

# The

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# Central

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# Register

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**Published by: The Secretary of the Commonwealth, William Francis Galvin**



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 37, Issue 16, April 19, 2017

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY:  
Arlington, Town of  
730 Mass Ave.  
Arlington, MA 02476

PROJECT NUMBER:	17-24
Designer's Fee:	Negotiated
Estimated Construction Cost:	\$150,000,000 - \$200,000,000
Time Period for Completed Project:	Est. 4 years

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**CONTACT INFORMATION:**

PHONE: 781-316-3003

FAX: 781-316-3019

Domenic Lanzillotti

EMAIL [dlanzillotti@town.arlington.ma.us](mailto:dlanzillotti@town.arlington.ma.us)

---

**CONTRACT INFORMATION:**

PROJECT: Owners Project Manager/Arlington High School Design/Build/Addition/Renovation Project

SCOPE: Feasibility Study/Schematic Design, Design Development/Construction Documents/Bidding Phase, Construction.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

5/8/17 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 4/20/17 @ 11:00 A.M. on the Town Website: [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing)

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY:  
Falmouth, Town of  
Department of Public Works  
416 Gifford Street  
Falmouth, MA 02540

PROJECT NUMBER:	
Designer's Fee:	Set Fee
Estimated Construction Cost:	
Time Period for Completed Project:	November, 2017

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**CONTACT INFORMATION:**

PHONE: 508-495-7364

FAX: 508-457-2511

Jennifer Petit

EMAIL [jpetit85@yahoo.com](mailto:jpetit85@yahoo.com)

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**CONTRACT INFORMATION:**

PROJECT: Wastewater Management Study for the Towns of Bourne, Mashpee, Falmouth and Sandwich to connect to the JBCC.

SCOPE: Formulate a strategy that details a process for the Towns to maximize their potential solving their wastewater needs as it pertains to connecting to the Joint Base Cape Cod treatment plant

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

5/26/17 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: RFP Available 4/24/17

BRIEFING SESSION: 5/17/17

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY: Gardner, City of 95 Pleasant Street Gardner, MA 01440	PROJECT NUMBER:	2017-122
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	

### CONTACT INFORMATION:

PHONE: 978-632-0426

FAX:

Jennifer Dymek

EMAIL [jdymek@gardner-ma.gov](mailto:jdymek@gardner-ma.gov)

### CONTRACT INFORMATION:

PROJECT: Request for Responses for the Redevelopment of Public Property located at 53 School Street, Gardner

SCOPE: Seeking a qualified team to propose the highest and best use of the site.

#### SPECIFIC DESIGNER SERVICES

- Architect    Landscape Architect    Planner    Programmer  
 Engineer    Land Surveyor    Space Planner    Project Manager  
 Other   *Specify*   General Contractor

#### DEADLINE FOR APPLICATION FORM:

5/11/17 @ 1:30 P.M.

PROJECT PROGRAM AVAILABILITY: 4/19/17

BRIEFING SESSION: 4/25/17 @ 10:00 A.M.

**ADDITIONAL INFORMATION** Visit [www.gardner-ma.gov/Bids.aspx](http://www.gardner-ma.gov/Bids.aspx) for registration and download.

### AWARDING AUTHORITY:

AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852	PROJECT NUMBER:	RFP 17-80
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$1,825,000
	Time Period for Completed Project:	06/30/2018

### CONTACT INFORMATION:

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL [pmvaughn@lowellma.gov](mailto:pmvaughn@lowellma.gov)

### CONTRACT INFORMATION:

PROJECT: Engineering Design Services for a section of Thorndike Street

SCOPE: requesting proposals from qualified engineering firms to design plans, prepare bid contract documents (specifications and cost estimates), for a section of Thorndike Street to support the Thorndike Exchange development project

#### SPECIFIC DESIGNER SERVICES

- Architect    Landscape Architect    Planner    Programmer  
 Engineer    Land Surveyor    Space Planner    Project Manager  
 Other   *Specify*

#### DEADLINE FOR APPLICATION FORM:

5/10/17 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Newburyport, Town of Public Schools 70 Low Street Newburyport, MA 01950	PROJECT NUMBER: SC006 Designer's Fee: Negotiated \$12,000 Estimated Construction Cost: \$120,000 Time Period for Completed Project: Summer 2017
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<b>CONTACT INFORMATION:</b>	PHONE: 978-465-4440 x5008	FAX: 978-465-4439
Steve Bergholm	EMAIL: sbergholm@newburyport.k12.ma.us	

**CONTRACT INFORMATION:**

PROJECT: R.A. Nock Middle School Elevator Modernization  
SCOPE: Update controls to integrate with the fire alarm system, and meet all applicable current State Elevator and ADA regulations. Replacement of hydraulic system components including the oil tank and piston are also to be included.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

5/12/17 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY: 4/20/17

BRIEFING SESSION: 5/4/17 @ 1:30 P.M.

**ADDITIONAL INFORMATION** Request project information via email at sbergholm@newburyport.k12.ma.us. Interested firms are strongly encouraged to send a representative to the briefing session on 5/4/17.

**AWARDING AUTHORITY:**

AGENCY: Rehoboth, Town of 148 Peck Street Rehoboth, MA 02769	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: None Time Period for Completed Project: 60 days
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<b>CONTACT INFORMATION:</b>	PHONE: 508-252-3758	FAX: 508-252-5342
Helen Dennen	EMAIL: hdennen@town.rehoboth.ma.us	

**CONTRACT INFORMATION:**

PROJECT: Physical Conditions Report of the existing Town Offices, 148 Peck Street, and Public Safety Building 334 Anawan Street, Rehoboth, MA  
SCOPE: Building envelope water and intrusion studies, infrared moisture scans, mold, air quality, asbestos, domestic water analysis, structural and ADA, Building & Fire code compliance

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

5/4/17 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Contact Helen Dennen, Town Administrator/CPO at 508-252-3758 ext. 3107

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Contact Selectmen's Office for copy of scope of work by emailing hdennen@town.rehoboth.ma.us

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Stoneham, Town of School Committee 149 Franklin Street Stoneham, MA 02180	PROJECT NUMBER: 2017-02 Designer's Fee: Negotiated Estimated Construction Cost: Est. contract \$100,000 Time Period for Completed Project: November 2017
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**CONTACT INFORMATION:**

PHONE: 781-279-3802	FAX: 781-279-3818	
Dr. Les Olson, Superintendent		EMAIL: lolson@stonehamschools.org

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**CONTRACT INFORMATION:**

PROJECT: Facility Assessment and Feasibility Study for Stoneham High School, 149 Franklin Street  
SCOPE: Assessment of current conditions and feasibility of renovation/addition or new facility. Contract scheduled to be awarded June 2017.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Cost Estimator

**DEADLINE FOR APPLICATION FORM:**

5/8/17 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 4/19/17

BRIEFING SESSION: 4/24/17 @ 3:00 P.M. at school

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**ADDITIONAL INFORMATION** Forward questions in writing to Dr. Olson at lolson@stonehamschools.org.

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**AWARDING AUTHORITY:**

AGENCY: Sudbury, Town of Permanent Building Committee c/o Facilities Department 275 Old Lancaster Rd. Sudbury, MA 01776	PROJECT NUMBER: N/A Designer's Fee: Negotiated Estimated Construction Cost: \$4,000,000 Time Period for Completed Project: Phase I Schematic Design - mid-may to 8/1/17
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**CONTACT INFORMATION:**

PHONE: 978-440-5466	FAX: 978-440-5451	
James Kelly, Facilities Director		EMAIL: kellyj@sudbury.ma.us

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**CONTRACT INFORMATION:**

PROJECT: Designer Services: Fire station construction at site of existing station, 550 Boston Post Road, Sudbury, MA.  
SCOPE: Phase I Schematic Design including cost estimation. Subsequent phases through construction administration to be contracted upon funding approval.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

5/5/17 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: 4/19/17 electronically from Facilities Department

BRIEFING SESSION: none scheduled

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**ADDITIONAL INFORMATION** Site visits can be arranged with Facilities Director. Feasibility Study available: <https://sudbury.ma.us/> under Fire Dept. documents.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY:

Waltham, City of  
Purchasing Dep  
610 Main Street  
Waltham, MA 02452

PROJECT NUMBER:

Designer's Fee: Negotiated

Estimated Construction Cost:

Time Period for Completed Project:  
30 days

**CONTACT INFORMATION:**

PHONE: 781-314-3244

FAX: 781-314-3244

Joseph Pedulla, CPO

EMAIL [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us)

**CONTRACT INFORMATION:**

PROJECT: The City of Waltham is soliciting quotations for conducting a pre-acquisition environmental due diligence Phase I Environmental Site Assessment (ESA).

SCOPE: The City of Waltham is soliciting quotations for conducting a pre-acquisition environmental due diligence Phase I Environmental Site Assessment (ESA).

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

5/10/17 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 4/19/17 @ 12:00 P.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** for a copy of the solicitation go to [www.city.waltham.ma.us/open-bids](http://www.city.waltham.ma.us/open-bids)

**AWARDING AUTHORITY:**

AGENCY:

Groton Dunstable Regional School District  
145 Main Street  
Groton, MA 01450

PROJECT NUMBER:

Designer's Fee: Negotiated Not to exceed \$10,000

Estimated Construction Cost: \$176,000

Time Period for Completed Project:  
5/18/17 - 6/7/17

**CONTACT INFORMATION:**

PHONE: 978-448-5505, ext. 206

FAX: 978-448-9402

Michael Knight, Assistant Director of Business and Finance

EMAIL [mknight@gdrsd.org](mailto:mknight@gdrsd.org)

**CONTRACT INFORMATION:**

PROJECT: Replacement of four HVAC rooftop units at the Peter Twomey Youth Center and two HVAC rooftop units at the Boutwell School.

SCOPE: To conduct a feasibility analysis including: analysis of current conditions, sizing of equipment, and cost estimates. The Designer may proceed to develop bid documents and supervision of construction at the owner's request.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

5/3/17 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 4/26/17 @ 11:00 A.M. at the Prescott School, 145 Main Street, Groton, MA.

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Manchester Essex Regional School District 36 Lincoln Street Manchester, MA 01944	PROJECT NUMBER:	201506980010
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$18,000,000-\$30,000,000
	Time Period for Completed Project:	15 months after award

<b>CONTACT INFORMATION:</b>	PHONE: 978-499-2999	FAX:
Christina Shefferman	EMAIL cshefferman@doreandwhittier.com	

**CONTRACT INFORMATION:**

**PROJECT:** Manchester Memorial Elementary School  
 This project has been accepted into the MSBA's pipeline.

**SCOPE:** To provide professional design services during the feasibility and schematic design phases. Agreement may be amended to include services through design development, construction documents, bid and award, construction and final closeout.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

5/4/17 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 4/19/17 @ 9:00 A.M.

BRIEFING SESSION: 4/25/17 @ 4:00 P.M.

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Government Center  
77 Park Street  
Attleboro, MA 02703

## PROJECT NUMBER:

WTR-051217-1030

## ESTIMATED COST:

\$250,000

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Rehabilitation of Luther's Reservoir Dam and Pumping Station including rehab of existing dam, sitework, pumping station.

**CONTACT INFORMATION**

PHONE: 508-223-2222x3263

FAX:

Beth LeBlanc

EMAIL: capitalprojects@cityofattleboro.us

PLANS/SPECIFICATIONS AVAILABLE <http://www.cityofattleboro.us/bidprops.htm>, 4/26/17*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE: 5/12/17 @ 10:30 A.M.

GENERAL BID DEADLINE: 5/24/17 @ 11:00 A.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES: Electrical, Painting

**ADDITIONAL INFORMATION** Non-mandatory pre bid conference: 5/3/17 @ 10:00 A.M. at Attleboro Water Dept. 1296 West St. Attleboro, MA.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Auburn, Town of  
Housing Authority  
200 Oxford Street  
Auburn, Ma. 01501

## PROJECT NUMBER:

Fish # 017054

## ESTIMATED COST:

\$15,000

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Roof Replacement Community Building, Replacement of asphalt shingle roofing system including but not limited to asphalt roof shingles, underlayment, rubberized membrane underlayment, aluminum drip edge and other metal flashing, ridge vent, starter strips, nails and other fasteners and plastic cement and other items required for a complete watertight installation.

**CONTACT INFORMATION**

PHONE: 978-394-5916

FAX:

Barry Nadon Jr

EMAIL: rcatbarry@leominsterha.com

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 5/3/17 @ 2:00 P.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 4/24/17 @ 10:00 A.M. at 275-277 Pakachoag Village Auburn, MA 01501  
This job will be bid through Projectdog.com

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Ayer, Town of Housing Authority 18 Pond Street Ayer, Massachusetts 01432	PROJECT NUMBER: 019030 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof Replacement. The Work of the Contract consists of: Removal of existing asphalt shingles and associated components and installation of approximately 70 square of new asphalt shingle roofing system. Replacement of all existing gutter and downspout is included in the scope, and 96 sq. ft. of sheathing replacements shall be carried in the base bid.

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<b>CONTACT INFORMATION</b>	PHONE: 978-408-7015	FAX: 978-320-4030
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Kirk Fulton	EMAIL: <a href="mailto:kfulton@chelmsfordha.com">kfulton@chelmsfordha.com</a>
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PLANS/SPECIFICATIONS AVAILABLE Contract Documents will be available for pick-up at: <https://massrcat.com/contractors-ne/>  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/4/17 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and/or existing building will be available for inspection 4/28/17 @ 10 A.M. at 18 Pond St., Ayer MA 01432.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Barnstable, Town of 230 South Street Hyannis, MA 02601	PROJECT NUMBER: n/a ESTIMATED COST: \$55,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Barnstable Municipal Airport Pavement Marking Project

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<b>CONTACT INFORMATION</b>	PHONE: 508-862-4741	FAX:
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Johanna Boucher, Chief Procurement Officer	EMAIL: <a href="mailto:johanna.boucher@town.barnstable.ma.us">johanna.boucher@town.barnstable.ma.us</a>
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PLANS/SPECIFICATIONS AVAILABLE Town of Barnstable website, [www.townofbarnstable.us](http://www.townofbarnstable.us), Bid & RFP System  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/3/17 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 4/25/17 @ 11:30 A.M. at the Airport, Main Terminal, 480 Barnstable Rd., Hyannis, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Barnstable, Town of  
Barnstable Municipal Airport  
480 Barnstable Road  
Hyannis, MA 02601

PROJECT NUMBER:

n/a

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Barnstable Municipal Airport Slurry Seal and Paint Terminal Apron

---

### CONTACT INFORMATION

PHONE: 508-862-4741

FAX:

Johanna Boucher, Chief Procurement Officer

EMAIL: [johanna.boucher@town.barnstable.ma.us](mailto:johanna.boucher@town.barnstable.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Town of Barnstable website, Bid & RFP System at [www.townofbarnstable.us](http://www.townofbarnstable.us)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/4/17 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting 4/25/17 @ 1:00 P.M. at Main Terminal Conference Room, 480 Barnstable Road, Hyannis, MA.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Barnstable, Town of  
Municipal Airport  
480 Barnstable Road  
Hyannis, Massachusetts 02601

PROJECT NUMBER:

3-25-0025-65-2016

ESTIMATED COST:

\$98,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Slurry Seal and Paint Terminal Apron (Approx. 300,000 s.f.)

---

### CONTACT INFORMATION

PHONE: 617-532-4207

FAX:

Xue Li

EMAIL: [xue.li@jacobs.com](mailto:xue.li@jacobs.com)

PLANS/SPECIFICATIONS AVAILABLE Bid & RFP System at [www.townofbarnstable.us](http://www.townofbarnstable.us) under "Doing Business", 4/13/17.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/4/17 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Beverly, Town of  
Housing Authority  
137R Bridge Street  
Beverly, MA 01915

**PROJECT NUMBER:**

**ESTIMATED COST:** \$125,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

ADA Apartment & Community Room Upgrades & Site Improvements at Chestnut Park MA 44-2 Elderly Housing

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**CONTACT INFORMATION**

**PHONE:** 508-843-2924

**FAX:**

Ray Guertin

**EMAIL:** Ray@RTGArchitect

**PLANS/SPECIFICATIONS AVAILABLE** Projectdog, 18 Graf Rd., Unit 8, Newburyport, MA 01950, 978-499-9014 or online at  
*(place, date and time)* [www.projectdog.com](http://www.projectdog.com) (Project Code 818601).

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/3/17 @ 2.00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** None

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**ADDITIONAL INFORMATION**

Pre-bid conference: 4/26/17 @ 11:00 A.M., 13 Chestnut Park, Beverly, MA. Go to [www.projectdog.com](http://www.projectdog.com) and click "Sign Up" for free, or login with your existing account. Enter Project Code 818601 in the project locator box. In the toolbox, click "Project Documents" to download bid documents, review a hard copy at Projectdog's physical location, or request a free project CD. Questions regarding the website or project distribution should be directed to Projectdog at 978-499-9014. There is a plan deposit of \$50/set (refundable), payable to Projectdog, Inc. Deposits must be certified or cashier's check. Mailing fee is \$25/set (non-refundable), payable to Projectdog, Inc. (certified or cashier's check). This project is being ELECTRONICALLY BID.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Billerica, Town of  
365 Boston Road  
Billerica, MA 01821

**PROJECT NUMBER:**

N/A

**ESTIMATED COST:** \$141,000,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Billerica Memorial High School, 35 River Street, Billerica, MA 01821

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**CONTACT INFORMATION**

**PHONE:**

**FAX:**

c/o Leftfield, LLC, Mr. Brian Dakin

**EMAIL:** bdakin@leftfieldpm.com

**PLANS/SPECIFICATIONS AVAILABLE** No drawings or specifications will be available at this time.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/5/17 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

The Billerica Memorial High School Building Committee ("BMHSBC"), acting on behalf of the Town of Billerica ("Awarding Authority") through the Town Manager and the Trade Prequalification Committee is soliciting Trade contractor qualifications for: Aluminum Windows ("classes of work") for the construction of a new High School to be located at 35 River Street, Billerica MA, 01821 ("Project"). Interested Trade contractors are invited to submit a Statement of Qualifications ("SOQ") to the Town of Billerica. This Trade Contractor procurement is conducted pursuant to M.G.L. c. 149A. The estimated value of the Aluminum Windows scope of work is \$1,270,720.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Bolton, Town of **\*\*REVISED\*\***  
663 Main Street  
Bolton, MA 01740

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Culvert Replacement - Wilder Road

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### CONTACT INFORMATION

PHONE: 978-779-6402

FAX: 978-779-0301

Donald Lowe

EMAIL: dpw@townofbolton.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Electronic files of the project manual and drawings are available upon request by contacting Ducharme and Dillis Civil Design Group Inc. at 978 779-6091 x306.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/1/17 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Bolton, Town of **\*\*REVISED\*\***  
663 Main Street  
Bolton, MA 01740

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Culvert Replacement - Berlin Road

---

### CONTACT INFORMATION

PHONE: 978-779-6402

FAX: 978-779-0301

Donald Lowe

EMAIL: dpw@townofbolton.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Electronic files of the project manual and drawings are available upon request by contacting Ducharme and Dillis Civil Design Group Inc. at 978-779-6091 x306.

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/1/17 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Boston, City Of  
Public Schools  
Facilities Management  
1216 Dorchester Avenue  
Dorchester, MA 02125

**PROJECT NUMBER:**

**ESTIMATED COST:** \$1,500,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

New elevator installation at another course to College, 612 Metropolitan Avenue, Hyde Park, MA 02136. In general, includes but not limited to the following: selective demolition, rough carpentry, sealants, painting, casework, residential appliances, plumbing, electric & all related work in accordance with the plans and specifications.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX: 617-635-9306

Laura Junior

EMAIL: LJUNIOR@BOSTONPUBLICSCHOOLS.ORG

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/26/17 @ 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 5/16/17 @ 12:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 5/23/17 @ 12:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Masonry, Elevators, Electrical

**ADDITIONAL INFORMATION** Pre-construction Walk-through: 5/3/17 @ 9:00 A.M. Access will not be available at any other time.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Boston, City of  
Public Schools  
Facilities Management  
1216 Dorchester Avenue  
Dorchester, MA 02125

**PROJECT NUMBER:**

**ESTIMATED COST:** \$400,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

On call and as needed Masonry and Waterproofing services at various Boston Public Schools. In general includes, but is not limited to the following: on call and as needed masonry and waterproofing services at various boston public schools including, but not limited to, unit masonry, masonry restoration, caulking and waterproofing on an "as needed" basis, for individual projects under \$10,000.00, if at all.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX: 617-635-9306

Laura Junior

EMAIL: LJUNIOR@BOSTONPUBLICSCHOOLS.ORG

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/28/17 @ 12:00 P.M. No deposit required.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/18/17 @ 12:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boston, City of  
Public Schools  
Facilities Management  
1216 Dorchester Avenue  
Dorchester, MA 02125

PROJECT NUMBER:

ESTIMATED COST: \$1,400,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Green Infrastructure and Site Improvements at the Hernandez School, 61 School Street, Roxbury, MA 02119. In general includes, but is not limited to the following: demolition, excavation, concrete work, waterproofing, paving, playstructures, synthetic surfacing, resilient surfacing, fencing, drainage structure, storm water management and green infrastructure, landscaping, planting and all incidental work required to produce a complete and finished project in accordance to the plans and specifications herewith.

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### CONTACT INFORMATION

PHONE: 617-635-9125

FAX: 617-635-9306

Laura Junior

EMAIL: LJUNIOR@BOSTONPUBLICSCHOOLS.ORG

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/4/17 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/25/17 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boston, City of  
Public Works Department, City Hall  
Contract Office Room 714  
Boston, MA 02201

PROJECT NUMBER:

ESTIMATED COST:  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Electrical Repair Work to Public Works Buildings on An As Needed Basis for the period of 7/1/17 - 6/30/20

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### CONTACT INFORMATION

PHONE: 617-635-4912

FAX:

Marie McDonald

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/24/17. \$25.00 non-refundable.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/11/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Housing Authority Procurement Department - 6th Fl 52 Chauncy St Boston, MA 02111	PROJECT NUMBER: BHA 1445-02 ESTIMATED COST: \$47,600 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The Boston Housing Authority is seeking the services and bids of qualified contractors for the Installation of Fenced Dumpster Enclosures at the Maryellen McCormack Development in South Boston

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<b>CONTACT INFORMATION</b>	PHONE: 617-988-4038	FAX: 617-988-4292
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Procurement Department	EMAIL: bids@bostonhousing.org
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 4/11/17 @ 9:00 A.M. or by email. There is no charge for the specifications and bidding documents if emailed, or they may be picked up in hard-copy following receipt of \$100 non-refundable fee.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	5/4/17 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 4/27/17 @ 10:00 A.M. at 10 Kemp St South Boston, MA 02127. A 50% payment bond is required for awards exceeding \$25,000.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy St Boston, MA 02111	PROJECT NUMBER: BHA 1386-03 ESTIMATED COST: \$12,300 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The Boston Housing Authority is seeking the services and bids of qualified contractors for Asphalt Seal Coating and Parking Lot Line Striping at the Lower Mills Development in Dorchester.

