

The

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Central

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Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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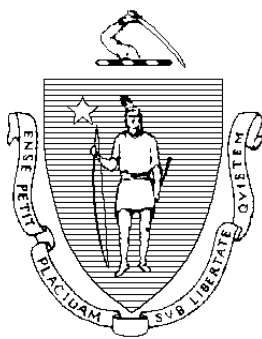
Volume 29, Issue 28, July 15, 2009

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Duxbury, Town of Public Schools 130 St. George St. Duxbury, MA 02332	PROJECT NUMBER:
	Designer's Fee <span style="float: right;">Negotiated</span>
	Estimated Construction Cost:
	Time Period for Completed Project: 6 - Months

<b>CONTACT INFORMATION:</b>	PHONE: 781-934-7600	FAX: 781-934-7644
Susan Skeiber, Superintendent	EMAIL <a href="mailto:s_skeiber@duxbury.k12.ma.us">s_skeiber@duxbury.k12.ma.us</a>	

**CONTRACT INFORMATION:**

PROJECT: Duxbury High School and Duxbury Middle School Feasibility Study.  
 SCOPE: The Town of Duxbury School Building Committee is seeking Architectural/Engineering firms with experience in planning and design of public schools to provide a feasibility study for renovations, addition or replacement of the High School and Middle School.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

8/11/09 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 7/15/09

BRIEFING SESSION: 7/22/09 at 10:00 A.M. at the High School at the above agency address.

**ADDITIONAL INFORMATION** The Designer's fee to be negotiated, but will not exceed \$150,000 for the study. The Town will mail RFP packets at no charge. RFP packets cannot be faxed or emailed.

**AWARDING AUTHORITY:**

AGENCY: Montague, Town of 1 Avenue A Turners Falls, MA 01376	PROJECT NUMBER: <span style="float: right;">CDBG 2009-1</span>
	Designer's Fee <span style="float: right;">Set Fee \$51,270</span>
	Estimated Construction Cost: <span style="float: right;">\$1.3 Million</span>
	Time Period for Completed Project: 2/1/10

<b>CONTACT INFORMATION:</b>	PHONE: 413-863-9781 ext. 13	FAX: 413-863-9643
Bruce Hunter	EMAIL <a href="mailto:bhunter@fcrhra.org">bhunter@fcrhra.org</a>	

**CONTRACT INFORMATION:**

PROJECT: Unity Park Improvements Project.  
 SCOPE: Prepare Bid Ready Plans and Specifications for the Unity Park Improvements Project. A Master Plan for the project has been completed

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

7/29/09 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 7/15/09, Monday - Friday, 9:00 A.M. - 4:00 P.M.

BRIEFING SESSION: 7/21/09 at 1:00 P.M. at Unity park, Turners Falls.

**ADDITIONAL INFORMATION** The Funding source is CDBG.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Southampton, Town of P.O. Box 397 8 East St. Southampton, MA 01073	PROJECT NUMBER: <span style="float: right;">Greenway - 0809</span> Designer's Fee <span style="float: right;">Negotiated \$25,000</span> Estimated Construction Cost: Time Period for Completed Project: <span style="float: right;">12/15/09</span>
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<b>CONTACT INFORMATION:</b>	PHONE: 413-529-0106	FAX: 413-529-1006
Diana Schindler		EMAIL townadministrator@town.southampton.ma.us

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**CONTRACT INFORMATION:**

**PROJECT:** Develop a detailed feasibility study for an approximately 2.5 mile segment of the decommissioned Pioneer Valley Railroad from Route 10 to Coleman Rd. in Southampton.

**SCOPE:** Analysis of the corridor considering current infrastructure, identification of environmental impacts and mitigation and potential crossings and parking areas. Should also include cost estimates for design, permitting and construction of the trail.

**SPECIFIC DESIGNER SERVICES**

- |   |   |   |  |
|---|---|---|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor                  | <input type="checkbox"/> Space Planner      | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |   |  |

**DEADLINE FOR APPLICATION FORM:**

8/5/09 @ 4:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Although Southampton is using this competitive process to procure these planning and engineering services, this procurement procedure is specifically exempt from the Uniform Procurement Act, MGL Ch. 30B, and the Town will therefore not be subject to the provisions of the Act.

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**AWARDING AUTHORITY:**

AGENCY: Development Finance Agency, Massachusetts 33 Andrews Parkway Devens, MA 01434	PROJECT NUMBER: <span style="float: right;">10-002</span> Designer's Fee <span style="float: right;">Negotiated House Doctor contract</span> Estimated Construction Cost: <span style="float: right;">Variable</span> Time Period for Completed Project: <span style="float: right;">3 - Years</span>
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<b>CONTACT INFORMATION:</b>	PHONE: 978-784-2917	FAX: 978-772-8815
Alan Delaney		EMAIL adelaney@massdevelopment.com

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**CONTRACT INFORMATION:**

**PROJECT:** Engineering Consultant Services associated with Redevelopment of the former Northampton State Hospital Property.

**SCOPE:** Engineering services related to construction of new roadways and utilities, traffic studies, stormwater design and control, site planning for new prospects, surveying, etc.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

8/4/09 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 7/15/09 at 12:00 P.M. at the above agency address.

**BRIEFING SESSION:** 7/20/09 at 10:00 A.M. at 1 Prince St., Northampton.

**ADDITIONAL INFORMATION** House Doctor contract for engineering services for the continued redevelopment of the former State Hospital property.

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Pioneer Valley Transit Authority (PVTA) 2808 Main St. Springfield, MA 01107	PROJECT NUMBER:	RFQ 09-009
	Designer's Fee	
	Estimated Construction Cost:	
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
James Ruel		
	EMAIL	jruel@pvta.com

**CONTRACT INFORMATION:**

PROJECT: The Pioneer Valley Transit Authority (PVTA), working in partnership with its Project Partner, the Springfield Redevelopment Authority (SAR), are seeking proposals from highly qualified individuals or firms to provide Owner's Project Management (OPM) services in managing the implementation of the Union Station Intermodal Transportation Facility Project, located in the City of Springfield.

SCOPE:

SPECIFIC DESIGNER SERVICES

<input type="checkbox"/> Architect	<input type="checkbox"/> Landscape Architect	<input type="checkbox"/> Planner	<input type="checkbox"/> Programmer
<input type="checkbox"/> Engineer	<input type="checkbox"/> Land Surveyor	<input type="checkbox"/> Space Planner	<input checked="" type="checkbox"/> Project Manager
<input type="checkbox"/> Other <i>Specify</i>			

**DEADLINE FOR APPLICATION FORM:**  
7/29/09 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:  
BRIEFING SESSION:

**ADDITIONAL INFORMATION** Please register as a vendor on the PVTA website at [www.pvta.com](http://www.pvta.com).

**AWARDING AUTHORITY:**

AGENCY: Southeastern Regional Transit Authority 700 Pleasant St. Suite 103 New Bedford, MA 02740	PROJECT NUMBER:	2009-004
	Designer's Fee	Negotiated
	Estimated Construction Cost:	\$2.5 million
	Time Period for Completed Project:	2 - Years

<b>CONTACT INFORMATION:</b>	PHONE: 508-997-6767	FAX: 508-993-9196
Joseph L. Cosentino		
	EMAIL	jcsrta@aol.com

**CONTRACT INFORMATION:**

PROJECT: Construction of a Fall River Bus Terminal at a site still to be determined.  
SCOPE: Oversee the Site Assessment, Preliminary Design and Engineering, Final Design and Engineering and Construction.

SPECIFIC DESIGNER SERVICES

<input type="checkbox"/> Architect	<input type="checkbox"/> Landscape Architect	<input type="checkbox"/> Planner	<input type="checkbox"/> Programmer
<input type="checkbox"/> Engineer	<input type="checkbox"/> Land Surveyor	<input type="checkbox"/> Space Planner	<input checked="" type="checkbox"/> Project Manager
<input type="checkbox"/> Other <i>Specify</i>			

**DEADLINE FOR APPLICATION FORM:**  
8/7/09 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 7/8/09 online at [www.srtabus.com](http://www.srtabus.com)  
BRIEFING SESSION: 7/24/09 at 10:00 A.M. at 700 Pleasant St., New Bedford.

**ADDITIONAL INFORMATION**



**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ashburnham, Town of  
Department of Public Works  
17 Central St.  
Ashburnham, MA 01430

## PROJECT NUMBER:

ESTIMATED COST: \$90,000.00

CONTRACTOR QUALIFICATION: Department of  
Highway*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Reclamation and Paving of various roads.

**CONTACT INFORMATION**

PHONE 978-827-4120

FAX: 978-827-4121

Steve Nims, Superintendent

EMAIL: Llipkeadpw@comcast.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address. Office Hours: Monday, 7:00 A.M. - 6:00 P.M.; Tuesday - Thursday, 7:00 A.M. -  
*(place, date and time)* 3:30 P.M.; Friday, 7:00 A.M. - 1:00 P.M..**CONTRACT INFORMATION:**

## SUB BID DEADLIN

*(date and time)*

## GENERAL BID DEADLIN

*(date and time)*

8/3/09 @ 1:00 P.M.

## SUB BID CATEGORIE

**ADDITIONAL INFORMATION** Bid openings will be at the above agency address.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of \*\*\*CORRECTION\*\*\*  
Engineering Department  
230 South St. 4th Floor  
Barnstable, MA 02601

## PROJECT NUMBER:

03-000-09-007

## ESTIMATED COST:

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Hyannis WPCF Emergency Generator Replacement.

**CONTACT INFORMATION**

PHONE 508-862-4088

FAX: 508-362-5684

Town of Barnstable

EMAIL: marc.drainville@ghd.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/2/09 at 2:00 P.M.  
*(place, date and time)***CONTRACT INFORMATION:**

## SUB BID DEADLIN 8/4/09 @ 10:00 A.M.

*(date and time)*

## GENERAL BID DEADLIN 8/11/09 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIE HVAC, Electrical

**ADDITIONAL INFORMATION** Optional pre-bid conference: 7/9/09 at 10:00 A.M. at the Crew Trailer at Hyannis WPCF, 617 Bearses Way, Hyannis.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Belmont, Town of Wellington Building Committee 644 Pleasant St. Belmont, MA 02478	PROJECT NUMBER:  ESTIMATED COST: <span style="float: right;">\$1,800,000.00</span> CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Install, lease and remove 20 refurbished modular classrooms. Renovate eight existing in-place modular units at the Belmont High School. Install all support common area spaces such as lobbies, corridors, and bathrooms. Install additional parking to support new function.

<b>CONTACT INFORMATION</b>	PHONE 781-721-7721	FAX: 781-721-0005
Gregory McIntosh		EMAIL: gmcintosh@lincarc.com
PLANS/SPECIFICATIONS AVAILABLE	Above agency address, by calling Donna Pini at 617-993-5430 or by email to dpini@belmont.k12.ma.us, <i>(place, date and time)</i> 7/15/09.	

**CONTRACT INFORMATION:**

SUB BID DEADLIN <i>(date and time)</i>	GENERAL BID DEADLIN 8/7/09 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIE	

**ADDITIONAL INFORMATION** Pre-bid conference: 7/29/09 at 9:00 A.M. at Belmont High School, 221 Concord Ave., Belmont.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Boston, City of Public Facilities Department Bid Counter 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER: <span style="float: right;">6887</span>  ESTIMATED COST: <span style="float: right;">\$1,225,368</span> CONTRACTOR QUALIFICATION: <span style="float: right;">DCAM Certificate</span>
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Boston Transportation Department Enforcement Facility Upgrade. Scope includes: Installation of an emergency generator and associated switchgear; replacement of site fencing, gates and site upgrades; replacement of heating/ventilation/air conditioning cooling tower and associated systems; installation of a new sanitary sewer waste line to comply with Boston Water and Sewer code requirements. Contractor Category: General Building Construction.

<b>CONTACT INFORMATION</b>	PHONE 617-635-4809	FAX: 617-635-0555
Bid Counter		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE	Above agency address, 7/13/09. Office Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLIN 7/29/09 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLIN 8/13/09 @ 12:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIE Heating/Ventilation/Air Conditioning, Electrical	

**ADDITIONAL INFORMATION** A viewing is scheduled for 7/16/09 at 9:00 A.M. at the BTD Enforcement Facility, 200 Frontage Rd., Boston.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Works Department  
Contract Office  
One City Hall Square Room 715  
Boston, MA 02201

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Department of Highway  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Capital Improvement Project #08-23 for Intersection and Traffic Signal Improvements in Bowdoin St. at Hamilton St., Bowdoin St. at Quincy St., Parkman St. and Adams St. at Neponset Ave., Ashmont St. and Freeport St. at Neponset Ave. in Dorchester, Austin St. at Rutherford Ave. in Charlestown and Dorchester St. at East Broadway and West Broadway in South Boston.

**CONTACT INFORMATION** PHONE 617-635-4913 FAX: 617-635-2403

Marie Munoz EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/20/09.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLIN (date and time) GENERAL BID DEADLIN 8/6/09 @ 2:00 P.M. (date and time)

SUB BID CATEGORIE

**ADDITIONAL INFORMATION** A \$25.00 non-refundable deposit is required for bid documents.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Schools  
Department of Planning and Engineering  
26 Court St. 2nd Floor  
Boston, MA 02108

PROJECT NUMBER:  
ESTIMATED COST: \$25,000.00  
CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Removal of Fuel Tank at the Paul Dever School, 325 Mt. Vernon St., Dorchester.

**CONTACT INFORMATION** PHONE 617-635-9125 FAX: 617-635-9252

Marie Grande EMAIL: mgrande@boston.k12.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/21/09.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLIN (date and time) GENERAL BID DEADLIN 8/4/09 @ 12:00 P.M. (date and time)

SUB BID CATEGORIE

**ADDITIONAL INFORMATION** This project requires a \$25.00 deposit.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of  
Redevelopment Authority  
China Trade Building  
2 Boylston St.  
Boston, MA 02110

PROJECT NUMBER: China-2009

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Newmark Knight Frank agents for the Boston Redevelopment Authority is seeking bids for construction services at the China Trade Building. Work consists of removing rotted wood from the outside of the building, painting all identified surfaces 20'+ high. In addition, carpentry and painting a 10" wide concrete apron needs to be replace in certain areas.

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**CONTACT INFORMATION** PHONE 617-737-8040 FAX: 617-439-9839

Michelle Torres EMAIL: mtorres@nkfgms.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLIN (date and time) GENERAL BID DEADLIN 7/29/09 @ 1:00 P.M.  
(date and time)

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** Mandatory site meeting: 7/22/09 at 11:00 A.M. at 2 Boylston St. To have specifications mailed please contact Michelle Torres at 617-737-8040.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boxford, Town of  
7A Spofford Rd.  
Boxford, MA 01921

PROJECT NUMBER:

ESTIMATED COST: \$200,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Topsfield Road Culvert Repair and Headwall Replacement.

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**CONTACT INFORMATION** PHONE 781-890-3980 FAX: 781-890-1491

Sean D. Osborne, P.E. EMAIL: sosborne@haleyward.com

PLANS/SPECIFICATIONS AVAILABLE Haley & Ward, Inc., 25 Fox Rd., Waltham, MA 02451, 7/16/09, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLIN (date and time) GENERAL BID DEADLIN 8/5/09 @ 1:00 P.M.  
(date and time)

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** Pre-bid Meeting and site visit: 7/28/09 at 10:00 A.M. at the above agency address. Meeting is not mandatory. Plans and specifications require a refundable deposit of \$50.00 in the form of a check, payable to Haley and Ward, Inc. Mail fee is \$25.00 (non-refundable) in the form of a check, payable to Haley and Ward.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Brookline, Town of  
Office of the Water and Sewer Division  
44 Netherlands Rd.  
Brookline, MA 02445

PROJECT NUMBER:

ESTIMATED COST: \$22,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Water Storage Tank Drain and Overflow Improvements, Contract No. PW/09-26. The scope of work includes modifications to existing water storage tank overflow and drain piping and structures, furnishing and installing a new precast manhole and catch basin, connections to existing piping and related site work.

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### CONTACT INFORMATION

PHONE 978-532-1900

FAX: 978-573-4110

Sally Smith

EMAIL: smiths@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE Weston & Sampson Engineers, Inc., 5 Centennial Drive, Peabody, MA 01960, 7/15/09, 9:00 A.M. -  
*(place, date and time)* 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLIN

*(date and time)*

GENERAL BID DEADLIN 8/13/09 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** \$50.00 refundable deposit, \$25.00 non-refundable mailing fee, in the form of checks made payable to Weston & Sampson Engineers, Inc.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave.  
Cambridge, MA 02139

PROJECT NUMBER:

ESTIMATED COST: \$315,000.00

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Cambridge Public Library Collins Branch Accessibility Improvements

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### CONTACT INFORMATION

PHONE 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: nmcleod@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/16/09. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday,  
*(place, date and time)* 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLIN 8/6/09 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLIN 8/13/09 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIE Electrical

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**ADDITIONAL INFORMATION** Pre-bid conference: 7/28/09 at 8:00 A.M. at the Collins Branch Library, 64 Aberdeen Ave., Cambridge.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Clinton, Town of  
Public Schools  
Superintendent's Office  
150 School St.  
Clinton, MA 01510

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Partial Exterior upgrade to Old Fire Station: Sealed bids for replacement windows, include a limited brick cleaning, historic finish carpentry work and painting. The project must comply with the Secretary of the Interior's standards for the treatment of historical properties.

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**CONTACT INFORMATION** PHONE 978-365-4200 FAX: 978-365-5037

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Gerald M. Gaw EMAIL: gawg@clinton.k12.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/13/09. Office Hours: Monday - Friday, 8:00 A.M. - 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 8/26/09 @ 1:00 P.M.  
*(date and time) (date and time)*

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** Pre-bid conference: 7/29/09 at 1:00 P.M. at the Old Fire Station, Church St., Clinton.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Concord, Town of  
Housing Authority (CHA)  
34 Everett St.  
Concord, MA 01742

PROJECT NUMBER: 098199  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof and Gutter replacement at 199-205 Conant St., Concord.

