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# Central

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# Register

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Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 40, Issue 50, December 9, 2020

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810	PROJECT NUMBER: RFQ 024/12-20/185 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project:
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<b>CONTACT INFORMATION:</b>	PHONE: 978-623-8951	FAX:
Theresa Peznola, Purchasing Agent		EMAIL: <a href="mailto:theresa.peznola@andoverma.us">theresa.peznola@andoverma.us</a>

**CONTRACT INFORMATION:**

PROJECT: Designer Services for Refurbishment of Andover High School Elevator.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/30/20 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 12/9/20

BRIEFING SESSION: 12/16/20 @ 10:00 A.M.

**ADDITIONAL INFORMATION** Mandatory briefing session: 12/16/20 @ 10:00 A.M., meet at the front entrance Andover High School, 80 Shawsheen Rd., Andover, MA 01810.

**AWARDING AUTHORITY:**

AGENCY: Fitchburg, City of Housing Authority 50 Day Street, #1 Fitchburg, MA 01420	PROJECT NUMBER: 097153 Designer's Fee: Set Fee \$668,000 Estimated Construction Cost: \$7,600,000 Time Period for Completed Project: See RFS for estimated completion time.
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<b>CONTACT INFORMATION:</b>	PHONE: 978342-5222	FAX:
Douglas Bushman - Executive Director		EMAIL: <a href="mailto:dbushman@fitchburgha.org">dbushman@fitchburgha.org</a>

**CONTRACT INFORMATION:**

PROJECT: GateWay Cities - To transform and revitalize the Green Acres Development, physically, socially and economically.

SCOPE: Includes, but is not limited to, the following: Renovating eight existing units to be accessible per the MAAB; Renovate the envelope of seven Buildings; Replace windows at all 160 units; Renovate entry ways; Design and construction of a new energy e

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Civil, Geotechnical, Plumbing, Electrical, Structural, Fire Protection, HVAC, & Cost Estimating.

**DEADLINE FOR APPLICATION FORM:**

12/23/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Contact Mr. Douglas Bushman at [dbushman@fitchburgha.org](mailto:dbushman@fitchburgha.org).

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Submit a pdf copy of the application for designer services (AE-3) to the Fitchburg Housing Authority's Executive Director: [dbushman@fitchburgha.org](mailto:dbushman@fitchburgha.org). No paper copies will be accepted. The applicant must be a qualified Architectural Firm with Massachusetts Registration. For additional information on minimum designer requirements see Section J in the RFS.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420	PROJECT NUMBER: 21-34 Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
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**CONTACT INFORMATION:**

PHONE: 781-698-4628	FAX:	
Elizabeth Mancini	EMAIL: <a href="mailto:emancini@lexingtonma.gov">emancini@lexingtonma.gov</a>	

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**CONTRACT INFORMATION:**

**PROJECT:** RFQ- Resident Engineering Services for the Construction of the Center Streetscape Project in Downtown Lexington  
**SCOPE:** Expertise in Resident Engineering and Construction Management throughout the construction of the 'Center Streetscape' project. Responsible for all aspects of the oversight of the construction as detailed in the RFQ.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/29/20 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY: Medford, City of Housing Authority 121 Riverside Ave. Medford, MA 02155	PROJECT NUMBER: 2101 Designer's Fee: Set Fee \$35,000 Estimated Construction Cost: \$350,000 Time Period for Completed Project: 9/15/21
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**CONTACT INFORMATION:**

PHONE: 781-396-7200 x114	FAX:	
William O'Neill	EMAIL: <a href="mailto:woneill@medfordhousing.org">woneill@medfordhousing.org</a>	

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**CONTRACT INFORMATION:**

**PROJECT:** MHA Job No. 2101 (AMP-1) - Tempone Apartments Heat Pipe Replacement & Ventilation.  
**SCOPE:** A/E Services & Construction Administration Services for Crawl Space Heat Pipe Replacement and Building Ventilation in a 100 unit Elderly/Disabled Building.

**SPECIFIC DESIGNER SERVICES**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Architect   | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other <i>Specify</i> Mechanical Engineer |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

1/7/21 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 12/22/20 @ 11:00 A.M. at 22 Allston St., Medford, MA.

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**ADDITIONAL INFORMATION** The RFS can be obtained by contacting William O'Neill, Modernization Coordinator: [woneill@medfordhousing.org](mailto:woneill@medfordhousing.org).

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Medway, Town of Department of Public Works 45B Holliston Street Medway, MA 02053	PROJECT NUMBER: 466-2001 Designer's Fee: Negotiated Estimated Construction Cost: \$13,000,000.00 Time Period for Completed Project: Design Period: March 2021 - March 2022
--	--

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Dave D'Amico		
		EMAIL: DDAmico@townofmedway.org

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Medway is seeking responses from qualified firms for Designer Services for the construction of a new Department of Public Works Water Treatment Plant.

**SCOPE:** Design, permitting, & bidding services for construction of drinking water treatment plant including iron and manganese removal, corrosion control, & disinfection. Facility shall include administration area & garage space for equipment storage.

**SPECIFIC DESIGNER SERVICES**

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor                  | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |  |

**DEADLINE FOR APPLICATION FORM:**

1/13/21 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** Request for Qualifications may be obtained from Medway Department of Public Works, above agency address, Mon. - Thurs., 8:00 A.M. - 4:00 P.M., or can be obtained in PDF format by emailing Dave D'Amico and requesting Documents for the "RFQ for Designer

**BRIEFING SESSION:** 12/16/20 @ 11:00 A.M. at 19 Populatic St, Medway, MA 02053

**ADDITIONAL INFORMATION** A Non-mandatory Pre-response Meeting: 12/16/20 @ 11:00 A.M., at 19 Populatic Street, Medway, MA 02035. All questions must be submitted in writing to the above email address and received one week in advance of deadline for responses.

**AWARDING AUTHORITY:**

AGENCY: Salem, City of 93 Washington Street Salem, MA 01970	PROJECT NUMBER: RFQ No. 21-21-200 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project:
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 978-745-9595	FAX:
Tom Watkins		
		EMAIL: twatkins@salem.com

**CONTRACT INFORMATION:**

**PROJECT:** Design & Consulting Services for City of Salem School Facilities Master Plan.

**SCOPE:** The City of Salem is seeking proposals from highly qualified architects, designers and consultants to provide architectural, planning, and consulting for a Facilities Master Plan study for the Salem Public Schools.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

1/7/21 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** 12/16/20 @ 1:00 P.M.

**ADDITIONAL INFORMATION** Pre-Proposal Meeting: City of Salem (3) is inviting you to a scheduled Zoom meeting. Join Zoom Meeting <https://us02web.zoom.us/j/89918860043?pwd=S2x4TnRqdHpkdDVvZnltZWNNdHdxdz09>. Meeting ID: 899 1886 0043, Passcode: 668923, One tap mobile 8335480282,,89918860043# US Toll-free 8778535257,,89918860043# US Toll-free Dial by your location 833 548 0282 US Toll-free 877 853 5257 US Toll-free 888 475 4499 US Toll-free 833 548 0276 US Toll-free Meeting ID: 899 1886 0043 Find your local number: <https://us02web.zoom.us/j/k5qPxCReB>

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Shutesbury, Town of 1 Cooleyville Rd. Shutesbury, MA 01072	PROJECT NUMBER: RFQ 20210107 Designer's Fee: Negotiated not to exceed \$28,000 Estimated Construction Cost: \$300,000 Time Period for Completed Project:
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<b>CONTACT INFORMATION:</b>	PHONE: 413-774-3167 x104	FAX:
Andrea Woods / FRCOG		EMAIL: bids@frcog.org

**CONTRACT INFORMATION:**

PROJECT: Design of replacement roof for gymnasium.  
SCOPE: Design of replacement roof for elementary school gymnasium. Building location 23 W. Pelham Rd., Shutesbury, MA. Roof is circa 1993.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

1/7/21 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: see <https://frcog.org/bids>

BRIEFING SESSION: None

**ADDITIONAL INFORMATION** FRCOG is facilitating designer selection process for the Town.

**AWARDING AUTHORITY:**

AGENCY: Sudbury, Town of Permanent Building Committee c/o Facilities Director 275 Old Lancaster Rd. Sudbury, MA 01776	PROJECT NUMBER: NA Designer's Fee: Negotiated Estimated Construction Cost: \$22,816,337 Time Period for Completed Project: 32 months
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 978-440-5465	FAX: 978-440-5404
William Barletta, Facilities Director		EMAIL: barlettaw@sudbury.ma.us

**CONTRACT INFORMATION:**

PROJECT: Fairbank Community Center - construction of a new multi-use public facility on the existing site, 40 Fairbank Rd., Sudbury  
SCOPE: New building construction, renovation of existing pool area of existing building, demolition of remaining portions of existing building, and site work

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

1/14/21 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: via email, 12/10/20 @ 9:00 A.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Mandatory site visit: Thursday, 12/17/20 @ 2:00 P.M. commencing at Fairbank Community Center pool entrance, 40 Fairbank Rd., Sudbury, MA 01776, to be conducted by Facilities Director. Contract to include services of fulltime Clerk of the Works during construction period

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Taunton, City of Housing Authority 30 Olney Street, Suite B Taunton, MA 02780.	PROJECT NUMBER:	293115
	Designer's Fee:	Set Fee \$150,000
	Estimated Construction Cost:	\$910,000
	Time Period for Completed Project:	Please see RFS for est. time of completion.

**CONTACT INFORMATION:**

PHONE: 508-823-6308	FAX:
Colleen Doherty, Executive Director	EMAIL: cdoherty@tauntonhousing.com

**CONTRACT INFORMATION:**

**PROJECT:** Creative Place Making: New Community Center and Outdoor Children's Play Area.  
**SCOPE:** To construct a New Community Center and to provide an outdoor children's play area at the Riverside Apartments (200-1) Family Development, at the Taunton Housing Authority. See RFS for details.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect   
  Landscape Architect   
  Planner   
  Programmer   
 12/23/20 @ 2:00 p.m.  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify* Civil, Geotechnical, Plumbing, Electrical, Structural, Fire Protection, HVAC, & Cost Estimating.

**PROJECT PROGRAM AVAILABILITY:** Contact Colleen Doherty at cdoherty@tauntonhousing.com.

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** To be eligible, applicant must be an Architect, Engineer or Landscape Architect Registered in Massachusetts and meet the other minimum requirements as spelt out in the RFS. Submit a PDF copy of the application for designer services (AE-3) to the Taunton Housing Authority - (No paper copies will be accepted) to Colleen Doherty: cdoherty@tauntonhousing.com.

**AWARDING AUTHORITY:**

AGENCY: Williamstown, Town of Fire District 34 Water Street Williamstown, MA 01267	PROJECT NUMBER:	21-01
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$10,000,000.
	Time Period for Completed Project:	24 months

**CONTACT INFORMATION:**

PHONE: 413-458-8113	FAX:
Craig Pedercini, Chief	EMAIL: c1wmstfire@gmail.com

**CONTRACT INFORMATION:**

**PROJECT:** The Williamstown Fire District (District), acting through its Prudential Committee, is requesting the services of a qualified individual or firm for an "Owner's Project Manager" (OPM) in accordance with M.G.L. c. 149, § 44A½, and as further defined in this RFQ.

**SCOPE:** The OPM will represent the District during the specification and schematic design phases of the project, to construct a new Fire Station on property of the District, located at 562 Main Street, Route 2 in Williamstown, MA.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect   
  Landscape Architect   
  Planner   
  Programmer   
 1/6/21 @ 3:00 P.M.  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify* OPM

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Copies of this RFQ may be obtained from the Williamstown Fire District at above agency address, electronically on the Department's website at [www.williamstownfiredept.org](http://www.williamstownfiredept.org) under "New Fire House", "Phase 1 OPM-RFQ" or by email contacting the Fire Chief at c1wmstfire@gmail.com for additional information. Qualified individuals or firms are requested to submit their proposals to the Fire Chief, c/o the Williamstown Fire District, above agency address, in accordance with the instructions contained within this RFQ.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Worcester, City of Housing Authority 69 Tacoma Street Worcester, MA 01605	PROJECT NUMBER: 348160 Designer's Fee: Set Fee \$600,000.00 Estimated Construction Cost: \$4,850,000.00 Time Period for Completed Project: 90 weeks
---	---

**CONTACT INFORMATION:**

PHONE: 508-635-3302	FAX:	
Modernization Coordinator	EMAIL: Mod-Bids@worcesterha.org	

**CONTRACT INFORMATION:**

PROJECT: Gateway Cities and Creative Place Making  
SCOPE: Unit conversions, Elevator addition, rear staircase rehab, Fencing and Roadway upgrade, Creative Place Making at the large outdoor courtyard in the Curtis Development.

**SPECIFIC DESIGNER SERVICES**

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input checked="" type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/23/20 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Visit By appointment. Modernization Department 508-635-3302

**AWARDING AUTHORITY:**

AGENCY: Worcester, City of Housing Authority 69 Tacoma Street Worcester, MA 01605	PROJECT NUMBER: 348161 Designer's Fee: Set Fee \$750,000.00 Estimated Construction Cost: \$9,300,000.00 Time Period for Completed Project: 90 weeks
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**CONTACT INFORMATION:**

PHONE: 508-635-3302	FAX:	
Modernization Coordinator	EMAIL: Mod-Bids@worcesterha.org	

**CONTRACT INFORMATION:**

PROJECT: Gateway Cities - New Construction of Economic Opportunity Center.  
SCOPE: Provide professional design and construction services for constructing a new Economic Opportunity Center.

**SPECIFIC DESIGNER SERVICES**

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input checked="" type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/23/20 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Visit by appointment by calling Modernization Department at 508-635-3302.

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

## PROJECT NUMBER:

RFP 026/12-20/185

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

## PROJECT:

Maintenance of Street Lights.

**CONTACT INFORMATION**

PHONE: 978-623-8951

FAX:

Theresa Peznola, Purchasing Agent  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)  
at [www.andoverma.gov/bids](http://www.andoverma.gov/bids) on 12/9/20 @ 9:00 A.M.

**CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

1/7/21 @ 11:00 A.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
c/o Sydney Project Management, LLC  
Attn: Mr. Joshua Sydney  
300 Washington Street  
One Gateway Center  
Newton, MA 02458

## PROJECT NUMBER:

20-50

## ESTIMATED COST:

\$28,000,000 (direct work only)

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

## PROJECT:

New Department of Public Works Facility and Renovation of Existing Buildings - Request for Qualifications for Trade Contractors - CM at Risk - M.G.L. c. 149A, § 8 - For the following trades: ELEVATORS ONLY. A newly constructed 34,350 SF DPW Building, excluding mezzanine support/storage space. Includes admin offices, employee facilities, town engineering, maintenance shops, storage, and an automated wash bay. The project also includes the rehab of four existing town buildings.

**CONTACT INFORMATION**

PHONE: 617-212-7431

FAX: NA

Josh Sydney - Sydney Project Management, LLC (Newton, MA)

EMAIL: [js@sydneypm.com](mailto:js@sydneypm.com)

PLANS/SPECIFICATIONS AVAILABLE Request for Pre-Qualification for ELEVATOR Trade Contractors - Email [dm@sydneypm.com](mailto:dm@sydneypm.com) for documents. Also available via town website under purchasing. Available 12/9/20 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

12/23/20 @ 12:00 P.M.

## GENERAL BID DEADLINE:

*(date and time)*

12/23/20 @ 12:00 P.M.

## SUB BID CATEGORIES: ELEVATORS ONLY

**ADDITIONAL INFORMATION** Email SOQ Form 1: RFQ Interest Form to [dm@sydneypm.com](mailto:dm@sydneypm.com). \*SOQ Package Submissions will be electronic only\*

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Ashfield, Town of  
412 Main Street  
Ashfield, MA 01330

PROJECT NUMBER: IFB 20210106  
ESTIMATED COST: \$299,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Culvert Replacement on Baptist Corner Road over a tributary of Bear River in Ashfield.

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### CONTACT INFORMATION

PHONE: 413-774-3167 x104

FAX:

Andrea Woods/FRCOG

EMAIL: bids@frcog.org

PLANS/SPECIFICATIONS AVAILABLE <https://frcog.org/bids> avail 12/9/20 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/6/21 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Request bid specifications from <https://frcog.org/bids>. Project designed by Comprehensive Environmental, Inc.  
There is no prebid meeting. MassDOT prequal is required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Boston, City of  
Boston Housing Authority  
c/o Trinity Orient Heights, or its affiliate  
75 Federal Street, 4th Floor  
Boston, MA 02110

PROJECT NUMBER: 10652.14  
ESTIMATED COST: \$3,500,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Construction Services for the project will consist of roadway and sidewalk construction, street tree installation, sidewalk furnishing, pavement markings, street signage, and utility work for on portions of Vallar Road and Faywood Avenue, existing Public Ways in East Boston. Utility work for the Project includes installation of a new water main and abandonment of the existing in place, street lighting, grounding overhead utilities including electrical and telecommunications, and installing building utility services lateral stubs for future connections.

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### CONTACT INFORMATION

PHONE: 617-338-0063

FAX:

Ryan Gordon

EMAIL: rgordon@nitscheng.com

PLANS/SPECIFICATIONS AVAILABLE via digital download by contacting rgordon@nitscheng.com after 11/30/20 @  
*(place, date and time)* 1:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/24/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Boston, City of  
Boston Housing Authority  
52 Chauncy Street  
Boston, MA 02111

PROJECT NUMBER: 1734-03  
ESTIMATED COST: \$142,884.28  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of New PVC Sanitary Drain System at Buildings 3&4 at Archdale

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### CONTACT INFORMATION

PHONE:

FAX:

Procurement Department

EMAIL: [bids@bostonhousing.org](mailto:bids@bostonhousing.org)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Bid Package is available to download via email request to [bids@bostonhousing.org](mailto:bids@bostonhousing.org) free of charge. The job site and/or existing building will be available for inspection The project pre-bid site walk/review is scheduled at 12/17/20 @ 10:00 A.M. at 120 Brookway Road, Roslindale, MA 02131. For an appointment call Mauri Stavenson – 617-593-0390.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/30/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Cambridge, City of  
Cambridge Housing Authority  
362 Green Street, 3rd Fl.  
Cambridge, MA 02139

PROJECT NUMBER: 1381  
ESTIMATED COST: \$14,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Putnam School Apartments Renovation, 86 Otis Street, Cambridge, MA 02141. The project delivery method for construction will be design-bid-build. The project includes approximately 40,065 gross square feet to serve as elderly housing for 34 residents in Cambridge MA located at 86 Otis Street, Cambridge MA. The project will include the renovation of 32 one-bed units and 2 two-bed units including gut renovation of kitchen and bathroom, energy efficiency upgrades to exterior envelope and mechanical systems, masonry façade repairs and repointing, replacement of 5-stop elevator, replacement of electrical gear and distribution, replacement lighting and fire alarm system, and new accessible entrance ramps and stairs with a restoration of paving after new site utility installations.

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### CONTACT INFORMATION

PHONE: 781-964-6765

FAX:

Christopher Doran

EMAIL: [cdoran@cambridge-housing.org](mailto:cdoran@cambridge-housing.org)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

This is a Request for Qualifications. Please email [cdoran@cambridge-housing.org](mailto:cdoran@cambridge-housing.org) for the RFQ.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 5:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Misc. Metals; Waterproofing; Roofing; Aluminum Storefront; Glass & Glazing; Tile; Acoustical Ceilings; Resilient Flooring; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Cambridge, City of  
Cambridge Redevelopment Authority  
255 Main Street, 8th Floor  
Cambridge, MA 02142

**PROJECT NUMBER:**

2020-001

**ESTIMATED COST:**

\$6M General Contract

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

93-99 Bishop Allen Dr. Renovation

### CONTACT INFORMATION

PHONE: 508-439-9020

FAX:

Timothy MacKay

EMAIL: Timothy.MacKay@stvinc.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested), 12/14/20 @ 12:00 P.M. There is a plan deposit of \$200/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). THIS PROJECT IS BEING ELECTRONICALLY BID.

### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/29/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/12/21 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry-Metal Fabrications-Dampproofing/Waterproofing/Caulking-Roofing/Flashing-Glass/Glazing-Tiling-Resilient Floors-Painting-Elevator-Fire Protection-Plumbing-HVAC-Electrical/Low Voltage-Metal Windows

**ADDITIONAL INFORMATION** Only Pre-qualified General Contractors may submit a bid. Filed Sub-Bidder prequalification not required. Pre-bid Conference: 12/18/20 @ 1:00 P.M. at 99 Bishop Allen Dr., Cambridge, MA.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Chicopee, City of  
Parks Department  
247 Front St.  
Chicopee, MA 01013

**PROJECT NUMBER:**

20/38

**ESTIMATED COST:**

\$850,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Rivers Park improvements: site prep, paving, safety surface, spray deck, exercise equipment, fencing, swimming pool filter, electrical and utility work.

### CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon

EMAIL: bsalamon@chicopeema.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

at Purchasing Department, above agency address, Mon. - Fri., 8:00 A.M. - 4:30 P.M.

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/30/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walk through: 12/16/20 @ 10:00 A.M. at 41 Meadow St., Chicopee, MA.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Concord, Town of  
22 Monument Square  
P.O. Box 535  
Concord, MA 01742

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Purchase and install HVAC ionization and UV system upgrades at Library facilities.

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### CONTACT INFORMATION

PHONE: 978-318-3377

FAX:

Kerry Cronin  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: [kcronin@concordma.gov](mailto:kcronin@concordma.gov)

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 9:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory facility walk-through: 12/14/20 or 12/15/20 by appointment.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Dedham, Town of  
Department of Public Works  
55 River Street  
Dedham, MA 02026

PROJECT NUMBER:  
ESTIMATED COST: \$830,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
CY2021 Asphalt Paving & Resurfacing

---

### CONTACT INFORMATION

PHONE: 781-751-9350

FAX: 781-751-9359

Jason Mamzone, P.E.

EMAIL: [jmamzone@dedham-ma.gov](mailto:jmamzone@dedham-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE for FREE download at <https://www.dedham-ma.gov/departments/engineering/invitation-for-bids-proposals>,  
*(place, date and time)* after 12/9/20. Specs can also be picked up by appointment ONLY at 55 River Street, Dedham, MA after 12/9/20 between 8am-2pm upon payment of a nonrefundable fee of \$50 made payable to the Town of Dedham.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/5/21 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

East Bridgewater, Town of  
Housing Authority  
100 Prospect Street  
East Bridgewater, MA 02333

PROJECT NUMBER:

ESTIMATED COST: \$24,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Removal of existing carpeting and installation of luxury vinyl tile (LVT) flooring in four dwelling units.

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### CONTACT INFORMATION

PHONE: 508-378-3838

FAX: 508-378-3880

Nancy Morris

EMAIL: eb.ha@verizon.net

PLANS/SPECIFICATIONS AVAILABLE at [www.Projectdog.com](http://www.Projectdog.com) (Enter Code 841241, login with an existing account, or click "Sign Up" to register for free. Select "Acquire Documents" to download) or hard copies may be viewed at Projectdog's physical address on 12/9/20.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/28/20 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Jobsite inspection by appointment: 12/16/20 between 9:00 A.M. and 11:00 P.M. Contact eb.ha@verizon.net to schedule an appointment. This Project Is Being Electronically Bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Easton, Town of  
136 Elm St.  
Easton, MA 02356

PROJECT NUMBER:

840441

ESTIMATED COST:

\$248,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

This is a Request for Qualifications (RFQ) for Elevator Filed Sub Bid Contractors under M.G.L. c. 149 for construction of a new Easton Elementary School and associated site improvements (148,422SF New Construction, 2 stories, 760 Students)

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### CONTACT INFORMATION

PHONE: 781-794-1404

FAX:

Walter Hartley

EMAIL: EastonES@pmaconsultants.com

PLANS/SPECIFICATIONS AVAILABLE at [www.Projectdog.com](http://www.Projectdog.com) Project Code 840441 12/9/20 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/23/20 @ 12:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 12:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Elevator

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**ADDITIONAL INFORMATION** Elevator Only

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Fall River, City of Facilities Maintenance 1 Government Center, Room 321 Fall River, MA 02722	PROJECT NUMBER: IFB #21-12 ESTIMATED COST: \$65,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
General Contractor for the School Administration Building Chimney Restoration Project

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### CONTACT INFORMATION

PHONE: 508-324-2227

FAX:

Tammy Moutinho

EMAIL: [purchasing@fallriverma.org](mailto:purchasing@fallriverma.org)

PLANS/SPECIFICATIONS AVAILABLE electronically by e-mail request to: [purchasing@fallriverma.org](mailto:purchasing@fallriverma.org), 12/7/20  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/7/21 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid walk-through at the site: 12/17/20 @ 10:00 A.M. at 417 Rock Street Fall River, MA. Site visit is not mandatory but highly recommended

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Fall River, City of Water Division One Government Center Fall River, MA 02722	PROJECT NUMBER: IFB #21-01 ESTIMATED COST: Approximately \$6,200,000 CONTRACTOR QUALIFICATION: DCAMM Certificate  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The construction of a new 26,295 square foot Maintenance Building and the demolition and disposal of an existing 2 story masonry building. Filed Sub-Bids - Masonry Work, Waterproofing, Damp-proofing and Caulking, Roofing & Flashing, Metal Windows, Glass and Glazing, Tile, Acoustical Tile, Resilient Floors, Painting, Electrical Work, Fire Protection and Sprinkler Systems, Plumbing, HVAC,

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### CONTACT INFORMATION

PHONE: 508-679-5733

FAX: 508-672-8556

David Andrade

EMAIL: [dandrade@starckarchitects.com](mailto:dandrade@starckarchitects.com)

PLANS/SPECIFICATIONS AVAILABLE for viewing and/or pick-up at Nashoba Blue, Inc. at 433 Main St., Hudson, MA and viewed at [www.biddocsonline.com](http://www.biddocsonline.com), 12/9/20. THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). Tutorials and instructions on how to complete the electronic bid documents are available online (click on the "Tutorial" tab at the bottom footer).

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/14/21 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 2/4/21 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES: Filed Sub-Sub Bids - Computer Wiring, Lightning Protection, Security/TV Systems, Sound Systems, Duct Insulation, Pipe Covering, Sheet Metal, Temperature Controls

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**ADDITIONAL INFORMATION** The project site and exterior of buildings will be available for a non-mandatory, pre-bid meeting walk-through: 12/18/20 @ 10:00 A.M. The Pre-bid meeting will take place at the 1620 Bedford St., Fall River, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Fitchburg, City of  
718 Main St  
Fitchburg, MA 01420

PROJECT NUMBER: 21-035-C  
ESTIMATED COST: \$1.9 Million  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The City of Fitchburg is seeking SCADA Upgrades at its Regional and Falulah Water Treatment Plants and at various remote water treatment sites. The work includes but is not limited to the following: improvements to the SCADA system at the Falulah and Regional Water Filtration Facilities and 13 remote sites located in and around Fitchburg, MA. Such improvements include, but are not limited to, upgrades and replacements of control panels; replacement of SCADA and network hardware; installation of wireless network and cellular telemetry system; replacement of instrumentation and control system components; installation of security cameras; and miscellaneous electrical work.

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**CONTACT INFORMATION**

PHONE:

FAX:

Conor West Geary

EMAIL: [Conor.WestGeary@arcadis.com](mailto:Conor.WestGeary@arcadis.com)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

via the City's website at [www.fitchburgma.gov](http://www.fitchburgma.gov), under Current Solicitations, 12/11/20

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/21/21 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

Each General Bid must be accompanied by a current Certificate of Eligibility issued by the Division of Capital Asset Management and Maintenance (DCAMM) showing that the bidder has the classification and capacity rating to perform the Work and an Update Statement. In order to be eligible to bid, a General Bidder must be certified in the following category of work: ELECTRICAL. Non-mandatory pre-bid meeting: 12/17/20 @ 1:00 P.M. at 1200 Rindge Road. Due to COVID related gathering restrictions and contact tracing efforts, prospective bidders that wish to be present at the pre-bid meeting shall RSVP by emailing [Conor.WestGeary@arcadis.com](mailto:Conor.WestGeary@arcadis.com) with names, emails, and cell numbers of all persons planning on attending prior to 12/15/20 @ 1:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Great Barrington, Town of  
334 Main Street  
Great Barrington, MA 01230

PROJECT NUMBER: E2643  
ESTIMATED COST: \$600,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Old Route 7 Multi-Use Path & Related Work. Work includes construction of a 1,950 foot long paved cross country multi use path and related work.

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**CONTACT INFORMATION**

PHONE: 413-499-1560

FAX:

Michelle Messana, Foresight Land Services, Inc.

EMAIL: [mmessana@foresightland.com](mailto:mmessana@foresightland.com)

PLANS/SPECIFICATIONS AVAILABLE by email request to [mmessana@foresightland.com](mailto:mmessana@foresightland.com), 12/9/20 after 2:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/6/21 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

Pre-bid Meeting: 12/17/20 @ 2:00 P.M. onsite (All Caring Animal Center rear parking lot)

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Greenfield, City of  
14 Court Square  
Greenfield, MA 01301

PROJECT NUMBER: 1841.00  
ESTIMATED COST: \$15,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Greenfield Public Library Building Committee is soliciting a Request for Qualifications (RFQ) and Statement of Qualifications (SOQ) inviting qualified and experienced Filed Sub-contract and General Contract firms to submit a Statement of Qualifications (SOQ) to pre-qualify for the construction of the proposed 27,000 GFA/SF, new two story building project.

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**CONTACT INFORMATION**

PHONE: 781-871-3136

FAX:

Daniel Pallotta & Rob Todisco - P3

EMAIL: DPallotta@p-threeinc.com & RTodisco@p-threein

PLANS/SPECIFICATIONS AVAILABLE

RFQ - Pre-qualification Documents are available via [www.Projectdog.com](http://www.Projectdog.com) - Project Code 841242

*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 1/6/21 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/6/21 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Misc. Metals, Roofing&Flashing, Waterproofing,Damproofing&Caulking, Metal Windows, Painting, Elevator, Tile, Resilient Flooring, Acoustic Tile, Plumbing, Fire Suppression, HVAC, Electrical

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**ADDITIONAL INFORMATION**

To obtain RFQ documents, go to [www.Projectdog.com](http://www.Projectdog.com) and click "Sign Up" for free, or login with an existing account. Enter Project Code 841242 in the project locator box. Select "Acquire Documents" to download documents, review a hard copy at Projectdog's physical location, or request a free project CD. Questions regarding the website or project distribution should be directed to Projectdog at 978-499-9014.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: 21-37  
ESTIMATED COST: \$135,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Cawley Stadium track project is the renovation of an existing 400m track. Work will include resilient surface repair and resurfacing, including all site preparation and protection of existing facilities, patching, repair, resurfacing and striping

---

**CONTACT INFORMATION**

PHONE: 978-674-4110

FAX:

Paul Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Manchester-by-the-Sea, Town of  
Housing Authority  
7 The Plains  
Manchester-by-the-Sea, MA 01944

PROJECT NUMBER: GDA#20104  
ESTIMATED COST: \$158,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Manchester Housing Authority 667-2 Exterior Door Replacements - DHCD #166074.

---

### CONTACT INFORMATION

PHONE: 781-587-2170

FAX: 781-587-2692

Francesco Garofalo

EMAIL: fgarofalo@gda10.com

PLANS/SPECIFICATIONS AVAILABLE at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc. 433 Main St., Hudson, MA 01749, tel. 978-668-1167 on 12/9/20.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/29/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 12/16/20 @ 10:00 A.M. at above agency address. Site briefing to comply with COVID-19 State Guidelines. There is a deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (nonrefundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This Project Is Being Electronically Bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Marshfield, Town of  
Housing Authority  
12 Tea Rock Garden  
Marshfield, MA 02050

PROJECT NUMBER: 171067  
ESTIMATED COST: \$72,280  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Entry Door Replacement and ADA Upgrade Project at the Grace Ryder Development, 134 Main Street, Marshfield, MA.

---

### CONTACT INFORMATION

PHONE: 781-740-4292

FAX: 781-740-4279

Mark Coughlin

EMAIL: mark@strekalovskyarchitecture.com

PLANS/SPECIFICATIONS AVAILABLE online and for purchase at [www.Projectdog.com](http://www.Projectdog.com) (enter project code #840691) after 12/9/20 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Job site inspection: 12/16/20 @ 10:00 A.M. for bidders to familiarize themselves with the conditions of project.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Middleborough, Town of  
10 Nickerson Avenue  
Middleborough, MA 02346

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Shingle Removal, Sill Repair, and Trim & Fascia Repair – Peter Oliver House

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### CONTACT INFORMATION

PHONE: 508-947-0928

FAX:

Emily Surette  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: suretee@middleborough.com

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/28/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of  
Procurement Office  
37 Washington St.  
Nantucket, MA 02554

PROJECT NUMBER: 2020-TON-1203  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repair outdoor awning at Town-owned concession building.

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### CONTACT INFORMATION

PHONE: 508-228-7200

FAX:

Rebecca Woodley-Oliver  
PLANS/SPECIFICATIONS AVAILABLE for download at <https://nantucket-a.gov/bids.aspx> on 12/3/20 no later than 5:00 P.M.  
*(place, date and time)*

EMAIL: rwoodleyoliver@nantucket-ma.gov

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Needham, Town of  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 21DPW128B  
ESTIMATED COST: \$430,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
RTS Building Renovations.

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### CONTACT INFORMATION

PHONE: 781-455-7550

FAX:

Cecilia Simchak

EMAIL: csimchak@needhamma.gov

PLANS/SPECIFICATIONS AVAILABLE at [www.accentblueprints.com](http://www.accentblueprints.com) or pick-up at 99 Chelmsford Rd., North Billerica, MA 01862, tel. 978-362-8038 on 12/9/20 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/07/21 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/21/21 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Painting

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**ADDITIONAL INFORMATION** Pre-bid conference: 12/17/20 @ 10:00 A.M. and 11:00 A.M. Registration required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
New Bedford, City of  
Housing Authority  
128 Union Street  
New Bedford, MA 02740

PROJECT NUMBER: NBHA # 024-2020  
ESTIMATED COST: \$100,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Dottin Place Administration Building HVAC & Boiler Systems Upgrade Project, in accordance with the documents prepared by the DiGiorgio Associates, Inc. The Project consists of: 1. Replacing two air handling units; 2. Upgrading controls; 3. Replacing a boiler and boiler vent piping; and 4. Installing relief fans on the roof.

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### CONTACT INFORMATION

PHONE: 207-572-7970

FAX: n/a

Ron Wiley, DiGiorgio & Associates, Inc.

EMAIL: WilleyR@lro.com

PLANS/SPECIFICATIONS AVAILABLE at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 on 12/9/20.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 12/17/20 @ 11:00 A.M. at 8 Amanda Ave., New Bedford, MA 02746. Due to the current COVID-19 Pandemic, proposers must wear masks and gloves while attending the pre-bid conference. Proposers will only be allowed one at a time to view the work area.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 224060  
Orleans, Town of ESTIMATED COST: \$47,000  
Housing Authority CONTRACTOR QUALIFICATION: DCAMM Certificate  
94 Hopkins Lane  
Orleans, MA 02653

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovate First Floor Bathroom at 181 Main Street, Orleans, MA.

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### CONTACT INFORMATION

PHONE: 508-255-0064

FAX:

Tim Buhler, Executive Director

EMAIL: [timbuhler1@gmail.com](mailto:timbuhler1@gmail.com)

PLANS/SPECIFICATIONS AVAILABLE online and for purchase at [www.Projectdog.com](http://www.Projectdog.com) (Enter Project Code 841240) 12/10/20 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/5/21 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 840439  
Rockland, Town of ESTIMATED COST: 68200000  
242 Union St., #1 CONTRACTOR QUALIFICATION: DCAMM Certificate  
Rockland Ma, 02370

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Second solicitation (RFQ) for Elevator Filed Sub Bid Contractor Qualifications under M.G.L. c. 149 for construction of a new Rockland Elementary School and associated site improvement. (120,672SF New Construction, 2 stories, 760 students. The estimate for Elevator Scope is \$140,000

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### CONTACT INFORMATION

PHONE: 617-538-5432

FAX:

Sean Burke

EMAIL: [rocklandes@pmaconsultants.com](mailto:rocklandes@pmaconsultants.com)

PLANS/SPECIFICATIONS AVAILABLE by emailing [rocklandes@pmaconsultants.com](mailto:rocklandes@pmaconsultants.com), 12/7/20 8:00 A.M. NOTE: This is re-solicitation for  
*(place, date and time)* Elevator Qualifications ONLY

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/23/20 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Elevator

ADDITIONAL INFORMATION This is for Elevator only due to only receiving 2 RFQ packages.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: Amended Notice  
Scituate, Town of ESTIMATED COST: \$1,500,000  
600 Chief Justice Cushing Hwy CONTRACTOR QUALIFICATION: DCAMM Certificate  
Scituate, MA 02066

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

PROJECT:  
Widows Walk Clubhouse Improvements

### CONTACT INFORMATION

PHONE: 508-341-2700

FAX:

Larry Gill EMAIL: larry.gill@colliers.com

PLANS/SPECIFICATIONS AVAILABLE Bid firms and contract documents will be available from Westographics at [www.westographics/bids](http://www.westographics/bids) at  
(place, date and time) end of business on 12/4/20.

### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/23/20 @ 12:00 P.M. GENERAL BID DEADLINE: 1/6/21 @ 12:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES: Heating, ventilation/air conditioning, plumbing, electrical, painting, resilient floors, roofing/flashing, tile.

**ADDITIONAL INFORMATION** Pre-bid meeting: 12/14/20 @ 12:00 P.M. at 350 Driftway, Scituate, MA. All those attending are instructed to follow CDC guidelines for COVID-19. In the event of a snow emergency, the meeting will be held on 12/15/20 @ 12:00 P.M. at the same location.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Shrewsbury, Town of ESTIMATED COST: \$30,000,000  
100 Maple Avenue CONTRACTOR QUALIFICATION: DCAMM Certificate  
Shrewsbury, MA 01545

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

PROJECT:  
\*\*PRE-QUALIFICATION ONLY\*\* Town of Shrewsbury is pre-qualifying firms interested in providing CM at Risk Services for the New Police Station.  
Estimated building size is 44,000 GSF

### CONTACT INFORMATION

PHONE: 508-808-1601

FAX: 508-786-0608

Neil Joyce, Owner's Project Manager EMAIL: cms@cms-ma.com

PLANS/SPECIFICATIONS AVAILABLE RFQ Documents available through Andrew T. Johnson on-line Plan Room at: [www.andrewtjohnson.com](http://www.andrewtjohnson.com)  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 1/8/21 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** SOQ's should be delivered to: CONSTRUCTION MONITORING SERVICES, INC., 270 Main Street, Marlborough, MA 01752

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Springfield, City of  
Office of Procurement  
36 Court Street, City Hall, Room 307  
Springfield, MA 01103

**PROJECT NUMBER:**

Bid No. 21-081

**ESTIMATED COST:**

\$1,360,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Frederick Harris ES - Boiler Replacement Project. Replacement of two existing conventional boilers with two condensing boilers. In addition a hot water heater will be replaced as well as the associated piping and pumps for the boiler plant.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX:

Theo G. Theocles, Esq.