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<b>CONTACT INFORMATION</b>	PHONE: 617-988-4038	FAX: 617-988-4292
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Procurement Department	EMAIL: bids@bostonhousing.org
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address or by email, 4/12/17 @ 10:00 A.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	5/4/17 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 4/27/17 @ 10:00 A.M., 2262 Dorchester Ave, Dorchester, MA 02124. All interested parties should meet at the Management office located at the above address. There is no charge for the specifications and bidding documents if emailed, or they may be picked up following receipt of \$100 non-refundable fee at 52 Chauncy St – 6th Fl. Boston, MA 02111 or will be emailed on request. A 50% payment bond is required for awards exceeding \$25,000.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boston, City of  
Parks and Recreation Department  
1010 Massachusetts Avenue, Third Floor  
Boston, MA 02118

PROJECT NUMBER:

ESTIMATED COST: \$225,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Improvements to Dog Park at Defilippo Park, North End, Boston. Scope of Work includes: Furnishing all labor, materials, and equipment necessary for installation of a dog park, including synthetic dog turf and irrigation system.

---

### CONTACT INFORMATION

PHONE: 617-961-3016

FAX:

Stephanie McManus

EMAIL: stephanie.mcmanus@boston.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/24/17 @ 9:00 A.M. for a non-refundable \$100 for each set (no mailings will be sent)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/11/17 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Informational pre-bid conference: 5/2/17 @ 10:00 A.M., on site at DeFilippo Park, Corner of Hull and Snow Hill Streets, on A 5% bid deposit is required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Brookline, Town of  
Department of Public Works  
Engineering/Transportation Division,  
333 Washington Street, 4th Floor  
Brookline, MA 02445

PROJECT NUMBER:

PW/18-05

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Roadway Line Painting – work includes painting reflectorized lane lines.

---

### CONTACT INFORMATION

PHONE: 617-730-2139

FAX: 617-264-6450

Karen Hersey

EMAIL: khersey@brooklinema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address., 4/13/17 @ 10:00 A.M., Mon. - Fri. 8:00 A.M. - 5:00 P.M. P,S&E Fee \$50.00  
*(place, date and time)* (non-refundable)

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/4/17 @ 10:15 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre Bid Meeting: 4/25/17 @ 10:15 A.M., Town Hall, Fourth Floor Conference Room.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Brookline, Town of  
Department of Public Works/Engineering Division  
333 Washington Street, 4th Floor  
Brookline, MA 02445

PROJECT NUMBER:

PW/17-05

ESTIMATED COST:

\$3,700,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Back Landfill Closure and Reuse Project. Project includes solid waste relocation, standard landfill cap with sand bedding and drainage layers and 40 mil liner, alternate HMA and Concrete Cap, drainage swales and basins, Concrete Block Retaining walls, and landscaping including stream restoration and wetland replication.

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### CONTACT INFORMATION

PHONE: 617-264-6467

FAX: 617-264-6450

Jay Hersey

EMAIL: [jhersey@brooklinema.gov](mailto:jhersey@brooklinema.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/4/17, 8:00 A.M. - 5:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/25/17 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-refundable Fee of \$50.00 for plans and specs. Pre-bid Meeting on 5/11/17 @ 10:00 A.M. in room 408 Town Hall with site walk to follow.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Burlington, Town of  
Town Hall Annex Building  
Engineering Department  
25 Center Street  
Burlington, MA

PROJECT NUMBER:

ESTIMATED COST:

\$1,825,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Sewer Rehabilitations Downstream of Terrace Hall Force Main Discharge. The scope of work includes 13 sewer manholes, cementitious lining and epoxy lining of 221 vertical feet of sewer manholes, cleaning and inspection of 3,823 linear feet of sewers, installation of 2,607 linear feet of cured-in-place pipe, and cementitious lining and epoxy lining of 137 vertical feet of sewer manholes.

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### CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: [davida@wseinc.com](mailto:davida@wseinc.com)

PLANS/SPECIFICATIONS AVAILABLE Accent Printing 99 Chelmsford Road North Billerica, MA, 9:00 A.M. - 4:00 P.M. or online at

*(place, date and time)*

[www.accentblueprints.com](http://www.accentblueprints.com)

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/11/17 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contract Documents may be viewed and downloaded free of charge at [www.accentblueprints.com](http://www.accentblueprints.com). Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are nonrefundable.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Burlington, Town of  
Housing Authority  
15 Birchcrest St.  
Burlington, MA 01803

PROJECT NUMBER: FISH #048032  
ESTIMATED COST: \$113,898  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Repaving parking Lots, including: A)Removal and disposal of bit. conc. sidewalks, driveways, parking lots, tree roots. B)Removal and disposal of concrete walkways, concrete curbing and retaining wall alteration. C)New Hot Mix Asphalt (HMA) walkways and parking / driveways. New cement concrete walkways, and wheelchair ramps. D)New loam and hydroseed. New pavement marking and signs.

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### CONTACT INFORMATION

PHONE: 781-272-7786

FAX: 781-272-7786

Colleen Lacey

EMAIL: clacey@burlingtonhama.org

PLANS/SPECIFICATIONS AVAILABLE at [www.biddocsonline.com](http://www.biddocsonline.com), 4/19/17 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/5/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This project is being electronically bid and hard copy will not be accepted. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave., Rm 303  
Cambridge, MA 02139

PROJECT NUMBER: 7610  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Graham & Parks School Replacement of Emergency Generator

---

### CONTACT INFORMATION

PHONE: 617-349-4310

FAX: 617-349-4008

Amy L. Witts

EMAIL: nsullivan@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/20/17 Mon. 8:30 A.M. - 8:00 P.M., Tues. - Thurs. 8:30 A.M. - 5:00 P.M., Fri.  
*(place, date and time)* 8:30 A.M. - 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/11/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Chelmsford, Town of  
Department of Public Works  
9 Alpha Road  
Chelmsford, Ma 01824

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$1,000,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Bid #1 Crack Sealing, Bid #2 Catch Basin Cleaning, Bid #3 Traffic Markings, Bid #4 Aggregate, Bid #5 Vertical Granite Curb, Bid #6 Paving, Bid #7 Bituminous Concrete In-Place, Bid #8 Top and Binder Course, Bid #9 Handwork, Bid #10 Berm In Place, Bid #11 Performance Patch

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**CONTACT INFORMATION**

PHONE: 978-250-5270

FAX: 978-250-2416

Lynn McDonough

EMAIL: [lmcdonough@townofchelmsford.us](mailto:lmcdonough@townofchelmsford.us)

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/18/17 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

The following bids are DPW Annual Bids that require Pre-qualification with MassDOT for Chapter 90: Bid Item #5 - Vertical Granite Curb, Bid Item #6 - Paving, Bid Item #7 - Bituminous Concrete in-Place (Machine Placed 4 to 7 Foot Width), Bid Item #9 - Bituminous Concrete (Handwork).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Chicopee, City of  
Housing Authority  
128 Meetinghouse Road  
Chicopee, MA 01013

**PROJECT NUMBER:**

061098

**ESTIMATED COST:**

\$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Labor only for replacement of vinyl siding and covering of wood trim with aluminum coil.

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**CONTACT INFORMATION**

PHONE: 413-594-3605

FAX: 413-594-3605

Robert Kachinski

EMAIL: [rkachinski@chicopeehousing.org](mailto:rkachinski@chicopeehousing.org)

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Pick up at 6 Stonina Drive, Chicopee or electronically by request to [rkachinski@chicopeehousing.org](mailto:rkachinski@chicopeehousing.org),  
4/19/16

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/4/17 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

Pre-bid conference: 4/27/17 @ 10:00 A.M., 2 Pelouin Drive, Chicopee, MA.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Concord, Town of Public Works Engineering Division 133 Keyes Road Concord, MA. 01742	PROJECT NUMBER: 2126 ESTIMATED COST: \$1,200,000 CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Contract 2126 2017 Roadway Improvements. The work under this contract shall consist of: replacement of water main and related appurtenances, reclamation of the existing roadway structure, full depth reconstruction, furnishing and installation of the new bituminous concrete pavement of the roadways, related drainage improvements and appurtenant work.

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<b>CONTACT INFORMATION</b>	PHONE: 978-318-3210	FAX: 978-318-3245
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Jacob Zwicker	EMAIL: <a href="mailto:jzwicker@concordma.gov">jzwicker@concordma.gov</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/21/17, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	5/12/17 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The work under this contract shall consist of: replacement of water main and related appurtenances, reclamation of the existing roadway structure, full depth reconstruction, furnishing and installation of the new bituminous concrete pavement of the roadways, related drainage improvements and appurtenant work.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Dartmouth, Town of 400 Slocum Road Dartmouth, MA 02747	PROJECT NUMBER: 818602 ESTIMATED COST: \$180,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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\*\*REBID\*\*

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Re-Bid: The Project includes alterations of existing bathhouse at Round Hill Beach, 231 Smith Neck Road, Dartmouth, Massachusetts 02474, including but not limited to the following: selective demolition, concrete work, unit masonry, miscellaneous carpentry and finish carpentry, roof patching, sealants, new doors and frames and related hardware, unit skylight (alternate), painting (alternate), signage, toilet partitions and accessories, rough-in plumbing work, and all other work indicated.

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<b>CONTACT INFORMATION</b>	PHONE: 978-499-9014	FAX:
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<a href="http://www.Projectdog.com">www.Projectdog.com</a>	EMAIL: <a href="mailto:frontdesk@projectdog.com">frontdesk@projectdog.com</a>
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PLANS/SPECIFICATIONS AVAILABLE [www.Projectdog.com](http://www.Projectdog.com) on or after 4/19/17, Mon. - Fri., 8:30 A.M. – 5:00 P.M., or for pick-up at: Projectdog, Inc, 18 Graf Road, Suite 8 Newburyport, MA 978-499-9014. code 818602  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	5/3/17 @ 2:00 PM <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Go to [www.Projectdog.com](http://www.Projectdog.com) and login with an existing account or click Sign Up to register for free. Enter Project Code 818602 in the project locator box. Select "Acquire Documents" to download documents, review a hard copy at Projectdog's physical location, or request a free Project CD. This project is being Electronically Bid (E-Bid). All bids shall be submitted online at [www.Projectdog.com](http://www.Projectdog.com). Hard copy bids will not be accepted by the Awarding Authority.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Dartmouth, Town of  
Housing Authority  
2 Anderson Way  
N. Dartmouth, MA 02747

**PROJECT NUMBER:**

**ESTIMATED COST:** \$25,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Remove and replace 2 layers of shingles on two buildings: #9 and Community Center.

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**CONTACT INFORMATION**

PHONE: 508-994-1424

FAX: 508-994-1481

Connie Desbiens

EMAIL: connie\_desbiens@yahoo.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/12/17 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Scope of Work available to interested parties by contacting DHA.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Dedham, Town of  
School Building Rehabilitation Committee  
26 Bryant Street  
Dedham, MA 02026

**PROJECT NUMBER:**

201200730005

**ESTIMATED COST:**

\$20,000,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of a New Early Childhood Education Center (ECEC) consisting of approximately 51,000 GSF. A pre-site contractor has installed the drainage, removed the ledge and demolished the existing building.

---

**CONTACT INFORMATION**

PHONE: 508-786-0600

FAX: 508-786-0608

Paul V. Griffin, Jr.

EMAIL: cms@cms-ma.com

**PLANS/SPECIFICATIONS AVAILABLE**

PRE-QUALIFICATION Packages available 4/19/17 by email to: cms@cms-ma.com

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

5/4/17 @ 4:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/4/17 @ 4:00 P.M.

**SUB BID CATEGORIES:**

Masonry;Misc.&Ornamentals;Waterproofng&Dampproofing&Caulking;Roofing&Flash;Metal  
Windows;Glass&Glazing;Resilient Floor;Painting;Tile;Acoustical Tile;Fire Protection;Plumbing;HVAC;Electrical;

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**ADDITIONAL INFORMATION** This is for PRE-QUALIFICATIONS ONLY: RFQ Interest Form MUST be either mailed or faxed as outlined in the RFQ prior to submitting your SOQ Application.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Douglas, Town of  
Highway Department  
56 Main Street  
Douglas, MA 01516

PROJECT NUMBER: 17-1A  
ESTIMATED COST: \$170,000  
CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bituminous concrete in place and at the plant

---

### CONTACT INFORMATION

PHONE: 508-476-3378

FAX: 508-476-2721

MaryBeth

EMAIL: mmello@douglasma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/27/17, Mon. - Thurs. 8:00 A.M. - 3:00 P.M. Materials can also be emailed  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/11/17 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Douglas, Town of  
Highway Department  
56 Main Street  
Douglas, MA 01516

PROJECT NUMBER: 17-2  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Reclamation of pavement on various roads

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### CONTACT INFORMATION

PHONE: 508-476-3378

FAX: 508-476-2721

MaryBeth

EMAIL: mmello@douglasma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/27/17, Mon. - Thurs. 8:00 A.M. - 3:00 P.M. Materials can also be emailed  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/11/17 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Douglas, Town of  
Highway Department  
56 Main Street  
Douglas, MA 01516

PROJECT NUMBER: 17-3  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Crack sealing various roads throughout town.

---

### CONTACT INFORMATION

PHONE: 508-476-3378

FAX: 508-476-2721

MaryBeth

EMAIL: mmello@douglasma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/27/17, Mon. - Thurs. 8:00 A.M. - 3:00 P.M. Materials can also be emailed  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/11/17 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Duxbury, Town of  
878 Tremont Street  
Duxbury, MA 02332

PROJECT NUMBER: 2017-003  
ESTIMATED COST: \$250,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Remove and replace windows at Duxbury Alden School

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### CONTACT INFORMATION

PHONE: 781-934-1100

FAX: 781-934-1118

Scott J. Lambiase

EMAIL: woods@town.duxbury.ma.us

PLANS/SPECIFICATIONS AVAILABLE email woods@town.duxbury.ma.us, 4/19/17 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/3/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid walkthrough: 4/24/17 @ 3:30 P.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: Fish #083039  
East Bridgewater, Town of  
Housing Authority ESTIMATED COST: \$148,000  
100 Prospect Street CONTRACTOR QUALIFICATION: DCAM Certificate  
East Bridgewater, MA 02333

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of shingle roofs and gutters at two residential 2-story buildings at the 667-2 development and four three-story residential buildings at the 705-1 development.

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**CONTACT INFORMATION** PHONE: 508-378-3838 FAX: 508-378-3880

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Nancy Morris EMAIL: eb.ha@verizon.net

PLANS/SPECIFICATIONS AVAILABLE online at [www.Projectdog.com](http://www.Projectdog.com). For assistance, call Projectdog, Inc at 978-499-9014, 4/19/17 @ 8:30  
*(place, date and time)* A.M. Project Code 818604.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 5/3/17 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Inspection of job sites: 4/26/17, 9:00 A.M. - 9:45 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 20170504-1  
Everett, City of  
Purchasing Department ESTIMATED COST:  
484 Broadway Room 14 CONTRACTOR QUALIFICATION: DCAM Certificate  
Everett, MA 02149

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Interior painting of several schools in the city of Everett

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**CONTACT INFORMATION** PHONE: 617-394-2290 FAX:

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Rob Moreschi EMAIL: bids@ci.everett.ma.us

PLANS/SPECIFICATIONS AVAILABLE Email: bids@ci.everett.ma.us, Mon./Thurs. 8:00 A.M. - 7:00 P.M. Tue./Wed. 8:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 5/4/17 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:		PROJECT NUMBER:	095135
Fall River, City of	<b>**CANCELLED**</b>	ESTIMATED COST:	
Housing Authority		CONTRACTOR QUALIFICATION:	DCAM Certificate
85 Morgan Street			
Fall River, MA 02721			

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Maple Gardens Development Phase II 200-2 Roof Replacement

<b>CONTACT INFORMATION</b>	PHONE: 781-648-6600	FAX:
Tej Vashee		EMAIL: tej@winslowarchitects.com
PLANS/SPECIFICATIONS AVAILABLE Electronically only at BidDocsOnline.com, 4/12/17 @ 2:00 P.M.		
<i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE:	GENERAL BID DEADLINE:	4/27/17 @ 2:00 P.M.
<i>(date and time)</i>	<i>(date and time)</i>	
SUB BID CATEGORIES:		

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:		PROJECT NUMBER:	095139
Fall River, City of		ESTIMATED COST:	\$20,000
Housing Authority		CONTRACTOR QUALIFICATION:	
85 Morgan Street			
Fall River, MA 02721			

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Selective replacement of interior gas main piping at six buildings on one site.

<b>CONTACT INFORMATION</b>	PHONE: 508-884-5094	FAX: 508-884-5094
Raymond C. Vincent		EMAIL: rvincent@crowleyeng.com
PLANS/SPECIFICATIONS AVAILABLE <a href="http://www.BidDocsOnline.com">www.BidDocsOnline.com</a> or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA, 4/19/17 @ 12:00 P.M.		
<i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE:	GENERAL BID DEADLINE:	5/4/17 @ 2:00 P.M.
<i>(date and time)</i>	<i>(date and time)</i>	
SUB BID CATEGORIES:		

**ADDITIONAL INFORMATION** Pre-bid conference: 4/26/17 @ 10:00 A.M. Prospective bidders should meet at the corner of Miller Street and Garfield Street, Fall River, MA.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Fitchburg, City of Housing Authority C/O: Leominster Housing Authority 100 Main Street Leominster, MA 01453	PROJECT NUMBER: 097068 ESTIMATED COST: \$75,657 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Selective Interior & Exterior Renovations @ 705-1A & 705-1B Family Developments

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<b>CONTACT INFORMATION</b>	PHONE: 617-782-0024	FAX: 617-782-0034
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Franco Garofalo	EMAIL: fgarofalo@gda10.com
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i> Nashoba Blue, Inc., 433 Main St. Hudson, MA 01749, 978-568-1167 or online at <a href="http://www.biddocs.com">www.biddocs.com</a> (may be viewed electronically and hardcopy requested). There is a plan deposit of \$25/set (refundable), payable to BidDocs Online, Inc. Deposit may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check).	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	5/11/17 @ 2:00 P.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 4/27/17 @ 11:00 A.M. at 7 Sheridan St., Fitchburg. This project is being ELECTRONICALLY BID.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Framingham, Town of 150 Concord Street. Framingham, MA 01702	PROJECT NUMBER: 6553 ESTIMATED COST: \$395,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
(RE-BID) In accordance with M.G.L. c. 149, The Town of Framingham (Town), Purchasing Department, invites sealed bids for the removal and replacement of various types of Asbestos Containing Materials (ACM) at the King School, 454 Water Street Framingham Mass. Estimated construction cost is \$395,000.

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<b>CONTACT INFORMATION</b>	PHONE: 508-532-5408	FAX: 508-532-5445
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Amy Putney	EMAIL: alp@framinghamma.gov
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i> Send requests to purchasing@framinghamma.gov, 4/19/17 @ 10:00 A.M.	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	5/18/17 @ 1:00 P.M.	5/25/17 @ 1:00 P.M.
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SUB BID CATEGORIES: Resilient Flooring 09650, Electrical 260000, Acoustical Ceiling tile, 095123

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**ADDITIONAL INFORMATION** Mandatory pre-bid visit for General and Sub bidders: 5/4/17 @ 3:30 P.M. at the King Elementary School 454 Water Street Framingham, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Franklin, Town of  
355 East Central St., Rm. 206  
Franklin, MA 02038

PROJECT NUMBER:

ESTIMATED COST: \$1,500,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Town of Franklin is seeking bids from qualified contractors work to perform renovation work at the Franklin High School and Beaver Pond Recreation Fields. The work will be done per the plans / specs / instructions of a hired engineering firm.

---

### CONTACT INFORMATION

PHONE: 508-520-4918

FAX: 508-541-5253

John Bugbee

EMAIL: jbugbee@franklin.ma.us

PLANS/SPECIFICATIONS AVAILABLE Pick up during normal office hours or they may be send out via email by sending a request to the above  
*(place, date and time)* listed email address, 4/20/17.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/3/17 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Please be advised that any contract award is contingent on funding approval from the Town of Franklin's Town Council. Franklin reserves the right to reject all bids per M.G.L.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave  
Gloucester, MA 01930

PROJECT NUMBER:

17107

ESTIMATED COST:

\$960,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Gloucester Ave & Breezy Point Pump Station Improvements. General DCAMM certification Sewerage & WaterTreatment Plants or Pumping Stations. Subbid category Electrical

---

### CONTACT INFORMATION

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/19/17.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

5/11/17 @ 11:00 A.M.

GENERAL BID DEADLINE:

*(date and time)*

5/18/17 @ 11:00 A.M.

SUB BID CATEGORIES: Electrical

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### ADDITIONAL INFORMATION

Prebid meeting: 5/4/17 @ 2:00 P.M. Refundable deposit \$75 for plans and specs, separate mailing fee \$30.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Grafton, Town of **\*\*CANCELLED\*\***  
30 Providence Road  
Grafton, MA 01519

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Adams Barn Roof replacement. Approximately 5,200 sq ft.

---

### CONTACT INFORMATION

PHONE: 508-839-5335

FAX:

Tim McInerney

EMAIL: [mcinerneyt@graffton-ma.gov](mailto:mcinerneyt@graffton-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE [www.graffton-ma.gov](http://www.graffton-ma.gov) and at above agency address, 4/19/17 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/19/17 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Greenfield, Town of  
14 Court Square  
Greenfield MA. 01301

PROJECT NUMBER: 17-4  
ESTIMATED COST: \$1,178,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of three buried steel sewer pump stations with buried precast pump stations.