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**CONTACT INFORMATION** PHONE 978-369-8435 FAX: 978-369-4269

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Judith A. Lincicum EMAIL: cha.office@verizon.net  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/16/09. Office Hours: Monday - Thursday, 8:00 A.M. - 3:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 8/4/09 @ 1:00 P.M.  
*(date and time) (date and time)*

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** Site Visit: 7/21/09 at 1:00 P.M. at 199-205 Conant St., Concord.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Fall River, City of  
Housing Authority  
P.O. Box 989  
85 Morgan St.  
Fall River, MA 02722

**PROJECT NUMBER:**

FR 131

**ESTIMATED COST:**

\$1,000,000 - \$1,500,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Installation of security systems at seven family housing sites. DCAM certificate required in the category of Electrical or Alarm Systems.

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**CONTACT INFORMATION**

PHONE 508-674-7600

FAX: 508-674-7603

Jo Ann Bentley Architect

EMAIL: [jbentleyarchitect@verizon.net](mailto:jbentleyarchitect@verizon.net)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Bentley Architect, 209 Bedford St. Suite 404, Fall River, MA 02720, Monday - Friday, 9:00 A.M. - 4:00 P.M.

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**CONTRACT INFORMATION:**

**SUB BID DEADLIN**

*(date and time)*

**GENERAL BID DEADLIN**

*(date and time)*

7/30/09 @ 1:00 P.M.

**SUB BID CATEGORIE**

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**ADDITIONAL INFORMATION**

Pre-Bid Walk-through: 7/22/09 at Sunset Hill MA 6-1, 351 Charles St., Fall River. \$50 refundable deposit for plans and specifications. \$30 non-refundable mailing fee.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Framingham, Town of  
150 Concord St.  
Framingham, MA 01702

**PROJECT NUMBER:**

6151

**ESTIMATED COST:**

\$4.0 Million - \$4.25 Million

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Bowditch Athletic Complex Renovations. Project includes demolition, building structures, sitework, bituminous and concrete paving, fencing, permanent grandstands and stadium lighting.

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**CONTACT INFORMATION**

PHONE 508-532-5405

FAX: 508-532-5445

Timothy Goddard

EMAIL: [tdg@framinghamma.gov](mailto:tdg@framinghamma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

BACSON Blueprint, 51 Loring Drive, Framingham, MA 01702, 508-875-4432, Fax 508-820-0091,  
7/15/09 at 11:00 A.M.

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**CONTRACT INFORMATION:**

**SUB BID DEADLIN**

*(date and time)*

8/6/09 @ 2:00 P.M.

**GENERAL BID DEADLIN**

*(date and time)*

8/20/09 @ 2:00 P.M.

**SUB BID CATEGORIE**

Masonry, metal fabrication, sealants, metal windows, roofing/flushing, painting, elevators, plumbing, mechanical, electrical

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**ADDITIONAL INFORMATION**

Pre-bid conference: 7/23/09 at 10:00 A.M. at Callahan Center, 535 Union Ave., Framingham. \$300 Refundable deposit for plans and specs.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 6672  
Framingham, Town of  
Housing Authority ESTIMATED COST: \$99,000.00  
1 John J. Brady Drive  
Framingham, MA 01702 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Everit Ave. Laundry Facility: Turnkey construction of wood frame addition between two existing buildings, to include all associated work per plans and Manual.

---

**CONTACT INFORMATION** PHONE 508-879-7562 FAX: 508-626-0252

Paul Landers Framingham Housing Authority EMAIL: Planders@framha.org  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/13/09. Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 7/29/09 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2009-67  
Franklin, Town of  
Purchasing Department ESTIMATED COST: \$25,400  
Municipal Building  
355 East Central St. CONTRACTOR QUALIFICATION:  
Franklin, MA 02038

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Multi-year New Fence Supply, Installation, Repairs and Maintenance for Town/Schools.

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**CONTACT INFORMATION** PHONE 508-520-4918 FAX: 508-541-5253

Norma Collins, CPO EMAIL: ncollins@franklin.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 10:30 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 7/30/09 @ 10:30 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** IFB available Monday - Thursday by email request to ncollins@franklin.ma.us. Please provide company information for the plan holders list.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Franklin, Town of Purchasing Office Municipal Building 355 East Central St. Franklin, MA 02038	PROJECT NUMBER: 2009-66
	ESTIMATED COST: \$25,000
	CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Construction of cement sidewalks and repairs. Work includes granite curbing for the period of 8/1/09 - 12/31/10.	

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<b>CONTACT INFORMATION</b>	PHONE 508-520-4918	FAX: 508-541-5253
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Norma R. Collins, CPO	EMAIL: ncollins@franklin.ma.us
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 12:00 P.M. IFB available Monday - Thursday only. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

SUB BID DEADLIN <i>(date and time)</i>	GENERAL BID DEADLIN 7/30/09 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** IFB available by email request to ncollins@franklin.ma.us with company information.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Franklin, Town of Purchasing Office Municipal Building 355 East Central St. Franklin, MA 02038	PROJECT NUMBER: 2009-68
	ESTIMATED COST: \$15,000
	CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Street Marking and Line Painting for the period of 8/1/09 - 12/31/10.	

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<b>CONTACT INFORMATION</b>	PHONE 508-520-4918	FAX: 508-541-5253
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Norma Collins, CPO	EMAIL: ncollins@franklin.ma.us
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to ncollins@franklin.ma.us, 7/15/09 after 11:00 A.M. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

SUB BID DEADLIN <i>(date and time)</i>	GENERAL BID DEADLIN 7/30/09 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** IFB available Monday - Thursday only by email request to ncollins@franklin.ma.us with company information for the document.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Hanover, Town of  
Public Schools  
188 Broadway  
Hanover, MA 02339

PROJECT NUMBER: MSOFFICE10A  
ESTIMATED COST: \$15,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Remove Carpet and Abate Tile and Put Down New Tile in Middle School Office Suite.

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### CONTACT INFORMATION

PHONE 781-878-0786

FAX: 781-871-3374

Joanne McDonough

EMAIL: [jmcdonough@hanoverschools.org](mailto:jmcdonough@hanoverschools.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN  
*(date and time)*

GENERAL BID DEADLIN 7/29/09 @ 10:30 A.M.  
*(date and time)*

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Holyoke, City of  
Purchasing Department  
536 Dwight St.  
Holyoke, MA 01040

PROJECT NUMBER: 537 & 538  
ESTIMATED COST: \$90,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Asbestos Removal (#537) and Demolition (#538) of 102 Beech, 131 Pine and 656 South East Street buildings.

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### CONTACT INFORMATION

PHONE 413-322-5650

FAX: 413-322-5651

David Martins

EMAIL: [admin@forbeswheeler.com](mailto:admin@forbeswheeler.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/23/09.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN  
*(date and time)*

GENERAL BID DEADLIN 7/30/09  
*(date and time)*

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** Bids for # 537 (asbestos) due 7/30/09 at 10:30 A.M. Bid for # 538 (demolition) due 7/30/09 at 11:00 A.M. A non-refundable fee of \$20.00 is charged for each set of specs, payable to the City of Holyoke. Bids may also be mailed to bidders at bidders cost. Call 413-322-5650 for details.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Hopkinton, Town of  
Board of Selectmen  
c/o Department of Public Works  
P.O. Box 209  
66 Fruit St.  
Hopkinton, MA 01748

PROJECT: Fruit Street WWTF and Subsurface Disposal Beds: Request for Qualifications used to pre-qualify General Contractors and Filed Sub-Bid Subcontractors.

PROJECT NUMBER: 2006-04

ESTIMATED COST: \$8.75 Million

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

### CONTACT INFORMATION

PHONE 978-371-4168

FAX: 978-371-2468

Erik N. Meserve, P.E.

EMAIL: erik.meserve@aecom.com

PLANS/SPECIFICATIONS AVAILABLE From AECOM by mail or email, 7/15/09, 8:30 A.M. - 4:00 P.M. Contact Darlene Guilfoy at 978-371-4078 or darlene.guilfoy@aecom.com for additional information.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLIN 8/12/09 @ 3:00 P.M.  
*(date and time)*

GENERAL BID DEADLIN 8/12/09 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIE Miscellaneous Metals; Waterproofing and Dampproofing; Painting; Plumbing; Heating, Ventilation and Air Conditioning; and Electrical

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Hudson, Town of  
Housing Authority  
8 Brigham Circle  
Hudson, MA 01749

PROJECT: New maintenance facility building at the federal Norma Oliver Village.

PROJECT NUMBER:

ESTIMATED COST: \$300,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

### CONTACT INFORMATION

PHONE 978-562-9268

FAX: 978-562-4623

Robert J. Barrell

EMAIL: hudsonha@aol.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLIN  
*(date and time)*

GENERAL BID DEADLIN 8/7/09 @ 10:30 A.M.  
*(date and time)*

SUB BID CATEGORIE

### ADDITIONAL INFORMATION

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Huntington, Town of  
Selectboard  
P. O. Box 430  
24 Russell Rd.  
Huntington, MA 01050

PROJECT NUMBER:

ESTIMATED COST: \$200,000 (Maximum)

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Stanton Hall Steeple Refurbishment Project.

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### CONTACT INFORMATION

PHONE 413-667-3500

FAX: 413-667-3512

Helen Speckels

EMAIL: huntingtonsb@comcast.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/2/09 at 12:00 P.M. and after 7/13/09.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN

*(date and time)*

GENERAL BID DEADLIN

*(date and time)*

8/19/09 @ 4:00 P.M.

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** Mail fee is \$25 payment for plans and specs with written request for IFB to Town of Huntington, P.O. Box 430, Huntington, MA 01050. Payment must be in the form of a check, payable to the Town of Huntington. Office closed 7/3/09 - 7/13/09. Call with questions after 7/13/09.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Lee, Town of  
Selectboard  
32 Main St.  
Lee, MA 01238

PROJECT NUMBER:

ESTIMATED COST: \$300,000.00

CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Washington Mtn. Rd. water line replacement

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### CONTACT INFORMATION

PHONE 413-243-5520

FAX: 413-243-5522

Chris Pompei

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/16/09 at 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN

*(date and time)*

GENERAL BID DEADLIN

*(date and time)*

8/6/09 @ 2:00 P.M.

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Leominster, City of  
Office of the Purchasing Agent  
25 West St.  
Leominster, MA 01453

**PROJECT NUMBER:**

**ESTIMATED COST:** \$25,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Building Demolition at 208 Seventh St., Leominster. Demolition of residential building. All asbestos has been removed from the premises.

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**CONTACT INFORMATION**

PHONE 978-534-7507 ext. 243

FAX: 978-534-7508

Linda Salvatelli, Purchasing Secretary

EMAIL: lsalvatelli@leominster-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Above agency address or on the City website at www.leominster-ma.gov in the Active Bids link under the Purchasing Page, 7/14/09.

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**CONTRACT INFORMATION:**

**SUB BID DEADLIN**

*(date and time)*

**GENERAL BID DEADLIN**

*(date and time)*

7/29/09 @ 11:00 A.M.

**SUB BID CATEGORIE**

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**ADDITIONAL INFORMATION**

There are no deposits or mailing fees required to take out a bid package. To arrange for mailing, please contact Linda Salvatelli at 978-534-7507 ext. 243 or by email to lsalvatelli@leominster-ma.gov.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Littleton, Town of  
Office of the Town Administrator  
37 Shattuck St. Room 306  
Littleton, MA 01460

**PROJECT NUMBER:**

09005.00

**ESTIMATED COST:**

\$8,800,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Building systems upgrades including Mechanical, Electrical, Plumbing and Fire Protection systems replacement, ADA upgrades, window replacement, finishes and miscellaneous other work. Only Pre-qualified firms are invited to submit bids for the category of work in which they are pre-qualified.

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**CONTACT INFORMATION**

PHONE 617-964-1700

FAX: 617-969-9054

DRA Architects, Inc.

EMAIL: woodin@draws.com

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Drummeys Rosane Anderson, Inc., Colby Hall, 141 Herrick Rd., Newton Centre, MA 02459, 7/16/09 after 2:00 P.M. Office Hours: Monday - Friday, 9:00 A.M. - 5:00 P.M.

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**CONTRACT INFORMATION:**

**SUB BID DEADLIN**

8/6/09 @ 2:00 P.M.

*(date and time)*

**GENERAL BID DEADLIN**

8/20/09 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIE**

Masonry, Misc. Metals, Metal Windows, Tile, Acoustical Tile, Resilient Floors, Painting, Fire Protection, Plumbing, HVAC, Electrical.

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**ADDITIONAL INFORMATION**

Pre-Bid Conference: 7/30/09 at 2:00 P.M. at the Russell Street Elementary School, 57 Russell St., Littleton. Bid documents may be obtained by each bidder upon deposit of money order or check for \$300.00 per set, payable to the Town of Littleton. Deposit will be refunded upon return of complete sets of Bid Documents in good condition within 14 days after bid opening. Bidders requesting bid documents to be mailed must include a separate, non-refundable check of \$50 (\$75 international) for each set, payable to DRA, for packaging and handling. 5% Bid Deposit required, payable to the Town of Littleton.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lynn, City of  
Purchasing Department  
3 City Hall Square Room 205  
Lynn, MA 01901

**PROJECT NUMBER:**

**ESTIMATED COST:** \$55,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Retaining Wall Replacement and Chimney Replacement at the Lincoln-Thomson Elementary School, 115 Gardiner St., Lynn.

---

**CONTACT INFORMATION**

PHONE 781-586-6893

FAX: 781-477-7027

Charles E. White

EMAIL: pflynn@ci.lynn.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 7/15/09 at 10:00 A.M. Office Hours: Monday, Wednesday and Thursday, 8:30 A.M. - 4:00 P.M.; Tuesday, 8:30 A.M. - 8:00 P.M.; Friday, 8:30 A.M. - 12:30 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLIN**

*(date and time)*

**GENERAL BID DEADLIN**

*(date and time)*

7/29/09 @ 11:00 A.M.

**SUB BID CATEGORIE**

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**ADDITIONAL INFORMATION**

Refundable specification deposit of \$50.00 per set is required in the form of a cash, certified check, bank check, or money order, payable to the City of Lynn. Requests for mailed specifications require an additional non-refundable \$40.00 per set in the form of certified check, money order or bank check, payable to the City of Lynn. This project is bid under MGL Ch. 30 S. 39M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Malden, City of  
Housing Authority  
630 Salem St.  
Malden, MA 02148-4361

**PROJECT NUMBER:**

08094

**ESTIMATED COST:**

\$80,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Pedestrian Bridge Repair: Pedestrian bridge repair including structural reinforcements and canopy installation.

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**CONTACT INFORMATION**

PHONE 617-268-8977

FAX: 617-464-2971

Robert Hivnor

EMAIL: rhivnor@cbiconsultinginc.com

**PLANS/SPECIFICATIONS AVAILABLE** C.B.I. Consulting Inc., 250 Dorchester Ave., Boston, MA 02127, 617-268-8977, 7/15/09 at 12:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLIN**

*(date and time)*

**GENERAL BID DEADLIN**

*(date and time)*

7/29/09 @ 2:30 P.M.

**SUB BID CATEGORIE**

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**ADDITIONAL INFORMATION**

Pre-bid walk-through: 7/22/09 at 9:00 A.M. in the lobby at 630 Salem St., Malden. Refundable deposit of \$50 required. Plans and Specs will not be mailed.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Mansfield, Town of  
Housing Authority  
22 Bicentennial Court  
Mansfield, MA 02048

PROJECT NUMBER: 167026  
ESTIMATED COST: \$10,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The removal of old and installation of 60 new toilets, water supply valves and shower heads, to be supplied by the Mansfield Housing Authority, for apartments located in the Town of Mansfield.

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### CONTACT INFORMATION

PHONE 508-339-6890

FAX: 508-339-4956

Michael Forbes

EMAIL: Mansfield.housing@verizon.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address or 508-339-6890.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN  
*(date and time)*

GENERAL BID DEADLIN 7/31/09 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Mansfield, Town of  
Housing Authority  
22 Bicentennial Court  
Mansfield, MA 02048-1588

PROJECT NUMBER: DHCD, Fish # 167023  
ESTIMATED COST: \$90,600.00  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Project consists of removing existing shingles and replace with new including gutters (alt.) and downspouts and other miscellaneous roofing items.

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### CONTACT INFORMATION

PHONE 508-339-6890

FAX: 508-339-4956

Mike Forbes, Executive Director

EMAIL: mansfield.housing@verizon.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by contacting Mike Forbes at 508-339-6890 or  
*(place, date and time)* mansfield.housing@verizon.net.

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### CONTRACT INFORMATION:

SUB BID DEADLIN  
*(date and time)*

GENERAL BID DEADLIN 7/30/09 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIE Architect E.R.Racek Associates- email info@verizon.com

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**ADDITIONAL INFORMATION** Walk-through: 7/22/09 at 10:30 A.M. at Park Court Apartments, 15 Park St., Mansfield. Bidders may pick up construction documents at that time or before at the above agency address. \$50.00 refundable deposit per set, mailing fee is \$75 per set, payable to the Town of Mansfield.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Nahant, Town of 334 Nahant Rd. Nahant, MA 01908	PROJECT NUMBER: 1701-08 ESTIMATED COST: \$70,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Rehabilitation of storm outlet structure at Bear Pond. Replacement of revetment and concrete repair.

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<b>CONTACT INFORMATION</b>	PHONE 781-581-9927	FAX: 781-593-0340
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Mark P Cullinan	EMAIL: tnahant@gmail.com
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLIN <i>(date and time)</i>	GENERAL BID DEADLIN 7/30/09 @ 12:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Nantucket, Town of Board of Selectmen c/o Department of Public Works 188 Madaket Rd. Nantucket, MA 02554	PROJECT NUMBER: 2008-1 ESTIMATED COST: \$4,750,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The work to be done under this Contract consists of the replacement of the existing wastewater, water and drainage infrastructure in the Downtown Area of Nantucket. The infrastructure improvements consist of the following: Replacement of approximately 6,150 linear feet of existing A.C. and V.C. gravity sewer with eight-inch and ten-inch PVC and HDPE gravity sewer and appurtenances via open cut trench excavation and pipe bursting; replacement of approximately 3,900 linear feet of existing water main with six-inch and eight-inch ductile iron water main and appurtenances; replacement/installation of approximately 1,100 linear feet of drain line with 12-inch PVC drain and appurtenances.

