02322	Sargent Electric 15 Coolidge Road Peabody, MA 01960	Heritage Iron Works, Inc. P.O. Box 609 Centerville, MA 02632
King Painting, Inc. 50 High Street, Ste 22 North Andover, MA 01845	Yankee Sprinkler Co. 612 Plymouth St. East Bridgewater, MA 02333	Veterans Development Corporation Inc. 120 Longwater Drive, Ste. 103 Norwell, MA 02061	Brennan Interior Contractors 127 Camelot Drive, Ste. 2 Plymouth, MA 02360
Jupiter Electric, Inc. 142 B Lafayette Road Salisbury, MA 01904	Fernandes Masonry, Inc. 1031 Phillips Road New Bedford, MA 02745	The Cheviot Corporation 55 Fourth Ave. Needham Heights, MA 02494	Quinn Bros. of Essex, Inc. 239 Western Ave Essex, MA 01929

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: NLD-19-01  
 Norwood, Town of PROJECT: Request for Qualifications of Subcontractors for the Renovation of  
 Purchasing Department 136 Access Road  
 566 Washington St, 3rd Floor  
 Norwood, MA 02062

CONTACT PHONE 781-762-1240 FAX: 781-278-3015  
 Catherine A. Carney EMAIL: ccarney@norwoodma.gov

The Cheviot Corporation 55 Fourth Ave, Needham Heights, MA 02494	Quinn Bros. of Essex, Inc. 239 Western Ave, Essex, MA 01929	Jupiter Electric, Inc. 142 B Lafayette Road Salisbury, MA 01904	Fontaine Brothers, Inc. 510 Cottage Street Springfield, MA 01104
Silktown Roofing, Inc. 27 Pleasant Street Manchester, CT 06040	WES Construction Corp. 650 Industrial Drive Halifax, MA 02338	Fernandes Masonry, Inc. 1031 Phillips Road New Bedford, MA 02745	GR Construction 253 Centre Street Quincy, MA 02169

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 827005  
 Palmer, Town of PROJECT: DHCD#227025 AAB/ADA Access RE-BID  
 Housing Authority  
 13 Fletcher Street  
 Palmer, MA 01069

CONTACT PHONE FAX:  
 frontdesk@Projectdog.com EMAIL:

Precise Paving, Inc. P.O. Box 179 Brimfield, MA 01010	Sandstone Construction Inc. 133 Wareham Road Marion, MA 02738	Leominster Housing Authority 100 Main Street Leominster, MA 01453	Onvia 1260 Mercer St. Seattle, WA 98109
Cornerstone Building Services 654B New Ludlow Road South Hadley, MA 01075	CVC Installations 18 Sargent Ave. Beverly, MA 01915	Construction Journal 400 SW 7th Street Stuart, FL 34994	

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 825923  
 Revere, City of PROJECT: DHCD#248107 Roof Replacement, Siding, and Flashing  
 Housing Authority  
 70 Cooledge Street  
 Revere, MA 02151

CONTACT PHONE FAX:  
 frontdesk@Projectdog.com EMAIL:

ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Green Environmental 296 Weymouth Street, Unit C Rockland, MA 02370	Lambrian Construction Corp. 420 Turnpike Street Canton, MA 02021	Larochelle Construction, Inc. 23 College St. South Hadley, MA 01075
North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Allied Building Products 780 North Colony Rd. Wallingford, CT 06492	Almar, LLC P.O. Box 662 Medfield, MA 02052	Aulson, LLC 49 Danton Drive Methuen, MA 01844
Reliable Roofing & Sheet Metal, L 105 Irving Street Framingham, MA 01702	Triton Leasing & Rental, Inc. 279 Garden Street Feeding Hills, MA 01030	W.P.I. Construction Inc 2 Checkerberry Is. Webster, MA 01570	

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 824139  
 Saugus, Town of PROJECT: Saugus Middle-High School  
 298 Central Street  
 Saugus, MA 01906

CONTACT PHONE FAX:  
 frontdesk@Projectdog.com EMAIL:

L.A.L. Masonry, Inc. 3 Bourbon Street, Unit 4 Peabody, MA 01960	Metro Water Chemicals 64 Cummings Park Woburn, MA 01801	NB Kenney Company 68 Barnum Road Devens, MA 01434	NEI General Contracting, Inc. 27 Pacella Park Drive Randolph, MA 02368
Pavilion Floors 90 Commerce St Woburn, MA 01801	E Amanti & Sons 390 Highland Ave. Salem, MA 01970	E&D Specialty Stands, Inc. 2081 Franklin St. North Collins, NY 14111	FIA Inc. 7 Sixth Rd. Woburn, MA 01801
Glionna Plumbing & Heating Services Incorporated 31 Staaf Road Saugus, MA 01906	HMFH Architects 130 Bishop Allen Drive Cambridge, MA 02139	AMI Boston 79 Lyman Rd. Northborough, MA 01532	Armstrong Ceilings 7 Buena Vista Road West Hartford, CT 06107
Beacon Waterproofing & Restoration, Inc. 29 Smith Place Cambridge, MA 02138	Dynamic Insulation, Inc. 9 Fillmore St. Beverly, MA 01915	Quinn Bros., Inc. 239 Western Ave. Essex, MA 01929	Richard E. Graham Co., Inc. 849 Boston Post Road Marlborough, MA 01752
Roof Tech Sales, LLC 17 Holiday Lane Hampstead, NH 03841	The Waterproofing Co., Inc. 25 Chesterton Street Boston, MA 02119	Williams Electric, LLC 96 Warren Street Waltham, MA 02453	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826596		
Saugus, Town of Housing Authority 19 Talbot St. Saugus, MA 01906	PROJECT: DHCD#262063 Bathroom Exhaust Fans		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Williams Electric, LLC 96 Warren Street Waltham, MA 02453	T.E. Snowden 189 Central Street Saugus, MA 01906	Thomas E. Snowden, Inc. 189 Central Street Saugus, MA 01906	Laracy Electrical Contractors, Inc. P.O. Box 307 E. Walpole, MA 02032
Northern Contracting 68 Jackson Street Canton, MA 02021			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 827003		
Scituate, Town of Housing Authority 791 Country Way Scituate, MA 02066	PROJECT: DHCD#264052 Wheeler I Window Replacement Phase 2		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Cornerstone Building Services 654B New Ludlow Road South Hadley, MA 01075	DDC Construction 20 Query St New Bedford, MA 02745	Encore Contracting Services, Inc. 375 Common Street Lawrence, MA 0184	Aluminum & Glass Concepts , Wilmington, MA 01887
The Aulson Company, LLC 49 Danton Drive Methuen, MA 01913	Onvia 1260 Mercer St. Seattle, WA 98109	Prudential Door & Window 35 Sixth Road Woburn, MA 01801	ConstructConnect 40 Technology Parkway South Norcross, GA 30092
Greenfield Glass 52 River St. Greenfield, MA 01301	Kapiloff's Glass 5 Hoosac Streret Adams, MA 01220	M&C Building, LLC 65 Norborough Rd. N. Attleboro, MA 02760	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 824013		
Scituate, Town of Housing Authority 791 Country Way Scituate, MA 02066	PROJECT: Electrical Panel Replacement		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart, FL 34994	Mello Electric Co., Inc 138 Morgan St. Fall River, MA 02721	North America Procurement Cou Inc. PBC P.O. Box 40445 Grand Junction, CO 81504
Green Environmental 296 Weymouth Street, Unit C Rockland, MA 02370	Harrison Electric, LLC 51 King St. Abington, MA 02351	Northern Contracting 68 Jackson Street Canton, MA 02021	SunBug Solar, LLC 1165 Massachusetts Avenue Arlington, MA 02476

