

The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 34, Issue 10, March 5, 2018

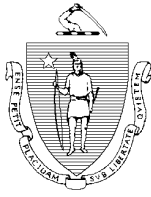
GOODS	1
SERVICES	11
SOCIAL AND REHABILITATIVE SERVICES	-
COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT	29
EMERGENCY PROCUREMENT	-
SURPLUS PROPERTY	31
SOLE SOURCE PROCUREMENT	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.

NOTICE OF PUBLIC COMMENT PERIOD
PROPOSED EXEMPTION TO CERTAIN ADVERTISING REQUIREMENTS UNDER C. 30B

Pursuant to provisions of M.G.L. c. 30B s.5, the City Auditor of the City of Boston has requested permission from the Secretary of the Commonwealth to use the *City Record* to advertise certain procurements under \$100,000 in lieu of advertising in a newspaper of general circulation. Persons wishing to submit their views regarding the request may do so from March 5, 2018 through March 28, 2018 by addressing comments to the Division at the following address:

Attention: Steven Kfoury
Office of the Secretary of the Commonwealth
State Publications & Regulations Division
State House, Room 117
Boston, Massachusetts 02133
or
steven.kfoury@sec.state.ma.us



William Francis Galvin
Secretary of the Commonwealth
STATE BOOKSTORE
State House, Room 116
Boston, MA 02133
(617) 727-2834

GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION

The Goods & Services Bulletin is available in electronic form only.

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationSubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834

Email: Bookstore@sec.state.ma.us

**** State Agencies Only****

CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Belmont, Town of Municipal Light Department 40 Prince Street Belmont, MA 02478				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Michael Bourgeois		PHONE: 617-993-2834 FAX:		ADDRESS:	
TITLE: Engineer		EMail: mbourgeois@belmontlight.com			
DESCRIPTION:					
2018 Cable and Wire Blanket Bid					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/21/18	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION For any questions regarding this bid, please e-mail correspondence to mbourgeois@belmontlight.com or call 617-993-2834. The bid opening will take place at Belmont Light on 3/21/18 @ 10:30 A.M.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00005207	
CONTACT INFORMATION:					
NAME: Gerard Bonaceto		PHONE: 617-635-3937 FAX: 617-635-2777		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: Gerard.Bonaceto@Boston.Gov			
DESCRIPTION:					
Phone System Replacement					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 3/5/18	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/27/18	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street - 6th Floor Boston, MA 02111				BID NUMBER: 1576-02	
CONTACT INFORMATION:					
NAME: Procurement Department		PHONE: 617-988-4038 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
Furnish and deliver Lawn & Garden Equipment to various Boston Housing Authority locations.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$65,000	DURATION OF CONTRACT: 1 yr. w/1 six month renewal	BID RELEASE DATE 3/5/18	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/19/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents, which are available for download at www.commbuys.com Bids will be received at the above address. All inquiries regarding this bid shall be directed to the Procurement Department 617-988-4038.					

AWARDING AUTHORITY:					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: IFB 18-75	
CONTACT INFORMATION:					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
DESCRIPTION:					
The City of Lowell is seeking bids to purchase a Rigid Inflatable Boat with a trailer, approximately 20' LOA and a BEAM of 8', weighing between 1,200 and 1,700 lbs without the engine.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/22/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Water and Sewer Commission 250 M Street Extension Agawam, MA 01001				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Scott Loomis		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE:		EMail: scott.loomis@waterandsewer.org			
DESCRIPTION:					
Single-Jet Water Meters 1½" through 4" Per Springfield Water and Sewer Commission Specifications					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 1 yr. w/ two option years	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 3/21/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-6927-W8	
CONTACT INFORMATION:					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worchesterma.gov			
DESCRIPTION:					
Custodial Supplies (Towels & Tissue) / WPS					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$200,000	DURATION OF CONTRACT: 2 - 3 years	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 3/21/18	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bid documents available via open bids page at www.worcesterma.gov					

Goods

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main St P.O. Box 427 Barnstable, MA 02630					BID NUMBER:
CONTACT INFORMATION:					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
DESCRIPTION:					
Supply and Delivery of Water Chemicals to Water Departments in Barnstable County.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/3/18	
ADDITIONAL INFORMATION Specifications can be downloaded from the County website at: http://purchasing.barnstablecounty.org					

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main St. P.O. Box 427 Barnstable, MA 02630					BID NUMBER:
CONTACT INFORMATION:					
NAME: Elaine Davis		PHONE: 508-362-4136 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: EDAVIS@BARNSTABLECOUNTY.ORG			
DESCRIPTION:					
Bulk Delivery of Copy Paper to Schools in Barnstable County and Nantucket.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/29/18	
ADDITIONAL INFORMATION Specifications can be downloaded from the county website at: http://purchasing.barnstablecounty.org					

Goods

AWARDING AUTHORITY:					
AGENCY: Development Finance Agency, Massachusetts 99 High Street, 11th Floor Boston, MA 02110				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Gary Walker		PHONE: 617-330-2000 FAX:		ADDRESS:	
TITLE: Vice President of Real Estate Development		EMail: gwalker@massdevelopment.com			
DESCRIPTION:					
In partnership with the Holyoke Redevelopment Authority, Holyoke Community College, and Nuestras Raices Inc., MassDevelopment intends to purchase and install two container farms to support a two-year activation of vacant property located at 150 Race Street in Holyoke. The awarded vendor will supply and install the container farms according to the specifications in the RFP.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/5/18	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/19/18	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION Question submission deadline is 3/12/18 @ 3:00 P.M. Delivery of units to site within 30 days of award. MassDevelopment reserves the right to waive any informalities or to reject any or all proposals. Award of the contract for the work contemplated by the RFP may be subject to the approval of MassDevelopment's Board of Directors.					

