

The

Central

Register

CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 33, Issue 42, October 16, 2013

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



William Francis Galvin
Secretary of the Commonwealth
STATE BOOKSTORE
State House, Room 116
Boston, MA 02133
(617) 727-2834

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**** State Agencies Only****

CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Brewster, Town of 2198 Main Street Brewster MA 02631	PROJECT NUMBER:
	Designer's Fee: Negotiated
	Estimated Construction Cost: \$850,00-\$2,000,000.00
	Time Period for Completed Project: 1 year

CONTACT INFORMATION:	PHONE: 508-896-3701	FAX: 508-896-8089
Charles Sumner, Town Administrator	EMAIL: townadmin@town.brewster.ma.us	

CONTRACT INFORMATION:

PROJECT: Eddy Elementary School- Feasibility Study.
 SCOPE: The Owner is seeking services to conduct a Feasibility Study which will include the development and evaluation of potential alternative solutions for the roof, HVAC units, fire detection systems within the HVAC units and asphalt shingles.

SPECIFIC DESIGNER SERVICES

- Architect
 Landscape Architect
 Planner
 Programmer
 Engineer
 Land Surveyor
 Space Planner
 Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

11/1/13 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: YES

ADDITIONAL INFORMATION Briefing session outlined in RFS documents

AWARDING AUTHORITY:

AGENCY: Carver, Town of 108 Main Street Carver MA 02330	PROJECT NUMBER: Carver 03
	Designer's Fee: Negotiated
	Estimated Construction Cost:
	Time Period for Completed Project: October 2014

CONTACT INFORMATION:	PHONE: 5088663450	FAX:
Jack F. Hunter	EMAIL: jack.hunter@carverma.org	

CONTRACT INFORMATION:

PROJECT: Carver Recreation Assessment for four sites.
 SCOPE: The Town of Carver is seeking proposals from qualified consultants to conduct a Landscape Design/Recreation Assessment, Feasibility, Engineering and Design Study for four Carver properties.

SPECIFIC DESIGNER SERVICES

- Architect
 Landscape Architect
 Planner
 Programmer
 Engineer
 Land Surveyor
 Space Planner
 Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

11/15/13 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: RFP Available 10/15/13

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: East Longmeadow, Town of Department of Public Works 60 Center Square East Longmeadow, MA 01028	PROJECT NUMBER:
	Designer's Fee: Negotiated
	Estimated Construction Cost: \$400,000
	Time Period for Completed Project: 2 - Months

CONTACT INFORMATION:	PHONE: 413-525-5400 ext.1202	FAX: 413-525-5413
Bruce Fenney	EMAIL: bruce.fenney@eastlongmeadowma.gov	

CONTRACT INFORMATION:

PROJECT: Meadowbrook School Electrical Upgrades.
SCOPE: Upgrade power distribution system.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

10/31/13 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: Monday - Friday, 8:00 A.M. - 4:00 P.M.

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Georgetown, Town of Office of the Town Administrator 1 Library St. Georgetown, MA 01833	PROJECT NUMBER:
	Designer's Fee: Negotiated
	Estimated Construction Cost: \$36,900,000
	Time Period for Completed Project: 24 - Months

CONTACT INFORMATION:	PHONE: 978-352-5755	FAX:
Michael Farrell, Town Administrator	EMAIL: mfarrell@georgetownma.gov	

CONTRACT INFORMATION:

PROJECT: The Town of Georgetown is seeking the services of a Quality Control Inspection and Materials Testing firm, as outlined in the Request for Qualifications, during the construction of the new Penn Brook Elementary School.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify* Quality Control Construction Inspection and Materials Testing Services

DEADLINE FOR APPLICATION FORM:

10/30/13 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/16/13 by email request to mfarrell@georgetownma.gov.

BRIEFING SESSION:

ADDITIONAL INFORMATION Sealed proposals are requested.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Haverhill, City of 4 Summer St. Haverhill, MA 01830	PROJECT NUMBER: RFQ012.14 Designer's Fee: Negotiated Estimated Construction Cost: \$500,000 Time Period for Completed Project: Fall 2014
--	--

CONTACT INFORMATION:

PHONE: 978-420-3606	FAX:	
Robert DeFusco	EMAIL: rdefusco@cityofhaverhill.com	

CONTRACT INFORMATION:

PROJECT: Provide designer services for the construction of a Police Department Fleet Maintenance Facility to undertake a study to assess all feasible alternatives, including both conventional and modular construction as well as other options. The City may also decide to procure a modular building for this purpose.

SCOPE: Preparation of plans and specifications, cost estimating, construction documents, bidding and contract administration.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

11/14/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/17/13 online at www.ci.haverhill.ma.us or www.comm-pass.com.

BRIEFING SESSION: 10/28/13 @ 11:00 A.M. at 500 Primrose St., Haverhill.

ADDITIONAL INFORMATION The City reserves the right to reject any and all bids, in whole or in part, and to waive informalities that are in the City's best interests.

AWARDING AUTHORITY:

AGENCY: Newton, City of Zervas Elementary School Building Committee c/o Joslin, Lesser + Associates, Inc. Attn: Jeffery Luxenberg 44 Pleasant Street	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: \$26,000,000 - 28,000,000 Time Period for Completed Project: August 2014
---	--

CONTACT INFORMATION:

PHONE: 617-744-3020	FAX:	
Melissa Gagnon	EMAIL: mgagnon@joslinlesser.com	

CONTRACT INFORMATION:

PROJECT: Zervas Elementary School, Newton, MA

SCOPE: Designer Services to include Feasibility Study which will include the development and evaluation of potential alternative solutions, through the Schematic Design Phase of the preferred alternative.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

11/4/13 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: RFS posted to www.joslinlesser.com on October 16, 2013

BRIEFING SESSION: 10/25/13, @ 10:30 A.M., Zervas Elementary School, 30 Beethoven Ave., Waban, MA

ADDITIONAL INFORMATION Designer fee to be negotiated, but not to exceed \$400,000 for Basic Services for Feasibility Study through Schematic Design Phase.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY:

Norfolk, Town of
Board of Health
One Liberty Lane
Norfolk, MA 02056

PROJECT NUMBER:

Designer's Fee: Negotiated

Estimated Construction Cost:

Time Period for Completed Project:

CONTACT INFORMATION:

PHONE: 508-528-7747

FAX: 508-541-3300

Betsy Fijol

EMAIL: fijol@virtualnorfolk.org

CONTRACT INFORMATION:

PROJECT: Providing Environmental Engineer/Agent Services for the Town of Norfolk Board of Health.

SCOPE: Above agency address on or after 10/9/13.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

11/6/13 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY:

Tewksbury, Town of
Town Hall
1009 Main St
Tewksbury, MA 01876

PROJECT NUMBER:

CD 14-03

Designer's Fee:

Negotiated

Estimated Construction Cost:

Time Period for Completed Project:

2/1/14 - 12/31/16

CONTACT INFORMATION:

PHONE: 978-640-4310

FAX: 978-640-4302

Richard Montouri

EMAIL:

CONTRACT INFORMATION:

PROJECT: "On Call" Architectural Design Services

SCOPE: Proposal for "On Call" Arch Design Serv for Misc Capital Improvement Projects - effective 2/1/14 - 12/31/06 w/two year option to renew

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

11/15/13

PROJECT PROGRAM AVAILABILITY: 10/15/13 after 9:00 A.M.

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Weymouth, Town of 75 Middle St. Weymouth, MA 02189	PROJECT NUMBER:	Fy-203-12
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$270,000
	Time Period for Completed Project:	Spring 2014

CONTACT INFORMATION:	PHONE: 781-340-5004	FAX: 781-335-3283
Jeffrey Richards, CBO	EMAIL: jrichards@weymouth.ma.us	

CONTRACT INFORMATION:

PROJECT: RFQ for Architectural/Engineering Design Services for the Construction of a New Salt Shed for the Department of Public Works.
SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
 Landscape Architect
 Planner
 Programmer
 Engineer
 Land Surveyor
 Space Planner
 Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

11/6/13 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 10/23/13 @ 10:00 A.M. at the Main Entrance to the DPW, 120 Winter St., Weymouth.

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Worcester, City of Purchasing Division 455 Main St. Room 201 Worcester, MA 01608	PROJECT NUMBER:	6092-J3
	Designer's Fee:	
	Estimated Construction Cost:	
	Time Period for Completed Project:	

CONTACT INFORMATION:	PHONE: 508-799-1224	FAX:
John Orrell	EMAIL: bids@worcesterma.gov	

CONTRACT INFORMATION:

PROJECT: Consultant Design Services for the Urban Renewal Plan for the Worcester Redevelopment Authority.
SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
 Landscape Architect
 Planner
 Programmer
 Engineer
 Land Surveyor
 Space Planner
 Project Manager
 Other *Specify* Consultant Design Services

DEADLINE FOR APPLICATION FORM:

11/15/2013 @ 10 A.M.

PROJECT PROGRAM AVAILABILITY: Above agency address, Monday - Friday, 8:30 A.M. - 5:00 P.M. or online at www.worcesterma.gov at the "Open Bids" link.

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Cape Cod Regional Technical High School District 351 Pleasant Lake Avenue Harwich, MA 02645	PROJECT NUMBER: RFQ #14-01 Designer's Fee: Set Fee Estimated Construction Cost: Time Period for Completed Project: 10/20/14
--	---

CONTACT INFORMATION:	PHONE: 508-432-4500	FAX: 508-432-7916
Erin E. Orcutt, Business Administrator		EMAIL: eorcutt@capetech.us

CONTRACT INFORMATION:

PROJECT: Cape Cod Regional Technical High School District, through the Business Administrator is seeking quotations for design services related to the installation and construction oversight of electrical upgrades to the Cape Cod Regional Technical High School.

SCOPE: Seeking design services for the installation of a new electrical switchboard. The services shall include a feasibility study and schematic design of the electrical system as outlined in the RFQ.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

10/31/13 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Nantucket Islands Land Bank	PROJECT NUMBER: Sconset Golf Clubhouse Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project: Must be done by May 2015
--	--

CONTACT INFORMATION:	PHONE: 508-228-7240	FAX: 508-228-9369
Jesse Bell		EMAIL: assistdirector@nantucketlandbank.org

CONTRACT INFORMATION:

PROJECT: Preparation of drawings, plans and specifications; cost estimates; construction documents; and administration of construction contract for the restoration and renovation of an approximately 1,600 square foot historic golf clubhouse building located at 260 Milestone Road, Nantucket, MA 02554.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

10/31/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Agawam, Town of
Fire Department
800 Main St.
Agawam, MA 01001

PROJECT NUMBER:

ESTIMATED COST: \$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Furnishing of a Backup Electrical Generator and Electrical Service Replacement at Fire Station 2, 1200 Springfield St., Feeding Hills.

CONTACT INFORMATION

PHONE: 413-786-0657

FAX: 413-786-1241

Alan Sirois, Fire Chief

EMAIL: asirois@agawam.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE:

10/31/13 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Amesbury, City of
Department of Public Works
39 South Hunt Road
Amesbury, MA 01913

PROJECT NUMBER:

800517

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Manhole-to-manhole replacement of approximately 225 feet of existing 6" VC sewer with new 8" PVC sewer on Oak Street in Amesbury, MA.

CONTACT INFORMATION

PHONE: 5083207269

FAX: 9786832565

Michael P. Hartford

EMAIL: mphartford@verizon.net

PLANS/SPECIFICATIONS AVAILABLE Go to www.Projectdog.com, enter Project Code 800517 in the project locator box for a free downloadable Bid Set. Contact www.Projectdog.com or call 978-499-9014 for distribution questions

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE:

10/31/13 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Arlington, Town of acting by and thorough its Town Manager Town Hall Annex 730 Massachusetts Ave. Arlington, MA 02476</p> <p>PROJECT: Arlington High School Boiler Replacement</p>	<p>PROJECT NUMBER: 13-36</p> <p>ESTIMATED COST: \$147,500.</p> <p>CONTRACTOR QUALIFICATION: DCAM Certificate</p> <p><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p>CONTACT INFORMATION</p> <p>DRA architects</p> <p>PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i></p>	<p>PHONE: 617-964-1700</p> <p>DRA architects, 235 Bear Hill Rd., 4th Flr, Waltham, MA 02451, 10/16/13, after 2:00 PM. 617-964-1700</p>	<p>FAX: 617-964-1701</p> <p>EMAIL: garland@draws.com</p>
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CONTRACT INFORMATION:

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES: Not applicable.</p>	<p>GENERAL BID DEADLINE: 10/31/13 @ 11:00 A.M. <i>(date and time)</i></p>
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ADDITIONAL INFORMATION One set of Bid Documents may be obtained by each Bidder from office of Architect 9:00 A.M. - 5:00 P.M., M-F, on deposit of \$100.00/set, payable to TOWN OF ARLINGTON. Deposit will be refunded upon return of complete set of Bid Documents within 14 days after bid opening. Bidders requesting Bid Documents to be mailed shall include additional separate non-refundable check of \$20 (\$30 international) per set, payable to DRA, for packaging and handling. 5% Bid Deposit required payable to TOWN OF ARLINGTON. Pre-bid site visit: 10/24/13 @ 3:30 P.M. at the Arlington High School, Main Entrance Lobby, 869 Massachusetts Ave., Arlington, MA 02476.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Attleboro, City of Attleboro Government Center, City Hall 77 Park Street Attleboro, MA 02703</p> <p>PROJECT: East Street and Martin Street Replacement Sewer. Furnish and install approx. 380 linear feet of 8-in replacement sewer, including manholes, service connections, earthwork, bypass pumping, paving and restoration.</p>	<p>PROJECT NUMBER: -</p> <p>ESTIMATED COST: \$120,000</p> <p>CONTRACTOR QUALIFICATION:</p> <p><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p>CONTACT INFORMATION</p> <p>Roger M. Norton, CDM Smith</p> <p>PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i></p>	<p>PHONE: 401-751-5360</p> <p>CDM Smith Inc., 260 West Exchange Street, Suite 300, Providence, RI 02903 on 10/16/13.</p>	<p>FAX: 401-274-2173</p> <p>EMAIL: nortonrm@cdmsmith.com</p>
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CONTRACT INFORMATION:

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES: n/a</p>	<p>GENERAL BID DEADLINE: 10/30/13 @ 10:00 A.M. <i>(date and time)</i></p>
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ADDITIONAL INFORMATION General Bids opening at Council Chambers, City Hall, 77 Park Street, Attleboro. No pre-bid conference. Deposit for contract documents is \$50.00 in cash or check payable to the City of Attleboro. Mailing fee is \$25.00 payable to CDM Smith Inc.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Barnstable, Town of
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:
ESTIMATED COST: \$28,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
DPW Highway and Administration Offices Roof Replacement Project.

CONTACT INFORMATION

PHONE: 508-862-4741

FAX: 508-862-4779

Johanna Boucher, Purchasing Agent

EMAIL: johanna.boucher@town.barnstable.ma.us

PLANS/SPECIFICATIONS AVAILABLE On Town of Barnstable website, Bid & RFP System at www.town.barnstable.ma.us.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 10/24/13 @ 2:00 P.M. at 382 Falmouth Rd., Hyannis.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Barnstable, Town of
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:
ESTIMATED COST: \$50,000 (Base)/\$35,000 (Alternate 1)
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
DPW Structures and Grounds Facility Roof Replacement Project.

CONTACT INFORMATION

PHONE: 508-862-4741

FAX: 508-862-4779

Johanna F. Boucher, Purchasing Agent

EMAIL: johanna.boucher@town.barnstable.ma.us

PLANS/SPECIFICATIONS AVAILABLE On the Town of Barnstable website, Bid & RFP System at www.town.barnstable.ma.us.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 10/24/13 @ 3:00 P.M. at the Structures and Grounds Facility, 800 Pitchers Way, Hyannis.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Barnstable, Town of Department of Public Works 382 Falmouth Road Hyannis MA 02601	PROJECT NUMBER: 02-000-14-001 ESTIMATED COST: \$115000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Ocean Street parking lot paving

CONTACT INFORMATION Denise Geoffrion PLANS/SPECIFICATIONS AVAILABLE on the Town of Barnstable website, www.town.barnstable.ma.us <i>(place, date and time)</i>	PHONE: 508-790-6400x4935 EMAIL: denise.geoffrion@town.barnstable.ma.us	FAX: 508-790-6406
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/30/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 10/24/13 @ 2:00 P.M. at the Department of Public Works Conference Room, 382 Falmouth Road, Hyannis MA 02601.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Fire Department 115 Southamton St. Boston, MA 02118	PROJECT NUMBER: ESTIMATED COST: \$65,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
General Construction Services at the Boston Fire Department Training Academy.

CONTACT INFORMATION Mary Kane PLANS/SPECIFICATIONS AVAILABLE Online at www.cityofboston.gov/procurement or www.procurement.gov/events , 10/14/13 @ 8:00 A.M. <i>(place, date and time)</i>	PHONE: 617-343-2152 EMAIL: MaryK.bfd@cityofboston.gov	FAX:
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/30/13 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Boston, City of
Fire Department
115 Southamptn Street
Boston, MA 02118

PROJECT NUMBER:
ESTIMATED COST: \$150,000.00
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Preventive Maintenance and Repair of Overhead Doors throughout the Boston Fire Department
December 1, 2013 through June 30, 2015

CONTACT INFORMATION

PHONE: 617-343-2151

FAX:

Mary Kane

EMAIL: MaryK.bfd@cityofboston.gov

PLANS/SPECIFICATIONS AVAILABLE All Bid Packages Must Be Obtained Online - by visiting
(place, date and time) CITYOFBOSTON.GOV/PROCUREMENT>WWW.PROCUREMENT.GOV/EVENTS 10/21/13 after 9:00
A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/6/13 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION All bids must be obtained online by visiting
CITYOFBOSTON.GOV/PROCUREMENT>WWW.PROCUREMENT.GOV/EVENTS. Issues obtaining bids contact
Mary Kane at MaryK.bfd@cityofboston.gov

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Boston, City of
Parks and Recreation Department
1010 Massachusetts Ave. 3rd Floor
Boston, MA 02118

PROJECT NUMBER: CPR23658
ESTIMATED COST: \$171,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Ballfield Drainage Improvements at Moakley Park, South Boston. Scope of work includes renovating two existing ballfields to improve drainage and
existing appurtenances and renovate existing drainage line.

CONTACT INFORMATION

PHONE: 617-961-3016

FAX:

Scott Dupuis

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/15/13 after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/31/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 10/22/13 @ 10:00 A.M. in the Office of the Parks Chief Engineer at the above agency address.
Plan deposit is \$100 (non-refundable). No mailings will be sent.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119	PROJECT NUMBER: 12-308-003 ESTIMATED COST: \$2,448,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Replacement of Water Mains and Rehabilitation of Sewer and Storm Drains in Dorchester, Fenway, Jamaica Plain, Mattapan, Roxbury and the South End. The work under this contract includes the replacement of approximately 6,500 linear feet of eight- to 15-inch water main, replacement and installation of approximately 450 linear feet of 15-, 18- and 24-inch sewer and drain, rehabilitation of approximately 800 linear feet of existing sewer and storm drain ranging in size from 12-inch diameter, point repairs and setting of valves, fittings, manholes and appurtenances and all else shown on the contract plans.

CONTACT INFORMATION	PHONE:	FAX:
John P. Sullivan		
PLANS/SPECIFICATIONS AVAILABLE 10/16/13. <i>(place, date and time)</i>	EMAIL:	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	11/13/13 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Braintree, Town of Public Schools Office of the Business Manager 348 Pond St. Braintree, MA 02184	PROJECT NUMBER: ESTIMATED COST: \$150,000 CONTRACTOR QUALIFICATION: DCAM Certificate <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Furnish and install a Hussey MAXAM Telescopic Gym Seat System or Approved Equal in the gymnasium at Braintree High School.

CONTACT INFORMATION	PHONE: 781-380-0260	FAX: 781-848-2372
Peter B. Kress, Business Manager		
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to chabelt@braintreema.gov, 10/16/13 @ 9:00 A.M. <i>(place, date and time)</i>	EMAIL: chabelt@braintreema.gov	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	11/4/13 @ 9:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Contractors must be DCAMM Certified in General Construction.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Bridgewater, Town of
Housing Authority
10 Heritage Circle
Bridgewater, MA 02324

PROJECT NUMBER: DHCD Project 042041
ESTIMATED COST: \$124,290
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Door and Hardware Replacement Project.

CONTACT INFORMATION

PHONE: 508-697-7405

FAX:

Karen Rudd, Executive Director

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/7/13 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 10/29/13, 11:00 A.M. - 12:00 P.M. No other walk-throughs will be held. Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Brookline, Town of
Housing Authority
90 Longwood Avenue
Brookline, MA 02446

PROJECT NUMBER: 046046
ESTIMATED COST: \$570,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Various Improvement Projects at Scattered Sites: kitchen, bathroom, roofing, window, building envelope, and other miscellaneous repairs at scattered sites.

CONTACT INFORMATION

PHONE: 6175624446

FAX: 6172540004

David Pollak

EMAIL: dpollak@abacusarchitects.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hardcopy requested), 10/16/13 @ 10:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: 10/31/213 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 11/13/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Roofing, Plumbing, Electrical

ADDITIONAL INFORMATION Pre-bid conference: 10/25/13 @ 10:00 A.M. at 11 Harris St., Brookline, MA. There is a plan deposit of \$50/set refundable, payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This project is being ELECTRONICALLY BID.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge, City of
Housing Authority
362 Green Street
Cambridge, MA 02139

PROJECT NUMBER:

DHCD Fish #049141

ESTIMATED COST:

\$92,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

11 Woodbridge St: Removal and replacement of existing asphalt and membrane roofing systems including flashing, trim, insulation of membrane roof. Repair/replace existing wood trim. Repair/replace existing gutters and downspouts

CONTACT INFORMATION

PHONE: 617-520-6256

FAX: 617-649-1958

Billy R. Thomas

EMAIL: bthomas@cambridge-housing.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address or download from <http://www.cambridge-housing.org/footer/business-opportunities.aspx>, 10/16/13.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/31/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site visit- 10/21/13 @ 10:00 A.M. at 11 Woodbridge Street, Cambridge, MA 02139.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Clinton, Town of
Senior Center Building Committee
242 Church Street
Clinton, MA 01510

PROJECT NUMBER:

800518 - Clinton Senior Center

ESTIMATED COST:

\$1.3 million

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Historic renovation and addition of historic building located at 271 Chestnut Street in Clinton, MA for municipal use as a senior center

CONTACT INFORMATION

PHONE: 978-365-4120

FAX: 978-365-4130

Michael J. Ward, Town Administrator

EMAIL: mward@clintonma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Go to www.projectdog.com, enter Project Code 800518 in the project locator box, and follow the prompts to a free downloadable Bid Set. For CD or paper documents and for all other questions regarding plan distribution, please direct to Projectdog at (978) 499-9014.

CONTRACT INFORMATION:

SUB BID DEADLINE: 10/31/13 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 11/7/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: Masonry, Roofing, Painting, Plumbing, HVAC, Electrical, Conveying (Elevator)

ADDITIONAL INFORMATION Pre-bid conference: 10/24/13 @ 11:00 A.M. @ project site located at 271 Chestnut Street, Clinton, MA.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fall River, City of
Housing Authority
85 Morgan St.
Fall River, MA 02722

PROJECT NUMBER: IFB1009130
ESTIMATED COST: \$145,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
The Fall River Housing Authority is hereby soliciting sealed bids for interior painting of vacant federal funded apartments. The contract shall be for a period of year estimated at \$145,000, commencing on or about 11/15/13 and ending on or about 11/15/14.

CONTACT INFORMATION

PHONE: 508-675-3590

FAX:

Adam Gautie

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Specifications may be obtained at our website www.fallriverha.org under procurement or at the above agency address, Mon. through Fri., 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/5/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fall River, City of
Housing Authority
85 Morgan Street
PO Box 989
Fall River, MA 02722

PROJECT NUMBER: FR-146
ESTIMATED COST: \$55,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Installation of Security Cameras in Common Areas at Barresi Heights

CONTACT INFORMATION

PHONE: 508-674-7600

FAX: 508-674-7603

Jo Ann Bentley Architect, Inc.

EMAIL: jbentleyarchitect@verizon.net

PLANS/SPECIFICATIONS AVAILABLE Bentley Architect, Inc., 10/16/13, Mon. - Fri. 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/31/13 @ 1:00 P.M.,
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid walkthrough: 10/24/2013 @ 1:00 P.M. Barresi Heights 1863 Pleasant St, Fall River, MA.
\$40.00 Refundable Plan deposit made out to FRHA. \$30.00 Non-refundable handling and mailing fee made out to Bentley Architect, Inc.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Framingham, Town of Department of Public Works 110 Western Ave. Framingham, MA 01702	PROJECT NUMBER: PW-255 ESTIMATED COST: 150k CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
The Town of Framingham (Town), Department of Public Works (DPW), invites sealed bids for scheduled and on-call services to the Town for various water, sewer, drainage and related utility projects.

CONTACT INFORMATION	PHONE: 508-532-5407	FAX: 508-620-4884
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Amy Putney EMAIL: alp@framinghamma.gov

PLANS/SPECIFICATIONS AVAILABLE Pick-up at above agency address after 10/16/13 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/31/13 @ 1:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Franklin, Town of Municipal Building 355 East Central St. Franklin, MA 02038	PROJECT NUMBER: 2013-149 ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
RE-BID. Removal and disposal of Asbestos containing materials at the old Department of Public Works garage.

CONTACT INFORMATION	PHONE: 508-520-4918	FAX: 508-541-5253
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NORMA R. COLLINS, CPO EMAIL: ncollins@franklin.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, after 10/16/13 @ 11:30 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/31/2013 @ 11:30 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bid package Available. Monday - thursday only, no plan deposit, mail fee non-refundable \$100.00 payable to Town of Franklin. Town will not participate in any over night delivery services.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Franklin, Town of Municipal Building 355 East Central Street Franklin, MA 02038	PROJECT NUMBER: 2013-148 ESTIMATED COST: \$90,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Milliken Ave. Pumping Station Wastewater Grinder Installation

CONTACT INFORMATION	PHONE: 508-520-4918	FAX: 508-541-5253
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Norma R Collins, CPO	EMAIL: ncollins@franklin.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Purchasing Office (above location) after 10/16/13 @ 10:30 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	10/31/13 @ 10:30 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plans avl. Monday to Thursday only; pre bid 10/22/13 at 10:30 A.M. (above location). The Town will not participate in any over night delivery services. No plan deposit. Mail Fee non-refundable \$100.00 payable to TOF.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Gardner, City of 95 Pleasant Street Gardner MA 01440	PROJECT NUMBER: 2014-113 ESTIMATED COST: \$70,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Gardner Transfer Station - Storage Shed Repair

CONTACT INFORMATION	PHONE:	FAX:
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Mary A Delaney	EMAIL: mdelaney@gardner-ma.gov
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PLANS/SPECIFICATIONS AVAILABLE 10/15/13 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	10/31/13 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plans/specifications available on the City website at www.gardner-ma.gov under Purchasing Department.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Gardner, City of
95 Pleasant Street
Gardner MA 01440

PROJECT NUMBER: 2014-112
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Construction and excavation work for water, sewer and public works projects

CONTACT INFORMATION

PHONE:

FAX:

Mary A Delaney
PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

EMAIL: mdelaney@gardner-ma.gov

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/31/13 @ 10:30 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bid documents available on the City website at www.gardner-ma.gov under Purchasing Department.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Halifax, Town of
Municipal and School Building Committee
500 Plymouth Street
Halifax, MA 02338

PROJECT NUMBER: 2013-PoliceRoof
ESTIMATED COST: 40000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Replacement of the upper flat roof at the Halifax Police Department, 540 Plymouth Street

CONTACT INFORMATION

PHONE: 781-293-1745

FAX:

Gerard Elliott
PLANS/SPECIFICATIONS AVAILABLE Please e-mail gelliott@town.halifax.ma.us beginning on 10/16/13.
(place, date and time)

EMAIL: gelliott@town.halifax.ma.us

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/31/13 @ 3:30 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory walkthrough: 10/21/13 @ 10:00 A.M. at the Halifax Police Department, 540 Plymouth Street. Contractors which submit bids without attending the walkthrough will be deemed not to be eligible and their bids will not be considered.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Hamilton, Town of
577 Bay Road
Hamilton MA 01936

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Landfill Closure Project: Includes the installation of a 3-foot soil cap over five acres, a 2-foot soil cap amendment over four acres, and a pavement cap over 1 acre at the Towns 13-acre landfill. Closure also includes waste relocation, stormwater controls, and tree removal.