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826698		
Sharon, Town of Department of Public Works 217R South Main Street Sharon, MA 02067	PROJECT: Water Main Replacement - Phase 1		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
N. Cibotti, Inc. 79 Roc Sam Park Road Braintree, MA 02184	K&K Excavation Co. Inc. 79 Nahanton Ave Milton, MA 02186	C Naughton Corp. 663 Elm St. Bridgewater, MA 02324	Tom Gioioso Construction, Inc. 50 Pleasant Park Rockland, MA 02370

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826878		
Shrewsbury, Town of Housing Authority 36 N Quinsigamond Avenue Shrewsbury, MA 01545	PROJECT: DHCD#271062 Mini-Split System Installation		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Royal Steam Heater Co 499 Main St. Gardner, MA 01440	T D Mechanical LLC 140 Washington Street Groveland, MA 01834	Thomas E. Snowden, Inc. 189 Central Street Saugus, MA 01906	Boston Mechanical Services 200 Cushing Street Stoughton, MA 02072
Davison Company Inc. 90 Clarendon Ave Somerville, MA 01244	Harold Brothers Mechanical 44 Woodrock Road Weymouth, MA 02189	MPC Services, Inc. 14 Deborah Dr Sutton, MA 01590	North America Procurement Cou Inc. PBC P.O. Box 40445 Grand Junction, CO 81504
Aalanco Service Corporation jdarby@aalanco.com Westborough, MA 01581	Araujo Brothers Plumbing 224 Nyes Lane Acushnet, MA 02743		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826341		
Sterling, Town of Housing Authority 41 Sholan Terrace Sterling, MA 01564	PROJECT: DHCD#282024 Roof Replacement at Sholan Terrace		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Allied Building Products 780 North Colony Rd. Wallingford, CT 06492	Carpenter, LLC 212 Winthrop St. Taunton, MA 02780	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart, FL 34994
CVC Installations 18 Sargent Ave. Beverly, MA 01915	North America Procurement Coun Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Oneway Painting, Inc. 328 Broadway Lynn, MA 01904	E5 Builders, LLC 45 Granite St. Leominster, MA 01453
JJS Universal Construction Compa 63 Airport Road Dudley, MA 01571	Larochelle Construction, Inc. 23 College St. South Hadley, MA 01075		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826877		
Stoughton, Town of 10 Pearl Street Stoughton, MA 02072	PROJECT: Town Hall Cupola and Cornice Painting		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
DDC Construction 20 Query St. New Bedford, MA 02745	Drizos Contracting, LLC 101 Middlesex Turnpike Ste 6 #35 Burlington, MA 01803	Alpha Contracting Associates, Inc. 1408 Center Street Roslindale, MA 02131	The Aulson Company, LLC 49 Danton Drive Methuen, MA 01913
Homer Contracting, Inc. 195 Broadway Arlington, MA 02474	LazCo Contracting, Inc. 720 East Industrial Park Drive Manchester, NH 03109	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Onvia 1260 Mercer St. Seattle, WA 98109
Mckinnell Mckinnell & Taylor 164 Washington Street Norwell, MA 02061			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826358		
Tyngsborough, Town of 12 Bryants Lane Tyngsborough, MA 01879	PROJECT: First Parish Meeting House Interior Renovation		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Marmelo Bros. Construction 13 Ventura Drive North Dartmouth, MA 02747	Thermo Dynamics 733 Turnpike St. N. Andover, MA 01845	Interstate Insulation LLC 14 Mayflower Dr. Litchfield, NH 03052	Johnson Controls Fire Protection 95 Shawmut Rd. Canton, MA 02021
Tyco Simplex Grinnell 95 Shawmut Rd. Canton, MA 02021	Apex Corp. 56 Charles Street Abington, MA 02351	Construction Market Data Group 30 Technology Pkwy. Norcross, GA 30092	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826879		
Tyngsborough, Town of Housing Authority 198 Middlesex Road Tyngsborough, MA 01879	PROJECT: DHCD#301047 Accessible Shower Repairs		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Dept. of Housing and Community Development 100 Cambridge Street Boston, MA 02114	Nilsson + Siden Associates, Inc. 262 Essex Street 3rd floor Salem, MA 01970	Tyngsborough Housing Authority 198 Middlesex Road Tyngsborough, MA 01879	MJS Construction, Inc 20 Del Carmine Street, 103 Wakefield, MA 01880
Onvia 1260 Mercer St. Seattle, WA 98109			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826209		
Wenham, Town of Housing Authority Larch Lane Wenham, MA 01984	PROJECT: DHCD#327048 Maintenance Barn Roof and Windows		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
CVC Installations 18 Sargent Ave. Beverly, MA 01915	JJS Universal Construction Compa 63 Airport Road Dudley, MA 01571	M&C Building, LLC 65 Norborough Rd. N. Attleboro, MA 02760	North America Procurement Cou Inc. PBC P.O. Box 40445 Grand Junction, CO 81504
Oneway Painting, Inc. 328 Broadway Lynn, MA 01904	Allied Building Products 780 North Colony Rd. Wallingford, CT 06492		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826482		
Weymouth, Town of 75 Middle Street Weymouth, MA 02189	PROJECT: Fire Station No. 1 - A/C		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
American Test and Balance, Inc. 335R Washington Street Norwell, MA 02061	CDS Contracting Services, LLC P.O. Box 809 Hanson, MA 02341	Dynamic Insulation, Inc. 9 Fillmore St. Beverly, MA 01915	Harold Brothers Mechanical 44 Woodrock Road Weymouth, MA 02189
Howse Corporation, Inc. 197 Main Street North Reading, MA 01864	JM Electrical 220 Broadway Lynnfield, MA 01940	North America Procurement Council Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	T.E. Snowden 189 Central Street Saugus, MA 01906
Thermo Dynamics 733 Turnpike St. N Andover, MA 01845	Air Solutions and Balancing 40 King St., Unit 1 Auburn, NH 03032	Ambient Temperature Corporation 14 Graf Road Newburyport, MA 01950	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826871		
Air National Guard, Massachusetts 102nd Intelligence Wing Joint Base Cape Cod 156 Reilly Street Otis ANGB MA US, 02542	PROJECT: SPBN 182020 ATRP Perimeter Fence		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Steelco Fence 19 Brook Road Needham, MA 02494	RAD Corp 171 VFW Drive Rockland, MA 02370		