---

### CONTACT INFORMATION

PHONE: 413-572-3279

FAX: 413-572-3279

ZACHARIAH P CHORNYAK

EMAIL: [zpchornyak@tighebond.com](mailto:zpchornyak@tighebond.com)

PLANS/SPECIFICATIONS AVAILABLE Tighe & Bond website at [http://www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php), 4/19/17 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/11/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-Bid conference: 4/28/17 @ 10:00 A.M. at above agency address on the second floor.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Hadley, Town of  
Housing Authority  
42 Golden Court  
Hadley, MA 01035

PROJECT NUMBER: 117058  
ESTIMATED COST: \$62,885  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Accessibility Modifications, Building 7, Apartment 36

---

### CONTACT INFORMATION

PHONE: 413-528-1108

FAX:

Donald Pulfer

EMAIL: [grarchitecture@me.com](mailto:grarchitecture@me.com)

PLANS/SPECIFICATIONS AVAILABLE [biddocsonline.com](http://biddocsonline.com), 4/19/17 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/1/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Conversion of an apartment to handicapped accessibility.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Hamilton, Town of  
Housing Authority  
121 Railroad Avenue  
Hamilton, MA 01982

PROJECT NUMBER:  
ESTIMATED COST: \$65,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Shingle Roof Replacement - Phase II at Railroad Avenue 667-1 Elderly Housing

---

### CONTACT INFORMATION

PHONE: 508-843-2924

FAX:

Ray Guertin

EMAIL: [Ray@RTGArchitect](mailto:Ray@RTGArchitect)

PLANS/SPECIFICATIONS AVAILABLE [Projectdog](http://Projectdog.com), 18 Graf Rd., Unit 8, Newburyport, MA 01950, 978-499-9014 or online at  
*(place, date and time)* [www.projectdog.com](http://www.projectdog.com) (Project Code 818425).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/3/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: None

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**ADDITIONAL INFORMATION** Pre-bid conference: 4/26/17 @ 10:00 A.M., 121 Railroad Avenue, Hamilton, MA 01982. Go to [www.projectdog.com](http://www.projectdog.com) and click "Sign Up" for free, or login with your existing account. Enter Project Code 818425 in the project locator box. In the toolbox, click "Project Documents" to download bid documents, review a hard copy at Projectdog's physical location, or request a free project CD. Questions regarding the website or project distribution should be directed to Projectdog at 978-499-9014. There is a plan deposit of \$50/set (refundable), payable to Projectdog, Inc. Deposits must be certified or cashier's check. Mailing fee is \$25/set (non-refundable), payable to Projectdog, Inc. (certified or cashier's check). This project is being ELECTRONICALLY BID.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hingham, Town of  
Public Schools  
220 Central Street  
Hingham, MA 02043

PROJECT NUMBER: Code 818148  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof Replacement (10,000 sf) located at Hingham High School. DCAMM Certificate in Roofing required.

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### CONTACT INFORMATION

PHONE: 978-499-9014

FAX: 978-499-9016

Project Dog, Inc.

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

PLANS/SPECIFICATIONS AVAILABLE [www.Projectdog.com](http://www.Projectdog.com), 5/2/17 @ 2:00 P.M. Code 818148  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/22/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Prebid walkthrough: 5/8/17 @ 3:30 P.M.

Go to [www.Projectdog.com](http://www.Projectdog.com) and login with an existing account or click "Sign Up" to register for free. Enter Project Code 818148; click "Acquire Documents" to download documents, review a hard copy at Projectdog's physical location, or request a free project CD.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hubbardston, Town of  
Department of Public Works  
7 Main St. Unit#6  
Hubbardston, MA 01452

PROJECT NUMBER:  
ESTIMATED COST: \$371,000  
CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Paving Pine Crest Area and Twin Hill Road per bid documents. Paving up to 1 1/2", leveling coat of MASS DOT approved hot mix asphalt.

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### CONTACT INFORMATION

PHONE: 978-928-1408

FAX: 978-928-1409

Travis Brown

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Hubbardston DPW 68 Worcester Road, Hubbardston, MA 01452, 4/20/17 @ 7:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/10/17 @ 1:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Hubbardston, Town of  
Department of Public Works  
7 Main St. Unit#6  
Hubbardston, MA 01452

PROJECT NUMBER:

ESTIMATED COST:

\$71,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Crack Sealing Old Boston Turnpike and Barre Road.

---

### CONTACT INFORMATION

PHONE: 978-928-1408

FAX: 978-928-1409

Travis Brown

EMAIL: highway@hubbardstonma.us

PLANS/SPECIFICATIONS AVAILABLE Hubbardston DPW 68 Worcester Road Hubbardston, MA 01452

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/10/17 @ 1:30 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Kingston, Town of  
26 Evergreen Street  
Kingston, MA 02364

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Kingston Boneyard Park. The Town of Kingston is accepting sealed contract bids for the construction of a new dog park on the Town's Certified Closed Landfill.

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### CONTACT INFORMATION

PHONE: 781-585-0500

FAX: 781-585-0534

Robert H. Fennessy, Jr.

EMAIL: bids@kingstonmass.org

PLANS/SPECIFICATIONS AVAILABLE Email request to bids@kingstonmass.org, 4/19/17 @ 10:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/11/17 @ 11:30 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Site visit: 4/27/17 @ 11:30 A.M. to preview the sit and project. The site address is the top of Cranberry Road at the Kingston Capped Landfill adjacent to the Town of Kingston wind turbine area. The Town of Kingston reserves the right to reject any and all bids that fail to satisfy the requirements set forth in the bid documents.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Leominster, City of  
Housing Authority  
100 Main Street  
Leominster, MA.

PROJECT NUMBER: 153096  
ESTIMATED COST: \$544,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Remove existing electric storage heaters & controls. Install new multi-head air source ductless heat pumps and replace line voltage t-stat in bathroom with timer switch for 40 units.

---

### CONTACT INFORMATION

PHONE: 978-857-0305

FAX:

Jeff White

EMAIL: Jrweng@charter.net

PLANS/SPECIFICATIONS AVAILABLE On-line at Biddocsonline.com and in person at Nashoba Blue, Inc. 433 Main Street, Hudson, MA,  
*(place, date and time)* 4/19/17.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 5/4/17 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/11/17 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical 26 00 00

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**ADDITIONAL INFORMATION** Pre-bid conference: 4/27/17 @ 10:00 A.M. at the Anne O'Connor Community Center, 23 George St., Leominster.  
This project is being electronically bid and hard copy bids will not be accepted. Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: IFB 17-76  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Annual School Elevator Maintenance Contract

---

### CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/9/17 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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AGENCY:  
Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: IFB 17-77  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Annual City Elevator Maintenance Contract

---

**CONTACT INFORMATION**

PHONE: 978-970-4110

FAX:

P. Michael Vaughn  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: pmvaughn@lowellma.gov

---

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/9/17 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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AGENCY:  
Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: IFB 17-78  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Annual Parking Garage Elevator Maintenance Contract

---

**CONTACT INFORMATION**

PHONE: 978-970-4110

FAX:

P. Michael Vaughn  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: pmvaughn@lowellma.gov

---

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/9/17 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: IFB 17-81  
ESTIMATED COST: \$250,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Tree Services, Removal, Trimming & Spraying

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### CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/17/17 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Manchester-by-the-sea, Town of  
10 Central Street  
Manchester-by-the-sea, MA 01944

PROJECT NUMBER: N/a  
ESTIMATED COST: \$1,500,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Manchester Harbor Dredging Project town Mooring Areas B And C. Project consists of mechanical dredging of an estimated 25,000 CY of sediments with unconfined offshore disposal at the Massachusetts Bay Disposal Site (MBDS).

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### CONTACT INFORMATION

PHONE: 508-748-0937

FAX:

CLE Engineering, Inc.

EMAIL: CPlayer@CLEengineering.com

PLANS/SPECIFICATIONS AVAILABLE CLE Engineering, Inc., 15 Creek Road Marion, Ma 02738, 4/19/17 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/9/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting 4/25/17 @ 11:00 A.M. at above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

PROJECT NUMBER:

ED 2017-10

ESTIMATED COST:

\$3,500,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The project consists of stripping and screening topsoil, hauling excess topsoil to a City owned cemetery, procurement and installation of a new infilled synthetic turf baseball field with ball netting, chain link fencing, dugouts, athletic and site lighting, electrical improvements, irrigation, subsurface drainage, and other site improvements as indicated in the Drawings.

---

### CONTACT INFORMATION

PHONE: 508-624-6910

FAX: 508-624-7699

Mark Dascoli

EMAIL: [mdascoli@marlborough-ma.gov](mailto:mdascoli@marlborough-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE [www.Projectdog.com](http://www.Projectdog.com), Project Code 818599, 4/20/17 @ 2:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/11/17 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bidders are strongly encouraged to attend a non-mandatory Pre-Bid Conference: 4/27/17 @ 2:00 P.M. at the Marlborough High School to discuss the work.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Medford, City of  
Housing Authority  
121 Riverside Avenue  
Medford, MA 02155

PROJECT NUMBER:

ESTIMATED COST:

\$16,500

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Asphalt Work at three sites.

---

### CONTACT INFORMATION

PHONE: 781-396-7200

FAX: 781-393-0852

Joan O'Handley

EMAIL: [johandley@medfordhousing.org](mailto:johandley@medfordhousing.org)

PLANS/SPECIFICATIONS AVAILABLE MHA Administrative Offices, above agency address 4/19/17 @ 8:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/11/17 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Walk-Through: 4/26/17 @ 11:00 A.M. at the corner of Riverside Avenue and Lightguard Drive, Medford, MA.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Medford, City of  
Housing Authority  
121 Riverside Avenue  
Medford, MA 02155

**PROJECT NUMBER:**

**ESTIMATED COST:** \$30,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Powersweeping, line and speed bump painting, crackfilling at three sites.

**CONTACT INFORMATION**

**PHONE:** 781-396-7200

**FAX:** 781-393-0852

Joan O'Handley

**EMAIL:** johandley@medfordhousing.org

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 4/19/17 @ 8:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/11/17 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Walk-Through: 4/27/17 @ 11:00 A.M. at the corner of Riverside Avenue and Lightguard Drive, Medford, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Millbury, Town of  
127 Elm Street  
Millbury, MA 01527

**PROJECT NUMBER:**

**ESTIMATED COST:** \$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Town of Millbury is seeking competitive, sealed bids for the provision of building maintenance and repair service for the following trades for the Fiscal Years of 2018-2020, the period from 7/1/17 - 6/30/20: HVAC Services, On-Call Plumbing Services and On-Call Electrician Services

**CONTACT INFORMATION**

**PHONE:** 508-865-4710

**FAX:** 508-865-0843

Tish Hayes

**EMAIL:** phayes@townofmillbury.net

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/18/17 @ 12:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Millbury, Town of  
127 Elm Street  
Millbury, MA 01527

PROJECT NUMBER:  
ESTIMATED COST: \$60,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Municipal Solid Waste Collection, transportation And Disposal

---

### CONTACT INFORMATION

PHONE: 508-865-4710

FAX: 508-865-0843

Tish Hayes

EMAIL: phayes@townofmillbury.net

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/17/17 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Monterey, Town of  
435 Main Rd  
P.O. Box 308  
Monterey, MA 01245

PROJECT NUMBER:  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Monterey is seeking bids to repair the foundation in the door area, repair the joists and floor system in bathroom, re-anchor suspended wall, reset toilet, excavate out dirt below floor system and replace with vapor barrier. All work to meet building code. Estimated amount of project \$20,000. Quote should include all labor and materials required.

---

### CONTACT INFORMATION

PHONE: 413-528-1443x111

FAX: 413-528-9452

Melissa Noe

EMAIL: admin@montereyma.gov

PLANS/SPECIFICATIONS AVAILABLE [www.montereyma.gov](http://www.montereyma.gov) click on Procurement  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/16/17 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Nantucket, Town of  
Housing Authority  
3 Manta Drive  
Nantucket, MA 02554

PROJECT NUMBER: 201022  
ESTIMATED COST: \$42,366  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Interior and Exterior Renovations, 705-1 Miacomet Village Family Housing, Nantucket, Massachusetts

---

### CONTACT INFORMATION

PHONE: Phone: 508-419-1217

FAX: 508-419-1217

Steve Shuman, Ra

EMAIL: akroassociates@aol.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/19/17 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/11/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Job site is available for viewing on 4/27/17 @ 11:00 A.M. Meet at housing authority office.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Natick, Town of  
Board of Selectmen  
75 West Street  
Natick, MA 01760

PROJECT NUMBER: S-149  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bacon Street Sewer Project

---

### CONTACT INFORMATION

PHONE: 978-648-6025

FAX: 978-648-6025

Greg Eldridge

EMAIL: geldridge@haleyward.com

PLANS/SPECIFICATIONS AVAILABLE Contact jschiavi@haleyward.com or for pick-up at Haley and Ward, Inc, 4/19/17. (There is a \$25.00  
*(place, date and time)* refundable plans and specifications deposit for hard copy requests).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/4/17 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Newburyport, City of  
Department of Public Services  
16A Perry Way  
Newburyport, Ma 01950

PROJECT NUMBER: FY17-SS-01  
ESTIMATED COST: \$4,500,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The work in this Contract includes, but is not limited to, the replacement of the Graf Road Pump Station, including demolition and disposal of existing pump station; a new pump station including pumping equipment with three new submersible pumps, a new building, control systems, alarm monitoring and transmission systems, flow monitoring, emergency engine/generator and all related civil, architectural, structural, heating and ventilation, plumbing, electrical and instrumentation control work, yard piping and site work. In order to be eligible to bid on this contract general bidder must be certified in one of the following categories of work: Sewage and Water Treatment Plants and/or Pumping Stations.

---

### CONTACT INFORMATION

PHONE: 781-255-1982

FAX:

Andrew Dennehy

EMAIL: ADennehy@BETA-Inc.com

PLANS/SPECIFICATIONS AVAILABLE Accent Printing at 75 Third Ave Waltham, MA or 99 Chelmsford Road, North Billerica, MA, 4/17/17 @  
*(place, date and time)* 11:00 A.M. Documents will be available for free download.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 5/4/17 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/18/17 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Miscellaneous Metals; Waterproofing; Dampproofing and Caulking; Roofing; Metal Windows; Field Painting; Plumbing; Heating, Ventilating and Air Conditioning; and Electrical.

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**ADDITIONAL INFORMATION** Pre-bid meeting: 4/25/17 @ 11:00 A.M., above agency address. All bidders are encouraged to attend

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Newton, City of  
1000 Commonwealth Avenue  
Newton, MA 02459

PROJECT NUMBER: #17-97  
ESTIMATED COST: \$110,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Carroll Center for the Blind Accessibility

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### CONTACT INFORMATION

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer

EMAIL: purchasing@newtonma.gov

PLANS/SPECIFICATIONS AVAILABLE [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pickup at Newton City Hall, Room 201, above agency address, 4/20/17 @  
*(place, date and time)* 10:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/4/17 @ 11:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** MANDATORY Pre-Bid Meeting: 4/26/17 @ 10:00 A.M., 770 Centre Street, Newton, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 211071  
Newton, City of ESTIMATED COST: \$30,300  
Housing Authority  
82 Lincoln St. CONTRACTOR QUALIFICATION:  
Newton Highlands, MA 02461

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Unit #202 ADA Bathroom Renovations at the New Hyde Apartments, Newton Highlands MA

---

**CONTACT INFORMATION** PHONE: 978-408-4322 FAX: 978-320-4031

Frank Stitham EMAIL: fstitham@chelmsfordha.com

PLANS/SPECIFICATIONS AVAILABLE <https://massrcat.com/contractors-ne/>  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 5/11/17 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and existing bathroom unit #202 at the New Hyde Apartments, 82 Lincoln St. Newton Highlands MA inspection 5/1/17 @ at 1:00 P.M. For appointment call Frank Stitham at 978-408-4322 or fstitham@chelmsfordha.com

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 211072  
Newton, City of ESTIMATED COST: \$27,000  
Housing Authority  
82 Lincoln Street CONTRACTOR QUALIFICATION:  
Newton Highlands, MA 02461

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Kitchen Upgrade in a family unit (705)

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**CONTACT INFORMATION** PHONE: 978-408-4322 FAX: 978-320-4031

Frank Stitham EMAIL: fstitham@chelmsfordha.com

PLANS/SPECIFICATIONS AVAILABLE <https://massrcat.com/contractors-ne/>  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 5/3/17 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and existing kitchen at 8 Rebecca Rd., Newton, MA inspection: 4/24/17 @ 11:00 A.M. For appointment call Frank Stitham at 978-408-4322 or fstitham@chelmsfordha.com

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
North Attleborough, Town of  
Electric Department  
275 Landry Avenue  
North Attleborough, MA 02760

PROJECT NUMBER: 2017-20  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of sodium vapor street lights and photo cell with new LED street lights and new photo cell.

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### CONTACT INFORMATION

PHONE: 508-643-6331

FAX: 508-699-5603

Gene Allen

EMAIL: [gallen@naelectric.com](mailto:gallen@naelectric.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/24/17.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/9/17 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The intent of this contract is to replace existing sodium vapor street lights and photo cell controls with new LED street lights and new photo cell controls. All installations will be in accordance with the manufacturer's installation instructions. All wire connections will be made with existing wire within the new LED street light on the terminal block. **NO WIRE SPLICING WILL BE ALLOWED.** If the existing street light wiring is damaged then the wire will be replaced back to the secondary connection. The work shall consist of the furnishing of equipment and labor as required to complete the project by no later than 6/30/18. Work is to be completed during normal working hours 7:00 AM – 5:00 PM Monday through Saturday. Prior to working Saturday's contractor must obtain written approval from the NAED.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
North Reading, Town of  
235 North Street  
North Reading, MA 01864

PROJECT NUMBER: 16170  
ESTIMATED COST: \$600,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Arthur J. Kenney Field Modular Restroom Design, procurement and installation of a modular structure to house public restrooms and a potential concession stand.

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### CONTACT INFORMATION

PHONE: 617-268-8977

FAX: 617-464-2971

Andrea Willett

EMAIL: [awillett@cbiconsultinginc.com](mailto:awillett@cbiconsultinginc.com)

PLANS/SPECIFICATIONS AVAILABLE Electronically for free at [www.projectdog.com](http://www.projectdog.com) using Project Code 818774, 4/20/17 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/4/17 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 4/24/17 @ 9:00 A.M. at the Arthur J. Kenney Field, meet near the existing concession stand. All questions and requests for interpretation shall be issued in writing to the architect at [awillett@cbiconsultinginc.com](mailto:awillett@cbiconsultinginc.com) no later than 4/28/17 @ 3:00 P.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Norwood, Town of Town Hall Purchasing Department 566 Washington Street, 3rd Floor Norwood, MA 02062	PROJECT NUMBER: NPW-17-17 ESTIMATED COST: \$325,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Cleaning & Lining of water mains - Nichols Street & Cottage Street

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<b>CONTACT INFORMATION</b>	PHONE: 781-762-1240	FAX: 781-278-3015
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Catherine A. Carney	EMAIL: <a href="mailto:ccarney@norwoodma.gov">ccarney@norwoodma.gov</a>
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	At above agency address, Mon. - Fri., 8:15 A.M. - 4:00 P.M., or electronically at: <a href="https://bids.norwoodma.gov">https://bids.norwoodma.gov</a>

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	5/4/17 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** \$15 non-refundable mailing fee - \$50 refundable spec deposit (check only) payable to the Town of Norwood

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Peabody, Town of Municipal Light Plant 201 Warren Street Ext. Peabody, MA 01960	PROJECT NUMBER: Power Line Clearance Service ESTIMATED COST: \$325,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Perform the cutting and removal of live limb, dead wood in trees, and the removal of all dead, broken and damage limbs on various street.

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<b>CONTACT INFORMATION</b>	PHONE: 978-531-5975	FAX:
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Patti Sears	EMAIL: <a href="mailto:psears@pmlp.com">psears@pmlp.com</a>
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PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)*

### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	5/11/17 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Pembroke, Town of  
100 Center Street  
Pembroke, MA 02359

PROJECT NUMBER:  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovations to the Pembroke Police Boy's Club/GAR building, 140 Center Street, Pembroke, MA 02359

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### CONTACT INFORMATION

PHONE: 781-293-3844

FAX: 781-293-4650

Edwin J. Thorne

EMAIL: ethorne@townofpembrokemass.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/9/17 @ 4:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit and Pre-bid Conference: 5/19/17, time TBD.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER: 17-038  
ESTIMATED COST: \$3,000,000  
CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Street Improvements

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### CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE City Hall Purchasing Department, above agency address, 4/19/17 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/4/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** \$20.00 Mailing Fee for Specs

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Plainville, Town of  
142 South Street  
Plainville, MA 02762

**PROJECT NUMBER:**

**ESTIMATED COST:** \$29,000,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of two new buildings; a 21,000+ square foot, two story Town Hall facility and a 43,000+ square foot, two story Public Safety (combined Police + Fire) facility and a 5,500+ square foot auxiliary structure and all related site work. Abatement and demolition of an existing two story concrete and masonry school building.

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**CONTACT INFORMATION**

PHONE: 1-508-549-9906

FAX: 1-508-549-9907

Kevin Witzell, Project Manager

EMAIL: kwitzell@kba-architects.com

PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson, Inc. 15 Tremont Street, Boston MA 02109 Telephone 617-742-1610. Bidders must have been pre-qualified to bid except for elevator sub-trade.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 5/10/17 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 5/24/17 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Masonry, Misc & Ornamental, Water &, Dampproof & Caulk, Roofing & Flashing, Metal Windows, Glass & Glazing, Tile, Acoustical Tile, Resilient Flrs, Painting, Elevator, fire protection, HVAC, Electrical

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**ADDITIONAL INFORMATION** All bidders MUST have been pre-qualified to Bid, except for elevator Sub-Trade. Pre-Bid Briefing: 5/3/17 at the project site, 190 South Street, Plainville, MA 02762

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Raynham, Town of     \*\*CORRECTED\*\*  
Sewer Department  
416 Titicut Road  
Raynham, MA 02767

**PROJECT NUMBER:**

818163

**ESTIMATED COST:**

\$105,800

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Work consists of installing two service connection liners, four sewer short liners and cementitious coating of 14 manholes in the Pine Hill Estates area of Raynham, MA.

---

**CONTACT INFORMATION**

PHONE: 978-499-9014

FAX: 978-499-9016

Projectdog, Inc

EMAIL: frontdesk@projectdog.com

PLANS/SPECIFICATIONS AVAILABLE [www.Projectdog.com](http://www.Projectdog.com), Code 818163  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/3/17 @ 3:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Go to [www.Projectdog.com](http://www.Projectdog.com) and login with an existing account or click "Sign Up" to register for free. Enter Project Code 818163; click "Acquire Documents" to download documents, review a hard copy at Projectdog's physical location, or request a free project CD.  
**\*\*DCAM certification NOT REQUIRED\*\***

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 17-14  
Reading, Town of ESTIMATED COST: \$650,000  
Reading Town Hall CONTRACTOR QUALIFICATION:  
16 Lowell Street  
Reading, MA 01867-2685

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

#### PROJECT:

This Contract includes furnishing all labor, materials, equipment, and incidentals necessary to perform the rehabilitation of the existing sewer system in the Town of Reading, Massachusetts including, but not limited to the following: preparatory cleaning of existing sewers and manholes; CCTV inspection; spot replacement of sewers and service lateral connections; installation of 6-in through 15-in cured-in-place pipe lining; CIPP Short Liner installation; manhole rehabilitation and catch basin repair and redirection.

#### CONTACT INFORMATION

PHONE: 617-452-6000

FAX:

Kara Johnston, Engineer

EMAIL: johnstonkm@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE Procurement Office, above agency address, 4/19/17.

(place, date and time)

#### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/10/17 @ 10:00 A.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Bid Opening will be at the Reading Town Hall, above agency address, at 10:00 AM. Contract Duration: Total 150 days. (90 Days Base Bid : 30 Days Alternate 1 : 30 Days Alternate 2)

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2017-006  
Rockport, Town of ESTIMATED COST: \$40,000  
Department of Public Works CONTRACTOR QUALIFICATION:  
34 Broadway  
Rockport, MA 01966

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

#### PROJECT:

Removal of silt build up along Cape Pond Reservoir Raw Water Intake Line utilizing a dive team and suction hoses to collect and dewater silt material prior to disposal by others.