AWARDING AUTHORITY:					
AGENCY: Massachusetts Bay Community College 50 Oakland St Wellesley Hills, MA 02481				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Lauren Curley		PHONE: 781-239-2572 FAX:		ADDRESS:	
TITLE: Director of Procurement & Business Operatio		EMail: purchasing@massbay.edu			
DESCRIPTION:					
Massachusetts Bay Community College Is Soliciting Bids for a Genetic Analyzer as Described in the Technical Specifications.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/5/18	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/21/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Documents Can Be Downloaded from www.commbuys.com , BD-18-1064-1064-02481-24014 or Requested by Email to Purchasing@massbay.edu .					

Goods

AWARDING AUTHORITY:					
AGENCY: Massachusetts Bay Community College 50 Oakland St. Wellesley Hills, MA 02481				BID NUMBER: 18-08	
CONTACT INFORMATION:					
NAME: Lauren Curley		PHONE: 781-239-2572 FAX:		ADDRESS:	
TITLE: Director of Procurement & Business Operatio		EMail: purchasing@massbay.edu			
DESCRIPTION:					
Massachusetts Bay Community College is soliciting bids for a Next Generation Sequencing System as described in the technical specifications.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/5/18	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/21/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Documents can be downloaded from www.commbuys.com , BD-18-1064-1064-02481-24008 or requested by email to purchasing@massbay.edu .					

AWARDING AUTHORITY:					
AGENCY: Metropolitan Area Planning Council 60 Temple Place 6th Floor Boston, MA 02111				BID NUMBER: NERAC17-Port Vehicle Barr 2	
CONTACT INFORMATION:					
NAME: Christine Howe		PHONE: 617-933-0732 FAX:		ADDRESS:	
TITLE: Grants Management and Procurement Specia		EMail: chowe@mapc.org			
DESCRIPTION:					
The Metropolitan Area Planning Council (MAPC) on behalf of the Northeast Homeland Security Regional Advisory Council and in its role as Statewide Homeland Security Fiduciary invites bids for portable hydraulic and portable mechanical vehicle barricades. Sealed bids will be opened on the deadline at the above agency address. MAPC reserves the right to accept or reject any and all bids.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/5/18	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 3/20/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION IFB information packets will be available starting 3/5/18 @ 12:00 P.M. by contacting Amy Reilly at 617-933-0765 or areilly@mapc.org .					

Goods

AWARDING AUTHORITY:					
AGENCY: Quabbin Regional School District 872 South Street Barre, MA 01005					BID NUMBER:
CONTACT INFORMATION:					
NAME: Clare Barnes		PHONE: 9783556177 FAX:		ADDRESS:	
TITLE: Plant & Facilities Manager		EMail: cbarnes@qrsd.org			
DESCRIPTION:					
Custodial Supplies, Cleansers, Miscellaneous Supplies, Custodial Accessories, Floor Care, Hand Soap, Paper Products					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 3/5/18	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 3/29/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Southeastern Regional Services Group 6 Park Row Mansfield, MA 02048					BID NUMBER:
CONTACT INFORMATION:					
NAME: Moir Rouse		PHONE: 508-851-6441 FAX:		ADDRESS:	
TITLE: Regional Administrator		EMail: SERSG@sersg.org			
DESCRIPTION:					
Bids are invited for computer, printer and copier paper for the Cities of Brockton and Taunton and the Towns of Abington, Bridgewater, Canton, Dighton, East Bridgewater, Easton, Foxborough, Mansfield, Medfield, Middleborough, Norfolk, North Attleborough, Norton, Plainville, Raynham, Sharon, Stoughton, West Bridgewater and Wrentham as well as for the Southeastern Regional Services Group. Resulting contracts will commence 7/1/18. A list of Paper items being procured will be available at www.sersg.org on the bid release date.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 3/14/18	BID RELEASE TIME: 12:00 P.M.	BID DEADLINE DATE: 4/17/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					
Individual contracts between the vendor and each participating municipality will be awarded to that responsible and responsive bidder who offers the lowest overall price package for paper supplies. The Awarding Authority will be the Board of Selectmen, Town Administrator/Manager, Mayor, or Chief Procurement Officer of each city or town.					

Goods

AWARDING AUTHORITY:					
AGENCY: Southeastern Regional Services Group 6 Park Row Mansfield, MA 02048					BID NUMBER:
CONTACT INFORMATION:					
NAME: Moira Rouse		PHONE: 508-851-6441 FAX:		ADDRESS:	
TITLE: Regional Administrator		EMail: SERSG@sersg.org			
DESCRIPTION:					
Bids are invited for Water and Sewer Treatment Chemicals on behalf of the Towns of Bridgewater, Canton, East Bridgewater, Easton, Foxborough, Mansfield, Medfield, Middleborough, Norfolk, North Attleborough, Norton, Plainville, Raynham, Sharon, Stoughton, West Bridgewater, and Wrentham and the Dighton Water District and MFN Regional Wastewater District for the period 7/1/18–6/30/19. A list of Chemicals being procured can be found at www.sersg.org . The list and bid package will be available 3/14/18.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 3/14/18	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 4/18/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION The bid package will be emailed or sent by first class mail. It will not be faxed or sent by expedited mail service. A series of contracts between vendors and each participating municipality will be awarded to the lowest responsible and eligible bidder for each item. The Awarding Authority will be the Board of Selectmen, Town Administrator/Manager, Procurement Officer or Mayor of each city or town.					