EMAIL: [ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE on [www.biddocsonline.com](http://www.biddocsonline.com), 12/9/20

*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 12/23/20 @ 12:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 1/7/21 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Electrical, Plumbing

**ADDITIONAL INFORMATION**

All questions must be made in writing and received by the Office of Procurement no later than 4:30 P.M. on 12/18/20 (FSB's) or 1/4/21 (General Bidders) to [ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com). There is an optional site visit scheduled for 12/11/20 at 11:00 A.M. Brian Laroche, PCA360 OPM, [blaroche@pca360.com](mailto:blaroche@pca360.com)- site visit contact.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Springfield, City of  
Office of Procurement  
36 Court Street, City Hall, Room 307  
Springfield, MA 01103

**PROJECT NUMBER:**

Bid No. 21-082

**ESTIMATED COST:**

\$684,000.00

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Indian Orchard Elementary School - Boiler Replacement Project. Replacement of single existing conventional boilers with new conventional boiler as well as the associated piping and pumps for the boiler plant.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX:

Theo G. Theocles, Esq.

EMAIL: [ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE at [www.biddocsonline.com](http://www.biddocsonline.com), 12/9/20

*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 12/23/20 @ 12:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 1/7/21 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Plumbing, Electrical

**ADDITIONAL INFORMATION**

All questions must be made in writing and received by the Office of Procurement no later than 4:30 P.M. on 12/18/20 (FSB's) or 1/4/21 (General Bidders) to [ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com). There is an optional site visit scheduled for 12/11/20 at 12:00 P.M. Brian Laroche, PCA360 OPM, [blaroche@pca360.com](mailto:blaroche@pca360.com)- site visit contact.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Springfield, City of  
Office of Procurement  
36 Court Street, City Hall, Room 307  
Springfield, MA 01103

PROJECT NUMBER: Bid No. 21-083

ESTIMATED COST: \$709,000.00

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sumner Avenue Elementary School - Boiler Replacement Project. Replacement of single existing conventional boilers with new conventional boiler as well as the associated piping and pumps for the boiler plant.

**CONTACT INFORMATION** PHONE: 413-784-4898 FAX:

Theo G. Theocles, Esq. EMAIL: ttheocles@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE on [www.biddocsonline.com](http://www.biddocsonline.com), 12/9/20  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/23/20 @ 12:00 P.M. GENERAL BID DEADLINE: 1/7/21 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Plumbing, Electrical

**ADDITIONAL INFORMATION** All questions must be made in writing and received by the Office of Procurement no later than 4:30 P.M. on 12/18/20 (FSB's) or 1/4/21 (General Bidders) to ttheocles@springfieldcityhall.com. There is an optional site visit scheduled for 12/11/20 at 10:00 A.M. Brian Laroche, PCA360 OPM, blaroche@pca360.com- site visit contact.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Springfield, City of  
Office of Procurement  
City Hall, Room 307  
36 Court Street  
Springfield, MA 01103

PROJECT NUMBER: Bid No. 21- 080

ESTIMATED COST: \$1 Million

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Remediation Work at City Municipal Golf Courses (Veterans and Franconia. Project will be bid pursuant to M.G.L. c. 30, § 39M. Work will consist of bunker repairs, drainage installation, landscaping, dewatering, and other related scopes of work.

**CONTACT INFORMATION** PHONE: 413-784-4898 FAX:

Theo G. Theocles, Esq. EMAIL: ttheocles@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE through the City's Procurement Portal ([www.springfieldcityhall.com](http://www.springfieldcityhall.com)), 12/9/20 @ 9:00 A.M.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/23/20 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** All questions must be made in writing and received by the Office of Procurement no later than 12/16/20 at 4:30 P.M. in order to be considered (ttheocles@springfieldcityhall.com). There will be an optional site visit starting at Franconia Golf Course and proceeding to Veteran's on 12/15/20 at 1100. Franconia Golf Course is located at 619 Dwight Rd, Springfield, MA 01108.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Stow, Town of  
Lake Boon Commission  
380 Great Road  
Stow, MA 01775

**PROJECT NUMBER:**

**ESTIMATED COST:** \$136,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Town of Stow Lake Boon Municipal Vulnerability Preparedness Project. The Town is seeking a qualified consultant in the areas of hydrology/limnology and community outreach.

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**CONTACT INFORMATION**

**PHONE:**

**FAX:**

Dan Barstow

**EMAIL:** danbarstow@gmail.com

**PLANS/SPECIFICATIONS AVAILABLE** for download at <https://www.stow-ma.gov/lake-boon-commission> or by contacting Dan Barstow at email address above, beginning 12/9/20 @ 10:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 1/11/21 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Waltham, City of  
Housing Authority  
110 Pond Street  
Waltham, MA 02451

**PROJECT NUMBER:**

501-19-20

**ESTIMATED COST:**

\$213,500

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

13-2 Capital Funds Program, 110 Pond COVID Office Safety Improvements, Waltham Housing Authority Offices, 110 Pond St, Waltham MA

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**CONTACT INFORMATION**

**PHONE:** 781-844-1199

**FAX:** 781-894-7595

Mark Johnson

**EMAIL:** markj@walhouse.org

**PLANS/SPECIFICATIONS AVAILABLE** at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com)  
*(place, date and time)* (may be viewed electronically and hardcopy requested)

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 12/30/20 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

THIS PROJECT IS BEING ELECTRONICALLY BID. There is a plan deposit of \$50 (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check).

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wayland, Town of  
41 Cochituate Rd.  
Wayland, MA 01778

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
The Town of Wayland seeks qualifications from interested vendors interested in providing engineering evaluations associated with the conversion of the municipal water supply in Wayland from town owned well sources to Massachusetts Water Resource Authority(MWRA).

**CONTACT INFORMATION** PHONE: 508-358-3620 FAX: 508-358-3627

John Bugbee EMAIL: jbugbee@wayland.ma.us  
PLANS/SPECIFICATIONS AVAILABLE for download at the following town web address [www.wayland.ma.us/bids](http://www.wayland.ma.us/bids)  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/28/20 @ 10:30 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wellesley, Town of  
Facilities Management Department  
888 Worcester Street, Suite 370  
Wellesley, MA 02482-3753

PROJECT NUMBER: WFMD-FY21-002  
ESTIMATED COST: \$800,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Work under this contract shall consist of, but is not limited to, the removal and replacement of the building's chiller system, cooling tower and associated equipment, and includes minor structural work and electrical work.

**CONTACT INFORMATION** PHONE: 781-489-4258 FAX: 781-489-4266

Allen Hebert EMAIL: ahebert@wellesleyma.gov  
PLANS/SPECIFICATIONS AVAILABLE at <https://www.wellesleyma.gov/Bids.aspx> after 12/9/20 @ 10:00 A.M. No charge for contract documents.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 1/7/21 @ 11:00 A.M. GENERAL BID DEADLINE: 1/14/21 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Mandatory Pre-bid meeting: 12/16/20 @ 1:00 P.M., Sprague Elementary School, 401 School St., Wellesley, MA 02482. Attendees required to sign-in, and adhere to all State and Town COVID 19 guidelines. Face coverings are to be worn at all times while on Town property. Only one representative will be allowed to attend from each organization due to COVID restrictions. A guided tour will follow the meeting.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Weston, Town of  
Facilities  
89 Wellesley Street  
Weston, MA 02491

PROJECT NUMBER:  
ESTIMATED COST: \$11,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Transfer station remove insulation and install new closed cell foam insulation

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### CONTACT INFORMATION

PHONE: 781-786-5270

FAX:

Jerry McCarty

EMAIL: [mccartyg@weston.org](mailto:mccartyg@weston.org)

PLANS/SPECIFICATIONS AVAILABLE request electronic specifications email Town of Weston Facilities at [mccartyg@weston.org](mailto:mccartyg@weston.org), 12/1/20 @  
*(place, date and time)* 10:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Winchendon, Town of  
Office of the Town Manager  
109 Front Street  
Winchendon, MA 01475

PROJECT NUMBER: 220 533.00  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Asbestos abatement at the Community Park House, 5 Ingleside Drive, Winchendon, MA

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### CONTACT INFORMATION

PHONE: 617-984-9772

FAX:

Ammar Dieb

EMAIL: [adieb@uec-env.com](mailto:adieb@uec-env.com)

PLANS/SPECIFICATIONS AVAILABLE UEC via email ONLY, 12/10/20  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit: 12/16/20 @ 10:00 A.M. at the Community Park House, 5 Ingleside Drive, Winchendon, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester, City of  
Housing Authority  
81 Tacoma Street  
Worcester, MA 01605

PROJECT NUMBER: 348146  
ESTIMATED COST: \$570,880  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Envelope Repairs at the Lincoln-Perkins Development, involving new shingle roofs, vinyl windows and vinyl/fiber-cement siding, painting and related work.

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### CONTACT INFORMATION

PHONE: 508-755-6134

FAX:

Steve VanDyke

EMAIL: admin@naultarchitects.com

PLANS/SPECIFICATIONS AVAILABLE at [www.projectdog.com](http://www.projectdog.com), project code #840624 to obtain a free electronic copy, or to order a hardcopy for a non-refundable fee of \$50 (refundable) and \$35 mailing fee (non-refundable) on 12/9/20.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/23/20 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/6/21 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Roofing

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**ADDITIONAL INFORMATION** Prebid meeting: 12/16/20 @ 10:00 A.M. at the project site. Masks are required and all state COVID-19 protocols are to be adhered to. Apartment interiors will not be open for viewing at this time.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Bristol County Sheriff's Office  
400 Faunce Corner Road  
North Dartmouth, MA 02747

PROJECT NUMBER: BSD2021-1405  
ESTIMATED COST: \$230,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of Heating Boilers #1 and #2[Phase I] and Replacement of Four Hot Water Storage Tanks [Phase II] at Dartmouth House of Correction.

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### CONTACT INFORMATION

PHONE: 508-995-6400 x2396

FAX: 508-998-5074

Ana Sousa

EMAIL: anasousa@bcso-ma.org

PLANS/SPECIFICATIONS AVAILABLE from Commbuys or Bristol County Sheriff's Office, 400 Faunce Corner, North Dartmouth, MA or via request to PurchGroup@bcso-ma.org on 12/21/20 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/19/21 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory site visit: 1/5/21 @ 10:00 A.M.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Brockton Area Transit Authority  
155 Court Street  
Brockton, MA 02302

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Shower installation at BAT Administrative Offices.

**CONTACT INFORMATION**

PHONE: 508-588-2240

FAX:

Joseph Mech

EMAIL: jmech@ridebat.com

PLANS/SPECIFICATIONS AVAILABLE at 155 Court Street, Brockton, MA 02302, beginning 12/9/20, Mon. - Fri. 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Request for Quotes. MA Prevailing Wages apply. Call or email to schedule site visit.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Cape Cod Community College  
2240 Iyannough Road  
West Barnstable, MA 02668

PROJECT NUMBER: CC-2021-TA INT STAIR REFRESH  
ESTIMATED COST: \$139,484  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
CCCC Tilden Arts interior stairs refresh including removal and replacement of rails and guardrails, modification of stair treads and risers to meet applicable codes, covering of stairs, treads, and various landings, and painting of lower stairwell

**CONTACT INFORMATION**

PHONE:

FAX:

Alexandra Dorn

EMAIL: adorn@williampevear.com

PLANS/SPECIFICATIONS AVAILABLE at [www.Projectdog.com](http://www.Projectdog.com), Project Code 840767 on 12/9/20 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walk through: 12/18/20 @ 10:00 A.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: DCP2009  
Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place, Room 107 ESTIMATED COST: \$540,107  
Boston, MA 02108 CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Lindemann Building, 3rd Floor Bathroom Repairs- Phase 2, Boston, MA. This project consists of the renovation of the existing 3rd floor bathroom in a state shelter serving the homeless. The Lindemann Building is a state facility housing mixed uses.

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**CONTACT INFORMATION** PHONE: 617-727-4003 FAX:  
DCAMM Bid Room EMAIL: bidroom.dcammm@mass.gov  
PLANS/SPECIFICATIONS AVAILABLE for download on DCAMM's E-Bid Room Only. Instructions on the DCAMM Verification and vendor registration process can be found at <http://www.mass.gov/dcammm/bids>, 12/9/20  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/28/20 @ 12:00 P.M. GENERAL BID DEADLINE: 1/11/21 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Plumbing; HVAC; Electrical

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**ADDITIONAL INFORMATION** The Category of Work is General Building Construction. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all add alternate, if applicable. Pre-bid Meeting: 12/16/20 @ 10:00 A.M. at the Lindemann Building, 25 Staniford Street, Boston, MA 02114. Use the plaza side entrance and proceed to the security desk.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: MCLA # J230336  
College of Liberal Arts, Massachusetts  
375 Church Street ESTIMATED COST: \$35,000.00  
North Adam, MA 01247 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The scope of work includes but is not limited to the following: Take down old wall stones and save on site for use in new wall and rip rap slope. Excavate slope and haul off site. Estimated Area (78'L x20'Wx5'Deep). Build new wall 78'L x 4' H Stone Wall. Supply and install fabric and rip rap on new slope

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**CONTACT INFORMATION** PHONE: 413-662-5023 FAX:  
Robert Fortini EMAIL: R.Fortini@mcla.edu  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/23/20 @ 5:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-proposal Meeting: Contractors may call Robert Fortini at 413-662-5023 or contact him via e-mail (R.Fortini@mcla.edu) prior to the bid submission date to arrange for a site visit and project review.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: College of Liberal Arts, Massachusetts 375 Church Street North Adams, MA 01247	PROJECT NUMBER: MCL-5612 ESTIMATED COST: \$110,000 CONTRACTOR QUALIFICATION:	
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

The Massachusetts College of Liberal Arts (MCLA), the Awarding Authority, invites sealed bids from General Contractors for the Venable Theater Accessibility Renovations project in North Adams, Massachusetts, in accordance with the documents prepared by edm, dated 12/14/20.

The Project consists of: Demolition of theater seating and platforms, installation of an interior platform, rails and wall opening, removal and replacement of a lobby millwork counter, removal and replacement of interior doors, demolition and renovation of a toilet room for accessibility and related work.

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### CONTACT INFORMATION

PHONE: 413-662-5023

FAX:

Robert Fortini

EMAIL: R.Fortini@mcla.edu

PLANS/SPECIFICATIONS AVAILABLE to be viewed electronically, downloaded as PDF or purchased at Repro Systems, [www.rsiplanroom.com](http://www.rsiplanroom.com) at 20 Yorkshire Avenue, Pittsfield, MA 01201. (413)447-8286.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/7/21 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Development Finance Agency, Massachusetts 99 High Street, 11th Floor Boston, MA 02110	PROJECT NUMBER: 21-004 ESTIMATED COST: CONTRACTOR QUALIFICATION:	
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Exterior Insulated Wall Panel Replacement Project. MassDevelopment is seeking the services of a general contractor to perform replacement services of damaged exterior 6" thick insulated metal wall panels at 1 State Pier in Gloucester, MA.

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### CONTACT INFORMATION

PHONE: 978-283-1938 x1513

FAX:

Claire King

EMAIL: cking@massdevelopment.com

PLANS/SPECIFICATIONS AVAILABLE Electronic copies of the Scope of Work Statement (SOW) are available beginning on 12/9/20 @ 12:00 P.M. by registering on the MassDevelopment website:[www.massdevelopment.com/rfp-rfq](http://www.massdevelopment.com/rfp-rfq).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/8/21 @ 5:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Mandatory site walkthrough meeting 12/15/20 @ 10:00 A.M. All questions should be submitted by email to [cking@massdevelopment.com](mailto:cking@massdevelopment.com) on or before 5:00 P.M. on 12/21/20. Contractor responses are due by email to [cking@massdevelopment.com](mailto:cking@massdevelopment.com) 1/8/21 @ 5:00 P.M. MassDevelopment reserves the right to waive any informalities or to reject any or all responses. Award of a contract for the work contemplated by the SOW may be subject to the approval of MassDevelopment's Board of Directors.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: PA-383  
Fish and Game, Department of ESTIMATED COST: \$80,000  
Office of Fishing and Boating Access CONTRACTOR QUALIFICATION:  
1 Rabbit Hill Rd.  
Westborough, MA 01581

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Fishing pier timber deck replacement @ Congamond Lake, Southwick, MA

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### CONTACT INFORMATION

PHONE: 617-828-3532

FAX:

Douglas H Cameron

EMAIL: doug.cameron@mass.gov

PLANS/SPECIFICATIONS AVAILABLE email request to: doug.cameron@mass.gov, 12/9/20, M-F 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/7/21 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: DFW-2020-CTV01  
Fisheries and Wildlife, Division of ESTIMATED COST: \$115,000  
1 Rabbit Hill Road CONTRACTOR QUALIFICATION:  
Westborough, MA 01581

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Forest Lake, Palmer - Wildlife Management Area, Building Demolition project involving all relevant filings, notifications, and permits for demolition, disposal and site work associated with five abandoned buildings, some including asbestos abatement work, and site work for surface restoration.

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### CONTACT INFORMATION

PHONE: 4123-949-0106

FAX: 508-389-7890

Terrance W Smith, P.E.

EMAIL: terrance.smith@mass.gov

PLANS/SPECIFICATIONS AVAILABLE electronically via formal written request to terrance.smith@mass.gov after 12/10/20.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/30/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: None

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### ADDITIONAL INFORMATION

On-site Mandatory Pre-bid Meeting: 12/22/20 @ 9:00 A.M. All Potential Bidders must attend. Due to COVID-19 protocols in place by DFW, their offices are currently closed to the public. Bids will only be accepted via FedEx, UPS or US Postal Service delivery, no in-person drop-offs will be accepted. See Instructions to Bidders in the project manual.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Greenfield Community College One College Drive Greenfield MA, 01301	PROJECT NUMBER: EA-9LVL-002-2020 ESTIMATED COST: \$100,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Greenfield Community College, the Awarding Authority, invites sealed bids from Automation Control Contractors for the East Automation Control Upgrade Project, #EA-9LVL-002-2020 at One College Drive, Greenfield, Massachusetts, in accordance with the documents identified in the RFB. The Project consists of replacing approximately 65 existing VAV, boiler, and exhaust fan controllers and thermostats in addition to adding new discharge air sensors.

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**CONTACT INFORMATION**

PHONE: 413-775-1700

FAX:

Jeffrey Marques

EMAIL: FacilitiesManagement@gcc.mass.edu

PLANS/SPECIFICATIONS AVAILABLE Bid Forms, Contract Documents and any related materials may be obtained from the Office of Facilities Management, above agency address.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/27/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The Contract Documents may be seen, but not removed at: Greenfield Community College One College Drive Greenfield, MA 01301. Bids are subject to M.G.L. c. 149 & to minimum wage rates. General bids shall be accompanied by a 5% bid deposit.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Greenfield Community College One College Drive Greenfield Massachusetts 01301	PROJECT NUMBER: EA-9LVL-002-2020 ESTIMATED COST: \$100,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Greenfield Community College, the Awarding Authority, invites sealed bids from General Contractors for the North Wing Exterior Staircase Repair Project in Greenfield Massachusetts, in accordance with the documents identified in the RFB. The Project consists of limited demolition and repair of an existing exterior concrete and masonry staircase. In addition, the work will include replacing the existing brick facade from cap to shelf.