#### CONTACT INFORMATION

PHONE: 978-546-3525

FAX: 978-546-3562

Joe Parisi

EMAIL: jparisi@rockportma.gov

PLANS/SPECIFICATIONS AVAILABLE Email a request for specifications to jparisi@rockportma.gov, 4/19/17

(place, date and time)

#### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/4/17 @ 11:00 A.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Price Quotations are due by email to jparisi@rockportma.gov, by mail or hand delivered to Joe Parisi by 5/4/17 @ 11:00 A.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2017-007  
Rockport, Town of ESTIMATED COST: \$50,000  
Department of Public Works CONTRACTOR QUALIFICATION:  
34 Broadway  
Rockport, MA 01966

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Reconstruct a section of Penzance Road along Pebble Beach damaged by Storm Surge. Sections of existing asphalt to be removed, gravel base course installed and graded prior to paving base course and top course.

---

**CONTACT INFORMATION** PHONE: 978-546-3525 FAX: 978-546-3562

Joe Parisi EMAIL: jparisi@rockportma.gov

PLANS/SPECIFICATIONS AVAILABLE Above address or by email, 4/24/17  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/11/17  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: S-36  
Salem, City of ESTIMATED COST:  
93 Washington Street CONTRACTOR QUALIFICATION:  
Salem, MA 01970

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Resurfacing of Tennis Court into Pickleball court.

---

**CONTACT INFORMATION** PHONE: 978-619-5695 FAX: 978-745-7461

Whitney Haskell EMAIL: whaskell@salem.com

PLANS/SPECIFICATIONS AVAILABLE salem.com/purchasing, 4/19/17 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/3/17 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Salem, City of  
Housing Authority  
27 Charter Street  
Salem, MA 01970

PROJECT NUMBER:  
ESTIMATED COST: \$58,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Paving at 5 developments.

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### CONTACT INFORMATION

PHONE: 978-744-4431x115

FAX: 978-744-9614

Debra A. Tucker, Assistant Executive Director

EMAIL: dtucker@salemha.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, or email request to dtucker@salemha.org, 4/19/17 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/3/17 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** One site visit: 4/28/17 @ 9:00 A.M. Interested bidders should meet at Salem Housing Authority 27 Charter Street, Salem, MA 01970.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Salisbury, Town of  
Public Works  
39 Lafayette Road  
Salisbury, MA 01952

PROJECT NUMBER:  
ESTIMATED COST: \$247,500  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Salisbury will Accept sealed bids for two thousand seven hundred and fifty (2,750) tons of bituminous concrete in place. Contractors must meet requirements and specifications of the Commonwealth of Massachusetts.

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### CONTACT INFORMATION

PHONE: 978-463-0656

FAX: N/A

Angelica Medina

EMAIL: pubworks@salisburyma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/4/17 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Sealed Bids will be addressed as follows: Bituminous Concrete, DPW, Town Managers Office, Town Hall, 5 Beach Road, Salisbury, MA 01952. The Town of Salisbury reserves the right to reject any and all bids if it is in the best interest of the Town.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Salisbury, Town of  
Housing Authority  
23 Beach Rd  
Salisbury, MA 01952

PROJECT NUMBER: 259023  
ESTIMATED COST: \$22,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Adaptable Bath Upgrade - Upgrade of existing adaptable bathroom at an elderly development. Work includes shower conversion, plumbing relocation, hvac fan installation, electrical updates, flooring replacements and painting

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**CONTACT INFORMATION** PHONE: 978-408-7015 FAX: 978-320-4030

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Kirk Fulton EMAIL: [kfulton@chelmsfordha.com](mailto:kfulton@chelmsfordha.com)

PLANS/SPECIFICATIONS AVAILABLE Contract Documents will be available for pick-up at: <https://massrcat.com/contractors-ne/>  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 5/4/17 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and/or existing building will be available for inspection 4/28/17 @ 12:00 P.M. Meet at Comm Room / Office (Center of Site). For an appointment, call Kirk Fulton at 978-408-7015 or [Kfulton@chelmsfordha.com](mailto:Kfulton@chelmsfordha.com)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Sharon, Town of  
Sharon Standing Building Committee  
90 South Main Street, Sharon, MA 02027  
\*\*\*\*FILED SUB-BIDDERS ONLY\*\*\*\*

PROJECT NUMBER:  
ESTIMATED COST: \$83,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sharon Heights Elementary School Roof Replacement

---

**CONTACT INFORMATION** PHONE: 617-723-5030 x201 FAX: 617-523-9387

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Gregory Walsh EMAIL: [gwalsh@potomac-capital.com](mailto:gwalsh@potomac-capital.com)

PLANS/SPECIFICATIONS AVAILABLE [www.biddocsonline.com](http://www.biddocsonline.com) or at Nashoba Blue, Inc. 433 Main Street, Hudson, MA 01749 phone 978-568-1167, 4/19/17. There is a plan deposit of \$50/set (refundable) payable to BidDocs Online, In. Deposits may be paid electronically or by certified or cashier's check. Mailing fee is \$40/set (non-refundable) payable to BidDocs Online, Inc. (electronically or by certified or cashier's check). THIS PROJECT IS BEING ELECTRONICALLY BID.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 5/5/17 @ 2:00 P.M. GENERAL BID DEADLINE: 5/12/17 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: 04000 Masonry

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**ADDITIONAL INFORMATION** Pre-bid Conference: 4/26/17 10:00 A.M. at the Heights Elementary School, 454 South Main Street, Sharon, MA 02067.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Sharon, Town of  
Standing Building Committee  
90 South Main Street  
Sharon, MA

**\*\* SUB-BIDS ONLY \*\***

**PROJECT NUMBER:**

SPSB2015

**ESTIMATED COST:**

\$50,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Sharon Fire Station Vehicle Exhaust System Rebid

---

### CONTACT INFORMATION

**PHONE:** 617-451-2717

**FAX:**

Sidni Bragg, Daedalus Projects, Inc.

**EMAIL:** SBragg@DPI-Boston.com

**PLANS/SPECIFICATIONS AVAILABLE** Daedalus Projects Inc.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:** 5/3/17 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:**  
*(date and time)*

**SUB BID CATEGORIES:** HVAC

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Shrewsbury, Town of  
Public Buildings Department  
100 Maple Avenue  
Shrewsbury, MA 01545

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$25,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Interior painting and related prep work at Oak Middle School.

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### CONTACT INFORMATION

**PHONE:** 508-841-8513

**FAX:** 508-841-8497

Robert A. Cox

**EMAIL:** njones@shrewsburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Public Buildings Department office, 214 Lake Street, Shrewsbury MA 01545 during normal business  
*(place, date and time)* hours, 4/19/17.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/3/17 @ 4:30 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Shrewsbury, Town of  
Public Buildings Department  
100 Maple Avenue  
Shrewsbury, MA 01545

**PROJECT NUMBER:**

**ESTIMATED COST:** \$60,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Interior painting and related prep work at Shrewsbury High School, 64 Holden Street, Shrewsbury MA 01545.

---

**CONTACT INFORMATION**

PHONE: 508-841-8513

FAX: 508-841-8497

Robert A. Cox

EMAIL: njones@shrewsburyma.gov

PLANS/SPECIFICATIONS AVAILABLE Public Buildings Department office, 214 Lake Street, Shrewsbury MA 01545 during normal business  
*(place, date and time)* hours.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/3/17 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 4/26/17 @ 3:00 P.M., Shrewsbury High School.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Springfield, City of  
Parking Authority  
150 Bridge Street  
Springfield, MA 01103

**PROJECT NUMBER:**

RFP # 2017-07

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Parking Access & Revenue Control (PARC) System for four of our Parking Facilities.

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**CONTACT INFORMATION**

PHONE: 413-787-6118

FAX: 413-787-6118

Ehsanul Bhuiya

EMAIL: ebhuiya@springfieldparkingauthority.com

PLANS/SPECIFICATIONS AVAILABLE 4/13/17 @ 8:30 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/8/17 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** The Springfield Parking Authority is seeking to purchase PARC System for four of its Parking Garages, which would include all software, hardware, removal of existing equipment, installation of new equipment, maintenance and support agreement, etc.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Springfield, City of  
Parking Authority  
150 Bridge Street  
Springfield, MA 01103

PROJECT NUMBER: 2017- 09  
ESTIMATED COST: \$10,000 - \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Elevator Door Operator Repair, Civic Center Garage

**CONTACT INFORMATION**

PHONE: 413-787-6118

FAX: 413-787-6165

Ehsanul H. Bhuiya "Bokul"

EMAIL: EBhuiya@springfieldparkingauthority.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.springfieldparkingauthority.com](http://www.springfieldparkingauthority.com), 4/18/17  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/4/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Springfield, City of  
Water and Sewer Commission  
250 M Street Extension  
Agawam, MA 01001

PROJECT NUMBER:  
ESTIMATED COST: \$12,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boiler System Removal and Replacement

**CONTACT INFORMATION**

PHONE: 413-452-1329

FAX:

Scott Loomis

EMAIL: scott.loomis@waterandsewer.org

PLANS/SPECIFICATIONS AVAILABLE Pick up at the above agency address. Plans will also be sent out upon phone or email request.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/4/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Stoughton, Town of  
10 Pearl Street  
Stoughton, MA 02072

PROJECT NUMBER: 17-450-WSSCADA  
ESTIMATED COST: \$185,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The work includes installation of a radio based telemetry system for Town Water and Sewer Sites

**CONTACT INFORMATION**

PHONE: 617-657-0200 x 268

FAX:

Deborah B. Nestel

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Contact Deborah B. Nestel AT 617-657-0200X 268, 4/19/17 @ 9:00 A.M. Documents can be viewed at the Procurement Office at above agency address.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/18/17 @ 11:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 5/8/17 @ 1:30 P.M. Public Works Department, 950 Central Street, Stoughton, MA 02072

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Stoughton, Town of  
Procurement Office  
10 Pearl Street - 3rd Floor  
Stoughton, MA 02072

PROJECT NUMBER: 16-libprequal - Elevators  
ESTIMATED COST: \$10,600,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Prequalification for Stoughton Library; Additional Elevator Companies Only. 22,305 sf Of Renovations To Existing Concrete Framed Library And 7,735 sf Of New Construction.

**CONTACT INFORMATION**

PHONE: 781-341-1300 x 9180

FAX: 781-344-5048

Maureen R. Doherty

EMAIL: bids@stoughton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE 4/10/17  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 5/3/17  
*(date and time)*

GENERAL BID DEADLINE: 5/3/17 @ 8:30 A.M.  
*(date and time)*

SUB BID CATEGORIES: Elevator

**ADDITIONAL INFORMATION** Seeking Additional Elevator Companies To Prequalify. Delta Elevator and Eagle Elevator have prequalified.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Stoughton, Town of  
Public Schools  
232 Pearl Street  
Stoughton, MA 02072

PROJECT NUMBER: 17-Gibbons Roof  
ESTIMATED COST: \$120,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Joseph H. Gibbons Elementary School Cafeteria Roof Enforcement

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### CONTACT INFORMATION

PHONE: 781-344-4000 x 1227

FAX: 781-344-3789

Joel Harding

EMAIL: [j\\_harding@stoughtonschools.org](mailto:j_harding@stoughtonschools.org)

PLANS/SPECIFICATIONS AVAILABLE at Office of the Superintendent of Schools above agency address, Adams St Entrance, 4/12/17.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/3/17 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site visit: 4/20/17 @ 3:30 P.M. at the Joseph H. Gibbons School 235 Morton Street, Stoughton, MA 02072

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Taunton, City of  
Taunton School Department  
215 Harris Street  
Taunton, MA 02780

PROJECT NUMBER:  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Kitchen/storage Renovation Project Bennett School, Taunton, MA

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### CONTACT INFORMATION

PHONE: 508-821-1235

FAX: 508-821-1177

Mr. John Cabral

EMAIL: [jcabral@tauntonschoos.org](mailto:jcabral@tauntonschoos.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/19/17 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/3/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bids will be received at the Office of Superintendent. The bids will be publicly opened and read by the Finance & Law Subcommittee from the City of Taunton at the 5/3/17 meeting.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Topsfield, Town of  
Water Department  
279 Boston Street  
Topsfield, MA 01983

PROJECT NUMBER: 13257B - Contract 1  
ESTIMATED COST: \$5,200,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

#### PROJECT:

Construction of a new 1.37MGD water treatment plant (WTP) for iron and manganese removal. The project shall include a GreensandPlus pressure filtration system, aeration, chemical feed systems, an equalization tank, a backwash recycling system, settled solids waste system, baffled clearwell, and ancillary equipment and controls. The work also includes all site restoration and miscellaneous work and cleanup necessary to provide a complete and fully operational water treatment plant. The work also includes the construction of an altitude valve vault and associated piping and controls at the existing Boston Street Storage Tank site and a fire suppression booster pump station and associated piping and controls located at the proposed WTP site.

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#### CONTACT INFORMATION

PHONE: 978-416-8005

FAX: 978-470-3558

Christine Johnson

EMAIL: christine.johnson@wright-pierce.com

PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 40 Shattuck Road, Suite 305, Andover, MA 01810, 978-416-8000, [www.wright-pierce.com/projects.aspx](http://www.wright-pierce.com/projects.aspx), 4/19/17 @ 9:30 A.M.  
*(place, date and time)*

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#### CONTRACT INFORMATION:

SUB BID DEADLINE: 5/10/17 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/31/17 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Misc Metals, Waterproofing, Roofing and Flashing, Glass and Glazing, Painting, Plumbing, HVAC, Electrical, Fire Protection

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**ADDITIONAL INFORMATION** The Issuing Office is Wright-Pierce, 40 Shattuck Road, Suite 305, Andover, MA 01810, but paper sets will not be available at the Wright-Pierce Office. Bidding Documents may be obtained in PDF format at [www.wright-pierce.com/projects.aspx](http://www.wright-pierce.com/projects.aspx). No deposit is required for the first download of PDF format Bidding Documents.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Watertown, Town of  
Purchasing Department  
149 Main Street  
Watertown, MA 02472

PROJECT NUMBER:  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

#### PROJECT:

Hosmer Tot Lot Resurfacing, work includes protection of existing play equipment, protection of existing drainage system, removal and disposal of existing wood chip surfacing and installation of new poured in place safety surfacing and sub base. The work also includes miscellaneous removals of existing pavements, concrete walk and chain link fence and installation of new curb, pavements and chain link fence and gate.

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#### CONTACT INFORMATION

PHONE: 617-972-6414

FAX: 617-972-6403

Raeleen Bandini

EMAIL: rbandini@watertown-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/20/17, Mon. - Fri. 8:30 A.M. - 5:00 P.M. until 5/5/17 @ 11:00 A.M.  
*(place, date and time)*

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#### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/5/17 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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#### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Wellesley, Town of Facilities Maintenance Department 888 Worcester Street, Suite 370 Wellesley, MA 02482	PROJECT NUMBER: WFMD-FY18-006 ESTIMATED COST: \$44,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Police and Fire Hqts - Automatic Transfer Switch Replacement: Provide all materials, labor and temporary generator for the replacement of two existing emergency generator automatic transfer switches with new automatic transfer switches, one at the Police Station and one at the Fire Station Headquarters. DCAMM Electrical certification required.

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<b>CONTACT INFORMATION</b>	PHONE: 781-489-4261	FAX: 781-489-4266
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Danielle Gariepy	EMAIL: <a href="mailto:dgariepy@wellesleyma.gov">dgariepy@wellesleyma.gov</a>
PLANS/SPECIFICATIONS AVAILABLE <a href="http://www.wellesleyma.gov/pages/wellesleyma_facilities/bids">http://www.wellesleyma.gov/pages/wellesleyma_facilities/bids</a> or at the FMD Office, 4/19/17 @ 10:00 A.M. Call Danielle Gariepy at 781-489-4261.	

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	5/4/17 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 4/26/17 @ 9:00 A.M., Wellesley Police Station, 485 Washington Street, Wellesley, MA 02482.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Wenham, Town of Highway Department 138 Main Street Wenham, MA 01984	PROJECT NUMBER: 17-001 ESTIMATED COST: \$25,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bituminous Concrete Excavation by Cold Planer

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<b>CONTACT INFORMATION</b>	PHONE: 978-853-5112	FAX:
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Victoria Masone	EMAIL: <a href="mailto:victoria@vmconsultingllc.com">victoria@vmconsultingllc.com</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2nd Floor, 4/19/17 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	5/4/17 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

West Springfield, Town of  
Department of Public Works  
26 Central Street, Suite 17  
West Springfield, MA 01089

PROJECT NUMBER:

17-0022

ESTIMATED COST:

\$75,000 - \$82,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Town of West Springfield Department of Public Works is inviting bids from qualified Contractors to provide Painted Roadway Traffic Marking services on various streets in West Springfield, MA as part of its yearly Roadway Maintenance Program. There will be one contract awarded as part of this IFB. Work to be provided by the selected bidder will include the painting of Double-Yellow Centerlines, White Edgelines, Crosswalks, legends, arrows, and other various roadway markings.

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### CONTACT INFORMATION

PHONE: 413-263-3249

FAX: 413-263-3249

Connor M. Knightly

EMAIL: [cknightly@TownOfWestSpringfield.org](mailto:cknightly@TownOfWestSpringfield.org)

PLANS/SPECIFICATIONS AVAILABLE Detailed specifications must be obtained at <http://www.townofwestspringfield.org>

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE:

5/4/17 @ 11:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bids are to be sent to Robert J. Colson, Director of Public Works, above agency address. Bidders must be pre-qualified with the Massachusetts Department of Transportation.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Weston, Town of  
Department of Public Works  
190 Boston Post Road  
Weston, MA 02493

PROJECT NUMBER:

13667

ESTIMATED COST:

\$80,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Construct wood framed building on new concrete pad, relocate pressure transmitter and telemetry panel and construct new electrical services including standby generator and general site work

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### CONTACT INFORMATION

PHONE: 978-416-8000

FAX: 978-470-3558

Peter Quern, Wright-Pierce

EMAIL: [peter.quern@wright-pierce.com](mailto:peter.quern@wright-pierce.com)

PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 40 Shattuck Road, Suite 305, Andover, MA 01810, distributed electronically only through

*(place, date and time)*

[www.wright-pierce.com/projects.aspx](http://www.wright-pierce.com/projects.aspx), 4/19/17

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE:

5/17/17 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** 5% Bid Bond, 100% Performance and Payment Bonds, Prevailing Wage Rates

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Williamstown, Town of  
675 Simonds Road  
Williamstown, MA 01267

**PROJECT NUMBER:**

**ESTIMATED COST:** \$24,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Cold Spring Road Sewer Pumping Station - Refurbish. Work will include replacing all internal components of the wet well except the pumps. Including all internal piping, slide rails, floats, electrical junction box. Exterior work will include the replacement of the control panel and wet well access hatch.

**CONTACT INFORMATION**

PHONE: 413-458-9345

FAX: 413-458-4101

Timothy A Kaiser

EMAIL: tkaiser@williamstownma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/12/17.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/4/17 @ 9:00 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Requesting written quotations for refurbishing sewer pump station.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Wilmington, Town of  
Department of Public Works  
121 Glen Road  
Wilmington MA 01887

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Sealed bids for furnishing the following products & construction services for FY2018 to the Town of Wilmington, MA: Guardrail Installation, Pavement Markings, Roadway Management Services (Roadway Paving and Misc. Roadwork), Bituminous Products at Plant, Crack Sealing.

**CONTACT INFORMATION**

PHONE: 978-658-4481

FAX: 978-694-2003

Joseph Lobao

EMAIL: dpw@wilmingtonma.gov

PLANS/SPECIFICATIONS AVAILABLE [www.wilmingtonma.gov/purchasing-department](http://www.wilmingtonma.gov/purchasing-department), 4/19/17

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/24/17 @ 10:00 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Bidders must be pre-qualified with MassDOT to perform M.G.L. c. 90 work in order to receive bid specifications for Roadway Management Services.



## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Winchester, Town of  
Office of the Town Engineer  
71 Mt Vernon Street  
Winchester, MA 01890

**PROJECT NUMBER:**

**ESTIMATED COST:** \$75,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Demolition of existing suspended ceiling and installation of new surface mounted cementitious wood fiber acoustical panel ceiling.

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**CONTACT INFORMATION**

PHONE: 781-721-7165

FAX: 781-721-7166

Margaret White

EMAIL: [mwhite@winchester.us](mailto:mwhite@winchester.us)

PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* Accent Blueprint, 4/19/17. To access plans go to [www.accentblueprints.com](http://www.accentblueprints.com) and create an account. The project will be listed as McCall Gymnasium Ceiling Project.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/4/17 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid walkthrough on 4/27/17 @ 12:00 P.M. at McCall Middle School, 458 Main Street. Check in at Main Office.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Winchester, Town of  
Housing Authority  
13 Westley Street  
Winchester, MA 01890

**PROJECT NUMBER:**

DHCD #344028

**ESTIMATED COST:**

\$105,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Furnishing and installing air source heat pumps, refrigerant pipe with insulation, patching & painting of ceiling and electrical work consisting of electrical power to indoor & outdoor heat pumps and related conduit, circuit breakers & wiring.

---

**CONTACT INFORMATION**

PHONE: 781-721-5718

FAX: 781-721-5737

John Hurd

EMAIL: [whaexecdir@winchesterha.org](mailto:whaexecdir@winchesterha.org)

PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* Nashoba Blue, Inc., 433 Main Street, Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com), 4/19/17 (may be viewed electronically and hard copy requested)

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/10/17 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid conference: 4/26/17 @ 11:00 A.M., above agency address. This project is being Electronically Bid.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Winthrop, Town of  
1 Metcalf Square, Room #6  
Winthrop, MA 02152

**PROJECT NUMBER:**

**ESTIMATED COST:** \$8,100,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Request for Qualifications (RFQ) for ELEVATOR Trade Sub-Contractor for the construction of the proposed Miller Field Athletics Complex and related Lewis Lake Drainage Improvements. The Town is seeking statements of qualifications from interested and qualified firms for Elevators.