CONTACT INFORMATION

PHONE:

FAX:

Laura Bugay

EMAIL: bugayla@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE from CDM Smith located, 50 Hampshire Street, 4th floor, Cambridge, MA 02139, 10/16/13 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/31/13
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Harwich, Town of
732 Main Street
Harwich, MA 02645

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Bids for a new pre-cast concrete restroom structure to be delivered to Long Pond Beach for the Town of Harwich

CONTACT INFORMATION

PHONE: 508-430-7508

FAX:

Bob Cafarelli

EMAIL: rcafarelli@town.harwich.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bids will be received at the Office of the Town Administrator, Town Hall, 732 Main Street Harwich, MA 02645 until until deadline at which time and place said proposals will be opened.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Harwich, Town of
732 Main Street
Harwich, MA 02645

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Bids for a new pre-cast concrete restroom structure to be delivered to the recreation and youth ball fields located to the rear of the Harwich Community Center, 100 Oak Street, Harwich.

CONTACT INFORMATION

PHONE: 508-430-7508

FAX:

Bob Cafarelli

EMAIL: rcafarelli@town.harwich.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bids will be received at the Office of the Town Administrator, Town Hall, 732 Main Street Harwich, MA 02645 until deadline at which time and place said proposals will be opened.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Haverhill, City of
Housing Authority
25 Washington Square
Haverhill, MA 01830

PROJECT NUMBER: 128054
ESTIMATED COST: 158,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Roof Replacement at Bradford Terrace 667-1 Elderly Housing

CONTACT INFORMATION

PHONE: 508-843-2924

FAX:

Ray Guertin

EMAIL: ray@rtgarchitect.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com (may be viewed electronically and hardcopy requested) on 10/16/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/30/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: None

ADDITIONAL INFORMATION Pre-bid conference: 10/23/13 at 10:00 A.M. at 69 South Webster Avenue, Haverhill, MA. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This project is being ELECTRONICALLY BID.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Ipswich, Town of
Town Hall
Purchasing Office 2nd Floor
25 Green Street
Ipswich, MA. 01938

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Refit Town Hall Parking Lot Lights at 25 Green Street, Ipswich MA. 01938. Replace old lights with LED. The furnished LED lights must meet Town approved specifications.

CONTACT INFORMATION

PHONE: 978-356-6608

FAX: 978-356-6616

Frank Antonucci

EMAIL: franka@ipswich-ma.gov

PLANS/SPECIFICATIONS AVAILABLE by email request to Frank Antonucci or may be picked up in the Town Hall Purchasing Office during regular business hours.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/1/13 @ 9:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION There is no pre-bid meeting but contractors are encouraged to review the work site at Ipswich Town Hall Parking. The deadline for questions is 10/28/13 @ 3:00 P.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lawrence, City of
Department of Public Works
200 Common St. Room 201
Lawrence, MA 01840

PROJECT NUMBER:
ESTIMATED COST: \$35,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Emergency Excavation Services for On-call, As-needed for Bypass Pumping and De-watering.

CONTACT INFORMATION

PHONE: 978-620-3321

FAX:

Sam Torrissi

EMAIL: pdenault@cityoflawrence.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to Patti Denault at pdenault@cityoflawrence.com, Monday - Friday, 8:30 A.M. - 4:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/31/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION This project is being bid in accordance with M.G.L. c. 30, § 39M. Prevailing Wages, OSHA Certificates and References are required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lynn, City of Purchasing Department Lynn City Hall, Room 205 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER: 03-152 ESTIMATED COST: \$30,000.00 CONTRACTOR QUALIFICATION: DCAM Certificate <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Demolition and Site Clearance, 8 Pinkham Place, Lynn, MA	

CONTACT INFORMATION

PHONE: 781-586-6893

FAX: 781-477-7027

Charles E. White

EMAIL: pflynn@lynnma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/16/13 @ 8:30 A.M.; Mon, Wed, Thurs: 8:30 A.M. - 4:00 P.M., Tue: 8:30 A.M. - 8:00 P.M., Fri: 8:30 A.M. - 12:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	10/30/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Deadline for Questions on this bid is 10/22/13 @ 12:00 P.M. Fax Questions to 781-477-7027 Attention: Charles White. EMail Questions to cwhite@lynnma.gov. DCAMM Category of Work: Demolition. This is bid under M.G.L. c. 149, §§ 44A - J.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Marlborough, City of Public Facilities Department Walker Building 255 Main Street Room 105 Marlborough, MA 01752	PROJECT NUMBER: 149.PF.2014-004 ESTIMATED COST: 15,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Demolition of a residential dwelling located at 89 Spring Street, Marlborough	

CONTACT INFORMATION

PHONE: 508-460-3521

FAX: 508-460-3565

John L. Ghiloni

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/16/13 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	10/31/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 10/22/13 @ 11:00 A.M. at 89 Spring Street.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Methuen, City of
Housing Authority
24 Mystic Street
Methuan, MA 01844

PROJECT NUMBER:
ESTIMATED COST: \$230,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Kitchen Modernization at Oakland Avenue
Methuen, MA

CONTACT INFORMATION

PHONE: 978-682-8607

FAX: 978-794-3534

Ken Martin

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at www.BidDocsOnline.com or Nashoba Blue, Inc. Hudson, MA beginning on 10/16/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 10/30/13 @ 3:00 P.M.
(date and time)

GENERAL BID DEADLINE: 11/6/13 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES: Section 22.00.00 - Plumbing

ADDITIONAL INFORMATION Pre-bid conference: 10/23/13 at 10:00 A.M. at the Oakland Avenue Development (36 Oakland Ave). This will be an electronically bid project through BidDocs Online. There is a \$25 per set deposit for the Contract Documents payable to BidDocs Online, Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Needham, Town of
Department of Public Facilities - Operations
500 Dedham Ave.
Needham, MA 02492

PROJECT NUMBER: 14PFO165B
ESTIMATED COST: \$50,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The Town of Needham invites sealed bids for "Overhead Door Repair at the Recycling Transfer Station Re-bid" located at 1421 Central Avenue, Needham, MA 02492.

CONTACT INFORMATION

PHONE: 781-455-7550

FAX: 781-453-2510

Stephanie Maloney

EMAIL: smaloney@needhamma.gov

PLANS/SPECIFICATIONS AVAILABLE PSAB, 2nd Floor DPW Admin Office, above agency address, 11/17/13 or online at <http://NeedhamMA.gov>
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/4/13 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Informational pre-bid: 10/28/13 @ 2:00 P.M. at the Recycling Transfer Station. Bid subject to M.G.L. c. 149 provisions. No charge for specs. 5% bid deposit required. Insurance Coverage and %50 payment bond required at the time of award.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Newton, City of
Housing Authority
82 Lincoln Street
Newton MA 02461

PROJECT NUMBER:
ESTIMATED COST: \$5000-\$8000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Removal, disposal, stump grinding of selected trees encroaching on residential structures Grading and re-seeding per site plan prepared by the authority's tech assistant

CONTACT INFORMATION PHONE: 617-552-5501 FAX: 617-552-5507

David Battat EMAIL: dbattat@newtonhousing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/16/13 @ 10:00 A.M. No charge for pickup or US Post. \$35 for FedEx unless bidder supplies FedEx #
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/30/13 @ 11:30 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Quotes subject to Davis-Bacon wage rates and M.G.L. c.149, §§ 26 - 27H
Pre-proposal meeting: 10/13/13 @ 1:00 P.M. at Norumbega Gardens, 58 Ash Street, Auburndale, MA

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Newton, City of
Housing Authority
82 Lincoln Street
Newton MA 02461

PROJECT NUMBER:
ESTIMATED COST: \$6,500-\$9,500
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Demolition/disposal of wood fencing and posts; clearing and grubbing along the fence line and installation of new 72" high fencing and posts at designated areas shown on dwgs prepared by the Authority's tech assistant.

CONTACT INFORMATION PHONE: 617-552-5501 FAX: 617-552-5507

David Battat EMAIL: dbattat@newtonhousing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/16/13 @ 10:00 A.M. No charge for pickup or US Post \$35 for FedEx unless bidder supplies FedEx#
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/30/13 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Quotes subject to Davis-Bacon wage rates and M.G.L. c. 149, §§ 26 - 27H.
Pre-proposal meeting: 10/23/13 at 11:00 A.M., 58 Ash Street. Auburndale MA

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Newton, City of
Newton City Hall, Room 204
1000 Commonwealth Avenue
Newton, MA 02459

PROJECT NUMBER: #14-41
ESTIMATED COST: \$125,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Annual Interior Painting Service Contract

CONTACT INFORMATION

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer

EMAIL: purchasing@newtonma.gov

PLANS/SPECIFICATIONS AVAILABLE on line at: www.newtonma.gov/bids or pickup at above agency address on 10/17/13 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/31/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION 5% Bid Surety Required; DCAMM Category Required: Painting

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Newton, City of
Newton City Hall, Room 204
1000 Commonwealth Avenue
Newton, MA 02459

PROJECT NUMBER: #14-42
ESTIMATED COST: \$125,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Annual Overhead and Sliding Door Repairs and Replacements

CONTACT INFORMATION

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer

EMAIL: purchasing@newtonma.gov

PLANS/SPECIFICATIONS AVAILABLE on line at: www.newtonma.gov/bids or pickup at above agency address on 10/17/13 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/31/13 @ 10:30 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION 5% Bid Surety Required; DCAMM Category Required: Doors and Windows

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

North Adams, City of
Housing Authority
150 Ashland Street
North Adams, MA 01247

PROJECT NUMBER:

ESTIMATED COST: \$ 75,500 to \$ 85,800
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

N ADAMS HOUSING AUTHORITY SHED RENOVATION AT GREYLOCK. Renovate 68 exterior storage sheds at federal development of townhouses. Including replacement of asphalt roof shingles, roof sheathing, vinyl siding, exterior doors and hardware.

CONTACT INFORMATION

PHONE: 781-308-4668

FAX:

Amy Carman

EMAIL: housingconstructionspecialist@gmail.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Electronic Project Manual available by email request to Amy Carman at
housingconstructionspecialist@gmail.com. 10/15/13 @ 10:00 A.M. Tel: 781-308-4668. No Cost.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/14/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES: None

ADDITIONAL INFORMATION

Site Visit: 10/30/13 @ 10:00 A.M. at 48 Angeli St. in N. Adams. Attendance strongly recommended, but not required. Bid Security and DCAM certification required with all bids. Davis-Bacon wages in effect. Sealed Bids will be received at NAHA Main Office at 150 Ashland Street in N. Adams, MA 01247 until 10 AM 11/14/13. The N. Adams Housing Authority reserves the right to waive any informality in or reject any and all bids if it is in the public interest to do so.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Northampton, City of
Central Services Department
240 Main Street,
Northampton, MA 01060

PROJECT NUMBER:

ESTIMATED COST: 35000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Repair of stormwater drainage pipe located at the Northampton High School, 380 Elm Street, Northampton, MA.

CONTACT INFORMATION

PHONE: 413-587-1260

FAX: 413-587-1248

David Pomerantz, Director of Central Services

EMAIL: dpomerantz@northamptonma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Bid documents and details are available in electronic format by contacting Jason Doyle, Central Services: jdoyle@northamptonma.gov; 413-587-1020.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/30/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Site walk-through will be scheduled and perspective bidders will be notified.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Plymouth, Town of
11 Lincoln St
Plymouth MA 02360

PROJECT NUMBER: 21325
ESTIMATED COST: \$200,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Supply and install two generators at separate locations, included for each system shall be pad mounting, pad mounted propane tanks, automatic transfer switches, and all associated appurtenances, wiring, plumbing, and site work.

CONTACT INFORMATION

PHONE: 508-747-1620 x210

FAX: 508-830-4133

Pamela D. Hagler, Procurement Officer

EMAIL: procurement@townhall.plymouth.ma.us

PLANS/SPECIFICATIONS AVAILABLE Procurement Div., Address as above, 10/17/13 @
(place, date and time) 8:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/31/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: N/A

ADDITIONAL INFORMATION

GC DCAMM certificate in Electrical category.

Plans and specifications are available for a refundable deposit of \$50 and non-refundable mailing fee of \$25 or pre-paid shipping voucher. The successful general bidder must furnish 100% Labor and Materials Bond and 100% Performance Bond. The Town's Responsible Contractor Bylaw will be applicable to this project. Please check the Town's website for updated bid information at www.plymouth-ma.gov/bids and [rfps](http://www.plymouth-ma.gov/rfps)>current bids.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Provincetown, Town of
260 Commercial St.
Provincetown, MA 02657

PROJECT NUMBER: 1032013
ESTIMATED COST: \$49,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Motta Field tennis courts rehabilitation, resurfacing to include new fencing at a four court complex.

CONTACT INFORMATION

PHONE: 508-487-7060

FAX: 508-487-4675

David F. Guertin, DPW Director

EMAIL: dguertin@provincetown-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 2 Mayflower Lane, Provincetown, MA 02657 or online at
(place, date and time) www.provincetown-ma.gov.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/14/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Sandwich, Town of
130 Main St.
Sandwich, MA 02563

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Removal and replacement of wood trim, gutters and downspouts at town building located 145 Main St., Sandwich.

CONTACT INFORMATION

PHONE:

FAX:

Douglas Lapp

EMAIL: DLapp@townofsandwich.net

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

10/31/13 @ 9:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

There is no formal site visit, however, potential bidders are encouraged to view the building envelope at their convenience to see the existing conditions.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Saugus, Town of
Purchasing Department
298 Central St.
Saugus, MA 01906

PROJECT NUMBER:

#23-13

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Restoration of a cast iron fence for Round Hill Historic Commission: Provide all labor, materials and equipment for the restoration of five ornamental cast iron fence panels, along with installation, at the Round Hill Historic site. Work also includes the transport of the fence sections at the current location, in storage at the Saugus High School, to the Contractor's facility.

CONTACT INFORMATION

PHONE: 781-231-4125

FAX: 781-231-5666

Michele Wendell

EMAIL: mwendell@saugus-ma.gov

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/5/13 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Seekonk, Town of
100 Peck Street
Seekonk, MA 02771

PROJECT NUMBER: 1311.00
ESTIMATED COST: \$2,000,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
A new Senior Center consisting of a 6200 sf modular building, parking, septic system and site amenities.

CONTACT INFORMATION

PHONE: 617-367-3970

FAX: 617-720-7873

Jorge Cruz

EMAIL: jcruz@faiarchitects.com

PLANS/SPECIFICATIONS AVAILABLE Go to www.Projectdog.com, enter Project Code 800514, documents available on 10/16/13
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/20/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION "Go to www.Projectdog.com, enter Project Code 800514 in the project locator box, and follow the prompts to a free downloadable Bid Set. Obtain a CD Bid Set from Projectdog; free for pick up. Purchase paper documents at www.Projectdog.com. Questions regarding plan distribution should be directed to Projectdog at (978) 499-9014.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Sheffield, Town of

PROJECT NUMBER:
ESTIMATED COST: \$70,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Transfer Station Paving- reclamation and paving two courses of hot mix asphalt.

CONTACT INFORMATION

PHONE: 413-229-7000 ext. 152

FAX: 413-229-7010

Rhonda LaBombard

EMAIL: rlabombard@sheffieldma.gov

PLANS/SPECIFICATIONS AVAILABLE Sheffield Town Hall, Selectmen's Office
(place, date and time) 10/15/13 @ 9:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/31/13 @ 2:00 P.M.m
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of
Purchasing Department
93 Highland Ave.
Somerville, MA 02143

PROJECT NUMBER:

IFB 14-33

ESTIMATED COST:

\$4,000,000.00

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Beacon Street Utility Project: rehab and replace existing water mains, sanitary lines.

CONTACT INFORMATION

PHONE: 617-625-6600 x 3407

FAX: 617-625-1344

orazio deluca

EMAIL: odeluca@somervillema.gov

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

10/30/13 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid conference: 10/21/13 @ 10:00 A.M., Department of Public Works conference room, 2nd floor, One Franey Road, Somerville, MA.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Southwick, Town of
Chief Administrative Officer
454 College Highway
Southwick, MA 01077

PROJECT NUMBER:

ESTIMATED COST:

\$95,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Add attic insulation at the Southwick Library, 95 Feeding Hills Rd., Southwick, MA

CONTACT INFORMATION

PHONE: 413-786-9600

FAX: 413-786-8699

My-Ron Hatchett

EMAIL: mhatchett@reinhardtassoc.com

PLANS/SPECIFICATIONS AVAILABLE

Reinhardt Associates, Inc., 430 Main St., Agawam, MA 01001, after 10/16/13 @ 12:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/6/13 @ 2:00 P.M.

SUB BID CATEGORIES: N/A

ADDITIONAL INFORMATION

Pre-Bid Conference: 10/30/13 @ 10:00 A.M. at the Library. Documents available for a \$100.00 refundable check payable to the Town of Southwick. Bidders wishing documents to be mailed are to include a separate, non-refundable check in the amount of \$20.00 payable to Reinhardt Associates to cover mailing and handling costs.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Templeton, Town of
Board of Selectmen
690 Patriots Road
Templeton, MA 01468

PROJECT NUMBER:

ESTIMATED COST: \$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Install septic system at Gilman-Waite field.

CONTACT INFORMATION

PHONE: 978-939-8801

FAX:

Holly Young

EMAIL: hyoung@templeton1.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/30/13
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Uxbridge, Town of
Department of Public Works
147 Hecla Street
Uxbridge, MA 01569

PROJECT NUMBER:

DPW-2013-5

ESTIMATED COST:

\$224,000

CONTRACTOR QUALIFICATION:

Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Marywood Street Culvert Replacement

CONTACT INFORMATION

PHONE: 508-278-8616

FAX: 508-278-3179

Benn Sherman, P.E.

EMAIL: bsherman@uxbridge-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/16/13
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/30/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Wakefield, Town of Municipal Gas & Light Department 480 North Avenue Wakefield, MA 01880	PROJECT NUMBER: 903328-02 ESTIMATED COST: N/A CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
13.8 kV Feeder Installation

CONTACT INFORMATION Carl Lemiesz PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/18/13 <i>(place, date and time)</i>	PHONE: 781-246-6300 FAX: EMAIL: clemiesz@wmgld.com
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/14/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 10/31/13 @ 9:00 A.M. at The Wakefield Municipal Light Department, 480 North Avenue, Wakefield, MA 01880.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Waltham, City of Purchasing Department 610 Main Street Waltham MA 02452	PROJECT NUMBER: ESTIMATED COST: ??? CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
This is a Sanitary Sewer Overflow mitigation project. The selected consultant shall analyze and design improvements to the sanitary sewer to increase the hydraulic capacity in specified areas of the city by reducing infiltration and inflow.

CONTACT INFORMATION Joseph Pedulla, CPO PLANS/SPECIFICATIONS AVAILABLE www.city.waltham.ma.us/open-bids after 10/16/13 @ 4:00 P.M. <i>(place, date and time)</i>	PHONE: 781-314-3244 FAX: EMAIL: jpedulla@city.waltham.ma.us
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/31/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Copies of the bid are available at www.city.waltham.ma.us/open-bids

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Waltham, City of
Purchasing Department
610 Main Street
Waltham MA 02452

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The City is seeking a designer for phase 3 of the Bright School Renovation Project

CONTACT INFORMATION

PHONE: 781-314-3244

FAX:

Joseph Pedulla, CPO

EMAIL: jpedulla@city.waltham.ma.us

PLANS/SPECIFICATIONS AVAILABLE www.city.waltham.ma.us/open-bids, after 10/16/13 @ 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

10/31/13 @ 3:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site inspection: 10/25/13 @ 10:00 A.M. Meet at the former Bright School 260 Grove Street, Waltham

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Waltham, City of
Purchasing department
610 Main Street
Waltham, MA 02452

PROJECT NUMBER:

ESTIMATED COST:

?

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The City of Waltham is requesting professional services to design and prepare construction documents for public bid to implement recommended improvements at three local community playgrounds here in Waltham. The projects include the following sites: Graverson Playground, Elsie Turner Field and Woburn Street Open Space

CONTACT INFORMATION

PHONE: 781-314-3244

FAX:

Joseph Pedulla, CPO

EMAIL: jpedulla@city.waltham.ma.us

PLANS/SPECIFICATIONS AVAILABLE www.city.waltham.ma.us/open-bids after 10/16/13 @ 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/13/2013 @ 10 Am

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 10/31/13 @ 11:00 A.M. Meet at Graverson Playground 16 Pine Vale Road, corner of Trapelo Rd

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Ware, Town of
Office of the Town Manager
126 Main Street, Suite J
Ware, MA 01082

PROJECT NUMBER:
ESTIMATED COST: \$112,200.00
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Renovations Grenville Park Bandshell, 73 Church Street, Ware, MA

CONTACT INFORMATION

PHONE: 413-786-9600

FAX: 413-786-8699

Craig Spice

EMAIL: cspice@reinhardtassoc.com

PLANS/SPECIFICATIONS AVAILABLE Reinhardt Associates, Inc., 430 Main St., Suite 200, Agawam, MA 01001 after 10/16/13 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 11/1/13 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 11/8/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Roofing

ADDITIONAL INFORMATION Pre-bid Conference: 10/24/13 @ 10:00 A.M. at the site. Bid documents available for a \$100.00 refundable deposit payable to the Town of Ware. Bidders requesting documents to be mailed are to include a separate, non-refundable check in the amount of \$20.00 payable to Reinhardt Associates to cover mailing and handling charges.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Westfield, City of
Gas and Electric Light Department (WG&E)
100 Elm St.
Westfield, MA 01085

PROJECT NUMBER: 13-15
ESTIMATED COST: \$70,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Supply and install one 45KW, 280Y/120V natural gas-fired roof-mounted generator including structural support dunnage, natural gas piping and electrical wiring at the WG&E, 100 Elm St., Westfield.

CONTACT INFORMATION

PHONE: 413-572-1054

FAX: 413-485-1211

Timothy Fouche

EMAIL: tfouche@wgeld.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/30/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid walk-through: 10/23/13 @ 11:00 A.M. at the WG&E, 100 Elm St., Westfield.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Winchendon, Town of Public Schools
175 Grove Street
Winchendon, MA 01475

PROJECT NUMBER: 0343VM14

ESTIMATED COST: > \$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT: Request for Proposals for Virtual School Services for North Central Commonwealth of Massachusetts Virtual School. Pending state application approval.

CONTACT INFORMATION

PHONE: 978-297-0261

FAX:

Valerie Miller

EMAIL: vmiller@winchendonk12.org

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

10/30/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Woburn, City of Purchasing Department
10 Common Street
Woburn, Massachusetts, 01801

PROJECT NUMBER: Solicitation No. 14-IFB-006

ESTIMATED COST: \$2,240,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT: Residential Water Meters and RF Module Installation. The scope of work includes installation of approximately 10,100 residential water meters ranging in size from 5/8-in to 4-in with absolute encoder registers and automatic meter reading radio frequency modules, upgrade of approximately 975 existing Aclara RF modules (currently installed on 875 commercial and 100 residential Neptune meters with E-coder registers) with new Neptune RF modules. The water meters, absolute encoder registers, and AMR system including the RF modules are being purchased by the City under a separate contract.

CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: david@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

Weston & Sampson Engineers, Inc., 5 Centennial Dr., Peabody, MA 01960, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/12/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION \$30 refundable deposit, \$15 non-refundable mailing fee. Checks made payable to Weston & Sampson

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Worcester, City of Purchasing Division 455 Main St. Room 201 Worcester, MA 01608	PROJECT NUMBER: CR-6089-J3
	ESTIMATED COST:
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Painting Services for Worcester Public Schools, two-year as-needed contract.

CONTACT INFORMATION	PHONE:	FAX:
John Orrell		EMAIL: bids@worcesterma.gov
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, Monday - Friday, 8:30 A.M. - 5:00 P.M. or online at www.worcesterma.gov at the "Open Bids" link.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	10/30/13 @ 10:00 A.M.
	<i>(date and time)</i>	

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Worcester, City of Purchasing Division Room 201 455 Main Street Worcester, MA 01608	PROJECT NUMBER: 6098-J3
	ESTIMATED COST: \$200,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Air Handling Units Replacement Major Taylor Garage / Department of Public Works & Parks. Replace existing hot water heating/DX cooling air handling units, remote air cooled condensing units, interconnecting insulated refrigerant piping, interconnecting insulated hot water piping, controls and appurtenances at Major Taylor Garage tenant space.

CONTACT INFORMATION	PHONE:	FAX:
John Orrell		EMAIL: bids@worcesterma.gov
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, pick up weekdays between 8:30 A.M. - 5:00 P.M. or download at worcesterma.gov and go to "open bids".	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	10/30/13 @ 10:00 A.M.
	<i>(date and time)</i>	

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Worcester, City of Purchasing Division Room 201 455 Main Street Worcester, MA 01608	PROJECT NUMBER: 6097-J3 ESTIMATED COST: 70000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Renovations, Beaver Brook Park Infield / Department of Public Works & Parks. Replacement of existing infield from backstop and dugouts to back of skinned infield, Demolition of chain link fence, R&D existing foul poles, bases, pitchers plate and home plate, installation of new sod, skinned infield mix, chain link fence, new foul poles, bases, pitchers plate and home plate and adjustment of existing irrigation system heads.

CONTACT INFORMATION	PHONE:	FAX:
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John Orrell	EMAIL: bids@worcesterma.gov
PLANS/SPECIFICATIONS AVAILABLE pick up weekdays at above address between 8:30 A.M. - 5:00 P.M. or download at worcesterma.gov and go to "open bids". <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	11/1/13 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Barnstable County Sheriff's Office 6000 Sheriff's Place Bourne, MA 02532	PROJECT NUMBER: SDC1353 ESTIMATED COST: \$80,000 CONTRACTOR QUALIFICATION: DCAM Certificate <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Replacement of Boiler Controls for the two existing Cleaver Brooks Boilers at the Barnstable County Correctional Facility in Bourne.

