

The

Central

Register



The Commonwealth of Massachusetts
William Francis Galvin, Secretary of the Commonwealth
State Publications and Regulations Division

February 3, 2016

Dear Purchasing Agent,

This letter is to notify you that there will be a change to the deadline for submitting advertisements for publication in the *Central Register*.

Previously, the deadline for submittal was Tuesday of the week before the publication date at 4:00 P.M. All advertisements submitted by this deadline date and time would appear in the *Central Register* on Wednesday of the following week (eight days after the deadline).

Starting the **week of February 15th**, the deadline for publication will be changed to **Thursday** of the week prior to publication at 4:00 P.M. Advertisements submitted before February 18 at 4:00 P.M. will be published in the *Central Register* on February 24, and the same deadline and publication schedule will stay in effect going forward.

Please note that this change to the deadline day does not affect the publication requirements for submitting advertisements to the *Central Register*. The *Central Register* will still be published every Wednesday and bid deadlines must be at least two weeks (14 days) after the date of publication for General Contract and Designer Services advertisements and at least 30 days after publication for Real Property advertisements.

If you wish to view the complete requirements for submitting advertisements to the *Central Register*, please refer to 940 CMR 21.00: *Preparing and Filing Notices for the Central Register*.

If you have any questions or concerns, please contact the State Publications and Regulations Division by email at regs@sec.state.ma.us or by phone at 617-727-2831.

Sincerely,
State Publications and Regulations Division

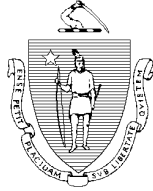
CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 36, Issue 22, June 1, 2016

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



William Francis Galvin
Secretary of the Commonwealth
STATE BOOKSTORE
State House, Room 116
Boston, MA 02133
(617) 727-2834

CENTRAL REGISTER SUBSCRIPTION INFORMATION

The Central Register is available in electronic form only.

The total subscription price is \$100 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationSubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834

Email: Bookstore@sec.state.ma.us

**** State Agencies Only****

CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Ashland, Town of Public Schools 87 West Union St. Ashland, MA 01721	PROJECT NUMBER: 117 Designer's Fee: Set Fee \$10,000 Estimated Construction Cost: \$55,000 Time Period for Completed Project: Fall 2016
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CONTACT INFORMATION:

PHONE: 508-881-0156

FAX:

Barbara Durand

EMAIL bdurand@ashland.k12.ma.us

CONTRACT INFORMATION:

PROJECT: Engineer for Tennis Court Construction at Ashland Middle School.

SCOPE: Design construction specifications, develop bid documents, attend bid opening, weekly site visits during construction period.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

6/16/16 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119	PROJECT NUMBER: RFP 16-206-003 Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
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CONTACT INFORMATION:

PHONE: 617-989-7000

FAX:

Stephan Shea

EMAIL

CONTRACT INFORMATION:

PROJECT: Engineering Services for Planning and Design of a Separate Sewer System in South Boston.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

7/8/16 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/1/16

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Chelsea, City of Procurement Office 500 Broadway Room 206 Chelsea, MA 02150	PROJECT NUMBER: 2016-218
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project:

CONTACT INFORMATION:	PHONE: 617-466-4220	FAX: 617-466-4225
Dylan Cook	EMAIL dcook@chelseama.gov	

CONTRACT INFORMATION:

PROJECT: RFQ for a Licensed Site Professional and Professional Environmental Services.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input checked="" type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

6/16/16 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Lexington, Town of Department of Public Facilities 1625 Massachusetts Ave. Lexington, MA 02420	PROJECT NUMBER: #16-82
	Designer's Fee: Negotiated
	Estimated Construction Cost: \$40,000,000
	Time Period for Completed Project: December 2019

CONTACT INFORMATION:	PHONE: 781-274-8904	FAX:
Laurie Lucibello	EMAIL llucibello@lexingtonma.gov	

CONTRACT INFORMATION:

PROJECT: Owners Project Manager Services for the Hastings Elementary School Project, an MSBA-supported School Project in Lexington.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

6/16/16 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 6/1/16 by contacting Laurie Lucibello at llucibello@lexingtonma.gov or 781-274-8904.

BRIEFING SESSION: 6/9/16 @ 12:45 P.M. at the Hastings Elementary School, 7 Crosby Rd., Lexington.

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Melrose, City of Engineering Division 562 Main St. Melrose, MA 02176	PROJECT NUMBER: Designer's Fee: \$10,000 Estimated Construction Cost: Time Period for Completed Project: July 2016 - 9/30/16
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CONTACT INFORMATION: Elena Proakis Ellis	PHONE: 781-979-4172	FAX: EMAIL: eproakis@cityofmelrose.org
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CONTRACT INFORMATION:

PROJECT: Ell Pond FEMA Study Request for Qualifications to review historic documentation pertaining to Ell Pond Flood elevations and conditions, solicit feedback from property owners within the flood zone and provide professional guidance regarding potential flood zone remapping.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

6/29/16 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 6/1/16

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Northbridge, Town of 7 Main St. Whitinsville, MA 01588	PROJECT NUMBER: RFQ 16-001 Designer's Fee: Negotiated Estimated Construction Cost: \$2,500,000 Time Period for Completed Project: 12 to 18 - Months
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CONTACT INFORMATION: James Shuris, P.E., MBA	PHONE: 508-234-0816	FAX: 508-234-0807 EMAIL: jshuris@northbridgemass.org
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CONTRACT INFORMATION:

PROJECT: Northbridge Public Works Buildings Owner's Project Management Services for the oversight of the design and construction of a 6,000 to 8,000 square foot prefabricated modular steel building and associated site and infrastructure work and improvements to existing structures.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

6/20/16 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 6/3/16 at the above agency address.