---

**CONTACT INFORMATION**

PHONE: 617-846-1750

FAX:

Monica Ford, Procurement Administrator/Purchasing Dept

EMAIL: chuck.adam@skanska.com

PLANS/SPECIFICATIONS AVAILABLE RFQ - 4/19/17  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 5/3/17 @ 10:00 A.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 5/3/17 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:** Elevator

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**ADDITIONAL INFORMATION**

This is a CM at Risk Project under M.G.L. c. 149A. Interested firms must submit a Statement of Qualifications (SOQ) by the deadline and be pre-qualified if they are interested in later bidding on this project. The RFQ contains specific criteria for trade contractor prequalification and selection. This RFQ is part of a two step selection process for the Trade-Subcontractors. First, interested firms must submit the SOQ and then, at a later date, only the pre-qualified firms will be invited to bid on the category of work for which they were pre-qualified. All firms must be pre-qualified for this Project even if they are already DCAM Certified. The CM is Gilbane Building Co., the OPM is Skanska, the engineer is Woodard & Curran. Responders names will be posted but responses will not be opened publicly.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

**PROJECT NUMBER:** 6742-K7

**ESTIMATED COST:** \$173,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Dog Park - Vernon Hill

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**CONTACT INFORMATION**

PHONE: 508-799-1221

FAX:

Kerrilyn Marvill

EMAIL: marvillk@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/3/17 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Bid documents are available on the City of Worcester website ([www.worcesterma.gov](http://www.worcesterma.gov))

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 6744-W7  
ESTIMATED COST: \$3,082,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sewer System Rehabilitation (S17-1) / DPW & P

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### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Christopher Gagliastro  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/12/17 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 6743-K7  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Concrete Slab and Radon Mediation - 152 Chandler Street/ED

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### CONTACT INFORMATION

PHONE: 508-799-1221

FAX:

Kerrilyn Marvill  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: [marvilk@worcesterma.gov](mailto:marvilk@worcesterma.gov)

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/24/17 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents are available on the City of Worcester website ([www.worcesterma.gov](http://www.worcesterma.gov))

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Bay Community College, Massachusetts 50 Oakland St Wellesley Hills, MA 02481	PROJECT NUMBER: 17-12 ESTIMATED COST: \$18,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
MassBay is soliciting pricing to disconnect the gas, water, sink drain and duct work from existing 8' Hamilton fume hood, replace any corroded gas piping and connect a new 8' Kewaunee fume hood as detailed in the Technical Specifications.

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<b>CONTACT INFORMATION</b>	PHONE: 781-239-2572	FAX:
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Lauren Curley	EMAIL: lcurley@massbay.edu
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PLANS/SPECIFICATIONS AVAILABLE Download from COMMBUYS.com, BD-17-1064-1064-02481-14993. To request the spec by email purchasing@massbay.edu and reference BID#17-12, 5/3/17, Mon. - Fri., 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/23/17 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** MANDATORY pre-bid meeting: 5/10/17 @ 10:00 A.M. The meeting will include a tour of the site and will take place at: MassBay Community College, Wellesley Hills campus, 50 Oakland Street, Wellesley Hills, MA 02481.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Bay Transportation Authority, Massachusetts 100 Summer St., Suite 1200 Boston, MA 02110	PROJECT NUMBER: M27cn02 ESTIMATED COST: \$1,997,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Green Line D-branch Vegetation Removal; Newton, Brookline & Boston, Massachusetts

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<b>CONTACT INFORMATION</b>	PHONE: 617-222-4166	FAX:
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Terrence Mccarthy	EMAIL: tmccarthy@mbta.com;; ygomez@mbta.com
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PLANS/SPECIFICATIONS AVAILABLE Download from the MBTA FTP site, or delivered on Cd via Fed Ex, 4/18/17 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/10/17 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Terrence Mccarthy, 100 Summer Street, Boston Massachusetts 02110, 617-222-4166, tpmccarthy@mbta.com. The Authority will conduct an inspection tour of a portion of the work site on 4/24/17 @ 10:00 A.M. Bidders are requested to be present at the Chestnut Hill Green Line Station, 468 Hammond Street, Newton, MA at 10:00 A.M. immediately following the Pre-bid Conference to participate in the tour. Bidders are advised that they should have representation at this tour. Any other examination of the work area shall be at the Contractors sole discretion.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Boston Collegiate Charter School  
215 Sydney Street  
Boston, MA 02125

**PROJECT NUMBER:**

**ESTIMATED COST:** \$7,000,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Request for Qualifications (RFQ) for Construction Manager at Risk for two additions and limited renovations to BCCS's middle and high school building at 11 Mayhew Street in Dorchester MA. The first addition will be an approximately 3,500 square foot, double height multi-purpose space located at the rear of the property in the courtyard between the original school and convent buildings. The approximately 8,000 square foot second addition, located at the front of the property, will be three levels of classrooms over an open parking area. The project will include limited interior renovations to the existing building including window replacement and mechanical system repairs / upgrades. The building will be occupied during the construction period.

### CONTACT INFORMATION

PHONE: 617-445-3555 x328

FAX: 617-445-3511

Dani Garber-Letitia

EMAIL: dletitia@pinck-co.com

PLANS/SPECIFICATIONS AVAILABLE Dani Garber-Letitia, 4/19/17 @ 10:00 A.M. Contact information listed above.  
*(place, date and time)*

### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/10/17 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** There are no subcontract awards at this time.

**ADDITIONAL INFORMATION** This procurement is conducted pursuant to M.G.L. c. 149A. This RFQ is the first phase of a two-phase procurement process. The Boston Collegiate Charter School will evaluate Statements of Qualifications (SOQ) in accordance with the evaluation criteria set forth in the RFQ and will select those firms it deems qualified. Only those firms deemed qualified will be invited to submit a proposal in response to a Request for Proposals (RFP) that will be issued in the second phase of procurement.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Bristol Community College  
777 Elsbree Street  
Fall River, MA 02720

**PROJECT NUMBER:** M20-17

**ESTIMATED COST:** \$1,900,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Interior renovations to 6,000 square feet of space. Work includes selective demolition, drywall, doors, finishes, laboratory casework, plumbing, HVAC and electrical work.

### CONTACT INFORMATION

PHONE: 774-357-2448

FAX: 508-730-3279

Leo Racine

EMAIL: leo.racine@bristolcc.edu

PLANS/SPECIFICATIONS AVAILABLE Room F100 in Building F and by contacting Philicia Pacheco at 774-357-2216, 4/26/17  
*(place, date and time)*

### CONTRACT INFORMATION:

**SUB BID DEADLINE:** 5/3/17 @ 12:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 5/11/17 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Resilient Floors, Acoustical Tile, Painting, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** Pre-Bid walk-through: 4/26/17 @ 10:00 A.M. Meet in Room E 105 of the Rodgers Science Building.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: SDW1501 DC2  
Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place, Room 107 ESTIMATED COST: \$1,224,747  
Boston, MA 02108 CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
New Intake Site Preparation and Roadway, Worcester County Jail & House of Corrections, West Boylston, MA. The scope includes installation of a new security fencing system and removal of the old fencing, new gates, road work to expand the existing access road to the site, rework of facilities main pedestrian pathway, and site preparation for the New Intake and Medical building to be completed under a subsequent contract.

**CONTACT INFORMATION** PHONE: 617-727-4003 FAX:  
DCAMM Bid Room EMAIL: bidroom.dcammm@state.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Download on DCAMM's E-Bid Room only, 4/19/17. Instructions on the DCAMM verification and vendor registration process can be found at: <http://www.mass.gov/dcammm/bids>  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/10/17 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** This project will bid in accordance with M.G.L. c. 30 - 39M. Pre-bid meeting: 4/26/17 @ 10:00 A.M. Meet in the lobby of the Main Building Entrance at 5 Paul X. Tivnan Drive, West Boylston, MA. Project site is in the Worcester County Jail and House of Corrections, which is a secure facility. Contractors are to arrive promptly at 9:45 a.m. for Pre-bid sign-in and preparation for escort. Once walkthrough has started, late arrivals may not be allowed to join group.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Dedham-Westwood Water District  
50 Elm Street ESTIMATED COST: \$855,000  
Dedham, MA 02026 CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
2017 Water Main Replacements. The scope of work includes construction of approximately 4,200 linear-feet of new 8- and 6- inch water main, transfer of water services, abandonment of existing water main, and all other appurtenant work within the project limits.

**CONTACT INFORMATION** PHONE: 978-532-1900 FAX: 978-977-0100  
Andrea David EMAIL: david@wseinc.com  
PLANS/SPECIFICATIONS AVAILABLE Accent Printing 99 Chelmsford Road North Billerica, MA, 9:00 A.M. - 4:00 P.M. or online at [www.accentblueprints.com](http://www.accentblueprints.com). Contract Documents may be viewed and downloaded free of charge at [www.accentblueprints.com](http://www.accentblueprints.com). Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are nonrefundable.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/11/17 @ 11:00 A.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 17-013  
Development Finance Agency, Massachusetts  
99 Buena Vista Street ESTIMATED COST: \$27,000  
Devens, MA 01434 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Supply and install eight hundred fifty feet of five foot high black vinyl-coated chain link fence with three opening gates, each gate being four feet in width on Elm Rd, Devens, MA 01434

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**CONTACT INFORMATION** PHONE: 978-772-1864 FAX: 978-772-5412

David Blazon EMAIL: dblazon@massdevelopment.com

PLANS/SPECIFICATIONS AVAILABLE above agency address, 4/21/17.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/5/17 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** MassDevelopment, Devens, DPW reserves the right to reject any and all bids.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: V0240.00  
Framingham State University  
100 State Street ESTIMATED COST: \$84,000  
Framingham, MA 01701 CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Flooring Renovations Library and May Hall. Category of work for General Bidders is Resilient Flooring.

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**CONTACT INFORMATION** PHONE: 508-626-4590 FAX:

Warren Fairbanks EMAIL: wfairbanks@framingham.edu

PLANS/SPECIFICATIONS AVAILABLE Pick-up at [www.biddocsonline.com](http://www.biddocsonline.com) or at Nashoba Blue, Inc. 433 Main Street Hudson, MA 01749, 878-568-1167, 4/19/17 @ 11:00 A.M. There is a plan deposit of \$20.00/set (refundable) payable to BidDocsOnline, Inc. Deposits may be electronically paid or must be by certified or cashier's check. mailing fee is \$40.00/set (non-refundable), payable to BidDocsOnline, Inc. (electronically or certified or cashier's check).

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/4/17 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: none

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**ADDITIONAL INFORMATION** Pre-bid conference: 4/25/17 @ 10:00 A.M. at the front of May Hall.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Maritime Academy, Massachusetts 101 Academy Drive Buzzards Bay, MA 02532	PROJECT NUMBER: FY17-06 ESTIMATED COST: Prevailing CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
New Campus Entrance Signage Wall (about 6'h x 25' long), to be constructed of a combination of precast stone and brick masonry on concrete wall with associated concrete footings, and sidewalks. Relocation of existing fence.

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<b>CONTACT INFORMATION</b>	PHONE: 508-830-5140	FAX:
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Pedro Hernandez	EMAIL: phernandez@maritime.edu
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PLANS/SPECIFICATIONS AVAILABLE 4/24/17 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/8/17 @ 1:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Pioneer Valley Chinese Immersion Charter School 317 Russell Street Hadley, Massachusetts 01035	PROJECT NUMBER: 17-04-04 ESTIMATED COST: \$110,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Classroom Divisions 2017. Pioneer Valley Chinese Immersion Charter School, 317 Russell Street  
Hadley, MA 01035.

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<b>CONTACT INFORMATION</b>	PHONE: 413-596-2360	FAX: 413-596-2360
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Roy S. Brown Architects	EMAIL: rsba85@yahoo.com
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PLANS/SPECIFICATIONS AVAILABLE Office of Roy S. Brown Architects, 85 Chilson Road, Wilbraham, MA 01095, 4/19/17 @ 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/3/17 @ 3:30 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Project walk-through: 4/26/17 @ 4:00 P.M. Drawings and Specifications may be examined and obtained at the office of Roy S. Brown Architects, 85 Chilson Road, Wilbraham, Massachusetts 01095 after 4/19/17 @ 2:00 P.M. Copies of these documents may be obtained by eligible bidders from the same office with a certified check or cash deposit of fifty dollars made payable to Roy Brown. This deposit is refundable upon return of said documents in good condition not later than ten days after the opening of the bids. A non-refundable postage and mailing fee of twenty-five dollars made payable to Roy Brown will be charged for each set of documents requested by mail. Documents requested by mail will be sent via United States Postal Service only.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Public Health, Department of  
Tewksbury Hospital  
365 East Street  
Tewksbury MA 01876-1998

PROJECT NUMBER: TH5373-CSS  
ESTIMATED COST: \$400,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovations to Patient Care Unit – Tewksbury Hospital. Tewksbury Hospital seeks proposals to fit-out existing/unoccupied hospital wing for substance use disorder recovery program. Work includes partitions & assemblies, ceilings, bathroom remodeling, FP system upgrades and adjustment to MEP systems for new spaces.

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### CONTACT INFORMATION

PHONE: 978-851-7321, x 2802

FAX:

Roger Gauthier, Maintenance Coordinator of External Programs

EMAIL: pam.andruskiewicz@massmail.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Pick up at Facilities Office, Room 134, above agency address, 4/26/17 @ 12:00 P.M., Mon. - Fri., 7:00 A.M. – 3:00 P.M. Documents will not be mailed, faxed or emailed. You may request Tewksbury Hospital arrange to have FedEx pick-up these documents for you. This will be done at your expense. Email all requests to pam.andruskiewicz@massmail.state.ma.us, include your mailing address, FedEx account number, phone & fax numbers. Documents will be made available electronically via FTP site. Call 978-851-7321 x2265 for further inquiry.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 5/11/17 @ 1:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/17/17 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical, HVAC, Painting, Plumbing

**ADDITIONAL INFORMATION** Walk-Through: 5/2/17 @ 10:00 A.M., beginning at the C1 Conference Room of the Saunders Building at above agency address. No other walk-throughs will be scheduled. Deposit: \$100, in the form of a company, treasurers, cashiers, or bank check and made payable to Commonwealth of MA/Tewksbury Hospital is required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Transportation, Department of (MassDOT)  
Aeronautics Division  
Logan Office Center  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: 2017-CS-ARPT  
ESTIMATED COST: \$600,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Crack sealing (on runways and taxiways) at general aviation airports in the state. Project also includes pavement markings. Must be prequalified in crack sealing. Bids submitted electronically.

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### CONTACT INFORMATION

PHONE: 617-412-3689

FAX: 617-412-3679

Owen Silbaugh

EMAIL: owen.silbaugh@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE via [www.COMMBUYS.com](http://www.COMMBUYS.com), 4/19/17 @ 2:00 P.M. Must be registered to view plans and submit bids.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/3/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids submitted electronically. Must be prequalified in crack sealing. Pre-bid conference (not mandatory) 3/25/17 @ 11:00 A.M., Agency address. Call to confirm attendance and parking.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
University of Mass - Lowell  
600 Suffolk Street, Suite 415  
Lowell, MA 01854

PROJECT NUMBER: CL17-AJ-0055  
ESTIMATED COST: \$130,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replace roofing system at Stair 5 with Alternates to include Mechanical Room Roof and Low Roof.

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### CONTACT INFORMATION

PHONE: 978-934-3500

FAX: 978-934-5070

Annette Johnson

EMAIL: purchasing@uml.edu

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested) or Nashoba Blue, Inc 433 Main Street, Hudson, MA 01749 (978-568-1167)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/3/17 @ 2.00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-Bid conference: 4/26/17 @ 1:00 P.M. at University Crossing Lobby. There is a plan deposit of \$50.00/set (refundable) payable to BidDocs ONLINE, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable) payable to BiDocs ONLINE, Inc (electronically or certified or cashier/s check) THIS PROJECT IS BEING ELECTRONICALLY BID

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
University of Massachusetts - Lowell  
600 Suffolk Street, Suite 415  
Lowell, MA 01854

PROJECT NUMBER: CL17-AJ-0041  
ESTIMATED COST: \$105,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Conversion of O'Leary 333B from a server room into office space for the Honors College

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### CONTACT INFORMATION

PHONE: 978-934-3500

FAX: 978-934-5070

Annette Johnson

EMAIL: purchasing@uml.edu

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested) or Nashoba Blue, Inc 433 Main Street, Hudson, MA 01749 (978-568-1167)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 5/3/17 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/10/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: HVAC,Electrical

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**ADDITIONAL INFORMATION** Pre-Bid conference: 4/26/17 @ 10:30 A.M. Meet at Starbucks in O'Leary, walk up to 3rd floor. There is a plan deposit of \$50.00/set (refundable) payable to BidDocs ONLINE, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable) payable to BiDocs ONLINE, Inc (electronically or certified or cashier/s check) THIS PROJECT IS BEING ELECTRONICALLY BID

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts  
Procurement Office, Mass Venture Center  
100 Venture Way, Room 334  
Hadley, MA 01035

PROJECT NUMBER:

UMA17-10

ESTIMATED COST:

\$2,500,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Morrill I and IV North 1st and 3rd Floor Microbiology Consolidation

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [procurement@admin.umass.edu](mailto:procurement@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address at <http://www.umass.edu/procurement/constructionprojects.htm>, 4/19/17  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 5/10/17 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/17/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: 095113 acoustical Tile, 220001 Plumbing, 230001 HVAC, 096500, Resilient Floors, 260001 Electrical & 099000 Painting

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### ADDITIONAL INFORMATION

Pre-Bid meeting: 4/26/17 @ 9:00 A.M., Morrill IV North, Room N202, 639 N. Pleasant Street, UMASS Amherst. Plans and Specs may be obtained upon receipt of a refundable deposit of \$150.00 per set in the form of a company, treasurer's, cashier's or bank check payable to UMASS. A courier account number is required with the check in order to have the package mailed. NOTE: all sub-bidders must submit with their bid a valid DCAM Certificate of Eligibility and a valid DCAM Update statement.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts  
Procurement Office, Mass Venture Center  
100 Venture Way, Room 334  
Hadley, MA 01035

PROJECT NUMBER:

UMAPP17-021

ESTIMATED COST:

\$245,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

CHP - Mechanical Equipment Repairs

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [procurement@admin.umass.edu](mailto:procurement@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <http://www.umass.edu/procurement/constructionprojects.htm>, 4/19/17  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/3/17 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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ADDITIONAL INFORMATION DCAM Category: Mechanical

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129	PROJECT NUMBER: 6957 ESTIMATED COST: \$1,200,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Section 14 Water Pipeline Relocation (Malden). A pre-bid conference will be held on 4/28/17 @ 11:00 A.M. at MWRA Chelsea Facility, Muster Room, 2 Griffin Way, Chelsea, MA.	

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<b>CONTACT INFORMATION</b>	PHONE: 617-242-6000	FAX: 617-788-4896
Robert O'Connell	EMAIL: Barbie.aylward@mwra.com	
PLANS/SPECIFICATIONS AVAILABLE 4/19/17 <i>(place, date and time)</i>		

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/11/17 @ 2:00 P.M. <i>(date and time)</i>	
SUB BID CATEGORIES: N/A		

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**ADDITIONAL INFORMATION** To access and bid on this Event, please go to the MWRA Supplier Portal at [www.mwra.com](http://www.mwra.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129	PROJECT NUMBER: S554 ESTIMATED COST: \$844,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Replacement of Exterior Doors at Various Building, Deer Island Treatment Plant. Contractor Category: Doors and Windows. Pre-bid conference: 4/28/17 @ 11:00 A.M. at Deer Island Treatment Plant, Admin/Lab Building, Conference Room 202. Attendees must contact Rebecca.tearte@mwra.com before 4/27/17 @ 3:00 P.M. for access instructions.	

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<b>CONTACT INFORMATION</b>	PHONE: 617-242-6000	FAX: 617-788-4896
Jesse Daly	EMAIL: Barbie.aylward@mwra.com	
PLANS/SPECIFICATIONS AVAILABLE 4/21/17 <i>(place, date and time)</i>		

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 5/11/17 @ 11:30 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 6/1/17 @ 2:00 P.M. <i>(date and time)</i>	
SUB BID CATEGORIES: Div 8 - Metal Windows; Div 8 - Glass and Glazing; Div 16 - Electrical Work		

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**ADDITIONAL INFORMATION** Contract Documents will only be available on Compact Disc. Bidders may obtain one CD free of charge at the above address or bidders may provide an overnight mail service account number for shipping.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Worcester County  
Sheriff's Office  
5 Paul X. Tivnan Dr.  
West Boylston, MA 0183

PROJECT NUMBER:

WCSO-2017-0050

ESTIMATED COST:

\$160,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Barn Roof Project / Replace two barn roof's using material from first barn to replace second roof. Specifications in bid packet.

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### CONTACT INFORMATION

PHONE: 508-854-18955

FAX: 508-854-1878

Michael Macaruso

EMAIL: [mmacaruso@sdw.state.ma.us](mailto:mmacaruso@sdw.state.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Bid Package with specifications will only be available at mandatory site visit on 5/3/17.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

5/12/17 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory site visit: 5/3/17 @ 10:00 A.M. at the Main Jail Fisher Conference Room. Please email Mike Macaruso ([mmacaruso@sdw.state.ma.us](mailto:mmacaruso@sdw.state.ma.us)) if you are planning on attending. Bid Packages will NOT BE MAILED OUT, you will need to attend site visit.