CONTACT INFORMATION	PHONE: 508-563-4343	FAX: 508-563-4581
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Sharon Rogers, Procurement Officer	EMAIL: srogers@bsheriff.net
PLANS/SPECIFICATIONS AVAILABLE By written request to Sharon Rogers, Procurement Officer at the above agency address or srogers@bsheriff.net, 10/3/13. <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	11/1/13 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Optional site visit: 10/22/13 @ 1:00 P.M. at the facility at the above agency address. General Contractors must be DCAMM Certified in HVAC or Mechanical.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Bay Transportation Authority, Massachusetts (MBTA) Contract Administration Office Transportation Building 10 Park Plaza Boston, MA 02116-3975	PROJECT NUMBER: D41CN01 ESTIMATED COST: \$11,634,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Wachusett Extension Project Bridge Repairs, Fitchburg to Westminster. Work consists of repairs to and/or superstructure replacement of nine bridges along the proposed Wachusett Extension of the MBTA's Fitchburg Commuter Rail Line on Pan Am Railways Row in the Towns of Fitchburg and Westminster. These improvements will be made while maintaining one mainline track in service at all times during construction operations. Any additional Contractor proposed track outages will be subject to approval of the MBTA and Pan Am Southern, LLC. These improvements will also be made in coordination with ongoing track and signal work by others in accordance with the Project Schedule.

CONTACT INFORMATION	PHONE: 617-512-5999	FAX: 617-222-5299
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Paul Hadley
EMAIL: phadley@mbta.com;; ygozmez@mbta.com
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/4/13. Office Hours: Monday - Friday, 8:30 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/5/13 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bid documents are available at no charge. Electronic proposals will be received online at www.bidx.com until the deadline and will be posted on www.bidx.com after the deadline. Paper copies of bids will not be accepted. Bidders must have a valid digital ID issued by the MBTA in order to bid on projects and must apply for a digital ID with Bid Express at least 14 days prior to the deadline.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Capital Asset Management & Maintenance, Division of One Ashburton Place, Room 107 Boston, MA 02108	PROJECT NUMBER: DYS1301 HC1 ESTIMATED COST: \$375,528 CONTRACTOR QUALIFICATION: DCAM Certificate <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Roof Repairs - DYS Bigelow Building, 255 Princeton Street, Chelmsford, MA. Installation of permanent structural roof repair work and exterior roof repair work.

CONTACT INFORMATION	PHONE: 617-727-4003	FAX: 617-727-5514
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DCAMM Bid Room
EMAIL:
PLANS/SPECIFICATIONS AVAILABLE 10/16/13; 8:30 A.M. - 4:30 P.M.; \$50 (Refundable). Company check or money order made payable to the Commonwealth of Massachusetts**We do not mail plans & specs.**
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 10/31/13 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 11/18/13 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES: Roofing & Flashing

ADDITIONAL INFORMATION Every General Bidder must be certified by DCAMM for no less than the bid price, plus all add alternates. The pre-bid informational meeting will be held on 10/21/13 @ 11:00 A.M. at the site. Designer: Studio G Architects, Inc., 179 Boylston Street, Jamaica Plain, MA 02130-Contact: Robin Greenberg, AIA 617-524-5558.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Central Berkshire Regional School District
Central Office
254 Hinsdale Rd
Dalton, MA 01226

PROJECT NUMBER:

ESTIMATED COST: 90,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Replacement of 2 Rooftop HVAC Hydronic Air Handler Units

CONTACT INFORMATION

PHONE: 413-684-0320

FAX: 413-684-4088

Melissa Falkowski

EMAIL: mfalkowski@cbrsd.org

PLANS/SPECIFICATIONS AVAILABLE via email to Jason Dion, jdion@cbrsd.org or at above agency address, 10/16/13 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

10/30/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Convention Center Authority, Mass
415 Summer Street
Boston, MA 02210

PROJECT NUMBER:

ESTIMATED COST: 30000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

BCEC Loading Dock Equipment Maintenance Contract. This contract includes preventative maintenance to industrial sliding doors, interior and exterior coiling doors, dock levelers, truck restraints and dock seals at the Boston Convention & Exhibition Center.

CONTACT INFORMATION

PHONE: 617-954-2177

FAX:

Theresa Ruane

EMAIL: truane@massconvention.com

PLANS/SPECIFICATIONS AVAILABLE at the Authority's website, www.massconventin.com/rfp, 10/16/13 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/7/13 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 10/29/13 @ 11:00 A.M. at the Administrative Office, BCEC, 415 Summer St., Boston

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Dukes County Regional Housing Authority 346 State Rd. Vineyard Haven, MA 02568	PROJECT NUMBER: 10032013 ESTIMATED COST: \$30,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Fisher Rd. Townhouses Carpentry Project.

CONTACT INFORMATION	PHONE: 508-696-9883	FAX: 508-693-5710
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James O'Brien	EMAIL: obrien56@verizon.net
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PLANS/SPECIFICATIONS AVAILABLE 10/7/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/15/13 @ 4:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Fire Services, Department of 1 State Road, PO Box 1025 Stow, MA 01775	PROJECT NUMBER: DFS-WaterPumpMaint-2014 ESTIMATED COST: \$10,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Semi-annual inspection and preventative maintenance program on six water pumps (two lift pumps and four pressure pumps) along with all associated controls and devices, valves and control parts. This contract will also cover repairs under \$10,000 as needed.

CONTACT INFORMATION	PHONE: 978-567-3147	FAX: 978-567-3144
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Nancy FitzGerald	EMAIL:
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PLANS/SPECIFICATIONS AVAILABLE The RFR will be posted on Comm-Pass on 10/8/13. Electronic copies are available upon request at any time.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/30/13 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION On-line responses are required via a SmartBid account in the Comm-Pass system. Pre-bid conference: 10/16/13 @ 11:00 A.M. Bidders must check in at the front reception desk and meet in the cafeteria. Prevailing wages apply to any repair work.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Holyoke Soldiers' Home
110 Cherry Street
Holyoke, MA 01040

PROJECT NUMBER:

201327

ESTIMATED COST:

\$68,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Domestic Hot Water Circulation System Upgrades

CONTACT INFORMATION

PHONE: 413-532-9475

FAX: 413-538-7968

Lee Anne St. Martin

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Caolo & Bieniek Associates, Inc. 521 East Street, Chicopee, MA 01020, 10/16/13 after 2:00 pm
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

10/30/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Site Inspection: 10/23/13 @ 2:00 P.M. at 110 Cherry Street, Holyoke, MA for the benefit of interested contractors, please meet in the North Building main lobby. A \$25.00 plan deposit is required and is refundable on return of the documents in good condition within 30 days of the bid opening. Checks should be made payable to The Soldiers' Home in Holyoke. Bidders requesting documents to be mailed to them shall include a separate non-refundable check for \$15.00 per set made payable to Caolo & Bieniek Associates, Inc. to cover mailing costs.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

North Chelmsford Water District
64 Washington Street
North Chelmsford, MA 01863

PROJECT NUMBER:

One Story Office Building

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

INVITATION TO BID. The North Chelmsford Water District will receive sealed bids for the construction of a one story office building (wood frame two box modular built structure).

CONTACT INFORMATION

PHONE: 9782513931

FAX: 9782511181

Bruce Harper

EMAIL: northchelmsfordw@aol.com

PLANS/SPECIFICATIONS AVAILABLE Bid specifications and plans may be obtained at the N C W D offices between 10/15/13 and 10/31/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/4/13 @ 3:00 .M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

The bidding procedures shall be in accordance with Massachusetts General Laws and minimum wages as established by the Department of Labor and Workforce. The N C W D reserves the right to reject any and all bids or parts thereof deemed to be not in the best interest of the District. The bid will be awarded to the lowest responsible qualified bidder.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
North Chelmsford Water District
64 Washington Street
North Chelmsford, MA 01863

PROJECT NUMBER: One Story Garage/Storage Bldg.
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The North Chelmsford Water District will receive sealed bids for the construction of a one story garage/storage building (Pre-engineered field fabricated Timber Column Structure).

CONTACT INFORMATION

PHONE: 9782513931

FAX: 9782511181

Bruce Harper

EMAIL: northchelmsfordw@aol.com

PLANS/SPECIFICATIONS AVAILABLE Bid specifications and plans may be obtained at the N C W D offices between 10/15/13 and 10/31/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/4/13 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The bidding procedures shall be in accordance with Massachusetts General Laws and minimum wages as established by the Department of Labor and Workforce. The N C W D reserves the right to reject any and all bids or parts thereof deemed to be not in the best interest of the District. The bid will be awarded to the lowest responsible qualified bidder.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
North Shore Community College
Office of Facilities Management
1 Ferncroft Rd.
Danvers, MA 01923

PROJECT NUMBER: D-14 #16
ESTIMATED COST: \$110,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Modify and replace door hardware to allow locking of doors from the inside for classrooms and offices at the Danvers campus.

CONTACT INFORMATION

PHONE: 978-762-4060

FAX: 978-762-4114

George Neunaber

EMAIL: gneunabe@northshore.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/21/13, 8:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/1/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 10/23/13 @ 2:00 P.M. at the above agency address. Contractors are requested to attend in order to obtain specifics about the project and to inspect the site.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

State College Building Authority, Massachusetts
253 Summer Street, Suite 300
Boston, MA 02210

PROJECT NUMBER:

BRI 0683-13

ESTIMATED COST:

\$3,800,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Project is renovations of Woodward Hall at Bridgewater State University in Bridgewater, Massachusetts. The proposed work for Summer 2014 includes complete replacement of the existing fire protection system including new main, valves, back flow preventer, all distribution piping, and sprinkler heads. This project will also include renovations to student room finishes including the removal of the closets to create additional space. Final scope of work will be dependent on feasibility and budget issues. Future scope to be determined.

CONTACT INFORMATION

PHONE: 617-933-8335

FAX: 617-977-9174

Sandra Pike

EMAIL: spike@mscba.org

PLANS/SPECIFICATIONS AVAILABLE RFQ online application available 10/16/13 at www.mscba.org

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/6/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Qualification Submittal Deadline: 11/6/2013 @ 2:00 PM. 1. The MSCBA requests Qualification Statements from firms interested in bidding on contract work on the following trades: Acoustical Tile, Ceramic Tile, Electrical, Fire Protection, HVAC, Masonry, Miscellaneous Metals, Painting, Plumbing, Resilient Flooring, Waterproofing. The Trade Contractor Selection Process will incorporate the requirements set forth in St. 2004, c. 192, § 30, section 21G. Responses from eligible Trade Contractors will be used to pre-qualify the Trade Contractors to participate in response to a Request for Bids that will be issued by the Authority in the Spring of 2014. 2. Construction is expected to be performed during the Summer of 2014 with a construction completion date of August 2014.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

State College Building Authority, Massachusetts
253 Summer Street, Suite 300
Boston, MA 02210

PROJECT NUMBER:

FIT 0686-13

ESTIMATED COST:

\$10,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Project is renovations of Hammond Campus Center and Library at Fitchburg State University in Fitchburg, Massachusetts. This phase of renovations at the Hammond building includes work on the first and second floors of the library. Scope of work includes new finishes (floors, walls and ceilings), lighting, electrical, fire alarm, HVAC ductwork and controls, and fire protection. Future scope to be determined.

CONTACT INFORMATION

PHONE: 617-933-8335

FAX: 617-977-9174

Sandra Pike

EMAIL: spike@mscba.org

PLANS/SPECIFICATIONS AVAILABLE RFQ online application available 10/16/13 at www.mscba.org

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/6/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Qualification Submittal Deadline: 11/6/2013 @ 2:00 PM. 1. The MSCBA requests Qualification Statements from firms interested in bidding on contract work on the following trades: Acoustical Tile, Ceramic Tile, Electrical, Elevators, Fire Protection, Glass & Glazing and Aluminum Entrances, HVAC, Masonry, Metal Windows, Miscellaneous Metals, Painting, Plumbing, Resilient Flooring, Waterproofing. The Trade Contractor Selection Process will incorporate the requirements set forth in St. 2004, c. 192, § 30, section 21G. Responses from eligible Trade Contractors will be used to pre-qualify the Trade Contractors to participate in response to a Request for Bids that will be issued by the Authority in the Spring of 2014. 2. Construction is expected to be performed during the Summer and Fall of 2014 with a construction completion date of December 2014.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

State College Building Authority, Massachusetts
253 Summer Street, Suite 300
Boston, MA 02210

PROJECT NUMBER:

FIT 0685-13

ESTIMATED COST:

\$2,800,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Project is renovations of Aubuchon Hall at Fitchburg State University in Fitchburg, Massachusetts. Summer 2014 scope involves replacing the roof, reconfiguring the elevator lobbies and adding an RA single bedroom on floors 3-11, creating a new centralized laundry on the ground floor, converting the old kitchenettes and laundry rooms on floors 3-11 into new study lounges, and upgrading the entire electrical system, including a new emergency generator. Site improvements at the entrance may be included in the final scope if funding is available. Future scope to be determined.

CONTACT INFORMATION

PHONE: 617-933-8335

FAX: 617-977-9174

Sandra Pike

EMAIL: spike@mscba.org

PLANS/SPECIFICATIONS AVAILABLE RFQ online application available 10/16/13 at www.mscba.org
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

11/6/13 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Qualification Submittal Deadline: 11/6/2013 @ 2:00 PM. 1. The MSCBA requests Qualification Statements from firms interested in bidding on contract work on the following trades: Acoustical Tile, Electrical, Fire Protection, Glass & Glazing, HVAC, Miscellaneous Metals, Painting, Plumbing, Resilient Flooring, Roofing. The Trade Contractor Selection Process will incorporate the requirements set forth in St. 2004, c. 192, § 30, section 21G. Responses from eligible Trade Contractors will be used to pre-qualify the Trade Contractors to participate in response to a Request for Bids that will be issued by the Authority in the Spring of 2014. 2. Construction is expected to be performed during the Summer of 2014 with a construction completion date of August 2014.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

State College Building Authority, Massachusetts
253 Summer Street, Suite 300
Boston, MA 02210

PROJECT NUMBER:

MMA 0653-12

ESTIMATED COST:

\$2,200,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Project is renovations of Admirals' Hall at Massachusetts Maritime Academy in Buzzards Bay, Massachusetts. This project is the first phase of renovations at Admirals' Hall to address the primary need to increase the seating capacity. The project will include an entry addition at the front of the building and another addition at the back wall of the hall to expand the stage. Scope includes upgrades to building systems and components, including mechanical, electrical, plumbing, and fire protection; interior finishes; and lighting, sound, furnishings, and equipment. Future scope to be determined.

CONTACT INFORMATION

PHONE: 617-933-8335

FAX: 617-977-9174

Sandra Pike

EMAIL: spike@mscba.org

PLANS/SPECIFICATIONS AVAILABLE RFQ online application available 10/16/13 at www.mscba.org
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

11/6/13 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Qualification Submittal Deadline: 11/6/2013 @ 2:00 PM. 1. The MSCBA requests Qualification Statements from firms interested in bidding on contract work on the following trades: Acoustical Tile, Ceramic, Electrical, Elevators, Fire Protection, Glass & Glazing and Aluminum Entrances, HVAC, Masonry, Miscellaneous Metals, Painting, Plumbing, Resilient Flooring, Roofing, Waterproofing. The Trade Contractor Selection Process will incorporate the requirements set forth in M.G.L. c. 149A. Responses from eligible Trade Contractors will be used to pre-qualify the Trade Contractors to participate in response to a Request for Bids that will be issued by the Authority in the Winter of 2013/2014. 2. Construction is expected to be performed during the Winter/Spring of 2014 with a construction completion date of May 2014.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: State College Building Authority, Massachusetts 253 Summer Street, Suite 300 Boston, MA 02210	PROJECT NUMBER: SAL0617-11 ESTIMATED COST: \$41,700,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Project is a new 350 – 400 bed residence hall at Salem State University in Salem, Massachusetts. Future scope to be determined.

CONTACT INFORMATION	PHONE: 617-933-8335	FAX: 617-977-9174
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Sandra Pike	EMAIL: spike@mscba.org
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PLANS/SPECIFICATIONS AVAILABLE RFQ online application available 10/16/13 at www.mscba.org
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/06/2013 @ 2:00 PM	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Qualification Submittal Deadline: 11/6/2013 @ 2:00 PM. 1. The MSCBA requests Qualification Statements from firms interested in bidding on contract work on the following trades: Acoustical Tile, Ceramic Tile, Electrical, Elevators, Fire Protection, Glass & Glazing, HVAC, Masonry, Metal Windows, Miscellaneous Metals, Painting, Plumbing, Resilient Flooring, Roofing, Terrazzo, Waterproofing. The Trade Contractor Selection Process will incorporate the requirements set forth in M.G.L. c. 149A. Responses from eligible Trade Contractors will be used to pre-qualify the Trade Contractors to participate in response to a Request for Bids that will be issued by the Authority in the Spring of 2014. 2. Construction is expected to begin in the Spring of 2014 with a construction completion date of August 2015.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: State College Building Authority, Massachusetts 253 Summer Street, Suite 300 Boston, MA 02210	PROJECT NUMBER: WES 0684-13 ESTIMATED COST: \$5,450,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Project is phased renovations to both Davis and Dickinson Halls at Westfield State University in Westfield, Massachusetts. Scope includes improved layout and circulation to the buildings and address accessibility issues while maintaining the current bed count if possible and bringing some much-needed upgrades to the bathrooms and other common areas. Construction is scheduled to take place over the summers of 2014 (Davis Hall) and 2015 (Dickinson Hall). Future scope to be determined.

CONTACT INFORMATION	PHONE: 617-933-8335	FAX: 617-977-9174
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Sandra Pike	EMAIL: spike@mscba.org
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PLANS/SPECIFICATIONS AVAILABLE RFQ online application available 10/16/13 at www.mscba.org
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/06/2013 @ 2:00 PM	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Qualification Submittal Deadline: 11/6/2013 @ 2:00 PM. 1. The MSCBA requests Qualification Statements from firms interested in bidding on contract work on the following trades: Acoustical Tile, Ceramic Tile, Electrical, Elevators, Fire Protection, HVAC, Masonry, Miscellaneous Metals, Painting, Plumbing, Resilient Flooring, Roofing, Waterproofing. The Trade Contractor Selection Process will incorporate the requirements set forth in St. 2004, c. 193, § 30, section 21G. Responses from eligible Trade Contractors will be used to pre-qualify the Trade Contractors to participate in response to a Request for Bids that will be issued by the Authority in the Spring of 2014, and again in the Spring of 2015. 2. Construction is expected to be performed during the Summer of 2014 with a construction completion date of August 2014 and during the Summer of 2015 with a construction completion date of August 2015.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts Medical School
55 Lake Avenue North
Worcester, MA 01655

PROJECT NUMBER: 965-2013

ESTIMATED COST: \$48,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

The project includes removal of approximately 7,100 S.F. of existing flooring, including carpet and vinyl composite tiles. New vinyl composite tile flooring and carpet, including rubber base, shall be installed in spaces totaling approximately 7,600 S.F. Contractor shall phase the work as required to work around existing occupants.

CONTACT INFORMATION

PHONE: 508-856-6738

FAX: 508-856-7880

Daniel Richie

EMAIL: daniel.richie@umassmed.edu

PLANS/SPECIFICATIONS AVAILABLE Documents may be examined at Nashoba Blue, 443 Main Street, Hudson, Ma. 01749; 978-568-1167 or
(place, date and time) online at www.biddocsonline.com (may be reviewed electronically and hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/30/13 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bidders conference: 10/23/13 @ 11:00 A.M., UMASS Medical School, meet in School Lobby, 55 Lake Avenue North, Worcester, Ma. 01655

There is a plan deposit of \$25.00/set (refundable) payable to Bid Docs Online, Inc. Deposits may be electronically paid or must be paid by a certified or cashier's check. Mailing fee is \$40.00/set (non-refundable), payable to BidDocs Online Inc. (electronically or certified or cashier's check). This plan deposit will be returned if the plans and specification are returned to Bid Docs within 30 days of the Bid Due Date.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Water Resources Authority, Massachusetts
Charlestown Navy Yard
100 First Avenue
Building 39
Boston, MA 02129

PROJECT NUMBER: 7063B

ESTIMATED COST: \$105,000

CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Heat Loop 20-Inch Expansion Joint Replacement Deer Island Treatment Plant. Contractor Category: Mechanical Systems

CONTACT INFORMATION

PHONE: 617-242-6000

FAX: 617-788-4896

William Riley

EMAIL: barbie.aylward@mwra.com

PLANS/SPECIFICATIONS AVAILABLE on or after October 16, 2013
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/07/2013 @ 2:00 p.m.
(date and time)

SUB BID CATEGORIES: N/A

ADDITIONAL INFORMATION

Bidders may obtain bid documents on Compact Disc by contact the MWRA's Document Distribution Office at 617-788-2575.

Pre-bid conference: 10/23/13 @ 11:00 A.M. Admin/Lab Building, Conference Room 202, Deer Island Treatment Plant. Bidders must contact Rebecca Tearte at 617-660-7691 by 10/22/13 @ 3:00 P.M. for access instructions.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fall River, City of
Housing Authority
85 Morgan St.
Fall River, MA 02722

PROJECT NUMBER:

IFB1009131

ESTIMATED COST:

\$45,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Fall River Housing Authority is hereby soliciting sealed bids for interior painting of vacant state funded apartments. The contract shall be for a period of one year estimated at \$145,000, commencing on or about 11/15/13 and ending on or about 11/15/14.

CONTACT INFORMATION

PHONE: 508-675-3590

FAX:

Adam Gautie

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Specifications may be obtained at our website www.fallriverha.org under procurement or at the Fall River Housing Authority, 85 Morgan Street, on Monday through Friday from 9:00 a.m. to 4:00 p.m.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 11/5/13 @ 10:15 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:**AGENCY:**

Barnstable, Town of
Procurement
230 South Street
Hyannis, MA 02601

PROJECT NUMBER: N/A

PROJECT: Department of Public Works Structures and Grounds Facility Roof
Replacement Project

CONTACT

Johanna Boucher

PHONE

EMAIL:

FAX:

MC Services, Inc.
P.O. Box 1289
Plymouth, MA. 02362

GIBSON Roofs, Inc.
369 Winter Street
Hanover, MA. 02339

DDC Construction INC
20 Query St
New bedford, MA. 02745

Rockwell Roofing, Inc.
44 Pond Street
Leominster, MA. 01453

AWARDING AUTHORITY:**AGENCY:**

Barnstable, Town of
Procurement
230 South Street
Hyannis, MA 02601

PROJECT NUMBER: N/A

PROJECT: Department of Public Works Highway and Administration Offices
Roof Replacement Project

CONTACT

Johanna Boucher

PHONE

EMAIL:

FAX:

Rockwell Roofing, Inc.
44 Pond Street
Leominster, MA. 01453

Greenwood Industries
50 Howe Ave
Millbury, MA. 01527

GIBSON Roofs, Inc.
369 Winter Street
Hanover, MA. 02339

AWARDING AUTHORITY:**AGENCY:**

Belmont, Town of
Office of Community Development
19 Moore Street
Belmont, MA 02478

PROJECT NUMBER:

PROJECT: Cracksealing and patching various roadways in the Town of Belmont

CONTACT

Glenn R. Clancy, P.E.

PHONE

617-993-2650

EMAIL:

FAX: 617-993-2651

Superior Sealcoat
236 Andover Street
Wilmington, MA 01887

AWARDING AUTHORITY:**AGENCY:**

Brockton, City of
Housing Authority
45 Goddard Rd.
Brockton, MA 02301

PROJECT NUMBER:

PROJECT: The Brockton Housing Authority and its partners, Southeastern Massachusetts Affordable Housing Corporation and Montello Affordable Housing Corp., is soliciting proposals from qualified Contractors for turnkey modular homes. The modular homes will be of two types, a single family house consisting of three bedrooms and a duplex house with each apartment unit consisting of three bedrooms.

CONTACT

Frank L. Hinds/Nancy Macedo

PHONE

508-588-6880

FAX: 508-580-6261

EMAIL:

nancy.macedo@brocktonhousingauthority.com

Hannon Electric Inc.
15R Commerce Way
Norton, MA 02766

Vanguard Modular Building System
152 Sylvan St. 3rd Floor
Danvers, MA 01923

E. Watson Excavating
124 Leaf Lane
East Bridgewater, MA 02333

BidClerk.com
28 North Clark St. Suite 450
Chicago, MA 60602

Vareika Construction
219 Walnut St. Suite B
West Bridgewater, MA 02379

Compass Plumbing & Heating
50 Oliver St. Suite 107
North Easton, MA 02356

ProjectDog
18 Graf Rd. Unit 8
Newburyport, MA 01950

Triumph Modular
194 Ayer Rd.
Littleton, MA 01460

R. Mullen & Associates
273 Washington St.
Weymouth, MA 02188

Reed Construction Data
34 Technology Parkway South Suite 100
Norcross, GA 30092

iSqFt
5 Commonwealth Ave. Unit 5
Woburn, MA 01801

C.D.C. News
4201 West Parmer Lane Suite A2
Austin, TX 78727

AWARDING AUTHORITY:**AGENCY:**

Cambridge, City of
795 Massachusetts Ave.
Cambridge, MA 02139

PROJECT NUMBER:

6204

PROJECT: HVAC Maintenance and Repair at Various Locations.