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<b>CONTACT INFORMATION</b>	PHONE 978-371-4156	FAX: 978-371-2468
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Karla King	EMAIL: karla.king@aecom.com
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PLANS/SPECIFICATIONS AVAILABLE AECOM, 300 Baker Ave. Suite 290, Concord, MA 01742, Attn: Darlene Guilfooy, 978-371-4078 or  
*(place, date and time)* darlene.guilfooy@aecom.com, 7/15/09. Office Hours: 8:30 A.M. - 12:00 P.M. and 1:00 P.M. - 3:30 P.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLIN <i>(date and time)</i>	GENERAL BID DEADLIN 8/12/09 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** A copy of the Contract Documents may be obtained upon the deposit of \$100.00 by check or money order, payable to AECOM. Deposits and mailing fees that are sent to AECOM by any type of carrier must be addressed to the attention of Darlene Guilfooy. Contract Documents may be examined at the following locations: AECOM, 300 Baker Ave. Suite 290, Concord, MA 01742; Town of Nantucket DPW, 188 Madaket Rd., Nantucket, MA 02554. Complete instructions for filing Bids are included in Document 00100, Instructions and Information for Bidders.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Natick, Town of  
Housing Authority  
4 Cottage St.  
Natick, MA 01760

PROJECT NUMBER: Natick 667-C3  
ESTIMATED COST: \$10,000 - \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repave 11,348 square feet of walkways at Cedar Gardens Elderly Housing Development, Cedar Ave., Natick.

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**CONTACT INFORMATION** PHONE 508-653-2971 FAX: 508-650-9982

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Eileen Merritt EMAIL: emerritt@natickha.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLIN GENERAL BID DEADLIN 8/5/09 @ 2:00 P.M.  
*(date and time) (date and time)*

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** The site will be available to view on 7/22/09 and 7/23/09. Sealed Bids will be received until the deadline date and time.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Needham, Town of  
Permanent Public Building Committee  
470 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER:  
ESTIMATED COST: \$14,000,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
General Contractor and Sub Contractor pre-qualification for renovation and addition to the Needham Town Hall, 1471 Highland Ave., Needham. Work includes: Selective demolition; concrete foundations and slabs; masonry repairs to the existing building and new masonry veneer at the addition; structural steel, light gauge steel and ornamental metals; repairs to existing slate roof and new roofing at the addition; restoration of existing windows and new windows; doors, frames and hardware; interior finishes; construction specialties; equipment; an elevator and wheelchair lifts; new HVAC, plumbing, fire protection and electrical systems; site utilities and site improvements.

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**CONTACT INFORMATION** PHONE 617-625-8901 FAX: 617-625-8902

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Douglas Manley EMAIL: doug@mcginleykalsow.com

PLANS/SPECIFICATIONS AVAILABLE By email request to info@mcginleykalsow.com, 7/15/09.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLIN GENERAL BID DEADLIN 8/13/09 @ 2:00 P.M.  
*(date and time) (date and time)*

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** This RFQ is the first part of a two-step process per the requirements set forth in MGL Ch. 149S 44D1/2 and 810 CMR 9.00. Responses received from eligible Contractors will be used to pre-qualify firms to participate in response to a Request for Bids that will be issued in October 2009. All firms must be pre-qualified for this project. Construction will begin in the first quarter of 2010.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Needham, Town of Department of Public Facilities Operations Division 470 Dedham Ave. Needham, MA 02492	PROJECT NUMBER: 10PFO-054BXA ESTIMATED COST: \$25,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Interior painting in designated areas within the Municipal and School buildings in the Town.

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<b>CONTACT INFORMATION</b>	PHONE 781-455-0861 ext. 266	FAX: 781-453-2510
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Carys Lustig	EMAIL: <a href="mailto:clustig@needhamma.gov">clustig@needhamma.gov</a>
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	DPW Building, 2nd Floor Administration Office, 470 Dedham Ave., Needham, MA 02492, 7/16/09 at 10:00 A.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLIN <i>(date and time)</i>	GENERAL BID DEADLIN <i>(date and time)</i>	7/31/09 @ 10:30 A.M.
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SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference: 7/23/09 at 2:30 P.M. at Newman School, 1155 Central Ave., Needham. No charge for bid specs. Specs and instructions may be obtained by email to [clustig@needhamma.gov](mailto:clustig@needhamma.gov) or phone to 781-455-0861. Bids are subject to MGL Ch. 149 provisions. 5% bid deposit required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Needham, Town of Public Works Department 470 Dedham Ave. Needham, MA 02492	PROJECT NUMBER: IFB 10-03-01 ESTIMATED COST: \$70,000. CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Maintenance of Municipal Street Lighting System.

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<b>CONTACT INFORMATION</b>	PHONE 781-455-7538	FAX: 781-449-9023
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Tom Ryder	EMAIL: <a href="mailto:joakes@needhamma.gov">joakes@needhamma.gov</a> ; <a href="mailto:tryder@needhamma">tryder@needhamma</a> .
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	2nd Floor Administration Office at the above agency address, 7/16/09 at 2:00 P.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLIN <i>(date and time)</i>	GENERAL BID DEADLIN <i>(date and time)</i>	7/30/09 @ 2:00 P.M.
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SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** Non-refundable bid deposit of \$25 required in the form of Cash or Check, payable to the Town of Needham. Separate, non-refundable mail fee of \$10 in the form of Cash or Check, payable to the Town of Needham. Bids are subject to MGL Ch. 30 and 39M. Wage Rates are subject to MGL Ch. 149 S. 26-27D. Insurance, Performance, Payment Bond and Bid Bond in the amount of 5% of contract price apply.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 109  
New Bedford, City of  
Office of the Purchasing Agent  
133 William St. Room 208  
New Bedford, MA 02740

ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Separate sealed Bids for the work included under City of New Bedford, Removal and Abatement of PCB-Contaminated Building Materials.

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### CONTACT INFORMATION

PHONE 508-979-1432

FAX: 508-991-6148

Jennifer Ventura

EMAIL: jennifer.ventura@newbedford-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN  
*(date and time)*

GENERAL BID DEADLIN 7/30/09 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 09-001  
Newbury, Town of  
25 High Rd.  
Newbury, MA 01951

ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Salt marsh restoration and road culvert replacement related to marine work, road construction, excavation of temporary channel and replacement of disturbed salt marsh.

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### CONTACT INFORMATION

PHONE 978-462-1372

FAX: 978-465-3064

Douglas Packer

EMAIL: conscom@townofnewbury.org

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN  
*(date and time)*

GENERAL BID DEADLIN 8/18/09 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 195111937  
Newburyport, City of ESTIMATED COST: \$785,000.00  
Department of Public Services  
16A Perry Way CONTRACTOR QUALIFICATION:  
Newburyport, MA 01950

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Drainage and Sidewalk Improvements. Includes drainage improvement work, sidewalk improvement work, relocation of 250 linear feet of roadway, curbing and replacement of 2 CMP culverts, regrading, paving, erosion control and traffic control.

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**CONTACT INFORMATION** PHONE 413-584-4776 FAX: 413-584-3157

Robert E. Mellstrom, P.E., Stantec Consulting Services Inc. EMAIL: bob.mellstrom@stantec.com  
PLANS/SPECIFICATIONS AVAILABLE Stantec Consulting Services, Inc., 136 West St. Suite 203, Northampton, MA 01060, 7/15/09.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 8/12/09 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 10-001  
Newton, City of ESTIMATED COST: \$891,000  
1000 Commonwealth Ave. Room 204  
Newton, MA 02459 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sewer Replacement at Bennington St., Regent St. and Margaret Rd. Area and California St. Sewer Extension.

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**CONTACT INFORMATION** PHONE 617-796-1220 FAX: 617-796-1227

Re Cappoli, Chief Procurement Officer EMAIL: purchasing@newtonma.gov  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.ci.newton.ma.us/bids, 7/16/09 at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 8/6/09 @ 9:30 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** 5% Bid Surety Required.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 197045  
North Attleboro, Town of Housing Authority ESTIMATED COST: \$10,000.00  
20 South Washington St. CONTRACTOR QUALIFICATION:  
North Attleboro, MA 02760

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Removal of Old Toilets and Installation of 60 New Toilets, to be Supplied by the North Attleboro Housing Authority.

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**CONTACT INFORMATION** PHONE 508-695-5142 FAX: 508-695-6847

Carol A. Lyons EMAIL: [clnaha@conversent.net](mailto:clnaha@conversent.net)  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 7/31/09 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: MA.PO362.09  
North Attleborough, Town of Public Schools ESTIMATED COST: \$90,000.00  
6 Morse St. CONTRACTOR QUALIFICATION: DCAM Certificate  
North Attleborough, MA 02760

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Asbestos Removal and Reinsulation at various North Attleborough Schools. Work will involve removal and reinsulation of asbestos and asbestos contaminated items in various schools.

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**CONTACT INFORMATION** PHONE 508-643-2100 FAX: 508-643-2110

Kyle Kummer EMAIL: [kylekummer@naschools.net](mailto:kylekummer@naschools.net)  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 7/29/09 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS****CR-2***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION****AGENCY:**Pittsfield, City of  
Purchasing Office  
70 Allen St.  
Pittsfield, MA 01201**PROJECT NUMBER:****ESTIMATED COST:**

\$140,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)***PROJECT:**

Roof Replacement Project at the Pittsfield Police Department. Project consists of roof replacement to the Pittsfield Police Department with a new PVC roof system. Contractor Category: Roofing.

**CONTACT INFORMATION**

PHONE 413-499-9470

FAX:

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/17/09 at 11:00 A.M.  
*(place, date and time)***CONTRACT INFORMATION:****SUB BID DEADLIN***(date and time)***GENERAL BID DEADLIN***(date and time)*

7/31/09 @ 11:00 A.M.

**SUB BID CATEGORIE****ADDITIONAL INFORMATION**

Pre-bid meeting: 7/24/09 at 11:00 A.M. at the Police Department, 39 Allen St., Pittsfield. A refundable deposit of \$100 will be required for each set of Contract Documents. A non-refundable mailing fee of \$25 paid in advance will be charged per set of Contract Documents.

**AWARDING AUTHORITY AND PROJECT INFORMATION****AGENCY:**Salem, City of  
Purchasing Department  
120 Washington St. 3rd Floor  
Salem, MA 01970**PROJECT NUMBER:**

L-01

**ESTIMATED COST:**

\$1.5 Million

**CONTRACTOR QUALIFICATION:***(required for building contracts over \$100,000 and  
highway contracts over \$50,000)***PROJECT:**

Roadway Pavement rehabilitation project.

**CONTACT INFORMATION**

PHONE 978-619-5696

FAX: 978-745-7461

Albert C. Hill, Jr.

EMAIL: ahill@salem.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/14/09 after 10:00 A.M.  
*(place, date and time)***CONTRACT INFORMATION:****SUB BID DEADLIN***(date and time)***GENERAL BID DEADLIN***(date and time)*

7/30/09 @ 10:00 A.M.

**SUB BID CATEGORIE****ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: L-02 - RE-BID  
Salem, City of ESTIMATED COST: \$50,000.00  
Purchasing Department  
120 Washington St. 3rd Floor CONTRACTOR QUALIFICATION:  
Salem, MA 01970

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Downtown Pedestrian Signage, Various Locations.

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**CONTACT INFORMATION** PHONE 978-619-5696 FAX: 978-745-7461

Albert C. Hill, Jr. EMAIL: ahill@salem.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/14/09 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 7/29/09 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** This will be a two year contract.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Scituate, Town of ESTIMATED COST: \$125,000  
Housing Authority  
791 Country Way CONTRACTOR QUALIFICATION: DCAM Certificate  
Scituate, MA 02066

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boiler Room Upgrade.

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**CONTACT INFORMATION** PHONE 781-545-3375 FAX: 781-544-0058

Kathy DeMarsh, Executive Director EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 7/31/09 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** Bidders Conference: 7/23/09 at 9:00 A.M. at Central Park Drive, Scituate. Bid Documents are available for a refundable deposit of \$50 in the form of a Certified, Treasurer's or Cashier's check, payable to the Scituate Housing Authority from a responsible bank or trust company. This deposit will be refunded for up to two sets for general bidders upon return of the sets in good condition within 30 days after General Bid opening. Otherwise the deposit will be the property of the Scituate Housing Authority. Documents may be mailed with an additional separate, non-refundable \$25.00 mailing fee.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Southborough, Town of  
Public Schools  
Office of the Superintendent  
53 Parkerville Rd.  
Southborough, MA 01772

**PROJECT NUMBER:**

**ESTIMATED COST:** \$15,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Fire Panel Replacement at Trottier Middle School with Owner Furnished Material.

---

**CONTACT INFORMATION**

PHONE 508-485-2400 ext. 176

**FAX:**

David White, Facilities Director

EMAIL: [pjoncas@nsboro.k12.ma.us](mailto:pjoncas@nsboro.k12.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by calling 508-486-5115 ext. 252, 7/15/09.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLIN**

*(date and time)*

**GENERAL BID DEADLIN**

*(date and time)*

7/29/09 @ 10:00 A.M.

**SUB BID CATEGORIE**

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**ADDITIONAL INFORMATION** For site visit, please contact Mr. White at 508-450-3920.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Springfield, City of  
Department of Purchase  
36 Court St. Room 405  
Springfield, MA 01103

**PROJECT NUMBER:**

10-015

**ESTIMATED COST:**

\$620,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replace roof of Beal Elementary School, 285 Tiffany St., Springfield. Roof both main building and portable classroom with PVC membrane, insulation, drains, some through-wall flashing some patching of the plaster ceilings.

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**CONTACT INFORMATION**

PHONE 413-787-7843

FAX: 413-787-6295

Bob Carney

EMAIL: [rcarney@springfieldcityhall.com](mailto:rcarney@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 8:30 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLIN**

*(date and time)*

**GENERAL BID DEADLIN**

*(date and time)*

8/3/09 @ 2:00 P.M.

**SUB BID CATEGORIE**

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**ADDITIONAL INFORMATION** Site visit: 7/23/09 at 1:00 P.M. Contact Steven Watchorn, CBI Consulting at 617-268-8977. A refundable deposit of \$50.00 is required in the form of a certified or bank check, payable to the City of Springfield, MA. Either a package service account number or a non-refundable check or Money Order to the Department of Purchase is required in the amount of \$25.00 for documents to be mailed.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Springfield, City of  
Department of Purchase  
36 Court St. Room 405  
Springfield, MA 01103

PROJECT NUMBER:

10-016

ESTIMATED COST:

\$690,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Reroofing of the Pottenger School, 1435 Carew St., Springfield. Some patch and finish work to interior spaces at the junctures of new exterior wall, some to acoustical suspended ceilings, vinyl floor tiles, painting.

---

### CONTACT INFORMATION

PHONE 413-787-7843

FAX: 413-787-6295

Bob Carney

EMAIL: rcarney@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLIN

*(date and time)*

GENERAL BID DEADLIN

*(date and time)*

8/5/09 @ 2:00 P.M.

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

Site visit: 7/23/09 at 8:30 A.M. Contact David Baker, Timothy Murphy Architects at 413-532-7464. Plan deposit is \$50 in the form of a certified or bank check, payable to the City of Springfield. Mailing requires a package service account or \$25 Money Order or check, payable to the City of Springfield.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Springfield, City of  
Water and Sewer Commission  
250 M St. Extension  
Agawam, MA 01001

PROJECT NUMBER:

CA-1001-00

ESTIMATED COST:

\$1,500,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Scope of work includes construction of structural and site improvements to the Colton Street Field Services Facility including grading, paving, drainage, utility extensions, miscellaneous site support systems, fueling facility and water filling station.

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### CONTACT INFORMATION

PHONE 413-787-6256 ext. 162

FAX: 413-787-6269

Daniel Downie

EMAIL: dan.downie@waterandsewer.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN

*(date and time)*

GENERAL BID DEADLIN

*(date and time)*

8/12/09 @ 2:00 P.M.

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

Mandatory Pre-Bid Meeting: 7/29/09 at 10:00 A.M. at 71 Colton St., Springfield.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Truro, Town of  
School Committee  
Truro Central School  
317 Route 6  
Truro, MA 02666

PROJECT NUMBER:

ESTIMATED COST: \$40,000 - \$45,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Truro Central School Roof Project.

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### CONTACT INFORMATION

PHONE 508-487-1558

FAX: 508-487-4289

Brian Davis

EMAIL: davisb@truromass.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/6/09, 8:00 A.M. - 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN

*(date and time)*

GENERAL BID DEADLIN

*(date and time)*

7/29/09 @ 10:00 A.M.

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Warren, Town of  
48 High St.  
Warren, MA 01083-0609

PROJECT NUMBER:

ESTIMATED COST: \$280,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Reclamation and resurfacing of approximately two miles of various town roads.

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### CONTACT INFORMATION

PHONE 413-436-5701 ext. 2

FAX: 413-436-9754

Jean McCaughey

EMAIL: warrenselectmen@comcast.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09. Office Hours: Monday - Thursday, 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN

*(date and time)*

GENERAL BID DEADLIN

*(date and time)*

7/29/09 @ 9:00 A.M.

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Webster, Town of  
Public Schools  
Business Administration Office  
41 East Main St.  
Webster, MA 01570

PROJECT: Boiler Burner Replacement and Water Heater Installation for the Bartlett High School and Boiler Burner Modifications for the Park Avenue Elementary School.

PROJECT NUMBER: 2009703  
ESTIMATED COST: \$160,000  
CONTRACTOR QUALIFICATION: DCAM Certificate  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**CONTACT INFORMATION** PHONE 508-764-3500 FAX: 860-928-7846

Chuck Eaton, P.E. EMAIL: ceaton@cmeengineering.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 10:00 A.M.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLIN (date and time) GENERAL BID DEADLIN (date and time) 7/30/09 @ 1:00 P.M.