**AWARDING AUTHORITY:**

## AGENCY:

Air National Guard, Massachusetts  
102nd Intelligence Wing  
Joint Base Cape Cod  
156 Reilly Street  
Otis ANGB, MA 02542

PROJECT NUMBER: 826870

PROJECT: SPBN 182012 Demo B167 &amp; Supporting Facilities

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Benn Construction Co., Inc.  
P.O. Box 638  
Sandwich, MA 02563

Encore Contracting Services, Inc.  
375 Common Street  
Lawrence, MA 01840

Francesco Demolition, Inc.  
P.O. Box  
Duxbury, MA 02331

Green Environmental  
296 Weymouth Street, Unit C  
Rockland, MA 02370

J.R. Vinagro Corporation  
2208 Plainfield Pike  
Johnston, RI 02919

Paul J. Rogan Co., Inc.  
25 Hayward St.  
Braintree, MA 02184

S&R Corporation  
706 Broadway Street  
Lowell, MA 01854

SMI  
823 Pleasant St.  
Norwood, MA 02062

Southern Middlesex Industries, Inc  
823 Pleasant Street  
Norwood, MA 02062

Steelco Fence  
19 Brook Road  
Needham, MA 02494

Jay-Mor Enterprises, Inc.  
P.O. Box 195  
Pelham, NH 03076

JDC Demolition Company  
60 Gerard Street  
Boston, MA 02119

MA Military Division  
JFHQ-MA  
Hanscom AFB, MA 01731

McConnell Enterprises, Inc.  
P.O. Box 187  
Essex, MA 01929

NASDI LLC  
39 Olympia Avenue  
Woburn, MA 01801

NRC East Environmental Service  
Inc.  
19 National Drive  
Franklin, MA 02038

102 CE  
971 S. Outer Rd.  
OTIS ANG Base, MA 0254

A&S Corporation dba Cannon  
Wrecking  
P.O. Box 713  
Norfolk, MA 02056

Air Quality Experts  
23 Hall Farm Road  
Atkinson, NH 03811

American Environmental  
18 N Canal Street  
Holyoke, MA 01040

Asbestos Pro Services  
260 Centre St.  
Holbrook, MA 02343

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 826868	
Air National Guard, Massachusetts 102nd Intelligence Wing Joint Base Cape Cod 156 Reilly Street Otis ANGB, MA 02542		<b>PROJECT:</b> SPBN 182008 Demo B122	
<b>CONTACT</b>	<b>PHONE</b>	<b>FAX:</b>	
frontdesk@Projectdog.com	<b>EMAIL:</b>		
102 CE 971 S. Outer Rd. OTIS ANG Base, MA 02542	A&S Corporation dba Cannon Wrecking P.O. Box 713 Norfolk, MA 02056	Air Quality Experts 23 Hall Farm Road Atkinson, NH 03811	Asbestos Pro Services 260 Centre St. Holbrook, MA 02343
American Environmental 18 N. Canal Street Holyoke, MA 01040	NRC East Environmental Services 19 National Drive Franklin, MA 02038	Paul J. Rogan Co., Inc. 25 Hayward St. Braintree, MA 02184	S&R Corporation 706 Broadway Street Lowell, MA 01854
SMI 823 Pleasant St Norwood, MA 02062	Southern Middlesex Industries, Inc 823 Pleasant Street Norwood, MA 02062	Jay-Mor Enterprises, Inc. P.O. Box 195 Pelham, NH 03076	JDC Demolition Company 60 Gerard Street Boston, MA 02119
MA Military Division JFHQ-MA Hanscom AFB, MA 01731	McConnell Enterprises, Inc. P.O. Box 187 Essex, MA 01929	NASDI LLC 39 Olympia Avenue Woburn, MA 01801	Steelco Fence 19 Brook Road Needham, MA 02494
Benn Construction Co., Inc. P.O. Box 638 Sandwich, MA 02563	Encore Contracting Services, Inc. 375 Common Street Lawrence, MA 01840	Francesco Demolition, Inc. P.O. Box Duxbury, MA 02331	Green Environmental 296 Weymouth Street, Unit C Rockland, MA 02370
J.R. Vinagro Corporation 2208 Plainfield Pike Johnston, RI 02919			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> BSD1501 FC1	
Capital Asset Management and Maintenance, Division of One Ashburton Place Room 107 Boston, MA 02108		<b>PROJECT:</b> Security System Replacement - Cameras and Doors, Bristol Sheriff's Department, North Dartmouth, MA.	
<b>CONTACT</b>	<b>PHONE</b>	<b>FAX:</b>	
DCAMM Bidroom	<b>EMAIL:</b> bidroom.dcam@ma.gov		
Advance Air & Heat Co., Inc. 177 Bullock Road E. Freetown, MA 02717	Integrated Facilities Construction Corp. 92 High Street, STE 23 Medford, MA 02155	American Electrical Construction, 180 South Meadow Road Plymouth, MA 02360	Central Ceilings, Inc. 36 Norfolk Ave. South Easton, MA 02375
Northern Contracting Corp. 68 Jackson St. Canton, MA 02021			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	SDM1801 HC1
Capital Asset Management and Maintenance, Division of One Ashburton Place Room 107 Boston, MA 02108		PROJECT:	Replace Main Boilers, Middlesex House of Correction.
CONTACT		PHONE	617-727-4003
DCAMM Bidroom		EMAIL:	bidroom.dcam@ma.gov
Chapman Waterproofing Company 620 South Street, Unit E Holbrook, MA 02343	Capeway Roofing Systems, LLC 664 Sanford Road Westport, MA 02790	N.B. Kenney 68 Barnum Road Devens, MA 01434	American Electrical Constructior 180 South Meadow Road Plymouth, MA 02360
Contracting Specialists, Inc. 453 South Main Street Attleboro, MA 02021	L. & L Contracting, Inc. 25 Hayward Street Braintree, MA 02184	V&G Iron Works, Inc. 1500 Shawsheen Street Tewksbury, MA 01876	Davison Company, Inc. 90 Clarendon Ave. Somerville, MA 02144
E.A. Colangeli Construction Co., I 30 Thacher St. Malden, MA 02148	Hub Electric, Inc. 10 Draper St. Unit 19, Woburn, MA 01801	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453	Northern Contracting Corp. P.O. Box 96 Canton, MA 02021
Methuen Construction 144 Main Street Plaistow, NH 03865	Marmelo Bros Construction 13 Ventura Drive North Dartmouth, MA 02747		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	826863
National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Rd Hanscom AFB, MA 01731		PROJECT:	Chicopee Armory Security Upgrades
CONTACT		PHONE	FAX:
frontdesk@Projectdog.com		EMAIL:	
Premier Fence 1010 Turnpike St. Canton, MA 02043	RAD Corp. 171 VFW Drive Rockland, MA 02370	Garland Construction Corporation 40 Old James St Chicopee, MA 01020	Kurtz, Inc 810 Southampton Road Westfield, MA 01085
Evergreen Construction 39 Sullivan Street Springfield, MA 01104	Steelco Fence 19 Brook Road Needham, MA 02494		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	826594
National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Rd Hanscom AFB, MA 01731 OTIS ANG Base MA US, 02542		PROJECT:	SPBN 162028 South Outer Road Repair
CONTACT		PHONE	FAX:
frontdesk@Projectdog.com		EMAIL:	
MacKay Construction 197 Ballardvale Street Wilmington, MA 01887	M.C.E. Dirtworks, Inc. 3 Main Street Unit 5 Eastham, MA 02642		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	826795
Plymouth, County of 44 Obery Street Plymouth, MA 02360		PROJECT:	Plymouth County Registry of Deeds
CONTACT		PHONE	FAX:
frontdesk@Projectdog.com		EMAIL:	
Shekar & Associates, Inc. 775 Pleasant Street #14 East Weymouth, MA 02189	The Bluebook 1333 Corporate Drive Irving, TX 75038	JM Electrical 220 Broadway Lynnfield, MA 01940	M-V Electrical Contractors, Inc. 10 Conduit Street Acushnet, MA 02743
iSqFt 99 Chelmsford Road N. Billerica, MA 01862	Air Distribution Corporation 353 Howard Street Brockton, MA 02302	Efficiency Plumbing & Remodelin 34 Warwick Street Quincy, MA 02170	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	827001
Spencer-East Brookfield Regional School District 306 Main Street Spencer MA US, 01562		PROJECT:	Asbestos Abatement (Boiler Room) - David Prouty HS
CONTACT		PHONE	FAX:
frontdesk@Projectdog.com		EMAIL:	
Francesco Demolition, Inc. P.O. Box Duxbury, MA 02331	Onvia 1260 Mercer St. Seattle, WA 98109	Compass Restoration Services P.O. Box 384 Ludlow, MA 01056	Encore Contracting Services, Inc 375 Common Street Lawrence, MA 01840
A&S Corporation dba Cannon Wrecking P.O. Box 713 Norfolk, MA 02056			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	Bid #425
Whittier Regional Vocational Technical High School 115 Amesbury Line Road Haverhill, MA 01830		PROJECT:	Allied Health Center Project. **RE-BID**
CONTACT		PHONE	FAX: 978-372-5331
Tamara D'Entremont		EMAIL:	bids@whittiertech.org
Brite-Lite Electrical Co., Inc. 11 Front St. Weymouth, MA 02188	P.J. Dionne Co. 72 Jonspin Road Wilmington, MA 01887	DMH Electric 29 Legate Hill Road Sterling, MA 01564	eRepublic, Inc. 100 Blue Ravine Rd. Folsom, CA 95630
Systems Contracting, Inc. 7 Scobee Circle Plymouth, MA 02360	Haynes Group 385 West Street West Bridgewater, MA 02379	Works in Progress 20 Farrell Street South Burlington, VT	Charters Brothers Construction, I 27 Main Street Danville, NH 03819
LaRochelle Construction, Inc. 23 College St. South Hadley, MA 01075			