AWARDING AUTHORITY:					
AGENCY: Southeastern Regional Services Group 6 Park Row Mansfield, MA 02048					BID NUMBER:
CONTACT INFORMATION:					
NAME: Moira Rouse		PHONE: 508-851-6441 FAX:		ADDRESS:	
TITLE: Regional Administrator		EMail: SERSG@sersg.org			
DESCRIPTION:					
Bids are invited for DPW Supplies on behalf of the Towns of Abington, Bridgewater, Canton, Dighton, East Bridgewater, Easton, Foxborough, Lakeville, Mansfield, Medfield, Middleborough, Norfolk, North Attleborough, Norton, Plainville, Raynham, Sharon, Stoughton, West Bridgewater, Wrentham and the Cities of Brockton and Taunton for one year period beginning 7/1/18. All fabricated or manufactured items shall be made in the United States of America. A list of Supplies being procured is at www.sersg.org on the bid available date. Request the bid package by email or call to Procurement Officer Moira Rouse at SERSG@sersg.org, 508-851-6441. The bid package will be emailed or sent by first class mail. It will not be faxed or sent by expedited mail service.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 3/19/18	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 4/23/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION The SERSG Board of Directors will evaluate bids and reserves the right to waive any informality or reject any or all bids. A series of Contracts between vendors and each participating municipality will be awarded to the lowest responsible and eligible bidder for each item. The Awarding Authority will be the Board of Selectmen, Town Administrator/Manager, Chief Procurement Officer, or Mayor of each city or town.					

Goods

AWARDING AUTHORITY:					
AGENCY: University of Massachusetts Procurement Office, Mass Venture Center 100 Venture Way, Room 334 Hadley, MA 01035				BID NUMBER: AA18-RH-6025	
CONTACT INFORMATION:					
NAME: Rosemary Hassay		PHONE: 413-545-0361 FAX:		ADDRESS:	
TITLE:		EMail: procurement@admin.umass.edu			
DESCRIPTION:					
2018 Asphalt Paver with trade-in					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$150,000	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/22/18	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION RFB can be found on the Bonfire website https://umass.bonfirehub.com					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-4506	
CONTACT INFORMATION:					
NAME: Melina Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.Aylward@mwra.com			
DESCRIPTION:					
Supply and Delivery of Sodium Hydroxide to the Deer Island Treatment Plant					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 3/5/18	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/19/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

Goods

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-4504	
CONTACT INFORMATION:					
NAME: Allan Casassa		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.Aylward@mwra.com			
DESCRIPTION:					
Purchase of Wash Down Piping for Detention Tanks Prison Point Pump Station (or Equal)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/5/18	10:00 A.M.	3/21/18	10:00 A.M.
ADDITIONAL INFORMATION					
To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Attleboro, City of Government Center 77 Park Street Attleboro, MA 02703				BID NUMBER: PARK-031918-1100	
CONTACT INFORMATION:					
NAME: Carol Brown		PHONE: 508-223-2222 x3262 FAX:		ADDRESS:	
TITLE: Purchasing Assistant		EMail: Purchasing@CityofAttleboro.us			
DESCRIPTION:					
The City of Attleboro is requesting sealed bids for collection services and related data processing support of parking tickets and payments and parking ticket issuance.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$70,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 3/5/18	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 3/19/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bids can be downloaded from the City of Attleboro's website @ www.cityofattleboro.us under Bids and proposals. Questions will be received until 3/15/18 @ 3:30 P.M. - Email purchasing@cityofattleboro.us					

AWARDING AUTHORITY:					
AGENCY: Barre, Town of 40 West Street Barre, MA 01005				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Andrew Golas		PHONE: 978-355-2504 FAX:		ADDRESS:	
TITLE: Town Administrator		EMail: agolas@townofbarre.com			
DESCRIPTION:					
Municipal Solid Waste, Recyclable Materials Management Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/1/18	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 4/5/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Mandatory Per-bid Meeting: 3/12/18 @ 10:00 A.M. at Barre Transfer Station, 72 Barre Depot Road, Barre, MA 01005					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Fire Department 115 Southampton Street Boston, MA 02118				BID NUMBER: EVENT EV00005199	
CONTACT INFORMATION:					
NAME: MARY (KANE) O'TOOLE		PHONE: 617-343-2152 FAX:		ADDRESS:	
TITLE:		EMail: Mary.Kane@boston.gov			
DESCRIPTION:					
Pest Control Services as Needed for the Boston Fire Department from 7/1/18 through 6/30/21					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 7/1/18 - 6/30/21	BID RELEASE DATE: 3/12/18	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 4/6/18	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION All information and required bid forms are to be obtained by visiting cityofboston.gov/procurement and clicking on the supplier portal and locating event number EV00005199					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy St Boston, MA 02111				BID NUMBER: BHA 1492-01	
CONTACT INFORMATION:					
NAME: Procurement Department		PHONE: 617-988-4038 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
DESCRIPTION:					
The Boston Housing Authority is seeking proposals for collateralized banking services from a qualified U.S. banking institution having a minimum of 6 branch offices located within Boston and no less than 15 branches within a 75 miles radius of Downtown Crossing, Boston, MA.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$160,000 not incl offset	DURATION OF CONTRACT: 3 yrs. + 2 yrs.	BID RELEASE DATE: 2/27/18	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 3/26/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION The RFP will be available for pickup in hard-copy form at the above Procurement Dept. address on or after 2/27/18 from 9:00 A.M. - 5:00 P.M. for a \$100 non-refundable fee or via email at bids@bostonhousing.org free of charge [include COMPLETE contact information]. The deadline for written questions regarding the RFP is 3/14/18 @ 2:00 P.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: RFP 1010	
CONTACT INFORMATION:					
NAME: Zack Scott		PHONE: 617-635-7683 FAX: None		ADDRESS:	
TITLE: Executive Director		EMail: kconnell@bostonpublicschools.org			
DESCRIPTION:					
Purchase of a Student Feedback Survey - One Year Contract With Options to Renew for Two Additional One-Year Periods					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/5/18	12:00 P.M.	3/27/18	12:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Brockton, City of Brockton Public Schools 43 Crescent Street Brockton, MA 02301				BID NUMBER: 1980-0002	
CONTACT INFORMATION:					
NAME: Aldo E. Petronio		PHONE: 508-580-7577 FAX: 508-580-7587		ADDRESS:	
TITLE: Chief Budget Officer		EMail:			
DESCRIPTION:					
FY2019 Student Transportation					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	6/30/21	3/5/18	1:00 P.M.	3/19/18	10:00 A.M.
ADDITIONAL INFORMATION					
Bid forms are available on our website. The hyperlink is http://www.brocktonpublicschools.com/departments/purchasing/2019-bids . Pre-bid Conference: 3/12/18 @ 9:00 A.M. in the Financial Service Office of the David E. Crosby Administration Building, 43 Crescent Street, Brockton, MA 02301.					