SUB BID CATEGORIE

**ADDITIONAL INFORMATION** Pre-Bid meeting: 7/21/09 at 9:00 A.M. at the Bartlett High School rear loading dock. DCAM Mechanical Systems Cert Required. For an electronic file of the Contract Documents, contact Monique Pierangeli at 508 943-0104 or mpierangeli@webster-schools.org. Hard copies of the contract documents are available with a \$25.00 deposit. Call 24 hours prior to pickup for hard copies. Documents will not be mailed. For project questions call Chuck Eaton, CME Associates at 508 764-3500.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Wellesley, Town of  
Department of Public Works  
Director's Office  
455 Worcester St.  
Wellesley, MA 02481

PROJECT: Hegarty Water Pumping Station Upgrades.

PROJECT NUMBER: Contract #10C-470-1381  
ESTIMATED COST: \$550,000  
CONTRACTOR QUALIFICATION: DCAM Certificate  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**CONTACT INFORMATION** PHONE 978-470-0666 FAX: 978-470-3558

Peter Quern, P.E. EMAIL: paq@wright-pierce.com

PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 200 Brickstone Square, Andover, MA 01810, 7/15/09.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLIN (date and time) 8/5/09 @ 11:00 A.M. GENERAL BID DEADLIN (date and time) 8/14/09 @ 11:00 A.M.

SUB BID CATEGORIE Electrical and HVAC

**ADDITIONAL INFORMATION** Each general bid and sub-bid must be accompanied by a bid security in the amount of 5% of the bid.

**CENTRAL REGISTER - GENERAL CONTRACTS****CR-2***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION****AGENCY:**

West Bridgewater, Town of  
 Offices of the Board of Selectman  
 65 North Main St.  
 West Bridgewater, MA 02379

**PROJECT NUMBER:**

2964.00

**ESTIMATED COST:**

\$300,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)***PROJECT:**

Partial Roof Replacement Project at the West Bridgewater Middle-Senior High School. Project consists of partial roof replacement to the West Bridgewater Middle-Senior High School.

**CONTACT INFORMATION****PHONE** 508-894-1267**FAX:** 508-894-1269

Offices of the Board of Selectman

**EMAIL:** efaricy@wbridgewater.com

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 7/16/09 at 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:****SUB BID DEADLIN***(date and time)***GENERAL BID DEADLIN***(date and time)*

7/30/09 @ 10:00 A.M.

**SUB BID CATEGORIE****ADDITIONAL INFORMATION**

Pre-bid meeting: 7/23/09 at 10:00 A.M. at the West Bridgewater Middle-Senior High School, 155 West Center Street, West Bridgewater. Bidders are advised to examine the work area before submitting a bid. A \$100.00 deposit for one complete set of Bidding Documents will be charged. A non-refundable fee of \$60.00 paid in advance will be charged per set of Bidding Documents should such be mailed. Checks must be made out to the Town of West Bridgewater. General Bids must be accompanied by a 5% bid deposit, a copy of the Contractors Certificate of Eligibility (DCAM Form CQ7) and an Update Statement (DCAM Form CQ3). All bid deposits must be made payable to the Town of West Bridgewater and must be either certified check, bid bond from a licensed surety or treasurer's or cashier's check issued by a responsible bank or trust company.

**AWARDING AUTHORITY AND PROJECT INFORMATION****AGENCY:**

West Springfield, Town of  
 Department of Public Works  
 26 Central St. Suite 17  
 West Springfield, MA 01089-2763

**PROJECT NUMBER:**

Bid No. 10-0004

**ESTIMATED COST:**

\$16,000.00

**CONTRACTOR QUALIFICATION:***(required for building contracts over \$100,000 and highway contracts over \$50,000)***PROJECT:**

Hot Water Heating Boiler at Riverdale Sanitary Pumping Station.

**CONTACT INFORMATION****PHONE** 413-263-3249**FAX:** 413-734-9745

James W. Lyons, P.E.

**EMAIL:** JLyons@West-Springfield.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address or by email request to JLyons@West-Springfield.ma.us, 7/15/09. Office Hours:  
*(place, date and time)* Monday - Friday, 8:00 A.M. - 4:30 P.M.

**CONTRACT INFORMATION:****SUB BID DEADLIN***(date and time)***GENERAL BID DEADLIN***(date and time)*

8/6/09 @ 10:00 A.M.

**SUB BID CATEGORIE****ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 10-0002  
West Springfield, Town of  
Department of Public Works ESTIMATED COST: \$30,000.00  
Municipal Office Building  
26 Central St. Suite 17 CONTRACTOR QUALIFICATION:  
West Springfield, MA 01089-2763

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal and Disposal of approximately 25 individual trees located on various residential streets in West Springfield.

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**CONTACT INFORMATION** PHONE 413-263-3249 FAX: 413-734-9745

James W. Lyons, P.E. EMAIL: JLyons@West-Springfield.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/20/09. Office Hours: Monday - Friday, 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 8/6/09 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Westminster, Town of  
Department of Public Works ESTIMATED COST:  
2 Oakmont Ave. CONTRACTOR QUALIFICATION:  
Westminster, MA 01473

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Install Approximately 500 Linear Feet of Type SS Steel Beam Guardrail Including Four Radius Guardrail, Posts, Offset Blocks, Terminal Ends,  
Reflectorized Beam Guardrail Reflectors, Four Delineators for Guardrail Terminal Ends.

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**CONTACT INFORMATION** PHONE 978-874-5572 FAX: 978-874-0445

Joshua W. Hall, P.E. EMAIL: jhall@westminster-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN GENERAL BID DEADLIN 7/30/09 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Westminster, Town of  
Department of Public Works  
2 Oakmont Ave.  
Westminster, MA 01473

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Double Stone Seal Surface Treatment, approximately 24,000 Square Yards.

**CONTACT INFORMATION**

PHONE 978-874-5572

FAX: 978-874-0445

Joshua W. Hall, P.E.

EMAIL: jhall@westminster-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 8:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLIN  
*(date and time)*

GENERAL BID DEADLIN 7/30/09 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIE

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Westminster, Town of  
Department of Public Works  
2 Oakmont Ave.  
Westminster, MA 01473

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Pavement Milling, Approximately 22,000 Square Yards.

**CONTACT INFORMATION**

PHONE 978-874-5572

FAX: 978-874-0445

Joshua W. Hall, P.E.

EMAIL: jhall@westminster-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 8:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLIN  
*(date and time)*

GENERAL BID DEADLIN 7/30/09 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIE

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Woburn, City of  
Office of the Purchasing Agent  
10 Common St.  
Woburn, MA 01801

PROJECT NUMBER:  
ESTIMATED COST: \$775,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Cleaning and Relining Salem and Pine Streets water mains, approximately 9600 linear feet of 10" cast iron waterlines.

**CONTACT INFORMATION** PHONE 781-897-5950 FAX: 781-897-5954

William McGowan EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLIN GENERAL BID DEADLIN 7/30/09 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

**ADDITIONAL INFORMATION** Pre-Bid Conference: 7/24/09 at 10:00 A.M. in the Engineers' Conference Room at the above agency address. Bid Deposit is \$50, Mailing Fee \$25, in the form of separate checks, payable to the City of Woburn.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Woburn, City of  
Water Department  
10 Common St.  
Woburn, MA 01801

PROJECT NUMBER:  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Removal of granular activated carbon media, disassembly and removal of two carbon filter vessels, removal and disposal of piping, valves and appurtenant work.

**CONTACT INFORMATION** PHONE 781-897-5880 FAX: 781-897-5889

John E. Corey, Jr., PE EMAIL: jcorey@cityofwoburn.com  
PLANS/SPECIFICATIONS AVAILABLE Purchasing Department, 10 Common St., Woburn, MA 01801, 7/13/09.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLIN GENERAL BID DEADLIN 7/30/09 @ 3:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIE

**ADDITIONAL INFORMATION** No fee for specifications.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Bondsville Fire and Water District 3174 Main St. Bondsville, MA 01009	PROJECT NUMBER: 2124
	ESTIMATED COST: \$50,000.00
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The Work of this Contract generally consists of furnishing and installing a new Allen-Bradley Programmable Logic Controller (PLC) and video monitoring camera at the District's Corrosion Control Facility, including an operator work station and software for monitoring and control of the existing well pumps and chemical feed facility and data collection and report generation.

<b>CONTACT INFORMATION</b>	PHONE 508-303-9400	FAX: 508-303-9500
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Karen Gracey EMAIL: kgracey@tataandhoward.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue Print, 433 Main St., Hudson, MA 01749, 7/15/09.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLIN <i>(date and time)</i>	GENERAL BID DEADLIN 8/4/09 @ 7:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIE

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Convention Center Authority, Massachusetts Administrative Offices Boston Convention and Exhibition Center 415 Summer St. NE Level 0 Boston, MA 02210	PROJECT NUMBER:
	ESTIMATED COST: \$90,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
BCEC West Side Vehicle Access Controls: Furnish and install complete access control systems at two existing attendant booths.

<b>CONTACT INFORMATION</b>	PHONE 617-954-2177	FAX: 617-954-2299
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Theresa Ruane EMAIL: truane@massconvention.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09, 9:00 A.M. - 5:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLIN <i>(date and time)</i>	GENERAL BID DEADLIN 8/4/09 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIE

**ADDITIONAL INFORMATION** Pre-bid conference: 7/23/09 at 11:00 A.M. at the above agency address. The Authority does not mail out bid documents.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Convention Center Authority, Massachusetts  
Boston Convention and Exhibition Center  
415 Summer St.  
Boston, MA 02210

**PROJECT NUMBER:**

**ESTIMATED COST:** \$2,500,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Suspended Ceiling Rehabilitation, Phase 1, above Mass Turnpike and CSX Tunnels at the Hynes Convention Center. Work includes fireproofing of structural steel and relocation of utilities and installation of masonry walls. Contractor Category: General Building Construction.

**CONTACT INFORMATION**

PHONE 617-954-2177

FAX: 617-954-2299

Theresa Ruane

EMAIL: truane@massconvention.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09, 9:00 A.M. - 5:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLIN 7/29/09 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLIN 8/12/09 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIE Fire Protection, Masonry, Plumbing, Electrical

**ADDITIONAL INFORMATION** Pre-bid conference: 7/22/09 at 2:00 P.M. at the Hynes Convention Center Administrative Office, 900 Boylston St., Boston. The Authority does not mail out plans and specs.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Energy Resources, Department of  
100 Cambridge St. Suite 1020  
Boston, MA 02114

**PROJECT NUMBER:**

RFP ENE-2009-012

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

MaSS Solar Stimulus (MaSS) Program. As part of Governor Patrick's Massachusetts Recovery Plan to create jobs and secure the state's economic future, the Commonwealth seeks to invest in solar photovoltaic energy generation (PV) on public facilities throughout the state, leveraging funds made available under the American Reconstruction and Recovery Act of 2009 to the greatest extent possible. This is the first of several RFPs under the Massachusetts Solar Stimulus (MaSS) Program

**CONTACT INFORMATION**

PHONE 617-626-7343

FAX: 617-727-0030

Natalie Howlett

EMAIL: natalie.howlett@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Please see RFP posting for ENE-2009-012 on www.comm-pass.com.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLIN  
*(date and time)*

GENERAL BID DEADLIN 8/19/09 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIE

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Essex Agricultural and Technical High School  
Business Office  
562 Maple St.  
Hathorne, MA 01937

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Installation of suspended ceiling in large classroom and school auditorium. No electrical work needed. Work must be completed by 8/21/09.

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### CONTACT INFORMATION

PHONE 978-750-9280

FAX: 978-774-4729

Curt Malonson

EMAIL: cmalonson@agtech.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 978-750-9280, 7/10/09.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN

*(date and time)*

GENERAL BID DEADLIN

*(date and time)*

7/29/09 @ 10:00 A.M.

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** Site visits can be scheduled by calling 978-750-9280.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Greater Attleboro Taunton Regional Transit Authority  
10 Oak St. 2nd Floor  
Taunton, MA 02780

PROJECT NUMBER:

T0073.08\_Station

ESTIMATED COST:

\$900,000.00

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Attleboro Commuter Rail Station Improvements project.

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### CONTACT INFORMATION

PHONE 978-794-1792

FAX: 978-794-1793

Kerry Racki

EMAIL: kracki@tecmass.com

PLANS/SPECIFICATIONS AVAILABLE T.E.C., Inc., 65 Glenn St., Lawrence, MA 01843, 7/15/09 after 2:00 P.M. Office Hours: 8:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLIN 8/7/09 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLIN

*(date and time)*

8/21/09 @ 2:00 P.M.

SUB BID CATEGORIE Plumbing, HVAC, Electrical

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**ADDITIONAL INFORMATION** Pre-bid meeting: 7/24/09 at 11:00 A.M. at 7 Mill St., Attleboro. Bid sets are available by CD only. A \$35.00 non-refundable check, payable to TEC, Inc., will be charged per bid set. CD will be mailed overnight if deposit is received and a FedEx account number is supplied for charges. Documents may be viewed at the above agency address or T.E.C., Inc., 65 Glenn St., Lawrence, MA 01833.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Norfolk County  
Purchasing Office  
614 High St. 2nd Floor  
Dedham, MA 02026

PROJECT NUMBER:

ESTIMATED COST: \$12,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Installation of Underground Sprinklers at the Norfolk County Agricultural High School.

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### CONTACT INFORMATION

PHONE 781-461-6139

FAX: 781-326-6480

Nancy McNealy

EMAIL: nmcnealy@norfolkcounty.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 8:30 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLIN

*(date and time)*

GENERAL BID DEADLIN

*(date and time)*

7/29/09 @ 11:30 A.M.

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** To schedule a site inspection please call Tim Graham, Grounds Maintenance Manager at 508-668-0268 ext. 344.  
For any questions pertaining to bidding procedures please call Nancy R McNealy, CPO at 781-461-6139

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Public Health, Department of  
Tewksbury Hospital  
Facilities Office  
365 East St.  
Tewksbury, MA 01876-1998

PROJECT NUMBER:

TH5098

ESTIMATED COST:

\$10,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Pump Service: Repair, rebuild and/or adjust malfunctioning pumps and associated controls.

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### CONTACT INFORMATION

PHONE 978-851-7321 ext. 2802

FAX: 978-858-3829

Roger Gauthier, Maintenance Manager

EMAIL: michele.poulin@massmail.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09 at 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLIN

*(date and time)*

GENERAL BID DEADLIN

*(date and time)*

7/29/09 @ 2:00 P.M.

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION** Walk-Through: 7/22/09 at 9:00 A.M. in the C1 Conference Room of the Saunders Building at the above agency address. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick-up these plans/specs at your expense by emailing a request to michele.poulin@massmail.state.ma.us and including a mailing address and FedEx account number. There is no charge for these documents.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: SQM # 9-52  
State Quartermaster, Office of the  
Military Division ESTIMATED COST: \$449,500.00  
Massachusetts National Guard CONTRACTOR QUALIFICATION: DCAM Certificate  
Joint Force Headquarters  
50 Maple St. (required for building contracts over \$100,000 and  
Milford, MA 01757 highway contracts over \$50,000)  
PROJECT:  
Renovations, HVAC/Energy upgrade, Boiler replacement at the National Guard Armory, 522 Concord St., Framingham.

**CONTACT INFORMATION** PHONE 508-233-6593 FAX: 508233-7357

Paul R. Cacchiotti EMAIL: paul.cacchiotti@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/16/09, 7:00 A.M. - 3:00 P.M.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLIN 7/29/09 @ 2:00 P.M. GENERAL BID DEADLIN 8/12/09 @ 2:30 P.M.  
(date and time) (date and time)

SUB BID CATEGORIE Electrical; plumbing; HVAC

**ADDITIONAL INFORMATION** Site visit: 7/23/09 at 10:00 A.M. at the National Guard Armory in Framingham. Security clearance required. Valid license and motor vehicle registration are required. For specifics contact Joe Capuzziello at 508-233-6576. Plans and specs available upon receipt of letter of interest faxed to 508-233-7357 along with a Fed-Ex, UPS, etc. account number. Plans & Specs will not be mailed

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: SQM # 9-53  
State Quartermaster, Office of the  
Military Division ESTIMATED COST: \$200,000.00  
Massachusetts National Guard CONTRACTOR QUALIFICATION: DCAM Certificate  
Joint Force Headquarters  
50 Maple St. (required for building contracts over \$100,000 and  
Milford, MA 01757 highway contracts over \$50,000)  
PROJECT:  
Building Envelope Repairs, Repoint masonry and roof downspouts and replace fascias at the National Guard Armory, 219 Lowell St., Methuen.

**CONTACT INFORMATION** PHONE 508-233-6593 FAX: 508-233-7357

Paul R. Cacchiotti EMAIL: paul.cacchiotti@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/16/09, 7:00 A.M. - 3:00 P.M.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLIN 8/10/09 @ 2:00 P.M. GENERAL BID DEADLIN 8/24/09 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIE roofing & flashing; wterproofing,damp proofing, caulking

**ADDITIONAL INFORMATION** Site visit: 7/29/09 at 11:00 A.M. at 219 Lowell Street, Methuen. Security clearance required by 7/28/09 at 3:00 P.M. Valid license and motor vehicle registration required. For specifics contact Joe Capuzziello at 508-233-6576. Plans and specs available upon receipt of a letter of interest faxed along with a FedEx or UPS account number. Plans and specs will not be mailed.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst Procurement Office Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003	PROJECT NUMBER: UMA09-71
	ESTIMATED COST: \$50,000.00
	CONTRACTOR QUALIFICATION:  (required for building contracts over \$100,000 and highway contracts over \$50,000)
PROJECT: Physical Plant Building Text Book Annex HVAC Noise. Contractor Category: General.	