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**CONTACT INFORMATION**

PHONE: 413-775-1700

FAX:

Jeffrey Marques

EMAIL: FacilitiesManagement@gcc.mass.edu

PLANS/SPECIFICATIONS AVAILABLE Bid Forms, Contract Documents and any related materials may be obtained from the Office of Facilities Management, above agency address.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/27/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The Contract Documents may be seen, but not removed at: Greenfield Community College One College Drive Greenfield, MA 01301 413-775-1700. Bids are subject to M.G.L. c.149 & to minimum wage rates. General bids shall be accompanied by a 5% bid deposit.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
MassDevelopment  
c/o UTEC, Inc.  
35 Warren St.  
Lowell, MA 01852

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction Services for the Project which will consist of multi-use park space and roadway reconfiguration. The project includes but is not limited to: site demo and tree removal; excavation; segmental block retaining wall; synthetic turf; wood deck; metal fencing, gates, and railings (including restoration of existing fence posts); site furnishings (including pergola, container, stone block seating) and entrance sign; catenary and other site lighting and electrical work; conduit for future installations; concrete walkways; asphalt sidewalks and full depth road construction; roadway and crosswalk striping and signage; site drainage; water supply; and planting.

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**CONTACT INFORMATION**

PHONE: 617-367-4300

FAX:

Adam Goldstein

EMAIL: [agoldstein@affirmativeinvestments.com](mailto:agoldstein@affirmativeinvestments.com)

PLANS/SPECIFICATIONS AVAILABLE By emailing [agoldstein@affirmativeinvestment.com](mailto:agoldstein@affirmativeinvestment.com) by December 9th.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/15/21 @ 5:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Project is funded by MassWorks Infrastructure Grant through MassDevelopment.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
National Guard, Massachusetts  
Military Division  
JFHQ-MA  
2 Randolph Rd.  
Hanscom, AFB 01731

PROJECT NUMBER: 170648  
ESTIMATED COST: \$1,500,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

170468 Replace Roofing System Enlisted Barracks 5242. Replace flat roofing system with sloped standing seam metal roof system.

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**CONTACT INFORMATION**

PHONE: 339-202-3940

FAX:

Andrew Lapp

EMAIL: [andrew.lapp@mass.gov](mailto:andrew.lapp@mass.gov)

PLANS/SPECIFICATIONS AVAILABLE This project will be eBid and eHosted at BidDocsOnline.com. Access for this project can be obtained by emailing [andrew.lapp@mass.gov](mailto:andrew.lapp@mass.gov)  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 1/21/21 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/28/21 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Roofing, Metals, Thermal Moisture Protection, HVAC, Electrical

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**ADDITIONAL INFORMATION** There will be a mandatory site visit for FSB on 1/6/21 and general bidders on 1/7/21. Interested parties must submit a base request form to the PM Jason Obrebski no later than 12/30.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Rd. Hanscom, AFB 01731	PROJECT NUMBER: 170469 ESTIMATED COST: \$1,500,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
170469 Replace Roofing System Enlisted Barracks 5243 [Camp Edwards]. Replace flat roofing system with sloped standing seam metal roof system.

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### CONTACT INFORMATION

PHONE: 339-202-3940

FAX:

Andrew Lapp

EMAIL: andrew.lapp@mass.gov

PLANS/SPECIFICATIONS AVAILABLE This project will be eBid and eHosted at BidDocsOnline.com. Access for this project can be obtained by emailing andrew.lapp@mass.gov  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/21/21 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/28/21 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Roofing, Metals, Thermal Moisture Protection, HVAC, Electrical

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**ADDITIONAL INFORMATION** There will be a mandatory site visit for FSB on 1/6/21 and general bidders on 1/7/21. Interested parties must submit a base request form to the PM Jason Obrebski no later than 12/30.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Rd. Hanscom, AFB 01731	PROJECT NUMBER: 170650 ESTIMATED COST: \$1,500,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
170650 Replace Roofing System Enlisted Barracks 5244 [Camp Edwards]. Replace flat roofing system with sloped standing seam metal roof system.

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### CONTACT INFORMATION

PHONE: 339-202-3940

FAX:

Andrew Lapp

EMAIL: andrew.lapp@mass.gov

PLANS/SPECIFICATIONS AVAILABLE This project will be eBid and eHosted at BidDocsOnline.com. Access for this project can be obtained by emailing andrew.lapp@mass.gov  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/21/21 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/28/21 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Roofing, Metals, Thermal Moisture Protection, HVAC, Electrical

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**ADDITIONAL INFORMATION** There will be a mandatory site visit for FSB on 1/6/21 and general bidders on 1/7/21. Interested parties must submit a base request form to the PM Jason Obrebski no later than 12/30

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: National Guard, Massachusetts  
Military Division  
JFHQ-MA  
2 Randolph Rd.  
Hanscom, AFB 01731

PROJECT NUMBER: 190628

ESTIMATED COST: \$1,800,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT: 190628 Replace Roofing System RTI HQ 5222 [Camp Edwards]. Structurally augment interior load bearing walls. Replace flat roofing system with sloped standing seam metal roof system.

### CONTACT INFORMATION

PHONE: 339-202-3940

FAX:

Andrew Lapp

EMAIL: andrew.lapp@mass.gov

PLANS/SPECIFICATIONS AVAILABLE This project will be eBid and eHosted at BidDocsOnline.com. Access for this project can be obtained by emailing andrew.lapp@mass.gov  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/21/21 @ 10:00 A.M.  
(date and time)

GENERAL BID DEADLINE: 1/28/21 @ 10:00 A.M.  
(date and time)

SUB BID CATEGORIES: Roofing, Metals, Masonry, Thermal Moisture Protection, HVAC, Electrical

**ADDITIONAL INFORMATION** There will be a mandatory site visit for FSB on 1/6/21 and general bidders on 1/7/21. Interested parties must submit a base request form to the PM Jason Obrebski no later than 12/30

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Springfield Technical Community College  
One Armory Square  
P.O. Box 9000  
Springfield, MA 01102-9000

PROJECT NUMBER: 2021-07

ESTIMATED COST: \$33,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT: B17 rms 317 A&B Renovations: Classroom renovations to include new walls & doors. Some HVAC modifications for new duct grilles. Patch/repair of existing acoustical tiles & grids. To be completed by 1/29/21.

### CONTACT INFORMATION

PHONE: 413-755-4794

FAX: 413-755-6040

MARGARET SOLITARIO

EMAIL: stccbidclerk@stcc.edu

PLANS/SPECIFICATIONS AVAILABLE Plans will be available on the STCC website: <http://www.stcc.edu/facilities/constructionbids/>  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
(date and time)

GENERAL BID DEADLINE: 12/23/20 @ 3:00 P.M.  
(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 12/15/20 @ 1:00 P.M. in the Facilities Department in Building 16. Prevailing wage applies.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 610866  
Transportation, Department of (MassDOT) ESTIMATED COST: \$5,090,000.00  
Highway Division CONTRACTOR QUALIFICATION: Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
DISTRICT 6 - Scheduled and Emergency Drawbridge Operation, Maintenance and Repairs at Various Locations.

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**CONTACT INFORMATION** PHONE: 857-368-9520 FAX: 857-368-0630

Eric M. Cardone, P.E. EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE at MassDOTBidDocuments@state.ma.us and above agency address on or about 12/29/20.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 1/12/21 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 610922  
Transportation, Department of (MassDOT) ESTIMATED COST: \$8,634,000  
Highway Division CONTRACTOR QUALIFICATION: DCAMM Cert. and  
10 Park Plaza, Suite 6260 Highway Division  
Boston, MA 02116

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
BOSTON - State Transportation Building Garage Repairs at 10 Park Plaza.

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**CONTACT INFORMATION** PHONE: 857-368-9520 FAX: 857-368-0630

Eric M. Cardone, P.E. EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE via MassDOTBidDocuments@state.ma.us and at above agency address on or about 12/22/20.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/5/21 @ 2:00 P.M. GENERAL BID DEADLINE: 1/20/21 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: 100.5 Electrical \$336,000.; 100.6 Plumbing \$230,000.; 100.61 HVAC \$88,000.; 100.75 Painting \$274,000.; 110 Thermal & Moisture Protection \$1,005,000.; 110.4 Metals \$35,000.; 998.2100 Fire Suppression \$105,000.

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

610870

ESTIMATED COST:

\$720,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

DISTRICT 4 - Scheduled and Emergency Tree Trimming, Removal and Sight Distance Clearing at Various Locations.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at [MassDOTBidDocuments@state.ma.us](mailto:MassDOTBidDocuments@state.ma.us) and the above agency address, on or about 12/22/20  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

1/5/21 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

610885

ESTIMATED COST:

\$961,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

DISTRICT 6 - Scheduled and Emergency Tree Trimming, Removal and Sight Distance Clearing at Various Locations.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at [MassDOTBidDocuments@state.ma.us](mailto:MassDOTBidDocuments@state.ma.us) and the above agency address, on or about 12/22/20  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

1/5/21 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

University of Massachusetts Medical School  
55 Lake Ave North  
Worcester, MA 01655

**PROJECT NUMBER:**

CP2197

**ESTIMATED COST:**

\$400,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The project includes the renovation of approximately 1,000 square feet of space within the University of Massachusetts Medical School Building to create a new office suite for the Parking and Access Control Office.

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**CONTACT INFORMATION**

PHONE: 508-523-7555

FAX:

Eden Medaglia

EMAIL: emedaglia@umassp.edu

PLANS/SPECIFICATIONS AVAILABLE at [www.biddocsonline.com](http://www.biddocsonline.com), 12/9/20

*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 12/23/20 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 1/6/21 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Metal Windows, HVAC, and Electrical

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**ADDITIONAL INFORMATION** Pre-bid conference: 12/16/20 @ 11:00 A.M. at 55 Lake Ave North, Worcester, MA 01655 (meet in School Lobby on Level 1).

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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: RFQ 20201217	
Ashfield, Town of 412 Main Street Ashfield MA 01330		PROJECT: Ashfield Lake Stairs	
CONTACT:		PHONE: 413-774-3167 x104	FAX:
Andrea Woods		EMAIL: bids@frcog.org	
Adams and Ruxton 600 Union St. West Springfield, MA 01089	ConstructConnect 0 Technology Parkway South, Ste. Norcross, GA 30092	Construction Bid Source Holly Springs, NC 27540	The Blue Book Building and Construction Network Jefferson Valley NY 10535
GiudhuhITR Wisconsin34567	Dodge Data & Analytics 4300 Beltway Place # 150 Arlington, TX 76018	Source Management Seattle, WA 98101	Projectdog 18 Graf Street, #8 Newburyport, MA 01950

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: Legal Ad Only 2020 89 Suomi Road Roof Replacement	
CONTACT:		PHONE: 508-862-4741	FAX:
Kathleen Girouard		EMAIL: kathleen.girouard@town.barnstable.ma.us	
Capeway Roofing Systems, Inc. 664 Sanford Road Westport, MA 02790	Gibson Roofs, Inc. 369 Winter Street Hanover, MA 02339		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: 2020 Roadway Improvements to Wheeler Road, Marstons Mills, MA	
CONTACT:		PHONE: 508-862-4741	FAX:
Kathleen Girouard		EMAIL: kathleen.girouard@town.barnstable.ma.us	
Sealcoating, Inc. 825 Granite Street Braintree, MA. 02184	Indus 825 Granite Street Braintree, MA 02184	RJ Roy and Sons, Inc. 44 Center Hill Rd. Plymouth, MA 02360	P J Keating Company 998 Reservoir Road Lunenburg, MA 01462
C.C. Construction, Inc. 11 Cantor Court Plymouth, MA 02360	DMullisInsurance 1299 Boltonfield St. Columbus, MA. 43228	Iezgoda & Murray Excavating LLC 1250 Long Pond Road Brewster, MA. 02631	Capone Brothers 120 Cedar St. Canton, MA 02021
Robert B. Our Co., Inc. 24 Great Western Rd. P.O. Box 1539 Harwich, MA 02645	Murray Paving & Reclamation, Inc 55 Whitney Street Holliston, MA 01746	I W Harding Construction 354 Pleasant Street West Bridgewater, MA 02379	Century Paving & Construction (C 167 Hyacinth St. Fall River, MA. 02720

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: 2020 Barnstable Town Hall Toilet Room Renovations	
<b>CONTACT:</b>		<b>PHONE</b>	<b>FAX:</b>
Kathleen Girouard		508-862-4741	
		<b>EMAIL:</b>	
		kathleen.girouard@town.barnstable.ma.us	
iSqFt 4460 Lake Forest Dr., Suite 218 Cincinnati, MA 45242	Tower Construction Corp. 10 Southern Industrial Drive Cranston, RI 02921	DDC Construction, Inc, 20 Query St. New Bedford, MA 02745	Nadeau Corporation 727 Washington Street South Attleboro, MA 02703

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Barnstable, Town of c/o Horsley Witten Group, Inc. 90 Route 6A Sandwich, MA 02563		PROJECT: Town of Barnstable - 2021 Three Bays Stormwater Retrofits	
<b>CONTACT:</b>		<b>PHONE</b>	<b>FAX:</b>
biddocsonline.com			
		<b>EMAIL:</b>	
		request@biddocsonline.com	
Nashoba Blue 433 Main Street Hudson, MA 01749	N and M Excavating 1250 Long Pond Road Brewster, MA 02631	SumCo Eco Contracting 2 Centennial Drive Peabody, NJ 08260	I.W. Harding Construction 354 Pleasant St. West Bridgewater, MA 02379
Projectdog 18 Graf Road Newburyport, MA 01950			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Harwich, Town of Water Department 196 Chatham Road Harwich, MA 02645		2020-W-01	
		PROJECT: Pleasant Lake Elevated Water Storage Tank Improvements	
<b>CONTACT:</b>		<b>PHONE</b>	<b>FAX:</b>
Laura Muir		774-470-1630	774-470-1631
		<b>EMAIL:</b>	
		laura.muir@ghd.com	
Gravity Construction, Inc. 86 Washington Street Plainville, MA 02762	N&M Excavating Robert Murray 1250 Long Pond Road Brewster, MA 02631	Dodge Data & Analytics	McWane Ductile 183 Sitgreaves Street Phillipsburg, NJ 08865
Construction Journal	Elevated Welding Services, LLC 25702 200th Street Belle Plains, MN 56011	The Blue Book	Projectdog 18 Graf Street Newburypry, MA 01950
ConstructConnect	NAPC, Inc. PBC	E. Watson Excavating, Inc. 559 Oak Street East Bridgewater, MA 02333	Edward Paige Corp. 376 University Ave. Westwood, MA 02090
Revoli Construction Co., Inc. 90 Earls Way Franklin, MA 02038	GTA Co., Inc. 140 Tremont Street Everett, MA 02149	Dankris Builders Corp. 6 High Street Planville, MA 02762	Biszko Building Systems, Inc. 20 Development Street Fall River, MA 02721

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: W156  
 Natick, Town of PROJECT: Invitation for Bids for Fox Hill Drive Water & Sewer Project, Fox Hill  
 Natick Town Hall Drive, Natick, MA 01760  
 13 East Central Street  
 Natick, MA 01760

CONTACT: PHONE: 508-647-6438 FAX: 508-647-6560  
 Bryan R. Le Blanc EMAIL: bleblanc@natickma.org

Works in Progress GVC Construction, Inc. CN Corporation Jasco Electric, Inc.  
 20 Farrell Street 375 Harvard St. 106 Richmond Road 456 Rear West Central Street  
 South Burlington, VT 05403 Unit C Assonet, MA 02702 Franklin, MA 02038  
 Leominster, MA 01453

GTA Co. Inc. Pavex, Inc. C. Naughton Corp. J. D'Amico, Inc.  
 140 Tremont Street 635 Lowell St. 663 Elm Street 10 York Avenue  
 Everett, MA 02149 Methuen, MA 01844 Bridgewater, MA 02324 Randolph, MA 02368

Scherbon Consolidated, Inc. National Water Main Cleaning CJP and Sons Construction Co., In  
 40 Haverhill Rd. 25 Marshall St. 1420 Main Street  
 Amesbury, MA 01913 Canton, MA 02021 Millis, MA 02054

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER:  
 Natick, Town of PROJECT: Invitation for Bids Catch Basin Cleaning, Various Locations, Natick,  
 Natick Town Hall MA 01760  
 13 East Central Street  
 Natick, MA 01760

CONTACT: PHONE: 508-647-6438 FAX: 508-647-6560  
 Bryan R. Le Blanc EMAIL: bleblanc@natickma.org

National Water Main Cleaning Co. ProjectDog Truax Co. Aqualis Co.  
 25 Marshall Street 18 Graf Road, No. 8 P.O. Box 2186 2510 Meridian Pkwy.  
 Canton, MA 02021 Newburyport, MA 01950 Plainville, MA 02762 Ste. 350  
 Durham, NC 27713

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 21DPW122C  
 Needham, Town of PROJECT: Well #2 Redevelopment and Inspection  
 500 Dedham Ave.  
 Needham, MA 02492

CONTACT: PHONE: 781-455-7550 FAX:  
 Cecilia Simchak EMAIL: csimchak@needhamma.gov

Weston & Sampson CMR, Inc. Projectdog Maher Services, Inc.  
 55 Walker Brook Dr., Ste 100 18 Graf Rd., Ste 8 71 Concord St.  
 Reading, MA 01867 Newburyport, MA 01950 North Reading, MA 01864

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Needham, Town of 500 Dedham Ave. Needham, MA 02492	<b>PROJECT NUMBER:</b> 21DPW121C <b>PROJECT:</b> RTS Security Fencing		
<b>CONTACT:</b> Cecilia Simchak	<b>PHONE:</b> 781-455-7550 <b>EMAIL:</b> csimchak@needhamma.gov	<b>FAX:</b>	
United Fence & Construction Corp 233R George Waterman Rd. Johnston, RI 02919	Projectdog 18 Graf Rd., Ste 8 Newburyport, MA 01950	GA Fence Co., Inc. 75 Locust St. Assonet, MA 02702	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Norwood, Town of 566 Washington Street Norwood, MA 02062	<b>PROJECT NUMBER:</b> NLD-21-04 <b>PROJECT:</b> RFP for Utility Billing Services Software for the Norwood Light Department.		
<b>CONTACT:</b> Catherine Carney	<b>PHONE:</b> 781-762-1240 <b>EMAIL:</b> ccarney@norwoodma.gov	<b>FAX:</b>	
Professional Computer Solutions, I 3710 Timberline Drive Denison, IA 51442	Interfile USA, LLC 2002 Summit Blvd. Atlanta, GA 30319	eRepublic 100 Blue Ravine Road Folsom, CA 95630	Origin Consulting 1930 Village Center Circle, #3-7 Las Vegas, NV 89134
Tyler Technologies, Inc. 1 Tyler Drive Yarmouth, ME 04096	SpryPoint 49-01 Pownal Street Charlottetown, Prince Edward Isl C1A 3W2	NorthStar Utilities Solutions 1 Antares Drive Napean, ON K2E8C4	RIA Advisory, LLC 2000 Ponce de Leon Blvd., #600 Gables, FL 33134
SAP 3999 West Chester Pike Newtown Square, PA 19073	Springbook 821 Maple Road Williamsville, NY 14221	Oracle Utilities 10 Van de Graaff Drive Burlington, MA 01803	Cogsdale 75 East Liberty Street Toronto, ON M6K3R3