Services

AWARDING AUTHORITY:					
AGENCY: Brockton, City of Brockton Public Schools 43 Crescent Street Brockton, MA 02301				BID NUMBER: 1980-0005	
CONTACT INFORMATION:					
NAME: Aldo E. Petronio		PHONE: 508-580-7577 FAX: 508-580-7587		ADDRESS:	
TITLE: Chief Budget Officer		EMail:			
DESCRIPTION:					
FY2019 School Mail Delivery					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 6/30/21	BID RELEASE DATE 3/5/18	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 3/19/18	BID DEADLINE TIME: 10:45 A.M.
ADDITIONAL INFORMATION Bid forms are available on our website: http://brocktonpublicschools.com/departments/purchasing/2019-bids					

AWARDING AUTHORITY:					
AGENCY: Burlington, Town of Department of Public Works 25 Center Street Burlington MA 01803				BID NUMBER: 18S-420-0026	
CONTACT INFORMATION:					
NAME: Lisa Matarazzo		PHONE: 781-270-1640 FAX: 781-270-1640		ADDRESS:	
TITLE: Principal Clerk		EMail: lmatarazzo@burlington.org			
DESCRIPTION:					
Local Bus Transportation					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$130,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 3/5/18	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/20/18	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bid documents will be made available on the town's website.					

Services

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of Redevelopment Authority 255 Main Street, 8th floor Cambridge, MA 02142				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Ellen Shore		PHONE: 617-492-6800 FAX:		ADDRESS:	
TITLE: Operations Director		EMail:			
DESCRIPTION:					
Exploration, design, creation and overall reinvention of a Transportation Data Report for Kendall Square Urban Renewal Plan (KSURP) area.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 2/27/18	BID RELEASE TIME	BID DEADLINE DATE: 3/26/18	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION					
Transportation planners and engineers with data visualization and mapping expertise to develop the next generation annual transportation data report for Kendall Square Urban Renewal Plan (KSURP) area. The CRA seeks to create a report that reflects the multi-modal goals of the City of Cambridge building off the 20-years of data reports generated by the CRA. goals, the full outline of expected scope of services, and submission requirements are outlined in the proposal can be found via the CRA website,					

AWARDING AUTHORITY:					
AGENCY: Charlton, Town of on behalf of the Massachusetts Statewide Municipal Stormwater Coalition 37 Main Street Charlton, MA 01507				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Robin Craver		PHONE: 508-248-2206 FAX: 508-248-2374		ADDRESS:	
TITLE: Town Administrator		EMail: robin.craver@townofcharlton.net			
DESCRIPTION:					
TOWN OF CHARLTON REQUEST FOR PROPOSALS: The Town of Charlton ("Town"), acting on behalf of the Massachusetts Statewide Municipal Stormwater Coalition, hereby requests Proposals for the provision for development and implementation of a statewide stormwater educational campaign that will assist all communities, to educate their residents and businesses in the importance of stormwater management. Sealed proposals, should be mailed or delivered directly to Massachusetts Statewide Municipal Stormwater Coalition, Attn: Robin Craver, Town Administrator, Charlton Town Hall, 37 Main Street, Charlton, MA 01507, and will be accepted until the deadline at which time they will be opened and read.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 02/27/2018	BID RELEASE TIME 7:30 a.m.	BID DEADLINE DATE: 03/19/2018	BID DEADLINE TIME: 1:00 p.m.
ADDITIONAL INFORMATION					
The Request for Proposal ("RFP") will be available for pickup in the Town Administrator's Office, 37 Main Street, Charlton, MA 01507 on 2/27/18. All inquiries for information should be directed to: Robin L. Craver, 508-248-2206.					