BRIEFING SESSION: 6/16/16 @ 10:00 A.M.

ADDITIONAL INFORMATION Bid documents are available by mail for a prepaid postage fee.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Orleans, Town of Town Administrator's Office 19 School Rd. Orleans, MA 02653	PROJECT NUMBER: DPW Facility OPM Designer's Fee: Negotiated Estimated Construction Cost: \$13,600,000 Time Period for Completed Project: May 2017
--	---

CONTACT INFORMATION:

PHONE: 508-240-3700 ext. 415

FAX: 508-240-3703

Town Administrator's Office

EMAIL Isurdut@town.orleans.ma.us

CONTRACT INFORMATION:

PROJECT: The Town of Orleans, acting through its Town Administrator, invites proposals from a qualified Owner's Project Managers (OPM) to oversee and manage the design and construction of a new Department of Public Works and Natural Resources (DPW & NR) Facility.

SCOPE: Provide consulting and project management services to coordinate and manage the design and building process.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

6/24/16 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/3/16 after 8:30 A.M. by email request to Liana Surdut at Isurdut@town.orleans.ma.us.

BRIEFING SESSION: 6/10/16 @ 10:00 A.M. at 40 Giddiah Hill Rd., Orleans.

ADDITIONAL INFORMATION Please contact Liana Surdut at Isurdut@town.orleans.ma.us with any questions regarding the procurement process. Services are as defined in M.G.L. c. 149 and M.G.L. c. 7C.

AWARDING AUTHORITY:

AGENCY: Salisbury, Town of 5 Beach Rd. Salisbury, MA 01952	PROJECT NUMBER: Designer's Fee: \$90,000 Estimated Construction Cost: Time Period for Completed Project: 1 - Year
---	---

CONTACT INFORMATION:

PHONE: 978-463-2266

FAX: 978-462-3915

Adriane Marchand, Administrative Assistant

EMAIL amarchand@salisburyma.gov

CONTRACT INFORMATION:

PROJECT: The Town of Salisbury is seeking a qualified architectural firm for design and construction of a new comfort station on the barrier beach.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

6/22/16 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/1/16 @ 9:00 A.M.

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Springfield, City of Office of Procurement 36 Court St. Springfield, MA 01103	PROJECT NUMBER: RFQ No. 16- 190 Designer's Fee: Set Fee \$402,500 Estimated Construction Cost: \$3.5 Million Time Period for Completed Project: 18 - Months
---	---

CONTACT INFORMATION:	PHONE: 413-784-4898	FAX: 413-787-6295
Theo G. Theocles, Esq.		EMAIL ttheocles@springfieldcityhall.com

CONTRACT INFORMATION:

PROJECT: Construction of Hydroelectric Power Plant at Watershops Pond to be used to power the Resilience Center at Brookings School.

SCOPE: Development of preliminary and final designs, permit applications and supporting documentation, drawings, specifications and administrative support services.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

6/29/16 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/1/16 at the above agency address or online at www.springfieldcityhall.com

BRIEFING SESSION: 6/15/16 @ 2:00 P.M. at the Forest Park Conference Center, 293 Sumner Ave., Springfield.

ADDITIONAL INFORMATION All questions must be made in writing and received by the Office of Procurement no later than 6/22/16 @ 4:30 P.M. in order to be considered.

AWARDING AUTHORITY:

AGENCY: Montachusett Regional Transit Authority (MART) 1427R Water Street Fitchburg, MA 01420	PROJECT NUMBER: 06-16 Designer's Fee: Estimated Construction Cost: \$3,000,000 Time Period for Completed Project: 10/31/16 (Phase 1); 1/1/17 (Phase 2)
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CONTACT INFORMATION:	PHONE: 978-345-7711 ext. 2241	FAX: 978-345-9867
Susan A. Gallien, Procurement Manager		EMAIL susan.gallien@mrt.us

CONTRACT INFORMATION:

PROJECT: MART invites qualified firms to submit Statement of Qualifications for a final architectural and engineering plan for a parking facility at Ayer Rail Trail, Ayer to accommodate approximately 200 parking spaces.

SCOPE: Phase 1: Preparation of schematic design alternatives with cost estimates for each. Phase 2: Preparation of final design and construction docs, bidding services, construction oversight and estimated final cost.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

7/1/16 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/1/16 @ 8:00 A.M.

BRIEFING SESSION:

ADDITIONAL INFORMATION Please direct questions to Procurement@mrt.us.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Triton Regional School District Superintendent's Office 112 Elm St. Byfield, MA 01922	PROJECT NUMBER:
	Designer's Fee: Negotiated
	Estimated Construction Cost: \$10,000,000 - \$30,000,000
	Time Period for Completed Project: 2018

CONTACT INFORMATION:	PHONE: 978-465-2397	FAX: 978-465-8599
Brian Forget	EMAIL Brian.Forget@tritonschools.org	

CONTRACT INFORMATION:

PROJECT: The Triton Regional School District is requesting the services of an Owner's Project Manager to represent the Owner during the feasibility study and schematic design phases for the Pine Grove Elementary School, 191 Main St., Rowley. It is anticipated that the scope of this project will be limited to a repair/renovation of the existing building and existing building systems.