CONTACT

Cynthia H. Griffin

PHONE

617-349-4310

FAX: 617-349-4008

EMAIL:

nsarao@cambridgema.gov

P.J. Dionne Co., Inc.
72 Jonspin Rd.
Wilmington, MA 01887

Patrick J. Kennedy & Sons, Inc.
39 Gibson St.
Boston, MA 02122

Stallion Builders, LLC
99 Northeastern Boulevard
Nashua, NH 03062

Construction Journal
400 Southwest 7th St.
Stuart, FL 34994

The Blue Book
800 East Main St.
Jefferson Valley, NY 10535

ProjectDog
18 Graf Rd. Unit 8
Newburyport, MA 01950

Associated Mechanical Services
4 Cedar St.
Woburn, MA 01801

Cooling & Heating Specialists, Inc.
151A California St.
Newton, MA 02458

E.N.E. Systems, Inc.
480 Neponset St. Suite 11D
Canton, MA 02021

Falite Brothers, Inc.
9 Broadway
Wakefield, MA 01880

McQuay International
19 Walpole Park South Drive #3
Walpole, MA 02081

Mercury Mechanical Services
P.O. Box 316
Weymouth, MA 02188

AWARDING AUTHORITY:

AGENCY:

Cambridge, City of
Housing Authority
675 Massachusetts Avenue
Cambridge, MA 02139

PROJECT NUMBER:

PROJECT: Supply and install concrete pavers at Washington Elms Apartments

CONTACT

Donna Gallant

PHONE 617-520-6220

FAX: 617-868-5372

EMAIL: dgallant@cambridge-housing.org

MC Services
116 State Road, Unit #10
Sagamore Beach, MA 02562

M. DiSandro & Sons Masonry, In
9 Industrial Road
Cranston, R.I. 02920

Kneeland Construction
407R Mystic Avenue, Suite 34B
Medford, MA 02155

M J S Construction Inc.
177 Main st
Lynnfield, MA 01940

Mountain View Landscapes
67 Old James Street
Chicopee, MA 01020

Leroy's Landscaping & Constructi
256 Putnam Avenue
Cambridge, MA 02139

Projectdog
18 Graf Road, Suite 8
Newburyport, MA 01950

Dodge Reports
34 Crosby Drive, Suite 201
Bedford, MA 01730

Reed Construction Data
30 Technology Parkway South, Su
500
Norcross, GA 30092

CDCNews Construction Data
Company
One Oakbrook Terrace, Suite 510
Oak Brook Terrace, IL 60181

iSqFt/Construction Software
Technologies, Inc.
5 Commonwealth Avenue, Unit 5
Woburn, MA 01801

Construction Journal
400 SW 7th Street
Stuart, FL 34994

DeMelo Construction
365 Union Street
Rockland, MA 02370

Danco Management, Inc.
2 Margin Terrace
Peabody, MA 01960

Ideal Concrete Block
45 Power Road
Westford, MA 01886

Paul J. Rogan Co., Inc.
25 Hayward Street
Braintree, MA 02184

U. S. Pavement Services, Inc.
39 Industrial Parkway
Woburn, MA 01801

J-P Contract Management
17 Lumberjack
W. Yarmouth, MA 02763

Candle Construction Co., Inc.
154 Salem Street
Boston, MA 02113

AWARDING AUTHORITY:

AGENCY:

Cambridge, City of
Housing Authority
675 Massachusetts Avenue
Cambridge, MA 02139

PROJECT NUMBER:

PROJECT: Exterior Painting of 195 Prospect Street

CONTACT

Donna Gallant

PHONE 617-520-6220

FAX: 617-868-5372

EMAIL: dgallant@cambridge-housing.org

M J S Construction Inc.
177 Main st
Lynnfield, MA 01940

Payne Contracting Co.
34 Mallon Road
Dorchester, MA 02124

Fox Painting Co., Inc.
23 Park Street
Arlington, MA 02474

AWARDING AUTHORITY:**AGENCY:**

Fitchburg, City of
Office of the Purchasing Agent
166 Boulder Drive - Suite 108
Fitchburg, MA 01420

PROJECT NUMBER:

PROJECT: Install Storm Culvert

CONTACT

Lois Ogilvie

PHONE 978-829-1850

FAX: 978-829-1970

EMAIL: logilvie@fitchburgma.gov

iSqFt®; Planroom
c/o Service Point
5 Commonwealth Avenue
Woburn, MA 01801

Northern Construction Serv., LLC
775 Pleasant Street – Suite 11
Weymouth, MA 02189

Revoli Construction Co., Inc.
90 Earls Way
Franklin, MA 02038

HK&S Construction Holding Co
P.O. BOX 6
51 Americas Cup Blvd.
Newport, RI 02840

N. CIBOTTI, INC.
79 Roc Sam Park Road
Braintree, MA 02184

N. Granese &; Sons, Inc.
59 Jefferson Avenue
Salem, MA 01970

NORTHEAST REMSCO
1433 Highway 34 S. B1
Farmingdale, NJ 07727

D'Allessandro Corp.
41 Ledin Drive
P.O. BOX 245
Avon, MA 02322-0245

Reed Construction Data, Inc.
30 Technology Pkwy South-STE. 1
Norcross, GA 30092

M & P Pipe Jacking
173 Pane Road
Newington, CT 06111

R.A. Powell Construction Corp.
259 Leominster-Shirley Rd.
Lunenburg, MA 01462

New England Infrastructure, Inc.
13 Brent Drive
Hudson, MA 01749

Engineers Construction, Inc.
98 Engineers Drive
Williston, VT 05495

Blue Diamond Equipment Co.
73 E. Belcher Road
Foxboro, MA 02035

TASCO
92 Stonybrook Road
Belmont, MA 02478

AWARDING AUTHORITY:**AGENCY:**

Fitchburg, City of
Office of the Purchasing Agent
166 Boulder Drive - Suite 108
Fitchburg, MA 01420

PROJECT NUMBER:

PROJECT: Repair of roof and valleys on the Field House at Crocker Field

CONTACT

Lois Ogilvie

PHONE 978-829-1850

FAX: 978-829-1970

EMAIL: logilvie@fitchburgma.gov

iSqFt®; Planroom
c/o Service Point
5 Commonwealth Avenue
Woburn, MA 01801

Reed Construction Data, Inc.
30 Technology Pkwy South-Ste 10
Norcross, GA 30092

Projectdog
18 Graf Road – Suite 8
Newburyport, MA 01950

Rockwell Roofing, Inc.
44 Pond Street
Leominster, MA 01453

WPI Construction
4 Tanner Road
Webster, MA 01570

Gibson's Roofs, Inc.
369 Winter Street
Hanover, MA 02339

Atlantic Construction & Restoratio
165 Chelmsford Street
Lowell, MA 01851

AWARDING AUTHORITY:**AGENCY:**

Fitchburg, City of
Office of the Purchasing Agent
166 Boulder Drive - Suite 108
Fitchburg, MA 01420

PROJECT NUMBER:

PROJECT: Senior Center Security System Project

CONTACT

Lois Ogilvie

PHONE 978-829-1850

FAX: 978-829-1970

EMAIL: logilvie@fitchburgma.gov

iSqFt® Planroom
c/o Service Point
5 Commonwealth Avenue
Woburn, MA 01801

AWARDING AUTHORITY:

<p>AGENCY: Foxborough, Town of Water and Sewer Commission 40 South St. Foxborough, MA 02035</p>	<p>PROJECT NUMBER: PROJECT: Town of Foxborough DPW Modular Office Building, 70 Elm St., Foxborough.</p>
<p>CONTACT Roger Hill</p>	<p>PHONE 508-543-1228 FAX: EMAIL: rhill@town.foxborough.ma.us</p>

Williams Scotsman
 48 Dick Tracy Drive
 Pelham, NH 03076

AWARDING AUTHORITY:

<p>AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420</p>	<p>PROJECT NUMBER: 14-13 PROJECT: Lincoln Park Field #1 Replacement of Turf</p>
<p>CONTACT Lindsay Pope Dahlberg</p>	<p>PHONE 781-862-0500 x221 FAX: EMAIL: ldahlberg@lexingtonma.gov</p>

<p>Sprinturf, LLC 401 West Walnut Street Lancaster, PA 17603</p>	<p>Mountain View Landscapes and Lawncare, Inc. 67 Old James Street Chicopee MA 01020</p>	<p>Field Turf Regional Sales Manager P.O. Box 113 Reading Massachusetts 01867 United States</p>	<p>Northeast Turf P.O. Box 113 Reading Massachusetts 01867 United States</p>
<p>Putnam Pipe Corp South 82R Stevens Street East Taunton, MA 02718</p>	<p>All American Sports Group, LLC 5 Fulton Street Unit #100 Canton, MA 02021</p>	<p>R.A.D. Sports 171 VFW Drive Rockland, MA 02370</p>	<p>ProGrass Turf 960 Penn Avenue, 8th Floor Pittsburgh, PA 15222</p>
<p>Shaw Industries Inc. 616 E Walnut Ave Dalton, GA 30721</p>	<p>Quirk Construction Corp. 1 Martel Way Georgetown, MA 01833</p>		

AWARDING AUTHORITY:

<p>AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901</p>	<p>PROJECT NUMBER: PROJECT: Fraser Field Infield Renovation.</p>
<p>CONTACT Charles W. White</p>	<p>PHONE 781-586-6893 FAX: 781-477-7027 EMAIL: smiller@lynnma.gov</p>

<p>Heimlich Landscaping & Construc 65 Burlington St. Woburn, MA 01801</p>	<p>Quirk Construction Corp. 1 Martel Way Georgetown, MA 01833</p>	<p>Target Construction Excavation, L 14 Pinewood Rd. Salem, NH 03079</p>	<p>G.V.W., Inc. 1200 Bennington St. East Boston, MA 02128</p>
<p>Shaw Sports Turf 24 Sadie Hutt Lane Southborough, MA 01772</p>	<p>A-Ture, Inc. 715 Fountain Ave. Lancaster, PA 17601</p>	<p>Pro Grass, LLC 960 Penn Ave. 8th Floor Pittsburgh, PA 15222</p>	

AWARDING AUTHORITY:

<p>AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901</p>	<p>PROJECT NUMBER: 03-150 PROJECT: Plumbing Services on an As-needed Basis.</p>
<p>CONTACT Charles E. White</p>	<p>PHONE 781-586-6893 FAX: 781-477-7027 EMAIL: kmatthews@lynnma.gov</p>

ProjectDog
18 Graf Rd. Unit 8
Newburyport, MA 01950

AWARDING AUTHORITY:

<p>AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901</p>	<p>PROJECT NUMBER: PROJECT: Neptune Boulevard Park (McManus Field) Improvements.</p>
<p>CONTACT Charles E. White</p>	<p>PHONE 784-586-6893 FAX: 781-477-7027 EMAIL: kmatthews@lynn.ma.gov</p>

Tasco Construction
92 Stony Brook Rd.
Belmont, MA 02478

AWARDING AUTHORITY:

<p>AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901</p>	<p>PROJECT NUMBER: PROJECT: Park Courts Restoration.</p>
<p>CONTACT Charles E White</p>	<p>PHONE 781-586-6893 FAX: 781-477-7027 EMAIL: jmurray@lynnma.gov</p>

iSqFt
5 Commonwealth Ave. Unit 5
Woburn, MA 01801

Tasco Construction
92 Stony brook Rd.
Belmont, MA 02478

New England Sealcoating Co., Inc.
120 Industrial Park Rd.
Hingham, MA 02043

Allied Paving Corp.
10 Jean Ave. Unit 7
Chelmsford, MA 01824

Empire Design & Construction, LI
19 Ocean Ave.
Gloucester, MA 01930

Target Construction Excavation, LI
14 Pinewood Rd.
Salem, NH 03079

D. & R. Paving
732 Newbury Turnpike
Melrose, MA 02176

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 11-2164-B	
North Adams, City of 10 Main St. North Adams, MA 01247		PROJECT: Phase VIII Armory Building Reuse Improvements.	
CONTACT		PHONE	FAX: 413-786-8699
Craig Spice		413-786-9600	
		EMAIL:	cspice@reinhardtassoc.com
J & M Geary Const. Co 165 East View Drive Cheshire, MA 01225	Dodge Reports 34 Crosby Drive Bedford, MA 01730	Charles Cardillo 31 Britton Street Pittsfield MA 01201	Sommer Electric 60 Printworks Drive Adams, MA 01220
Souliere and Zepka 5 Spring Street Ludlow, MA 01056	Bay State Painting Co. 512 Miller Street Ludlow, MA 01056	Cardillo Mechanical 814 East Street Pittsfield, MA 01201	Garland Construction Corporatio 40 Old James Street Chicopee, MA 0102
Collins electric 163 4th Street Suite 3 Pittsfield, MA 01201	Evergreen Construction 39 Sullivan street Springfield ,MA 01102	Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	iSqFt 6920 Plainfield Rd. Cincinnati, OH 45242
Amp Electric 1420 Union St. West Springfield, MA 01089	David J. Tierney Jr., Inc. 169 Gale Ave. Pittsfield, MA 01201	Burke Construction, Co., Inc. 6 Renfrew St. Adams, MA 01220	Adams Plumbing & Heating 65 Printworks Drive Adams, MA 01220
Kurtz, Inc. 810 Southampton Rd. Westfield, MA 01085	Gable Electric 5 Westview Rd. Pittsfield, MA 01201	Salco Construction Co. 77 Fourth St. Pittsfield, MA 01201	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
Northeast Painting Associates 881 North King St. Northampton, MA 01060	Climate Heating & Cooling, Inc. 146 Hubbard Ave. Pittsfield, MA 01201		

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Whitman, Town of 54 South Ave. Whitman, MA 02382		PROJECT: COA parking lot paving.	
CONTACT		PHONE	FAX:
Gregory Enos		781-618-9788	
		EMAIL:	gregory.enos@whitman-ma.gov
Superior Seal Coat 236 Andover St. Wilmington, MA 01887	Plymouth County Paving 376 Main St. Plympton, MA 02367	Paul J. Rogan Co. 25 Hayward St. Braintree, MA 02184	C.M.C. Paving Contractors, Inc. 200 Essex St. Whitman, MA 02382
T. & K. Asphalt Services 7 Industrial Way Whitman, MA 02382			

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: DPH0702 HC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place, Room 107 Boston, MA 02108		PROJECT: DPH-UMW Jamaica Plain, Hinton Tower, Jamaica Plain, Massachusetts	
CONTACT		PHONE 617-727-4003	FAX: 617-727-5514
DCAMM Bid Room		EMAIL:	
Fraser Engineering Co., Inc. 65 Court St., P.O. Box 9142 Newton, MA 02460	Cooling &; Heating Specialists 151A California St. Newton, MA 02458	Richard T. Losordo Electrical Svcs Inc. P.O. Box 518 N. Easton, MA 02356	Megco Electric 6 Granite St. Saugus, MA 01906
Your Electrical Solution, Inc. 226 Libbey Parkway Weymouth, MA 02189	LeVangie Electric Co., Inc. 978 Washington St. Weymouth, MA 02189		

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: MMA1201 HC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place, Room 107 Boston, MA 02108		PROJECT: Hurley Library Repurposing, Mass Maritime Academy, Buzzards Bay, Massachusetts	
CONTACT		PHONE 617-727-4003	FAX: 617-727-5514
DCAMM Bid Room		EMAIL:	
Robert W. Irvine & Sons, Inc. 147 Blossom St. Lynn, MA 01902			

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: TRC0604 HC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place, Room 107 Boston, MA 02108		PROJECT: Boiler & Associated Upgrades at East Cambridge Courthouse, Cambridge, Massachusetts	
CONTACT		PHONE 617-727-4003	FAX: 617-727-5514
DCAMM Bid Room		EMAIL:	
John W. Egan Co., Inc. 3 Border St. Newtonville, MA 02465	The Berlin Steel Construction Co. 5 Industrial Park Road West Oxford, MA 01540		

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Christa McAuliffe Regional Charter School 25 Clinton Street Framingham, MA 01702		PROJECT: Request for Qualifications for Owner's Project Manager Services (OPM). Christa McAuliffe Regional Charter School(CMRCS) is acquiring and renovating space at 135-139 Newbury Street in Framingham, Ma to accommodate increased enrollment.	
CONTACT		PHONE	FAX:
Kristin Harrison		EMAIL: KHarrison@mcaulifferegional.org	
Strategic Building Solutions 135 New Road Madison, CT	P3 Project Planning Professionals 150 Longwater Drive, Suite 102 Norwell, MA		

AWARDING AUTHORITY:

AGENCY: Christa McAuliffe Regional Charter School
25 Clinton St.
Framingham, MA 01702

PROJECT NUMBER: PROJECT: Christa McAuliffe Regional Charter School (CMRCS) is acquiring and renovating space at 135-139 Newbury St., Framingham to accommodate increased enrollment.

CONTACT: Kristin Harrison

PHONE:

FAX:

EMAIL: KHarrison@mcaulifferegional.org

Pinck & Co. 98 Magazine St. Boston, MA 02119	Dore & Whittier Architects, Inc. 260 Merrimac St. Newburyport, MA 01950	Atlantic Construction & Management, Inc. 441 Sudbury Rd. Concord, MA 01742	Essential Estimating & Design 241 Boston Post Rd. Marlborough, MA 01752
C.B.I. Consulting, Inc. 250 Dorchester Ave. Boston, MA 02127	Choi Design Partners 25 Wellington St. Unit 1 Arlington, MA 02476	Vertex Engineering Services, Inc. 400 Libbey Industrial Parkway Weymouth, MA 02189	Diversified Project Management, One Gateway Center Suite 951 Newton, MA 02458
Skanska U.S.A. Building, Inc. 253 Summer St. Boston, MA 02210	Woodward & Curran 40 Shattuck Rd. Suite 110 Andover, MA 02026	Hoyle, Tanner & Associates Pease International Tradeport 100 International Way Portsmouth, NH 03801	Eden Management, Inc. 42 Shaw Rd. Wayland, MA 01778
Daedalus Projects, Inc. 112 South St. Suite 5 Boston, MA 02111	S/L/A/M Collaborative 250 Summer St. Suite 402 Boston, MA 02210	Coast & Harbor Associates 7 Kimball Lane Lynnfield, MA 01940	E.D.M. Services, Inc. 166 East St. Pittsfield, MA 01201
B.C.C. Construction Management, 15 Sheridan Circle Attleboro, MA 02703	CB Seating, Etc., LLC 324 Strawberry Hill Ave. Norwalk, CT 06851	Design Technique, Inc. 44 Merrimac St. Newburyport, MA 01950	Nelson, Mullins, Riley & Scarborough, LLP One Post Office Square 30th Flo Boston, MA 02109
Transglobal Construction Consulta 245 Waterman Providence, RI 02906	LeftField, LLC 225 Franklin St. 26th Floor Boston, MA 02110	NETCO Construction Project Managers 21 Worthen Rd. Lexington, MA 02421	C.D.R. Maguire, Inc. 211 Congress St. Boston, MA 02110
Winslow Architects 89 Massachusetts Ave. Arlington, MA 02474	Colantino Inc. 16 Everett St. Holliston, MA 01746		

AWARDING AUTHORITY:

AGENCY: Essex Agricultural Technical High School
562 Maple Street
Danvers MA US, 01923

PROJECT NUMBER: 799595

PROJECT: Essex Farmstand on the campus of the Essex Agricultural and Technical High School in the town of Danvers.

CONTACT: Projectdog

PHONE: 978-499-9014

FAX:

EMAIL:

New England Builders & Contract 464 Merrimack St Methuen, MA 01844	J Skouras & Co 13 Mason St Peabody, MA 01960	Linwood Construction LLC 331 Montvale Ave Woburn, MA 01801	Kneeland Plumbing & Heating 63 Hammond St Rowley, MA 01969
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AWARDING AUTHORITY:**AGENCY:**

MetroWest Regional Transit Authority (MWRTA)
37 Waverly St.
Framingham, MA 01702

PROJECT NUMBER:

PROJECT: Excavation, concrete foundation and slab at 15 Blandin Ave.,
Framingham.

CONTACT

Edward J. Carr, Administrator

PHONE

508-935-2222

FAX: 508-935-2225

EMAIL:

ed@mrta.com

Bidclerk, Inc.
28 North Clark St.
Chicago, IL 60602

The Blue Book
800 East Main St.
Jefferson Valley, NY 10535

Blue Diamond Equipment Co.
73 East Belcher Rd.
Foxboro, MA 02035

C.M.G.C Building Corp.
20 Commerce Park North
Bedford, NH 03110

Construction Journal
400 Southwest 7th St.
Stuart, FL 34994

DeMelo Construction
365 Union St.
Rockland, MA 02370

iSqFt
S Commonwealth Ave. Unit 5
Woburn, MA 01801

Kneeland Construction
4078 Mystic Ave.
Medford, MA 02155

Masiello Construction Co.
352 Boston Turnpike
Shrewsbury, MA 01545

M.U.S. Construction, Inc.
177 Main St.
Lynnfield, MA 01940

ProjectDog
18 Graf Rd.
Newburyport, MA 01950

AWARDING AUTHORITY:**AGENCY:**

MetroWest Regional Transit Authority (MWRTA)
37 Waverly St.
Framingham, MA 01702

PROJECT NUMBER:

PROJECT: Erection of prefabricated steel building at 15 Blandin Ave.,
Framingham.

CONTACT

Edward J. Carr, Administrator

PHONE

508-935-2222

FAX: 508-935-2225

EMAIL:

ed@mrta.com

BidClerk.com
28 North Clark St.
Chicago, IL 60602

Blue Diamond Equipment, Co.
73 East Belcher Rd.
Foxboro, MA 02035

C.M.G.C. Building Corp.
20 Commerce Park North
Bedford, NH 03110

Construction Journal
400 Southwest 7th St.
Stuart, FL 34994

DeMelo Construction
365 Union St.
Rockland, MA 02370

iSqFt
5 Commonwealth Ave. Unit 5
Woburn, MA 01801

Kneeland Construction
4078 Mystic Ave.
Medford, MA 02155

Masiello Construction Co.
352 Boston Turnpike
Shrewsbury, MA 01545

M.J.S. Construction, Inc.
177 Main St.
Lynnfield, MA 01940

ProjectDog
18 Graf Rd. Unit 8
Newburyport, MA 01950

AWARDING AUTHORITY:

AGENCY:

University of Massachusetts Building Authority
c/o Joslin, Lesser + Associates, Inc.
44 Pleasant Street
Watertown, MA 02472

PROJECT NUMBER: UMBA 10-B3

PROJECT: General Academic Building No. 1, UMass-Boston

CONTACT

Greg Cohan

PHONE 617-744-3127

FAX: 617-924-3800

EMAIL: gcohan@joslinlesser.com

WILLIAM M COLLINS CO 410 DORCHESTER AVE SOUTH BOSTON, MA	KENNEDY MECHANICAL INC 271 SALEM STREET - UNIT H WOBURN, MA	MCLAUGHLIN MARBLE & TILE 27 ROBERT J WAY - SUITE 4 PLYMOUTH, MA	BELLO PAINTING 585 EAST STREET WEYMOUTH, MA
GREENWOOD INDUSTRIES INC 50 HOWE AVENUE MILLBURY, MA	COMMONWEALTH PLUMBING CORP 290 WEYMOUTH STREET ROCKLAND, MA	LYNNWAY ASSOCIATES INC 27 DRYDOCK AVE BOSTON, MA	FEELEY, MCANESPIER INC P.O. BOX 280 CHELMSFORD, MA
PHOENIX BAY STATE CONSTRUCTION 79 SHIRLEY ST BOSTON, MA	FRED SALVUCCI CORP 6 B STREET BURLINGTON, MA	SPILLANE 97 TILESTON ST EVERETT, MA	SILKTOWN ROOFING 134 FERRY STREET SOUTH GRAFTON, MA
OSTROW ELECTRIC COMPANY 9 MASON STREET WORCESTER, MA	EMPIRE MASONRY CORP 231 NORFOLK ST WALPOLE, MA	BERLIN STEEL 5 INDUSTRIAL PARK ROAD W OXFORD, MA	ARDEN ENGINEERING CONSTRUCTORS 505 NARRAGANSETT PARK DRIVE PAWTUCKET, RI
EMPIRE MASONRY 231 NORFOLK ST WALPOLE, MA	FRAZIER SHEET METAL 845 WOBURN ST WILMINGTON, MA	HCARR & SONS INC 100 ROYAL LITTLE DRIVE PROVIDENCE, RI	J.C. CANNISTRARO 80 ROSEDALE RD WATERTOWN, MA
JF WHITE CONTRACTING 10 BURR STREET FRAMINGHAM, MA	JOSEPH COHN & SON TILE & TERRAZZO 50 DEVINE ST NORTH HAVEN, CT	LYNNWELL ASSOCIATES 27 DRYDOCK AVE BOSTON, MA	M. DISANDRO & SONS MASC 9 INDUSTRIAL ROAD CRANSTON, RI
PATRICK J KENNEDY & SONS 39 GIBSON STREET BOSTON, MA	ROMAN TILE CO 3708 PAWTUCKET AVE RIVERSIDE, RI	SCHNEIDER ELECTRIC 300 BRICKSTONE SQUARE ANDOVER, MA	SIMPLEX GRINNELL 95 SHAWMUT ROAD CANTON, MA
SMITH AUTOMATIC SPRINKLER 101 BIDWELL RD SOUTH WINDSOR, CT	TG GALLAGHER 109 SMITH PLACE CAMBRIDGE, MA	THE BERLIN STEEL CONSTRUCTION 5 INDUSTRIAL PARK ROAD W OXFORD, MA	CENTRAL CEILINGS 35 NORFOLK AVE EASTON, MA
ISQFT 4500 LAKE FORESET DRIVE CINCINNATI, OH	N. B. KENNEY COMPANY 68 BARNUM ROAD DEVEN, MA	FEELEY, MCANESPIER INC P.O. BOX 280 CHELMSFORD, MA	WEST FLOOR COVERING INC 42 WINTER STREET SUITE 1 PEMBROKE, MA

AWARDING AUTHORITY:

AGENCY:

Barnstable, Town of
230 South St
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE:

FAX:

Johanna Boucher

EMAIL:

DESCRIPTION:

Professional Designer Services for Barnstable School District Space/Needs Assessment and Modular Programming

CONTRACT AWARDED TO:

TBA Architects, Inc.

CONTRACT AMOUNT:

\$41,843.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Barnstable, Town of
230 South St
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE:

FAX:

Johanna Boucher

EMAIL:

DESCRIPTION:

On Call Engineering/Architectural Services for the Barnstable School District

CONTRACT AWARDED TO:

CBI Consulting, Inc.

CONTRACT AMOUNT:

Projects to be Negotiated

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Barnstable, Town of
230 South Street
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE:

FAX:

Johanna Boucher

EMAIL:

DESCRIPTION:

Town Hall Boiler Demolition Project

CONTRACT AWARDED TO:

Acme Abatement Contractor, Inc.

CONTRACT AMOUNT:

\$39,870.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Boston, City of
Public Facilities Department
26 Court St. 10th Floor
Boston, MA 02108

PROJECT NUMBER: 7018

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 617-635-0536

FAX: 617-635-0555

James McQueen

EMAIL:

DESCRIPTION:

Boston Public Library Johnson Building Owner's Project Manager Services.

CONTRACT AWARDED TO:

P.M.A. Consultants, LLC
25 Braintree Hill Office Park Suite 303
Braintree, MA 02184

CONTRACT AMOUNT:

\$400,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Boston, City of
Housing Authority
52 Chauncy St.
Boston, MA 02111

PROJECT NUMBER: 0505-02

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE:

FAX:

Dan Casals

EMAIL:

DESCRIPTION:

Deleading at Orient Heights Development.

CONTRACT AWARDED TO:

The Aulson Co., LLC
49 Danton Drive
Methuen, MA 01844

CONTRACT AMOUNT:

\$784,360

Sub Contract Award: Painting: Dandis Contracting, \$219,000.

AWARDING AUTHORITY:

AGENCY:

Brewster, Town of
2198 Main St.
Brewster, MA 02631

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-896-3701 ext. 1100

FAX: 508-896-8089

Donna Kalinick

EMAIL: dkalinick@town.brewster.ma.us

DESCRIPTION:

Installation of Stormwater Drainage System.

CONTRACT AWARDED TO:

J.W. Dubis & Sons, Inc.
79 Stony Hill Rd.
Chatham, MA 02633

CONTRACT AMOUNT:

\$127,275

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Cambridge, City of
795 Massachusetts Ave
Cambridge, MA 02139

PROJECT NUMBER: 6182

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: nsarao@cambridgema.gov

DESCRIPTION:

First Street Garage - Elevator Repairs

CONTRACT AWARDED TO:

BBE Corporation
27 Congress Street, Suite 205-5
Salem, MA 01970

CONTRACT AMOUNT:

\$99,850.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Framingham, Town of
Department of Public Works
110 Western Ave.
Framingham, MA 01702

PROJECT NUMBER: PW-252

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-532-5407

FAX: 508-620-4884

Amy Putney

EMAIL: alp@framinghamma.gov

DESCRIPTION:

The Town of Framingham (Town), Department of Public Works (DPW), invites sealed bids for crosswalk installation at various locations as directed by the Town. The Work shall involve installation of stamped asphalt crosswalks and application of special coatings to provide a complete crosswalk installation on public roads or segment of public roads within the Town of Framingham. Related work may include pavement milling, placement of new hot mix asphalt pavement, removal of pavement markings and installation of new markings as required. The work shall also include maintenance of the crosswalks for the duration of the contract.

CONTRACT AWARDED TO:

McNulty Construction Corp.
59R Beaver Street
Framingham, MA 01702

CONTRACT AMOUNT:

\$293,375.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Franklin, Town of
355 East Central St.
Franklin, MA 02038

PROJECT NUMBER: 2013-105

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-553-4866

FAX: 508-541-5253

Norma Collins

EMAIL: ncollins@franklin.ma.us

DESCRIPTION:

2013 Road Paving and Drainage.

CONTRACT AWARDED TO:

Walsh Contraction Corp.
82 North Ave.
Attleboro, MA 02703

CONTRACT AMOUNT:

\$445,835

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Greenfield, Town of
13 Court Square
Greenfield, MA 01301

PROJECT NUMBER: 13-8

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-325-3188

FAX:

George VanDelinder

EMAIL: GeorgeV@greenfield-ma.gov

DESCRIPTION:

Abatement and Demolition of Town Hall Annex.