Services

AWARDING AUTHORITY:					
AGENCY: Harvard, Town of 13 Ayer Road Harvard, MA 01451					BID NUMBER:
CONTACT INFORMATION:					
NAME: Marie Sobalvarro		PHONE: 978-456-4100 FAX: 978-456-4107		ADDRESS:	
TITLE: Asst Town Admin / HR Director		EMail:			
DESCRIPTION:					
Seeking entity to: (a) Develop a plan to aggregate electrical load of users in the Town of Harvard, (b) Secure approval and perform services to administer aggregation plan (M.G.L. c. 164, § 134)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: Est. 3 years or <	BID RELEASE DATE 3/5/18	BID RELEASE TIME	BID DEADLINE DATE: 3/26/18	BID DEADLINE TIME:
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Leicester Public Schools and Oxford Public Schools (see additional info. for addresses)					BID NUMBER:
CONTACT INFORMATION:					
NAME: Connor Robichaud		PHONE: 508-756-7717 x137 FAX:		ADDRESS: 1 Mercantile Street, Suite 520, Worcester, MA 01608	
TITLE:		EMail: crobichaud@cmrpc.org			
DESCRIPTION:					
This is a joint bid for School Transportation Services. Though the Central Massachusetts Regional Planning Commission is administering the bid, individual contracts will be signed directly with each School System.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/7/18	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/21/18	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION For more information, see www.cmrpc.org/regionalservices . Leicester Public Schools, 1078 Main St., Leicester, MA 01524. Oxford Public Schools, 4 Maple Road, Oxford, MA 01540.					

Services

AWARDING AUTHORITY:					
AGENCY: Leominster, City of Leominster and Fitchburg Housing Authorities 100 Main St. Leominster, MA 01453				BID NUMBER: 2018-9	
CONTACT INFORMATION:					
NAME: Adam Gautie		PHONE: 978-728-6997 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
Real estate marketing and brokerage services to sell seven properties in the Leominster and Fitchburg area. Please visit our website for quote specifications: http://ncmhousing.org/Procurements.php					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$33,500	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/28/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Leominster, City of Office of the Purchasing Agent 25 West Street Leominster, MA 01453				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Linda Salvatelli		PHONE: 978-534-7507, x243 FAX:		ADDRESS:	
TITLE: Purchasing secretary		EMail: lsalvatelli@leominster-ma.gov			
DESCRIPTION:					
Personal Property Revaluation Services FY2019-2021. Personal property revaluation services for the City of Leominster Assessor's Office.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$150,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/6/18	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/27/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bid is available online at www.leominster-ma.gov under "Active Bids" on the Purchasing Dept. page. There is no deposit or mailing fee required to take out a bid package. Call/contact office to arrange mailing of the document.					

Services

AWARDING AUTHORITY:					
AGENCY: Leominster, City of Office of the Purchasing Agent 25 West Street Leominster, MA 01453				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Linda Salvatelli		PHONE: 978-534-7507, x243 FAX:		ADDRESS:	
TITLE: Purchasing secretary		EMail: lsalvatelli@leominster-ma.gov			
DESCRIPTION:					
Elevator Maintenance Services 2018-2021. Elevator monthly maintenance services and on-call repair services for multiple city and school buildings. Wheelchair lifts are also covered in these services.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$75,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/6/18	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/29/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bid document is available online at www.leominster-ma.gov under "Active Bids" on the Purchasing Dept. page. There is no deposit or mailing fee required to take out a bid package. To have the bid document mailed to you, please contact the office.					

AWARDING AUTHORITY:					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: RFQ 18-68	
CONTACT INFORMATION:					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
DESCRIPTION:					
The City of Lowell is seeking qualifications to provide a Facility Condition Assessment and a Preventive Maintenance Checklist from a qualified and experienced firm					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/22/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: IFB 18-76	
CONTACT INFORMATION:					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
DESCRIPTION:					
The City of Lowell is seeking an integrated technology assessment solution specifically designed and developed to address student progress and growth towards mastery of grade level Common Core Level Standards in English language arts, mathematics and science.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/27/18	11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Lynn, City of Water and Sewer Commission 400 Parkland Ave. Lynn MA 01905				BID NUMBER: 18-06	
CONTACT INFORMATION:					
NAME: Purchasing Department		PHONE: 781-596-2400 FAX: 781-595-1420		ADDRESS:	
TITLE: Purchasing Dept		EMail: bdumas@lynnwatersewer.org			
DESCRIPTION:					
Request for Proposals - Auditing, Accounting and Management Advisory Services 2018					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$70,000	3 - Years	3/5/18	8:30 A.M.	3/27/18	11:00 A.M.
ADDITIONAL INFORMATION Copies are free of charge, not available emailed, US Postal service only. Request for overnight mail, bidders must supply their FEDEX number. Call April for a free copy 781-596-2400,ext 215.					

Services

AWARDING AUTHORITY:					
AGENCY: Malden, City of Contributory Retirement System 17 Pleasant Street, 2nd floor Malden, MA 02148				BID NUMBER: 1	
CONTACT INFORMATION:					
NAME: James M. Ryan		PHONE: 781-397-7087 FAX: 781-397-7358		ADDRESS:	
TITLE: Retirement Director		EMail: jryan@maldenretirement.org			
DESCRIPTION:					
The Malden Retirement Board is seeking proposals from qualified legal service firms and/or attorneys specializing in providing legal services/advice to Massachusetts Public Employee Defined Benefit Plan governed under the provisions of M.G.L. c. 32 and Regulations of the Massachusetts Public Employee Retirement Administration Commission 840 CMR. Proposals must be received no later than the deadline. Late proposals will not be accepted. The Malden Retirement Board reserves the right to accept any bid/proposal and reject any or all bids/proposals if it shall be deemed in the best interest of the board to do so.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/30/18	12:00 P.M.
ADDITIONAL INFORMATION A request for proposal may be obtained by emailing jryan@maldenretirement.org.					