SCOPE: Continued Project Management Services through design development, construction documents, bid and award, construction and final closeout.

SPECIFIC DESIGNER SERVICES

DEADLINE FOR APPLICATION FORM:

- Architect Landscape Architect Planner Programmer
- Engineer Land Surveyor Space Planner Project Manager
- Other *Specify*

6/15/16 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/1/16

BRIEFING SESSION: (Voluntary) 6/6/16 @ 3:30 P.M. at the Pine Grove School, 191 Main St., Rowley.

ADDITIONAL INFORMATION All questions concerning this Request for Services must be submitted in writing to Brian Forget, Assistant Superintendent at the above agency address or Brian.Forget@tritonschools.org. The estimated total project costs depend upon the solution agreed upon by the Owner and the MSBA and will be ultimately approved by a vote of the MSBA Board of Directors.

CENTRAL REGISTER - GENERAL CONTRACTS*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Abington, Town of
Water Department
366 Centre Ave.
Rockland, MA 02370

PROJECT NUMBER:

AB17-1

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Excavation and Paving Services on an as-needed basis: Contractor to provide manpower and equipment on an hourly bid.

CONTACT INFORMATION

PHONE: 781-878-0901

FAX: 781-878-8332

Daniel F. Callahan

EMAIL: dcallahan@abrockwater.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/8/16 @ 8:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/23/16 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Acton, Town of
Water District
693 Massachusetts Ave.
Acton, MA 01720

PROJECT NUMBER:

13329B

ESTIMATED COST:

\$1,600,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Installation of a fully structural cured-in-place pipe (CIPP) lining within approximately 12,640 linear feet of existing water main within Indian Village and Littlefield Rd. including replacement of water main appurtenances, valves and hydrant assemblies, reinstatement of house service connections and installation of an above-ground temporary water main to service all customers.

CONTACT INFORMATION

PHONE: 978-416-8000

FAX: 978-470-3558

Christine Johnson

EMAIL: christine.johnson@wright-pierce.com

PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 40 Shattuck Rd. Suite 305, Andover, MA 01810, 6/1/16 after 11:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/17/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$150 per set in the form of a check, payable to Wright-Pierce, refundable upon return of documents in good condition within 30 calendar days after Bids are received. Mailing fee is \$50 (non-refundable) in the form of a separate check. To be considered a responsive bidder, the Contractor must have obtained at least one set of Bidding Documents from Wright-Pierce using the name that will appear on the Bid Form.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Andover, Town of
Central Purchasing Department
36 Bartlet St.
Andover, MA 01810

PROJECT NUMBER: WR 051/06-16/185
ESTIMATED COST: \$15,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Screening and Refinishing of Hardwood Floors throughout Various Andover Schools.

CONTACT INFORMATION

PHONE: 978-623-8216

FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.andoverma.gov, 6/1/16 @ 8:30 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/17/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference/Site Visit: 6/8/16 @ 10:00 A.M. at the front entrance to Andover High School, 80 Shawsheen Rd., Andover.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Arlington, Town of
730 Massachusetts Ave.
Arlington, MA 02476

PROJECT NUMBER: 16-16
ESTIMATED COST: \$125,000/Year
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
One-year contract for Maintenance of Traffic Signals and Traffic Control Devices as required.

CONTACT INFORMATION

PHONE: 781-316-3003

FAX: 781-316-3019

Domenic Lanzillotti

EMAIL: dlanzillotti@town.arlington.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.arlingtonma.gov/purchasing, 6/1/16 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Attleboro, City of
Office of Capital Projects
77 Park St.
Attleboro MA 02703

PROJECT NUMBER: WSTWTR-061506-1100

ESTIMATED COST: \$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Furnishing all labor, materials and equipment necessary to rehabilitate existing biofilters including inspecting and confirming fan status including cleaning fan, replacement of belts and bearings, removal and disposal of existing media and geotextile fabric, smoke testing of the air distribution system, repair deficiencies in air distribution system, drainage system and gravel layer, furnishing and installing HDPE mesh, replacing media, balancing duct work, commissioning and smoke testing media, conducting a performance test and all miscellaneous work and clean up as specified or required to complete the work.

CONTACT INFORMATION

PHONE: 508-223-2222 ext. 3263

FAX: 774-203-1894

Beth LeBlanc

EMAIL: capitalprojects@cityofattleboro.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or C.D.M. Smith, Inc., 75 State St. Suite 701, Boston, MA 02109 or online at dodgeprojects.construction.com or www.cityofattleboro.us/bidprops.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 6/7/16 @ 11:00 A.M. at the Waste Water Treatment Facility, 27 Pond St. North (off Route 152), Attleboro. Plan deposit is \$50 per set in the form of cash or check, payable to the City of Attleboro, refundable for each set of Documents returned in good condition within 30 days. Mailing fee is \$25 (non-refundable) per set in the form of an additional check, payable to City of Attleboro.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of ***REVISED***
Public Facilities Department
Bid Counter
26 Court St. 10th Floor
Boston, MA 02108

PROJECT NUMBER: 7094

ESTIMATED COST: \$1,479,685

CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Madison Park Welding Shop.