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 041/05-18/185

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX: 978-623-8995

Terri Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

## DESCRIPTION:

Elevator &amp; Wheelchair Lift Service &amp; Repairs

**CONTRACT AWARDED TO:**

Eagle Elevator Co., Inc.  
146 Norfolk Ave.  
Boston, MA 02119

## CONTRACT AMOUNT:

\$28,860.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
Barnstable School District  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER: n/a

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-862-4741

FAX:

Johanna Boucher, Chief Procurement Officer

EMAIL: [johanna.boucher@town.barnstable.ma.us](mailto:johanna.boucher@town.barnstable.ma.us)

## DESCRIPTION:

Emergency Procurement - Hyannis West Elementary School Truss Failure

**CONTRACT AWARDED TO:**

Contracting Specialists, Inc.  
453 South Main Street  
Attleboro, MA 02703

## CONTRACT AMOUNT:

NTE \$200,000

Sub Contract Award: Design: CBI Construction under On-call Contract.

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street/10 Fl  
Boston, MA

PROJECT NUMBER: 7147-C

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Ken J. MacDonald

EMAIL: [bid.info@boston.gov](mailto:bid.info@boston.gov)

## DESCRIPTION:

My Way Cafe Kitchen Program at 5 Schools

**CONTRACT AWARDED TO:**

WCI Corp  
3859 Washington Street  
Roslindale, MA 02131

## CONTRACT AMOUNT:

\$1,069,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street/10 Fl  
Boston, MA

PROJECT NUMBER: 7147-B

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Ken J. MacDonald

EMAIL: bid.info@boston.gov

## DESCRIPTION:

My Way Cafe Kitchen Program at 5 Schools

**CONTRACT AWARDED TO:**

WCI Corp.  
3859 Washington Street  
Roslindale, MA 02131

CONTRACT AMOUNT:

\$883,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street/10 Fl  
Boston, MA

PROJECT NUMBER: 7147-A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Ken J. MacDonald

EMAIL: bid.info@boston.gov

## DESCRIPTION:

My Way Cafe Kitchen Program at 5 Schools

**CONTRACT AWARDED TO:**

Tavares LLC  
124 Webster Avenue  
Providence, RI 02909

CONTRACT AMOUNT:

\$1,201,088

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street  
Boston, MA 02108

PROJECT NUMBER: 7108

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Ken J. MacDonald

EMAIL:

## DESCRIPTION:

Roof and Siding Replacement - Area E-5 Police Station.

**CONTRACT AWARDED TO:**

WCI Corp.  
3859 Washington Street  
Roslindale, MA 02131

CONTRACT AMOUNT:

\$1,317,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 8107

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger, Purchasing Agent

EMAIL: nmcleod@cambridgema.gov

## DESCRIPTION:

FY19 Miscellaneous Roadway Patch

**CONTRACT AWARDED TO:**

E.J. Paving  
101 Linberg Avenue  
Methuen, MA 01844

## CONTRACT AMOUNT:

\$588,220.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Duxbury, Town of  
878 Tremont St.  
Duxbury, MA 02332

PROJECT NUMBER: 2017-013

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-934-1100

FAX: 781-934-1118

Scott J. Lambiase

EMAIL:

## DESCRIPTION:

Construct an approximately 4,000 sq. ft. addition to the existing Senior Center, 10 Mayflower St, Duxbury MA.