AWARDING AUTHORITY:					
AGENCY: Monson, Town of Public Schools P.O. Box 159 Monson, MA 01057				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Don Smith		PHONE: 413-267-4150 ext. 1048 FAX: 413-267-4163		ADDRESS:	
TITLE: Director of Business and Facilities		EMail:			
DESCRIPTION:					
Food Services - Invitation for Bids					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$375,000	3 - Years	3/5/18	10:00 A.M.	3/19/18	10:00 A.M.
ADDITIONAL INFORMATION See bid documents for other bid related dates.					

Services

AWARDING AUTHORITY:					
AGENCY: New Bedford, City of 133 William Street New Bedford, MA 02740				BID NUMBER: 18192507	
CONTACT INFORMATION:					
NAME: Susan Bruce		PHONE: 508-979-1433 x 67041 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: susan.bruce@newbedford-ma.gov			
DESCRIPTION:					
The City of New Bedford is looking for the operation of the Pier III Concession from 5/1/18 - 10/30/18. There is a minimum bid of \$5,000 for the Concession Operation Agreement.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/5/18	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/26/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Site visit: 3/12/18 at the Pier III Concession Stand.					

AWARDING AUTHORITY:					
AGENCY: Pittsfield, City of 70 Allen Street Pittsfield, MA 01201				BID NUMBER: 18-030	
CONTACT INFORMATION:					
NAME: Colleen Hunter-Mullett		PHONE: 413-499-9470 FAX: 413-448-9818		ADDRESS:	
TITLE: Purchasing Agent		EMail: chunter@cityofpittsfield.org			
DESCRIPTION:					
VOIP Phone System					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 3/7/18	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 3/28/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Rowley, Town of 139 Main St Rowley, MA 01969 ***TESTING & INSPECTION AGENTS ONLY***				BID NUMBER:	
CONTACT INFORMATION:					
NAME: James Dombrowski (Pinck & Co. Inc.)		PHONE: 617-445-3555 FAX: 617-445-3555		ADDRESS:	
TITLE: Pine Grove School		EMail: jdombrowski@pinck-co.com			
DESCRIPTION:					
Pinck & Co., Inc. on behalf of the Town of Rowley invites proposals from testing agencies for the Pine Grove School for construction and materials testing. Project specifics are noted within the RFP and are available upon request via link from Pinck & Co., Inc. It is imperative that your firm review the Construction Drawings and Specifications to ensure that a comprehensive scope of work is proposed. Pine Grove Elementary is an existing district elementary school serving 415 students in grades pre-k through 6. The town is undertaking a renovation to modernize the existing building. Construction will be starting April of 2018 and consist of 5 phases.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/5/18		3/19/18	
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Sandwich, Town of Department of Public Works 500 Route 130 Sandwich, MA 02563				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Maryann Scarpellini		PHONE: 508-833-8002 FAX: 508-833-8011		ADDRESS:	
TITLE: Office Manager		EMail: mscarpellini@townofsandwich.net			
DESCRIPTION:					
The work consists of street sweeping an estimated 150 miles and Bid Alternate #1 is trucking all sweepings to the Town Landfill at 490 Route 130, Sandwich, MA					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/22/18	10:00 A.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, City Hall, Room 307 Springfield, MA 01103				BID NUMBER: RFP No. 18-117	
CONTACT INFORMATION:					
NAME: Theo G. Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: ttheocles@springfieldcityhall.com			
DESCRIPTION:					
Operation of a Summer/Soccer Skills Camp. The city is seeking a qualified proposer to manage and operate a recreational and soccer camp at one of multiple city locations for its Parks Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE: TBD	DURATION OF CONTRACT: 1-yr. w/ 2 renewals	BID RELEASE DATE: 2/28/18	BID RELEASE TIME: 4:30 P.M.	BID DEADLINE DATE: 3/19/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION All questions must be made in writing and received no later than 3/9/18 @ 4:30 P.M. to be considered. Bids will be available in person at the Office of Procurement or through the city's website, www.springfieldcityhall.com for no charge beginning 2/28/18.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Water and Sewer Commission 250 M Street Ext. Agawam, MA 01001				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Scott Loomis		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE:		EMail: scott.loomis@waterandsewer.org			
DESCRIPTION:					
Instrumentation and control services at various locations and facilities of the Springfield Water and Sewer Commission.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$120,000	DURATION OF CONTRACT: 1 yr. w/ two option yrs.	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 3/27/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Upton, Town of One Main Street Upton, MA 01568				BID NUMBER: 18-14	
CONTACT INFORMATION:					
NAME: Dennis E. Westgate, Jr.		PHONE: 508-529-3067 FAX:		ADDRESS: One Main Street, P.O. Box 13, Upton, MA 01568	
TITLE: Director of Public Works		EMail: Dwestgate@uptonma.gov			
DESCRIPTION:					
The Town of Upton is accepting sealed proposals for Real Estate Appraisal and Review Appraisal Services Contract # 18-14 for the Hartford Avenue North, High Street and Hopkinton Road MassDOT Transportation Improvement Project. The design requires right-of-way acquisitions on approximately 95 properties. In general, these acquisitions involve 117 temporary construction easements and 13 permanent highway/ utility easements. All work must be in conformance with Local Public Agency (LPA) Appraisal Responsibilities, Appraisal and Review Appraisal Standards and Procedures of MassDOT and its Right of Way Bureau for a Federally Aided Project.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 120 - Days	BID RELEASE DATE 3/5/18	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/20/18	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Specifications and bidding documents may be obtained from the Department of Public Works Office, 100 Pleasant Street, Upton, MA, or from the town's website at: http://www.upton.ma.us/Pages/UptonMA_Procurement/index .					