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Orange, Town of 6 Prospect Street Orange MA 01364	<b>PROJECT NUMBER:</b> 20201223 <b>PROJECT:</b> Orange Transfer Station Repairs		
<b>CONTACT:</b> Andrea Woods	<b>PHONE:</b> 413-774-3167x104 <b>EMAIL:</b> bids@frcog.org	<b>FAX:</b>	
Northeast Painting Associates, Inc. 881 N. King St., Route 5 Northampton, MA 01060	The Blue Book Building and Construction Network Jefferson Valley, NY 10535	Obear Construction Co. 34A E Main St. Millers Falls, MA 01349	Michael Belesiotis Blackstone, MA 01405
Projectdog 18 Graf St., Ste. 8 Newburyport, MA 01950	Obear Construction Co. 34A E Main St. Millers Falls, MA 01349	Construction Bid Source Holly Springs, NC 27540	ConstructConnect 30 Technology Parkway South, S 100 Norcross, GA 30092
DC Welding Inc. 195 Meadowcroft St. Lowell, MA 01852	Diversified Construction Services 100 University Dr. Amherst, MA 01004	TB Construction Co. Boston, MA 02124	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	IFB 20201211	
Sunderland, Town of 12 School Street Sunderland MA 01375	PROJECT:	Sunderland Complete Streets	
CONTACT:	PHONE	413-774-3167 x104	FAX:
Andrea Woods	EMAIL:	bids@frcog.org	
Highway Tech 88 Commercial St. Lewiston, Maine 04240	Marlin Controls 980 Quaker Hwy. Uxbridge, MA 01569	Ocean State Signal 27 Thurber Blvd Smithfield, RI 02917	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	DPH1605	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place, Room 107 Boston, MA 02108	PROJECT:	Western Mass. Hospital - Mechanical Upgrades, Westfield, MA	
CONTACT:	PHONE	617-727-4003	FAX:
DCAMM Bid Room	EMAIL:	bidroom.dcammm@mass.gov	
JB Cleaning and Painting 211 Mechanic St Marlboro, MA 01752	The Waterproofing Co., Inc. 25 Chesterton Street Boston, MA 02119	John W. Egan Co., Inc. 3 Border Street West Newton, MA 02465	Kronenberger & Sons Restoratio 175 Industrial Park Road Middletown, CT 06457
M.L. McDonald Sales Co., LLC 50 Oakland Street Watertown, MA 02472	Northeast Painting Associates, Inc. 881 N. King Street Northampton, MA 01060	Dandis Contracting 1020 Turnpike Street Canton, MA 02021	Fernandes Masonry 1031 Phillips Rd. New Bedford, MA 02745
King Paining, Inc. 50 High St. North Andover, MA 01845			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	2021-01	
Massasoit Community College One Massasoit Blvd. Brockton, MA 02302	PROJECT:	The project includes all labor, materials, equipment and supervision required for the Humanities Building Fire Alarm Upgrades Project. New work shall include, but not be limited to, fire stopping, core drilling, patch and repair.	
CONTACT:	PHONE		FAX:
John Caffelle	EMAIL:	jcaffelle1@massasoit.mass.edu	
Impact Fire 26 Hampshire Dr. Hudson, NH 03051	Jupiter Electric 142 Lafayette Rd. Salisbury, MA 01952	American Alarm 287 Broadway Arlington, MA 02474	Projectdog, Inc. 18 Graf Rd., #8 Newburyport, MA 01950
Brite-Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188	LeVangie Electric Co., Inc. 59 Old Webster St. Hanover, MA 02339	Fall River Electrical Associates 74 Corneau St. Fall River, MA 02721	Navigator 100 Blue Ravine Road Folsom, CA 95630
Norel Service Co., Inc. 230 2nd Avenue Waltham, MA 02451	Mello Electric Co., Inc. 138 Morgan St. Fall River, MA 02721	W.S. Anderson, Inc. 617 Centre St. Brockton, MA 02302	

**AWARDING AUTHORITY:**

<p>AGENCY:                  Massasoit Community College                  One Massasoit Blvd.                  Brockton, MA 02302</p>	<p>PROJECT NUMBER: 2021-02</p>	<p>PROJECT: The project includes all labor, materials, equipment and supervision required for the Liberal Arts Building Fire Alarm Upgrades Project. New work shall include, but not be limited to, fire stopping, core drilling, patch and repair.</p>
<p>CONTACT:                  John Caffelle</p>	<p>PHONE                  EMAIL: jcaffelle1@massasoit.mass.edu</p>	<p>FAX:</p>

<p>LeVangie Electric Co., Inc.                  59 Old Webster St.                  Hanover, MA 02339</p>	<p>Jupiter Electric                  142 Lafayette Rd.                  Salisbury, MA 01952</p>	<p>Mello Electric Co., Inc.                  138 Morgan St.                  Fall River, MA 02721</p>	<p>Norel Service Co., Inc.                  230 2nd Avenue                  Waltham, MA 02451</p>
<p>Impact Fire                  26 Hampshire Drive                  Hudson, NH 03051</p>	<p>Projectdog, Inc.                  18 Graf Rd., #8                  Newburyport, MA 01950</p>	<p>Navigator                  100 Blue Ravine Road                  Folsom, CA 95630</p>	<p>American Alarm                  287 Broadway                  Arlington, MA 02474</p>
<p>W.S. Anderson, Inc.                  617 Centre St.                  Brockton, MA 02302</p>	<p>Brite-Lite Electrical Co., Inc.                  11 Front Street                  Weymouth, MA 02188</p>	<p>Fall River Electrical Associates                  74 Corneau St.                  Fall River, MA 02721</p>	

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 018/09-20/185

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX:

Theresa Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

## DESCRIPTION:

Traffic Signal Service &amp; Repair.

**CONTRACT AWARDED TO:**

Dagle Electrical Construction Corp.  
68 Industrial Way  
Wilmington, MA 01887

## CONTRACT AMOUNT:

\$15,245.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-862-4741

FAX:

Kathleen Girouard

EMAIL: [kathleen.girouard@town.barnstable.ma.us](mailto:kathleen.girouard@town.barnstable.ma.us)

## DESCRIPTION:

2020 Catch Basin Cleaning with Disposal.

**CONTRACT AWARDED TO:**

R.J. Gabriel Construction Co. Inc.

## CONTRACT AMOUNT:

\$62,671.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-862-4741

FAX:

Kathleen Girouard

EMAIL: [kathleen.girouard@town.barnstable.ma.us](mailto:kathleen.girouard@town.barnstable.ma.us)

## DESCRIPTION:

2020 FY 21 Drainage Various Locations Project.

**CONTRACT AWARDED TO:**

Tasco Construction, Inc.  
92 Stony Brook Rd.  
Belmont, MA 02478

## CONTRACT AMOUNT:

\$978,556.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street  
Boston, MA 02108

PROJECT NUMBER: 7208

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Ken Macdonald

EMAIL:

## DESCRIPTION:

Emergency Renovation at Roslindale Community Center.

**CONTRACT AWARDED TO:**

WCI Corporation  
3859 Washington Street  
Roslindale MA 02131

CONTRACT AMOUNT:

\$1,483,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Brockton, City of  
Building Department  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER: BD 21-763EMERGENCY

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: procurement@cobma.us

## DESCRIPTION:

Emergency demolition and site clearance of 763 North Main Street.

**CONTRACT AWARDED TO:**

Costello Dismantling Company, Inc.  
15 Cranberry Highway, Unit 1  
West Wareham, MA 02576

CONTRACT AMOUNT:

\$84,350.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Dracut, Town of  
62 Arlington Street  
Dracut, MA 01826

PROJECT NUMBER: Cross Walk

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-770-2584

FAX:

Barbara OConnor

EMAIL: boconnor@dracutma.gov

## DESCRIPTION:

Furnish and install a solar-powered, pedestrian activated, rectangular rapid flashing beacon (RRFB) system at Lakeview Ave &amp; Hypine Road.

**CONTRACT AWARDED TO:**

Electric Light Company Inc  
1 Morgan Way  
Cape Neddick, ME 03902

CONTRACT AMOUNT:

\$11,800.00

Sub Contract Award:

N/A

**AWARDING AUTHORITY:**

AGENCY: Lynn, City of 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER: 03-336  PROJECT TYPE: Designer Services
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 781-586-6924	FAX:
Timothy Leonard		EMAIL: tleonard@lynnma.gov

**DESCRIPTION:**  
 Environmental Consulting Services on an as needed project basis, including hazardous material, construction management/abatement projects, and remediation engineering.

<b>CONTRACT AWARDED TO:</b>  Woodard and Curran 41 Hutchens Drive Portland, ME 04102	<b>CONTRACT AMOUNT:</b> Project based negotiated fee.
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: West Springfield, Town of 26 Central Street West Springfield, MA 01089	PROJECT NUMBER: 21-0004  PROJECT TYPE: General Contract
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<b>CONTACT INFORMATION:</b>	PHONE: 413-263-3028	FAX:
Sandra E. Wrona		EMAIL: swrona@townofwestspringfield.org

**DESCRIPTION:**  
 Construction of Philip G. Coburn Elementary School.

<b>CONTRACT AWARDED TO:</b>  Fontaine Bros., Inc. 99 Wendover Rd. Springfield, MA 01118	<b>CONTRACT AMOUNT:</b> \$43,537,700.00
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Sub Contract Award: Sullivan & Narey; United Steel; Armani Restoration; Silktown Roofing; Lizotte Glass; Chandler Architectural Products; Atlantic Masonry; H. Carr & Sons; Ayotte & King; King Painting; Baystate Elevator Company; Grassechi Plumbing; Cogswell Sprinkler; KMD Mechanical; and Collins Electrical.

**AWARDING AUTHORITY:**

**AGENCY:**

Yarmouth, Town of  
1146 Route 28  
South Yarmouth, MA 02664

PROJECT NUMBER:

PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 508-398-2231

FAX:

Svetlana Salemme

EMAIL: [procurement@yarmouth.ma.us](mailto:procurement@yarmouth.ma.us)

**DESCRIPTION:**

20-year Lease for Town of Yarmouth Land located at 50 Workshop Road, South Yarmouth, MA 02664.

**CONTRACT AWARDED TO:**

Ameresco, Inc.  
111 Speen Street, Suite 410  
Framingham, MA 01701

CONTRACT AMOUNT:

\$11,921,717.00

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Boston, City of  
Department of Neighborhood Development (DND)  
26 Court Street  
Boston, MA 02108**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

3/8/21 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0493

FAX:

Christopher Rooney, Development Officer

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Lafayette Parking Garage, a City-owned parking garage located at 474-552 Washington St. (entrance at 1 Avenue de Lafayette), Downtown Boston (Ward 03/a portion of Parcel 04500000), approximately 159,123 square feet. The City of Boston acting by &amp; through its Public Facilities Commission by the Director of DND sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. The RFP is soliciting proposals for the sale of the property under DND's Real Estate Disposition Program.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION:** RFP package available 12/7/20 & can be downloaded by registering at <https://boston.gov/dnd/rfps>. If you are unable to access, contact Development Officer. Proponents shall notify DND in writing of interest in the Property by 1/6/21. Notice shall be submitted to [christopher.m.rooney@boston.gov](mailto:christopher.m.rooney@boston.gov). Failure to submit notice of intent may result in extension of submission deadline by way of addendum. Completed RFP responses must be submitted electronically. LATE PROPOSALS WILL NOT BE ACCEPTED.**AWARDING AUTHORITY:****AGENCY:**Boston, City of  
Dept. of Neighborhood Development (DND)  
26 court Street  
Boston, MSA 02108**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

@

**CONTACT INFORMATION:**

PHONE 617-635-0214

FAX:

Julio Pilier, Development Officer

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

(unique) Unnumbered parcels on Rosebery Rd, (18-03718000) &amp; 25 Rosebery Rd (18-03719000) in the Hyde Park District. The City of Boston, acting by &amp; through its Public Facilities Commission, decided to convey to Norfolk Design &amp; Construction LLC, Unnumbered parcels on Rosebery Rd, (18-03718000) &amp; 25 Rosebery Rd (18-03719000) in the Hyde Park District of the City of Boston, County of Suffolk, MA (the property).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

The appraised value of the property was \$202,000.00 as of 7/16/19.

**ADDITIONAL INFORMATION:** Property will be conveyed for \$200. The difference between the appraised value & the conveyance price being \$201,800. The determination of the conveyance price in an amount less than the appraised value of the property was made in furtherance of the goal of creating deed-restricted moderate-income housing

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

AGENCY:  
Brockton, City of  
Parks & Recreation Department  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER: PK-RFP21-LUNCHROOM

PROPOSAL DEADLINE DATE AND TIME:  
1/11/21 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-580-7191

FAX:

Michael Morris

Email: [procurement@cobma.us](mailto:procurement@cobma.us)

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

The City invites proposals (RFP's) for the Operation of a Lunchroom and Bar Concession at the D.W. Field Golf Course located at 331 Oak St., Brockton, MA 02301. The Lunchroom/Bar is located in the Municipal Golf Course Clubhouse.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Minimum \$2,000 1st year, \$2,100 2nd year and for the 3rd year option, Market Rate.

**ADDITIONAL INFORMATION:** A site visit will be held on 12/17/20 @ 11:00 A.M. at the D.W. Field Golf Course Lunchroom/Clubhouse. Proposals may be downloaded at the City's website at [www.Brockton.ma.us](http://www.Brockton.ma.us). Go to the Information Tab, and then click on Procurement Postings.

**AWARDING AUTHORITY:**

AGENCY:  
Falmouth, Town of  
59 Town Hall Square  
Falmouth, MA 02540

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:  
1/19/21 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-495-7320

FAX:

Peter Johnson-Staub

Email: [peter.johnson-staub@falmouthma.gov](mailto:peter.johnson-staub@falmouthma.gov)

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Falmouth (Town), through its Select Board, seeks proposals from qualified organizations and individuals to lease an historic structure known as the 'Emerald House' and associated parking area located at 67 Davisville Road for philanthropic or educational purposes.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION:** Bid documents available by contacting [townmanager@falmouthma.gov](mailto:townmanager@falmouthma.gov) or tel. 508-495-7320 on 12/4/20 @ 12:00 P.M.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.*

<b>AWARDING AUTHORITY:</b>		
AGENCY: Nantucket, Town of Nantucket Memorial Airport 14 Airport Road Nantucket MA 02554	PROJECT NUMBER:	
	PROPOSAL DEADLINE DATE AND TIME: 1/8/21 @ 2:00 P.M.	
<b>CONTACT INFORMATION:</b>	PHONE 508-325-5303	FAX:
Katy Perales	Email:	
<b>TRANSACTION TERMS:</b>		
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE      DISPOSITION: <input type="checkbox"/> SALE <input checked="" type="checkbox"/> LEASE		
<b>DESCRIPTION OF PROPERTY:</b>		
Sealed proposals for the lease of one triangular shaped parcel approximately 64,562 square feet in size, with an address of 32 Bunker Road. Locally known as Bunker Road area, zoned Commercial Industrial (CI) as depicted in Exhibit A-1. This is a small industrial area located between the legs of two intersecting runways. A Major Commercial Development (MCD) permit, #2-98, is in place and defines the acceptable property uses as heavy industrial. Proposals can be obtained online at <a href="http://ma-nantucket.civicplus.com/bids.aspx">http://ma-nantucket.civicplus.com/bids.aspx</a>		
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>		
\$1.95 per square foot based on Fair Market Value Appraisal.		
<b>ADDITIONAL INFORMATION:</b> The length of the lease will be a minimum period of five years and a maximum period of 30 years.		

<b>AWARDING AUTHORITY:</b>		
AGENCY: Plymouth, Town of Board of Water Commissioners 26 Court Street Plymouth, MA 02360	PROJECT NUMBER: N/A	
	PROPOSAL DEADLINE DATE AND TIME: 1/8/21 @ 9:00 A.M.	
<b>CONTACT INFORMATION:</b>	PHONE 617-654-1809	FAX:
Lee S. Smith, Esq.	Email: lsmith@k-plaw.com	
<b>TRANSACTION TERMS:</b>		
ACQUISITION: <input checked="" type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE      DISPOSITION: <input type="checkbox"/> SALE <input type="checkbox"/> LEASE		
<b>DESCRIPTION OF PROPERTY:</b>		
Plymouth Assessor's Map 107, Lot 9U being approximately 13 acres and Kingston Assessor's Map 110, Lot 10 being approximately 5 acres		
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>		
\$800,000 negotiated price		
<b>ADDITIONAL INFORMATION:</b> Seller is Franklin Marsh, LLC 17 Meadow Street, P.O. Box 819, Carver, MA 02330.		

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Richmond, Town of  
1529 State Road  
Richmond, MA 01254

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/13/21 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 781-639-0140

FAX: 781-639-4416

David J. Coppola, Esq.

Email: david@coppolalaw.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A parcel of land located at 0 Elm Road, Richmond, MA, shown on the Town of Richmond Assessors' Map 104.0, Block 0014, Lot 1000.0, containing approximately 0.11 acres.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$600.00 according to the Town of Richmond's Assessors' records.

**ADDITIONAL INFORMATION:**

The property will be offered for sale at Public Auction to be held on 1/13/21 @ 12:00 P.M. outside, in the parking lot of the Richmond Town Hall, 1529 State Road, Richmond, MA. The successful bidder will be required to pay a non-refundable deposit in the form of a bank check at the auction in an amount to be determined. The successful bidder will also be required to pay the pro forma real estate taxes for the remainder of fiscal year 2021 and all of fiscal year 2022, a deed recording fee in the amount of \$155.00, and additional fees and expenses announced prior to the auction. The balance of the purchase price and all fees must be paid on or before 2/12/21. The property is being sold "As-is". Additional terms and conditions will be announced prior to the commencement of the auction.

**AWARDING AUTHORITY:**

## AGENCY:

Richmond, Town of  
1529 State Road  
Richmond, MA 01254

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/13/21 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 781-639-0140

FAX: 781-639-4416

David J. Coppola, Esq.

Email: david@coppolalaw.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A parcel of land located at 0 Oak Road, Richmond, MA, shown on the Town of Richmond Assessors' Map 101.0, Block 0025, Lot 0000.0, containing approximately 0.16 acres.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$900.00 according to the Town of Richmond's Assessors' records.

**ADDITIONAL INFORMATION:**

The property will be offered for sale at Public Auction to be held on 1/13/21 @ 12:00 P.M. outside, in the parking lot of the Richmond Town Hall, 1529 State Road, Richmond, MA. The successful bidder will be required to pay a non-refundable deposit in the form of a bank check at the auction in an amount to be determined. The successful bidder will also be required to pay the pro forma real estate taxes for the remainder of fiscal year 2021 and all of fiscal year 2022, a deed recording fee in the amount of \$155.00, and additional fees and expenses announced prior to the auction. The balance of the purchase price and all fees must be paid on or before 2/12/21. The property is being sold "As-is". Additional terms and conditions will be announced prior to the commencement of the auction.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.*

<b>AWARDING AUTHORITY:</b>	
AGENCY: Richmond, Town of 1529 State Road Richmond, MA 01254	PROJECT NUMBER:  PROPOSAL DEADLINE DATE AND TIME: 1/13/21 @ 12:00 P.M.
<b>CONTACT INFORMATION:</b>	PHONE 781-639-0140 FAX: 781-639-4416
David J. Coppola, Esq.	Email: david@coppolalaw.us
<b>TRANSACTION TERMS:</b>	
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE	DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE
<b>DESCRIPTION OF PROPERTY:</b>	
A parcel of land located at 0 Oak Road, Richmond, MA, shown on the Town of Richmond Assessors' Map 101.0, Block 0026, Lot 0000.0, containing approximately 0.16 acres.	
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>	
\$900.00 according to the Town of Richmond's Assessors' records.	
<b>ADDITIONAL INFORMATION:</b> The property will be offered for sale at Public Auction to be held on 1/13/21 @ 12:00 P.M. outside, in the parking lot of the Richmond Town Hall, 1529 State Road, Richmond, MA. The successful bidder will be required to pay a non-refundable deposit in the form of a bank check at the auction in an amount to be determined. The successful bidder will also be required to pay the pro forma real estate taxes for the remainder of fiscal year 2021 and all of fiscal year 2022, a deed recording fee in the amount of \$155.00, and additional fees and expenses announced prior to the auction. The balance of the purchase price and all fees must be paid on or before 2/12/21. The property is being sold "As-is". Additional terms and conditions will be announced prior to the commencement of the auction.	