CONTACT INFORMATION

PHONE: 617-635-0485

FAX: 617-635-4852

Bid Counter

EMAIL: Bid.info@boston.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/23/16. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/9/16 @ 12:00 P.M.
(date and time)

GENERAL BID DEADLINE: 6/23/16 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES: Masonry; Painting; Plumbing; Misc. & Ornamental Iron; Fire Protection; HVAC; ***Electrical

ADDITIONAL INFORMATION Site Viewing: 6/2/16, 2:00 P.M. - 4:00 P.M. at 75 Malcolm X. Boulevard, Roxbury. Contractor must be DCAMM Certified in General Building Construction.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of
Transportation Department
One City Hall Square Room 721
Boston, MA 02201

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Traffic Signal Construction Services in the City of Boston.

CONTACT INFORMATION

PHONE: 617-635-4688

FAX:

Don Burgess

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/31/16 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/21/16 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of
Economic Development and Industrial Corporation (EDIC)
22 Drydock Ave. Suite 201
Boston, MA 02210

PROJECT NUMBER:

EDIC #1302

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Work generally consists of the removal and replacement of the two gateway signage panels located at the entrance to the Raymond L. Flynn Marine Park, Summer St./Drydock Ave., Boston and the Northern Ave. entrances. Improvements also include site preparation, concrete curbing, landscape accessories and modification to site lighting.

CONTACT INFORMATION

PHONE: 617-918-6207

FAX: 617-918-6220

Stephen J. Healy

EMAIL: stephen.healy@boston.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.bostonredevelopmentauthority.org, 6/1/16 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/28/16 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Conference: 6/9/16 @ 10:00 A.M. at the above agency address. Massachusetts Department of Labor Sponsor Verification and the City of Boston Jobs Policy are required. Prevailing Wage Rates and Labor Harmony Clause apply.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Boston, City of
Fire Department
115 Southhampton St.
Boston, MA 02118

PROJECT NUMBER: 2982
ESTIMATED COST: \$50,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Sewer and Drain Repairs for BFD at Various Locations.

CONTACT INFORMATION

PHONE: 617-343-2152

FAX:

John Foley

EMAIL: john.foley@boston.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.cityofboston.gov/procurement (Event #EV00002982), 5/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A Performance bond and Labor and Materials Payment bond of 100% of the contract price will be required of the successful bidder. A Certificate of Insurance is required upon submitting a bid. Contractors must pay Prevailing Wage Rates. Weekly payroll reports and a Statement of Compliance must be provided.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Boston, City of
Fire Department
115 Southhampton St.
Boston, MA 02118

PROJECT NUMBER: 3249
ESTIMATED COST: \$50,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Diesel Exhaust Repair and Maintenance for BFD at Various Locations.

CONTACT INFORMATION

PHONE: 617-343-2152

FAX:

John Foley

EMAIL: john.foley@boston.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.cityofboston.gov/procurement (Event #3249), 5/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A Performance Bond and a Labor and Materials Payment Bond of 100% of the contract price will be required of the successful bidder. A certificate of Insurance is required upon submitting a bid. Contractors must pay Prevailing Wage Rates. Weekly payroll reports and a Statement of Compliance must be provided.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of
Police Department
Contracts Unit
1 Schroeder Plaza Room N359
Boston, MA 02120

PROJECT NUMBER:

ESTIMATED COST: \$80,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Provide maintenance and repairs to Johnson Metasys Building Control systems at various locations of the Boston Police Department.

CONTACT INFORMATION

PHONE: 617-343-4428

FAX: 617-343-5239

Jenny Prosser

EMAIL: jenny.prosser@pd.boston.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/31/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/16/16 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A 5% bid deposit is required from each bidder. Please refer to the Invitation for Bids for further details.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of
Police Department
Contracts Unit
1 Schroeder Plaza Room N359
Boston, MA 02120

PROJECT NUMBER:

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Provide maintenance and repairs to the Systecon S9511 Water Management System located at Boston Police Headquarters.

CONTACT INFORMATION

PHONE: 617-343-4428

FAX: 617-343-5239

Jenny Prosser

EMAIL: jenny.prosser@pd.boston.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/31/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/16/16 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A 5% bid deposit is required from each bidder. Please refer to the Invitation for Bids for further details.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of
Public Schools
Facilities Management
1216 Dorchester Ave.
Dorchester, MA 02125

PROJECT NUMBER:

ESTIMATED COST: \$100,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

New Toilet Partitions at the Warren Prescott School in general includes, but is not limited to, selected demolition, rough carpentry, door hardware, painting toilet partitions, toilet accessories and other related work as specified.

CONTACT INFORMATION

PHONE: 617-635-9125

FAX: 617-635-9306

Laura Junior

EMAIL: ljunior@bostonpublicschools.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/6/16 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/21/16 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of
Public Schools
Facilities Management
1216 Dorchester Ave.
Dorchester, MA 02125

PROJECT NUMBER:

ESTIMATED COST: \$450,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Gymnasium and Locker Room Renovations to Boston Latin Academy, 205 Townsend St., Dorchester in general includes, but is not limited to, the following: Carpentry; lockers; wood athletic floor refinishing; painting; gymnasium equipment; basketball equipment; electrical; plumbing; HVAC; other related work as specified.

CONTACT INFORMATION

PHONE: 617-635-9125

FAX: 617-635-9306

Laura Junior

EMAIL: ljunior@bostonpublicschools.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/9/16 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/28/16 @ 12:00 P.M.
(date and time)

GENERAL BID DEADLINE: 7/6/16 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES: HVAC; Painting

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2016-13
Bourne, Town of ESTIMATED COST: \$75,000
24 Perry Ave. CONTRACTOR QUALIFICATION:
Buzzards Bay, MA 02532

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Restoration of the historic library cupola.