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**AWARDING AUTHORITY:**

AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Department of Public Works Water Pollution Control Sludge Hauling  
and Disposal

CONTACT

Johanna F. Boucher

PHONE

EMAIL:

FAX:

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Richard D Ambrosia Inc  
164 Parker Street  
Norwell, MA 02061

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**AWARDING AUTHORITY:**

AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: 2017 Chipseal of Various Town Roads

CONTACT

Johanna F. Boucher

PHONE

EMAIL:

FAX:

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Murray Paving & Reclamation Inc.  
55 Whitney Street  
Holliston, MA 01746

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**AWARDING AUTHORITY:**

AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: 2017 Asphalt Overlay Various Town Roads

CONTACT

Johanna F. Boucher

PHONE

EMAIL:

FAX:

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110 Hedges Pond  
Plymouth, MA. 02360

Lawrence-Lynch Corp  
P.O. Box 913  
Falmouth, MA. 02541

Rochester Bituminous Products  
83 Kings Highway  
West Wareham, MA. 02576

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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: 2017 Blue Heron and Quail Road Reconstruction Project	
CONTACT		PHONE	FAX:
Johanna F. Boucher		EMAIL:	
R. P. Saxon Inc 29 Elm Street Rehoboth, MA 02769	US Pavement Services Inc. 39 Industrial Parkway Woburn, MA 01801	Murray Paving &; Reclamation Inc 55 Whitney Street Holliston, MA 01746	MCE Dirtworks, Inc. 175 Holmes Road Eastham, MA 02642
SumCo Eco-Contracting 16 Front Street Suite 209 Salem, MA 01970	Bortolotti Construction, Inc. 45 Industry Road P.O. Box 704 Marstons Mills, MA 02648	Lawrence-Lynch Corp P.O. Box 913 Falmouth, MA 02541	DANDEL Const., Co., Inc i Liberty St. Hanson, MA 02341
Miranda's Excavating 476 Main St Harwich, MA 02645	Bedford Springs Land Services 31 Sweetwater Ave Bedford, M. 01730	Robert B. Our Co. 24 Great Western Rd. Harwich, MA 02645	Century Paving &; Construction 167 Hyacinth St. Fall River, MA 02720
Dig It Construction 22 Diamonds Path Dennis, MA 02660	13 Homer Road Harwichport, MA 02646		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: 2017 Barnstable Dog Park Project	
CONTACT		PHONE	FAX:
Johanna F. Boucher		EMAIL:	
Robert B. Our Co. 24 Great Western Rd. Harwich, MA 02645	Friends of the Dog Park 254 High Street West Barnstable, MA 02668-1029	Century Paving &; Construction C 167 Hyacinth St. Fall River, MA 02720	DDC Construction INC 20 Query St New Bedford, MA 02745
NELM Corp 135 Industrial Way Rockland, MA 02370	Chase Landscape Inc. 7 New Venture Drive South Dennis, MA 02660	Reale Associates, Inc PO Box 2316 Ocean Bluff, MA 02065	110 Hedges Pond Plymouth, MA 02360
Dig It Construction 22 Diamonds Path Dennis, MA 02660	Benn Construction Co., Inc. P.O. Box 638 Sandwich, MA, 02563	P.A. Landers, Inc. 351 Winter Street Hanover, MA 02339	Ronald A. Marini Corp 14 Aspen Ave, Newton, MA 02466
13 Homer Road Harwichport, MA 02646	MCE Dirtworks, Inc. 175 Holmes Road Eastham, MA 02642	SumCo Eco-Contracting 16 Front Street Suite 209 Salem, MA 01970	Lawrence-Lynch Corp P.O. Box 913 Falmouth, MA 02541
Dandel Construction 1 Liberty Street Hanson, MA 02341	R. P. Saxon Inc 29 Elm Street Rehoboth, MA 02769	PKM Contractors Inc. 313 Hokum Rock Road PO Box 77 East Dennis, MA. 02641	BSC Group, Inc. 803 Summer Street Boston, MA 02127
Miranda's Excavating 476 Main St Harwich, MA 02645	Bedford Springs Land Services 31 Sweetwater Ave Bedford, MA 01730		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301		PROJECT: Invitation to bid-Elevator Service Contract	
CONTACT		PHONE	FAX: 508-580-6261
Frank L Hinds		EMAIL: Nancy@brocktonhousingauthority.com	

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United Elevator 195 Libbey Ind Pkwy Suite 3 East Weymouth, MA 02189	Jacqueline Sessa Onvia Agency Relationship Specia 509 Olive Way Seattle, WA 98101	Embree Elevator 227 Garfield Ave. Woburn, MA 01801	Eagle Elevator 170 Norfolk Ave. Roxbury, MA 02119
CDC News 2001 9th Ave. 2nd Floor Vero Beach, FL 32960	Kone Inc. 1 New Boston Drive Canton, MA 02021	Delta Beckwith Elevator 115 Shawmut Road Canton, MA 02021	Baystate Elevator 275 Silver Street Agawam, MA 01001
Otis Elevator 95 Shawmut Road Ste. 2 Canton, MA 02021	Roy Elevator 35 Bodwell Street Avon, MA 02322		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 7542	
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139		PROJECT: Vail Court Abatement and Demolition	
CONTACT		PHONE	FAX: 617-349-4008
Amy L. Witts		EMAIL: nmcleod@cambridgema.gov	

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Homer Contracting 195 Boradway Arlington , MA 02474	Northern Contracting Corp. P.O. Box 96 Canton, MA 02021		
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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 7589	
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139		PROJECT: Amigos School Flooring Removal and Replacement	
CONTACT		PHONE	FAX: 617-349-4008
Amy L. Witts		EMAIL: nmcleod@cambridgema.gov	

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O 'Sullivan Flooring Compnay, Inc 139A Sagamore Street Quincy, MA 02171	Dimauro Carpet and Tile 185 Shaker Road East Longmeadow, MA 01028	West Floor Covering, Inc 42 Winter Street Ste 11 Pembroke, MA 02359	Capital Carpet &; Flooring, Inc 12 Walnut Hill Park Woburn, MA 01801
Encore Contracting Services, Inc. 375 Common Street Lawrence, MA 01840	Continental Flooring Company 9319 N. 94th Way Suite 1000 Scottsdale, AZ 85258		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	7599
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139		PROJECT:	Fletcher Maynard Academy Roof Replacement
CONTACT	PHONE	617-349-4310	FAX: 617-349-4008
Amy L. Witts	EMAIL:	nmcleod@cambridgema.gov	
Construction Journal 400 SW 7th Street Stuart , FL 34994	ProjectDog 18 Graf Road Newburyport, MA 01950	Construct Connect. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Contractors Register Inc. d/b/a The Blue Book 800 E. Main Street Jefferson Valley, NY 10535
Dodge 285 Phoenix St Vernon, CT 06066			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	17102
Gloucester, City of Purchasing Dept 9 Dale Ave Gloucester, MA 01930		PROJECT:	Feasibility study for a potential new Harbormaster's office.
CONTACT	PHONE	978-281-9710	FAX: 978-281-8763
Donna Compton	EMAIL:	purchasing@gloucester-ma.gov	
Patti Page 3 Tidal Cove Way Gloucester, MA 01930	Beals Associates Inc 2 Park Plaza Suite 200 Boston, MA 02116		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Hanover, Town of 550 Hanover Street Hanover, MA 02339		PROJECT:	Veterans Memorial Garden
CONTACT	PHONE		FAX:
<a href="http://www.Projectdog.com">www.Projectdog.com</a>	EMAIL:	eHost@Projectdog.com	
Prime Vendor Inc 4622 Cedar Ave Wilmington, NC 28403	Vareika Construction Inc 219 Walnut Street Suite B West Bridgewater, MA 02379	BCM Controls 30 Commerce Way Woburn, MA 01801	cawley design 3318 East Main Rd Portsmouth, RI 02871
East Coast Developments Inc. 126 Main North Reading, MA 01864	New England Project Source 24 Mutton Lane Weymouth, MA 02189	P.A. Landers Inc. 351 Winter Street Hanover, MA 02339	EnviroTrac Ltd. 2 Merchant Street Suite 2 Sharon, MA 02067-1630
Meadows Construction 4 New Pasture Rd. Newburyport, MA 01950	NES P.O. box 1714 Sagamore Beach, MA 02562		

**AWARDING AUTHORITY:**

## AGENCY:

Hubbardston, Town of  
7 Main St., Unit 3  
Hubbardston, MA 01452

## PROJECT NUMBER:

PROJECT: Senior Center

## CONTACT

Tony DiLuzio

## PHONE

508-831-44747

FAX: 5088314448

## EMAIL:

adiluzio@cardinalservices.net

Chapman Waterproofing  
395 Columbia Rd.  
Boston, MA 02125  
617-288-3000 fax 617-288-3005  
Adam Packard  
apackard@chapmanwaterproofing.  
addenda@projectdog.com

Greenwood Industries inc.  
Worcester, MA 01613

Ostrow Electric Co  
9 Mason St  
Worcester, MA 01609  
508-754-2641 Philip Ostrow  
postrow@ostrowelectric.com

**AWARDING AUTHORITY:**

## AGENCY:

Hubbardston, Town of  
7 Main St., Unit 3  
Hubbardston, MA 01452

## PROJECT NUMBER:

PROJECT: Senior Center

## CONTACT

Tony DiLuzio

## PHONE

508-831-44747

FAX: 5088314448

## EMAIL:

adiluzio@cardinalservices.net

Project Dog  
18 Graf Rd. Suite 8  
Newburyport, MA01950  
978-499-9014 fax 978-499-9016  
addenda@projectdog.com

Dandis Contracting  
1020 Turnpike St.  
Canton, MA02021  
ph: 781-828-9313 fax:781-828-9313  
pdandis@dandiscontracting.com

Carylsle Engineering  
115 Brookside Ave  
Boston, Ma02130  
PH: 617-522-6650 fax:617-522-9013  
William Duncan

Contracting Specialist Inc.  
453 South Main ST.  
Attleboro, MA 02703  
ph: 508-222-2377 fax: 508-222-2590  
Sophie Arene  
Sophie @  
contractingspecialist.com

Classic Construction & Developm  
60 Taylor St.  
Littleton, MA 01400  
ph: 978-339-5480  
Michael Abraham  
classicgc@comcast.net

**AWARDING AUTHORITY:**

## AGENCY:

Hubbardston, Town of  
7 Main St., Unit 3  
Hubbardston, MA 01452

## PROJECT NUMBER:

PROJECT: Senior Center

## CONTACT

Tony DiLuzio

## PHONE

508-831-44747

FAX: 5088314448

## EMAIL:

adiluzio@cardinalservices.net

Adams Plumbing and Heating Inc.  
43 Printworks  
Adams, MA 01220  
ph: 413-743-2308

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Hubbardston, Town of 7 Main St., Unit 3 Hubbardston, MA 01452		PROJECT: Senior Center	
CONTACT		PHONE	FAX: 5088314448
Tony DiLuzio		EMAIL: adiluzio@cardinalservices.net	

Northeast Painting Associates 881 N. King St. Northampton, Ma 01060 Ph: 413-586-5013 fax: 413-585-00	Tri State Fire Protection 11 Industrial Dr. Smithfield, RI 02917 ph: 401-232-5960 fax: 401-231-54	Royal Steam Heater 499 Main St Gardner, MA 01440 ph: 978-632-0770 fax:978-632-24
Sara Pearson spearson@northeastpaint.com	Larry Rose tristatefire@gmail.com	Marianne Clowes mclowes@royalsteamheater.com

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Hubbardston, Town of 7 Main St., Unit 3 Hubbardston, MA 01452		PROJECT: Senior Center	
CONTACT		PHONE	FAX: 5088314448
Tony DiLuzio		EMAIL: adiluzio@cardinalservices.net	

Rockwell Roofing Inc. 44 Pond St., Leominster, MA 01453 PH: 978-537-7825 fax: 978-537-4	Cogswell Sprinkler Co. 22 Canterbury St Worcester, MA 01610 PH: 508-753-0015 fax:508-753-50	Belcour Corp 99 Front St. Woonsocket, RI 02895 PH: 401-762-4685 fax: 401-762-4666	R A C Builders Inc. 12 School St. Agawam, MA 01001 PH: 413-786-8401 fax: 413-786
Jennifer Jennifer@rockwellroofing.com	Jess Jess@cogswellsprinkler.com	Maria Desnoy Belcour@verizon.net	Jennifer Mifflin jmifflin@RAC@gmail.com

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 17-05	
Lynn, City of Water And Sewer Commission 400 Parkland Ave lynn Ma 1905 781596-2400		PROJECT: Crushed Stone & Lyn Pac (various Sizes)	
CONTACT		PHONE	FAX: 781-595-1420
Purchasing Department		EMAIL: purchasing@lynnwatersewer.org	

J&J Landscape Supply 158 Lexington Street Auburndale, MA 02466	Aggregate Industires -NE Region 30 Danvers Rd Swampscott, MA 01907	Prime Vendor Inc 4622 Cedar Ave Building Suite 12 Wilmington, NC 28403
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 172	
Marblehead, Town of Board of Water and Sewer Commissioners 100 Tower Way, Bldg. 11 Marblehead, MA 01945	PROJECT: Tedesco Street Booster Station Rehabilitation	
CONTACT	PHONE 978-648-6025	FAX: 978-648-6068
Myles Killar	EMAIL: mkillar@haleyward.com	

Fraser Engineering 65 Court Street Newton, MA 02458	CAM H.V.A.C &; Construction Inc 116 Lydia Ann Road Smithfield, RI 02917	DeFelice Corporation 28 Silva Lane Dracut, MA 01826	Weston &; Sampson 5 Centennial Drive Peabody, MA 01960
Jasco Electrical Inc. 456 Rear West Central Street Franklin, MA 02038	Carlton Electrical Construction Co 16 Anderson Street Marblehead, MA 01945	Dankris Builders Corp. 6 High Street Plainville, MA 02762	Projectdog 18 Graf Road, Unit 8 Newburyport, MA 01950
Fall River Electrical Associates 74 Corneau Street Fall River, MA 02721	Dagle Electrical Conctruction Corp. 68 Industrial Way Wilmington, MA 01887	Constructconnect	Wayne J. Griffin Electric 116 Hoping Brook Road Holliston, MA 01746
Brite-Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188	Annese Electrical Services 280 Liberty Industrial Parkway Weymouth, MA 02189	N. Granese &; Sons Inc. 59 Jefferson Avenue Salem, MA 01970	Construction Journal
ONVIA 509 Olive Way Seattle, WA 98101	Richard T. Losordo Electrical Serv 244 Liberty Street, Unit 8A Brockton, MA 02301	United rentals 169B Memorial Drive Shrewsbury, MA 01545	Dodge Data &; Analytics 7265 Kenwood Road, Suite 201 Cincinnati, OH 45236
PowerProducts 9 Bay State Road Wakefield, MA 01880	Northeast System Controls &; Engineering 2 Electronics Ave. Suite 28A Danvers, MA 01923	Fall River Electrical Associate 74 Corneau Street Fall River, MA 02721	The Blue Book 800 E. Main Street Jefferson Valley, NY 10535
SCI 40 Haverhill Road Amesbury, MA 01913	Xylem Dewatering Solutions 99 Stockhouse Road Bozrah, CT 06334		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 18PFO004B	
Needham, Town of 500 Dedham Ave Needham, MA 02492	PROJECT: Hillside School Exterior Painting	
CONTACT	PHONE 781-455-7550	FAX:
Cecilia Simchak	EMAIL: csimchak@needhamma.gov	

Suburban Glass &; Mirror Co Inc. 2 Powdermill Rd. Maynard, MA 01754	All Pro Painters Inc. 10 Lewis St. Needham, MA 02492	Emmanuel Construction Inc. 149 Jarvis Circle Needham, MA 02492	Fox Painting Co Inc. 23 Park St. Arlington, MA 02474
Projectdog 18 Graf Rd. Newburyport, MA 01950	John Skouras &; Co. Inc. 13 Mason St. Peabody, MA 01960		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	18PFO003G	
Needham, Town of 500 Dedham Ave. Needham, MA 02492	PROJECT:	Duct Cleaning at the Newman School & Town Hall	
CONTACT	PHONE	781-455-7550	FAX:
Cecilia Simchak	EMAIL:	csimchak@needhamma.gov	

---

Aircare Environmental Services Inc. 480 Neponset St. Bldg 14A Canton, MA 02021	BMCA Inc. dba Air Duct Services 100 Messina Dr. Braintree, MA 02184	Tri State Hood & Duct LLC. 26 Hampshire Dr. Hudson, NH 03051	Suburban Glass & Mirror Co. Inc. 2 Powdermill Rd. Maynard, MA 01754
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Duct & Vent Cleaning of America  
Inc.  
311 Page Boulevard  
Springfield, MA 01104

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:		
Northbridge, Town of 7 Main St., Whitinsville, MA 01588	PROJECT:	DPW Vehicle Storage Bldg.	
CONTACT	PHONE	508-831-4447	FAX: 508-831-4448
Tony DiLuzio	EMAIL:	adiluzio@cardinalservices.net	

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Mello Electric Co. 138 Morgan St. Fall River, MA 0271 PH: 508-679-3100 FAX: 508-679-3100 Lori Wood stevec@mellelectric.c	Araujo Brothers Plumbing and Heating 225 Nyes Lane Acushnet, MA 02743 PH: 508-998-7006 FAX: 508-988-1727 Adeline Rego	Project Dog 18 Graf Rd. Suite 8 Newburyport, MA 01950 PH: 978-499-9014 FAX: 978-499-9016 addenda@projectdog.com
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:		
Northbridge, Town of 7 Main St., Whitinsville, MA 01588	PROJECT:	DPW Vehicle Storage Bldg.	
CONTACT	PHONE	508-831-4447	FAX: 508-831-4448
Tony DiLuzio	EMAIL:	adiluzio@cardinalservices.net	

---

CAM HVAC Construction 116 Lydia Ann Rd. Smithfield, RI 02917 PH: 401-232-7230 Cathy cathy@camhvac.com	Carlyslie Engineering Inc. 115 Brookside Ave., Boston, MA 02130 PH: 617-522-6650 FAX: 617-522-6650 William Duncan	Stutman Construction Inc. 22 Sutton Ave. Oxford, MA 01540 PH: 508-987-9475 FAX: 508-987-9856 Steve Leboeuf sleboeuf@charter.n	Barbato Construction Co. 155 East Grove St Middleboro, MA 02346 PH: 508-946-9414 FAX: 508-946-9419 Peter Barbato
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**AWARDING AUTHORITY:**

<b>AGENCY:</b> Northbridge, Town of 7 Main St., Whitinsville, MA 01588	<b>PROJECT NUMBER:</b>  <b>PROJECT:</b> DPW Vehicle Storage Bldg.
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<b>CONTACT</b> Tony DiLuzio	<b>PHONE</b> 508-831-4447 <b>EMAIL:</b> adiluzio@cardinalservices.net	<b>FAX:</b> 508-831-4448
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Royal Steam Heater 499 Main St. Gardner, MA 01440 PH: 978-632-0770 FAX: 978-632 2468 Marianne Clowes mclowes@royalsteamheater.com	Tri State Fire Protection Co. 11 Industrial Dr. Smithfield, RI 02917 PH: 401-232-5960 FAX: 401-231 5508 Larry Rose tristatefire@gmail.com	AP Whitaker & Sons Inc. 652 West Center St. West Bridgewater, MA 02379 PH: 508-584-6611 FAX: 587-032 Gina Phillips	Cogswell Sprinkler Co. INC 22 Canterbury St. Worcester, MA 01610 PH: 508-753-0015 FAX: 508-753- 5629 Jessica jess@cogswellsprinkler.c
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Energy Electric Co. INC.  
740 Quaker Highway  
Uxbridge, MA 01569  
PH: 508-278-3200 FAX: 508-278-  
3229

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Northbridge, Town of 7 Main St., Whitinsville, MA 01588	<b>PROJECT NUMBER:</b>  <b>PROJECT:</b> DPW Vehicle Storage BLDG.
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<b>CONTACT</b> Tony DiLuzio	<b>PHONE</b> 508-831-4447 <b>EMAIL:</b> adiluzio@cardinalservices.net	<b>FAX:</b> 508-831-4448
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United Walls System LLC  
19 Garland St  
Fitchburg, MA 01420  
PH: 978-840-6460 FAX: 889-908  
6124  
Maribel Cruz mcruz@uwc-llc.com

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Peabody, City of Purchasing Dept 24 Lowell St Peabody MA 01960	<b>PROJECT NUMBER:</b>  <b>PROJECT:</b> Water System Improvements Mt. Vernon and Dane Street
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<b>CONTACT</b> Dan Doucette	<b>PHONE</b> 978-538-5902 <b>EMAIL:</b>	<b>FAX:</b>
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Ventresca, Inc 3 Thomas Circle Stoneham MA 02180	K&R Construction Co P O Box 163 Boxford MA 01921
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**AWARDING AUTHORITY:**

## AGENCY:

Scituate, Town of  
Housing Authority  
791 Country Way  
Scituate, MA 02066

## PROJECT NUMBER:

PROJECT: Window Replacement @ 667-2 Wheeler Park Development

## CONTACT

[www.Projectdog.com](http://www.Projectdog.com)

## PHONE

EMAIL: eHost@Projectdog.com

## FAX:

Acron Construction  
396 Washington St.  
Norwood, MA 02062

Vareika Construction Inc  
219 Walnut Street Suite B  
West Bridgewater, MA 02379

Aluminum &; Glass Concepts Inc.  
210 Andover Street  
Wilmington, MA 01887

Whitetail Construction  
1293 Old Sandwich Road  
Plymouth, MA 02360

R &; R Window Contractors Inc.  
One Arthur Street  
Easthampton, MA 01027

SCS Enviromental Services Inc  
80 Border St  
East Boston, MA 02128

Shipsview Inc.  
28 Hedges Pond Rd  
Plymouth, MA 02360

The Aulson Company LLC  
49 Danton Drive  
Methuen, MA 01844

DDC Construction  
20 Query St  
New Bedford, MA 02745

Harvey Building Products Inc.  
1400 Main Street  
Waltham, MA 02154

Homer Contracting Inc.  
195 Broadway  
Arlington, MA 02474

MJS Construction Inc  
20 Del Carmine Street  
Wakefield, MA 01880

CJM Services Inc.  
50 Kerry Place  
Norwood, MA 02062

Construction Journal  
400 SW 7th Street  
Stuart, FL 34994

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Dandis Contracting Inc.  
1020 Turnpike Street Unit #12  
Canton, MA 02021

**AWARDING AUTHORITY:**

## AGENCY:

Tewksbury, Town of  
Department of Public Works  
999 Whipple Road  
Tewksbury, MA 01876

## PROJECT NUMBER:

PROJECT: PW-17-02 Water Main Replacement

## CONTACT

[www.Projectdog.com](http://www.Projectdog.com)

## PHONE

EMAIL: eHost@Projectdog.com

## FAX:

BSC Group Inc.  
15 Elkins Street  
Boston, MA 02127

Putnam Pipe Corp  
82R Stevens Street  
East Taunton, MA 02718

Compass Restoration Services  
P.O. Box 384  
Ludlow, MA 01056

R&;D Site Development  
7 Hemlock Ln  
Groveland, MA 01834

Construction Journal  
400 SW 7th Street  
Stuart, FL 34994

GTA Co. Inc.  
140 Tremont Street  
Everett, MA 02149

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

J. Tropeano Inc.  
1780 Osgood Street  
North Andover, MA 01845

Joseph P. Cardillo &; Son Inc.  
1 Melvin Street Extension 1D  
Wakefield, MA 01880