<b>AWARDING AUTHORITY:</b>	
AGENCY: Richmond, Town of 1529 State Road Richmond, MA 01254	PROJECT NUMBER:  PROPOSAL DEADLINE DATE AND TIME: 1/13/21 @ 12:00 P.M.
<b>CONTACT INFORMATION:</b>	PHONE 781-639-0140 FAX: 781-639-4416
David J. Coppola, Esq.	Email: david@coppolalaw.us
<b>TRANSACTION TERMS:</b>	
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE	DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE
<b>DESCRIPTION OF PROPERTY:</b>	
A parcel of land located at 0 Walnut Road, Richmond, MA, shown on the Town of Richmond Assessors' Map 101.0, Block 0004, Lot 0000.0, containing approximately 0.16 acres.	
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>	
\$900.00 according to the Town of Richmond's Assessors' records.	
<b>ADDITIONAL INFORMATION:</b> The property will be offered for sale at Public Auction to be held on 1/13/21 @ 12:00 P.M. outside, in the parking lot of the Richmond Town Hall, 1529 State Road, Richmond, MA. The successful bidder will be required to pay a non-refundable deposit in the form of a bank check at the auction in an amount to be determined. The successful bidder will also be required to pay the pro forma real estate taxes for the remainder of fiscal year 2021 and all of fiscal year 2022, a deed recording fee in the amount of \$155.00, and additional fees and expenses announced prior to the auction. The balance of the purchase price and all fees must be paid on or before 2/12/21. The property is being sold "As-is". Additional terms and conditions will be announced prior to the commencement of the auction.	

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.*

<b>AWARDING AUTHORITY:</b>		
AGENCY: Springfield, City of Housing Authority 60 Congress Street, 4th Floor Springfield, MA 01104	PROJECT NUMBER:	
	PROPOSAL DEADLINE DATE AND TIME: 1/28/21 @ 10:00 A.M.	
<b>CONTACT INFORMATION:</b>	PHONE	FAX:
John S Healy		Email: procurement@shamass.org
<b>TRANSACTION TERMS:</b>		
ACQUISITION: <input type="checkbox"/> PURCHASE <input checked="" type="checkbox"/> LEASE              DISPOSITION: <input type="checkbox"/> SALE <input type="checkbox"/> LEASE		
<b>DESCRIPTION OF PROPERTY:</b>		
Requesting Proposals for the Lease of Office Space for its Rental Assistance Department		
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>		
<b>ADDITIONAL INFORMATION:</b> Proposal Documents available by Request at procurement@shamass.org		

<b>AWARDING AUTHORITY:</b>		
AGENCY: Taunton, City of 15 Summer Street Taunton, MA 02780	PROJECT NUMBER:	
	PROPOSAL DEADLINE DATE AND TIME: 1/15/21 @	
<b>CONTACT INFORMATION:</b>	PHONE 508-821-1036	FAX: 508-821-1397
Matthew J. Costa, Esq., First Assistant City Solicitor		Email: mcosta@taunton-ma.gov
<b>TRANSACTION TERMS:</b>		
ACQUISITION: <input checked="" type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE              DISPOSITION: <input type="checkbox"/> SALE <input type="checkbox"/> LEASE		
<b>DESCRIPTION OF PROPERTY:</b>		
7,920 sq. ft., being a portion of assessors parcel 66-395, known as 33 Summer Street. Parties with beneficial interest: Marian Manor, Inc.,		
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>		
\$14,860, based on assessor's valuation		
<b>ADDITIONAL INFORMATION:</b> The Taunton Municipal Council has determined that advertising per M.G.L. c. 30B will not benefit the City because of the unique qualities and location of the premises, which bisects city-owned parking areas and has been used for many years as parking for city offices. To address these issues the City will obtain this parcel for continued use as a city parking lot.		

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.*

<b>AWARDING AUTHORITY:</b>		
AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085	PROJECT NUMBER:	21-012
	PROPOSAL DEADLINE DATE AND TIME:  1/8/21 @ 2:00 P.M.	
<b>CONTACT INFORMATION:</b>	PHONE 413-572-6254	FAX: 413-572-1708
Tammy Tefft	Email: t.tefft@cityofwestfield.org	
<b>TRANSACTION TERMS:</b>		
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE      DISPOSITION: <input type="checkbox"/> SALE <input checked="" type="checkbox"/> LEASE		
<b>DESCRIPTION OF PROPERTY:</b>		
Lease of space for Airport Hanger Development		
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>		
<b>ADDITIONAL INFORMATION:</b>		

<b>AWARDING AUTHORITY:</b>		
AGENCY: Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place, 15th Floor Boston, MA 02108	PROJECT NUMBER:	
	PROPOSAL DEADLINE DATE AND TIME:  @	
<b>CONTACT INFORMATION:</b>	PHONE 857-204-1517	FAX:
Abigail S. Vladeck, Senior Project Manager	Email: hurleyredev.dcammm@mass.gov	
<b>TRANSACTION TERMS:</b>		
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE      DISPOSITION: <input type="checkbox"/> SALE <input checked="" type="checkbox"/> LEASE		
<b>DESCRIPTION OF PROPERTY:</b>		
DCAMM hereby gives notice under 810 CMR 2.05 that it intends to (i) submit a Project Proposal to the Asset Management Board (the "Board") and (ii) hold a public hearing on the proposed project which has been granted Preliminary Project Approval by the Board. The proposed project is for a long-term lease in connection with the redevelopment of the unique Charles F. Hurley Building and adjacent property at 19 Staniford Street in Boston. The project contemplates redevelopment of the existing building and improvements to the site. The project will include office space for state agencies as well as the introduction of private uses.		
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>		
To be determined.		
<b>ADDITIONAL INFORMATION:</b>		
The public is invited to visit the "Project Website" at <a href="https://www.mass.gov/hurley-redevelopment">https://www.mass.gov/hurley-redevelopment</a> . Copies of the draft Project Proposal will be available on the Project Website starting on 12/2/20. Copies of the draft Project Proposal are also available from Abigail Vladeck, DCAMM Project Manager at One Ashburton Place, 15th Floor, Boston, MA 02108, or via email: hurleyredev.dcammm@mass.gov. The "Virtual Public Hearing" will be held on 12/17/2, 6:30 P.M. - 8:00 P.M. At the Virtual Public Hearing, the public will have the opportunity to provide comments on the proposed project. Information on how to participate in the Virtual Public Hearing will be posted on the Project Website and distributed to the Project Email List in advance. The deadline for receipt of written comments through the Project Website or directly to Abigail Vladeck (via regular mail or email) is 12/23/20 @ 5:00 P.M. All updates and changes will be posted on the Project Website		

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

## AGENCY:

Conservation and Recreation, Department of  
251 Causeway Street, Suite 600  
Boston, MA 02114

## PROJECT NUMBER:

P-000950

## PROPOSAL DEADLINE DATE AND TIME:

1/8/21 @

**CONTACT INFORMATION:**

PHONE 617-626-4971

FAX:

Melissa P. McCarthy

Email: melissa.mccarthy@mass.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Acquisition of the fee interest in approximately 195 acres of land in Sandisfield and approximately 109 acres in New Marlborough for conservation and/or recreation purposes from the Estate of Paul P. Bobryk.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$565,000.00

**ADDITIONAL INFORMATION:** The known living heirs of Paul P. Bobryk are James Mieczkowski, Meredith Warren and Justin Mieczkowski.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF DECEMBER 6, 2020**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/dcamm/leasing](http://www.mass.gov/dcamm/leasing). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcamm@mass.gov](mailto:leasing.dcamm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, address, and telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
01/14/21 2:00 PM	202028000.1 15 Years	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (Mass DOT/RMV)	Retail OR Customer Service	Approximately 14,200	Worcester
01/21/21 2:00 PM	202023000.1 10 Years	Massachusetts Bay Community College	Automotive Teaching Labs, Classrooms, & Academic Support Areas	Approximately 39,700	Ashland

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On August 4<sup>th</sup>, 2020, the DCAMM Commissioner certified that an emergency exists relating to a Department of Early Education and Care office, hence the following Invitation For Proposals (IFP)

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Location</u>
◇	202082000.1  Not less than 36 months and not more than 60 months	Department of Early Education and Care	Office	Approximately 15,800	Boston, within an approximately ½ mile radius of an MBTA Rapid Transit Station on the Green Line, Orange Line, or Red Line

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◇ Proposals will be opened upon receipt and review will commence immediately.

On November 13, 2020, the DCAMM Commissioner certified that an emergency exists relating to a Committee for Public Counsel Services office, hence the following Invitation For Proposals (IFP)

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Location</u>
◇	202001200.1 10 Years	Committee for Public Counsel Services	Office	Approximately 15,800	Worcester, as further defined in Map Attachment C-5 in the IFP

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◇ Proposals will be opened upon receipt and review will commence immediately



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)



**THE COMMONWEALTH OF MASSACHUSETTS**  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**

One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

**Company: 508 Studio**

Ms. Jessica Hayes  
194 Crossfield Road  
Franklin, MA 02038  
(866)508-2387  
508jessica@gmail.com  
www.508studio.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 18, 2020

**Company: A Fresh Start Moving & Junk Removal, LLC**

Mr. Michael Huguley  
55A Lisbon Street  
Malden, MA 02148  
(857)326-8985  
Info@afreshstartmovingllc.com  
www.afreshstartmovingllc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 16, 2020

**Company: A. Straus & Associates d/b/a: Maverick & Boutique**

Mrs. Abigail Straus  
947 Apple Valley Road  
Ashfield, MA 01330  
(413)489-3342 Fax: (413)628-2150  
straus@maverickandboutique.com  
www.maverickandboutique.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 24, 2020

**Company: Absolute Carpet & Upholstery Care**

Mr. Manny Mulas  
10 Wicks Circle  
Wilmington, MA 01887  
(978)658-4300  
manny@absolutecarpetclean.com  
http://www.absolutecarpetclean.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 30, 2020





THE COMMONWEALTH OF MASSACHUSETTS  
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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Accessology Too, LLC**

Mrs. Mary Klentzman  
1407 W. University Dr.  
McKinney, TX 75069  
(972)434-0068  
mklentzman@accessology.com  
<https://accessology.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 17, 2020

Company: **Adina Astor Consulting**

Ms. Adina Astor  
21 Park Street  
Dedham, MA 02026  
(781)492-8254  
adina@adinaastor.com  
[www.adinaastor.com](http://www.adinaastor.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 6, 2020

Company: **ADMA Transportation, LLC**

Mr. Dimitry Adonis  
24 Glendower Street  
Avon, MA 02322  
(617)987-5588  
amtransportationcollc@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 18, 2020

Company: **Advanced Building Analysis, LLC**

Mrs. Gail Browne  
2 Woodlawn Street  
Amesbury, MA 01913  
(978)270-5474  
gail@advancedbuildinganalysis.com  
[www.advancedbuildinganalysis.com](http://www.advancedbuildinganalysis.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 9, 2020





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**OPERATIONAL SERVICES DIVISION**

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Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Advanced Digital, LLC**  
Mrs. Kathryn Buchan  
2458 Loxley Ct  
Suamico, WI 54173  
(920)360-0348  
kbuchan@adiconnect.com  
<https://www.adiconnect.com/>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 16, 2020

Company: **Aetna Fire Alarm Service Co., Inc.**  
Ms. Kathleen Guinee  
13 Clover Street  
Dorchester, MA 02122  
(617)282-3888 Fax: (617)282-5369  
kguinee@aetnafirealarm.com  
[www.aetnafirealarm.com](http://www.aetnafirealarm.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 6, 2020

Company: **Akaba, LLC**  
Mr. Johnson Karue  
23 Midstate Drive, Suite 214  
Auburn, MA 01501  
(774)243-1179 Fax: (774)243-1189  
Jkarue@Akaba.care  
<https://www.akaba.care/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: October 29, 2020

Company: **Alicia's Homemade, LLC**  
Ms. Alicia Haddad  
12 Aitchison Street  
Worcester, MA 01604  
(508)762-9108  
ahaddad@aliciashomemade.com  
<https://aliciashomemade.com/>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 13, 2020





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**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **American Bio Services, Inc.**  
Ms. Concetta Cippoletti  
200 Primrose Street  
Haverhill, MA 01830  
(781)412-5505  
concetta@AmericanBio.Services  
WWW.AMERICANBIO.SERVICES

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 13, 2020

Company: **Applied Engineering Management Corporation**  
Miss. Jennifer Boyle  
13880 Dulles Corner Lane, #300  
Herndon, VA 20171  
(703)464-7030 Fax: (703)464-7035  
jennifer.boyle@aemcorp.com  
www.aemcorp.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 16, 2020

Company: **ARCADE Architects Co.**  
Ms. Tessa Kelly  
55 North Street, Suite 205  
Pittsfield, MA 01201  
(413)281-8023 Fax:  
tessa@arcade.works  
http://www.arcade.works/

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 17, 2020

Company: **Architectural Design Resources, Inc.**  
Ms. Diane Bradanese  
50 Abigails Path  
Plymouth, MA 02360  
(781)837-4700  
diane@A-D-R.com  
www.A-D-R.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 17, 2020





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Ascia Foods, LLC**  
Mr. Yusuf Yassin  
100 Malcolm X Blvd  
Roxbury, MA 02120  
(617)959-3031  
awab12@gmail.com  
www.asciacafe.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: October 29, 2020

Company: **Audio Chemists, LLC**  
Mr. Wilber Renderos  
142 Cambridge Street  
Charlestown, MA 02129  
(617)276-6541  
wilber@audiochemists.net  
www.audiochemists.net

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 18, 2020

Company: **Avenue Development, LLC**  
Ms. Loryn Sheffner  
73 Howard Street #3  
Cambridge, MA 02139  
(617)669-3775  
lsheffner@avedevel.com  
www.avedevel.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 25, 2020

Company: **Axe Properties, LLC**  
Mr. Phillip Cohen  
16 Bay Road  
Revere, MA 02151  
(845)642-3060  
PhilDCohen@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 9, 2020





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Ballast Advisory, LLC**  
Ms. Jennifer Foley  
9 Ocean Avenue  
Scituate, MA 02066  
(617)947-7300  
jen@ballastadvisory.com  
www.ballastadvisory.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 16, 2020

Company: **Baystate Advisors Group, LLC**  
Ms. Marina Borisova  
7 Otis Place, Apt 3  
Boston, MA 02108  
(617)839-5022  
marina@baystateadvisorsgroup.com  
www.baystateadvisorsgroup.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 17, 2020

Company: **BBL Home Improvement, LLC**  
Mr. Manuel S. Barros, Jr.  
48 Rocky Gutter Street  
Middleboro, MA 02346  
(508)274-7422 Fax: (800)790-8526  
bblbuilders@gmail.com  
https://bblbuildersllc.com/

Certified by: Supplier Diversity Office  
Classification: MBE and VBE  
Effective Date: September 17, 2020

Company: **Bedrock Finishing, LLC**  
Mrs. Raymie Parker  
42 Bonad Road  
Stoneham, MA 02180  
(617)966-9095  
bedrockfinishingllc@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 24, 2020





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **BeeMore Productions**  
Mr. Brynmore Williams  
1 Fitchburg Street, #C305  
Somerville, MA 02143  
(617)216-2554  
brynmore@gmail.com  
www.brynmore.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 25, 2020

Company: **Boston Collaborative Advisors, LLC**  
Ms. Pamela McDermott  
100 Franklin Street, Suite 701  
Boston, MA 02110  
(617)908-7690  
bca@mcdvent.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 2, 2020

Company: **Bright Heart Home Care, LLC**  
Mr. David Rubasha  
525 Springfield Street  
Feeding Hill, MA 01030  
(413)505-1590  
david.rubasha@brighthousecare.com  
<http://www.brighthousecare.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 2, 2020

Company: **Cabin 3 Media, LLC**  
Ms. Katie Toulmin  
9 Kendall Road  
Lexington, MA 02421  
(781)354-2177  
katie@cabin3media.com  
www.cabin3media.com

Description: Video Production Services  
Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 29, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Cardinal Graphic Design**  
Ms. Dianne Falk  
73 Gardner Avenue  
Attleboro, MA 02703  
(508)951-7495 Fax: (508)761-4838  
dianne@cardinalgraphicdesign.com  
www.cardinalgraphicdesign.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 10, 2020

Company: **Castle Rock Associates, Inc.**  
Ms. Kristin Virshbo  
524 E Burnside, Suite 710  
Portland, OR 97214  
(503)734-6493  
kristin.virshbo@castlerockits.com  
www.castlerockits.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 23, 2020

Company: **Catapult Intelligence, LLC**  
Mr. Dustan Bonnin  
1 Mifflin Place, Suite 400  
Cambridge, MA 02138  
(617)520-6648  
dustan.bonnin@catapultintelligence.com  
www.catapultintel.io

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 18, 2020

Company: **Clifton, Weiss & Assoc., Inc. d/b/a: NexLyte, Inc.**  
Mr. Nathan Niles  
524 Plymouth Road, Box 639  
Gwynedd Valley, PA 19437  
(484)999-1999 Fax: (215)628-3165  
nniles@cliftonweiss.com  
http://www.nexlytetec.com/

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 17, 2020





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Boston, MA 02108-1552

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Secretary

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **CM Solutions, LLC**  
Ms. Paula Vincent  
12 Columbia Avenue  
Natick, MA 01760  
(774)270-6995  
paula@cmsolutionsco.net

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 9, 2020

Company: **Community Caring Clinic, LLC**  
Dr. Mohamed Abdullahi  
55 Warren Street  
Boston, MA 02119  
(857)334-9277  
mohamedcommunitycaringclinic@gmail.com  
www.communitycaringclinic.org

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 20, 2020

Company: **COSCO, Inc.**  
Ms. Sandra Brooke  
707 Park East Drive  
Woonsocket, RI 02895  
(401)765-0009 Fax: (401)767-5290  
sande@coscofence.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 25, 2020

Company: **Cultivate Advisory Services, LLC**  
Ms. Amy Ferraro Whitsett  
139 Andover Street  
Andover, MA 01810  
(617)475-7344 Fax:  
amy@cultivateadvisory.com  
www.cultivateadvisory.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 18, 2020





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Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Damrell Consulting, LLC**  
Ms. Debra Damrell  
111 HMS Fitzroy Drive #325  
Hingham, MA 02043  
(608)963-2867 Fax:  
damrellconsulting@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 13, 2020

Company: **DiRAD Technologies, Inc.**  
Ms. Kathy Cregan  
9 Corporate Drive  
Clifton Park, NY 12065  
(518)438-6000 Fax: (518)982-0182  
kathy.cregan@dirad.com  
www.dirad.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 10, 2020

Company: **Diversified Engineering Services, Inc.**  
Mr. Johnny Thompson  
32401 W. Eight Mile Road  
Livonia, MI 48152  
(248)470-8247 Fax: (248)470-7936  
john.thompson@desi-na.com  
www.desi-na.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 25, 2020

Company: **Dragonfly Financial Solutions, LLC**  
Ms. Kimberly Rand  
67 Orchardhill Road  
Jamaica Plain, MA 02130  
(617)383-9570  
kimberly@dragonflyfinancialsolutions.com  
www.dragonflyfinancialsolutions.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 20, 2020





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **edCount, LLC**  
Ms. Ellen Forte  
5335 Wisconsin Avenue, Suite 440  
Washington, DC 20015  
(202)895-1502 Fax: (202)895-1503  
bsmucker@edcount.com  
<http://edcount.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 23, 2020