CONTACT INFORMATION

PHONE: 508-759-0600 ext. 1339

FAX:

Jonathan Nelson

EMAIL: jnelson@townofbourne.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com by searching under "Town of Bourne", 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/17/16 @ 12:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Conference: 6/3/16 @ 9:00 A.M. at the front of the Bourne Library, 19 Sandwich Rd., Bourne. Only bids submitted by bidders attending the Pre-bid Conference will be considered. Any request for interpretation of plans/specs may be submitted by email to jnelson@townofbourne.com no later than 6/13/16 @ 3:00 P.M. The town will post answers to questions and any remaining addenda online at www.projectdog.com by 6/14/16 @ 5:00 P.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2016-14
Bourne, Town of ESTIMATED COST: \$90,000
24 Perry Ave. CONTRACTOR QUALIFICATION:
Buzzards Bay, MA 02532

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Restoration of the historic Bourne Archives Center Windows.

CONTACT INFORMATION

PHONE: 508-759-0600 ext. 1339

FAX:

Jonathan Nelson

EMAIL: jnelson@townofbourne.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com by searching "Town of Bourne", 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/17/16 @ 12:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Conference: 6/3/16 @ 10:00 A.M. at the front of the Bourne Archives Center, 30 Keene St., Bourne. Only bids submitted by bidders attending the Pre-bid Conference will be considered. Any request for interpretation of plans/specs may be submitted via email to jnelson@townofbourne.com no later than 6/13/16 @ 3:00 P.M. The Town will post answers to questions and any remaining addenda online at www.projectdog.com bid site by 6/14/16 @ 5:00 P.M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Brockton, City of Department of Public Works - Highway Operations 45 School St. Brockton, MA 02301	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION:	DPW 17-202 \$5,200,000 Department of Highway
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Bids for providing all labor, materials and equipment to perform the reconstruction of existing streets and roadways within the City. Work also may include subsurface investigations of various streets in the form of borings and/or test pits not necessarily associated with the reconstruction of that street, as well as installation of new traffic control signal equipment or replacement of existing signals.

CONTACT INFORMATION	PHONE: 508-580-7191	FAX:
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Michael Morris	EMAIL: mmorris@cobma.us
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PLANS/SPECIFICATIONS AVAILABLE Procurement Department, Basement Level, Room B9 at the above agency address, 6/1/16, 8:30 A.M. - <i>(place, date and time)</i>	4:30 P.M.
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/29/16 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 6/16/16 @ 11:00 A.M. in the GAR Room, 2nd Floor at the above agency address. Prospective Bidders are advised to attend. Contractors intending to bid on this project must first receive Pre-qualification from the MassDOT Highway Division Prequalification Office.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Brookline, Town of Building Commission 333 Washington St. 3rd Floor Brookline, MA 02445	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION:	BLD 6116 \$255,700 DCAM Certificate
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Old Lincoln School Electric Service Upgrade.

CONTACT INFORMATION	PHONE: 617-730-2420	FAX:
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Charles Simmons	EMAIL: csimmons@brooklinema.gov
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PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson Co., 15 Tremont Place, Boston, MA 02108 or online at www.atjplanroom.com , <i>(place, date and time)</i>	6/1/16 @ 2:00 P.M.
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/22/16 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting/Site Inspection: 6/8/16 @ 3:00 P.M. at the Old Lincoln School, 194 Boylston St., Brookline.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Brookline, Town of
Building Commission
333 Washington St. 3rd Floor
Brookline, MA 02445

PROJECT NUMBER:

ESTIMATED COST: \$100,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Renovations to Evelyn Kirrane Aquatics Center- Miscellaneous Repairs: Work consists of concrete and tile repairs to the three swimming pool tanks and miscellaneous repairs to light fixtures and doors.

CONTACT INFORMATION

PHONE: 617-456-2222

FAX: 617-350-0215

Thomas A Scarlata, CSI, CCS, AIA

EMAIL: tscarlata@bhplus.com

PLANS/SPECIFICATIONS AVAILABLE Bargmann Hendrie & Archetype, Inc., 300 A St., Boston MA 02210, 6/2/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/16/16 @ 12:00 P.M.
(date and time)

GENERAL BID DEADLINE: 6/23/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Tile

ADDITIONAL INFORMATION Bid Documents will be be emailed unless otherwise requested.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Burlington, Town of
Engineering Department
25 Center St.
Burlington, MA 01803

PROJECT NUMBER:

ESTIMATED COST: \$1,350,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Lucaya Circle Pump Station and Force Main Rehabilitation: The scope of work includes rehabilitation of an existing sewer pump station, slip lining of approximately 2,837 linear feet of 14-inch ductile iron force main and other related tasks in the Town of Burlington.

CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: david@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE Accent Printing, 75 Third Ave., Waltham, MA 02451 or 99 Chelmsford Rd., North Billerica, MA 01862,
(place, date and time) 9:00 A.M. - 4:00 P.M. or online at www.accentblueprints.com.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/23/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Cambridge, City of
Purchasing Department
795 Massachusetts Ave. Room 303
Cambridge, MA 02139

PROJECT NUMBER: 7283
ESTIMATED COST: \$25,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Recreation Department Space at War Memorial Renovation.

CONTACT INFORMATION

PHONE: 617-349-4310

FAX: 617-349-4008

Amy L. Witts

EMAIL: nsullivan@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/2/16. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday, 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Chatham, Town of
549 Main St.
Chatham, MA 02633

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Roadway Construction for the Town of Chatham.