**CONTRACT AWARDED TO:**

Nadeau Corporation  
727 Washington St.  
South Attleboro, MA 02703

## CONTRACT AMOUNT:

\$2,341,945.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Duxbury, Town of  
878 Tremont St.  
Duxbury, MA 02332

PROJECT NUMBER: 2017-012

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-934-1100

FAX: 781-934-1118

Scott J. Lambiase

EMAIL: woods@town.duxbury.ma.us

## DESCRIPTION:

Window replacement and miscellaneous masonry repairs at Alden Elementary School, 71 Alden St., Duxbury, MA.

**CONTRACT AWARDED TO:**

G.V.W., Inc.  
1200 Bennington St.  
East Boston, MA 02128

## CONTRACT AMOUNT:

\$694,435.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Duxbury, Town of  
878 Tremont St.  
Duxbury, MA 02332

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-934-1100

FAX: 781-934-1118

Scott J. Lambiase

EMAIL: woods@town.duxbury.ma.us

## DESCRIPTION:

Design, preparation of plans, specifications and bidding assistance in connection with the expansion project.

**CONTRACT AWARDED TO:**

Steffian Bradley Architects  
88 Black Falcon Avenue, Suite 353  
Boston, MA 02210

CONTRACT AMOUNT:

\$183,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Falmouth, Town of  
Harbormaster/Waterways Committee  
59 Town Hall Square  
Falmouth, MA 02540

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-457-2550

FAX: 508-457-2525

Gregg Fraser

EMAIL: gregg.fraser@falmouthmass.us

## DESCRIPTION:

Simpson's Landing - Bulkhead Repair and Site Improvements.

**CONTRACT AWARDED TO:**

ACK Marine & General Contracting, LLC  
299 Water St., 2nd Floor  
Quincy, MA 02169

CONTRACT AMOUNT:

\$139,150.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave  
Gloucester, MA 01930

PROJECT NUMBER: 18165

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

## DESCRIPTION:

Paving of various roads as needed.

**CONTRACT AWARDED TO:**

Nocella Landscaping and Paving  
185 New Boston St.  
Woburn, MA 01801

CONTRACT AMOUNT:

\$697,500.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 18160

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

## DESCRIPTION:

Install new backstop - Mattos Softball Field.

**CONTRACT AWARDED TO:**

Green Acres Landscaping and Construction  
21 Malbone St.  
Lakeville, MA 02347

## CONTRACT AMOUNT:

\$27,042.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
Gas & Electric Department  
99 Suffolk St.  
Holyoke, MA 01040

PROJECT NUMBER: 18-19

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-536-9308

FAX: 413-552-0392

Yocelyn F. Delgado

EMAIL: ydelgado@hged.com

## DESCRIPTION:

Electrical Services Annual Contract

**CONTRACT AWARDED TO:**

Collins Electric Co., Inc.  
53 Second Avenue  
Chicopee, MA 01020

## CONTRACT AMOUNT:

Licensed Journeyman Electrician Base Rate:  
\$87.75/hr. Additional rates were also selected.

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
Gas & Electric Department  
99 Suffolk Street  
Holyoke, MA 01040

PROJECT NUMBER: 18-21

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413536-9308

FAX: 413-552-0392

Yocelyn F. Delgado

EMAIL: ydelgado@hged.com

## DESCRIPTION:

Specialty Construction &amp; Facilities Maintenance Annual Contract

**CONTRACT AWARDED TO:**

Gardner Construction & Industrial Services, Inc.  
47 Olivine Street  
Chicopee, MA 01013  
(Secondary Award)

## CONTRACT AMOUNT:

Foreman Base Rate: \$93.00/hr. Additional rates were  
also selected.

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
Gas & Electric Department  
99 Suffolk Street  
Holyoke, MA 01040

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-536-9308

FAX: 413-552-0392

Yocelyn F. Delgado

EMAIL: ydelgado@hged.com

## DESCRIPTION:

Electrical Services Annual Contract

**CONTRACT AWARDED TO:**

USNE, Inc.  
310 Lockhouse Road  
Westfield, MA 01085  
(Secondary Award)

## CONTRACT AMOUNT:

Licensed Journeyman Electrician Base Rate:  
\$89.76/hr. Additional rates were also selected.

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lexington, Town of  
201 Bedford St  
Lexington, MA 02420

PROJECT NUMBER: 18-89

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Michael Sprague

EMAIL: msprague@lexingtonma.gov

## DESCRIPTION:

CCTV survey and cleaning - CCTV, pipe, and manhole cleaning of drainage system infrastructure.

**CONTRACT AWARDED TO:**

BMC Corp.  
876 Boston Rd.  
Billerica, MA 01821

## CONTRACT AMOUNT:

\$62,360

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lexington, Town of  
201 Bedford St.  
Lexington, MA 02420

PROJECT NUMBER: 19-04

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Michael Sprague

EMAIL: msprague@lexingtonma.gov

## DESCRIPTION:

Whipple Hill stream and trail improvements. Culvert replacement and trail restoration work.

**CONTRACT AWARDED TO:**

SumCo Eco-Contracting, LLC  
2 Centennial Drive - Suite 4D  
Peabody, MA 01960

## CONTRACT AMOUNT:

\$214,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Montague, Town of  
One Avenue A  
Turners Falls, MA 01376

PROJECT NUMBER: FY18-05

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-863-3210

FAX:

Steven Ellis

EMAIL: townadmin@montague-ma.gov

## DESCRIPTION:

Removal and replacement of Council on Aging front porch.

**CONTRACT AWARDED TO:**

LaRoche Construction, Inc.  
23 College Street, Suite 8  
South Hadley, MA 01075

CONTRACT AMOUNT:

\$28,500

Sub Contract Award: n/a

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. LeBlanc

EMAIL: bleblanc@natickma.org

## DESCRIPTION:

Replacement of the Existing Generator at Natick Fire Station 2 Eliot Street, Natick, MA.

**CONTRACT AWARDED TO:**

South Shore Generator Service, Inc.  
P.O. Box 567  
East Wareham, MA 02538

CONTRACT AMOUNT:

\$20,103.69

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 18-97

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX:

Nick Read

EMAIL:

## DESCRIPTION:

Newton North High School - Chiller &amp; Related Equipment Annual Service Contract

**CONTRACT AWARDED TO:**

Associated Mechanical Services, Inc.  
Scott Mills  
4 Cedar Street  
Woburn, MA 01801

CONTRACT AMOUNT:

\$99,690.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 18-94

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX:

Nick Read

EMAIL:

**DESCRIPTION:**

Annual Servicing, Repairing &amp; Maintenance of Fire Alarm Sprinkler Systems &amp; Related Equipment.