CONTRACT AWARDED TO:

Associated Building Wreckers, Inc.
352 Albany St.
Springfield, MA 01105

CONTRACT AMOUNT:

\$104,348

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

New Bedford, City of
133 William St.
New Bedford, MA 02740

PROJECT NUMBER: 312

PROJECT TYPE: Real Property

CONTACT INFORMATION:

PHONE: 508-979-1432

FAX: 508-991-6148

Debra Travers

EMAIL: debra.travers@newbedford-ma.gov

DESCRIPTION:

2,500 square foot 1893 Romanesque Revival-style 2-1/2-story Fire Station. Property is of Historic Significance and must be Rehabilitated. Rehabilitation Costs are Estimated at Over \$300,000. Building has Been Vacant Many Years and has Deteriorated due to Deferred Maintenance. Property value is \$156,800 by assessment.

CONTRACT AWARDED TO:

Green Corps, LLC
256 Carin Ridge Rd.
East Falmouth, MA 02536

CONTRACT AMOUNT:

\$75,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

North Andover, Town of
Housing Authority

PROJECT NUMBER: 196036

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-682-3932

FAX: 978-794-1142

Joanne Comerford

EMAIL:

DESCRIPTION:

Kitchen and bath electrical improvements at the 667-1 elderly housing development in North Andover

CONTRACT AWARDED TO:Brothers Electric Co., LLC
18 Graf Road, Unit 31
Newburyport, MA 01950

CONTRACT AMOUNT:

\$62,299

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Pittsfield, City of
Housing Authority
65 Columbus Ave.
Pittsfield, MA 01201

PROJECT NUMBER: 236025001

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-443-6556

FAX: 413-443-5013

Hank Sultaire

EMAIL: HenrySultaire@pittsfieldhousing.org

DESCRIPTION:

Replacement of exterior cast-in-place concrete steps at Francis Plaza and Wahconah Heights.

CONTRACT AWARDED TO:Garland Construction Corp.
40 Old James St.
Chicopee, MA 01020

CONTRACT AMOUNT:

\$173,748

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Springfield, City of
Housing Authority
25 Saab Court
Springfield, MA 01101

PROJECT NUMBER: FISH #281086

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-785-4561

FAX: 413-785-4553

John Healy

EMAIL: jhealy@shamass.org

DESCRIPTION:

Carpe Diem Apts. Sidewalk/Entry Improvement Project

CONTRACT AWARDED TO:Henry General Contractors, Inc.
1464 State St.
Springfield, MA 01109

CONTRACT AMOUNT:

\$155,900.

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Springfield, City of
Housing Authority
25 Saab Court
Springfield, MA 01101

PROJECT NUMBER: FISH #281094

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-785-4561

FAX: 413-785-4553

John Healy

EMAIL: jhealy@shamass.org

DESCRIPTION:

Gentile Apts. Roof Replacement

CONTRACT AWARDED TO:

Capeway Roofing Systems, Inc.
664 Sanford Road
Westport, MA 02790

CONTRACT AMOUNT:

\$146,400.

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

West Bridgewater, Town of
Public School District
Spring Street School
2 Spring St.
West Bridgewater, MA 02379

PROJECT NUMBER: MSBA 201003230505

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-894-1230 ext. 123

FAX: 508-894-1232

Sarah Smith, School Business Administrator

EMAIL: ssmith@wbridgewater.com

DESCRIPTION:

Quality Control Inspection and Testing Services during construction of the West Bridgewater Middle/Senior High School.

CONTRACT AWARDED TO:

Professional Service Industries, Inc.
480 Neponset St. Suite 9C
Canton, MA 02021

CONTRACT AMOUNT:

\$8,688

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

West Bridgewater, Town of
Public School District
Spring Street School
2 Spring St.
West Bridgewater, MA 02379

PROJECT NUMBER: MSBA 201003230505

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-894-1230 ext. 123

FAX: 508-894-1232

Sarah Smith, School Business Administrator

EMAIL: ssmith@wbridgewater.com

DESCRIPTION:

The work of this Contract includes without limitation the construction of a new 141,000 square foot facility including classrooms, gymnasium, cafeteria, media center and administrative areas. Work includes general construction, building demolition and related site work.

CONTRACT AWARDED TO:

C.T.A. Construction Co., Inc.
1432 Main St.
Waltham, MA 02451

CONTRACT AMOUNT:

\$46,267,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Westfield, City of
27 Washington St. Unit 304
Westfield, MA 01085

PROJECT NUMBER: 2408

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

DESCRIPTION:

Fourth round of noise mitigation.

CONTRACT AWARDED TO:

Northeast Noise Abatement
33 Alfred St.
Warwick, RI 02889

CONTRACT AMOUNT:

\$1,719,900

Sub Contract Award: Stati Electric; National Refrigeration; Northeast Noise Abatement.

AWARDING AUTHORITY:

AGENCY:

Westfield, City of
27 Washington St. Unit 304
Westfield, MA 01085

PROJECT NUMBER: 2426

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

DESCRIPTION:

Fence and gate repairs at the Airport.

CONTRACT AWARDED TO:

Berkshire Fence
1625 West Housatonic St.
Pittsfield, MA 01201

CONTRACT AMOUNT:

\$29,750

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Whitman, Town of
54 South Ave.
Whitman, MA 02382

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 781-618-9788

FAX:

Gregory Enos, Assistant Town Administrator

EMAIL: gregory.enos@whitman-ma.gov

DESCRIPTION:

COA Parking Lot Paving.

CONTRACT AWARDED TO:

C.M.C. Paving
200 Essex St.
Whitman, MA 02382

CONTRACT AMOUNT:

\$14,500

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Developmental Services, Department of
Engineering Office
500 Harrison Ave.
Boston, MA 02118

PROJECT NUMBER: DDS 14-12

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-624-7887

FAX: 617-624-7576

Sheila O'Brien

EMAIL: Sheila.Obrien@state.ma.us

DESCRIPTION:

Industrial Boiler Cleaning and Repairs to the Power Plant at the Fernald Center, Waltham.

CONTRACT AWARDED TO:

Dillon Boiler Services Co., Inc.
380 Crawford St.
Fitchburg, MA 01420

CONTRACT AMOUNT:

\$16,543

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 605961R

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 4 - Scheduled and Emergency Bridge Structural Repairs at Various Locations. RE-ADVERTISED607382

CONTRACT AWARDED TO:

N.E.L. Corporation
3 Ajoonian Way, Building B
Middleton, MA 01949

CONTRACT AMOUNT:

\$2,322,556.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: LP1402-C1

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

DESCRIPTION:

36 Month Contract for Refrigeration System Maintenance at the Central Heating Plant at Logan International Airport, East Boston.

CONTRACT AWARDED TO:

Johnson Controls, Inc.
39 Salem St.
Lynnfield, MA 01940

CONTRACT AMOUNT:

\$1,752,732

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 604688R

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

BELMONT-WATERTOWN - Roadway Reconstruction and Related Work (Including Traffic Signals) on Sections of Trapelo Road and Belmont Street. (RE-ADVERTISED)

CONTRACT AWARDED TO:

Newport Construction Corporation
164 Burke Street, Suite 1A
Nashua, NH 03060

CONTRACT AMOUNT:

\$14,547,000.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606643

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

HOLYOKE - WEST SPRINGFIELD - Roadway Reconstruction and Related Work on Ramps Connecting Interstates 90, 91 and Route 5.

CONTRACT AWARDED TO:

Palmer Paving Corporation
25 Blanchard Street
Palmer, MA 01069

CONTRACT AMOUNT:

\$1,487,551.40

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607400

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 2 - Fence Repairs at Various Locations.

CONTRACT AWARDED TO:

DeLucca Fence Company, Inc.
Five Old Ferry Road
Methuen, MA 01844

CONTRACT AMOUNT:

\$193,865.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607365

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 5 - Fence Repairs at Various Locations.

CONTRACT AWARDED TO:

Cosco, Inc.
707 Park East Drive
Woonsocket, RI 02895

CONTRACT AMOUNT:

\$317,486.50

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607332

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 2 - Pavement Repairs (Including Concrete) at Various Locations.

CONTRACT AWARDED TO:

Warner Bros., LLC
325 Amherst Road
Sunderland, MA 01375

CONTRACT AMOUNT:

\$539,625.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606650

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 6 - Scheduled and Emergency Repairs of MassDOT Facilities Communication and Control Systems at Various Locations.

CONTRACT AWARDED TO:

Coviello Electric & General Contracting Co., Inc.
28 Garfield Avenue
Woburn, MA 01801

CONTRACT AMOUNT:

\$874,000.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607364

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 5 - Scheduled and Emergency Pavement Repairs and Related Work at Various Locations in Area A, B and C.

CONTRACT AWARDED TO:

Aggregate Industries-Northeast Region, Inc.
1715 Broadway
Saugus, MA 01906

CONTRACT AMOUNT:

\$1,630,733.75

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 605912

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

BOSTON - Callahan Tunnel Rehabilitation Including Curb, Roadway and Wall Panels.

CONTRACT AWARDED TO:

McCourt Construction Co., Inc.
60 K Street
South Boston, MA 02127

CONTRACT AMOUNT:

\$19,307,507.50

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607275

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 2 - Resurfacing and Related Work at Various Locations.

CONTRACT AWARDED TO:

Palmer Paving Corporation
25 Blanchard Street
Palmer, MA 01069

CONTRACT AMOUNT:

\$2,170,890.50

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607351

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 6 - Bridge Drainage Repairs and Improvements at Various Locations.

CONTRACT AWARDED TO:

Ricci Concrete Construction Co., Inc.
38 Jackman Street
Georgetown, MA 01833

CONTRACT AMOUNT:

\$989,462.50

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607382

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 3 - Pavement Resurfacing and Related Work at Various Locations.

CONTRACT AWARDED TO:

P. J. Keating Company
998 Reservoir Road
Lunenburg, MA 01462

CONTRACT AMOUNT:

\$1,431,786.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607102

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

WEST STOCKBRIDGE TO WESTON - 18 Camera Installations and Related Hardware at Interchanges along Interstate 90.

CONTRACT AWARDED TO:

Dagle Electrical Construction Corp.
PO Box 760982
Melrose, MA 02176

CONTRACT AMOUNT:

\$1,577,468.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 601154

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

PELHAM - Roadway Reconstruction and Related Work on a Section of Amherst Road.

CONTRACT AWARDED TO:

JBL Construction Company, Inc.
100 Progress Avenue
Springfield, MA 01104

CONTRACT AMOUNT:

\$2,546,115.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606704

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

BRIMFIELD-PALMER-WARREN - Roadway Resurfacing and Related Work along a Section of Interstate 90.

CONTRACT AWARDED TO:

Palmer Paving Corporation
25 Blanchard Street
Palmer, MA 01069

CONTRACT AMOUNT:

\$2,294,011.20

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606519

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

BROCKTON - Sidewalk Improvements on Sully Road and Sections of Jon Drive (Safe Routes to School - Brookfield Elementary School).

CONTRACT AWARDED TO:

P. A. Landers, Inc.
351 Winter Street
Hanover, MA 02339

CONTRACT AMOUNT:

\$447,704.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607307

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 5 - Scheduled and Emergency Highway Lighting Upgrades at Various Locations.

CONTRACT AWARDED TO:

Siemens Industry, Inc.
8 Progress Road
Billerica, MA 01821

CONTRACT AMOUNT:

\$281,321.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607362

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 5 - Scheduled and Emergency Repairs to Impact Attenuators (Sand Barrels) at Various Locations.

CONTRACT AWARDED TO:

Visi-Flash Rentals Eastern, Inc.
31 Pleasant Street
West Bridgewater, MA 02379

CONTRACT AMOUNT:

\$47,465.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607361R

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 5 - Scheduled and Emergency Facility Repairs and Upgrades at Various Locations. DCAM Category: GENERAL BUILDING
CONSTR. NOTE: There are no Filed Sub Bids. (RE-ADVERTISED)

CONTRACT AWARDED TO:

N.E.L. Corporation
3 Ajoonian Way, Building B
Middleton, MA 01949

CONTRACT AMOUNT:

\$655,700.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606906

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857 368 9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 5 - Bridge Cleaning at Various Locations.

CONTRACT AWARDED TO:

Prime Coatings, Inc.
161 Elm Street
Salisbury, MA 01952

CONTRACT AMOUNT:

\$323,975.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607371

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

LITTLETON TO LEOMINSTER - Clean and Paint 7 Bridges along Route 2.

CONTRACT AWARDED TO:

Amstar of Western New York, Inc.
825 Rein Road
Cheektowaga, NY 14225

CONTRACT AMOUNT:

\$1,640,000.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 604879

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

WILMINGTON TO WOBURN - Roadway Resurfacing and Related Work along a Section of Interstate 93.

CONTRACT AWARDED TO:

Brox Industries, Inc.
1471 Methuen Street
Dracut, MA 01826

CONTRACT AMOUNT:

\$14,218,951.16

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607179

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

FRANKLIN - Resurfacing and Related Work along a Section of Interstate 495.

CONTRACT AWARDED TO:

P. J. Keating Company
998 Reservoir Road
Lunenburg, MA 01462

CONTRACT AMOUNT:

\$5,564,000.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607387

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

DISTRICT 3 - Scheduled and Emergency Bridge Deck Repairs at Various Locations.

CONTRACT AWARDED TO:

SPS New England, Inc.
98 Elm Street
Salisbury, MA 01952

CONTRACT AMOUNT:

\$989,632.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of
MassDOT Highway Division
10 Park Plaza, Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606775

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

BOSTON - Fabrication and Installation of Overhead Tunnel Guide Signs along Sections of Interstates 90, 93 and Route 1.

CONTRACT AWARDED TO:

RoadSafe Traffic Systems, Inc.
55 Bodwell Street
Avon, MA 02322

CONTRACT AMOUNT:

\$657,930.00

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:
University of Massachusetts - Lowell
One University Ave.
Lowell, MA 01854

PROJECT NUMBER: CL14-HT-0006

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-934-3500

FAX: 978-934-5070

Heather Tziotziouras

EMAIL: Purchasing@uml.edu

DESCRIPTION:

Starbucks at Lydon.

CONTRACT AWARDED TO:

Page Building Construction, Inc.
135 Old Page St.
Stoughton, MA 02072

CONTRACT AMOUNT:

\$1,058,647

Sub Contract Award:

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Boston, City of **REVISED** Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">12/12/13 4:00 P.M.</div>

CONTACT INFORMATION:	PHONE 617-635-0287	FAX
Kelly Shay, Senior Development Officer	Email:	

TRANSACTION TERMS:
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE

DESCRIPTION OF PROPERTY:
 483-483A Dudley St., 485-487 Dudley St., Dudley St. (Ward 08/03126000), Dudley St. (Ward 8/03127000), Miller Park (Ward 08/03123000) and Miller Park (Ward 08/03122000), approximately 14,031 square feet. The City of Boston, acting by and through its Public Facilities Commission by the Director of DND, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the development of the property. The development of these parcels is intended to reinforce the existing mix of retail and commercial within the district and the adjoining residential neighborhood. The building will consist of commercial or retail space.

ESTIMATED VALUE, SOURCE OF VALUATION:

ADDITIONAL INFORMATION Site visit: 10/9/13, 10:00 A.M. - 12:00 P.M. The RFP package will be available on 9/30/13 at the above agency address or for download by registering at www.cityofboston.gov/dnd/rfp/.

AWARDING AUTHORITY:

AGENCY: Boston, City of Redevelopment Authority (BRA) Executive Director/Secretary's Office One City Hall Square 9th Floor Boston, MA 02201	PROJECT NUMBER: Parcel SWC-1, 68 Rowe Street
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">11/20/13 12:00 P.M.</div>

CONTACT INFORMATION:	PHONE 617-918-6232	FAX 617-918-6220
Francis P. Collins, Project Managerr	Email: Francis.Collins.BRA@cityofboston.gov	

TRANSACTION TERMS:
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE

DESCRIPTION OF PROPERTY:
 The Boston Redevelopment Authority (BRA) is issuing a Request For Proposals (RFP) for the sale and redevelopment of a Portion of Parcel SWC-1, owned by the BRA and located at 68 Rowe St., within the Roslindale neighborhood of the City of Boston.

ESTIMATED VALUE, SOURCE OF VALUATION:

ADDITIONAL INFORMATION The RFP may be obtained on 10/10/13 @ 12:00 P.M. at the above agency address. Plan deposit is \$100 (non-refundable) in the form of a check, payable to the Boston Redevelopment Authority. BRA Staff is available to assist bidders.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Boston, City of Redevelopment Authority (BRA) Executive Director/Secretary's Office One City Hall Square 9th Floor Boston, MA 02201	PROJECT NUMBER: 132 Chestnut Hill Avenue
	PROPOSAL DEADLINE DATE AND TIME: 12/2/13 12:00 P.M.

CONTACT INFORMATION:	PHONE 617-918-6231	FAX
Richard Mulligan	Email: susan.downs.bra@cityofboston.gov	

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

Approximately 14,000 square foot parcel located at 132 Chestnut Hill Ave., Brighton.

ESTIMATED VALUE, SOURCE OF VALUATION:

ADDITIONAL INFORMATION This RFP is available at the above agency address. Plan deposit is \$100 (non-refundable) in the form of a certified check, payable to the BRA.

AWARDING AUTHORITY:

AGENCY: Cambridge, City of 795 Massachusetts Ave Cambridge, MA 02139	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: 11/21/2013 11:00 AM

CONTACT INFORMATION:	PHONE 617-349-4310	FAX 617-349-4008
Cynthia H. Griffin	Email: jdillon@cambridgema.gov	

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

Lease garage/Facility space for the Police Department. The minimum space needed for garage operational space is 4500 sq feet. External lot space should be a min. of 14000-17000 for the total for vehicle parking.

ESTIMATED VALUE, SOURCE OF VALUATION:

ADDITIONAL INFORMATION The Request for Proposal is available to download from the City's website, www.Cambridgema.gov, Online Services, Purchasing Current bid list, Reg. RFP or fax your request to the Purchasing Agent: 617-349-4008

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Gardner, City of
95 Pleasant Street
Gardner MA 01440

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/18/13 10:00 A.M.

CONTACT INFORMATION:

PHONE

FAX

Mary A Delaney

Email: mdelaney@gardner-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

30 Fairlawn Avenue (R22-19-37) consisting of approximately .84 acres land and building; Summer Street (R17-9-5) consisting of approximately .05 acres land. 31 Grant Street (R22-12-33) consisting of approximately .12 acres land.

ESTIMATED VALUE, SOURCE OF VALUATION:

30 Fairlawn Avenue (R22-19-37) assessed value of \$

ADDITIONAL INFORMATION Bid documents available on the City website at www.gardner-ma.gov under Purchasing Department.**AWARDING AUTHORITY:**

AGENCY:

Granby, Town of
10-B W State St
Granby MA 01033

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/15/2013 10:00 a.m.

CONTACT INFORMATION:

PHONE 413-255-0452

FAX 413-467-2080

Christopher Martin

Email: cmartin@granby-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Property address: 250 State Street. A 1.78 acre site located in the Granby Historic District with approximately 200 feet of road frontage. Building is a two and on-half story wood-framed commercial office building with a separate detached nine-bay masonry garage at rear of property.

ESTIMATED VALUE, SOURCE OF VALUATION:

Appraised price \$430,000. per appraisal report by

ADDITIONAL INFORMATION Site walk through: 10/30/03 @ 1:00 P.M. Board will consider reasonable offers below appraisal price.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Harvard, Town of
Board of Selectmen
13 Ayer Road
Harvard, MA 01451

PROJECT NUMBER:

CTL2013

PROPOSAL DEADLINE DATE AND TIME:

11/21/13 2:00 P.M.

CONTACT INFORMATION:

PHONE 978-456-4100 x313

FAX 978-456-4107

Timothy P. Bragan, Town Administrator

Email: tbragan@harvard.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of Town owned land for the construction and operation of a telecommunications tower.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$30,000 + duration negotiable.

ADDITIONAL INFORMATION Specifications available 10/16/13 @ 12:00 P.M.**AWARDING AUTHORITY:**

AGENCY:

Middleborough, Town of
10 Nickerson Avenue
Middleborough, MA 02346

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/15/2013 12:00 P.M.

CONTACT INFORMATION:

PHONE 508-947-0928

FAX 508-946-2320

Charles J. Cristello

Email: ccristello@middleborough.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

2,750 square feet of first floor space and 1,460 square feet of basement area. The building is zoned B (business). Located in high-visibility, high traffic location at Middleborough Four Corners, the commercial center of Middleborough. It has been occupied by successful commercial banking operations for many years and houses an ATM inside the Centre Street entrance. Location is minutes from Routes 28, 44 and I-495 allowing easy access from all destinations. Free off-street public parking lots available for both customer and employee parking as well as on-street customer parking.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**Copies of the RFP available at www.middleborough.com. All inquires regarding the RFP must be submitted by 11/1/13 to clacroix@middleborough.com.

Seven copies of each proposal clearly marked "One South Main Street Lease " Proposals shall be received by the Board of Selectmen, Middleborough Town Hall, 10 Nickerson Avenue, Middleborough, MA 02346.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Norfolk, Town of
Municipal Affordable Housing Trust
One Liberty Lane
Norfolk, MA 02056

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/18/13 10:00 A.M.

CONTACT INFORMATION:

PHONE 508-440-2812

FAX

Susan Jacobson

Email: sjacobson@virtualnorfolk.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

A parcel of land at 234 Main Street, containing approximately 40,000 square feet (described in the instrument recorded at Book 31296, Page 297, in the Norfolk Registry of deeds), to be sold for development of affordable housing and sale of a deed restricted residence to a qualified purchaser

ESTIMATED VALUE, SOURCE OF VALUATION:

\$147,000 + with the following description: purcha

ADDITIONAL INFORMATION

The minimum required purchase price is \$1,00 but the buyer will be required, for affordable housing purposes. The Trust is willing to dispose of the property for a price less than its value because of the affordable housing restriction that will be placed on the property.

AWARDING AUTHORITY:

AGENCY:

Pittsfield, City of
70 Allen St.
Pittsfield, MA 01201

PROJECT NUMBER:

RFP#14-018

PROPOSAL DEADLINE DATE AND TIME:

1/22/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-499-9470

FAX 413-448-9818

Colleen Hunter-Mullett

Email:

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Disposition of the Tyler Street Fire House, 231 Tyler St., constructed in 1906 and used primarily as a fire house with offices on the second floor, approximately 8,000 square feet of building space with a lot size of approximately 16,400 square feet. The structure has received no improvements or repairs for many years and it is being disposed of "as-is". It is the City's goal to see this property rehabilitated and become an asset to the neighborhood.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$608,410, City Assessor's Office.

ADDITIONAL INFORMATION

Pre-proposal Conferences: 10/30/13 and 11/13/13 @ 10:00 A.M. at the Tyler Street Fire Station, 231 Tyler St., Pittsfield. Fee for mailing the RFP package is \$25.00.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Swansea, Town of

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/15/2013 4:00

CONTACT INFORMATION:

PHONE 5086782981

FAX

James Kern

Email: jkern@town.swansea.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

0.89 acre Parcel of land with residential building at 131 Milford Road, Swansea MA.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$80,000 by appraisal

ADDITIONAL INFORMATION

Parcel is considered unique by virtue of its proximity to Case High School and its access to Milford Road. The Town intends to create a second point of access to the High School.

AWARDING AUTHORITY:

AGENCY:

Taunton, City of
Law Department
141 Oak St.
Taunton, MA 02780

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/18/13 2:00 P.M.

CONTACT INFORMATION:

PHONE 508-821-1036

FAX 508-821-1397

Susan K. Barber, Tax Possession Custodian

Email: sbarber@tmlp.net

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale of a Tax Possession Parcel at 3 Bow St., Taunton (Parcel #66-321), containing approximately 0.12 acres of land with a residential two-family, two-story dwelling. City water and sewer are available.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$162,800, City of Taunton Vision Appraisal.

ADDITIONAL INFORMATION

Pre-bid Tour: 11/8/13, 8:30 A.M. - 9:30 A.M. at 3 Bow St., Taunton. The City of Taunton will accept sealed bids, plainly marked "Bid for Lot 66-321, 3 Bow Street" at the above agency address until the deadline. The City will accept the highest bid on the package. Bid forms and Instructions to Bidders may be obtained at the above agency address, 508-821-1036. Bids are subject to M.G.L. c. 30B. The Mayor and the Municipal Council reserve the right to reject any and all bids or to accept any proposal tendered in the best interest of the City of Taunton.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Taunton, City of
Law Department
141 Oak St.
Taunton, MA 02780

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

11/18/13 2:00 P.M.

CONTACT INFORMATION:

PHONE 508-821-1036

FAX 508-821-1397

Susan K. Barber, Tax Possession Custodian

Email: sbarber@tmlp.net

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale of a Tax Possession Parcel at 40 Norton Ave., Taunton (Parcel #45-132), containing approximately 0.22 acres of land with a residential single family house. City water and sewer may be available.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$137,100, City of Taunton Vision Appraisal.

ADDITIONAL INFORMATION

Pre-bid Tour: 11/8/13, 10:00 A.M. - 11:00 A.M. at 40 Norton Ave., Taunton. The City of Taunton will accept sealed bids, plainly marked "Bid for Lot 45-132 - 40 Norton Avenue" at the above agency address until the deadline. The City will accept the highest bid on the package. Bid forms and Instructions to Bidders may be obtained at the above agency address, 508-821-1036. Bids are subject to M.G.L. c. 30B. The Mayor and the Municipal Council reserve the right to reject any and all bids or to accept any proposal tendered in the best interest of the City of Taunton.

AWARDING AUTHORITY:

AGENCY:

Tewksbury, Town of
Town Hall
1009 Main St
Tewksbury, MA 01876

PROJECT NUMBER:

CD 14-04

PROPOSAL DEADLINE DATE AND TIME:

11/15/2013 11:00 A.M.

CONTACT INFORMATION:

PHONE 978-640-4310

FAX 978-640-4302

Richard Montouri

Email:

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Sealed proposals for the Lease of Town Property for a Wireless Communication Facility @ 90 Victor Dr, Tewksbury, MA

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

AWARDING AUTHORITY:

AGENCY:

Conservation and Recreation, Department of
251 Causeway St.
Boston, MA 02114

PROJECT NUMBER:

#P-000665

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 617-626-1319

FAX

Marcos Pittore

Email: marcos.pittore@state.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

A unique parcel of approximately 21 acres of forestland that has been used in the past for forestry abutting the Monroe State Forest in Monroe.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$26,000, proposed purchase price.

ADDITIONAL INFORMATION

Parties with a Beneficial Interest: Peter Jalbert; Nina Jalbert.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE
OFFICE OF LEASING AND STATE OFFICE PLANNING
ONE ASHBURTON PLACE, 14th FLOOR – ROOM 1411
BOSTON, MASSACHUSETTS 02108
617-727-8000
WEEK OF OCTOBER 13, 2013
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Request for Proposals can also be obtained through the Internet at: <http://www.comm-pass.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
11/01/13 2:00 PM	201374000.1	Massachusetts Gaming Commission	Office	Approximately 21,000 ¹	Boston, as further defined in Map Attachment C-5 in the RFP
11/06/13 2:00 PM	201331000.1	Center for Health Information & Analysis	Office	Approximately 32,600 ¹	Boston, as further defined in Map Attachment C-5 in the RFP
11/07/13 2:00 PM	201379000.1	Division of Marine Fisheries	Storage	Approximately 10,000	Acushnet, Carver, Dartmouth, Fairhaven, Freetown, Lakeville, Marion, Mattapoisett, Middleborough, New Bedford, Plymouth, Rochester, or Wareham
*	201380000	Division of Capital Asset Management and Maintenance	Parking	Up to 50 Spaces	Boston, as further defined in Map Attachment A in the IFP

¹ 10 Years

* This is an Invitation for Proposals (IFP) for one or more three-month Temporary, Non-Exclusive Parking Licenses. For this project proposals will be opened upon receipt and review will commence immediately.