CONTACT INFORMATION

PHONE: 508-375-6637

FAX: 508-362-4136

Elaine Davis

EMAIL: edavis@barnstablecounty.org

PLANS/SPECIFICATIONS AVAILABLE Online at <http://purchasing.barnstablecounty.org>.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Dartmouth, Town of
Department of Public Works
759 Russells Mills Rd.
Dartmouth, MA 02748

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Annual Invitation for Bid: Adjust/Reset Existing Structures; Bituminous Concrete; Stone Seal, Treated; Joint and Crack Seal; Bituminous Concrete Excavation by Cold Planer; Reclamation of Town Roads; Micro-surfacing.

CONTACT INFORMATION

PHONE: 508-999-0740

FAX: 508-999-0762

Rosa Mendonca, Contract Bidding Aide

EMAIL: mrmendonca@town.dartmouth.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to mrmendonca@town.dartmouth.ma.us, 6/1/16. Office
(place, date and time) Hours: Monday - Friday, 7:00 A.M. - 3:30 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 10:30 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bidders must be MassDOT Highway Division Pre-qualified.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Dedham, Town of
26 Bryant St.
Dedham, MA 02026

PROJECT NUMBER:

ESTIMATED COST:

\$13,400,000

CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Dedham Town Hall and Senior Center: Complete interior fit-out of an existing 50,000 square foot historic building located at 450 Washington St., Dedham with all new M/E/P/FP/FA systems, a three-story addition, building envelope improvements, structural/utility upgrades, site landscaping, etc.

CONTACT INFORMATION

PHONE: 508-758-9777

FAX: 508-748-2444

Steven Lapin

EMAIL: steven@t2architecture.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com, 6/1/16.

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/15/16 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 6/22/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Masonry; Misc. & Ornamental Iron; Waterproofing, Damproofing & Caulking; Roofing & Flashing; Glass & Glazing; Tile; Acoustical Ceilings; Resilient Floors; Painting; Fire Protection; Plumbing; HVAC; Electrical; Elevators

ADDITIONAL INFORMATION Pre-bid Site Examination: 6/9/16 @ 11:00 A.M. at the Ames Schoolhouse, 450 Washington St., Dedham. Attendance is highly recommended. For questions, contact Turowski 2 Architecture Inc. at 508-758-9777. This project is being electronically bid online at www.biddocsonline.com. Hard copy bids will not be accepted. Please review the instructions in the bid documents on how to register as an electronic bidder. Filed Sub-bidders must be Pre-qualified and DCAMM Certified in the categories. Pre-qualification is not required for Elevators.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16-1
Dighton, Town of Board of Sewer Commissioners ESTIMATED COST: \$400,000
979 Somerset Ave. CONTRACTOR QUALIFICATION: DCAM Certificate
Dighton, MA 02715

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
The scope of work includes new sewage pumping equipment, controls, piping, grinder, standby generator, HVAC upgrades, electrical system upgrades, refurbishing and painting wetwells, pumping station by-pass and other associated work.

CONTACT INFORMATION PHONE: 508-822-6934 FAX: 508-880-7811

Scott Arnold, PE EMAIL: sarnold@tibbettsengineering.com

PLANS/SPECIFICATIONS AVAILABLE Tibbetts Engineering Corp., 716 County St., Taunton, MA 02780 or by email request to sarnold@tibbettsengineering.com
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/29/16 @ 2:00 P.M. GENERAL BID DEADLINE: 7/13/16 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES: Electrical; HVAC

ADDITIONAL INFORMATION Pre-bid Site Visit: 6/14/16 @ 10:00 A.M. at the Park Street Pumping Station, 591 Spring St., Dighton. Plan deposit is \$100. Mailing fee is \$50 (non-refundable). Documents may be obtained electronically free of charge. Contractor must be DCAMM Certified in Pumping Stations.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2015009.02
Douglas, Town of Board of Selectmen ESTIMATED COST: \$315,000
29 Depot St. CONTRACTOR QUALIFICATION: DCAM Certificate
Douglas, MA 01516

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Douglas Municipal Center Building Window, Gymnasium Roof and Primary School East Wing Roof Replacement. Alternates 1, 2 and 3: Aluminum Windows.

CONTACT INFORMATION PHONE: 508-544-2700 FAX: 508-453-0072

George O'Neill EMAIL: goneill@grlarchitects.com

PLANS/SPECIFICATIONS AVAILABLE Online at <http://tinyurl.com/douglasroof-window>, 6/1/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/21/16 @ 2:00 P.M. GENERAL BID DEADLINE: 6/28/16 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES: EPDM Roofing; Aluminum Windows

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Dudley, Town of Housing Authority
Joshua Place Apartments
West Main St.
Dudley, MA 01571

PROJECT: Replacement of 76 20" electric stoves in 76 one-bedroom apartments.

PROJECT NUMBER: 080019

ESTIMATED COST: \$38,000

CONTRACTOR QUALIFICATION:
(required for building contracts over \$100,000 and highway contracts over \$50,000)

CONTACT INFORMATION

PHONE: 508-949-0522

FAX: 508-949-2708

Lucille J. Allard, Executive Director

EMAIL: dudleyhousing@gmail.com

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014 or online at
(place, date and time) www.projectdog.com, 6/1/16.