Local Union 550  
46 rockland street  
Boston, MA 02132

Revoli Construction  
90 Earls Way  
Franklin, MA 02038

CRL Inc.  
33A Mystic Ave  
Medford, MA 02155

DeFelice Corporation  
28 Silva Lane  
Dracut, MA 01826

Everett J. Prescott Inc.  
162 North Main Street  
Middleton, MA 01949

Five Oaks Construction Co. Inc.  
152 Broadmeadow Road  
Groton, MA 01450

Moriarty &; Sons Inc  
P.O. Box 216  
North Andover, MA 01845

ADPaolini LLC  
50 smith ave  
Newton, MA 02465-1554

N. Cibotti Inc  
79 Roc Sam Park Road  
Braintree, MA 02184

Atlantic States Pipe  
43 Celeste Drive  
Rensselaer, NY 12144

N.Granese &; Sons Inc  
59 Jefferson Ave  
Salem, MA 01970

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	17-01W
Watertown, Town of 149 Main St Watertown, MA 02472		PROJECT:	CY17 Water Improvements
CONTACT		PHONE	617-972-6414
Raeleen Bandini, Purchasing Director		EMAIL:	purchasing@watertown-ma.gov
J. Tropeano Inc 178 Osgood St N. Andover, MA 01845	Joseph P. Cardillo & Son, Inc. 1 Melvin St Ext Suite 1C Wakefield Ma 01880	EJP Water E J Prescott 25 Town Ford Rd Barre, MA 01005	Dallesandro Corp 41 Levin Dr Avon, MA 02322-0245
N. Granese & Sons, Inc. 59 Jefferson Ave Salem, MA 01970	ProjectDog 18 Graf Rd Unit 8 Newburyport, MA 01950	Putnam Pipe Corp 82R Stevens St E. Taunton, MA 02718	Oniva 509 Olive Way Seattle, WA 98101
Celco Construction 38 Mt. Ash Lane Pembroke, MA 02359	A. D. Paolini, LLC 50 Smith Ave Newton, MA 02465		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	17-02S
Watertown, Town of 149 Main Street Watertown, MA 02472		PROJECT:	Drain & Sewer Design
CONTACT		PHONE	617-972-6414
Raeleen Bandini, Purchasing Director		EMAIL:	purchasing@watertown-ma.gov
Aqualine Utility Inc 1283 Washington St. Weymouth MA 02189	Revoli Construction 90 Earls Way Franklin, MA 02038	ProjectDog 18 Graf Rd Unit 8 Newburyport MA 01754	Mattuchio Construction 323 Commercial St Malden, MA 02148
Oniva 509 Olive Way Seattle WA 98701	Joseph P. Cardillo & Son Inc 1 Melvin St. Ext Suite 1C Wakefield, MA 01880	Celco Construction 38 Mt. Ash Lane Pembroke, MA 02359	N. Granese & Sons Inc 59 Jefferson Ave Salem, MA 01970
A. D. Paolini LLC 50 Smith Ave Newton, MA 02465	ConstructConnect 30 Technology Pkwy South Norcross, GA 30092	Commonwealth Construction & Utilities P.O. Box 972 Watertown, MA 02472	EJP Water E J Prescott 25 Town Ford Rd. Barre, MA 01005
Putnam Pipe Corp 82R Stevens St. E. Taunton, MA 02178	Construction Journal 400 SW 7th Street Stuart, FL 34994		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	STC1701 FC1
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place, Room 107 Boston, MA 02108		PROJECT:	Springfield Technical Community College, Building 13 and 17 Generator Replacement, Springfield, MA
CONTACT		PHONE	617-727-4003
DCAMM Bid Room		EMAIL:	bidroom.dcam@state.ma.us
Carlisle Engineering 132 Brookside Ave Boston, MA 02130	P.J. Spillane Co., Inc. 97 Tileston St. Everett, MA 02149		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	DCP1514 HC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place, Room 107 Boston, MA 02108	PROJECT:	Bryan Building – Mothball and Utility Separation, Worcester, Massachusetts	
CONTACT	PHONE	617-727-4003	FAX:
DCAMM Bid Room	EMAIL:	bidroom.dcammm@state.ma.us	

Collins Electric Co., Inc. 53 2nd Ave. Chicopee, MA 01020	Comalli Group, Inc. 7 Westview Road Pittsfield, MA 01201	Cullen Electrical Contractors, Inc. 57 Rockwood Road Marshfield, MA 02050	Dagle Electrical Construction Co P.O. Box 760982 Melrose, MA 02176
DeLucca Fence Company, Inc. 5 Old Ferry Road Methuen, MA 01844	Electrical Contractors, Inc. 3510 Main Street Hartford, CT 06120	Elm Electrical, Inc. 68 Union St. Westfield, MA 01085	Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189
Allied Fire Protection 11 East Fisk Ave Springfield, MA 01107	American Window Film, Inc. 71 Elm St., Ste. 10 Foxboro, MA 02035	Armani Restoration Inc. 191 Franklin Avenue Hartford, CT 06114	B-G Mechanical Contractors, Inc 6 Second Avenue Chicopee, MA 01020
Boulanger's Plumbing &; Heating, P.O. Box 89 Easthampton, MA 01027	Central Ceilings, Inc. 36 Norfolk Ave. South Easton, MA 02375	KMD Mechanical Corp 310 Southwest Cutoff Worcester, MA 01604	LeVangie Electric Co., Inc. 59 Old Webster St. Hanover, MA 02339
M.L. Schmitt, Inc. 371 Taylor St. Springfield, MA 01105	Marois Construction Company., IN 262 Old Lyman Road South Hadley, MA 01002	Northeast Painting Associates, Inc. 881 North King St. Northampton, MA 01060	Pittsfield Pipers, Inc. 73 fourth st. Pittsfield, MA 01201
Roman Mosaic and Tile Company 2039 Mountain Road Manheim, PA 17545	Universal Electric Co., Inc. 59 Observer St. Springfield, MA 01104	W.J. Mountford Co. 170 Commerce Way South Windsor, CT 06074	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746
Zap Electric, Inc. 102 1st Ave. Chicopee, MA 01020	Carlyslie Engineering 132 Brookside Ave Boston, MA 02130	P.J. Spillane Co., Inc. 97 Tileston St. Everett, MA 02149	

**AWARDING AUTHORITY:**

AGENCY: Bourne, Town of Housing Authority 871 Shore Rd. Pocasset, MA 02559	PROJECT NUMBER:
	PROJECT TYPE:      General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-563-7485	FAX: 508-564-7531
Debra Jordan	EMAIL:	

DESCRIPTION:  
 Parking Lot Expansion at Roland Phinney Place

<b>CONTRACT AWARDED TO:</b> New England Spec, Inc. P.O. Box 1714 Sagamore Beach, MA 02562	<b>CONTRACT AMOUNT:</b> \$26,390
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139	PROJECT NUMBER: 7565
	PROJECT TYPE:      General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 617-349-4310	FAX: 617-349-4008
Amy L. Witts	EMAIL: nmcleod@cambridgema.gov	

DESCRIPTION:  
 FY17 Miscellaneous Sidewalk Construction

<b>CONTRACT AWARDED TO:</b> Fred DeRoma & Son, Inc. 45 Grew Avenue Roslindale, MA 02131	<b>CONTRACT AMOUNT:</b> \$742,327.65
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Danvers, Town of One Sylvan Street Danvers, MA 01923	PROJECT NUMBER: 2017-15
	PROJECT TYPE:      Real Property

<b>CONTACT INFORMATION:</b>	PHONE: 978-777-0001	FAX: 978-777-1025
Judy Smith	EMAIL: jsmith@danversma.gov	

DESCRIPTION:  
 Disposition of a parcel of land located at 5 Laurine Rd., Danvers, Ma to a developer with the stipulation that the property be used for the development of a single family housing unit that will be sold to a low income family

<b>CONTRACT AWARDED TO:</b> Habitat for Humanity of the North Shore 215 Maple Street Lynn, MA 01904	<b>CONTRACT AMOUNT:</b> \$100
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Easthampton, City of 50 Payson Avenue Easthampton MA 01027	PROJECT NUMBER: 195150477
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 413-529-1438	FAX: 413-529-1433
Susan Penha	EMAIL: susancdbg@easthampton.org	

**DESCRIPTION:**  
 Approx. 830 LF of 8 inch and 12 inch sewer main, 645 LF of 8 inch and 12 inch drain piping, manholes, catch basins, laterals, point repairs, appurtenances, pavements, driveways and berm.

<b>CONTRACT AWARDED TO:</b> J.L. Raymakers & Sons, Inc.	<b>CONTRACT AMOUNT:</b> \$441,519.66
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Fitchburg, City of State University 160 Pearl Street Fitchburg, MA 01420	PROJECT NUMBER:
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 978-665-3423	FAX: 978-665-3682
Ann Martin	EMAIL: amartin8@fitchburgstate.edu	

**DESCRIPTION:**  
 Sanders Office Renovations

<b>CONTRACT AWARDED TO:</b> Vanguard Construction 63 Valley Street Dunstable, MA 01827	<b>CONTRACT AMOUNT:</b> \$738,190
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Sub Contract Award: Acoustical: The Cheviot Corporation  
 Painting: K. Wage Painting, Inc.  
 HVAC: William F. Lynch  
 Electrical: Sacca Electric, LLC

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
Gas & Electric Department  
99 Suffolk Street  
Holyoke, MA 01040

PROJECT NUMBER: 17-06

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-536-9308

FAX: 413-552-0392

Yocelyn F. Delgado

EMAIL: ydelgado@hged.com

## DESCRIPTION:

Fence Maintenance, Repairs and Installations Annual Contract

**CONTRACT AWARDED TO:**

Brodeur-Campbell Fence Co., Inc.  
1075 Page Boulevard  
Springfield, MA 01104-1634

## CONTRACT AMOUNT:

Foreman Base Rate: \$87.00/hr. - Additional rates  
were also selected

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
Gas & Electric Department  
99 Suffolk Street  
Holyoke, MA 01040

PROJECT NUMBER: 17-15

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: (413) 536-9308

FAX: (413) 552-0392

Yocelyn F. Delgado

EMAIL: ydelgado@hged.com

## DESCRIPTION:

Gas Welding Services Annual Contract

**CONTRACT AWARDED TO:**

Spath & Son, Inc. (Secondary)  
12 Old Stage Road  
Westfield, MA 01085

## CONTRACT AMOUNT:

Welder Base Rate: \$110.00/hr.- Additional rates  
were also selected

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Nantucket, Town of  
Public Schools  
10 Surfside Road  
Nantucket, MA 02554

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Diane O'Neil

EMAIL: oneild@nps.k12.ma.us

## DESCRIPTION:

Nantucket High School Auto Shop replacement of lifts

**CONTRACT AWARDED TO:**

Daily Construction  
48 Bartlett Road  
Nantucket, MA 02554

## CONTRACT AMOUNT:

\$130,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Nantucket, Town of Public Schools 10 Surfside Road Nantucket, MA 02554	PROJECT NUMBER:
	PROJECT TYPE:      General Contract

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Diane O'Neil		EMAIL: oneild@nps.k12.ma.us

**DESCRIPTION:**  
 HVAC upgrades to the Nantucket Elementary School

<b>CONTRACT AWARDED TO:</b> Automated Building Systems 24 St Martin Drive Marlborough, MA 01752	<b>CONTRACT AMOUNT:</b> \$143,900
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Natick, Town of Natick Public Schools Natick Town Hall 13 East Central Street Natick, MA 01760	PROJECT NUMBER:
	PROJECT TYPE:      General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-647-6438	FAX: 508-647-6560
Bryan R. Le Blanc		EMAIL: bleblanc@natickma.org

**DESCRIPTION:**  
 Roof Replacement - Lilja Elementary School (Phase II) and Brown Elementary School

<b>CONTRACT AWARDED TO:</b> MDM Engineering Co., Inc. 51 Sawmill Road Dudley, MA 01571	<b>CONTRACT AMOUNT:</b> \$1,222,000 (Main Bid Work, Plus Alts. 1, 2, 3, and 4)
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Sub Contract Award:      Bouchard Painting Inc.  
 130 Warner Hill Road  
 Derry, NH 03038  
 \$42,000.00/\$52,000.00

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave  
Newton, Ma 02459

PROJECT NUMBER: 17-58

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1227

Nick Read

EMAIL:

## DESCRIPTION:

Police Firing Range Renovations

**CONTRACT AWARDED TO:**

Action Target Inc.  
Attn: Shayne Gibbons  
3411 S. Mountain Vista Parkway  
Provo, UT 84606

## CONTRACT AMOUNT:

\$122,413

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Sharon, Town of  
Housing Authority  
18 Hixson Farm Road  
Sharon, MA 02067

PROJECT NUMBER: DHCD Project #266070

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-784-2733

FAX: 781-784-2937

Jane Desberg

EMAIL: sharonhousing@comcast.net

## DESCRIPTION:

Window remove a and replacement in apartment buildings 1 and 3.

**CONTRACT AWARDED TO:**

BuildEx Construction, LLC  
P.O. Box 491  
West Springfield, MA 01090

## CONTRACT AMOUNT:

\$87,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Ware, Town of  
126 Main Street  
Ware, MA 01082

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Ted Harvey

EMAIL: tharvey@pvpc.org

## DESCRIPTION:

Prospect Street Improvements includes The project consists of furnishing all labor, tools, materials and equipment necessary for the installation of approximately 1020 LF of 8inch water main, 600 LF of 8inch sewer main, and 225 LF of 12inch drain piping including all appurtenances. The work also includes installation of pavements, sidewalks, driveways and the granite curbing work.

**CONTRACT AWARDED TO:**

J.L. Raymakers &amp; Sons

## CONTRACT AMOUNT:

\$460,990.84

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Whitman, Town of Department of Public Works 100 Essex St. Whitman, MA 02382	PROJECT NUMBER: 17DPW003
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 781-618-9788	FAX: 781-618-9790
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Lisa Green	EMAIL: lgreen@whitman-ma.gov
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**DESCRIPTION:**  
Ch. 90 work, providing asphalt and paving needs to the Town.

<b>CONTRACT AWARDED TO:</b> T.L. Edwards, Inc., P.O. Box 507, Avon, MA	<b>CONTRACT AMOUNT:</b> \$1,480,080
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Windsor, Town Of 1890 Route 9 Windsor MA 01270	PROJECT NUMBER: New Accessible Lavatory
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 413 443 6033	FAX:
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John Barry Associates	EMAIL: jbarry@barryarchitects.com
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**DESCRIPTION:**  
New Accessible Lavatories at the Windsor MA Town Offices

<b>CONTRACT AWARDED TO:</b> Cornerstone Building Services, LLC	<b>CONTRACT AMOUNT:</b> \$27,018
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Fitchburg State University 160 Pearl Street Fitchburg, MA 01420	PROJECT NUMBER: C1601, Bid 187-17
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 978-665-3423	FAX: 978-665-3682
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Ann Martin	EMAIL: amartin8@fitchburgstate.edu
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**DESCRIPTION:**  
Pearl Street Sidewalk Improvements

<b>CONTRACT AWARDED TO:</b> Allied Paving Corporation 10 Jean Ave, #17 Chelmsford, MA 01824	<b>CONTRACT AMOUNT:</b> \$737,695
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Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Public Health, Department of  
Western Massachusetts Hospital  
91 East Mountain Road  
Westfield, MA 01085

PROJECT NUMBER: DPH2017-2

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-784-9129

FAX: 413-562-6808

R. Brian Sallisky

EMAIL: Brian.Sallisky@state.ma.us

**DESCRIPTION:**

The Commonwealth of Massachusetts, Department of Public Health, Western Massachusetts Hospital hereby invites the submission of sealed bids for the following: Installation of Two Awnings at Western Massachusetts Hospital: 91 East Mountain Road, Westfield, MA 01085. The first awning installation is located at the Clark Building on campus. The second awning installation is located at the Main Hospital and should be bid as an add/alternate for this project. Proposals must be submitted in a non-transparent sealed envelope, which is plainly marked on the face Installation of Two Awnings, WMH.

**CONTRACT AWARDED TO:**

New Haven Awning  
178 Chapel Street  
New Haven, CT 06513

**CONTRACT AMOUNT:**

\$31,617

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Lowell  
600 Suffolk Street  
Lowell, MA 01854

PROJECT NUMBER: CL17-AJ-0033

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-934-3500

FAX: 978-934-5070

Annette Johnson

EMAIL: purchasing@uml.edu

**DESCRIPTION:**

The project consists of "Sitework required to prepare for construction of green house. Work includes, but not limited to, stripping and stockpiling topsoil, grading, extension of water service and installation of hose bib, installation of conduit for electric and communications and restoration of site including loaming/seeding and pavement repair

**CONTRACT AWARDED TO:**

Leones Landscaping and Construction  
29 Grove Street  
Shrewsbury, MA 01545

**CONTRACT AMOUNT:**

\$16,120

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:  
Beverly, City of  
191 Cabot Street  
Beverly, MA 01915

PROJECT NUMBER: 17-011

PROPOSAL DEADLINE DATE AND TIME:  
5/31/17 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-605-2350

FAX 978-921-8301

David Gelineau

Email: [dgelineau@beverlyma.gov](mailto:dgelineau@beverlyma.gov)**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

The City of Beverly seeks sealed proposals from qualified parties for the construction (interior only) and minimum 20-year lease of a portion of the city-owned building (Building #45) located at Beverly Regional Airport, 50 L. P. Henderson Road, Beverly, MA, 01915.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$250,000 estimated

**ADDITIONAL INFORMATION**

A copy of the request for proposals can be downloaded for free at:  
<http://www.beverlyma.gov/departments/procurement/forms>

**AWARDING AUTHORITY:**

AGENCY:  
Boston, City of  
Dept. of Neighborhood Development (DND)  
26 Court St, Bid Counter, 10th Fl.  
Boston, MA 02108

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:  
5/22/17 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0323

FAX

Ryan Lundergan, Project Manager

Email:

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

242-244 Norwell St; Norwell St (Ward17 / Parcel 1700347000), 78 Spencer St; 115 Wheatland Ave; 17 Helen St; 19 Helen St located in the Dorchester district of the City of Boston.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

The City of Boston's DND sells city-owned properties to private buyers to encourage development in the City. This RFP seeks to secure development of the parcels for residential purposes under the city's Neighborhood Homes Initiative. Sites total approx. 22,046 sq. ft. RFP package will be available on 4/18/17 at DND Bid Counter or you may download the package by registering at <http://www.boston.gov/departments/neighborhood-development/requests-proposals>. Bid Counter hours are Mon. - Fri. 9:00 A.M. - 4:00 P.M.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Dept. of Neighborhood Development (DND)  
 26 Court St, Bid Counter, 10th Fl.  
 Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/30/17 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0297

FAX

Bernard Mayo, Project Manager

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

588 Hyde Park Avenue, Roslindale (Ward18 / Parcel 06348000), approx 3,223 sq. feet

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$140,000, Appraised value.

**ADDITIONAL INFORMATION**

The City of Boston acting by & through its Public Facilities Commission by the Director of the DND, sells tax foreclosed or surplus property to buyers who agree to invest in the rehabilitation of the property. This RFP is to solicit proposals under DND's Real Estate Disposition Program. RFP package will be available on 4/18/17 at DND Bid Counter or you may download the package by registering at <http://www.boston.gov/departments/neighborhood-development/requests-proposals>. Bid Counter hours are Monday - Friday 9:00 A.M. - 4:00 P.M.

**AWARDING AUTHORITY:**

## AGENCY:

Boylston, Town of  
 221 Main Street  
 Boylston, MA 01505

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/22/17 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-869-0143

FAX 508-869-6210

Martin McNamara

Email: [mmcnamara@boylston-ma.gov](mailto:mmcnamara@boylston-ma.gov)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A parcel of land containing 8.5± acres shown as Parcel 38 on Boylston Assessor's Map 7, and known as the Sewell Street Gravel Pit.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$840,000; Appraisal William F. Curley Jr. Assoc.

**ADDITIONAL INFORMATION**

Full parcel description and all supporting documents are available at: Above agency address or by email to [mmcnamara@boylston-ma.gov](mailto:mmcnamara@boylston-ma.gov)

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Charlton, Town of  
housing Authority  
one Meadowview Drive  
charlton, Ma 01507

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/19/17 11:30 A.M.

**CONTACT INFORMATION:**

PHONE 617-454-1144

FAX 617-454-1145

Lynne Sweet

Email: ldsweet@ldsconsultinggroup.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Request for Proposals for the conveyance of Phase Two Meadowview Drive in Charlton, Massachusetts and the development of said lot for senior Affordable Housing

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

The Authority is seeking comprehensive proposals, which will address several pressing needs. Therefore, only proposals, which provide for the following elements will be deemed eligible for consideration by the Authority:

1.creation of approximately 26 new, affordable housing units for seniors with head of householder age 62 and over on the Property, to be constructed in a new building; the new units to be developed shall be limited to rental and occupancy by low income households in perpetuity; and 2.creation of sufficient new parking spaces to serve the needs of the residents, staff and guests of the new units.

**AWARDING AUTHORITY:**

## AGENCY:

Falmouth, Town of  
59 Town Hall Square  
Falmouth, MA 02540

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

7/1/17 4:30 P.M.

**CONTACT INFORMATION:**

PHONE 508-495-7320

FAX

Peter Johnson-Staub

Email: peter.jstaub@falmouthmass.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Acquisition of open space and farm property The Property is comprised of approximately 36.5 acres and is described as Parcel A and Parcel B on a plan entitled "Subdivision of Land of Tony Andrews & Marina F. Andrews in East Falmouth Mass." Dated May 4, 1978 and recorded in Barnstable County Registry of Deeds in Plan Book 329, Pages 9 and 10, and property known as 394 Old Meetinghouse Road depicted on Falmouth Assessors Map 21 08 016A 000.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,880,000, Appraisal, Clancy Appraisal Company

**ADDITIONAL INFORMATION**

Acquisition of Property determined to be unique. The Property has historically been farmed by a local family and is known as the Tony Andrews Farm; one of the last actively farmed properties in Falmouth. Acquisition of the Property is contingent upon The 300 Committee Land Trust, Inc. (T3C) acquiring the abutting 6 lots which are contiguous to Pond 14. Pond 14 is included in the Town's Coonamessett River Restoration project. T3C's acquisition of the 6 lots is contingent upon the town acquiring the Property. The Property and the 6 lots will be restricted to open space, passive recreation, conservation and agricultural uses. The Property, and the abutting 6 lots, are uniquely valuable to the town for their environmental, open space, recreational, agricultural and historical value. Parties with a beneficial interest: Anthony J. Andrews; Eugene S. Andrews; Kenneth P. Andrews; Revis T. Andrews; Joseph A. Andrews; and Geoffrey P. Andrews.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Nantucket, Town of  
Procurement Office  
16 Broad Street  
Nantucket, MA 02554

## PROJECT NUMBER:

2017 TON-02

## PROPOSAL DEADLINE DATE AND TIME:

5/24/17 1:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-228-7255

FAX

Gregg Tivnan

Email: [procurement@nantucket-ma.gov](mailto:procurement@nantucket-ma.gov)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Nantucket is seeking proposals from qualified developers for the development and ongoing management of no more than sixty-four units of workforce rental housing consistent with Section 139-8D of the Nantucket Zoning Bylaws on approximately three acres of Town-owned land located at 6 Fairgrounds Road and Ticcoma Way, Nantucket.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Submitted Questions Deadline extended to 5/10/17 @ 1:00 P.M. Proposal Presentations tentatively scheduled for 6/14/17 and 6/15/17 on Nantucket.

**AWARDING AUTHORITY:**

## AGENCY:

Nantucket, Town of  
Memorial Airport Commission  
14 Airport Road  
Nantucket, MA 02554

## PROJECT NUMBER:

Bunker Solar

## PROPOSAL DEADLINE DATE AND TIME:

5/22/17 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-325-7531

FAX 508-325-5306

Noah Karberg

Email: [nkarberg@nantucketairport.com](mailto:nkarberg@nantucketairport.com)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The minimum scope of this project is the lease of land for a non-net metered, ground-mounted PV System installation with the potential for a battery energy storage system (BESS). Proposals may consider up to fifteen acres of undeveloped Airport property off Bunker Road for a 4.0MWDC or less photovoltaic electric generating facility.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$26,000,000 for 20 yr. lease, Rental appraisal.