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<b>CONTACT INFORMATION</b>	PHONE 413-545-1095	FAX:
Peter Royer		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address. (place, date and time)		

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### CONTRACT INFORMATION:

SUB BID DEADLIN (date and time)	GENERAL BID DEADLIN (date and time)	8/5/09 @ 2:00 P.M.
SUB BID CATEGORIE		

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**ADDITIONAL INFORMATION** Pre-bid meeting: 7/22/09 at 10:00 A.M. at Facilities Planning Conference Room B.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst Procurement Office Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003	PROJECT NUMBER: UMA10-14
	ESTIMATED COST: \$1,000,000.00
	CONTRACTOR QUALIFICATION: DCAM Certificate  (required for building contracts over \$100,000 and highway contracts over \$50,000)
PROJECT: Goodell Fire Suppression System. Contractor Category: General.	

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<b>CONTACT INFORMATION</b>	PHONE 413-545-1095	FAX:
Peter Royer		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09. (place, date and time)		

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### CONTRACT INFORMATION:

SUB BID DEADLIN (date and time)	7/30/09 @ 12:00 P.M.	GENERAL BID DEADLIN (date and time)	8/13/09 @ 2:00 P.M.
SUB BID CATEGORIE 1600-Electrical; 15300-Fire Protection. Note: All sub bidders must submit iwth their bid a valid DCAM Certificate of Eligibility & a valid DCAM Update Statement			

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**ADDITIONAL INFORMATION** Pre-bid meeting: 7/15/09 at 10:00 A.M. at Facilities Planning Room 243.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

**PROJECT NUMBER:**

S481

**ESTIMATED COST:**

\$75,800

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Overhead Door Maintenance Services at the Deer Island Treatment Plant.

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**CONTACT INFORMATION**

PHONE 617-242-6000

FAX: 617-788-4896

Joseph DiMaria

EMAIL: barbie.aylward@mwra.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/15/09.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLIN

*(date and time)*

GENERAL BID DEADLIN

*(date and time)*

7/30/09 @ 3:00 P.M.

SUB BID CATEGORIE

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**ADDITIONAL INFORMATION**

Pre-bid conference: 7/22/09 at 10:00 A.M. in Conference Room 202 at the Admin Building. Bidders must contact Rebecca Tearte at 617-660-7691 by 7/21/09 at 3:00 P.M. for access instructions. Contact MWRA's Document Distribution Office at 617-788-2575 to obtain bid documents.

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**AWARDING AUTHORITY:****AGENCY:**

Andover, Town of  
36 Bartlet St.  
Andover, MA 01810

**PROJECT NUMBER:** Bid No. 040/06-09/185**PROJECT:** Turnkey Design, Purchase and Installation of a 2kW Solar Photovoltaic System for the Doherty Middle School.**CONTACT**

Elaine M. Shola, Purchasing Agent

**PHONE:** 978-623-8216**FAX:** 978-623-8240**EMAIL:** eshola@andoverma.gov

American Capital Energy  
15 Tyngsboro Rd.  
North Chelmsford, MA 01863

Coneco  
99 Market St.  
Lowell, MA 01852-1807

ProjectDog  
18 Graf Rd. Suite 8  
Newburyport, MA 01950

Ostrow Electric Co.  
9 Mason St.  
Worcester, MA 01609

Alfonso Electrical Services  
465 Center St.  
Middleboro, MA 02346

**AWARDING AUTHORITY:****AGENCY:**

Andover, Town of  
36 Bartlet St.  
Andover, MA 01810

**PROJECT NUMBER:** WR001/06-09/185**PROJECT:** Refinishing the Hardwood Flooring at the South Elementary School Gymnasium.**CONTACT**

Elaine M. Shola, Purchasing Agent

**PHONE:** 978-623-8216**FAX:** 978-623-8240**EMAIL:** eshola@andoverma.gov

New England Sports Floors  
33 Fowler Rd. Suite 1  
Lowell, MA 01854

**AWARDING AUTHORITY:****AGENCY:**

Andover, Town of  
36 Bartlet St.  
Andover, MA 01810

**PROJECT NUMBER:** WR002/06-09/185**PROJECT:** Screening and Refinishing of Hardwood Floors in Gymnasiums, Halls and Stages throughout Various Andover Schools.**CONTACT**

Elaine M. Shola, Purchasing Agent

**PHONE:** 978-623-8216**FAX:** 978-623-8240**EMAIL:** eshola@andoverma.gov

New England Sports Floors  
33 Fowler Rd. Suite 1  
Lowell, MA 01854

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Arlington, Town of Purchasing Department 730 Massachusetts Ave. Arlington, MA 02470		<b>PROJECT NUMBER:</b> Bid #09-22 <b>PROJECT:</b> Mill Lane and Brattle Street Culverts.	
<b>CONTACT</b> Sally Smith	<b>PHONE</b> 978-532-1900	<b>FAX:</b> 978-573-4110	<b>EMAIL:</b> smiths@wseinc.com
Cape Ann Equipment, LLC 334 Clark St. North Andover, MA 01845	Unified Contracting 87 East St. Melrose, MA 02176	U.E.L. Contractors, Inc. 270 Airport Rd. Fitchburg, MA 01420	N. Granese & Sons, Inc. 18 Yorkshire Rd. Marblehead, MA 01945
J.J. Phelan & Son Co., Inc. 120 Lumber Lane Tewksbury, MA 01876	D. & C. Construction Co., Inc. P.O. Box 415 415 V.F.W. Drive Rockland, MA 02370	The Dow Co., Inc. 1112 Broadway Rd. Dracut, MA 01826	I.W. Harding Construction Co., I 354 Pleasant St. West Bridgewater, MA 02379
DeFelice Corp. 386 Broadway Rd. Dracut, MA 01826	Aqualine Utility, Inc. 268 Washington St. East Bridgewater, MA 02333	Water Works Supply 869 Eastern Ave. Malden, MA 02148	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Belmont, Town of Office of Community Development 19 Moore St. Belmont, MA 02478		<b>PROJECT NUMBER:</b> <b>PROJECT:</b> Drainage Improvements off Pleasant Street in Belmont.	
<b>CONTACT</b> Glenn R. Clancy, P.E.	<b>PHONE</b> 617-993-2650	<b>FAX:</b> 617-993-2651	<b>EMAIL:</b> gclancy@town.belmont.ma.us
Oliveira Construction, Inc. 1100 G.A.R. Highway Somerset, MA 02726	David G. Vail Co., Inc. 121B Riverneck Rd. Chelmsford, MA 01824	I.T.T. Water & Wastewater U.S.A. 78K Olympia Ave. Woburn, MA 01801	Barrows Contracting 37 North St. Upton, MA 01568
C.H.B. Excavating, Inc. 197 Concord Rd. Lexington, MA 02420	E.B. Rotondi & Sons, Inc. 21 Manison St. Stoneham, MA 02180	Lamarre Brothers Contracting Corp 553 Newport Ave. South Attleboro, MA 02703	Onyx, Inc. 18 Wetherbee St. Acton, MA 01720

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Hanover, Town of Public Schools 188 Broadway Hanover, MA 02339		<b>PROJECT NUMBER:</b> Cdpaint09 <b>PROJECT:</b> Cedar School Repair and Painting.	
<b>CONTACT</b> Joanne McDonough	<b>PHONE</b> 781-878-0786	<b>FAX:</b> 781-217-3374	<b>EMAIL:</b> jmcdonough@hanoverschools.org
Haidul Construction 171 Walpole St. Canton, MA 02021	Atlas Contracting Services 12 Colonial Lane Canton, MA 02021	Fox Painting Co., Inc. 98 Broadway Arlington, MA 02476	E.C.P., Inc. Painting Professiona P.O. Box 315 Leicester, MA 01524
R.G.T. Enterprises, Inc. 50 Industrial Way West Hanover, MA 02339	OneWay Painting & Roofing 328 Broadway #205 Lynn, MA 01904	Horton Painting Co. 195 Washington St. Hanover, MA 02339	ProjectDog 18 Graf Rd. Suite 8 Newburyport, MA 01960
Dimitri C. Contracting, Inc. 80 Dale St. Apt. C Dedham, MA 02026			

**AWARDING AUTHORITY:****AGENCY:**

Holden, Town of  
Office of the Town Manager  
Starbard Building  
1204 Main St.  
Holden, MA 01520

**PROJECT NUMBER:**

**PROJECT:** Three Buildings Repairs, including exterior renovations to Starbard Building, Town Hall and Damon House.

**CONTACT**

William Senecal

**PHONE**

508-752-2831

**FAX:** 508-757-7769

**EMAIL:**

wsenecal@lamoureuxpagano.com

Vareika Construction, Inc.  
219 Walnut St. Suite B  
West Bridgewater, MA 02379

Meadows Construction Co.  
166 Middle Rd.  
Byfield, MA 01922

P.O. Roofing, LLC  
3 Dolge Court  
OXFORD, MA 01540

Antonelli Construction  
P.O. Box 563  
21 Adams St.  
Worcester, MA 01613

North Pack Construction, Inc.  
129 Palmer Rd.  
Monson, MA 01057

Stutman Contracting, Inc.  
22 Sutton Ave.  
Oxford, MA 01540

Pinnacle Roofing, Inc.  
238C Cherry St.  
Shrewsbury, MA 01545

Builders Systems, Inc.  
135 Southbridge St.  
Auburn, MA 01501

Reed Construction Data  
225 Wyman St.  
Waltham, MA 02451

Northeast Painting Associates  
881 North King St.  
Northampton, MA 01060

Greenwood Industries, Inc.  
P.O. Box 2800  
Worcester, MA 01613

Belcour Corp.  
99 Front St.  
Woonsocket, RI 02895

Window Master, Inc.  
1459 Main St.  
Dublin, NH 03444

Rockwell Roofing, Inc.  
44 Pond St.  
Leominster, MA 01453

Dodge Construction  
34 Crosby Drive Suite 201  
Bedford, MA 01730

**AWARDING AUTHORITY:****AGENCY:**

Holyoke, City of  
Housing Authority  
475 Maple St.  
Holyoke, MA 01040

**PROJECT NUMBER:**

200835

**PROJECT:** Minnie Dwight Development: Two Modular Housing Units.

**CONTACT**

Matthew Mainville

**PHONE**

413-539-2214

**FAX:** 413-539-2227

**EMAIL:**

Ray Croteau Electric  
244 Burlingame Rd.  
Palmer, MA 01069

Worcester County Refrigeration, Ir  
50 Kingsbury St.  
Worcester, MA 01610

Holyoke Housing Authority  
475 Maple St.  
Holyoke, MA 01040

Johnson Structural Engineering  
30 Faith Ave.  
Auburn, MA 01501

Robert W. Hall Consulting Engine  
540 Meadow St. Extension  
Agawam, MA 01001

Gardner Construction  
47 Olivine St.  
Chicopee, MA 01013

J.R.E. Masonry & Restoration  
161 Main St.  
Holyoke, MA 01040

McGraw Hill Construction Dodg  
3315 Central Ave.  
Hot Springs, AR 71913

Boulanger's Plumbing  
373 Main St.  
Easthampton, MA 01027

Northeast Painting  
881 North King St.  
Northampton, MA 01060

ProjectDog  
18 Graf Rd. Suite 8  
Newburyport, MA 01950

R.A.C. Builders, Inc.  
P.O. Box 846  
Agawam, MA 01001

Kurtz Inc.  
P.O. Box 1597  
Westfield, MA 01085

Reed Construction Data  
30 Technology Parkway South Sui  
500  
Norcross, GA 30092

Jeff Steil Electric  
784 Stony Hill Rd.  
Wilbraham, MA 01095

Eastern General Contractors, Inc  
52-60 Berkshire Ave.  
Springfield, MA 01109

Berger Painting, Inc.  
90 Sargeant St.  
Holyoke, MA 01040

Diversified Construction Services,  
LLC  
100 University Drive  
Amherst, MA 01002

Saloomey Construction, Inc.  
P.O. Box 1203  
Westfield, MA 01086

R. Lavoie Co.  
140 Kendall St.  
Granby, MA 01033

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> LCTV 2009-1	
Ludlow, Town of 488 Chapin St. 3rd Floor Ludlow, MA 01056		<b>PROJECT:</b> New Television Studio, Conference Room with Editing Suites and office space.	
<b>CONTACT</b>		<b>PHONE</b> 413-534-6823	<b>FAX:</b> 413-534-4777
Bryarly Lehmann, OPM- Bryarly Consulting LLC		<b>EMAIL:</b> bryarly@aol.com	
Carllysle Engineering, Inc. 132 Brookside Ave. Boston, MA 02130	Diversified Construction Services, LLC 100 University Drive Amherst, MA 01002	Dodge Reports 34 Crosby Drive Suite 209 Bedford, MA 01730	Energy Electric Co., Inc. 740 Quaker Highway Uxbridge, MA 01569
Gregorie Electric Co., Inc. 280 Main St. Spencer, MA 01562	Icon West 251 King St. Springfield, MA 01105	J.D.L., Inc. P.O. Box 421 East Longmeadow, MA 01028-042	Jeff Steil Electric 579 Main St. Wilbraham, MA 01095
Kurtz, Inc. General Contractors P.O. Box 1597 Westfield, MA 01086	M.L. Schmitt Electrical Contractor Engineers P.O. Box 2070 371 Taylor St. Springfield, MA 01101	N.E.C.A. I.B.E.W. Bruce O'Brien Electric P.O. Box 5 Palmer, MA 01069	Northeast Painting Associates 881 King St. Northampton, MA 01060
North Pack Construction, Inc. 129 Palmer Rd. Monson, MA 01057	Precision Painting 190 East St. Granby, MA 01033	R.A.C. Builders 12 School St. Agawam, MA 01001	Royal Steam Heater Co. Mechan Contractors P.O. Box 427 Gardner, MA 01440
Marois Construction Co., Inc 262 Old Lyman Rd. South Hadley, MA 01075	Adams Plumbing & Heating 65 Printworks Drive Adams, MA 01220	Angelica Brothers Electric Contractors, Inc. 724 Main St. Holyoke, MA 01040	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 20024.00	
Milton, Town of Public Schools Office of the Superintendent 25 Giles Rd. Milton, MA 02186		<b>PROJECT:</b> Cunningham Elementary School Interior Ramp Renovation.	
<b>CONTACT</b>		<b>PHONE</b> 617-964-1700	<b>FAX:</b> 617-969-9054
DRA Architects		<b>EMAIL:</b> olson@DRAarchitects.com	
Genbrook Millwork, Inc. 153 Slater Rd. Greene, NY 13778	Paul J. Rogan Co., Inc. 25 Hayward St. Braintree, MA 02184	M.C.I. Contracting, Inc. 1296 Washington St. Stoughton, MA 02072	Valenza Construction 128 Milton St. Dedham, MA 02062

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 20024.00	
Milton, Town of Public Schools Office of the Superintendent 25 Giles Rd. Milton, MA 02186		<b>PROJECT:</b> Collicot-Cunningham Elementary Schools Crawlspace Dehumification.	
<b>CONTACT</b>		<b>PHONE</b> 617-964-1700	<b>FAX:</b> 617-969-9054
DRA Architects		<b>EMAIL:</b> olson@DRAarchitects.com	
Yankee Technology, Inc. 280 Moody St. Ludlow, MA 01056	Haidul Construction 171 Walpole St. Canton, MA 02021	M.C.I. Contracting, Inc. 1296 Washington St. Stoughton, MA 02072	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Orange, Town of 6 Prospect St. Orange, MA 01364	<b>PROJECT NUMBER:</b> Honor Roll 2010	<b>PROJECT:</b> Construction of a Veteran's Honor Roll granite structure: Work grading; concrete foundation; granite monument; engraved names and graphics on the granite monument; sidewalk; landscaping.
<b>CONTACT</b> Richard Kwiatkowski	<b>PHONE</b> 978-544-1100 ext. 107	<b>FAX:</b>
	<b>EMAIL:</b> admin@townoforange.org	

Royal Oak Builders 32 Pleasant St. Athol, MA 01331	Athol Granite Works 1265 South Main St. Athol, MA 01331	Barkley Enterprises 252 Goddand Rd. Rindge, NH 013461	R.J. Pelchat Excavating 55 Carlson Lane Gardner, MA 01440
Architectural Paving & Stone 402 Libbey Parkway Weymouth, MA 02189	T. Ford Co., Inc. 118 Tenney St. Georgetown, MA 01833	Mountain Landscapes & Lawncare 67 Old James St. Chicopee, MA 01020	Mass-West Construction 163 Dotty Circle West Springfield, MA 01089
Paxton Lawn Maintenance Busy Bee Nursery P.O. Box 109 Route 68 Holden, MA 01527	Sovereign Building 135 Southampton Rd. Westhampton, MA 01027		

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Plymouth, Town of 11 Lincoln St Plymouth, MA 02360	<b>PROJECT NUMBER:</b> 2918	<b>PROJECT:</b> West Elementary HVAC Retrofit.
<b>CONTACT</b> Pamela Hagler	<b>PHONE</b> 508-747-1620	<b>FAX:</b>
	<b>EMAIL:</b> phagler@townhall.plymouth.ma.us	

Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189	Enterprise Equipment 276 Libbey Industrial Parkway Weymouth, MA 02189	Montle Plumbing & Heating 432 Jefferson St. Fall River, MA 02721-5111	Spindal Insulation P.O. Box 9303 Fall River, MA 02720
Patrick Kennedy & Sons, Inc. 39 Gibson St. Boston, MA 02122	Sparks Co., Inc. 451 Long Highway Little Compton, RI 02837	McGraw Hill Construction 34 Crosby Drive Suite 201 Bedford, MA 01730	Mello Electrical Co., Inc. 138 Morgan St. Fall River, MA 02721
Northeastern Mechanical, Inc. 11 Newbury St. Quincy, MA 02171			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Plymouth, Town of 11 Lincoln St. Plymouth, MA 02360	<b>PROJECT NUMBER:</b> 2923	<b>PROJECT:</b> Compactor Containers.
<b>CONTACT</b> Pamela Hagler	<b>PHONE</b> 508-747-1620	<b>FAX:</b>
	<b>EMAIL:</b> phagler@townhall.plymouth.ma.us	

East Coast Compactor 224 Blakes Hill Rd. Northwood, NH 03261	On The Spot Welding 385 Prospect St. Thomaston, CT 06787	Atlantic Recycling Equipment P.O. Box 609 Rollinsford, NH 03869
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## AWARDING AUTHORITY:

## AGENCY:

Woburn, City of  
10 Common St.  
Woburn, MA 01801

## PROJECT NUMBER:

PROJECT: Horn Pond Water Treatment Plant Upgrade.