CONTRACT INFORMATION:

SUB BID DEADLINE: *(date and time)* GENERAL BID DEADLINE: 6/16/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The site will be available for inspection on 6/8/16, 10:00 A.M. - 11:00 A.M. For an appointment call Lucille J. Allard at 508-949-0522.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Duxbury, Town of
878 Tremont St.
Duxbury, MA 02332

PROJECT: The Town of Duxbury invites sealed bids for the demolition and removal of structures from a parcel located within the town of Duxbury.

PROJECT NUMBER: 2016-006

ESTIMATED COST: \$45,000

CONTRACTOR QUALIFICATION:
(required for building contracts over \$100,000 and highway contracts over \$50,000)

CONTACT INFORMATION

PHONE: 781-934-1100

FAX: 781-934-1118

Scott J. Lambiase

EMAIL: woods@town.duxbury.ma.us

PLANS/SPECIFICATIONS AVAILABLE By email request to woods@town.duxbury.ma.us, 6/1/16 @ 8:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: *(date and time)* GENERAL BID DEADLINE: 6/23/16 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Everett, City of
Purchasing Department
484 Broadway Room 34
Everett, MA 02149

PROJECT NUMBER: 20160615-2
ESTIMATED COST: \$450,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Maintenance and Support of HVAC for ten schools.

CONTACT INFORMATION

PHONE: 617-394-2290

FAX:

Rob Moreschi

EMAIL: bids@ci.everett.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday and Thursday, 8:00 A.M. - 7:30 P.M. and Tuesday and Wednesday,
(place, date and time) 8:00 A.M. - 5:00 P.M., by email request to bids@ci.everett.ma.us or online at www.cityofeverett.com.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fairhaven, Town of
Board of Public Works
Sewer/Wastewater Division
5 Arsene St.
Fairhaven, MA 02719

PROJECT NUMBER: Contract 31
ESTIMATED COST: \$700,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Sewer System Rehabilitation, Phase 2: Sewer mainline and lateral replacement, manhole replacements, CIP lining sewer mainline and laterals, testing and sealing sewer joints, CCTV inspection and root control.

CONTACT INFORMATION

PHONE: 781-221-1248

FAX: 781-221-1086

Robert Descheneau, P.E.

EMAIL: bobby.descheneau@stantec.com

PLANS/SPECIFICATIONS AVAILABLE Stantec Consulting Services, Inc., 5 Burlington Woods, Burlington, MA 01803 or by contacting 781-221-
(place, date and time) 1261 or michael.thomassen@stantec.com, 6/1/16, 9:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/29/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bid documents are available on a CD. Document deposit is \$20 (non-refundable) in the form of a check, payable to Stantec Consulting Services, Inc.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Framingham, Town of
Department of Public Works
110 Western Ave.
Framingham, MA 01702

PROJECT NUMBER: PW-328
ESTIMATED COST: \$50,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Framingham Department of Public Works invites sealed bids for on-call services related to tree removal, tree trimming and emergency response throughout the Town of Framingham and requires all work necessary or proper for or incidental to this purpose including providing all necessary supervisors, personnel, equipment and materials.

CONTACT INFORMATION

PHONE: 508-532-6040

FAX:

Ann O'Regan

EMAIL: DPWProcurement@FraminghamMa.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to DPWProcurement@FraminghamMa.gov, 6/1/16 after
(place, date and time) 10:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/23/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The awarded contractor must comply with M.G.L. c. 149, §§ 26 – 27D as this contract is subject to Massachusetts Prevailing Wage Rates.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Gloucester, City of
Purchasing Department
9 Dale Ave.
Gloucester, MA 01930

PROJECT NUMBER: 16138
ESTIMATED COST: \$90,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Light up Mattos Field Project to include furnishing and installing a sports lighting system consisting of six lights and poles.

CONTACT INFORMATION

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/23/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 6/9/16 @ 3:00 P.M. at Mattos Field, 11 Webster St., Gloucester.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Grafton, Town of
30 Providence Rd.
Grafton, MA 01519

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Town of Grafton Chip Sealing.

CONTACT INFORMATION

PHONE: 508-839-8525

FAX:

David Crouse

EMAIL: croused@graffton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Online at www.graffton-ma.gov/sites/grafftonma/files/uploads/scanned_from_a_xerox_multifunction_device_9.pdf or by email request to caronc@graffton-ma.gov.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/21/16 @ 9:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Grafton, Town of
30 Providence Rd.
Grafton, MA 01519

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Town of Grafton Crack Seal.

CONTACT INFORMATION

PHONE: 508-839-8525

FAX:

David Crouse

EMAIL: croused@graffton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Online at www.graffton-ma.gov/sites/grafftonma/files/uploads/scanned_from_a_xerox_multifunction_device_9.pdf or by email request to caronc@graffton-ma.gov.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/21/16 @ 9:30 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Grafton, Town of
30 Providence Rd.
Grafton, MA 01519

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Town of Grafton Traffic Pavement Markings.

CONTACT INFORMATION

PHONE: 508-839-8525

FAX:

David Crouse

EMAIL: croused@graffton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Online at www.graffton-ma.gov/sites/grafftonma/files/uploads/scanned_from_a_xerox_multifunction_device_9.pdf or by email request to caronc@graffton-ma.gov.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/21/16 @ 9:15 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Grafton, Town of
30 Providence Rd.
Grafton, MA 01519

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Town of Grafton Tree Trimming and Removal.