**CONTRACT AWARDED TO:**

Rustic Fire Protection, Inc.  
Chad Dubuc  
320 West Main Street  
Norton, Massachusetts 02766

**CONTRACT AMOUNT:**

\$209,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 18-62

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX:

Nick Read

EMAIL:

**DESCRIPTION:**

2018 Water Main Rehabilitation at Various Locations

**CONTRACT AWARDED TO:**

A.D. Paolini, LLC  
Angelo Paolini  
50 Smith Avenue  
Newton, Massachusetts 02465

**CONTRACT AMOUNT:**

\$4,493,412.13

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 18-93

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX:

Nick Read

EMAIL:

**DESCRIPTION:**

HVAC Control &amp; Energy Contract

**CONTRACT AWARDED TO:**

Enterprise Equipment Co., Inc.  
Matthew Alberti  
276 Libbey Parkway  
Weymouth, MA 02189

**CONTRACT AMOUNT:**

\$259,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Stockbridge, Town of  
Housing Authority  
5 Pine Street - P.O. Box 419  
Stockbridge, MA 01262-0419

PROJECT NUMBER: 283057

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-298-3222

FAX: 413-298-3844

JoAnne Redding, Executive Director

EMAIL: stockbridgeha@gmail.com

## DESCRIPTION:

Exterior Decking Repairs, Phase 2 - Heaton Court Senior Housing Development.

**CONTRACT AWARDED TO:**

Kurtz, Inc.  
810 Southampton Road  
Westfield, MA 01085

## CONTRACT AMOUNT:

\$147,788

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

West Springfield, Town of  
Department of Public Works  
26 Central St, Suite 17  
West Springfield,

PROJECT NUMBER: 18-0032 / 18-410-011

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 4132633249

FAX:

Connor M. Knightly

EMAIL: cknightly@TownOfWestSpringfield.org

## DESCRIPTION:

Cold Planing, Reclamation, Profiling, Services and Materials for Various Streets

**CONTRACT AWARDED TO:**

The Lane Construction Company  
311 E. Mountain Road  
P.O. Box 391  
Westfield

## CONTRACT AMOUNT:

\$2,414,097

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Housing Authority - Purchasing Dept  
69 Tacoma Street  
Worcester, MA 01605

PROJECT NUMBER: 18-05 Painting of Vacates

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-635-3202

FAX: 508-635-3289

Jackson Restrepo

EMAIL: purchasing@worchesterha.org

## DESCRIPTION:

Painting of state and federal vacated units for immediate turnover.

**CONTRACT AWARDED TO:**

Roumbakis Contracting, Inc.  
320 Water St.  
Fitchburg, MA 01420

## CONTRACT AMOUNT:

\$177,000 (estimated)

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Match Charter Public School 215 Forest Hills Street Jamaica Plain, MA 02130	PROJECT NUMBER:  PROJECT TYPE:     General Contract
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<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Amy Shatten		EMAIL: amy.shatten@matcheducation.org

<b>DESCRIPTION:</b> Elevator Repair and Maintenance Services
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<b>CONTRACT AWARDED TO:</b> Buckley Elevator 27 Congress Street, Suite 205-5 P.O. Box 925 Salem, MA 01970	<b>CONTRACT AMOUNT:</b> \$27,500.00
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Match Charter Public School 215 Forest Hills Street Jamaica Plain, MA 02130	PROJECT NUMBER:  PROJECT TYPE:     General Contract
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<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Amy Shatten		EMAIL: amy.shatten@matcheducation.org

<b>DESCRIPTION:</b> HVAC Services
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<b>CONTRACT AWARDED TO:</b> N.B. Kenney Company, Inc. 68 Barnum Road Devens, MA 01434-3508	<b>CONTRACT AMOUNT:</b> \$36,540.00
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Match Charter Public School 215 Forest Hills Street Jamaica Plain, MA 02130	PROJECT NUMBER:  PROJECT TYPE:     General Contract
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<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Amy Shatten		EMAIL: amy.shatten@matcheducation.org

<b>DESCRIPTION:</b> Painting Services
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<b>CONTRACT AWARDED TO:</b> Michael Sneyd 6 Arlene St. Brockton, MA 02302	<b>CONTRACT AMOUNT:</b> \$40,000.00
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Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Match Charter Public School  
215 Forest Hills Street  
Jamaica Plain, MA 02130

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Amy Shatten

EMAIL: amy.shatten@matcheducation.org

## DESCRIPTION:

Plumbing Services

**CONTRACT AWARDED TO:**

LaMattina's Plumbing & Heating Corp.  
130 Mills St.  
Malden, MA 02148

CONTRACT AMOUNT:

\$15,500.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608521

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Salem - Bridge Deck Repairs and Related Work (Including Painting) Br. No. S-01-018 North Street (Route 114) over Bridge Street (Route 107) and the MBTA Railroad.

**CONTRACT AWARDED TO:**

Atsalis Brothers Painting Company  
24595 Groesbeck Highway  
Warren, MI 48089

CONTRACT AMOUNT:

\$1,706,630.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607038

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

DISTRICT 3 - Sidewalk and ADA Upgrades and Related Work in 12 Municipalities at Various Locations.

**CONTRACT AWARDED TO:**

Newport Construction Corporation  
145 Temple Street  
Nashua, NH 03060

CONTRACT AMOUNT:

\$1,186,371.46

Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608914

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

DISTRICT 3 - Scheduled and Emergency Bridge Structure and Substructure Repairs at Various Locations.

**CONTRACT AWARDED TO:**

N.E.L. Corporation  
3 Ajootian Way, Building B  
Middleton, MA 01949

**CONTRACT AMOUNT:**

\$1,488,379

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:  
 Cambridge, City of  
 795 Mass Ave.  
 Cambridge MA 02139

PROJECT NUMBER: 8168

PROPOSAL DEADLINE DATE AND TIME:  
 8/31/18 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-349-4310

FAX 617-349-4008

Elizabeth Unger

Email: ccasella@cambridgema.gov

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

Seeking proposals to lease apparatus repair space, and, office and storage space for the Cambridge Fire Department which shall consist of 7,500 sq. ft. of warehouse space, and 7,000 sq. ft. of office space.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** RFP available at: [www.cambridgema.gov](http://www.cambridgema.gov), (online services, Purchasing Bid List, Regular RFP, File No. 8168). The City of Cambridge reserves the right to reject any or all proposals, waive any minor informalities in the proposal process, and accept the proposal deemed to be in the best interest of the City.

**AWARDING AUTHORITY:**

AGENCY:  
 Dartmouth, Town of  
 Housing Authority  
 2 Anderson Way  
 N. Dartmouth, MA 02747

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:  
 8/31/18 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-994-1424

FAX 508-994-1481

Connie Desbiens

Email: connie\_desbiens@yahoo.com

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

Seeking the services of a qualified developer to develop 8 to 12 units of affordable housing for seniors who are clients of DMH.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Package available from DHA after August 1st; questions by August 10th, informational meeting on 8/15/18 @ 10:30 A.M. at 2 Anderson Way, N. Dartmouth, MA.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Shrewsbury, Town of  
Public Buildings Department  
100 Maple Ave.  
Shrewsbury, MA 01545

## PROJECT NUMBER:

na

## PROPOSAL DEADLINE DATE AND TIME:

8/23/18 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-841-8390

FAX 508-841-8497

Robert Cox

Email: rcox@shrewsburyma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Unique acquisition of building and lease use.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$99,000 [three-year lease]

**ADDITIONAL INFORMATION**

The proposed leased property at 2 Wesleyan Terrace, Shrewsbury, MA is especially advantageous due to its close proximity to the Beal Early Childhood Center, 1 Maple Avenue, Shrewsbury, MA.