Pursuant to “Certifications of Emergency and Waiver of Advertising Requirements”, DCAMM has issued Invitations for Proposals for the following:

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usage Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇	201259000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Customer Service	Approximately 3,000 to 8,000	Beverly, Danvers, Georgetown, Hamilton, Peabody, or Wenham within approximately one-half mile of a major thoroughfare
◇◇◇◇	201340000.1	Department of Children and Families and the Department of Transitional Assistance	Office	<p>Approximately 78,000 for the Department of Children and Families and the Department of Transitional Assistance together</p> <p style="text-align: center;">OR</p> <p>Approximately 51,500 for the Department of Children and Families alone</p> <p style="text-align: center;">OR</p> <p>Approximately 31,500 for the Worcester Regional Administrative and Legal Office and the Worcester East Client Services Office of the Department of Children and Families</p> <p style="text-align: center;">OR</p> <p>Approximately 26,600 for the Department of Transitional Assistance alone</p> <p style="text-align: center;">OR</p> <p>Approximately 20, 000 for the Worcester West Client Services Office of the Department of Children and Families alone</p> <p style="text-align: center;">OR</p> <p>Approximately 24,000 for the Worcester East Client Service Office of the Department of Children and Families alone</p> <p style="text-align: center;">OR</p> <p>Approximately 31,000 for the Worcester Regional Administrative and Legal Office and the Worcester West Client Service Office of the Department of Children and Families</p>	Worcester and surrounding communities of Auburn, Boylston, Hardwick Holden, Leicester, Millbury, New Braintree, Paxton, Rutland, Shrewsbury, West Boylston, and West Millbury

◇◇◇◇	201344000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Retail / Customer Service	Approximately 12,000	Springfield
◇◇◇◇	201347000.1	Department of Mental Health	Administrative Office/ Client Service	Approximately 18,000	Worcester
◇◇◇◇	201321000.1	Department of Transitional Assistance	Office	Approximately 4,000	Chelsea
◇◇◇◇◇	201346000.1	Department of State Police	Laboratory and Office Space	Approximately 3,400	Worcester

-
- ◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is three years.
- ◇◇◇ Proposals will be opened upon receipt and review will commence immediately. In accordance with the provisions of this Invitation for Proposals, DCAMM seeks proposals to house these offices on a temporary basis under one or more leases for a term of up to 2 years, and also under one or more leases for a term of 5 years.
- ◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. One Year Term with Tenant's right to extend the Term for one or more extension terms for a total Term not to exceed Five Years from the Date of Occupancy by Giving Landlord 6-months prior written notice.
- ◇◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. For this project the lease term is 5 years.

PUBLIC NOTICE
MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF RESOURCE PROTECTION/WASTEWATER MANAGEMENT PROGRAM
205B LOWELL STREET
WILMINGTON, MA 01887
TEL#: (978) 694-3200

Notice is hereby given that the following application for an individual groundwater discharge permit is being processed and the following actions being proposed thereon pursuant to Section 43 of Chapter 21 of the General Laws, and 314 CMR 5.00 and 2.06:

CITY/TOWN: **Wayland**

PROJECT NAME: **Town Hall, Groundwater Discharge**

APPLICANT: **Wayland Wastewater Management District Commission**

LOCATION: **41 Cochituate Road**

TYPE OF DISCHARGE: **Treated effluent from an off-site wastewater treatment plant**

QUANTITY OF DISCHARGE: **17,000 gallons per day**

PERMIT NO: **944-0**

TRANSMITTAL NO: **X256936**

PROPOSED ACTION: **Tentative determination to issue individual groundwater discharge permit**

A copy of the application, draft permit, and statement of basis or fact sheet relative to the draft permit may be obtained from the Department's Wastewater Management Program at the above address and telephone number. Comments on the proposed action or requests for a public hearing thereon pursuant to 314 CMR 2.07 must be filed with the Department at the above address within thirty (30) days of this notice.

Rachel Freed
Acting Deputy Regional Director
Bureau of Resource Protection



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
 One Ashburton Place
 Boston, Massachusetts 02108

DEVAL L. PATRICK
 GOVERNOR

Tel: (617) 727-4050
 Fax: (617) 727-5363

JAY GONZALEZ
 SECRETARY
 ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY
 LIEUTENANT GOVERNOR

CAROLE CORNELISON
 COMMISSIONER

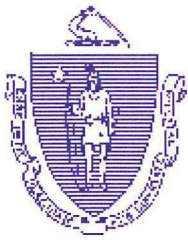
**CONTRACTORS SUSPENDED OR DEBARRED
 BY THE
 DIVISION OF CAPITAL ASSET MANAGEMENT**
 (Last Updated 3/12/12)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates

****Note: At the present time there are no firms or individuals currently suspended or debarred by DCAM. Please be sure to also check the DOT, DIA and AG lists referenced above. Also, where DCAM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check www.mass.gov/dcam/certification.**



THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
ONE ASHBURTON PLACE
BOSTON, MASSACHUSETTS 02108

MARTHA COAKLEY
ATTORNEY GENERAL

(617) 727-2200
TTY (617) 727-4765
www.mass.gov.ago

October 7, 2013

William Francis Galvin
Secretary of the Commonwealth
Central Register
One Ashburton Place, Room 1613
Boston, MA 02108


Re: **A & J Demolition Services Corporation and Raul Polanco**

Dear Secretary Galvin:

Please be advised that **A & J Demolition Services Corporation, of 599 Canal Street, 5 East Suite 8, Lawrence, MA 01840, and Raul Polanco, its owner**, have been debarred from engaging, directly or indirectly in the construction of public works, within the meaning of the Prevailing Wage Law (M.G.L. c. 149, §§26 - 27H, inclusive), anywhere in the Commonwealth, including but not limited to bidding and contracting, for a period of 12 months, as provided for by M.G.L. c. 149, §27C, beginning August 16, 2013 through August 15, 2014. A & J Demolition Services Corporation and Raul Polanco violated M.G.L. c. 149, § 27, failure to pay the prevailing wage and M.G.L. c. 149, § 27C, failure to comply with a civil citation. A & J Demolition Services Corporation and Raul Polanco may complete all remaining public works projects for which they were contracted on or before August 15, 2013.

This debarment shall apply to A & J Demolition Services Corporation and Raul Polanco as well as to any predecessor, successor, parent, subsidiary, partner and/or affiliate of A & J Demolition Services Corporation.

Very truly yours,


Barbara D. DeSouza
Assistant Attorney General
Fair Labor Division

cc: Joanne Goldstein, Secretary
Department of Labor & Workforce Development

Heather Rowe, Acting Commissioner
Division of Labor Standards

General Counsel
Massachusetts Highway Department

Freya S. Bernstein, Certifications Office
Division of Capital Asset Management

Philip L. Hillman, Director
Department of Industrial Accidents



MARTHA COAKLEY
ATTORNEY GENERAL

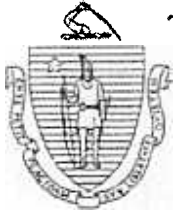
THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
100 CAMBRIDGE STREET
BOSTON, MASSACHUSETTS 02114

(617) 727-2200
(617) 727-4765 TTY
www.mass.gov/ago

DEBARMENT LIST: October 7, 2013

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C , beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Hampton Building Company, Inc., of 7 Eagle Way/P.O. Box 99, Onset, MA 02558 and Anthony M. Iannacone, have been debarred pursuant to M.G.L. c. 149, § 27C beginning April 29, 2011 through April 28, 2014.**
7. **Jayco Landscape Supply Company, of 94 West Street, Waltham, MA 02451, and John Toyias have been debarred pursuant to M.G.L. c. 149, § 27C beginning July 20, 2012 through November 19, 2014.**
8. **Lancaster Enterprises, Inc. of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
9. **Dominguez Drywall, LLC, of 59 Caldwell Road, Nashua, NH, 03060 and Fernando Dominguez, have been debarred pursuant to M.G.L. c. 149, § 27C beginning October 26, 2012 through October 25, 2013.**
10. **Statewide Mechanical Contracting, Inc., of 43 Sheridan Street, Chicopee, MA 01020, and Daniel Dickson, have been debarred pursuant to M.G.L. c. 149, § 27C beginning November 9, 2012 through November 8, 2013.**

11. **Deyo Construction, LLC, of 389 Main Street, Salem, NH 03079 and Hay W. Deyo,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 14, 2012 through **December 13, 2013.**
12. **Safe Home Construction, Inc. and Michael G. Kenny Construction of 97 Walnut Street, Dedham, MA 02026 and Michael G. Kenny,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 27, 2012 through **December 26, 2013.**
13. **ESI Waterproofing & Masonry Restoration, Inc. of 60 Clayton Street, Dorchester, MA 02122 and Mark Sarno,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning March 8, 2013 through **March 7, 2014.**
14. **Demello Concrete Floors Company, Inc., of 15 William South Canning Boulevard, Tiverton, RI, 02878** have been debarred pursuant to M.G.L. c. 149, § 27C beginning January 10, 2013 through **January 9, 2014.**
15. **A & J Demolition Services Corporation of 599 Canal Street, 5 East Suite 8, Lawrence, MA 01840 and Raul Polanco, its owner,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 16, 2013 through **August 15, 2014.**



THE COMMONWEALTH OF MASSACHUSETTS

Department of Industrial Accidents

600 Washington Street, 7th Floor
Boston, Massachusetts 02111

DEVAL L. PATRICK
Governor

PAUL V. BUCKLEY
Commissioner

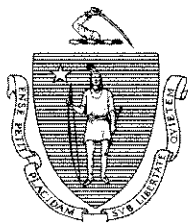
TIMOTHY P. MURRAY
Lieutenant Governor

Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

Deval L. Patrick
Governor

Tel: (617) 727-4050
Fax: (617) 727-5363

JAY GONZALEZ
Secretary,
Administration & Finance

TIMOTHY P. MURRAY
Lieutenant Governor

carole cornelison
Commissioner

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT**

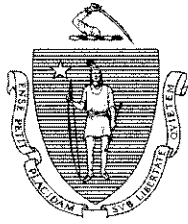
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at www.mass.gov/dcam under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at www.mass.gov.

Contractor: **Callahan Air Conditioning and Heating, Inc.**
91 Belmont Street
North Andover, MA 01845
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 21, 2011
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**
36 Capital Drive
Wallingford, CT 06492
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 1, 2011
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**
169 Main Street
Melrose, MA 02176
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: July 11, 2011
End Date: Reapplication not before July 11, 2012

November 21, 2011



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

Deval L. Patrick
Governor

Tel: (617) 727-4050
Fax: (617) 727-5363

JAY GONZALEZ
Secretary,
Administration & Finance

TIMOTHY P. MURRAY
Lieutenant Governor

carole cornelison
Commissioner

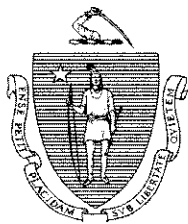
**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

Contractor: **Statewide Mechanical Contracting, Inc.**
43 Sheridan Street
Chicopee, MA 01020
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: April 5, 2011
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**
25 Hayward Street Rear
Braintree, MA 02184
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: October 19, 2010
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**
88 Foundry Street
Wakefield, MA 01880
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: October 18, 2010
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**
25 Pinney Street
Ellington, CT 06029
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: August 30, 2010
End Date: Reapplication not before April 28, 2012



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Boston, Massachusetts 02108

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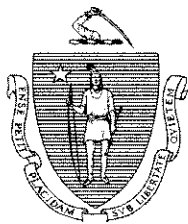
**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

Contractor: **Eagle Eyes Contractor, Inc.**
366 Riverside Avenue
Medford, MA 02155
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: December 2, 2009
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**
320 Libbey Industrial Parkway
Weymouth, MA 02189
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: September 13, 2002
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**
9 Otis Street
Westborough, MA 01581
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 1, 2002
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**
4 Tanner Road
Webster, MA 01570
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: January 15, 2009
End Date: Reapplication not before January 15, 2010



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

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Governor

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Secretary,
Administration & Finance

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carole cornelison
Commissioner

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**
7 Herring Pond Road
Plymouth, MA 02360

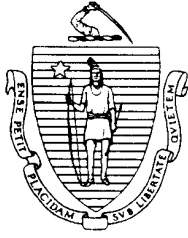
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: March 20, 2008
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**
150 Westford Road, Unit #6
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: August 14, 2007
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**
7 Broadway, Suite B
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: December 3, 2009
End Date: Reapplication not before December 3, 2010



The Commonwealth of Massachusetts

Executive Office of Administration and Finance

Designer Selection Board

One Ashburton Place, 10th Floor, Room #1004

Boston, Massachusetts 02108

TEL: (617) 727-4046

FAX: (617) 727-0112

PUBLIC NOTICE #13-13

October 16, 2013

This Board will accept applications from architects, engineers, or other disciplines as noted, whichever is designated for the projects described in the attached Public Notice identified as **List #13-13**. Applicants are requested to submit a separate Designer Selection Board Application Form (**16 COPIES**) for each project for which they wish to be considered. **An electronic copy of the DSB Master File Brochure and the DSB Application Form (updated February 2013) are available from the Web site address www.mass.gov/dcam/dsb. Please be sure to use the latest forms. Application closing date for projects on DSB List #13-13 is 2:00 p.m., WEDNESDAY, November 6, 2013.** The advertisements may be found on the web by going to the DSB web-site at www.mass.gov/dcam/dsb. Please send all correspondence to the Designer Selection Board, ONE ASHBURTON PLACE, ROOM 1004, BOSTON, MA 02108.

This Public Notice, including attachments, may be duplicated by any and all interested.

Please note the following: This Public Notice #13-13 includes: (a) the procedures for conforming to M.G.L. C.7, § 40N, Executive Orders 524 and 526 regarding Affirmative Market and Minority and Women Owned Business Participation.

**ALL APPLICATIONS MUST BE SUBMITTED ON THE DSB APPLICATION FORM (Updated February 2013)
(ENCLOSED HEREIN)**

FAILURE TO USE THE ABOVE FORM MAY BE THE BASIS FOR REJECTION OF YOUR APPLICATION.

A handwritten signature in black ink, appearing to read "Gordon P. Sainsbury".

**Gordon P. Sainsbury, AIA; RIBA
EXECUTIVE DIRECTOR, DESIGNER SELECTION BOARD**

APPLICANTS PLEASE NOTE:

The following requirements were implemented on the following dates and continue to be requirements.

May 2013

Reasons for Rejection of Applicants

The following list which would result in a Board determination that the application missing the following information will be considered ineligible for further review and the applicant is ineligible for selection either as a result of violation of provisions of law, provisions of Executive Order or rules properly established by the Board would include:

1. Application not signed by a Principal of the firm.
2. Applicant firm is not a designer as defined in Chapter 7.
3. Applicant firm is not of the type (i.e. A, A/E, E) requested in the advertisement.
4. The P.I.C. of the prime applicant does not meet the requirements of the advertisement.
5. Failure to include resume of one or more of personnel listed on the organizational chart or otherwise required.
6. Application does not include both MBE and WBE.
7. MBE and/or WBE goals are met with non-requested prime or sub-consultants.
8. Ownership requirements as defined by Chapter 7 not fulfilled.
9. Application does not include all requested sub-consultants.
10. All sub-consultants must be registered in the Commonwealth of Massachusetts when such registration is available.
11. Section #12 of the application is not answered with "Yes" or "No".
12. No Master File Brochure on file.

February 2013

DSB Application Update – Section 7 - Resume

Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. Confine responses to the space provided on the Form and limit Resumes to ONE person per discipline requested in the Advertisement. Include Resumes of Project Managers. Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.

DSB MASTER FILE BROCHURE (Updated January 2011)

In addition to the individual application form separately filed for each specific project, architects, engineers, planners, construction managers, and related construction industry consultants who wish to be considered for appointment as program consultants, designers, or construction managers on state projects under the jurisdiction of the Designer Selection Board must submit current (within one year of application) credentials in the form of a master brochure as specified on the new DSB Master File Brochure (Updated February 2011), (attached herein). Applicants may supplement the required material with their printed brochure, including pictures and illustrations and any other information which the applicant deems essential to be representative of his or her capabilities. Please utilize return receipt if an acknowledgment is desired. All material shall become the property of the Commonwealth, may be disposed of without notification, and shall be considered public information.

Electronic copies of the forms are available at the following Commonwealth's Web site: www.mass.gov/dcam/dsb

CHAPTER 579

In accordance with Chapter 579 of the Acts of 1980 all contracts for designer services for all capital facility projects entered into on or after January 1, 1982 shall conform to those provisions specified in this act. Some of the major changes mandated by this legislation include the following:

1. Lump sum design fees may be set by the Commissioner prior to DSB selections process, or negotiated after the DSB selection process. (See M.G.L. C.7, §38G). If designer's fee is negotiated, he must file a truth-in-negotiations certificate. (Revised to M.G.L. C.7, §38G per Chapter 189 of 1984).
2. There can be no change in consultants from those named on the DSB application unless approved by the Commissioner and reported to the DSB. The director may require a Consultant employed by the designer to obtain and maintain liability insurance.

Section 38G

- (a) In the selection of a designer when the fee for design services has been set by the commissioner prior to the selection process, the commissioner shall appoint a designer from among the list transmitted to him or her under section thirty-eight F. If the commissioner appoints any designer other than the one ranked first by the board, he or she shall file a written justification of the appointment with the board.
- (b) When the fee for design services is to be negotiated, the commissioner shall review the list transmitted by the board, and may exclude any designer from the list if a written explanation of the exclusion is filed with the board. The commissioner shall then appoint a designer based on successful fee negotiation. The commissioner or persons designated by him or her shall first negotiate with the first ranked designer remaining on the list. Should the commissioner be unable to negotiate a satisfactory fee with the first ranked designer within thirty days, negotiations shall be terminated and negotiations undertaken with the remaining designers, one at a time, in the order in which they were ranked by the board, until an agreement is reached. In no event may a fee be negotiated which is higher than a maximum fee set by the commissioner prior to selection of finalists. Should the commissioner be unable to negotiate a satisfactory fee with any designer initially selected as a finalist by the board, the board shall recommend additional finalists in accordance with the provisions of this chapter. The commissioner may require a finalists with whom a fee is being negotiated to submit a fee proposal and include with it such information as the commissioner requires to provide current cost and pricing data on the basis of which the designer's fee proposal may be evaluated.
- (c) All fees shall be stated in designer's contracts and in any subsequent amendment thereto as a total dollar amount. Contracts may provide for equitable adjustments in the event of changes in scope or services.

ELIGIBILITY REQUIREMENTS FOR ALL APPLICANTS TO THE DSB

1. Submission of the DSB Master File Brochure (Updated February 2011) in the format required, and at least annually, continuously update same.
2. Updating of the DSB Master File Brochure (Updated February 2011) when there are significant principal or key personnel changes in a firm.
3. Receipt of applications from designers who are full time employees of another firm shall disqualify the applicant.
4. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though that applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
5. Simultaneous receipt of applications from individuals or group of individuals who are associates or who are involved in an association or corporation filing for the same project shall disqualify the applicants.
6. Applicants agree to execute the current forms of the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) (which replace the former DCAMM Form C-2 or the DCAMM Form C-3 and their successors).
7. Chapter 7, Section 38H(e) (iv) requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:
 - a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
 - b) Submit a statement from a CPA or PA that states that they have examined management's internal auditing controls, and expresses their opinion regarding those controls.
8. Every application or statement filed pursuant to this section shall be sworn to under penalties of perjury. A designer, programmer or construction manager who has been determined by the Board to have filed materially false information under this section shall be disqualified by the Board from further consideration for any project for such time as the Board determines is appropriate. **UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED BY THE BOARD.**

ADDITIONAL REQUIREMENTS FOR DESIGNERS PROVIDING PLANS & SPECIFICATIONS

(a) Certification that the applicants' legal entity, if applying to perform design services other than preparation of studies, surveys, soil testing, cost estimates, programs, or construction management is a designer as defined. The definition of a design professional as listed in M.G.L. C.7, §38A½ follows:

"Designer," an individual, corporation, partnership, sole proprietorship, joint stock company, joint venture, or other entity engaged in the practice of architecture, landscape architecture, or engineering, which satisfies the following:

- (i) if an individual, the individual is a registered architect, landscape architect, or engineer; (registered in the Commonwealth of Mass.)*
- (ii) if a partnership, a majority of all the partners are persons who are registered architects, landscape architects, or engineers; (registered in the Commonwealth of Mass.)*
- (iii) if a corporation, sole proprietorship, joint stock company or other entity, the majority of directors or a majority of the stock ownership and the chief executive officer are persons who are registered architects,*

landscape architects or engineers, and the person to be in charge of the project is registered in the discipline required for the project.

[Note: This requires that the chief executive officer and a majority of the directors or a majority of the stock ownership be registered architects, landscape architects or engineers, and that the person to be in charge of the project be registered in the discipline required for the project. “Registered” means registered in the Commonwealth of Massachusetts.]

(iv) if a joint venture, each joint venturer satisfies the requirements of this section.

(b) As a condition of application, each applicant agrees to carry, if selected for the new project, (other than a master plan, program, or construction management) professional liability insurance in the amount equal to 10% of the estimated construction cost of the project, in conformance with the provisions of Article 12 of study contract and Article 12 of the design contract, i.e. minimum coverage of \$250,000 and maximum coverage of \$5,000,000. Note that the requirement for professional liability insurance shall apply to both the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) when a project is advertised by both study and design services.

CRITERIA FOR SELECTION OF SEMI-FINALISTS AND FINALISTS

IN CONFORMANCE WITH CHAPTER 7, SECTION 38F

1. Prior similar experience best illustrating current qualifications for this project.
2. Identity and qualifications of the key persons and consultants who will work on this project.
3. Depth of the firm with respect to size and complexity of the project.
4. Past performance on public and private projects.
 - a. Quality, clarity, completeness and accuracy of contract documents and design contract.
 - b. Effectiveness of meeting established program requirements and function within allotted budget.
 - c. Accuracy of cost estimates including assessment of contractors’ requisitions for payment and change order proposals.
 - d. Management ability to meet schedules including submission of design and contract documents and processing of shop drawings, contractors’ requisitions and change orders.
 - e. Coordination and management of consultants.
 - f. Working relationship with contractors, subcontractors, Division of Capital Asset Management and Maintenance (DCAMM) staff and agency representatives.
5. Financial stability - including prompt payment of consultant fees.
6. Current workload with DCAMM and other public agencies.
7. Geographical location of the firm with respect to the proposed project.
8. Participation of MBEs and WBEs as prime consultants or sub-consultants in a role consistent with the participation goals set forth for the project.
 - a. The Designer Selection Board adheres to M.G.L. C.7, § 40N, Executive Orders 524 and 526 as implemented by the Division of Capital Asset Management and Maintenance establishing goals for minority business enterprise (MBE) and women business enterprise (WBE) participation on all design contracts unless otherwise noted. (See attached pages 4-8)

- b. The Minority Business Enterprise and Woman Business Enterprise participation goals established for each contract are set forth on the first page of the “Designer Selection Board Project Criteria” solicitation for that contract.

PARTICIPATION BY MINORITY OWNED BUSINESSES AND WOMAN OWNED BUSINESSES

Pursuant to M.G.L. C.7, § 40N, Executive Orders 524 and 526, the Commissioner of the Division of Capital Asset Management and Maintenance (DCAMM), as designee of the Secretary of Administration and Finance, has developed the following goals and procedures to encourage full participation by minority business enterprises (MBEs) and women businesses enterprises (WBEs) (collectively MBE/WBEs) on contracts for design services entered into by DCAMM and other public awarding authorities with MBE/WBE Participation Programs.

GOALS

Subject to the terms of this memorandum, the following MBE/WBE participation goals shall apply to the total dollar value of all study and design contracts awarded for DCAMM projects:

The Minority Business Enterprise and Women Business Enterprise (MBE/WBE) participation goal is a combined goal of 17.9%.

Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of both MBE and WBE firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm’s application how they or their consultants will meet these goals and will be evaluated on that basis.

Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart.

If the contracting design firm is not itself an MBE or WBE, then MBE/WBE participation credit will be given for the value of any work under the contract that is actually performed by each MBE or WBE consultant, subcontractor or sub-consultant (hereafter “subcontractors”) to the Designer.

Although the contract contains a combined goal, participation by MBE and WBE firms must be reported and tracked separately.

MODIFICATION OF M/WBE PARTICIPATION GOALS FOR PARTICULAR PROJECTS

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals stated above for a particular project prior to the receipt of applications to the Designer Selection Board upon its own initiative or upon the request of any applicant if DCAMM determines that it is not feasible for a non-MBE/WBE design firm to meet the MBE/WBE goal established for the project based upon any or all of the following: (i) actual MBE/WBE availability, (ii) the geographic location of the project to the extent related to MBE/WBE availability, (iii) the contractual scope of work, (iv) the percentage of work available for subcontracting to MBE/WBEs, or (v) other relevant factors as determined by DCAMM.

The MBE/WBE participation goals established for each project are set forth in the Designer Selection Board Project Criteria published for that project.

After a project is advertised, requests from prospective applicants to reduce or waive the MBE/WBE participation goals for that project, with all supporting documentation, must be submitted with the application, with a copy to DCAMM's Compliance Office, One Ashburton Place, 15th Floor, Boston, MA 02108. Except as provided below, DCAMM will not consider any request to reduce or waive the MBE/WBE participation goals for a project if the request is received after this deadline.

DETERMINATION OF MBE/WBE STATUS

A minority owned business shall be considered an MBE only if it has been certified as a minority owned business by the Supplier Diversity Office ("SDO") (formerly SOMWBA). A woman owned business shall be considered a WBE only if it has been certified as a woman owned business by SDO. Certification as a disadvantaged business enterprise ("DBE"), certification as an MBE/WBE by any agency other than SDO, or submission of an application to SDO for certification as an MBE/WBE shall not confer MBE/WBE status on a firm.

Minority owned businesses and woman owned businesses are strongly encouraged to submit applications for certification as MBE/WBEs to SDO. Information is available from SDO, One Ashburton Place, 13th Floor, Boston, MA 02108 (617) 502-8831 and at www.mass.gov/sdo

IDENTIFICATION OF MBE/WBE PARTICIPANTS BY THE SELECTED DESIGNER

The current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the application.

Not later than five (5) working days after the Designer receives notice of selection for the advertised project, (A-5 Letter), the Designer shall submit to DCAMM's Compliance Office (i) a Letter of Intent for each of the M/WBEs that will perform work under the contract, and (ii) a Schedule of MBE/WBE Participation. The form of Letter of Intent and Schedule of MBE/WBE Participation are included in this application package.

Within five (5) working days after receipt of the Letters of Intent, DCAMM's Compliance Office shall review and either approve or disapprove the Designer's submissions. Without limitation, DCAMM reserves the right to reject the Letter of Intent of any MBE/WBE that is to perform work in a category that is not listed in its SDO certification, or if the price to be paid for the MBE/WBE Work as stated in the Letter of Intent does not bear a reasonable relationship to the value of such work as reasonably determined by DCAMM. If the Designer has not submitted an appropriate Schedule of MBE/WBE Participation and appropriate Letters of Intent and SDO certification letters establishing that the MBE/WBE participation goal for the project will be met, the Designer may be considered ineligible for award of the contract and DCAMM may award the contract to the second ranked Designer, subject to that Designer's compliance with these conditions.