## CONTACT

William McGowan

## PHONE

781-897-5950

FAX: 781-897-5954

## EMAIL:

wmcgowan@ci.woburn.ma.us

Dagle Electrical Contractors 285 Salem St. Woburn, MA 01801	Waterline Industries 7 London Lane Seabrook, NH 03874	Fishbach & Moore 74 Lawley St. Boston, MA 02122	Kneeland Plumbing & Heating P.O. Box 311 63 Hammond St. Rowley, MA 01969
Stanley Roofing Co. 42 Mitchell Rd. Ipswich, MA 01938	Coughlin Electrical 100 Prescott St. Worcester, MA 01605	S.M.J. Metals Co., Inc. 36 Smith St. Northampton, MA 01060	P.J. Riley Co. 295 Highland St. Boston, MA 02119
Capone Iron Corp. P.O. Box 706 Rowley, MA 01969	Prudential Door & Window 35 Sixth Rd. Woburn, MA 01801	Robert W. Irvine & Sons 147 Blossom St. Lynn, MA 01902	Royal Steam Heater P.O. Box 427 499 Main St. Gardner, MA 01440
R.H. White Construction Co., Inc. 41 Central St. Auburn, MA 01501	C.H. Nickerson & Co. 49 Hayden Hill Rd. Torrington, CT 06790	Fred Salvucci Corp. SIX B St. Burlington, MA 01803	A. & A. Window Products 15 Joseph St. Malden, MA 02148
Fall River Electrical 74 Corneau St. Fall River, MA 02722	Stronghold Masonry 801 Water St. Framingham, MA 01701	E.H. Marchant Co., Inc. 153 Old Colony Ave. Quincy, MA 02170	Kinsmen Corp. 35 Londonderry Turnpike Suite 6 Hooksett, NH 03106
Roman Iron Works, Inc. 29 Mystic Ave. Somerville, MA 02145	Capital Masonry, Inc. 277 South St. Walpole, MA 02081	Fernandes Masonry, Inc. 1031 Phillips Rd. New Bedford, MA 02745	P.J. Dionne Co., Inc. 60 Jonspin Rd. Wilmington, MA 01887
Cranney Companies 10 Rainbow Terrace Danvers, MA 01923	David F. Egan & Co., Inc. 19 Harris Ave. Northborough, MA 01532	Aluminum & Glass Concepts, Inc. P.O. Box 279 Wilmington, MA 01887	North Shore Steel 16 Oakville St. Lynn, MA 01905
L.A.L. Masonry Co., Inc. 27 Ferncliff Ave. Saugus, MA 01906	Wes Construction, Inc. 650 Industrial Drive Halifax, MA 02338	Ewing Electric Co., Inc. P.O. Box 370 Deerfield, NH 03037	Greenwood Industries 50 Howe Ave. Millbury, MA 01527
Methuen Construction Co., Inc. 40 Lowell Rd. Salem, NH 03079	Carlin Contracting 454 Boston Post Rd. Waterford, CT 06385	Barletta Engineering 40 Shawmut Rd. Suite 200 Canton, MA 02021	Annese Electrical 1119 Washington St. Weymouth, MA 02189
Aldon Electric 38 Greenwood Ave. Weymouth, MA 02189	C.A.M. HVAC & Construction 116 Lydia Ann Rd. Smithfield, RI 02917	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Hall Sheet Metal 11 River St. #1 Middleton, MA 01949
Richardson Electrical 17 Batchelder Rd. Seabrook, NH 03874	Lydon Mechanical 35 Oak Hill Way Brockton, MA 02301	Lizotte Glass, Inc. 390 Race St. Holyoke, MA 01040	South Shore Welding 121 Crooked Lane Lakeville, MA 02347
Larkin Iron Works 9 B St. Hyde Park, MA 02136	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453	United Steel, Inc. 164 School St. East Hartford, CT 06108	P.C.M. Construction Co. 81 Westford Rd. Ayer, MA 01432
Interstate Engineering 193 Jefferson Ave. Salem, MA 01970	Wayne J. Griffin Electric 116 Hopping Brook Rd. Holliston, MA 01746	Costa Brothers Masonry 2 Lambeth Park Drive Fairhaven, MA 02719	Modern Glass & Aluminum 42 Eastman St. Easton, MA 02334

Dandis Contracting  
42 Charles St.  
Hyde Park, MA 02136

**AWARDING AUTHORITY:****AGENCY:**

Bridgewater State College  
Purchasing Office  
Boyden Hall Room 202  
Bridgewater, MA 02325

**PROJECT NUMBER:** FMP 09-102B (RFB No. 40)

**PROJECT:** Replace Generator and Electrical Service Switchboard-Power Plant: Replacement of power plant standby diesel generator with new 125 KW/156 KVA standby diesel generator in weatherproof enclosure with double wall sub base fuel tank, automatic transfer switching, main service switchboard and other related improvements. Power plant is located at 34 Park Ave, Bridgewater State College, Bridgewater.

**CONTACT**

Diane Chagnon

**PHONE**

508-531-2213

**FAX:** 508-531-6130**EMAIL:**

dchagnon@bridgew.edu

Mello Electric  
138 Morgan St.  
Fall River, MA 02721

Brite-Lite Electrical  
11 Front St.  
Weymouth, MA 02188

Fraser Engineering  
65 Court St.  
Newton, MA 02460

LaLama Electrical  
268R Quincy Ave.  
Braintree, MA 02184

Alfonso Electrical  
465 Center St.  
Middleboro, MA 02346

LeVangie Electric  
978 Washington St.  
Weymouth, MA 02189

Aldon Electric  
38 Greenwood Ave.  
Weymouth, MA 02189

Annese Electric Service  
1119 Washington St.  
East Weymouth, MA 02189

F.M. Generator  
35 Pequit St.  
Canton, MA 02122

Wayne Griffin Electric  
116 Hopping Brook Rd.  
Holliston, MA 01746

Energy Electric  
740 Quaker Highway  
Uxbridge, MA 01569

Cranney Companies  
10 Rainbow Terrace  
Danvers, MA 01923

Reilly Electric  
14 Norfolk Ave.  
Easton, MA 02375

Fischbach & Moore  
74 Lawley St.  
Boston, MA 02122

Fall River Electrical  
74 Corneau St.  
Fall River, MA 02721

Bay State Piping, Inc.  
467 Wareham St.  
Middleboro, MA 02346

Dartmouth Electric  
21 Fottler Rd.  
Hingham, MA 02043

C.S.S. Power  
319 Yard Drive  
Verona, WI 53593

Andrus Power Solutions  
690 Pleasant St.  
Lee, MA 01238

Nardone Electric  
100 Winchester St.  
Medford, MA 02155

C.N.M. Electrical Construction, In  
409 Pond St. Suite 14  
Braintree, MA 02184

Ewing Electric  
3 North Rd.  
Deerfield, NH 03037

Richard T. Losordo Electrical  
244 Liberty St. Unit 8A  
Brockton, MA 02301

Island Lighting  
6 Hill St.  
Norfolk, MA 02056

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management, Division of (DCAM)  
1 Ashburton Place Room 1610  
Boston, MA 02108

**PROJECT NUMBER:** UMD0802 #DC1

**PROJECT:** Exterior demolition and site preparation at the Carney Library at UMass Dartmouth.

**CONTACT**

DCAM Bid Room

**PHONE**

617-727-4003

**FAX:** 617-727-5514**EMAIL:**

McConnell Enterprises, Inc.  
60 Garden Park  
Braintree, MA 02184

Bay State Contracting, Inc.  
P.O. Box 345  
38 Washington St.  
North Pembroke, MA 02358

Paul J Rogan Co., Inc.  
25 Hayward St.  
Braintree, MA 02184

C.R.C. Co., Inc.  
77 Federal Ave.  
Quincy, MA 02169

McCabe, Inc.  
509 East First St.  
South Boston, MA 02127

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> P08-2527-M3A
Conservation and Recreation, Department of (DCR) 251 Causeway St. Suite 600 Boston, MA 02114	<b>PROJECT:</b> Servicing Electrical and Electronic Systems at DCR Sports Facilities, Recreational Areas, Properties and Buildings Statewide.
<b>CONTACT</b>	<b>PHONE</b> 617-626-1391 <b>FAX:</b> 617-626-1449
Mr. Max Santana	<b>EMAIL:</b> max.santana@state.ma.us

Aetna Fire Alarm Service Co. 13 Clover St. Dorchester, MA 02122	All-Pro Electric, Inc. 640 Boxford Rd. Bradford, MA 01835	American Service Co., Inc. 20 Fort St. Quincy, MA 02169	Brite-Lite Electrical Co. 11 Front St. Weymouth, MA 02188
C.D.C. News 100 Radnor Rd. State College, PA 16803	CProjects.Com 30 Controls Drive Shelton, CT 06484	Cullen Electrical Contractors 57 Rockwood Rd. Suite #4 Marshfield, MA 02050	D.M.H. Electric, Inc. 29 Legate Hill Rd. Sterling, MA 01564
Dagle Electrical Construction 285 Salem St. Woburn, MA 01801	Lynnwell Associates, Inc. 27 Drydock Ave. 5th Floor Boston, MA 02210	McGraw-Hill Construction/Dodge Reports 34 Crosby Drive Suite 201 Bedford,, MA 01730	Ostrow Electric 9 Mason St. Worcester, MA 01609
Reed Construction Data 30 Technology Parkway South Sui 500 Norcross, GA 30092-2912	Richard T. Losordo Services 244 Liberty St. Unit 8A Brockton, MA 02301	Seaboyer Electrical Maintenance 235 Howard St. Melrose, MA 02167	Young Electrical Service 220 High St. Rear Taunton, MA 02780
Your Electrical Solution, Inc. 226 Libbey Industrial Parkway East Weymouth, MA 02189			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 09-07
Montachusett Regional Transit Authority 1427R Water St. Fitchburg, MA 01420	<b>PROJECT:</b> Vehicle Storage and Wash Facility at 840 North Main St., Leominster.
<b>CONTACT</b>	<b>PHONE</b> 978-345-7711 ext. 2263 <b>FAX:</b> 978-345-9867
Bruno Fisher	<b>EMAIL:</b> bfisher@mrta.us

Comeau Excavating 5 Shenandoah Drive Paxton, MA 01612	Eastern General Contractors 52 Berkshire Ave. Springfield, MA 01109	W.T. Rich Co. 29 Crafts St. Suite 300 Newton, MA 02458	The Maddison Associates 7 Franklin St. Revere, MA 02151
Araujo Brothers 224 Nyes Lane Acushnet, MA 02743	Rebars & Mesh, Inc. 111 Avco Rd. Haverhill, MA 01835	Cendella Masonry 19 East Walnut St. Milford, MA 01757	H.F.P. Fire Sprinkler, Inc. 32 Char Drive Westfield, MA 01085
Kinsmen Corp. 35 Londonderry Turnpike Hooksett, NH 03106	Superior Steel & Welding 306 School St. Winchendon, MA 01475	New England Builders 290 Broadway Methuen, MA 01844	C.T.A. Construction 60 K St. 4th Floor Boston, MA 02127
Atlantis Equipment Corp. 16 Printworks Drive Adams, MA 01220	Adams Plumbing & Heating, Inc. 65 Printworks Drive Adams, MA 01220	Glen E. Hines General Contractor 35 Wachusett St. Leominster, MA 01453	S.R.S. Contractors, Inc. 153 Winthrop Ave. Lowell, MA 01851

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 200931	
Soldiers' Home in Holyoke 110 Cherry St. Holyoke, MA 01040		PROJECT: Exterior Security Cameras.	
<b>CONTACT</b>		<b>PHONE</b> 413-532-9475	<b>FAX:</b> 413-538-7968
Donald Sargent		<b>EMAIL:</b>	
Soldiers' Home 110 Cherry St. Holyoke, MA 01040	Hogan Communications 81 East St. Easthampton, MA 01027	ProjectDog 18 Graf Rd. Suite 8 Newburyport, MA 01950	Valley Communications Systems 20 First Ave. Chicopee, MA 01020
Signet Electronic Systems, Inc. 106 Longwater Drive Norwell, MA 02061	Universal Electric Co., Inc. 59B Observer St. Springfield, MA 01104	Northeast Security Solutions, Inc. 33 Sylvan St. West Springfield, MA 01089	Energy Electric Co., Inc. 740 Quaker Highway Uxbridge, MA 01569
Security Engineering, Inc. 857 Elm St. West Springfield, MA 01089	Shanix, Inc. 40 Worthington Rd. Cranston, RI 029	Angelica Brothers Electrical 724 Main St. Holyoke, MA 01040	Ostrow Electric Co. 9 Mason St. Worcester, MA 01609
North American Video 141 Argilla Rd. Ipswich, MA 01938	Surveillance Specialties, Ltd. 600 Research Drive Wilmington, MA 01887	A.D.T. Security Services, Inc. 76 Capital Drive West Springfield, MA 01089	

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Housing Authority  
52 Chauncy St.  
Boston, MA 02111

PROJECT NUMBER: 08-003C2

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-988-4040

FAX: 617-988-4292

Dan Casals

EMAIL:

**DESCRIPTION:**

Boiler Replacement at Old Colony Development.

**CONTRACT AWARDED TO:**

Automatic Temperature Control Corp.  
86 Finnell Drive Building 1  
Weymouth, MA 02188

**CONTRACT AMOUNT:**

\$294,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
Purchasing Department  
980 Harrison Ave. 3rd Floor  
Boston, MA 02119

PROJECT NUMBER: 08-308-008

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-989-7383

FAX: 617-989-7730

John Flynn

EMAIL:

**DESCRIPTION:**

Relay, cleaning and cement lining of existing water mains in Boston.

**CONTRACT AWARDED TO:**

Umbro & Sons Construction Corp.  
44 Reading St.  
Roxbury, MA 02119

**CONTRACT AMOUNT:**

\$2,652,909.13

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
Purchasing Department  
980 Harrison Ave. 3rd Floor  
Boston, MA 02119

PROJECT NUMBER: 08-309-001

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-989-7383

FAX: 617-989-7730

John Flynn

EMAIL:

**DESCRIPTION:**

Drainage, sewerage and water works improvements in Boston.

**CONTRACT AWARDED TO:**

P. Gioioso & Sons, Inc.  
50 Sprague St.  
Hyde Park, MA 02136

**CONTRACT AMOUNT:**

\$3,750,420.80

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Easton, Town of  
Housing Authority  
Parker Terrace  
North Easton, MA 02356

PROJECT NUMBER: 088017

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-238-4747

FAX: 508-230-9694

Susan Horner

EMAIL: eastonha@aol.com

**DESCRIPTION:**

Interim repair to septic system serving buildings one and two Elise Circle, an elderly public housing development. Interim Septic System repair at Elise Circle, Buildings 1 and 2.

**CONTRACT AWARDED TO:**

J. Hockman, Inc.  
11 Sherwood Drive  
Norfolk, MA 02056

**CONTRACT AMOUNT:**

\$89,402

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Easton, Town of  
Housing Authority  
Parker Terrace  
North Easton, MA 02356

PROJECT NUMBER: 088019

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-238-4747

FAX: 508-230-9694

Susan Horner

EMAIL: eastonha@aol.com

**DESCRIPTION:**

Replacement of approximately 250' of 6" sewer pipe with 6" C-900 DR-18 PVC pipe, sewer manhole replacement, sewer service video inspection, installation of poly barrier, septic system start up, video inspection and maintenance of approximately 140' of 12" RCP drainage pipe, and ancillary work at Chandler Way public housing family development

**CONTRACT AWARDED TO:**

J. Hockman, Inc.  
11 Sherwood Drive  
Norfolk, MA 02056

**CONTRACT AMOUNT:**

\$36,975.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Hanover, Town of Public Schools 188 Broadway Hanover, MA 02339	PROJECT NUMBER: CDPAIN09
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 781-878-0786	FAX: 781-871-3374
Joanne McDonough	EMAIL: jmcdonough@hanoverschools.org	

**DESCRIPTION:**  
Cedar School Repair and Painting.

<b>CONTRACT AWARDED TO:</b> One Way Painting 328 Broadway #205 Lynn, MA 01904	<b>CONTRACT AMOUNT:</b> \$9,950.00
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Hanover, Town of Public Schools 188 Broadway Hanover, MA 02339	PROJECT NUMBER: Electric 10
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 781-878-0786	FAX: 781-871-3374
Joanne McDonough	EMAIL: jmcdonough@hanoverschools.org	

**DESCRIPTION:**  
Electric Repairs and Service.

<b>CONTRACT AWARDED TO:</b> Lalama Electrical Contractors, Inc 268 Quincy Ave. Braintree, MA 02184	<b>CONTRACT AMOUNT:</b> \$15,000 ( \$60/Hour)
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Hanover, Town of Public Schools 188 Broadway Hanover, MA 02339	PROJECT NUMBER: Msceilgrid
	PROJECT TYPE: Designer Services

<b>CONTACT INFORMATION:</b>	PHONE: 781-878-0786	FAX: 781-871-3374
Joanne McDonough	EMAIL: jmcdonough@hanoverschools.org	

**DESCRIPTION:**  
Remove 12' X 12' Ceiling Tiles, Install 2' X 2' Ceiling Gris and Tiles.

<b>CONTRACT AWARDED TO:</b> Cal-Pac Corp. 14 Bristol Drive Unit H South Easton, MA 02375	<b>CONTRACT AMOUNT:</b>
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Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lexington, Town of  
Housing Authority  
One Countryside Village  
Lexington, MA 02420

PROJECT NUMBER: 155015

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-861-0900

FAX:

Ann Whitney

EMAIL: AWLHA@rcn.com

**DESCRIPTION:**

Vynebrook Village Window Replacement Project.

**CONTRACT AWARDED TO:**

Meadows Construction Co.  
166 Middle Rd.  
Byfield, MA 01922

**CONTRACT AMOUNT:**

\$145,550.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 09-83

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1225

Re Cappoli

EMAIL: purchasing@newtonma.gov

**DESCRIPTION:**

Annual Ready Mix Concrete.