**AWARDING AUTHORITY:**

## AGENCY:

South Hadley, Town of  
Electric Light Department ("SHELD")  
85 Main Street  
South Hadley, MA 01075

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

8/31/18 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-781-0560

FAX 413-739-7740

Benjamin M. Coyle, Esq.

Email: bcoyle@baconwilson.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A parcel of land containing approximately 1.28 acres with 423 feet of frontage on Titans Pier Road, South Hadley, MA known as Assessors Map ID: 54/1 and being designated as Parcel 2 on a deed recorded in the Hampshire County Registry of Deeds in Book 1240, Page 366. SHELD has argued that advertising pursuant to M.G.L. c. 30B will not benefit SHELD because of the unique qualities and location of the property. The unique qualities include an established crossing of power lines over a navigable water way which will provide SHELD with the opportunity to tie in with the Holyoke Gas and Electric plant for emergency purposes. The loss of the established power lines would be a tremendous challenge to reconstruct in the future.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

The property is assessed at \$65,000 and the proposed purchase price is \$55,000.

**ADDITIONAL INFORMATION**

The entity(ies) with a beneficial interest in property are: Eversource and/or Holyoke Power and Electric Company and/or HWP Company.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Winchester, Town of  
Office of the Town Manager  
71 Mt. Vernon Street  
Winchester, MA 01890**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

8/31/18 @

**CONTACT INFORMATION:**

PHONE 617-621-6513

FAX 617-621-6613

Deborah Andrews

Email: dandrews@andersonkreiger.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Disposition of two parcels of Town owned land located off Highland Avenue, consisting of portions of Assessor Lots 2-179 and 2-180. The lots include part of a vacant residential building, which shall be demolished prior to disposition of the property.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$517,786 per assessor's value

**ADDITIONAL INFORMATION**

The Premises will be conveyed subject to the following: (i) a permanent easement to the Town for the installation, construction, maintenance, operation, replacement, and removal of certain infrastructure improvements, which work is estimated to cost \$340,000, and the selected proposer shall reimburse the Town for 50% of the Town's actual costs thereof; (ii) a permanent easement to the Town for ingress to and egress from the remainder of said Lots 2-179 and 2-180 and Lot 2-181, benefitting any affordable housing units that may be constructed thereon (the "Easement"); and (iii) if the selected proposer constructs a means of access on the Premises, it shall include a stub in the location of the Easement to the boundary line of Lot 2-180.

**AWARDING AUTHORITY:****AGENCY:**Barnstable County  
3195 Main St., P.O. Box 427  
Barnstable, MA 02630**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

9/6/18 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-375-6637

FAX 508-362-4136

Elaine Davis

Email: edavis@barnstablecounty.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Barnstable County Farm property - 3675 Main St., Barnstable, MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$7000 per year - Division of Local Services, FVAC Chapter Land, Recommended Value for FY-2019.

**ADDITIONAL INFORMATION**at <http://purchasing.barnstablecount.org>

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Bi-County Collaborative  
397 E. Central Street  
Franklin, MA 02038

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

@

**CONTACT INFORMATION:**

PHONE 508-613-4015

FAX 508-520-1445

Deb Ciccone

Email: dciccone@bicounty.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Unique Acquisition of classroom space at 2140 Providence Highway, Walpole, MA 02081. We currently have a public day school on two floors in this building.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$115,600

**ADDITIONAL INFORMATION** Parties of beneficial interest: 2140 Providence Highway LLC**AWARDING AUTHORITY:**

## AGENCY:

Greater Lawrence Technical School  
57 River Road  
Andover, MA 01810

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

9/4/18 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-686-0194

FAX

Maria C. Silva

Email: jayala@gilts.net

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of Baseball Facilities

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:**

**AGENCY:**

Greater Lawrence Technical School  
57 River Road  
Andover, MA 01810

**PROJECT NUMBER:**

**PROPOSAL DEADLINE DATE AND TIME:**

9/5/18 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-686-0194

FAX

Maria C. Silva

Email: jayala@gilts.net

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE

DISPOSITION:  SALE

LEASE

**DESCRIPTION OF PROPERTY:**

Lease of Athletic Facilities

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION**

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF JULY 29, 2018**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
08/02/18 2:00 PM	201852000.1 10 Years	Massachusetts Developmental Disabilities Council	Office	Approximately 2,600	Braintree, Canton, or Quincy
08/07/18 2:00 PM	201873000.1 10 Years	Department of Industrial Accidents	Office & Hearing Rooms	Approximately 8,700	Auburn, Millbury, Northborough, Shrewsbury, Westborough, or Worcester
08/16/18 2:00 PM	201877000.1 10 Years	Department of Children & Families	Client Service & Administrative Office	Approximately 18,000	Burlington, Cambridge, Somerville, Winchester, Wilmington, or Woburn
08/16/18 2:00 PM	201878000.1 10 Years	Department of Children & Families	Client Service & Administrative Office	Approximately 20,400	Everett, Malden, Medford, Melrose, Stoneham, or Wakefield
08/30/18 2:00 PM	201850000.1 10 Years	Department of Industrial Accidents	Office & Hearing Rooms	Approximately 42,700	Boston, Everett, Malden, Medford, Quincy, or Somerville within an approximately three-quarter-mile radius of an accessible MBTA rapid transit station on the Red, Orange, Green, or Silver Lines

09/13/18 2:00 PM	201812000.1 5 Years	Department of Revenue	Office	Approximately 3,000	Manhattan, New York, within the area bounded by North 59 <sup>th</sup> Street, South 31 <sup>st</sup> Street, East Lexington Avenue, and West 8 <sup>th</sup> Avenue. Properties on either side of the aforementioned streets will be considered
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The DCAMM Commissioner certified on April 9, 2018 that an emergency exists relating to the Division of Administrative Law Appeals administrative and hearing offices in Boston, hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇	201843000.1 10 Years	Division of Administrative Law Appeals	Offices & Hearing Rooms	Approximately 8,600	Boston, Braintree, Brookline, Cambridge, Chelsea, Malden, Medford, Newton, Quincy, Revere, or Somerville, within an approximately quarter-mile radius of an MBTA Rapid Transit Station on the Red, Orange, Green, Blue, or Silver Lines

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◇◇◇ Proposals will be opened upon receipt and review will commence immediately.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
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LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



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CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)



**THE COMMONWEALTH OF MASSACHUSETTS**  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**

One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **AMK Electric, LLC**  
Ms. Angela Kuketz  
661 Highland Avenue, Suite 103H  
Needham, MA 02494  
(781)454-8692  
amkelectric12@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 19, 2018