Company: **EmTech Growth, LLC**  
Ms. Aarabi Balasubramanian  
245 Main Street, Floor 2  
Cambridge, MA 02142  
(917)524-7585  
aarabi@emtechgrowth.com  
<https://www.emtechgrowth.com>

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 30, 2020

Company: **Erin Structures and Marine, LLC**  
Mrs. Erin O'Duggan  
10 Great Brewster Trail  
Cohasset, MA 02025  
(617)797-8320  
Erin@erinstructuresandmarine.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 9, 2020

Company: **ESL and TOEFL Associates, The**  
Dr. Eva dos Santos  
134 Eastern Avenue  
Fall River, MA 02723  
(508)971-1898  
envisagecv@gmail.com  
<http://www.hemingwayenglishinstitute.com>

Certified by: Supplier Diversity Office  
Classification: WBE and PBE  
Effective Date: June 25, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Extra Solid Media, LLC**

Mr. Alex Cheung  
20 Academy Street  
Braintree, MA 02184  
(617)922-8852  
alex@extrasolid.com  
www.extrasolid.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 20, 2020

Company: **Fortune Laurel, LLC**

Mr. Richard Xiao  
110 Hollis Avenue  
Quincy, MA 02171  
(617)481-0678 Fax: (888)832-2188  
Richard@FortuneLaurel.com  
www.FortuneLaurel.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 24, 2020

Company: **Full Harvest Moonz, Inc.**

Ms. Michaela Ristuccia  
95-101 Plaistow Road  
Haverhill, MA 01830  
(978)764-4117  
maristuccia@gmail.com  
www.harvestmoonz.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 3, 2020

Company: **Fundraiser Travel, LLC**

Ms. Sheila Randolph  
581 Chickering Road  
North Andover, MA 01845  
(978)886-9334  
sheila@travel4meaning.com  
www.travel4meaning.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 30, 2020





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Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **G2 Collaborative, LLC**  
Ms. Angela Saltonstall  
282 Moody Street ,Suite 308  
Waltham, MA 02453  
(781)373-5945  
gigi@g2cla.com  
<http://www.g2cla.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 10, 2020

Company: **Ganesh Wellness, Inc.**  
Mr. Anand Patel  
47 High Street, Suite 432  
Medford, MA 02155  
(516)776-2305  
ganeshwellnessinc@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 24, 2020

Company: **Gracious Home Durable Medical, LLC**  
Ms. Lei Jing  
343 Woburn Street  
Lexington, MA 02420  
(718)607-5612  
qingshanzheng@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: October 29, 2020

Company: **Green Lady Dispensary, Inc., The**  
Mrs. Nicole Campbell  
11 Amelia Drive  
Nantucket, MA 02554  
(914)490-5426  
nicole@thegreenladydispensary.com  
[www.thegreenladydispensary.com](http://www.thegreenladydispensary.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 3, 2020





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Green Stratus Corp.**

Mrs. Kinjal Patel  
255 North Pearl Street  
Brockton, MA 02301  
(508)269-7950  
Kinjal822@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: August 13, 2020

Company: **Groundations, LLC d/b/a: aneufit**

Ms. Jennifer Brine  
364 Boylston Street  
Boston, MA 02116  
(617)681-4776  
jbrine13@gmail.com  
www.aneufit.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 24, 2020

Company: **Hitchcock Press, Inc.**

Ms. Deanna Gaulin  
8 Hanover Street  
Holyoke, MA 01040  
(413)538-8811 Fax: (413)533-1107  
deanna@hitchcockpress.com  
www.hitchcockpress.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 30, 2020

Company: **Honor Code Creative, LLC**

Ms. Susanne Joyce  
198 Rawson Road  
Brookline, MA 02445  
(617)645-8494  
susanne@honorcodecreative.com  
www.honorcodecreative.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 25, 2020





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**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Hudson Growers Alliance, LLC**

Mrs. Kathleen Adams  
9 Kane Industrial Drive, Unit 2  
Hudson, MA 01749  
(508)259-8027  
stow1775@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 20, 2020

Company: **Integrity Advantage Solutions, LLC**

Ms. Jala Attia  
516 Adamsway Court.  
Toms River, NJ 08753  
(732)674-3267  
jattia@integrityadvantage.com  
www.integrityadvantage.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 3, 2020

Company: **Interseminarian- Project Place, Inc.**

Ms. Katy Dirks  
1145 Washington Street  
Boston, MA 02118  
(617)947-7837  
giving@projectplace.org  
www.projectplace.org

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 29, 2020

Company: **Izapa Stela 5, LLC**

Mr. Tolla Sears  
285 Lynn Shore Drive, #707  
Lynn, MA 01902  
(781)632-5030  
tollasears@gmail.co

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 30, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**

One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Jambos Communication**

Mr. Dainton Foster  
33 Kensington Avenue  
Methuen, MA 01844  
(978)885-0961  
jambos.service@gmail.com  
www.jamboscommunication.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 20, 2020

Company: **JB Exceleration, LLC**

Mr. John Bartoszek  
7 Winding Brook Drive  
Saratoga Springs, NY 12866  
(518)879-4002 Fax: (518)581-8393  
jack@jbexceleration.com  
www.jbexceleration.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 16, 2020

Company: **JC Ferreira Construction, Inc.**

Mr. Pablo A. Ferreira  
1269 Main Street  
Leominster, MA 01453  
(978)728-3840  
jcferreira.construction@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 9, 2020

Company: **JEWN Enterprise, Inc.**

Ms. Nicole Wiggins  
15 Snowden Way  
Dorchester, MA 02124  
(617)504-5090  
nwiggins@jewninc.com  
www.jewninc.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: August 13, 2020





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Secretary

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **JK Services, Inc.**  
Mr. Joseph Kungu  
34 Ames Avenue  
Wrentham, MA 02093  
(508)310-3945  
jktransportservicesinc@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 17, 2020

Company: **JLA Contracting, Inc.**  
Ms. Jenna Androlewicz  
189 Oxford Avenue  
Dudley, MA 01571  
(508)423-1215  
jenna@jlacontractinginc.com  
<https://www.facebook.com/jlacontractinginc/>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 6, 2020

Company: **JMR Architecture & Design, LLC**  
Ms. Julia Rabin  
7 Pickman Road  
Beverly, MA 01915  
(617)256-3465  
julia@jmr-arch.com  
www.jmr-arch.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 25, 2020

Company: **Joint Venture & Co, LLC**  
Mrs. Ann Brum  
401 Mill Street  
Mansfield, MA 02048  
(781)797-0144  
ann@jointvco.com  
www.jointvco.com

Certified by: Supplier Diversity Office  
Classification: WBE and PBE  
Effective Date: July 24, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Jorani Solutions, Inc. d/b/a: SuccessGineer**

Mrs. Kim Tuon-Mennella  
137 Vineyard Road  
Abington, MA 02351  
(781)738-6096  
kmennella@joranisolutions.com  
<https://joranisolutions.com/>

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 24, 2020

Company: **Journey Solutions, Inc.**

Ms. Aileen Journey  
13 Red Coat Road  
Framingham, MA 01701  
(413)531-6109  
aileen.journey.work@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 13, 2020

Company: **JPI Business Services, LLC**

Mr. Julio Pelz  
1500 District Avenue, Suite 2001  
Burlington, MA 01803  
(201)744-7312  
J.pelz@jpibs-llc.com  
[www.jpibs-llc.com](http://www.jpibs-llc.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 20, 2020

Company: **Just Like That Development, LLC**

Ms. Kathleen E Doyle  
51 W High Street  
Avon, MA 02322  
(781)589-4687  
kate@justlikethatdev.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 23, 2020





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**OPERATIONAL SERVICES DIVISION**

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Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **K & G Entrances, Inc.**  
Mrs. Kathleen Greatorex  
6 Pond Street  
Billerica, MA 01821  
(978)667-3446 Fax: (978)667-4988  
lisa@kgglass.net  
www.kgentrances.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 17, 2020

Company: **Keelia Kentor**  
Mrs. Keelia Kentor  
11 Aleppo Street  
Providence, RI 02909  
(917)553-3354  
keelia.kentor@gmail.com  
www.keeliakentor.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 17, 2020

Company: **Kyba Tech, Inc.**  
Mrs. Alicia Turoski  
28230 Orchard Lake Road, Suite 130  
Farmington Hills, MI 48334  
(248)254-4022 Fax: (248)813-9668  
aliciat@kyyba.com  
www.creatus.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 23, 2020

Company: **LAM EcoLogical**  
Ms. Lori Macdonald  
238 Wareham Road, 2nd Floor  
Marion, MA 02738  
(508)858-8678  
lmacdonald@lam-ecological.com  
www.lam-ecological.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 6, 2020





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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Leadarati, LLC**  
Ms. Anita O'Malley  
774 Newman Springs Road, Suite 232  
Lincroft, NJ 07738  
(908)596-1188  
anita.omalley@leadarati.com  
www.leadarati.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 2, 2020

Company: **Liberty Laser Solutions, Inc.**  
Mr. Harrison Maguire  
375 Commercial Street  
Marseilles, IL 61341  
(815)795-5700  
harrison@libertylasersolutions.com  
www.libertylasersolutions.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 24, 2020

Company: **Little Pickins, Inc.**  
Ms. Jennifer Bingham  
53 Orchard Street, Unit #1  
Jamaica Plain, MA 02130  
(917)683-7742 Fax:  
jenn@littlepickins.com  
https://www.littlepickins.com/

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 9, 2020

Company: **Marquis Architecture, LLC**  
Ms. Tracy Marquis  
129 Spring Street  
Watertown, MA 02472  
(617)610-2700 Fax:  
tracy@marquisarchitecture.com  
http://www.marquisarchitecture.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 29, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **McCue The Florist, Inc.**  
Ms. Megan McCue  
200 Cambridge Road  
Woburn, MA 01801  
(781)933-1385 Fax: (781)932-2970  
accounting@mccuegardencenter.com  
www.mccuegardencenter.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 6, 2020

Company: **Michael Kim Associates, LLC**  
Mr. Michael Kim  
1 Holden Street #3  
Brookline, MA 02445  
(617)739-6925 Fax: (772)325-2991  
mkim@mkimarchitecture.com  
http://www.mkimarchitecture.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 18, 2020

Company: **Miyakoda Consulting, Inc.**  
Ms. Noriko Hall  
P O Box 47  
Raynham, MA 02767  
(617)799-5832 Fax: (508)697-8990  
noriko@miyakoda.com  
http://www.miyakoda.net

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 24, 2020

Company: **MJH Communications**  
Ms. Melissa Hurley  
P.O. Box 441183  
Somerville, MA 02144  
(857)362-1943 Fax:  
melissa@mjhcomm.com  
http://www.mjhcomm.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: Juny 16, 2020





THE COMMONWEALTH OF MASSACHUSETTS  
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Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Mop in Hand Cleaning Services, LLC**

Mr. Peter Smith  
43 Sumner Street, Apt. 2  
Dorchester, MA 02125  
(617)702-9107 Fax:  
office@mopinhand.com  
www.Mopinhand.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 23,2020

Company: **Morteksolutions, Inc.**

Mr. Femi Osemwegie  
675 Warren Avenue  
Brockton, MA 02301  
(857)222-6316 Fax: (781)390-3119  
femi@morteksolutions.com  
http://www.morteksolutions.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 10, 2020

Company: **MP Building Services, LLC**

Mr. Thakor Patel  
11 Morgan Drive  
Methuen, MA 01844  
(978)375-9868 Fax:  
thakorbp@comcast.net  
www.mpbuildingservices.net

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: June 18, 2020

Company: **Murray Enterprise, LLC**

Mr. Kenneth Murray  
15 Lewis Street, Suite 302  
Hartford, CT 06103  
(860)286-9840 Fax: (888)303-6501  
murrayenterprisellc@gmail.com  
https://www.murrayenterprisellc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 9, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **New England Bioassay, Inc.**  
Mrs. Kimberly Wills  
77 Batson Drive  
Manchester, CT 06042  
(860)643-9560 Fax: (860)646-7169  
Kimberly.wills@nebio.com  
www.nebio.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 29, 2020

Company: **NGG Tax Group Inc.**  
Ms. Nicole Green  
704 Washington Street #214  
S Easton, MA 02375  
(800)579-5168 Fax: (888)644-2285  
ngreen.ea@gmail.com  
http://www.nggtaxgroup.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: June 18, 2020

Company: **Northeast Control Panel Fabrication, Inc.**  
Mrs. Lee Roberts  
7 Railroad Avenue  
Wilbraham, MA 01095  
(413)530-0368  
lee@northeastcp.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 23, 2020

Company: **NS Contracting Co., Inc.**  
Ms. Becky L. Hobbs  
244 Blue Hill Avenue  
Roxbury, MA 02119  
(617)442-1015 Fax: (671)442-5656  
ns@nscontractinginc.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 30/2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **People Places and Spaces, LLC**

Mr. Mark Nisbett  
225 Asylum Street  
Hartford, CT 06103  
(860)386-8600  
markn@pps-ct.com  
www.pps-ct.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 23, 2020

Company: **Perfect Output, LLC**

Mrs. Asya Evans  
9200 Indian Creek Pkwy  
Overland Park, KS 66210  
(816)305-0755  
aevans@perfectoutput.com  
www.perfectoutput.com

Certified by: Supplier Diversity Office  
Classification: MBE and VBE  
Effective Date: September 10, 2020

Company: **Praesidium Security, Inc.**

Mr. Jess Bly  
38 Crownshield Avenue  
Uxbridge, MA 01569  
(888)482-7370  
jess.bly@praesidium-security.com  
www.Praesidium-security.com

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: August 27, 2020

Company: **Pro Paving & Excavating, Inc.**

Mrs. Jennifer Nogueira  
493 American Legion Highway  
Westport, MA 02790  
(774)213-9306 Fax: (774)213-9306  
propavinginc@outlook.com  
http://www.propavinginc.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 10, 2020





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Secretary

**OPERATIONAL SERVICES DIVISION**

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Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Professional Carpet Care**  
Mr. Deandrea Williams  
91 Mill Street, Suite E  
Springfield, MA 01108  
(413)642-4647  
ProfessionalCarpetCare@gmail.com  
www.ProCarp1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 25, 2020

Company: **Pulpit Hill Supply, Inc.**  
Mr. Paul Rosa  
85 Leverett Road  
Amherst, MA 01002  
(413)222-9205 Fax: (413)992-2183  
Info@pulpithillsupply.com  
www.pulpithillsupply.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 6, 2020

Company: **Quality Control Analytics**  
Mrs. Ashley Boucher  
4 Woodlawn Road  
Assonet, MA 02702  
(774)328-0191  
consultant@qualitycontrolanalytics.com  
www.qualitycontrolanalytics.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 10, 2020

Company: **Raven James d/b/a: Ravenpluselectric**  
Mr. Raven James  
96 Summit Street  
Rockland, MA 02370  
(617)549-7598 Fax:  
Ravenpluselectric@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 3, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Remitigreen, LLC**  
Ms. Gabrielle Javierbieda  
177 L Street  
Turners Falls, MA 01376  
(617)372-2681  
gaby@remitigreen.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 24, 2020

Company: **Ripples Business Academy, LLC**  
Dr. Karen Ayas  
230 Lake Avenue  
Newton, MA 02461  
(857)891-6142  
karen@ripplesgroup.com  
www.ripplesbusinessacademy.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 27, 2020

Company: **Rocha GC, LLC**  
Mr. William Rocha  
47 Atwill Road  
West Roxbury, MA 02132  
(617)419-2028 Fax: (617)419-1083  
wrocha@rochagc.com  
www.rochagc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 25, 2020

Company: **Salcedo-Marx, Inc.**  
Ms. Anastacia Salcedo  
196 Appleton Street  
Cambridge, MA 02138  
(857)301-7032  
anastaciamdes@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 20, 2020





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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Sayem Khan, Architect**  
Mr. Sayem Khan  
240 Franklin Street #1  
Cambridge, MA 02139  
(617)229-9736  
sayem.khan.arch@gmail.com  
www.sayemkhan.work

Description: Architectural Services  
Classification: MBE  
Effective Date: August 6, 2020

Company: **Sekada, LLC**  
Mr. Gregory Johnson  
40 Old Morton Street  
Boston, MA 02126  
(781)281-5304  
greg@sekadaconsulting.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 9, 2020

Company: **Simba Transportation, LLC**  
Mr. Mark Luswata  
10 Westgate Drive  
Woburn, MA 01801  
(781)535-7990  
mcsnoman@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and VBE  
Effective Date: August 6, 2020

Company: **Sol and Associates, Inc.**  
Mr. Alfonso Sira  
523 Medford Street  
Charlestown, MA 02129  
(617)869-6806  
asira@sol-as.com  
www.sol-as.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 30, 2020





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**COMPANIES CERTIFIED BY THE  
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Company: **South Shore Pool Supply, Inc.**  
Mrs. Tracy Dieselman  
754 Chief Justice Cushing Hwy  
Cohasset, MA 02025  
(781)383-3300 Fax:  
tracy@southshorepoolsupply.com  
www.southshorepoolsupply.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 25, 2020

Company: **STEM Education Insights**  
Dr. Cathy Lachapelle  
23 Willis Avenue  
Framingham, MA 01702  
(508)395-1810 Fax:  
cathy@stemedinsights.com  
<http://www.stemedinsights.com/>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 30, 2020

Company: **Sunburst Electronic Manufacturing Solutions, Inc.**  
Mr. George Agyare  
70 Pleasant Street  
West Bridgewater, MA 02379  
(508)580-1881 Fax:  
gagyare@sunburstems.com  
www.sunburstems.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 30, 2020

Company: **SUO Services, LLC**  
Mr. Javon Gray  
28 West Cottage Street  
Dorchester, MA 02125  
(781)980-0752 Fax:  
javongray88@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 2, 2020





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**COMPANIES CERTIFIED BY THE  
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**Company: System Custom Consultants, LLC**

Mr. Claudel J. Louis  
87 Stage Coach Road  
Lancaster, MA 01523  
(617)286-4651  
claudeljeanlouis@gmail.com  
<https://systemcustom.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 17, 2020

**Company: T.H. McClory, LLC**

Mr. Taidgh McClory  
9 Williams Road  
Lynnfield, MA 01940  
(617)797-2912  
taidgh@thmccclory.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 6, 2020

**Company: Trinidad Engineering, Inc.**

Mr. Michael Trinidad  
144 North Road  
Sudbury, MA 01776  
(508)650-0529 [mtrinidad@trinidadengineering.com](mailto:mtrinidad@trinidadengineering.com)  
[www.trinidadengineering.com](http://www.trinidadengineering.com)

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: August 6, 2020

**Company: TRM Concrete, LLC**

Ms. Patricia Banks  
72 A-Taunton Street  
Plainville, MA 02762  
(774)643-6178 Fax: (774)643-6584  
[tricia@trm-concrete.com](mailto:tricia@trm-concrete.com)  
[www.trmconcretellc.com](http://www.trmconcretellc.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 10, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**

One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

**Company: Uma Flowers, LLC**

Mrs. Tejal Patel  
109 Raffaele Drive  
Waltham, MA 02452  
(240)472-5419  
Tejal@umaflowers.co

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: October 29, 2020

**Company: V & P Excavation and Construction, Inc.**

Mr. Philip Pina  
800 Falmouth Road Suite 302C  
Mashpee, MA 02649  
(508)524-5559 Fax: (774)228-2617  
philjr195@gmail.com  
<https://vpexcavationinc.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 20, 2020

**Company: Vee Fashions, LLC**

Mr. Victor Agbarha  
17C North Main Street  
Avon, MA 02322  
(610)952-5139  
vagbarha@comcast.net