AWARDING AUTHORITY:					
AGENCY: Westford, Town of Town Manager's Office 55 Main Street Westford, MA 01886				BID NUMBER: #18-03	
CONTACT INFORMATION:					
NAME: Gregory W. Johnson		PHONE: 978-692-5501 FAX:		ADDRESS:	
TITLE: Project / Procurement Specialist		EMail: gregjohnson@westfordma.gov			
DESCRIPTION:					
RFP for an independent insurance broker/consultant for employee health and welfare benefits management.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 3/20/18	BID DEADLINE TIME:
ADDITIONAL INFORMATION westfordma.gov/bidlist					

Services

AWARDING AUTHORITY:					
AGENCY: Winchester, Town of Public Schools 40 Samoset Road Winchester, MA 01890				BID NUMBER: 2018-School Transportation	
CONTACT INFORMATION:					
NAME: Ellen Whittemore		PHONE: 781-721-7000 FAX:		ADDRESS:	
TITLE: Director of Finance and Operations		EMail: ewhittemore@winchesterps.org			
DESCRIPTION:					
The Town of Winchester will receive sealed bids for the furnishing of school buses for transportation of students and other authorized persons to and from school; and for transportation of students and other authorized persons on school sponsored field trips, according to specified conditions. Bids will be accepted at the Office of the Superintendent of Schools, above agency address, until the deadline at which time and place bids will be publicly opened and read aloud. All bids are subject to the provisions of M.G.L. c. 30B. No bidder may withdraw its bid within 30 days after the date designated above for the receipt of bids. The contract shall be awarded to the bidder who submits the lowest total responsible and responsive bid for this academic three-year contract, and who is determined by The Superintendent and/or School Committee, to be the most capable and reliable in providing transportation to meet the needs of the students of the Winchester Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Academic Years	3/5/18	10:00 A.M.	3/21/18	10:00 A.M.
ADDITIONAL INFORMATION					
The Winchester School Committee reserves the right to accept or reject any or all bids, or any part thereof and to make such awards deemed to be in the best interest of the Town of Winchester. The Town of Winchester, by its School Committee.					

AWARDING AUTHORITY:					
AGENCY: Winchester, Town of Public Schools 40 Samoset Road Winchester, MA 01890				BID NUMBER: 2018-BUS-ATH	
CONTACT INFORMATION:					
NAME: Ellen Whittemore		PHONE: 781-721-7000 FAX:		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: ewhittemore@winchesterps.org			
DESCRIPTION:					
The Town of Winchester will receive sealed bids for the furnishing of school buses for transportation of students and other authorized persons to and from interscholastic athletic events, according to specified conditions. Bids will be accepted at the Office of the Superintendent of Schools, above agency address, until the deadline at which time and place bids will be publicly opened and read aloud. All bids are subject to the provisions of M.G.L. c. 30B. No bidder may withdraw its bid within thirty days after the date designated above for the receipt of bids. The contract shall be awarded to the bidder who submits the lowest total responsible and responsive bid for this academic three-year contract, and who is determined by The Superintendent and/or School Committee, to be the most capable and reliable in providing athletic transportation to meet the needs of the students of the Winchester Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Academic Years	3/5/18	10:00 A.M.	3/21/18	11:00 A.M.
ADDITIONAL INFORMATION					
The Winchester School Committee reserves the right to accept or reject any or all bids, or any part thereof and to make such awards deemed to be in the best interest of the Town of Winchester. The Town of Winchester, by its School Committee.					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-6925-K8	
CONTACT INFORMATION:					
NAME: Kerrilyn Marvill		PHONE: 508-799-1221 FAX:		ADDRESS:	
TITLE:		EMail: marvillk@worcesterma.gov			
DESCRIPTION:					
Provide Food Service Items for the City of Worcester Technical High School					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/21/18	10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available on the City of Worcester website (www.worcesterma.gov)					

AWARDING AUTHORITY:					
AGENCY: Yarmouth, Town of Department of Public Works 99 Buck Island Road West Yarmouth, MA 02673				BID NUMBER: Contract # 19-20-FAC81	
CONTACT INFORMATION:					
NAME: Laura Hayden or Svetlana Salemme		PHONE: 508-398-2231 FAX:		ADDRESS:	
TITLE:		EMail: lhayden@yarmouth.ma.us;; ssalemme@yar			
DESCRIPTION:					
Contract # 19-20FAC81. Cleaning Services Various Town Buildings					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$70,000				4/25/18	10:00 A.M.
ADDITIONAL INFORMATION Mandatory Site Visit Tour: 4/11/18 @ 8:00 A.M. at Yarmouth Town Hall 1146 Route 28, South Yarmouth, MA 02664. Plans and specs available at 99 Buck Island Road West Yarmouth, MA 02673 or 1146 Route 28 South Yarmouth, MA 02664 after 3/5/18 @ 10:00 A.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Quabbin Regional School District 872 South Street Barre, MA 01005					BID NUMBER:
CONTACT INFORMATION:					
NAME: Clare Barnes		PHONE: 978-355-6177 FAX:		ADDRESS:	
TITLE: Plant & Facilities Manager		EMail: cbarnes@qrsd.org			
DESCRIPTION:					
Rubbish Removal and Recycling Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/5/18	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/29/18	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Quabbin Regional School District 872 South Street Barre, MA 01005					BID NUMBER:
CONTACT INFORMATION:					
NAME: Clare Barnes		PHONE: 978-355-6177 FAX:		ADDRESS:	
TITLE: Plant & Facilities Manager		EMail: cbarnes@qrsd.org			
DESCRIPTION:					
Septic and Grease Trap Pumping					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/5/18	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/29/18	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Tantasqua Regional School District 320A Brookfield Road Fiskdale, MA 01518				BID NUMBER: 18-02	
CONTACT INFORMATION:					
NAME: Rick Wetherbee		PHONE: 774-241-0825 FAX: 508-347-2697		ADDRESS:	
TITLE: Facilities Director		EMail:			
DESCRIPTION:					
Remove and replace an existing Addison Model DC 360N24A with Serial Number 010704302001 with a replacement Model PRRA360. This existing RAC-4 currently is controlled with Automated Logic Controls which is tied into an Automated Logic Energy Management System.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/6/18	9:00 A.M.	3/27/18	3:00 P.M.
ADDITIONAL INFORMATION Please contact Rick Wetherbee at 774-241-0825 or wetherbeer@tantasqua.org to schedule mandated walk-through either 3/9/18 or 3/12/18 @ 10:00 A.M. each day. For bid specifications please email brechtj@tantasqua.org when requesting specifications please provide Company name, contact person, address, and complete contact information including phone and fax numbers.					