**CONTRACT AWARDED TO:**

Tresca Brothers  
66 Main St.  
Millis, MA 02054

**CONTRACT AMOUNT:**

\$244,207.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 09-76

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1227

Re Cappoli

EMAIL: purchasing@newtonma.gov

**DESCRIPTION:**

Annual Tree Maintenance Services.

**CONTRACT AWARDED TO:**

Northern Tree Service, Inc.  
1290 Park St.  
Palmer, MA 01069

**CONTRACT AMOUNT:**

\$419,485.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Norton, Town of  
Public Schools  
64 West Main St.  
Norton, MA 02766

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-285-0106

FAX: 508-285-0199

Laura Carew

EMAIL: LauraCarew@norton.k12.ma.us

## DESCRIPTION:

Air Conditioning/Refrigeration.

**CONTRACT AWARDED TO:**

Mechanical Air Controls, Inc.  
P.O. Box 706  
Marshfield, MA 02050

CONTRACT AMOUNT:

\$25,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Norton, Town of  
Public Schools  
64 West Main St.  
Norton, MA 02766

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-285-0106

FAX: 508-285-0199

Laura Carew

EMAIL: LauraCarew@norton.k12.ma.us

## DESCRIPTION:

Burglar Alarm.

**CONTRACT AWARDED TO:**

Home Electronic Life Protection, Inc.  
141 Chestnut St.  
North Attleboro, MA 02760

CONTRACT AMOUNT:

\$15,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Norton, Town of  
Public Schools  
64 West Main St.  
Norton, MA 02766

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-285-0106

FAX: 508-285-0199

Laura Carew

EMAIL: LauraCarew@norton.k12.ma.us

## DESCRIPTION:

Boiler/Burner Repairs and Cleaning.

**CONTRACT AWARDED TO:**

Boiler Equipment, Inc.  
65 Tosca Drive  
Stoughton, MA 02072

CONTRACT AMOUNT:

\$30,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Norton, Town of Public Schools 64 West Main St. Norton, MA 02766	PROJECT NUMBER:
	PROJECT TYPE:     General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-285-0106	FAX: 508-285-0199
Laura Carew	EMAIL: LauraCarew@norton.k12.ma.us	

**DESCRIPTION:**  
Fire Alarm Service Contract.

<b>CONTRACT AWARDED TO:</b> Home Electronic Life Protection, Inc. 141 Chestnut St. North Attleboro, MA 02760	<b>CONTRACT AMOUNT:</b> \$19,000.00
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Norton, Town of Public Schools 64 West Main St. Norton, MA 02766	PROJECT NUMBER:
	PROJECT TYPE:     General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-285-0106	FAX: 508-285-0199
Laura Carew	EMAIL: LauraCarew@norton.k12.ma.us	

**DESCRIPTION:**  
Electric Repairs.

<b>CONTRACT AWARDED TO:</b> Bleau Electric 800 Center St. North Dighton, MA 02764	<b>CONTRACT AMOUNT:</b> \$45,000.00
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Norton, Town of Public Schools 64 West Main St. Norton, MA 02766	PROJECT NUMBER:
	PROJECT TYPE:     General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-285-0106	FAX: 508-285-0199
Laura Carew	EMAIL: LauraCarew@norton.k12.ma.us	

**DESCRIPTION:**  
Elevator Maintenance and Repair.

<b>CONTRACT AWARDED TO:</b> Atlantic Elevator South Co., Inc. 1900 Fall River Ave. Seekonk, MA 02771	<b>CONTRACT AMOUNT:</b> \$10,000.00
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Sub Contract Award:





**AWARDING AUTHORITY:**

AGENCY: Pittsfield, City of 70 Allen St. Pittsfield, MA 01201	PROJECT NUMBER: 09-043
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:** PHONE: 413-499-9470 FAX: 413-499-9463

Colleen Hunter-Mullett, MCPPO EMAIL:

**DESCRIPTION:**

Ashley Lake Dam Repairs.

<b>CONTRACT AWARDED TO:</b> New England Infrastructure, Inc. 13 Brent Drive Hudson, MA 01749	<b>CONTRACT AMOUNT:</b> \$1,867,923.45
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Pittsfield, City of 70 Allen St. Pittsfield, MA 01201	PROJECT NUMBER: 09-042
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:** PHONE: 413-499-9470 FAX: 413-499-9463

Colleen Hunter-Mullett, MCPPO EMAIL:

**DESCRIPTION:**

Runway Crack Repair and Tie Down Installation.

<b>CONTRACT AWARDED TO:</b> Saltmarsh Industries, Inc. 1430 Main Rd. Granville, MA 01034	<b>CONTRACT AMOUNT:</b> \$15,850.00
---	--

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Wellesley, Town of Public Schools 525 Washington St. Wellesley, MA 02482	PROJECT NUMBER:
	PROJECT TYPE: Designer Services

**CONTACT INFORMATION:** PHONE: 617-268-8977 FAX: 617-464-2971

Wayne Lawson, Owner's Repersentative - CBI EMAIL:

**DESCRIPTION:**

Selective Mechanical and Architectural Upgrades for Upham Elementary School.

<b>CONTRACT AWARDED TO:</b> Seaver Construction, Inc. 57 Russell St. Woburn, MA 01801	<b>CONTRACT AMOUNT:</b> \$897,230.00
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Sub Contract Award: Roofing & Flashing: Rockwell Roofing. Resilient Flooring: West Floor Covering. Mechanical: Thomas E. Snowden. Electrical: Your Electrical Solution. Plumbing: Ambient Temperature Control.

**AWARDING AUTHORITY:**

AGENCY: Wellesley, Town of Public Schools 525 Washington St. Wellesley, MA 02482	PROJECT NUMBER:
	PROJECT TYPE:      General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 617-268-8977	FAX: 617-464-2971
Wayne Lawson, Owner's Representative - CBI	EMAIL:	

**DESCRIPTION:**  
 Selective Mechanical and Architectural Upgrades for Hardy, Scholfield and Hunnewell Elementary School.

<b>CONTRACT AWARDED TO:</b> Seaver Construction, Inc. 57 Russell St. Woburn, MA 01801	<b>CONTRACT AMOUNT:</b> \$877,227.00
--	---

Sub Contract Award:      Roofing and Flashing: Rockwell Roofing. Resilient Flooring: West Floor Covering. Mechanical: E. Amanti & Sons. Electrical: Your Electrical Solution. Plumbing: Ambient Temperature Control.

**AWARDING AUTHORITY:**

AGENCY: Abington and Rockland Joint Water Works 96 East Water St. Rockland, MA 02370	PROJECT NUMBER: ABROC366-1
	PROJECT TYPE:      General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 781-878-0901	FAX: 781-982-8332
Daniel F. Callahan	EMAIL: dcallahan@abrockwater.com	

**DESCRIPTION:**  
 Roof and Siding Renovations.

<b>CONTRACT AWARDED TO:</b> Mike's Construction Co., Inc. 332 Mason Rd. Extension Dudley, MA 01571	<b>CONTRACT AMOUNT:</b> \$35,770.00
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Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Bridgewater State College  
Purchasing Office  
Boyden Hall Room 202  
Bridgewater, MA 02325

PROJECT NUMBER: FMP 09-102B (RFB No. 40)

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-531-2213

FAX: 508-531-6130

Diane Chagnon

EMAIL: dchagnon@bridgew.edu

**DESCRIPTION:**

Replace Generator and Electrical Service Switchboard-Power Plant: Replacement of Power Plant standby diesel generator with new 125KW/156KVA standby diesel generator in weatherproof enclosure with double wall sub base fuel tank, automatic transfer switching, main service switchboard and other related improvements. Work location is at 34 Park Ave., Bridgewater State College, Bridgewater.

**CONTRACT AWARDED TO:**

Cranney Companies  
10 Rainbow Terrace  
Danvers, MA 01923

**CONTRACT AMOUNT:**

\$101,464.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Cape Cod Regional Technical High School  
351 Pleasant Lake Ave.  
Harwich, MA 02645

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Andrew Chagnon, PE

EMAIL: achagnon@parecorp.com

**DESCRIPTION:**

Work consists of asphalt curb demolition, milling and repaving within the limits of the access road and a topcoat of pavement in the south parking lot.

**CONTRACT AWARDED TO:**

Lawrence-Lynch Corp.  
P.O. Box 913  
396 Gifford St.  
Falmouth, MA 02541-0913

**CONTRACT AMOUNT:**

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Conservation and Recreation, Department of (DCR)  
251 Causeway St. Suite 600  
Boston, MA 02114

PROJECT NUMBER: P09-2573-C1A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-645-8831

FAX:

Mr. Dan Mortell

EMAIL: dan.mortell@state.ma.us

## DESCRIPTION:

Laurel Lake Dam and Bridge Deck Repair at Erving State Forest in Warwick.

**CONTRACT AWARDED TO:**

T. Ford Co.  
118 Tenney St.  
Georgetown, MA 01833

## CONTRACT AMOUNT:

\$134,500.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Development Finance Agency, Massachusetts  
160 Federal St. 7th Floor  
Boston, MA 02110

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-330-2028

FAX: 617-451-3429

Zoe Agnew

EMAIL: zagnew@massdevelopment.com

## DESCRIPTION:

Former Springfield Federal Courthouse Elevator Replacement: Furnishing of all labor, materials and supervision necessary to remove four existing overhead geared traction elevators and install four new overhead geared traction elevators.

**CONTRACT AWARDED TO:**

Associated Elevator Companies, Inc.  
583 Forest Rd. Unit E  
South Yarmouth, MA 02665

## CONTRACT AMOUNT:

\$883,520

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Development Finance Agency, Massachusetts  
d/b/a Hospital Hill Development, LLC  
160 Federal St.  
Boston, MA 02110

PROJECT NUMBER: 09-021

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-784-2917

FAX: 978-772-8815

Alan M Delaney

EMAIL: adelaney@massdevelopment.com

## DESCRIPTION:

Moser Street Subdivision roadway and utility construction to include water, sewer, gas, electric, telephone, cable, curbing, sidewalks and drainage.

**CONTRACT AWARDED TO:**

Caracas Construction  
592 Holyoke St.  
Ludlow, MA 01056

## CONTRACT AMOUNT:

\$903,135.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Southern Worcester County Educational Collaborative  
185 Southbridge Rd.  
Dudley, MA 01571

PROJECT NUMBER:

PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 508-764-8500

FAX: 508-764-2724

John Love, Business Officer

EMAIL: jlove@swcec.org

**DESCRIPTION:**

Request for Proposals for Leased Space.

**CONTRACT AWARDED TO:**

E. & M. Realty, LLC  
29 Camp St.  
Worcester, MA 01603

CONTRACT AMOUNT:

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.*

<b>AWARDING AUTHORITY:</b>	
AGENCY: Plymouth, Town of 11 Lincoln St. Plymouth, MA 02360	PROJECT NUMBER: 2921
	PROPOSAL DEADLINE DATE AND TIME: 8/14/09 11:00 A.M.
<b>CONTACT INFORMATION:</b>	PHONE 508-747-1620 ext. 210 FAX 508-830-4133
Pamela D. Hagler, Procurement Officer	Email: procurement@townhall.plymouth.ma.us
<b>TRANSACTION TERMS:</b>	
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE	DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE
<b>DESCRIPTION OF PROPERTY:</b>	
The Town is interested in exchanging the premises at Long Beach between Warren's Cove and Plymouth Harbor for non-monetary offer of at least 11,750 square feet of vacant land on Long Beach.	
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>	
<b>ADDITIONAL INFORMATION</b>	The successful property owner must be prepared to enter into a Purchase and Sale Agreement within ten days from the opening of the proposal.

<b>AWARDING AUTHORITY:</b>	
AGENCY: Randolph, Town of School Department 40 Highland Ave. Randolph, MA 02368	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: 8/17/09 10:00 A.M.
<b>CONTACT INFORMATION:</b>	PHONE 781-961-6207 ext. 101 FAX 781-961-6290
Mr. Steven Moore	Email: moores@randolph.k12.ma.us
<b>TRANSACTION TERMS:</b>	
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE	DISPOSITION: <input type="checkbox"/> SALE <input checked="" type="checkbox"/> LEASE
<b>DESCRIPTION OF PROPERTY:</b>	
Lease of school land/buildings for the purpose of locating cellular/wireless equipment.	
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>	
<b>ADDITIONAL INFORMATION</b>	Pre-proposal conference: 7/28/09 at 1:00 P.M. in the School Finance Office Conference Room at the above agency address.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Bay Transportation Authority, Massachusetts (MBTA)  
South Station Bus Terminal  
700 Atlantic Ave. Suite 408  
Boston, MA 02111

**PROJECT NUMBER:**

SSBT-RETAIL-2009

**PROPOSAL DEADLINE DATE AND TIME:**

8/14/09 3:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-790-4302

FAX 617-439-9839

Stephen H. Squibb

Email: ssquibb@nkfgms.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Newmark Knight Frank as agents for the MBTA requests bids for retail concession space offering items found in a newsstand for a five year period commencing on or about 10/1/09 in strict accordance with specifications received at Newmark Knight Frank.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Pre-bid conference: 7/31/09 at 10:00 A.M. in the Main Conference Room, 4th Floor at the above agency address. Attendance is mandatory for all prospective bidders and a tour of the facility will be conducted at the conclusion of the meeting. Bid package may be obtained at the above agency address, 7/15/09. Office Hours: Monday - Friday, 10:00 A.M. - 4:00 P.M.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000**

**WEEK OF JULY 12, 2009  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Request for Proposals can also be obtained through the Internet at: <http://www.comm-pass.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft.(USF)</u>	<u>Location</u>
07/15/09 <sup>1</sup> 2:00 PM	200911000.1	Executive Office of Health and Human Services	Office and Records Storage	A total of 94,400 as follows: 93,200 of Office and 1,200 of Records Storage	Boston, Cambridge, Chelsea, Everett, Malden, Medford, Newton, Quincy, Revere or Somerville
07/15/09 <sup>1</sup> 2:00 PM	200912000.1	Executive Office of Health and Human Services	Office and Records Storage	A total of 38,500 As follows: 36,925 of Office and 1,575 of Records Storage	Boston or Cambridge, as further defined on Map Attachment C-5 in the RFP
08/12/09 2:00 PM	200931000.2	Department of Developmental Services	Office	17,100	Waltham, Cambridge, Dedham, Natick, Needham, Newton, Somerville or Watertown

<sup>1</sup> A Term of Five years, or a Term of Ten years with Tenant's right to surrender up to 25% of the Usable Area any time after the third anniversary of the Date of Occupancy.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

DEVAL L. PATRICK  
GOVERNOR

Tel: (617) 727-4050  
Fax: (617) 727-5363

LESLIE KIRWAN  
SECRETARY  
ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY  
LIEUTENANT GOVERNOR

DAVID B. PERINI  
COMMISSIONER

**CONTRACTORS DEBARRED OR SUSPENDED  
BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT**

*\*\* Please note that this list consists only of individuals and firms debarred by the Division of Capital Asset Management pursuant to G.L. c. 29, §29F and G.L. c. 149, §44C. The Massachusetts Office of the Attorney General maintains a separate list of additional individuals and firms debarred by that office that is available in the Central Register or by contacting the Attorney General's Office directly at (617) 727-2200 x. 3277. The United States Government also maintains a list of contractors debarred by federal agencies which is available on the internet at <http://epls.arnet.gov>*

*\*\* Public awarding authorities are advised to check all three lists. Applicable law prohibits firms debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm debarred by any of the above referenced governmental entities.*

No Firms Are Currently Debarred by the Division of Capital Asset Management,  
check the resources listed above for other debarments.



THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MARTHA COAKLEY  
Attorney General

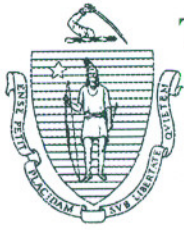
(617) 727-2200  
[www.ago.state.ma.us](http://www.ago.state.ma.us)

**DEBARMENT LIST: May 29, 2009**

1. **Jason M. Cortell & Associates, Inc. and its officer, Jason M. Cortell, of 504 Union Wharf, Boston, MA 02109**, are debarred for a period of 5 years beginning June 7, 2004 through **June 6, 2009**. This debarment excludes work on the following projects:
  1. South Boston Piers Transitway Project at Russia Wharf in Boston;
  2. Route 2 Improvement Project DEIR in Leominster & Fitchberg;
  3. Term Sampling/Logan Clam Flats Mitigation Project at Logan Airport in Boston;
  4. Post-EIR Permitting, Runway 14/32 at Logan Airport in Boston;
  5. Airport Improvements FEIR Project in Nantucket;
  6. Environmental Regulatory Tracking; ConEd & Cambridge Research Park in Cambridge;
  7. Marina Development, Federal & State Environmental Permits in Plymouth.
2. **Milton Marder of 18 Maple Street, Maynard, MA 01754**, is debarred for a period of 8 years beginning March 16, 2005 through **March 15, 2013**.
3. **TMJ Construction Corporation, and its owner, Michael Jenkins, both of 72 Amherst Road., Merrimack, NH, 03054**, are debarred for a period of 5 years beginning April 13, 2006 through **April 12, 2011**.
4. **James A. Curran, of 7 Curran Lane, Holyoke, MA 01040**, is debarred for a period of 5 years beginning April 5, 2006 through **April 4, 2011**.
5. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107**, are debarred for a period of 10 years beginning March 14, 2007 through **March 13, 2017**.
6. **Edward J. Brooks Painting, Inc. and its President, Edward J. Brooks, Jr., both of 20 Marlboro Street, Maynard, MA 01854**, are debarred for a period of 3 years, as provided for by M.G.L. chapter 149 § 27C, beginning March 15, 2007 through **March 14, 2010**.
7. **Shannon Construction Corporation, of 15 Speedway Avenue, Brighton, MA 02134 and Laurence Moloney, its owner, of 15 Highgate Road, Wayland, MA 01778**, are debarred pursuant to a settlement agreement between the Office of the Attorney General and the debarred parties from March 20, 2008 through **March 19, 2011**.