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals for a project prior to the final selection of a designer, provided that no such reduction or waiver shall be granted except under the following circumstances: the Designer must establish and document that it has been unable to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals for the project after having made a diligent, good faith effort to do so; all such documentation must accompany the Designer's request to reduce or waive the MBE/WBE participation goal submitted with its application and shall include, at a minimum, the following:

- A list of all items of work under the contract that the Designer made available for subcontracting to MBE/WBEs. The Designer shall identify all items of work that the Designer did not make so available and shall state the reasons for not making such work available for subcontracting to MBE/WBEs. The Designer shall also demonstrate that, where commercially reasonable, tasks were divided into units capable of being performed by MBE/WBEs.
- Evidence that the Designer sent written notices soliciting proposals to perform the items of work made available by the Designer for subcontracting to MBE/WBEs to all MBE/WBEs qualified to perform such work. The Designer shall identify (i) each MBE/WBE solicited, and (ii) each MBE/WBE listed in the SDO directory under the applicable work

category who was not solicited and the reasons therefor. The Designer shall also state the dates notices were mailed and provide a copy of the written notice(s) sent.

- Evidence that the Designer made reasonable efforts to follow up the written notices sent to MBE/WBEs with telephone calls or personal visits in order to determine with certainty whether the MBE/WBEs were interested in performing the work. Phone logs or other documentation must be submitted.
- A statement of the response received from each MBE/WBE solicited, including the reason for rejecting any MBE/WBE who submitted a proposal.
- Evidence of efforts made to assist MBE/WBEs that need assistance in obtaining insurance, or lines of credit with suppliers if the inability of MBE/WBEs to obtain, insurance, or lines of credit is a reason given for the Designer's inability to meet the MBE/WBE goals.
- The Designer also shall submit any other information reasonably requested by DCAMM to show that the Designer has taken all actions which could be reasonably expected to achieve the MBE/WBE participation goals.

The Designer may submit any other information supporting its request for a waiver or reduction in the MBE/WBE participation goals, such as evidence that the Designer placed advertisements in appropriate media and trade association publications announcing the Designer's interest in obtaining proposals from MBE/WBEs, and/or sent written notification to MBE/WBE economic development assistance agencies, trade groups and other organizations notifying them of the contract and the work to be subcontracted by the Designer to MBE/WBEs.

Requests by a selected Designer to reduce or waive the M/WBE participation goals for a particular project based upon the Designer's inability to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals after having made a diligent, good faith effort to do so must be received by DCAMM not later than with that firm's application to the DSB.

The Designer's compliance with these procedures and goals is a prerequisite for award of the contract, provided that DCAMM reserves the right to waive minor defects in documents and extend time limits in its sole discretion.

SCHEDULE FOR PARTICIPATION
BY MINORITY/WOMEN BUSINESS ENTERPRISES
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

DCAMM Project Number _____ Project Location _____

Project Name _____

This form must be submitted to DCAMM's Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter). A Letter of Intent and SDO certification letter for each MBE/WBE must be submitted with this Schedule of MBE/WBE participation.

DESIGN FIRM CERTIFICATION:

The undersigned Design firm agrees that it will subcontract with the following listed firms for the work described and for the dollar amounts listed below. For purposes of this commitment, the MBE and WBE designation means that a business has been certified by SDO as an MBE, WBE or M/WBE. The Designer must indicate the MBE/WBE firms it intends to utilize on the contract as follows (attach additional sheets if necessary):

Company Name & Address	MBE or WBE	Describe MBE/WBE Scopes of Work	Total Dollar Value of Participation
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

Combined MBE/WBE Goal \$ _____

Total Dollar Value of MBE Commitment: \$ _____

Total Dollar Value of WBE Commitment: \$ _____

The undersigned hereby certifies that he/she has read the terms and conditions of the contract with regard to MBE/WBE participation and is authorized to bind the Designer to the commitment set forth above.

Name of Designer Firm _____

Authorized Signature _____

Business Address _____

Print Name _____

Title _____

Telephone No. _____ Fax No. _____

Date _____

LETTER OF INTENT
MINORITY/WOMEN BUSINESS ENTERPRISES PARTICIPATION
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

(To be completed by MBE/WBE, and submitted to the Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter).

DCAMM Project Number _____ Indicate SDO Certification:

Project Name _____ ___ MBE

Project Location _____ ___ WBE

To _____ ___ M/WBE
Name of Designer

1. This firm intends to perform work in connection with the above project.
2. This firm is currently certified by SDO to perform the work identified below, and has not changed its minority/women ownership, control, or management without notifying SDO within thirty (30) days of such a change. Attached is a copy of the most recent SDO certification letter issued to my company.
3. This firm understands that if the Designer referenced above is awarded the contract, the Designer intends to enter into an agreement with this firm to perform the activity described below for the prices indicated. This firm also understands that the above-referenced firm, as Designer, will make substitutions only as allowed by the Contract and applicable law.
4. This firm understands that under the terms of the Contract, only work actually performed by an MBE/WBE will be credited toward MBE/WBE participation goals, and this firm cannot assign or subcontract out any of its work without prior written approval of the DCAMM Compliance Office, and that any such assignment or subcontracting will not be credited toward MBE/WBE participation goals.

MBE/WBE PARTICIPATION

Describe MBE/WBE Scopes of Work	Dollar Value of Participation

Total Dollar Value: \$ _____

Name of MBE/WBE Firm _____

Authorized Signature _____

Business Address _____

Print Name _____

Title _____

Telephone No _____ Fax No. _____

Date _____

THIS OFFICIAL FORM MAY NOT BE ALTERED
POLICY ON EMPLOYMENT OF STUDY CONSULTANTS FOR SUBSEQUENT DESIGN PROJECTS

Amended by the Designer Selection Board on December 15, 2000

1. The Commissioner may appoint a designer to perform continued or extended services if the following conditions are met:
 - (i) *a written statement is filed with the Board explaining the reasons for the continuation or extension of services;*
 - (ii) *the program for the design services is filed with the Board if one is required by the regulations of the division; and*
 - (iii) *the Board approves the appointment of the designer for continued or extended services and states the reasons therefor.*

2. When the Board has required that applicants list consultants which the applicants may employ, in no event shall a consultant be used who is debarred pursuant to Section forty-four C of Chapter one hundred and forty-nine as amended, and any change or addition to the consultants named in the application and allowed by the Board upon appointment must be approved by the Deputy Commissioner and reported to the Board, along with a written statement by the designer or construction manager of the reasons for the change.

GENERAL INSTRUCTIONS FOR FILING APPLICATIONS

1. As of 02/2013, the application form required for submission to the Designer Selection Board has been updated. The form is as follows: DSB Application Form (Updated February 2013) (included herein). All specific project applications must be submitted on the DSB (Updated February 2013) Application form. Failure to supply above documents will result in rejection of application.
2. Please mail One Original copy of the Master File Brochure to: **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**. Electronic copies are not accepted.
3. An electronic copy of the DSB Master File Brochure (Updated February 2011) and the DSB Application Form (Updated February 2013) are available for download from the Web site address: www.mass.gov/dcam/dsb.
4. Applications should be limited to the application plus a maximum of **3 supplementary pages** (double sided) unless otherwise noted. **Please ensure that the copy of the application that contains the sub-consultant acknowledgement and the SDO certifications are clearly marked ORIGINAL**. Computer generated forms are allowed provided they do not substantially deviate from the DSB format. **Submit 16 copies. Please duplicate forms double-sided, if possible, to minimize paper waste.**
5. No cover letters, binders and superfluous material. **Please staple upper right corner, landscape.**
6. DSB recommends that the principal who would be in charge of the project make sure that the form is complete including appropriate signature. Unsigned applications will not be considered.
7. Out of State Prime Firms **MUST** be registered with the Secretary of State. Please attach (one copy only with Original application) firm's State Registration Certificate – Registered to do business with the Commonwealth of Massachusetts.
8. When citing work performed by the applicant while employed by another firm, make certain said firm is properly identified including the individual's level of responsibility.
9. By including a firm as a sub-consultant the applicant certifies that the listed firm has been advised that it was being included in the applicants team and it has agreed to work on this Project should the team be selected. It is a requirement that all applicants supply a signed DSB SC-A's (Sub-Consultant Acknowledgement). There can be no change in consultants from those named unless approved by DCAMM and reported to the Designer Selection Board (C.7, §38H(a)). It is a requirement that all applicants supply the signed document, attached to the application, by the listed sub-consultants stating that they are aware and agree to being nominated by said applicant. Failure to supply above documents may result in rejection of application.
10. DCAMM contracts require that the Prime and Sub-Consultant personnel must be registered by the Commonwealth of Massachusetts in their respective disciplines and therefore, when applicable, the DSB **requires** registration in the disciplines listed in order to satisfy DCAMM contract requirements.
11. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though the applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
12. Eligibility requirements are set forth in this Public Notice in item 8(a). Sub-paragraph (iii) of item 8(a) requires: 1) the majority of directors or a majority of the stock ownership to be persons who are Mass. registered architects, landscape architects or engineers; 2) the chief executive officer to be a person who is so registered; and 3) the person to be in charge of the project to be so registered in the discipline required for the project.
13. When the Prime applicant is to fulfill any of the requested consultant roles in the advertisement, then that role shall be defined in the organization chart as the applicant. It should also be referenced in Section 7 (resume) and Section 8 (experience) such that it proves the applicant is skilled in supplying these roles on the project.
14. Current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the original application.
15. Applicants are advised to apply only for those projects for which they are demonstrably qualified, as it reflects negatively on the applicant's credibility if the firm applies for every job advertised when only marginally qualified.
16. Applications should be mailed to the **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**.
17. The Board relies almost exclusively on the information submitted on the applications to arrive at a short list of semi-finalists. Therefore, do not include statements that refer to the Master File Brochure for additional information. The Master File Brochures are usually considered upon request of a DSB member when additional supplementary information is needed.

18. Joint ventures are not encouraged. However, they may be advantageous for complex building types in which the participants have a combination of unique skills with a previous successful record of working together.
19. Current workload with DCAMM, other public agencies and the private sector are taken into consideration, however, usually only after the DSB has narrowed down the original applicants to a short list of qualified semi-finalists. The Board fosters effective broad-based participation in public work within the design professions.

NOTE **CMR 810 Publication/Instructions for Designers** (Form 9) was replaced by Designers Procedures Manual available on the Web site: <http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>

Commonwealth of Massachusetts DSB Master File Brochure (Updated February 2011)	1. Firm Name (or if not an entity, individual's name), and Business Address		2. Year Present Firm Established:	3. Date Prepared:					
	Telephone No.: 1a. Submittal is for _____ Parent Company _____ Branch or Subsidiary Office 1b. Federal ID#:		4. Specify type of ownership and check 1, 2 or 3 below, if applicable.						
			<input type="checkbox"/>	(1) SDO Certified minority business enterprise (MBE)					
			<input type="checkbox"/>	(2) SDO Certified woman business enterprise (WBE)					
		<input type="checkbox"/>	(3) SDO Certified minority woman business enterprise (M/WBE)						
5. Name of Parent company, if any:		5a. Former Company Name(s), if any, and Year(s) Established:							
6. Name of Sole Proprietor or Names of All Firm Partners and Officers									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
7. If Corporation, or Other Entity Other than a Partnership, provide Names of ALL Members of the Board of Directors:									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
8. Names of All Owners (Stocks or Other Ownership):									
Name	Title	Ownership	MA Reg. #	Status/Discipline	Name	Title	Ownership	MA Reg. #	Status/Discipline
a.					d.				
b.					e.				
c.					f.				
9. Personnel by Discipline: (List each person only once, by primary function -- average number employed throughout the preceding 6 month period. Indicate both the total numbers in each discipline and, within brackets, the total number holding Massachusetts's registrations.)									
Admin. Personnel	_____ (_____)	Ecologists	_____ (_____)	Licensed Site Profs.	_____ (_____)	Other	_____ (_____)		
Architects	_____ (_____)	Electrical Engrs.	_____ (_____)	Mechanical Engrs.	_____ (_____)		_____ (_____)		
Acoustical Engrs.	_____ (_____)	Environmental Engrs.	_____ (_____)	Planners: Urb./Reg	_____ (_____)		_____ (_____)		
Code Specialists	_____ (_____)	Fire Protection Engrs	_____ (_____)	Specification Writers	_____ (_____)	_____	_____ (_____)		
Civil Engrs.	_____ (_____)	Geotech. Engrs.	_____ (_____)	Structural Engineers	_____ (_____)	_____	_____ (_____)		
Construction Inspectors	_____ (_____)	Industrial Hygienist	_____ (_____)	Surveyors	_____ (_____)	_____	_____ (_____)		
Cost Estimators	_____ (_____)	Interior Designers	_____ (_____)		_____ (_____)	_____	_____ (_____)		
Drafters	_____ (_____)	Landscape Architects	_____ (_____)		_____ (_____)	Total	_____ (_____)		

10. Summary of Professional Services Fees Received: (insert Index number)	Last 5 Years (most recent year first)					Ranges of Professional Services Fees			
	2011	2010	2009	2008	2007	INDEX			
Federal Work	_____	_____	_____	_____	_____	1.	Less than \$100,000	5.	\$1 million to \$2 million
Commonwealth of Massachusetts work	_____	_____	_____	_____	_____	2.	\$100,000 to \$250,000	6.	\$2 million to \$5 million
All other domestic and foreign work	_____	_____	_____	_____	_____	3.	\$250,000 to \$500,000	7.	\$5 million to \$10 million
						4.	\$500,000 to \$1 million	8.	\$10 million or greater

Experience Profile Code Numbers for use with questions 11, 12 and 13

001	Acoustics; Noise Abatement	037	Fisheries; Fish Ladders	065	Microclimatology; Tropical Engineering	100	Special Environments; Clean Rooms, Etc.
002	Aerial Photogrammetry	038	Forestry & Forest Products	066	Military Design Standards	101	Structural Design; Special Structures
003	Agricultural Development; Grain Storage; Farm Mechanization	039	Garages; Vehicle Maintenance Facilities; Parking Decks	067	Mining and Mineralogy	102	Surveying; Platting; Mapping; Flood Plain Studies
004	Air Pollution Control	040	Gas Systems (<i>Propane; Natural, Etc.</i>)	068	Missile Facilities (<i>Silos; Fuels; Transport</i>)	103	Swimming Pools
005	Airports; Navajds; Airport Lighting; Aircraft Fueling	041	Graphic Design	069	Modular Systems Design; Pre-fabricated	104	Storm Water Handling & Facilities
006	Airports; Terminals & Hangars; Freight Handling	042	Harbors; Jetties, Piers, Ship Terminal Facilities Structures or Components	070	Naval Architecture; Off-Shore Platforms	105	Telephone <i>Systems (Rural; Mobile Intercom, ; Etc.)</i>
007	Arctic Facilities	043	Heating, Ventilating, Air Conditioning	071	Nuclear Facilities; Nuclear Shielding	106	Testing & Inspection Services
008	Auditoriums & Theaters	044	Health Systems Planning	072	Office Buildings; Industrial Parks	107	Traffic & Transportation Engineering
009	Automation; Controls; Instrumentation	045	Highrise; Air-Rights-Type Buildings	073	Oceanographic Engineering	108	Towers (Self-Supporting & Guyed Systems)
010	Barracks; Dormitories	046	Highways; Streets; Airfield Paving; Parking Lots	074	Ordnance; Munitions; Special Weapons	109	Tunnels & Subways
011	Bridges	047	Historical Preservation	075	Petroleum Exploration; Refining	110	Urban Renewals; Community Development
012	Cemeteries	048	Hospital and Medical Facilities	076	petroleum and Fuel (<i>Storage and Distribution</i>)	111	Utilities (<i>Gas & Steam</i>)
013	Chemical Processing & Storage	048A	Medical Facilities - Mental Health	077	Pipelines (<i>Cross-Country - Liquid & Gas</i>)	112	Value Analysis; Life-Cycle Costing
014	Churches; Chapels	048B	Medical Facilities - Acute Care	078	Planning (<i>Community, Regional</i>)	113	Warehouses & Depots
015	Codes; Standards; Ordinances	048C	Medical Facilities - Ambulatory Care, Clinics	079	Planning (<i>Site, Installation, and Project</i>)	114	Water Resources; Hydrology; Ground Water
016	Cold Storage; Refrigeration; Fast Freeze	049	Hotels, Motels	080	Plumbing and Piping Design	115	Water Supply; Treatment and Distribution
017	Commercial Building (<i>low rise</i>); Shopping Centers	050	Housing (Residential, Multi-Family; Apartments; Condominiums)	081	Pneumatic Structures, Air-Support Buildings	116	Wind Tunnels; Research/Testing Facilities Design
018	Communication Systems; TV; Microwave	050A	Housing - Residential Mental Health	082	Postal Facilities	117	Zoning; Land Use Studies
019	Computer Facilities; Computer Service	050B	Housing - Resid. Mental Ret. /Group Home	083	Power Generation, Transmission, Distribution	201	_____
020	Conservation and Resource Management	050C	Housing - Elderly	084	Prisons & Correctional Facilities	202	_____
021	Construction Management	050D	Housing - Assisted Living	084A	Correctional Facilities - Minimum Security	203	_____
022	Corrosion Control; Cathodic Protection;	051	Hydraulics and Pneumatics	084B	Correctional Facilities - Medium Security	204	_____
		052	Industrial Buildings; Manufacturing Plants	084C	Correctional Facilities - Maximum Security	205	_____
		053	Industrial Processes; Quality Control	084D	Correctional Facilities - Youth Detention		_____
023	Cost Estimating	054	Industrial Waste Treatment	084E	Public Safety Facilities - Police/Fire Stations		_____
024	Dams (<i>Concrete; Arch</i>)	055	Interior Design; Space Planning	084F	Public Safety Facilities - Training		_____
025	Dams (<i>Earth; Rock</i>); Dikes; Levees	056	Facilities Management	085	Product, Machine & Equipment Design		_____
026	Desalination (<i>Process & Facilities</i>)	057	Irrigation; Drainage	086	Radar; Sonar; Radio & Radar Telescopes		_____
027	Electrolysis Dining Halls; Clubs; Restaurants	058	Judicial and Courtroom Facilities	088	Recreation Facilities (<i>Parks, Marinas, Etc.</i>)		_____
028	Ecological & Archeological Investigations	058A	Laboratories; Medical Research Facilities	088A	Recreation Facilities - Ice Rinks		_____
029	Educational Facilities; Classrooms	058B	Laboratories; Commercial	088B	Recreation Facilities - Senior/Community Centers		_____
029A	Educational Facilities; Higher Ed	058C	Laboratories; Higher Ed Research Sciences	088C	Park Support Facilities (<i>Bath House; Visitor Center</i>)		_____
029B	Educational Facilities; Secondary Ed	058D	Laboratories; Heavy Equipment	089	Rehabilitation (<i>Buildings; Structures; Facilities</i>)		_____
029C	Educational Facilities; Elementary Ed	059	Laboratories; Pathology, Medical Examiner	090	Resource Recovery; Recycling		_____
029D	Educational Facilities; Child Day Care	060	Laboratories; Crime Investigation	091	Radio Frequency Systems & Shieldings		_____
030	Electronics	061	Landscape Architecture	092	Rivers; Canals; Waterways; Flood Control		_____
031	Elevators; Escalators; People Movers	062	Libraries; Museums; Galleries	093	Safety Engineering; Accident Studies, OSHA Studies		_____
032	Energy Conservation; New Energy Sources	063	Lighting (Interiors; Display; Theatre, Etc.)	094	Security Systems; Intruder & Smoke Detection		_____
032A	Sustainable Design	064	Lighting (<i>Exteriors</i>)	095	Seismic Designs and Studies		_____
033	Environmental Impact Studies, Assessments or Statements		Materials Handling Systems; Conveyors; Sorters	096	Sewage Collection, Treatment and Disposal		_____
034	Fallout Shelters; Blast-Resistant Design		Metallurgy	097	Soils & Geologic Studies; Foundations		_____
035	Field Houses; Gyms; Stadiums			098	Solar Energy Utilization		_____
036	Fire Protection			099	Solid Wastes; Incineration; Land Fill		_____
				099A	Hazardous materials Abatement		_____

11. Profile of Firm's Project Experience, Last 5 Years								
Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)
1.			11.			21.		
2.			12.			22.		
3.			13.			23.		
4.			14.			24.		
5.			15.			25.		
6.			16.			26.		
7.			17.			27.		
8.			18.			28.		
9.			19.			29.		
10.			20.			30.		

12. List all current Projects (except for work for the Commonwealth) for which Prime Applicant is performing or is under contract to perform any design services (add/subtract rows as needed).

Profile Code	Role P, C, JV *	Phases St., Sch., D.D., C.D.,A.C. *	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			

			8.			
			9.			
			10.			
			11.			
			12.			
			13.			
			14.			
			15.			
			16.			
			17.			
			18.			
			19.			

13. List all Projects completed within the past 5 years for which Prime Applicant has performed, or has entered into a contract to perform any design services for all public agencies within the Commonwealth (add/subtract rows as needed).

Profile Code	Role P, C, JV	Phases St., Sch., D.D., C.D.,A.C.	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			
			8.			

14. Professional Liability Insurance:

Professional Liability Policy Certificate Number	Present Policy Expiration Date	Aggregate Amount Payable

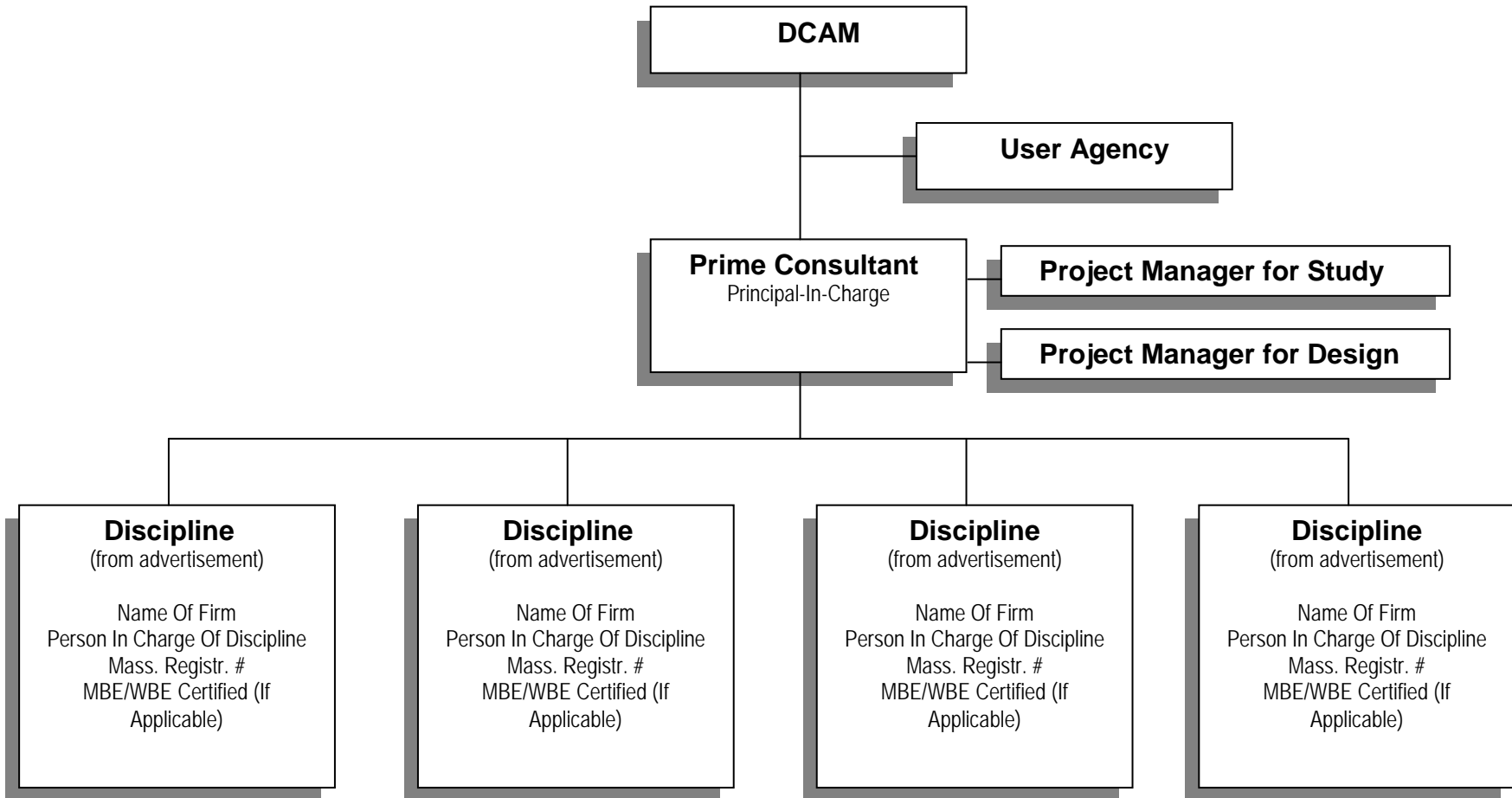
15. I certify that all information is submitted under the penalties of perjury and that I am familiar with the Mass. State Building Code and also Mass. General Laws, Chapter 149, Section 44A-44H, Section 44M, and Chapter 30, Section 39M. I also certify that the undersigned is an Authorized Signatory of the Firm and is a Principal or Officer of the Firm.