Company: **GJG Signs & Digital Signs Corp**  
Mr. Gabriel Orduz  
78 Gilman Street  
Springfield, MA 01118  
(413)627-1852  
gjgsigns@yahoo.com  
[www.gjgsigns.com](http://www.gjgsigns.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 12, 2018

Company: **Lanco Scaffolding, Inc.**  
Ms. Mary Gildea  
33 Earle Street  
Somerville, MA 02143  
(617)623-0060 Fax: (617)776-9260  
kendal.lanco@comcast.net

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 12, 2018

Company: **Linguistic Communication Services, LLC**  
Ms. Marineti Matos  
720 Pitchers Way, Apt 38E  
Hyannis, MA 02601  
(774)836-3656 Fax: (508)534-9182  
mmatos@linguisticcommunication.com  
[www.linguisticcommunication.com](http://www.linguisticcommunication.com)

Certified by: Supplier Diversity Office  
Classification: WBE and PBE  
Effective Date: July 12, 2018





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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **T&M Equipment Corporation**  
Ms. Amy Chagnon  
177 Rocus Street  
Springfield, MA 01104  
(413)785-1941 Fax: (413)739-2585  
a.chagnon@tandmequipcorp.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 19, 2018

Company: **Tekizma, Inc.**  
Mr. Lakshman Narayanan  
12020 Sunrise Valley Drive, Suite 100  
Reston, VA 20191  
(202)888-5301 Fax: (800)537-1028  
lakshman.narayanan@tekizma.com  
<http://www.tekizma.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 12, 2018

Company: **Wicked Watts, Inc.**  
Ms. Kelly Cota  
10 Middlesex Street  
North Chelmsford, MA 01863  
(617)803-3440  
kcota@wickedwatts.com  
<http://www.wickedwatts.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 12, 2018





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Architects 2000, Inc.**  
1000 Pontiac Avenue  
Cranston, RI 02920  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018

Company: **BAE Urban Economics, Inc. d/b/a: Bay Area Economics**  
2600 Tenth Street, Suite 300  
Berkeley, CA 94710  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018

Company: **Bay State Transportation Company**  
406 Paradise Road, Suite 2L  
Swampscott, MA 01907  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018

Company: **Career in Progress**  
2 Marie Ann Drive  
Westford, MA 01886  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018

Company: **Charista Construction Services, Inc.**  
38 Harkness Avenue  
East Longmeadow, MA 01028  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018

Company: **Chrysalis Coaching & Consulting**  
595 East Fourth Street, Suite 1  
South Boston, MA 02127  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018





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Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Diane Bloom, Inc.**  
253 Broad Street  
Weymouth, MA 02188  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018

Company: **Dolgin, Ltd. d/b/a: New England Medical Billing**  
19 Norfolk Avenue  
South Easton, MA 02375  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018

Company: **Grafton Information Services, Inc.**  
43 Federal Street  
Newburyport, MA 01950  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018

Company: **Greater Lawrence Family Health Center, Inc.**  
One Griffin Brook Drive, Suite 101  
Methuen, MA 01844  
Decertified: Supplier Diversity Office  
Classification: W/NPO  
Effective Date: July 10, 2018

Company: **Immaculate Homecare Services, LLC**  
155 New Boston St., Suite 133  
Woburn, MA 01801  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 10, 2018

Company: **Joan Daniels Associates**  
104 Avalon Drive  
Bedford, MA 01730  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018





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Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Lynch Associates, Inc.**  
12 Post Office Square, 6F  
Boston, MA 02109  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018

Company: **Nano Construction Services, LLC**  
34 Wooster Court  
Bristol, CT 06010  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018

Company: **NewSpark Labs, LLC**  
239 Highland Ave., Apt. 3  
Somerville, MA 02143  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 10, 2018

Company: **OT & T Travel Management, Inc.**  
18 Wildflower Lane  
Weston, MA 02493  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 10, 2018

Company: **Paradise Copies, Inc.**  
21 Conz Street  
Northampton, MA 01060  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 10, 2018

Company: **Professional Elevator Services, Inc.**  
2635 South Wabash, Unit 301  
Chicago, IL 60616  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 10, 2018





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Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **SAI Consulting, Inc.**

17 Mary Chilton Road  
Needham, MA 02492

Decertified: Supplier Diversity Office

Classification: MBE and WBE

Effective Date: July 10, 2018

Company: **Strategic Resource Group, LLC**

27 Water Street, Suite 107  
Wakefield, MA 01880

Decertified: Supplier Diversity Office

Classification: WBE

Effective Date: July 10, 2018

Company: **West Hill Technology Counsel, Inc.**

900 Cummings Center, Suite 206-t  
Beverly, MA 01915

Decertified: Supplier Diversity Office

Classification: WBE

Effective Date: July 10, 2018

Company: **Willie F. Jones Contracting Construction & Trucking Co., Inc.**

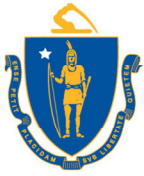
P O Box 260221  
Mattapan, MA 02126

Decertified: Supplier Diversity Office

Classification: MBE

Effective Date: July 10, 2018





Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

**massDOT**  
Massachusetts Department of Transportation

DBE Certification Office | MassUCP

**COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
07/09/18-07/20/18**

Company: **Agency Landscape + Planning, LLC**

Ms. Gina Ford  
45 Lawn Street  
Cambridge, MA 02138  
(617)512-8702  
gina@agencylp.com  
[www.agencylp.com](http://www.agencylp.com)

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 19, 2018

Company: **Arim, Inc.**

Ms. Nilgun Bandari  
154 West Edsall Boulevard  
Palisades Park, NJ 07650  
(201)645-1814 Fax: (201)645-5285  
nilgun@arimstone.com  
[www.arimstone.com](http://www.arimstone.com)

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 19, 2018

Company: **Ledge Light Technologies, Inc.**

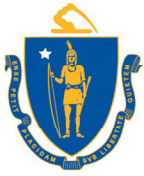
Mr. Olorunfemi Bajomo  
88D Howard Street  
New London, CT 06320  
(860)444-0138 Fax: (860)444-0274  
fbajomo@ledgelight.com  
<http://www.ledgelight.com>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 12, 2018

Company: **ZproCis Solutions, Inc.**

Mr. Zeeshan Tariq  
5270 Golden Gate Parkway, Suite 104  
Naples, FL 34116  
(239)785-6236 Fax: (239)790-5770  
Zeeshan.tariq@zprocissolutions.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 12, 2018



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



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**COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
07/09/18 - 07/20/18**

Company: **JSS Communications, Inc.**  
58 Corporate Park Drive, Suite 1140  
Pembroke, MA 02359  
Withdrew: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 12, 2018

Company: **Solid Network Solutions, LLC**  
326 Brandon Blvd  
Freehold, NJ 07728  
Withdrew: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 19, 2018