AWARDING AUTHORITY:					
AGENCY: Upper Cape Cod Regional Technical School 220 Sandwich Road Bourne MA 02532				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Sharon Brito		PHONE: 508-759-7711 FAX: 508-759-7711		ADDRESS:	
TITLE: Administrative Assistant to the Superintenden		EMail: sbrito@uppercapetech.org			
DESCRIPTION:					
Transportation of School Children - Routes #5,6,7, and 14					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 - Years	3/12/18	8:00 A.M.	3/29/18	10:00 A.M.
ADDITIONAL INFORMATION					

Computer

AWARDING AUTHORITY:					
AGENCY: Boston, City of Department of Innovation and Technology 1 City Hall Square, Room 703 Boston, MA 02201				BID NUMBER: EV00005209	
CONTACT INFORMATION:					
NAME: Susanna Ronalds-Hannon		PHONE: STR.RFI@boston.gov FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
In order to address housing affordability concerns without eliminating economic opportunity for residents, the City of Boston is considering an ordinance that will define the terms of allowable short-term rental use and provide for the licensing and regulation of short-term rental units. This would require a software solution to facilitate the registration and renewal of short-term rental units and aid the City in enforcing the ordinance. Before finalizing the ordinance or buying any software, we're starting with this Request For Information (RFI) to learn more from software companies and cities.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/1/18		3/30/18	12:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Room 703 – Department of Innovation and Technology One City Hall Square Boston, MA 02201				BID NUMBER: EV00005108	
CONTACT INFORMATION:					
NAME: Sarah Trager		PHONE: SLM.RFP@boston.gov FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
The City of Boston ("the City"), acting by and through its Chief Information Officer ("the Official"), requests proposals for consulting services for software license management, as particularly set forth in the Request for Proposals, which may be obtained from the City's purchasing website and Supplier Portal (boston.gov/procurement).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/5/18		4/10/18	12:00 P.M.
ADDITIONAL INFORMATION					

Computer

AWARDING AUTHORITY:					
AGENCY: Masconomet Regional School District 20 Endicott Road Boxford, MA 01921				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Jeannie Gioioso		PHONE: 978-887-2323 FAX: 978-887-3573		ADDRESS:	
TITLE:		EMail: jgioioso@masconomet.org			
DESCRIPTION:					
Server Storage Area Network-upgrading equipment that has reached its limitation and end of life status. 3 New Servers and 1 Sans disk storage system need to be replaced.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/5/18		3/19/18	9:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Rd Hanscom AFB 01731				BID NUMBER: MILDIV 20180327	
CONTACT INFORMATION:					
NAME: Andrew Lapp		PHONE: 339-202-3940 FAX: 339-202-3013		ADDRESS:	
TITLE: Contract Specialist III		EMail: andrew.lapp@state.ma.us			
DESCRIPTION:					
Request for Response (RFR): Web-Based Automated Construction Procurement Services. The MA Military Division is seeking to procure the services of a single Contractor who is well versed in MA public construction bidding requirements and has an existing, off-the-shelf Internet-based application that provides the full range of services for construction projects subject to M.G.L. c. 149, §§ 44A - J and M.G.L. c. 30, § 39M. Requested services are for planning, design, bidding, and construction administration.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w/ 2 opt. to renew	3/7/18	2:00 P.M.	3/27/18	2:00 P.M.
ADDITIONAL INFORMATION					
All bid documents will be accessible at www.CommBuys.com and can be located by searching for the Project No. MILDIV 20180327. Questions should be submitted to andrew.lapp@state.ma.us					

Surplus Property

AWARDING AUTHORITY:					
AGENCY: Franklin, Town of 355 East Central St., rm 206 Franklin, MA 02038				BID NUMBER:	
CONTACT INFORMATION:					
NAME: John Bugbee		PHONE: 508-520-4918 FAX: 508-541-5253		ADDRESS: Vehicles are located at DPW facility.	
TITLE:		EMail: jbugbee@franklinma.gov			
DESCRIPTION:					
The Town of Franklin seeks to solicit bids for two pieces of equipment it plans to place up for auction to the highest bidder on the website www.municibid.com . One is a vehicle, a 2005 Ford F-350 and the other is an 1995 Giant leaf vacuum.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/22/18	10:00 A.M.
ADDITIONAL INFORMATION Vehicles may be viewed before the end of the auction by contacting the Asst. DPW Director Deacon Perrotta at 508-553-5500					