**ADDITIONAL INFORMATION**

Copies of the Request for Proposal (RFP), which includes the Specifications and the Price Proposal Form, may be obtained in person at the Office of the Airport Manager, 14 Airport Rd, Nantucket, MA 02554, on or after 4/12/17, Mon. - Fri., 7:30 A.M. - 4:30 P.M. Copies may also be requested in writing, by fax or e-mail addressed to Noah Karberg, Nantucket Memorial Airport, 14 Airport Road, Nantucket, MA 02554; e-mail [nkarberg@nantucketairport.com](mailto:nkarberg@nantucketairport.com), fax: 508- 325-5306, or by visiting the Town of Nantucket's procurement link at <http://ma-nantucket.civicplus.com/bids.aspx>

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

## PROJECT NUMBER:

17-039

## PROPOSAL DEADLINE DATE AND TIME:

5/22/17 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-448-9818

Colleen Hunter-Mullett

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Disposition of the former Tyler Street Fire House, 231 Tyler Street, Pittsfield. Constructed in 1906 and used primarily as a fire house with offices on the second floor. Approximately 8,000 square feet of building space with a lot size of approximately 16,400 square feet. The structure has received no improvements or repairs for many years and is being disposed of "as is".

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$608,410, City Assessor's office

**ADDITIONAL INFORMATION** \$20.00 mailing fee for proposal package**AWARDING AUTHORITY:**

## AGENCY:

Plymouth, Town of  
11 Lincoln St  
Plymouth MA 02360

## PROJECT NUMBER:

21719

## PROPOSAL DEADLINE DATE AND TIME:

5/19/17 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-747-1620 x210

FAX 508-830-4133

Pamela D. Hagler, Procurement Officer

Email: procurement@townhall.plymouth.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The sale of Mt. Pleasant Elementary School land and building at 22 Whiting Street consisting of 2.42 acres with a 2-story brick building building in 1905 of 105,415 sf zoned as Small Lot Residential.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$660,000, Independent appraisal 2/28/17

**ADDITIONAL INFORMATION** The minimum bid amount is \$550,000. A bid deposit of \$20,000 will be required. Bid documents will be available to download after registering at the Town's website [www.plymouth-ma.gov](http://www.plymouth-ma.gov). Check the website for updated bid information and the date and time of the pre-bid site visit.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Plymouth, Town of  
11 Lincoln St  
Plymouth, MA 02360

## PROJECT NUMBER:

21720

## PROPOSAL DEADLINE DATE AND TIME:

5/19/17 11:30 A.M.

**CONTACT INFORMATION:**

PHONE 508-747-1620 x210

FAX 508-830-4133

Pamela D. Hagler, Procurement Officer

Email: [procurement@townhall.plymouth.ma.us](mailto:procurement@townhall.plymouth.ma.us)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Management of the Joseph Simes House, 29 Manomet Point Rd, Plymouth, includes ensuring the facility is maintained, public spaces are booked for meetings and/or events, four office spaces are leased, and two affordable housing apartment units are rented.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**Proposal documents will be available to download after registering at the Town's website [www.plymouth-ma.gov](http://www.plymouth-ma.gov). Check the website for updated bid information and the date and time of the pre-bid site visit.**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street - Room 307  
Springfield MA 01103

## PROJECT NUMBER:

Bid No. 17-132

## PROPOSAL DEADLINE DATE AND TIME:

5/23/17 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-787-6284

FAX 413-787-6295

Lauren Stabilo, Chief Procurement Officer

Email: [lstabilo@springfieldcityhall.com](mailto:lstabilo@springfieldcityhall.com)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The redevelopment of 135–155 Lyman Street is a key piece to the rebirth of downtown Springfield. The city envisions the property's location just steps from the refurbished Union Station as an excellent opportunity for Transit Oriented Development (TOD). 135 Lyman St, Parcel # 08030-0059, lot size 2,527 square feet, Zoned Business C; 139 Lyman St Parcel # 08030-0058, lot size is 5,000 square feet, Zoned Industrial A; SS Lyman Street, parcel # 08030-0056, lot size 4,152 square feet, Zoned Industrial A; 151 Lyman Street, parcel # 08030-0055, lot size 4,229 square feet, Zoned Industrial A; 155 Lyman Street, parcel # 08030-0054, lot size 4,394 square feet, Zoned Industrial A.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$561,800, Assessed value of all parcels.

**ADDITIONAL INFORMATION**

The building sits on two lots 135 and 139 Lyman St. The building has six floors and a basement and the total area of the building is approximately 29,750 square feet. The total area of all parcels including the empty lots total 20,002 square feet.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Waltham, City of  
Purchasing Dep  
610 Main Street  
Waltham, MA 02452

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/23/17 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-314-3244

FAX 781-314-3244

Joseph Pedulla, CPO

Email: [jp pedulla@city.waltham.ma.us](mailto:jp pedulla@city.waltham.ma.us)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale of a Single Condo Unit, Number 105 with 834 sq. ft. of of total space located at the Nathaniel at Banks Square 948 Main Street, Waltham MA 02451

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$275,000. Board of Assessors, Appraisal

**ADDITIONAL INFORMATION**For a copy of the solicitation go to: [www.city.waltham.ma.us](http://www.city.waltham.ma.us). Property inspection: 5/10/17 @ 10:00 A.M. Meet at 948 Main St. The Nathaniel at Banks Square.**AWARDING AUTHORITY:**

## AGENCY:

Wenham, Town of  
138 Main Street  
Wenham, MA 01984

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/22/17 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-468-5520

FAX

Peter Lombardi

Email: [plombardi@wenhamma.gov](mailto:plombardi@wenhamma.gov)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town is seeking to lease two tenant spaces at the Iron Rail facility located at 91 Grapevine Road in Wenham, totaling approximately 4,749 and 3,983 square feet respectively, for an initial term of five years with a two year option.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$846,348.89, Appraisal report (see addit. info)

**ADDITIONAL INFORMATION**

RFP will be available in Wenham Town Hall on 4/20/17. Mandatory pre-bid conference: 5/8/17 @ 11:00 A.M. Additional Estimated value info: \$846,348.89 total if two year options exercised. Valuations are based on November 2016 appraisal report by Robert D. Murphy Associates, Inc. and include 2.5% annual escalators.



**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

## AGENCY:

Conservation and Recreation, Department of (DCR)  
251 Causeway Street, Suite 600  
Boston, MA 02114

## PROJECT NUMBER:

W-001080

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 617-626-1393

FAX 617-626-1301

Marguerite D. Reynolds

Email: marguerite.reynolds@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Acquisition of a WPR interest in 259 ± acres of unique land off both sides of George Howard Road in Hubbardston. The property is currently a mixture of managed woodland and farmland.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$442,500 proposed purchase price by appraisal.

**ADDITIONAL INFORMATION** Parties with a beneficial interest: Cynthia B. Richards.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF APRIL 16, 2017**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
04/26/17 2:00 PM	201715000.1 10 Years	Human Resources Division	Office/ Training Facility	Approximately 11,600	Ashland, Boylston, Hudson, Hopkinton, Marlborough, Maynard, Northborough, Shrewsbury, Southborough, Stow, Westborough, West Boylston, or Worcester
04/28/17 2:00 PM	201738000.1 15 Years	Massachusetts Department of Transportation	Retail/ Customer Service	Approximately 12,150	Cambridge, Natick, Newton, Waltham, or Watertown
05/01/17 2:00 PM	201741000.1 10 Years	Department of Developmental Services	Client Service & Administrative Office	Approximately 8,500	Beverly, Danvers, or Peabody
05/03/17 2:00 PM	201726000.1 10 Years	Department of Developmental Services	Client Service & Administrative Office	Approximately 7,200	Cambridge, Somerville, or Waltham
05/09/17 2:00 PM	201725000.1 10 Years	Massachusetts Rehabilitation Commission	Client Service & Administrative Office	Approximately 3,500	Southbridge, or Sturbridge

05/17/17 2:00 PM	201736000.1 10 Years	Department of Developmental Services	Client Service & Administrative Office	Approximately 9,800	Worcester
05/17/17 2:00 PM	201737000.1 10 Years	Massachusetts Rehabilitation Commission (MRC), and Massachusetts Commission for the Blind (MCB)	Client Service & Administrative Office	Approximately 12,400	Worcester
05/24/17 2:00 PM	201714000.1 5 Years	Massachusetts Department of Revenue	Office	Approximately 6,500	Fall River
05/24/17 2:00 PM	201731000.1 5 Years	Massachusetts Department of Labor Standards	Office	Approximately 1,000	Agawam, Chicopee, Springfield, or West Springfield
05/31/17 2:00 PM	201758000.1 10 Years	Department of Children and Families	Administrative Office	Approximately 6,800	Boston in the following Zip Code areas: 02108, 02118, 02119, 02120, 02130, 02134, 02135, 02215, 02124, 02126, 02131, 02132, 02136, 02121, 02122, 02125, 02127, 02129, or 02210
06/07/17 2:00 PM	201747000.1 30 Year Lease Purchase Agreement	Department of Developmental Services	Up to Four 5-Bedroom Group Homes	Approximately 2600 to 2,950	Charlton, Dudley, East Longmeadow, Greenfield, Hadley, Hampden, Hatfield, Longmeadow, Montague, Oxford, Sunderland, Whately, Webster, or Wilbraham
06/16/17 2:00 PM	201728000.1 10 Years	Massachusetts State Lottery Commission	Office, Client Service, and Warehouse	Approximately 17,800	Avon, Braintree, Canton, Quincy, Randolph, or Weymouth
06/16/17 2:00 PM	201729000.1 10 Years	Massachusetts State Lottery Commission	Distribution Center and Warehouse, 24*7 Data Center, Electronics Workshop, Broadcast Studio, and ancillary administrative offices	Approximately 51,500	Avon, Braintree, Canton, Quincy, Randolph, or Weymouth

The DCAMM Commissioner certified on April 4, 2017 that an emergency exists relating to the Department of Children and Families Lowell client service office.

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇◇	201754000.1 10 Years	Department of Children and Families	Client Service & Administrative Office	Approximately 29,600	Lowell; North Tewksbury, North Billerica, or Chelmsford within an approximately one quarter-mile radius of a LRTA bus stop

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◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately.



The Commonwealth of Massachusetts  
 Executive Office of Health and Human Services  
 One Ashburton Place, 11<sup>th</sup> Floor  
 Boston, Massachusetts 02108

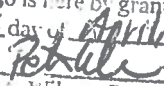
**CHARLES D. BAKER**  
 Governor

**KARYN E. POLITO**  
 Lieutenant Governor

**MARYLOU SUDDERS**  
 Secretary

March 31, 2017

Tel: (617) 573-1600  
 Fax: (617) 573-1891  
[www.mass.gov/eohhs](http://www.mass.gov/eohhs)

Emergency Waiver of advertising requirements under MGL c. 7c sec. 36 is hereby granted on this 4<sup>th</sup> day of April 2017  
  
 Peter A. Wilson, Esq.  
 Deputy General Counsel  
 Emergency Waiver No. 2913

Dear Commissioner Gladstone:

We write to request your certification of an emergency at the Department of Children and Families (DCF) client service office in Lowell, and your waiver of statutory advertising requirements in connection with the acquisition of a new ten-year lease. DCF and EHS have reviewed the emergency procurement provisions under G.L. c. 7C. §36, and we believe the situation qualifies as an emergency under these provisions.

DCF currently occupies premises at 33 East Merrimack Street, Lowell. The lease expires on April 30, 2018. DCF has outgrown its premises at this location due to the addition of staff and has experienced over the years, and continues to experience, chronic roof leaks that the landlord is unable or unwilling to permanently fix. DCF believes that staying in this building long-term would be detrimental to the appropriate delivery of services to its clients. In response to an RFP issued on May 4, 2016, DCAMM received only two proposals: one from the current landlord for an insufficient amount of space, and another for premises at 450 Chelmsford Street.

On December 28, 2016, in agreement with DCF and EHS, DCAMM selected the proposal for premises at 450 Chelmsford Street with conditions. EHS and DCAMM have since been working with the owner and prospective landlord to negotiate a new ten-year lease. The owner is non-responsive and has failed to demonstrate his ability and interest in completing a transaction with the Commonwealth for this DCF office. Consequently, on March 30, 2017 DCAMM informed this owner and prospective landlord that it is in the best interest of the Commonwealth to terminate the conditional selection and lease negotiation.

This DCF office fills a vital role in the Lowell area. It is imperative that the services currently offered continue without interruption. DCF delivers services to children and families, including protective and prevention services for families, placement of children in foster care and residential facilities, supervision of family visits and adoption services.

We request your certification of an emergency at the Department of Children and Families (DCF) client service office in Lowell, and your waiver of statutory advertising requirements in order to expedite the relocation of this office to premises that meet its needs.

Thank you in advance for your assistance.



Deborah Coleman, Director  
 EHS Facilities

APR 11 2017 11:23  
 OFFICE OF THE ATTORNEY GENERAL  
 DEPARTMENT OF REVENUE  
 MASSACHUSETTS



# *The Commonwealth of Massachusetts*

*Executive Office for Administration and Finance  
Division of Capital Asset Management and Maintenance  
One Ashburton Place  
Boston, Massachusetts 02108*

CHARLES D. BAKER  
GOVERNOR

Tel: (617) 727-4050  
Fax: (617) 727-5363

KRISTEN LEPORE  
SECRETARY  
ADMINISTRATION & FINANCE

KARYN E. POLITO  
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE  
COMMISSIONER

## **CONTRACTORS AND VENDORS SUSPENDED OR DEBARRED BY THE DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE (Last Updated 11/9/15)**

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management and Maintenance (DCAMM) pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). The debarment lists for the **Office of the Attorney General** and **Division of Industrial Accidents** are at <http://www.mass.gov/ago/docs/workplace/debarred-contractors-list.pdf> and <http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html> , respectively. The Executive Office of Administration and Finance (A&F) also maintains a debarment website at <http://www.mass.gov/anf/property-mgmt-and-construction/design-and-construction-of-public-bldgs/vendor-debarment.htm> . In addition, the United States Government maintains a list of contractors suspended or debarred by federal agencies net at <https://www.sam.gov/portal/SAM/#1>. Public awarding authorities are advised to check the Central Register and [Commonwealth's Operational Services Division - Vendor Debarment Information](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

**NONE**

**\*\*Note: This notice will be updated when the status changes. Please be sure to also check the A&F, DOT, DIA and AG lists referenced above. Also, where DCAMM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov/ago](http://www.mass.gov/ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/fairlabor](http://www.mass.gov/ago/fairlabor) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
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KARYN E. POLITO  
LIEUTENANT GOVERNOR

KRISTEN LEPORE  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

Contractor: Direct Plumbing & Heating, LLC  
1337 Massachusetts Avenue, Unit 220  
Arlington, MA 02476  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: July 20, 2015 to July 19, 2016

Contractor: Cape Cod Builders, Inc.  
14 Bosuns Lane  
Bourne, MA 02532  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: March 9, 2015 to March 9, 2016

**NOTE:** To determine if a contractor *is* currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at: [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification)



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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Archipelago Strategies Group, Inc. d/b/a: ASG**

Ms. Josiane Martinez  
51 Melcher Street  
Boston, MA 02132  
(617)419-6989  
josiane@archipelagostrategies.com  
<http://www.archipelagostrategies.com>

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: March 30, 2017

Company: **Ashlin Global Capital, LLC**

Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: March 30, 2017

Company: **Belgrave Business Group, Inc. d/b/a: Puroclean Certified Restoration Specialist**

Mr. Nigel Belgrave  
41 Jerome Avenue  
Auburn, MA 01501  
(774)321-3232 Fax: (508)306-9716  
nbelgrave@puroclean.com  
<http://www.puroclean.com>

Certified by: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: March 30, 2017

Company: **Cignus Consulting, LLC**

Mr. Vinayak Khera  
201-F Royal Street, SE  
Leesburg, VA 20175  
(703)546-4634 Fax: (703)546-4634  
vkhera@cignusconsulting.com

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: March 30, 2017





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Crews of California, Inc.**  
Robert Crews  
8685 W Sahara Ave  
Las Vegas, NV 89117  
(310)417-8616 Fax: (310)417-8616  
bobcrews@aol.com

Certified by: Supplier Diversity Office  
Classification: ACDBE  
Effective Date: April 1, 2017

Company: **D & P Morais Construction Incorporated**  
Mr. David Morais  
117 Woodland Circle  
Ludlow, MA 01056  
(413)426-8371  
DPMoraiscon@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: March 30, 2017

Company: **Dove, Inc. d/b/a: Domestic Violence Ended Inc.**  
Ms. Sue Chandler  
162 Old Colony  
Quincy, MA 02170  
(617)770-4065 Fax: (617)770-2206  
sue.chandler@dovema.org  
<http://www.dovema.org>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: April 6, 2017

Company: **Fad Marketing and Concessions, LLC**  
Mauricio Ojeda  
2622 RAVELLA LANE  
PALM BEACH GARDENS, FL 33410  
(561)290-9002  
ELMOJEDA@GMAIL.COM

Certified by: Supplier Diversity Office  
Classification: ACDBE  
Effective Date: April 1, 2017





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Health & Justice Strategies**  
Ms. June Binney  
120 Amory Street, Apt#3  
Brookline, MA 02446  
(617)232-9898 Fax: (617)232-1104  
june.binney@comcast.net

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: April 6, 2017

Company: **HOMYN ENTERPRISES CORP**  
Radames Villalon  
4050 NW 29 STREET  
Miami, FL 33142  
(305)870-9720  
info@securewrap.com

Certified by: Supplier Diversity Office  
Classification: ACDBE  
Effective Date: April 1, 2017

Company: **OSD, LLC d/b/a: OSD Engineering Consultants**  
Mr. Sean Osborne  
238 Bedford St, Suite 9  
Lexington, MA 02420  
(781)538-4636 Fax: (781)538-4637  
sosborne@osd-ec.com  
<http://www.osd-ec.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: March 30, 2017

Company: **Paramount Janitorial Services**  
Mr. Bolivar Moreira  
149 Milk Street, Unit 5  
Westboro, MA 01581  
(508)847-5256  
bolivar.mo11@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: April 6, 2017





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Robert E. Andrade d/b/a: Andrade Enterprises**

Mr. Robert E. Andrade  
55 Richmond Street  
New Bedford, MA 02740  
(508)991-1599  
aalandscape@comcast.net

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: April 6, 2017

Company: **Saint James Re Advisors, LLC**

Ms. Lisa DonFrancesco  
101 Federal Street, Suite 1900  
Boston, MA 02110  
(617)737-1776 Fax: (617)342-7080  
ldf@saintjamesrea.com  
<http://www.saintjamesrea.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: March 30, 2017

Company: **Secured Mobility, LLC**

Michael Laranang  
1 Lower Ragsdale Dr.  
Monterey, CA 93940  
(831)920-7014  
mike@securedmobility.com

Certified by: Supplier Diversity Office  
Classification: ACDBE  
Effective Date: April 1, 2017

Company: **SLG Innovation, Inc.**

Mr. Eddie Burns  
165 N. Canal Street, Suite 1523  
Chicago, IL 60606  
(630)803-2009 Fax: (866)349-0026  
edburns@slginnovation.com  
<http://www.slginnovation.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: April 6, 2017





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **St Croix Airport Retail, Inc.**  
Patricia Flaherty-Regnier  
7874 12th Avenue South  
Bloomington, MN 55425  
(952)854-9202  
pady@scpromo.com

Certified by: Supplier Diversity Office  
Classification: ACDBE  
Effective Date: April 1, 2017

Company: **Sygma Technology Solutions, Inc.**  
Mr. Ronald S. Holland  
300 West 135th Street, Suite 5J  
New York, NY 10030  
(917)507-1500 Fax: (509)267-0676  
stuart@sygmatechnology.com  
<http://www.sygmatechnology.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: April 6, 2017





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **A & A Electrical Supply Corporation**  
230 Crescent Avenue  
Chelsea, MA 02150  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: March 24, 2017

Company: **A & A Electrical Supply Corporation**  
230 Crescent Avenue  
Chelsea, MA 02150  
Withdraw: Supplier Diversity Office  
Classification: WBE  
Effective Date: April 4, 2017

Company: **Alpha Travel Agency, Inc.**  
525 Main Street  
Worcester, MA 01608  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: April 4, 2017

Company: **American Venture Construction, LLC**  
388 Middlewood Road  
Middletown, NJ 07748  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: April 4, 2017

Company: **Apple HomeCare Associates, Inc.**  
41 Redemption Rock Trail  
Sterling, MA 01564  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: April 4, 2017

Company: **Artistry Kitchen Franklin, LLC**  
14 East Central Street  
Franklin, MA 02038  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: March 28, 2017





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Boston Home Infusion, Inc.**  
110 Stergis Way  
Dedham, MA 02026  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: March 28, 2017

Company: **ESS Contracting Corp.**  
65 Merrimack Street, Unit 13  
Lawrence, MA 01843  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: March 24, 2017

Company: **GIS Data Resources, Inc.**  
101 Lucas Valley Road, Suite 200  
San Rafael, CA 94903  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: April 4, 2017

Company: **GIS Data Resources, Inc.**  
101 Lucas Valley Road, Suite 200  
San Rafael, CA 94903  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: April 4, 2017

Company: **Gutierrez Construction Co, Inc.**  
One Wall Street  
Burlington, MA 01803  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: March 28, 2017

Company: **Henry F Owens, Inc.**  
44-48 Garden Street  
Everett, MA 02149  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: April 4, 2017





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Icarus Construction Services, LLC**  
340 Main Street, Suite 840  
Worcester, MA 01608  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: April 4, 2017

Company: **J & S Landscaping, Inc.**  
323 Andover Street  
Wilmington, MA 01887  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: April 4, 2017

Company: **Law Office of Maureen Flaherty Attorney at Law**  
20 Milton Street, Suite 104  
Dedham, MA 02026  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: March 24, 2017

Company: **Nightingale Group, LLC**  
P O Box 272  
Canton, MA 02021  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: April 4, 2017

Company: **North End Housing Initiative, Inc.**  
2455 Main Street  
Springfield, MA 01107  
Decertified: Supplier Diversity Office  
Classification: M/NPO  
Effective Date: April 4, 2017

Company: **Offset Prep, Inc.**  
91 Newbury Avenue  
North Quincy, MA 02171  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: April 4, 2017





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Red Pill UX, LLC**  
33 Plainfield Street, #1  
Boston, MA 02130  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: April 4, 2017

Company: **RMO Associates**  
110 Elm Street  
Marblehead, MA 01945  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: March 24, 2017

Company: **Roycroft Design, Inc.**  
184 High Street, Suite 501  
Boston, MA 02110  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: March 24, 2017

Company: **Senices Enterprises, Inc.**  
56B Edmund Street  
Malden, MA 02148  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: March 28, 2017

Company: **Uniform Source USA, Inc.**  
305 Union Street  
Rockland, MA 02370  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: March 28, 2017

Company: **Universal Window and Door, LLC**  
303 Mechanic Street  
Marlborough, MA 01752  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: April 4, 2017