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: October 29, 2020

**Company: Vintage Properties, Inc.**

Mrs. Heidi Kennedy Barsamian  
148 Country Drive  
Weston, MA 02493  
(617)429-3543  
vintagehk@aol.com  
[www.vintagepropertiesinc.com](http://www.vintagepropertiesinc.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 16, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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One Ashburton Place, Suite 1017  
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Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Vistabution, LLC**  
Mr. Clarence Mann  
8315 Six Forks Road, Suite 205  
Raleigh, NC 27615  
(919)844-9375 Fax: (919)861-0849  
cmann45@bellsouth.net  
www.vistabution.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 24, 2020

Company: **Wave Productivity**  
Ms. Margaret Crawford  
942 Meridian Street  
Fall River, MA 02720  
(602)677-8275  
margo@waveproductivity.com  
www.waveproductivity.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 2, 2020

Company: **We Serve Safely, Inc.**  
Mr. Sergio Espinoza  
24 Mount Vernon Street, Unit 504  
Lynn, MA 01901  
(860)490-5888  
S.Espinoza@WeServeSafely.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 25, 2020

Company: **Wendy L Fuld d/b/a: CLF Industrial Supplies**  
Mrs. Wendy Fuld  
71 Meetinghouse Lane  
South Easton, MA 02375  
(617)593-5208 Fax: (508)238-2706  
wendy.fuld@clfindustrial.com  
www.clfindustrial.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 16, 2020





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Karyn E. Polito  
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Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **West Faulkner, LLC**  
Ms. Katherine Faulkner  
15 Dresden Street  
Boston, MA 02130  
(617)894-9152  
Katiwestfaulkner@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 6, 2020

Company: **Zion Construction, LLC**  
Mr. Jairo Cardenas  
59 Merriam Avenue  
Leominster, MA 01453  
(978)631-6561  
jairo@zionconstructionllc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: October 29, 2020

Company: **Zones, LLC**  
Mr. Robert Spencer  
1102 15th Street SW, Suite 102  
Auburn, WA 98001  
(508)740-9877  
teamma.goved@zones.com  
<https://www.zones.com/site/home/index.html>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 30, 2020





THE COMMONWEALTH OF MASSACHUSETTS  
Executive Office for Administration and Finance  
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Gary J. Lambert  
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Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **A Better Tomorrow Services, Inc.**  
153 B Main Street  
Everett, MA 02149  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2020

Company: **Agile Sourcing Partners, Inc.**  
2385 Railroad Street  
Corona, CA 92880  
Withdrew: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 24, 2020

Company: **Allied Building Services**  
P O Box 764  
Tewksbury, MA 01876  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 15, 2020

Company: **Avant-Garde Solutions, Ltd.**  
463 Worcester Road, Suite 405  
Framingham, MA 01701  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 15, 2020

Company: **Baystate Advisors Group, LLC**  
7 Otis Place, Apt 3  
Boston, MA 02108  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 17, 2020

Company: **Bonville Strategies, LLC**  
220 High Street  
Bristol, RI 02806  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2020





THE COMMONWEALTH OF MASSACHUSETTS  
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Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **CB Elan Solutions, Inc.**  
300 World Trade Center, Suite 3690  
Woburn, MA 01801  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 22, 2020

Company: **CDP Fastener Group, Inc.**  
15 Jonathan Drive, Unit 6  
Brockton, MA 02301  
Withdrew: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2020

Company: **Chabot & Burnett Construction Co., Inc.**  
36 Ramah Circle N  
Agawam, MA 01001  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2020

Company: **Christine Swistro**  
99 Clark Avenue  
Chelsea, MA 02150  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2020

Company: **Consolidated Marketing Services, Inc.**  
28 Cobble Hill Road  
Somerville, MA 02143  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2020

Company: **Counseling & Assessment Clinic of Worcester, LLC**  
38 Front Street, 5th Floor  
Worcester, MA 01608  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 15, 2020





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Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Creative Impressions, Inc.**  
P O Box 248  
Walpole, MA 02494  
Withdraw: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 22, 2020

Company: **Draperies, Etc.**  
64 Tennis Plaza Road, Unit 7  
Dracut, MA 01826  
Withdraw: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 22, 2020

Company: **Fortes Group, The**  
11 Pond Street  
Boston, MA 02136  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2020

Company: **Four Seasons Landscaping Services, LLC**  
P.O. Box 286  
Dedham, MA 02026  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 22, 2020

Company: **G2 Collaborative, LLC**  
282 Moody Street ,Suite 308  
Waltham, MA 02453  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 10, 2020

Company: **Groundworks Landscape Architecture, Inc.**  
18 Sippewissett Road  
Falmouth, MA 02540  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2020





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Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Hi-Rise Graphics, Inc.**  
60 Island Street  
Lawrence, MA 01840  
Supplier Diversity Office

Withdrew: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 18, 2020

Company: **International Translation Company**  
70 Warren Street, Suite 1  
Boston, MA 02118  
Supplier Diversity Office

Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 15, 2020

Company: **Larsen P E P C L S d/b/a: Larsen Engineers**  
700 West Metro Pk  
Rochester, NY 14623  
Supplier Diversity Office

Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2020

Company: **Leelyn Solutions, LLC**  
51 Pepperbush Lane  
Fairmont, WV 26554  
Supplier Diversity Office

Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2020

Company: **Michael Kim Associates, LLC**  
1 Holden Street #3  
Brookline, MA 02445  
Supplier Diversity Office

Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 18, 2020

Company: **Middlesex Commercial Sales, Inc.**  
87 Progress Avenue, Suite 1  
Tyngsboro, MA 01879  
Supplier Diversity Office

Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: September 2, 2020





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Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Miyakoda Consulting, Inc.**  
P O Box 47  
Raynham, MA 02767  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 24, 2020

Company: **Morgan Kaylee Corporation**  
2460 Main Street, Suite 112  
Springfield, MA 01107  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 15, 2020

Company: **NGG Tax Group Inc.**  
704 Washington Street #214  
S Easton, MA 02375  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 18, 2020

Company: **Northway Technologies, LLC**  
35 Foundry Street, Suite 1  
Medfield, MA 02052  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2020

Company: **Orion Communications, Inc.**  
8350 North central Expressway, Suite 700  
Dallas, TX 75206  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 22, 2020

Company: **R L Adams Tile Contracting, Inc.**  
P O Box 4026  
Shrewsbury, MA 01545  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 11, 2020





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Lieutenant Governor

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Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Seventeenth Addition, LLC**  
3 Concord Avenue, Apt 41  
Cambridge, MA 02138  
Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2020

Company: **Signature Marketing, LLC**  
134 West Street  
Simsbury, CT 06070  
Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2020

Company: **Snap, Inc.**  
4080 Lafayette Center Drive, Suite 340  
Chantilly, VA 20151  
Supplier Diversity Office  
Classification: MBE  
Effective Date: September 15, 2020

Company: **Tom Tom Painting, LLC**  
151 Forest Park Ave  
Springfield, MA 01108  
Supplier Diversity Office  
Classification: WBE  
Effective Date: September 15, 2020

Company: **Tony's Transportation, Inc.**  
P O Box 220815  
Boston, MA 02122  
Supplier Diversity Office  
Classification: MBE  
Effective Date: September 22, 2020

Company: **U.S. Drywall, Inc.**  
18 Cove Road  
South Dartmouth, MA 02748  
Supplier Diversity Office  
Classification: PBE  
Effective Date: September 15, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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Governor

Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Web-tactics, Inc.**  
PO Box 433  
Northampton, MA 01061  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: June 30, 2020





Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

**massDOT**  
Massachusetts Department of Transportation

*DBE Certification Office | MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
06/13/2020-10/30/2020

Company: **Arim, Inc.**  
Mr. Anil Bandari  
154 West Edsall Boulevard  
Palisades Park, NJ 07650  
(201)645-1814 Fax: (201)645-5285  
youcheng@arimstone.com  
www.arimstone.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 11, 2020

Company: **Atlantic Petroleum & Mineral Resources, Inc.**  
Mr. Anthony Ndah  
1445 North Loop West, Suite 242  
Houston, TX 77008  
(713)223-2767 Fax: (713)223-5797  
sales@atlanticpetro.com  
<https://www.atlanticpetro.com/>

Certified by: MassUCP/DBE Office  
Classification: ACDBE  
Effective Date: July 1, 2020

Company: **Callahan Consulting, Inc.**  
Ms. Maura Callahan  
47 Newtown Road  
Acton, MA 01720  
(978)394-4245  
maura\_callahan@verizon.net

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 17, 2020

Company: **CIA Media Group, LLC**  
Ms. Montana Young Portis  
760 Old Roswell Road, Suite 220  
Roswell, GA 30076  
(770)580-2765 Fax: (770)545-8630  
montina@ciamediagroup.com  
<https://ciamediagroup.com/>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 13, 2020



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

**massDOT**  
Massachusetts Department of Transportation

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06/13/2020-10/30/2020

Company: **Comcentia, LLC**

Mr. Dele Ojelabi  
1025 W. Glen Oaks Lane, Suite 102  
Mequon, WI 53092  
(414)871-1100 Fax: (877)780-1102  
dojelabi@comcentia.com  
www.comcentia.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 2, 2020

Company: **D. H. Porter Enterprises, LLC d/b/a: Staffing Etc.**

Ms. Hope Porter  
9410 Annapolis Road, Suite 200  
Lanham, MD 20706  
(301)403-8838 Fax: (301)403-8859  
hporter@staffingetc.net  
<https://www.staffingetc.net/>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 23, 2020

Company: **Davis Disaster Consulting & Investing Group, Inc.**

Mr. Benjamin Davis  
8204 Westglen Drive, Suite 200  
Houston, TX 77063  
(800)849-7156 Fax: (713)868-0001  
ben.davis@DavisDisasterConsulting.com  
www.davisdisasterconsulting.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: June 17, 2020

Company: **Day Health Strategies, LLC**

Ms. Rosemarie Day  
324 Broadway  
Somerville, MA 02145  
(617)666-0040  
rosemarie@dayhealthstrategies.com  
<http://dayhealthstrategies.com>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 6, 2020



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

**massDOT**  
Massachusetts Department of Transportation

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COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
06/13/2020-10/30/2020

Company: **DBE Consulting, LLC**  
Ms. Kimberly Griffin  
325 Centennial Olympic Park Drive  
Atlanta, GA 30013  
(404)966-3573 Fax: (678)299-3799  
kgriffin@dbeconsulting.com  
www.dbeconsulting.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 24, 2020

Company: **DeLucca Fence Company, Inc.**  
Ms. Barbara J. DeLucca-Rea  
Five Old Ferry Road  
Methuen, MA 01844  
(978)688-2877 Fax: (978)688-6030  
bjdelucca-rea@deluccafence.com  
<http://www.deluccafence.com>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 30, 2020

Company: **Dharshini Joseph Enterprises, Inc.**  
Ms. Dharshini Joseph  
606 West Falmouth Highway, #4  
Falmouth, MA 02540  
(774)255-1920  
djoseph@dharshinijoseph.com  
www.dharshinijoseph.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 22, 2020

Company: **Diversified Technology Consultants, Inc.**  
Mr. Sailesh Atluru  
505 South Orange Avenue, Suite 101  
Sarasota, FL 34236  
(203)641-7429 Fax: (203)234-7376  
shay.atluru@teamdtc.com  
<http://www.teamdtc.com>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 23, 2020



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

**massDOT**  
Massachusetts Department of Transportation

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COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
06/13/2020-10/30/2020

Company: **DY Consulting Engineer, P.C. d/b/a: DY Consultants**

Mr. Dennis Yap  
40 Wall Street, Suite 500  
New York, NY 10005  
(212)635-3838 Fax: (516)625-9816  
d-yap@dyconsultants.com  
www.dyconsultants.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 23, 2020

Company: **EVNoire, LLC**

Ms. Shelley A. Francis  
400 West Peachtree Street, NW Suite 4-1606  
Atlanta, GA 30308  
(919)824-3781  
Shelley@evnoire.com  
www.evnoire.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 7, 2020

Company: **FR Engineering Group, Inc.**

Ms. Stephanie M. Robat  
79 Bayside Avenue  
Warwick, RI 02888  
(401)575-1569  
stephanie.robat@fr-eng.com  
www.fr-eng.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 13, 2020

Company: **Genesis Transportation, LLC**

Mrs. Maristela Vieira  
10 Winthrop Avenue  
Taunton, MA 02780  
(508)692-8335 Fax: (774)201-2673  
genesistranspllc@outlook.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 30, 2020



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
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Massachusetts Department of Transportation

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COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
06/13/2020-10/30/2020

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 2, 2020

Company: **Gorca Construction, Inc.**  
Ms. Gladys D. Darosa  
21 Charlton Street  
Fitchburg, MA 01420  
(978)345-6719  
info@gorcaconstruction.com  
www.gorcaconstruction.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 13, 2020

Company: **Guytec Steel, Inc.**  
Mr. Casel Sattar  
1106 Wycoff Avenue  
Ridgewood, NY 11385  
(718)821-3500 Fax: (718)821-3700  
bob@guytecsteel.com  
<https://www.guytecsteel.com>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 13, 2020

Company: **Izapa Stela 5, LLC**  
Mr. Tolla Sears  
285 Lynn Shore Drive, #707  
Lynn, MA 01902  
(781)632-5030  
tollasears@gmail.co

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: June 25, 2020



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

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Massachusetts Department of Transportation

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COMPANIES CERTIFIED BY THE  
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06/13/2020-10/30/2020

Company: **IZAR Associates, Inc.**

Ms. Felicitas V. Izar  
140 E Ridgewood Avenue, Suite 415  
Paramus, NJ 07652  
(201)291-0488  
fizar@izarinc.com  
www.izarinc.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020

Company: **Jaedicke Consulting, LLC**

Ms. Elizabeth Jaedicke  
92 Webster Street  
Arlington, MA 02474  
(617)233-2536  
elizabeth@jaedickeconsulting.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 22, 2020

Company: **Javelin SEC, Inc.**

Ms. Kimberly Brook Herren  
20 Preble Gardens Road  
Belmont, MA 02478  
(617)800-7513  
Brook.Herren@JavelinSEC.com  
<http://www.JavelinSEC.com>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 6, 2020

Company: **JC Ferreira Construction, Inc.**

Mr. Pablo A. Ferreira  
1269 Main Street  
Leominster, MA 01453  
(978)728-3840  
jferreira.construction@gmail.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 30, 2020



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

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06/13/2020-10/30/2020

Company: **K & R Solutions Group LLC**

Ms. Sandra MacInnis  
75 Joseph Road  
Framingham, MA 01701  
(617)823-3782  
admin@krsolutionsgroup.com

Certified by: MassUCP/DBE Office  
Classification: ACDBE  
Effective Date: July 1, 2020

Company: **Kiavi Solutions, LLC**

Ms. Gianna Gioioso  
3 Dutton Park  
Walpole, MA 02081  
(617)799-5757  
giannag@kiavisolutions.com  
www.kiavisolutions.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 23, 2020

Company: **Market Street Research, Inc.**

Ms. Stephanie Gonthier  
9 1/2 Market Street  
Northampton, MA 01060  
(413)341-1230  
sgonthier@marketstreetresearch.com  
<https://marketstreetresearch.com>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 11, 2020

Company: **Marquis Architecture, LLC**

Ms. Tracy Marquis  
129 Spring Street  
Watertown, MA 02472  
(617)610-2700  
tracy@marquisarchitecture.com  
<http://www.marquisarchitecture.com>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020



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Company: **McKnight International**  
Mr. Shawn Pressley  
501 16th Avenue  
Prospect Park, PA 19076  
(215)385-0847  
spressley@mcknightintl.com  
www.mcknightintl.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 27, 2020

Company: **Middlesex Commercial Sales, Inc.**  
Mr. Peter Yang  
87 Progress Avenue, Suite 1  
Tyngsboro, MA 01879  
(978)649-4650 Fax: (978)649-4670  
pyang@middlesexcommercialsales.com  
<http://www.middlesexcommercialsales.com>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: 9/2/2020

Company: **Pacific Railway Enterprises, Inc.**  
Ms. Jennifer A. Purcell  
3560 University Avenue, Suite F  
Riverside, CA 92501  
(951)784-4630 Fax: (951)784-4635  
japurcell@pacrail.com  
www.pacrailc.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 7, 2020

Company: **Pamela Perini Consulting**  
Ms. Pamela Perini  
20 Freemont Terrace  
Waltham, MA 02452  
(617)447-0081  
pperini1234@hotmail.com  
www.pamelaperiniconsulting.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 30, 2020



Charles D. Baker, Governor  
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Company: **Public Participation Partners**

Ms. Simone Robinson  
8410 Falls of Neuse Road, Suite B  
Raleigh, NC 27615  
(919)706-5449  
info@pppconsulting.net  
<http://publicparticipationpartners.com/>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 11, 2020

Company: **Tyler Communications, Inc.**

Dr. Tony Tyler  
780 Morosgo Drive, Suite 14366  
Atlanta, GA 30324  
(404)923-0038  
tony.tyler@tylercommunications.net  
<http://www.tylercommunication.com>

Certified by: MassUCP/DBE Office  
Classification: ACDBE  
Effective Date: July 1, 2020

Company: **Vistabution, LLC**

Mr. Clarence Mann  
8315 Six Forks Road, Suite 205  
Raleigh, NC 27615  
(919)844-9375 Fax: (919)861-0849  
cmann45@bellsouth.net  
[www.vistabution.com](http://www.vistabution.com)

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 30, 2020



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COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
06/13//2020 - 10/30/2020

Company: **ALINC Consulting, Inc.**  
298 Cerro Drive  
Daly City, CA 94015  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020

Company: **City Fresh Foods, Inc.**  
77 Shirley Street  
Roxbury, MA 02119  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020

Company: **Cx Associates, LLC**  
110 Main Street, Studio 1B  
Burlington, VT 05401  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020

Company: **Diamond Shine, LLC**  
85 State Road  
Whately, MA 01373  
Withdrew: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 29, 2020

Company: **Erin Structures and Marine, LLC**  
10 Great Brewster Trail  
Cohasset, MA 02025  
Withdrew: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 6, 2020

Company: **Go Consulting Services, LLC**  
142 Carolina Avenue  
Boston, MA 02130  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: July 2, 2020



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Company: **Industry Solutions, LLC**  
81 Sycamore Road  
Braintree, MA 02184  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020

Company: **Keville Enterprises, Inc.**  
475 School Street, Suite 11  
Marshfield, MA 02050  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: June 30, 2020

Company: **L & L Supply and Mechanical, Inc.**  
P O Box 463  
Ludlow, MA 01056  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020

Company: **Marquis Architecture, LLC**  
129 Spring Street  
Watertown, MA 02472  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020

Company: **Mass Construction & Management, Inc.**  
489 Page Street  
Stoughton, MA 02072  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020

Company: **Middlesex Commercial Sales, Inc.**  
87 Progress Avenue, Suite 1  
Tyngsboro, MA 01879  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 2, 2020



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- Company: **Pacer Strategies, LLC**  
62 Putnam Street  
Needham, MA 02494  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020
- Company: **Pyramid Technology Services, Inc.**  
P.O. Box 805  
Falmouth, MA 02541  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020
- Company: **Sir Lines-A-Lot, LLC**  
11 Common Lane  
Madison, NH 03849  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020
- Company: **SymbioSys Solutions, Inc.**  
1 Hadley Drive  
Nashua, NH 03062  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020
- Company: **T A C Construction Co., Inc.**  
P O Box 912  
Leominster, MA 01453  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020
- Company: **Willow Tree Outdoor, LLC**  
71 Pondview Circle  
Belchertown, MA 01007  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: August 20, 2020