8. **Floor Sanders and Finishers of Massachusetts and Verouj Nersesian, both of 214 Lincoln Street, Allston, MA 02134**, are debarred pursuant to a settlement agreement between the Office of the Attorney General and the debarred parties beginning April 7, 2008 through **April 6, 2010**.
9. **Bay State Painters and Josephine Christopoulos, both of 10 Danielle Drive, Danvers, MA 01913**, are debarred pursuant to a settlement agreement between the Office of the Attorney General and the debarred parties beginning April 7, 2008 through **April 6, 2013**.
10. **Olympic Painting and Roofing, Inc. and George Vosiliodes, both of 515 Lowell Street, Peabody, MA 01960**, are debarred pursuant to M.G.L. c.152, §25C beginning August 6, 2008 through **August 5, 2011**.
11. **RLD Roofing and Richard L. Dosek, both of 18 Martin Street, Springfield, MA 01108-3212**, are debarred pursuant to M.G.L. c.149, §27, §27B and § 27C beginning September 18, 2008 through **September 17, 2009**.
12. **Mortell Roofing and Francis John Mortell, both of 18 Martin Street, Springfield, MA 01108-3212**, are debarred pursuant to M.G.L. c.149, §27B and § 27C beginning September 18, 2008 through **September 17, 2009**.
13. **Estrella Construction, Inc. and Fidel A. Estrella, both of 245 Quequechan Street, Suite 15, Fall River, MA 02723**, are debarred pursuant to M.G.L. c.152, §25C beginning October 20, 2008 through **October 19, 2009**.
14. **R.B. Metalman, Inc and Richard Bennett, both of 52 Payson Street, Revere, MA 02151**, are debarred pursuant to M.G.L. c.152, §25C beginning October 20, 2008 through **October 19, 2009**.
15. **CJM Services, Inc. and Charles J. Morris, both of 50 Kerry Place, Norwood, MA 02062**, are debarred pursuant to M.G.L. c.152, §25C beginning December 15, 2008 through **September 14, 2009**.
16. **Excel Insulation Company, Inc. and Goce Gjoroski, both of 2282 Hamburg Turnpike, Wayne, NJ, 07470**, are debarred pursuant to M.G.L. c.152, §25C beginning January 27, 2009 through **January 26, 2010**.
17. **Homer Contracting and Ekatenni Bouboulis, both of 195 Broadway Arlington, MA 02174**, are debarred pursuant to M.G.L. c.152, §25C beginning February 23, 2009 through **August 22, 2010**.
18. **RLD Roofing and Richard L Dosek, both of 18 Martin Street, Springfield, MA 01108**, are debarred pursuant to M.G.L. c. 149, § 27C beginning September 18, 2008 through **September 17, 2009**.

19. **Mortell Roofing and Francis John Moretll, both of 18 Martin Street, Springfield, MA 01108**, are debarred pursuant to M.G.L. c. 149, § 27C beginning September 18, 2008 through **September 17, 2009**.
20. **T. Barcro Enterprises and Timothy J. Cronin, both of 82 Cedar Street, Weymouth, MA, 02188**, are debarred pursuant to M.G.L. c. 149, § 27C beginning October 17, 2008 through **October 16, 2009**.
21. **Emery Construction and Brett S. Emery, both of 19 Kelly Road, Salem, MA 01970**, are debarred pursuant to M.G.L. c. 149, § 27C beginning December 17, 2008 through **December 16, 2009**.
22. **G. V. W., Inc. and George V. Wattendorf, both of 1200 Bennington Street, East Boston, MA 02128**, are debarred pursuant to M.G.L. c.149, §27 and M.G.L. chapter 149, § 27B beginning February 18, 2009 through **February 17, 2010**.
23. **J. Macc Construction and James Carney, both of 62 Freetown Road, #24, Raymond, NH, 03077**, are debarred pursuant to M.G.L. c. 149, § 27C beginning March 31, 2009 through **March 30, 2010**.
24. **Wachuestts Concrete and Richard A. Wackell, its owner, both of 2046 Main Street, Jefferson, MA 01522**, are debarred pursuant to M.G.L. c. 149, § 27C beginning April 26, 2009 through **April 25, 2009**.
25. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel Garcia, its owner**, are debarred pursuant to M.G.L. c.149, §27 and §27C beginning May 27, 2009 through **May 26, 2010**.



# THE COMMONWEALTH OF MASSACHUSETTS

## *Department of Industrial Accidents*

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

### **Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

[http://www.mass.gov/Elwd/docs/dia/investigations/debarment\\_list.xls](http://www.mass.gov/Elwd/docs/dia/investigations/debarment_list.xls)



DEVAL L. PATRICK  
GOVERNOR

TIMOTHY P. MURRAY  
LIEUTENANT GOVERNOR

# *The Commonwealth of Massachusetts*

*Executive Office for Administration and Finance*

*Division of Capital Asset Management*

*One Ashburton Place*

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LESLIE KIRWAN  
SECRETARY, ADMINISTRATION  
& FINANCE

DAVID B. PERINI  
COMMISSIONER

## **CONTRACTORS DECERTIFIED BY THE DIVISION OF CAPITAL ASSET MANAGEMENT**

Contractor: Keystone Elevator Company, Inc.  
320 Libbey Industrial Parkway  
Weymouth, MA 02189

Decertified By: Division of Capital Asset Management, effective September 13, 2002

Authority: G.L. c. 149, §44D

Restrictions: Decertified from submitting bids to perform general contract work pursuant to G.L. c. 149

Termination Date: Until further notice

Contractor: The Tyree Organization, Ltd.  
9 Otis Street  
Westborough, MA 01581

Decertified By: Division of Capital Asset Management, effective November 1, 2002

Authority: G.L. c. 149, §44D

Restrictions: Decertified from submitting bids to perform general contract work pursuant to G.L. c. 149

Termination Date: Until further notice

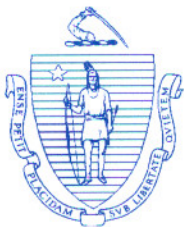
Contractor: EastCoast General Contractors, Inc.  
150 Westford Road, Unit #6  
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management, effective August 14, 2007

Authority: G.L. c. 149, §44D

Restrictions: Decertified from submitting bids to perform general contract work pursuant to G.L. c. 149

Termination Date: Until further notice



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COMMISSIONER

## **CONTRACTORS DECERTIFIED BY THE DIVISION OF CAPITAL ASSET MANAGEMENT**

Contractor: Atlantic Construction and Restoration, Inc.  
59 Doane Street, Unit #7  
Lowell, MA 01851

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: May 20, 2008  
Termination Date: Until further notice

Contractor: W.P.I. Construction, Inc.  
4 Tanner Road  
Webster, MA 01570

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: January 15, 2009  
Termination Date: January 15, 2010



**COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF BUSINESS AND TECHNOLOGY  
STATE OFFICE OF MINORITY AND WOMEN BUSINESS ASSISTANCE**

Massachusetts Transportation Building  
Ten Park Plaza, Suite 3740, Boston, MA 02116  
[www.mass.gov/somwba](http://www.mass.gov/somwba)

DEVAL L. PATRICK  
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TIMOTHY P. MURRAY  
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Telephone  
(617) 973-8692

Facsimile  
(617) 973-8637

**COMPANIES CERTIFIED BY THE  
STATE OFFICE MINORITY AND WOMEN BUSINESS ASSISTANCE**

Company: Arch Professional Group, Inc., The  
Mr. Charles W. Bradley  
20 Blue Hills Parkway  
Milton, MA 02186  
617-538-1515 Fax: 617-296-3633  
cwb@archprofgrp.com

Certified By: State Office Minority and Women Business Assistance  
Classification: MBE and DBE  
Effective Date: June 30, 2009

Company: Architx, LLC.  
Ms. Traci Hillebrecht  
44 Rose Street  
Tolland, CT 06084  
860-872-9627 Fax: 860-896-5267  
traci@architx.net

Certified By: State Office Minority and Women Business Assistance  
Classification: WBE  
Effective Date: June 29, 2009

Company: Austin Transportation, LLC  
Mr. Charles W. Bradley  
33 Regina Road, #  
Dorchester, MA 02124  
617-265-9191  
robaustin28@msn.com

Certified By: State Office Minority and Women Business Assistance  
Classification: MBE  
Effective Date: June 30, 2009

Company: Bhargav Computer Consultants USA-MA, Inc.  
Mr. Ramesh Dronamraju  
1504 Providence High way, Unit 27  
Norwood, MA 02062  
781-551-9760 Fax: 781-551-8493  
ramesh@bccusa-ma.com

Certified By: State Office Minority and Women Business Assistance  
Classification: MBE  
Effective Date: June 30, 2009



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**COMPANIES CERTIFIED BY THE  
STATE OFFICE MINORITY AND WOMEN BUSINESS ASSISTANCE**

Company: Cayuse Technologies, LLC  
Ms. Alanna Nanegos  
72632 Coyote Road  
Pendleton, OR 97801  
541-278-8200 Fax: 541-248-8470  
[alanna.nanegos@cayusetechologies.com](mailto:alanna.nanegos@cayusetechologies.com)  
Certified By: State Office Minority and Women Business Assistance  
Classification: MBE  
Effective Date: June 30, 2009

Company: Clark Strategic Communications, Inc.  
Ms. Theodora Clark  
39 Franklin Street, #4  
Somerville, MA. 02145  
617-718-9029 Fax: 617-718-9029  
[dorie@dorieclark.com](mailto:dorie@dorieclark.com)  
Certified By: State Office Minority and Women Business Assistance  
Classification: WBE and DBE  
Effective Date: July 2, 2009

Company: Color Your World Enterprises  
Ms. Lisa Ramsay  
107 Hillcrest Road  
East Bridgewater, MA 02333  
508-331-6718 Fax: 508-378-8148  
[lisa\\_ramsay@msn.com](mailto:lisa_ramsay@msn.com)  
Certified By: State Office Minority and Women Business Assistance  
Classification: WBE  
Effective Date: June 30, 2009

Company: D & A Steel, Inc.  
Ms. Kathleen Randant  
23 Whineys Way  
Attleboro, MA 02703  
508-639-9394 Fax: 508-399-7570  
[krandant.dasteel@ymail.com](mailto:krandant.dasteel@ymail.com)  
Certified By: State Office Minority and Women Business Assistance  
Classification: WBE and DBE  
Effective Date: June 30, 2009



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Facsimile  
(617) 973-8637

**COMPANIES CERTIFIED BY THE  
STATE OFFICE MINORITY AND WOMEN BUSINESS ASSISTANCE**

Company: Eventfull Strategies, Inc.  
Ms. Jodie Smith-Bennett  
198 Morse Street  
Sharon, MA 02067  
781-784-1164 Fax: 781-793-9430  
[jodie@eventfullstrategies.com](mailto:jodie@eventfullstrategies.com)  
Certified By: State Office Minority and Women Business Assistance  
Classification: MBE and WBE  
Effective Date: June 30, 2009

Company: Frias Concrete Floors, Inc.  
Mr. Armino Frias  
120 Central Street  
Hudson, MA 01749  
978-562-4553 Fax: 978-562-1283  
[afrias@friasconcretedfloors.com](mailto:afrias@friasconcretedfloors.com)  
Certified By: State Office Minority and Women Business Assistance  
Classification: MBE and DBE  
Effective Date: July 2, 2009

Company: Hammerhead Creatives  
Ms. Heather Jackson  
44 Rose Street  
Cotuit, MA 02635  
508-4191764 Fax: 661-420-7445  
[heather@hammerheadcreatives.com](mailto:heather@hammerheadcreatives.com)  
Certified By: State Office Minority and Women Business Assistance  
Classification: WBE  
Effective Date: June 29, 2009

Company: Kathryn A. Mickle d/b/a: New England Security  
Ms. Kathryn A. Mickle  
55 Church Street  
Pittsfield, MA 01201  
413-442-5647 Fax: 413-499-4742  
[heather@hammerheadcreatives.com](mailto:heather@hammerheadcreatives.com)  
Certified By: State Office Minority and Women Business Assistance  
Classification: WBE and DBE  
Effective Date: June 29, 2009



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Facsimile  
(617) 973-8637

**COMPANIES CERTIFIED BY THE  
STATE OFFICE MINORITY AND WOMEN BUSINESS ASSISTANCE**

Company: Kreate and Print, Inc.  
Ms. Jodie Smith-Bennett  
14 Central Street  
Norwood, MA 02062  
781-255-0505 Fax: 781-255-5959  
kreateprint@norwoodlight.com

Certified By: State Office Minority and Women Business Assistance  
Classification: MBE and WBE  
Effective Date: June 30, 2009

Company: Museum and Collector Resource, LLC  
Ms. Valarie Kinkade  
134 Musterfield Road  
Concord, MA 01742  
978-287-0562 Fax: 978-287-0562  
curator@musres.com

Certified By: State Office Minority and Women Business Assistance  
Classification: WBE  
Effective Date: June 29, 2009

Company: Northern Container Corporation  
Ms. Sarah Freedman  
139 Shuman Avenue  
Stoughton, MA 02072  
978-562-4553 Fax: 978-562-1283  
mindy@northerncontainer.com

Certified By: State Office Minority and Women Business Assistance  
Classification: WBE  
Effective Date: July 2, 2009

Company: Odyssey International, Inc.  
Ms. Marian Calhoun  
PO Box 5249  
Norwell, MA 02061  
413-442-5647 Fax: 413-499-4742  
mcalhoun@odsyconsult.com

Certified By: State Office Minority and Women Business Assistance  
Classification: WBE  
Effective Date: June 29, 2009



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LIEUTENANT GOVERNOR

**COMPANIES CERTIFIED BY THE  
STATE OFFICE MINORITY AND WOMEN BUSINESS ASSISTANCE**

Company: Pipette Calibration Services, Inc.  
Ms. Manjula V. Konanki  
81 Deborah Road  
Newton, MA 02459  
866-964-0039 Fax: 617-964-0706  
[mkonanki@pipettecal.com](mailto:mkonanki@pipettecal.com)

Certified By: State Office Minority and Women Business Assistance  
Classification: MBE and WBE  
Effective Date: June 30, 2009

Company: Pivot-Point Strategy & Solutions  
Ms. Kristie Haskell  
25 East Main Street  
Southborough, MA 01772  
508-330-3662  
[kreateprint@norwoodlight.com](mailto:kreateprint@norwoodlight.com)

Certified By: State Office Minority and Women Business Assistance  
Classification: WBE  
Effective Date: June 30, 2009

Company: SINGLE speed DESIGN, LLP  
Ms. Jinhee Park  
171 Brookline Street  
Cambridge, MA 02139  
617-576-9300 Fax: 866-677-3878  
[ssd@ssdarchitecture.com](mailto:ssd@ssdarchitecture.com)

Certified By: State Office Minority and Women Business Assistance  
Classification: MBE and WBE  
Effective Date: June 30, 2009

Company: Star Service Corporation  
Mr. Tony Portillo  
P O Box 204  
Wakefield, MA. 01880  
617-576-0000 Fax: 617-567-0090  
[tportillo@starservicecorp.com](mailto:tportillo@starservicecorp.com)

Certified By: State Office Minority and Women Business Assistance  
Classification: MBE  
Effective Date: June 30, 2009



**COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF BUSINESS AND TECHNOLOGY  
STATE OFFICE OF MINORITY AND WOMEN BUSINESS ASSISTANCE**

Massachusetts Transportation Building  
Ten Park Plaza, Suite 3740, Boston, MA 02116  
[www.mass.gov/somwba](http://www.mass.gov/somwba)

DEVAL L. PATRICK  
GOVERNOR

TIMOTHY P. MURRAY  
LIEUTENANT GOVERNOR

Telephone  
(617) 973-8692

Facsimile  
(617) 973-8637

**COMPANIES CERTIFIED BY THE  
STATE OFFICE MINORITY AND WOMEN BUSINESS ASSISTANCE**

Company: Southbrook Real Estate Associates, Inc.  
Ms. Eunice Gagne  
34 Main Street Extension, Suite 104  
Plymouth, MA 02360  
508-747-8900 Fax: 866-220-6757  
[sales@southbrookrealestate.com](mailto:sales@southbrookrealestate.com)

Certified By: State Office Minority and Women Business Assistance  
Classification: MBE and WBE  
Effective Date: June 29, 2009

Company: Techni-Forms, Inc.  
Ms. Jinhee Park  
601 Airport Blvd., PO Box 1070  
Doylestown, PA 18902  
215-345-0333 Fax: 215-345-7549  
[pdgorton@techniforms.com](mailto:pdgorton@techniforms.com)

Certified By: State Office Minority and Women Business Assistance  
Classification: WBE  
Effective Date: June 30, 2009

Company: Veridian inSight, LLC  
Ms. Christine Paulsen  
155 Cambridge Turnpike  
Concord, MA 01742  
978-369-3519 Fax: 978-318-0742  
[cpaulsen@veridianinsight.com](mailto:cpaulsen@veridianinsight.com)

Certified By: State Office Minority and Women Business Assistance  
Classification: WBE  
Effective Date: June 30, 2009

Company: W.B. Russell Enterprises, Inc.  
Ms. Beth Russell  
P O Box 307  
Sagamore Beach, MA 02562  
508-888-5985 Fax: 508-833-8850  
[servpro9579@comcast.net](mailto:servpro9579@comcast.net)

Certified By: State Office Minority and Women Business Assistance  
Classification: WBE  
Effective Date: June 29, 2009



**COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF BUSINESS AND TECHNOLOGY  
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**COMPANIES DECERTIFIED BY THE  
STATE OFFICE MINORITY AND WOMEN BUSINESS ASSISTANCE**

Company: CCSI, Inc.  
62 Portsmouth Avenue  
Stratham, NH. 03885  
Decertified By: State Office Minority and Women Business Assistance  
Classification: DBE  
Effective Date: July 2, 2009

Company: Lombardi Testing Service  
P.O. Box 62  
West Barnstable, MA. 02668  
Decertified By: State Office Minority and Women Business Assistance  
Classification: WBE and DBE  
Effective Date: July 2, 2009