Submitted by (Signature) _____ Printed Name and Title _____ Date _____

* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

Commonwealth of Massachusetts DSB Application Form (Updated February 2013)	1. Project Name/Location for Which Firm is Filing:		2a. DSB #	Item #				
			2b. Mass. State Project #					
3a. Firm (Or Joint-Venture) - Name and Address Of Primary Office To Perform The Work:	3e. Name Of Proposed Project Manager: For Study: (if applicable) For Design: (if applicable)							
3b. Date Present and Predecessor Firms Were Established:	3f. Name and Address Of Other Participating Offices Of The Prime Applicant, If Different From Item 3a Above:							
3c. Federal ID #:	3g. Name and Address Of Parent Company, If Any:							
3d. Name and Title Of Principal-In-Charge Of The Project (MA Registration Required): Email Address: Telephone No:	3h. Check Below If Your Firm Is Either: (1) SDO Certified Minority Business Enterprise (MBE) <input type="checkbox"/> (2) SDO Certified Woman Business Enterprise (WBE) <input type="checkbox"/> (3) SDO Certified Minority Woman Business Enterprise (MWBE) <input type="checkbox"/>							
4. Personnel From Prime Firm Included In Question #3a Above By Discipline (List Each Person Only Once, By Primary Function -- Average Number Employed Throughout The Preceding 6 Month Period. Indicate Both The Total Number In Each Discipline And, Within Brackets, The Total Number Holding Massachusetts Registrations):								
Admin. Personnel	_____ (___)	Ecologists	_____ (___)	Licensed Site Profs.	_____ (___)	Other	_____ (___)	
Architects	_____ (___)	Electrical Engrs.	_____ (___)	Mechanical Engrs.	_____ (___)	_____	_____ (___)	
Acoustical Engrs.	_____ (___)	Environmental Engrs.	_____ (___)	Planners: Urban./Reg.	_____ (___)	_____	_____ (___)	
Civil Engrs.	_____ (___)	Fire Protection Engrs.	_____ (___)	Specification Writers	_____ (___)	_____	_____ (___)	
Code Specialists	_____ (___)	Geotech. Engrs.	_____ (___)	Structural Engrs.	_____ (___)	_____	_____ (___)	
Construction Inspectors	_____ (___)	Industrial Hygienists	_____ (___)	Surveyors	_____ (___)	_____	_____ (___)	
Cost Estimators	_____ (___)	Interior Designers	_____ (___)	_____	_____ (___)	_____	_____ (___)	
Drafters	_____ (___)	Landscape Architects	_____ (___)	_____	_____ (___)	Total	_____ (___)	
5. Has this Joint-Venture previously worked together?					<input type="checkbox"/> Yes	<input type="checkbox"/> No		

6. List **ONLY** Those Prime and Sub-Consultant Personnel Specifically Requested In The Advertisement. This Information Should Be Presented Below In The Form Of An Organizational Chart. Include Name Of Firm and Name Of The One Person In Charge Of The Discipline, With Mass. Registration Number, As Well As MBE/WBE Status, If Applicable:



<p>7. Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. Confine responses to the space provided on the Form and limit Resumes to ONE person per discipline requested in the Advertisement. <u>Include Resumes of Project Managers</u>. Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.</p>	
a. Name and Title Within Firm:	a. Name and Title Within Firm:
b. Project Assignment:	b. Project Assignment:
c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;"> MBE <input type="checkbox"/> WBE <input type="checkbox"/> </div>	c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;"> MBE <input type="checkbox"/> WBE <input type="checkbox"/> </div>
d. Years Experience: With This Firm: _____ With Other Firms: _____	d. Years Experience: With This Firm: _____ With Other Firms: _____
e. Education: Degree(s) /Year/Specialization	e. Education: Degree(s) /Year/Specialization
f. Active Registration: Year First Registered/Discipline/Mass Registration Number	f. Active Registration: Year First Registered/Discipline/Mass Registration Number:
g. Current Work Assignments and Availability For This Project:	g. Current Work Assignments and Availability For This Project
h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed, If Not Current Firm):	h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed , If Not Current Firm):

8a. Current and Relevant Work By Prime Applicant Or Joint-Venture Members. Include ONLY Work Which Best Illustrates Current Qualifications In The Areas Listed In The DSB Advertisement (List Up To But Not More Than 5 Projects).					
a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number. Include Name Of Contact Person	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs(Actual, Or Estimated If Not Completed)	Fee For Work For Which Firm Was Responsible.
(1)					
(2)					
(3)					
(4)					
(5)					

8b. List Current and Relevant Work By Sub-Consultants Which Best Illustrates Current Qualifications In The Areas Listed In The Advertisement (Up To But Not More Than 5 Projects For Each Sub-Consultant). Use Additional Sheets Only As Required For The Number Of Sub-Consultants Requested In The Advertisement and They Must Be In The Format Provided.

Sub-Consultant Name:

a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number (Include Name Of Contact Person)	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs (Actual, Or Estimated If Not Completed)	Fee for Work for Which Firm Was Responsible
(1)					
(2)					
(3)					
(4)					
(5)					

9. List All Projects Within The Past 5 Years For Which Prime Applicant Has Performed, Or Has Entered Into A Contract To Perform, Any Design Services For All Public Agencies Within The Commonwealth.

# of Total Projects:		# of Active Projects:	Total Construction Cost (In Thousands) of Active Projects (excluding studies):		
Role P, C, JV *	Phases St., Sch., D.D., C.D., A.C. *	Project Name, Location and Principal-In-Charge:	Awarding Authority (Include Contact Name and Phone Number)	Construction Costs (In Thousands) (Actual, or Estimated if Not)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
		1.			
		2.			
		3.			
		4.			
		5.			
		6.			
		7.			
		8.			
		9.			
		10.			

* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch. = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

10. Use This Space To Provide Any Additional Information Or Description Of Resources Supporting The Qualifications Of Your Firm And That Of Your Sub-Consultants For The Proposed Project. If Needed, Up To Three, Double-Sided 8 1/2" X 11" Supplementary Sheets Will Be Accepted. **APPLICANTS ARE ENCOURAGED TO RESPOND SPECIFICALLY IN THIS SECTION TO THE APPLICATION EVALUATION - PROJECT EXPERIENCE REQUESTED IN THE ADVERTISEMENT.**

Be specific – No Boiler Plate

11. Professional Liability Insurance:

Name of Company	Aggregate Amount	Policy Number	Expiration Date
-----------------	------------------	---------------	-----------------

12. Have monies been paid by you, or on your behalf, as a result of Professional Liability Claims (in any jurisdiction) occurring within the last 5 years and in excess of \$50,000 per incident? Answer **YES** or **NO**. If YES, please include the name(s) of the Project(s) and Client(s), and an explanation (attach separate sheet if necessary).

13. Name Of Sole Proprietor Or Names Of All Firm Partners and Officers:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

14. If Corporation, Provide Names Of All Members Of The Board Of Directors:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

15. Names Of All Owners (Stocks Or Other Ownership):

Name and Title	% Ownership	MA Reg.#	Status/Discipline	Name and Title	% Ownership	MA Reg.#	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

16. I hereby certify that the undersigned is an Authorized Signatory of Firm and is a Principal or Officer of Firm. I further certify that this firm is a "Designer", as that term is defined in Chapter 7, Section 38A1/2 of the General Laws, or that the services required are limited to construction management or the preparation of master plans, studies, surveys, soil tests, cost estimates or programs. The information contained in this application is true, accurate and sworn to by the undersigned under the pains and penalties of perjury.

Submitted By _____ Printed Name and Title _____ Date _____
 (Signature)

The following forms MUST be attached to only ONE (ORIGINAL Copy) application: 1. SDO Certification required for MBE/WBE Firms; 2. Sub-Consultant Acknowledgment.

DSB S-CA	Commonwealth of Massachusetts Designer Selection Board SUB-CONSULTANT ACKNOWLEDGMENT
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Project: _____

Applicant Designer: _____

Sub-consultant: _____

SUB-CONSULTANT ACKNOWLEDGMENT

The sub-consultant named above hereby certifies that it has been notified by the Applicant Designer that it has been nominated to perform work on the Applicant Designer's team for the above Project, which is under consideration at the Designer Selection Board.

Signature of Sub-Consultant Duly Authorized Representative

Print Name and Title

Date _____

It is a requirement that all applicants supply this document signed, attached to the application, for each of the listed sub-consultants stating that they are aware and agree to being nominated by said applicant designer. One copy must have an original signature. Electronic signatures are accepted.

**COMMONWEALTH OF MASSACHUSETTS
DESIGNER SELECTION BOARD PROJECT CRITERIA**

DSB LIST # 13-13 ITEM # 1 DSB PUBLIC NOTICE DATE: October 16, 2013

LAST DATE FOR FILING APPLICATION IS: November 6, 2013 at 2:00 PM

The Board requests applications to be submitted by any of the following firms:

<input type="checkbox"/>	Architect	<input checked="" type="checkbox"/>	Engineer (Mechanical)
<input checked="" type="checkbox"/>	Architect/Engineer (A/E)	<input type="checkbox"/>	Other:

PROJECT NUMBER: **DCP1418 HD1**

PROJECT TITLE: **Central Region Building Maintenance And Engineering Services**

PROJECT LOCATION: **Various - Central Massachusetts**

AWARDING AGENCY: **Division of Capital Asset Management and Maintenance (DCAMM)**

APPROPRIATION SOURCE: **N/A**

AVAILABLE AMOUNT: **\$500,000 per Contract**

ESTIMATED CONSTRUCTION COST: **Less than \$2 million for each project**

TOTAL FEE, excluding reimbursables, based on scopes of work and services authorized, shall not exceed:

Lump sum established set fee per M.G.L. C.7C, §50 \$500,000 Dollars

IMMEDIATE SERVICES AUTHORIZED:

- CERTIFIABLE BUILDING STUDY
- SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS
- DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS
- CONSTRUCTION PLANS AND SPECIFICATIONS
- ADMINISTRATION OF CONSTRUCTION CONTRACT
- OTHER

MBE/WBE PARTICIPATION:

In accordance with M.G.L. C.7C, §6 and Executive Orders 524 and 526, DCAMM has established a minimum combined MBE/WBE participation goal of 17.9% of the overall value of the study and final design contracts for this project. Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of both MBE **and** WBE firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm’s application how they or their consultants will meet these goals and will be evaluated on that basis. Further information about the MBE/WBE Program appears in the DSB Public Notice at pages 4-8 titled “Participation by Minority Owned Businesses and Woman Owned Businesses,” in the Commonwealth of Massachusetts Contract for Study Services (Revised 3/11) at Attachment C, in the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 5/12) at Attachment E, and on the Supplier Diversity Office (formerly SOMWBA) website: <http://www.mass.gov/sdo>. Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart (Section 6 of the application form).

N.B.1: This contract will be a “house doctor” contract. Multiple projects of the type described in the General Scope of Work may be assigned, and fee increments approved, up to the total value of the contract.

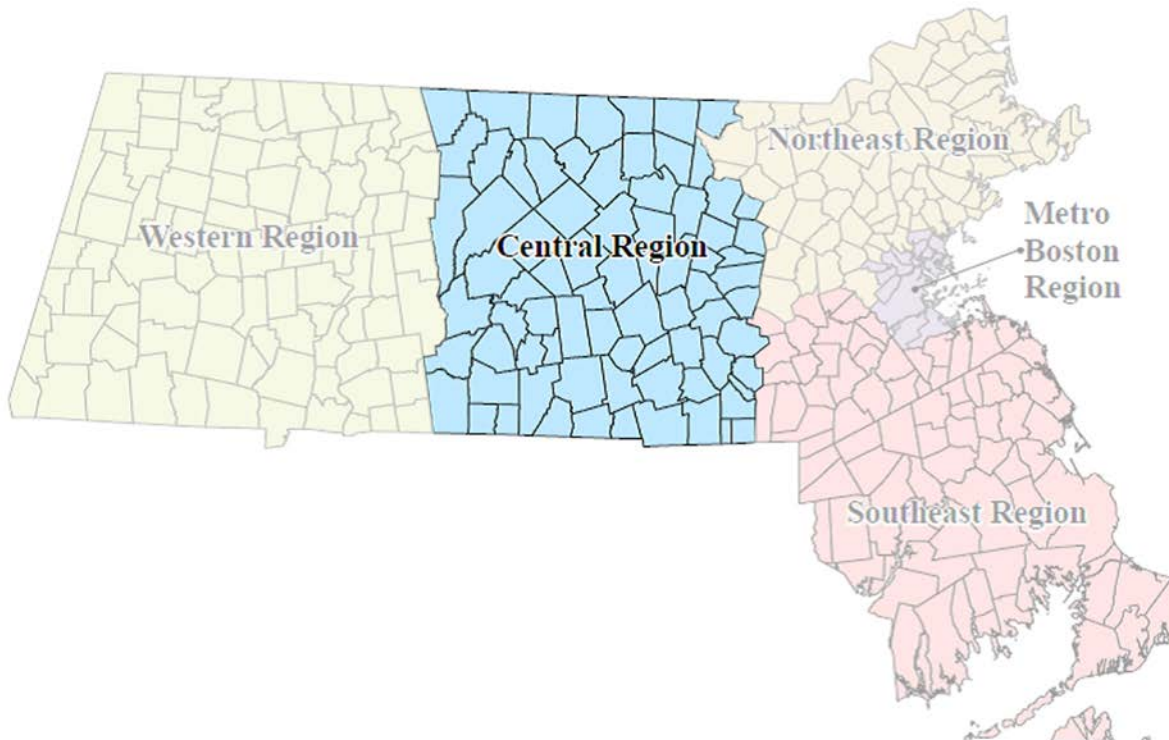
N.B.2: DCAMM may award up to **three (3)** contracts, each with a total value of **\$500,000** to qualified designers under this contract.

APPROPRIATION LANGUAGE:

N/A

GENERAL SCOPE OF WORK:

House Doctor firms assigned projects under these contracts will be tasked with providing cost-effective engineering solutions for deferred maintenance and operational requirements in 2 million square feet of new, partially closed and moth-balled individual buildings and hospital campuses located in the Central Region of Massachusetts. All facilities covered under these contracts are under the care and control of the Division of Capital Asset Management and Maintenance, and some closed campuses contain areas/buildings that are still in active use. The Central Massachusetts Region includes state properties that may be located as far north as the Vermont/New Hampshire border, as far south as the Connecticut/Rhode Island border, as far west as the towns of Orange, Ware and Monson, and as far east as the towns of Shirley, Stow, Southborough and Milford.



Regional Map of Massachusetts

The scope of work may include but is not limited to:

1. Investigating the nature and severity of the problem.
2. Documenting existing conditions.
3. Recommending detailed repairs and magnitude of cost for such repairs.
4. Proposing alternate methods of repairs for resolution of the problem, including energy efficient alternatives.
5. Developing the preferred solution to schematic design and/ or design development.
6. Preparing construction specifications and documents, cost estimates, and providing construction administration for the solution.

Consideration in the analysis should include energy costs, sustainability principles, expected remaining useful life of building systems and related life cycle costs. Particular attention should be paid to the constructability, reliability, durability and maintainability of building systems and materials.

If the selected designer is appointed for final design, the General Scope of Work will be defined by the certifiable building study and the current version of the DCAMM Designer Procedures Manual.

Asbestos inspection, design and monitoring, and indoor air quality testing and monitoring will be extra services under this contract.

ADDITIONAL SUPPORTING DOCUMENTS:

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

N/A

GENERAL CONDITIONS:

Contract

The applicant agrees to execute Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 5/12)¹ (“Design Contract”) or its successor, without revisions or modifications. <http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-design-contract.rtf>

Financial Statement

Chapter 7C, Section 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:

- a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
- b) Submit a statement from a CPA or PA that states that they have examined management’s internal auditing controls, and expresses their opinion regarding those controls.

DCAMM Procedures

The designer will follow the procedures established in DCAMM’s Designer Procedures Manual dated August 2008 (<http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>). Applicants are urged to review and become familiar with the following supplemental material, which is available on the web at: (<http://www.mass.gov/dcam>).

Executive Order 484

Projects undertaken under this contract shall comply with all applicable requirements of Executive Order 484 (EO 484): see <http://www.mass.gov/governor/legislationexecorder/executiveorder/executive-order-no-484.html>.

All building studies shall include preliminary estimates of the project’s energy use, water use, and greenhouse gas emissions using protocols established by EOEA or as determined by DCAMM. No building study shall be certified for final design unless all means, methods, and commitments required to mitigate the project’s impact on the operating agency’s plan for meeting EO 484’s goals are documented in the consensus solution, implementation plan and estimated construction cost.

Universal Design

In addition to complying with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/aab>), the consultant will review ADA Title II (<http://www.usdoj.gov/crt/ada/reg2.html>), and the ADA Accessibility Guidelines (<http://www.access-board.gov/adaag/html/adaag.htm>), to ensure that the proposed design meets the civil right intent of this act. The requirements of these two laws may differ and the consultant must comply with the more stringent. Design solutions will meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. DCAMM welcomes innovative design strategies that are simultaneously equitable, flexible and legible for all and extend beyond minimal compliance with accessibility regulations.

Construction Specifications

The designer shall utilize the DCAMM Standard Specification.

¹ The Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) replaces the former DCAMM Form C-2 Contract for Designer Services.

Cost Estimating

Cost estimates, cost models, and estimator participation in both the study and the design phases shall meet the requirements of the current DCAMM *Cost Estimating Manual* and will be submitted in Uniformat II in the study phase and in both Uniformat II to Level 3 and CSI Masterformat in the design phase. The *Cost Estimating Manual* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/cem-feb06.pdf> and Uniformat II can be found at <http://fire.nist.gov/bfrlpubs/build99/PDF/b99080.pdf>.

CONDITIONS FOR APPLICATION:

The applicant's current or updated Master File Brochure must be on file with the Board prior to the date of application. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). The Agency may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage.

APPLICATION EVALUATION – PERSONNEL

Applications will be evaluated based on the applicant and consultant's personnel and extent of compliance with MBE/WBE participation goals. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- | | |
|----------------------------------|--------------------------------|
| 1. Mechanical Engineer (M/P/FP)* | 4. Structural Engineer |
| 2. Civil Engineer | 5. Cost Estimator |
| 3. Architect | 6. MA Building Code Consultant |

*When the advertisement specifies that the Prime Applicant is to be an A/E or an Engineering Firm the P.I.C. shall be a Mass. Registered P.E. and either the P.I.C. or the P.M. shall be registered in the engineering discipline described above.

Where an "independent consultant" is required the Applicant may not provide the services "in house." If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart.

APPLICATION EVALUATION – PROJECT EXPERIENCE

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- | | |
|---|--|
| 1. Building enclosure repair and maintenance (roofs, windows, doors, exterior walls, waterproofing, etc.) | 3. HVAC/fire protection/emergency power/building control system repair/replacement. |
| 2. Initial closure and mothball maintenance of surplus government-owned property. | 4. Building Operation and Maintenance (O&M) plans, including equipment inventory, labor and material estimates, program planning, etc. |

APPLICANTS PLEASE NOTE

A copy of the most current Application Form and General Instructions - **DSB Application Form (Updated February 2013)** are included with this Public Notice and available for download at www.mass.gov/dcam/dsb

Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated February 2013)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.

**COMMONWEALTH OF MASSACHUSETTS
DESIGNER SELECTION BOARD PROJECT CRITERIA**

DSB LIST # 13-13 **ITEM #** 2 **DSB PUBLIC NOTICE DATE:** October 16, 2013

LAST DATE FOR FILING APPLICATION IS: November 6, 2013 **at 2:00 PM**

The Board requests applications to be submitted by any of the following firms:

Architect Engineer
 Architect/Engineer (A/E) Other:

PROJECT NUMBER: **CMRCS1**
PROJECT TITLE: **Christa McAuliffe Regional Charter Public School Renovation and Modular Addition**
PROJECT LOCATION: **135-139 Newbury Street, Framingham, MA**
AWARDING AGENCY: **Christa McAuliffe Regional Charter Public School (CMRCS)**
APPROPRIATION SOURCE: **Private Funds**
AVAILABLE AMOUNT: **\$2,500,000**
ESTIMATED CONSTRUCTION COST: **\$2,300,000 (Phase I)**

TOTAL FEE, excluding reimbursables or any authorized per diem payments, based on scope of work and services authorized if project is completed.

Lump Sum Established Set Fee for Final Design Phase Per M.G.L. C.7C, §50,. \$200,000 dollars

IMMEDIATE SERVICES AUTHORIZED:

BUILDING STUDY
 OTHER:

It is intended that the following continued services will be required of the selected Designer, and approval of the Designer by the DSB for the study phase shall also constitute approval of the Designer for continued services at the Awarding Authority's discretion. If the Awarding Authority determines that the continued services will not be required of the Designer then the Awarding Authority must notify the Designer and the Board, upon making that determination.

SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS
 DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS
 CONSTRUCTION PLANS AND SPECIFICATIONS
 ADMINISTRATION OF CONSTRUCTION CONTRACT
 OTHER: PREPARATION OF MODULAR CLASSROOM BID PACKAGE

MBE/WBE PARTICIPATION:

The Christa McAuliffe Regional Charter Public School (CMRCS) has not established minimum MBE/WBE participation goals for this project.

BRIEFING SESSION:

No briefing session planned.

APPROPRIATION LANGUAGE:

N/A

GENERAL SCOPE OF WORK:

The Christa McAuliffe Regional Charter School has secured the purchase rights and plans to redevelop the property located at 135-139 Newbury Street, Framingham, MA for school use in order to house the school by the summer of 2014.

School: The Christa McAuliffe Regional Charter Public School, founded in 2001, is a well-established and successful Commonwealth charter school currently located at 25 Clinton Street in Framingham, MA. The school charter was recently renewed and approved for expansion from 306 students to 396 students in grades 6-8. The school is an Expeditionary Learning school, providing diverse middle school learners with an educational experience that integrates high academic expectations with exploratory learning and character development.

Site: The Christa McAuliffe Regional Charter Public School has executed a binding purchase and sale agreement for 135-139 Newbury Street, Framingham, MA. The property is located a short distance from the Mass Pike, Speen Street, and Route 30. The property has over four acres of land and three single story buildings totaling approximately 45,000 square feet. Two of the buildings are 20,000 SF each and improved for office/flex occupancy while the third building is a 5,000 SF high-bay steel warehouse which can be redeveloped well into the gym/assembly space. The property has more than 180 parking spaces and two access points.



Aerial Map of 137-139 Newbury Street Property

Building Program: The school plans to convert the campus to school use in two phases. During **Phase I**, one of the 20,000 square foot buildings (135 Newbury) will remain occupied by the current office tenants. The school will renovate the other office building for classroom, cafeteria, and office use, and the warehouse building for gym/fitness and assembly space. In addition, the school will lease and install approximately 7,000 square feet of temporary modular classroom building space. There will be limited site improvements during this phase. Total school occupied space will be approximately 37,000 square feet.

After five years, the school will initiate **Phase II** which will take over occupancy of the second office building, remove the modular classroom structure, and perform site improvements to optimal recreational space and site circulation for a school campus. With the sole exception of site master planning to be performed in cooperation with Owner's civil engineer, Phase II design services are NOT included in this proposed contract.

Zoning and Permitting: Zoning allows for Education use and conceptual plans satisfy zoning code, parking and dimensional requirements. Limited Site Plan review will be performed by the Framingham Planning Board.

Schedule: The project schedule is established to ensure school occupancy by August, 2014. Acquisition will take place in October, 2013. Bidding packages (construction and modular) must be issued by 2/28/14. Construction period is planned for April-July, 2014.

Project Delivery: The project (construction and modular procurement) will be bid according to procedures defined in M.G.L. c. 149.

Project Scope of Work:

The Scope of Work for this project will include the following:

- Permits and Approvals: Work with Owner, OPM and development team to identify and obtain all required permits and approvals. Provide design drawings as required for all permit submissions. Two meetings with the community and all required meetings with City agencies will be included in base fee scope.
- Schematic Design: Work with Owner and OPM to develop specifications, site layout, building plans, including floor plans, elevations, sections, and primary building MEP/FP and structural systems that are in line with the understandings of the design objectives, cost and schedule constraints. Present alternatives.
- Design Development: Work with Owner, OPM through public bid process and document specifications, final layouts, details and material and equipment selections consistent with the work product of Schematic Design to further clarify and define that stage's design decisions that are in line with the design objectives, cost and schedule constraints.
- Construction Documents: Prepare final construction documents that will facilitate accurate and dependable final pricing through public bid process.
- Bid phase: Perform all necessary bid phase services, including preparation of modular structure bid documents.
- Construction Phase: Perform Construction Administration and project close-out duties per the Agreement between Owner and Architect.

Civil Engineering services shall not be a part of design scope and shall be provided directly through owner.

Asbestos inspection, design and monitoring, and indoor air quality testing and monitoring will be extra services under this contract.

ADDITIONAL SUPPORTING DOCUMENTS:

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

- Property Condition Report by EBI Consulting dated July 2013
<http://www.mass.gov/anf/docs/dcam/dsblist/dsb13-13-02-property-condition-report.pdf>
- Conceptual Phase I - Layout Plan by Kelly Engineering Group, Inc. dated July 2013
<http://www.mass.gov/anf/docs/dcam/dsblist/dsb13-13-02-conceptual-phase-i-layout-july-13.pdf>
- ALTA/ACSM Land Title Survey Plan by Kelly Engineering Group, Inc. dated July 2013
<http://www.mass.gov/anf/docs/dcam/dsblist/dsb13-13-02-alta-acsm-land-title-survey-plan-july-13.pdf>
- Christa McAuliffe Charter Site Plan by Ai3 Architects dated August 2013
<http://www.mass.gov/anf/docs/dcam/dsblist/dsb13-13-02-first-floor-11x17.pdf>

GENERAL CONDITIONS OF THIS CONTRACT:

Design Contract

The applicant agrees to execute the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 5/12)¹ (“Design Contract”) or its successor, without revisions or modifications. <http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-design-contract.rtf>

Financial Statement

Chapter 7C, Section 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:

- a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
- b) Submit a statement from a CPA or PA that states that they have examined management’s internal auditing controls, and expresses their opinion regarding those controls.

DCAMM Procedures

The designer will follow the procedures established in DCAMM’s Designer Procedures Manual dated August 2008 (<http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>). Applicants are urged to review and become familiar with the following supplemental material, which is available on the web at: <http://www.mass.gov/dcam>.

Universal Design

In addition to complying with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/aab>), the consultant will review ADA Title II (<http://www.usdoj.gov/crt/ada/reg2.html>), and the ADA Accessibility Guidelines (<http://www.access-board.gov/adaag/html/adaag.htm>), to ensure that the proposed design meets the civil right intent of this act. The requirements of these two laws may differ and the consultant must comply with the more stringent. Design solutions will meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. CMRCS welcomes innovative design strategies that are simultaneously equitable, flexible and legible for all and extend beyond minimal compliance with accessibility regulations.

Environmental and other supplemental services

CMRCS reserves the right to obtain supplemental services through independent consultants who will collaborate with the Principal-in-Charge (P.I.C.) and the project team.

Construction Specifications

The designer shall be responsible for creating detailed, comprehensive Specifications directly suited to the project in standard CSI format.

Cost Estimating

One detailed cost estimate will be included in the scope of work.

Building Information Modeling (BIM) is not required.

Commissioning

CMRCS may include an independent third party building commissioning as part of this project. The Commissioning Agent will develop in collaboration with CMRCS an operations and maintenance plan as a reimbursable expense during the building commissioning phase. As part of the scope, the Designer will meet with CMRCS’s building commissioning agent during planning, design and construction to evaluate design proposals for MEP systems to ensure maintainability and operational efficiency.

CONDITIONS FOR APPLICATION:

Current or updated Master File Brochures must be on file with the Board. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project’s Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the

¹ The Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) replaces the former DCAM Form C-2 Contract for Designer Services.

Study Contract and Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). DCAMM may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage. Note that the requirement for professional liability insurance shall apply to both the Contract for Study Services and Contract for Final Design and Construction Administrative Services when a project is advertised for both study and design services.

APPLICATION EVALUATION – PERSONNEL

Applications will be evaluated based on the applicant and consultant’s personnel and extent of compliance with MBE/WBE participation goals. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel. No changes to the proposed sub-consultants and engineers will be permitted following award.

- | | |
|---------------------------------|--|
| 1. Architect (P.I.C.)* | 5. Landscape Architect |
| 2. Mechanical Engineer (M/P/FP) | 6. Specifications Consultant (independent consultant required) |
| 3. Electrical Engineer | 7. Cost Estimator (independent consultant required) |
| 4. Structural Engineer | 8. MA Building Code Consultant (independent consultant required) |

*Should the advertisement require the applicant to be either an Architect or an A&E firm, the P.I.C. or P.M. must be a Registered Architect in the Commonwealth of Massachusetts.

Where an “independent consultant” is required the Applicant may not provide the services “in house.” If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

APPLICATION EVALUATION – PROJECT EXPERIENCE

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- | | |
|--|--|
| 1. Prior successful experience designing elementary and secondary educational buildings of similar type and scope, Massachusetts Charter Schools a plus. | 4. Demonstrated ability to design to budget and minimize construction cost changes. |
| 2. Demonstrated ability of the firm to meet the project schedule of approximately 12 weeks based on current workload of the staff assigned to the project, and total workload of the firm. | 5. Prior successful experience with <i>temporary</i> modular classroom procurement and installation. |
| 3. Prior successful experience on Massachusetts Chapter 149 public construction projects. | |

APPLICANTS PLEASE NOTE

A copy of the most current Application Form and General Instructions - **DSB Application Form (Updated February 2013)** are included with this Public Notice and available for download at www.mass.gov/dcam/dsb

Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated February 2013)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.