CONTACT INFORMATION

PHONE: 508-839-8525

FAX:

David Crouse

EMAIL: croused@graffton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Online at www.graffton-ma.gov/sites/grafftonma/files/uploads/scanned_from_a_xerox_multifunction_device_9.pdf or by email request to caronc@graffton-ma.gov.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/21/16 @ 9:45 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Granville, Town of Department of Pubic Works 707 Main Rd. Granville, MA 01034	PROJECT NUMBER: GRN5-16 ESTIMATED COST: \$125,000 CONTRACTOR QUALIFICATION: DCAM Cert. and Department of
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Slip-lining of Pond Brook Culvert on Route 57 in Granville. Slip-lining is fully permitted and work will follow permit instructions. Work includes the following: Lining 98' of 54" HDPE; mobilization to and from the site; furnishing and installing 137' of 54" HDPE including an additional 20' on the outlet end of the culvert; joining of two liner culverts using HDPE sheet stock welded in place; furnishing and construction of bulkheads and vent/fill tubes; furnishing and installation of annular space grout.

CONTACT INFORMATION

PHONE: 413-455-4446

FAX: 413-357-6002

Doug Roberts

EMAIL: dpwsuper@townofgranville.org

PLANS/SPECIFICATIONS AVAILABLE By contacting 413-455-4446 or dpwsuper@townofgranville.org.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Sealed envelopes must be marked "Granville Pond Brook Culvert Slip-lining". Bid opening will take place at Granville Town Hall on the deadline. All work as per MassDOT specifications. Prevailing Wage Rates and all current laws and standards apply.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Greenfield, Town of Public Schools 41 Davis St. Greenfield, MA 01301	PROJECT NUMBER: ESTIMATED COST: \$800,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

MSBA Accelerated Repair Program Boiler Replacement Project at Greenfield Federal Street School.

CONTACT INFORMATION

PHONE: 413-572-3274

FAX: 413-572-3274

Matthew Wzorek

EMAIL: mpwzorek@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.tighebond.com/Projects_Out_to_Bid.php.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/16/16 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 6/29/16 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Electrical

ADDITIONAL INFORMATION Voluntary Pre-bid Conference: 6/9/16 @ 9:00 A.M. at the Federal Street School, 125 Federal St., Greenfield.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Greenfield, Town of
Public Schools
41 Davis St.
Greenfield, MA 01301

PROJECT NUMBER:
ESTIMATED COST: \$700,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
MSBA Accelerated Repair Program Roof Replacement Project at Greenfield Federal Street School.

CONTACT INFORMATION

PHONE: 413-572-3274

FAX:

Matthew Wzorek

EMAIL: mpwzorek@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.tighebond.com/Projects_Out_to_Bid.php, 6/1/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/29/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Voluntary Pre-bid Conference: 6/9/16 @ 11:00 A.M. at the Federal Street School, 125 Federal St., Greenfield.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Groton, Town of
Town Manager's Office
173 Main St.
Groton, MA 01450

PROJECT NUMBER: 016-2016
ESTIMATED COST: \$150,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Middle School Track Improvements Project.

CONTACT INFORMATION

PHONE: 978-448-1111

FAX: 978-448-1115

Mark W. Haddad, Town Manager

EMAIL: mhaddad@townofgroton.org

PLANS/SPECIFICATIONS AVAILABLE By calling 978-448-1111, 5/31/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Groveland, Town of
183 Main St.
Groveland, MA 01834

PROJECT NUMBER: 2016-10-Pines
ESTIMATED COST: \$40,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Drilling and installation of a well capable of pumping 50 GPM at 70 PSI at the Pines Recreation Area, estimated depth 500 to 600 feet.

CONTACT INFORMATION

PHONE: 978-556-7204

FAX: 978-556-7204

Denise Dembkoski

EMAIL: ddembkoski@grovelandma.com

PLANS/SPECIFICATIONS AVAILABLE By email request to ddembkoski@grovelandma.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 6/10/16 @ 9:00 A.M. at the Pines Recreation Area, 187 Main St., Groveland.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Hadley, Town of
Select Board
100 Middle St.
Hadley, MA 01035

PROJECT NUMBER:
ESTIMATED COST: \$200,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Public Safety Complex Roof Replacement: Remove, dispose and replace roof on the Public Safety Complex, 15 East St., Hadley.

CONTACT INFORMATION

PHONE: 413-586-0221

FAX: 413-586-5661

David G. Nixon, Town Administrator

EMAIL: admin@hadleyma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/20/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Non-mandatory Pre-bid Conference: 6/7/16 @ 10:00 A.M. at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Holyoke, City of
Public Schools
c/o Procurement Office
536 Dwight St.
Holyoke, MA 01040

PROJECT NUMBER: RFP#953
ESTIMATED COST: \$660,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The City of Holyoke invites sealed bids for the Morgan and E.N. White Schools Boiler Replacement Project: Removal and replacement of existing boilers and associated equipment.

CONTACT INFORMATION

PHONE: 617-694-9575

FAX:

Evan Warner

EMAIL: evan.warner@stvinc.com

PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson Co., 15 Tremont Place, Boston, MA 02108, 617-742-1610 or online at
(place, date and time) www.atjplanroom.com, 6/3/16 after 2:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/21/16 @ 3:00 P.M.
(date and time)

GENERAL BID DEADLINE: 6/28/16 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES: Electrical (ECC \$45,000)

ADDITIONAL INFORMATION Pre-bid Walk-through: 6/8/16 @ 1:00 P.M. at the E.N. White School, 1 Jefferson Ave., Holyoke, immediately followed by the Morgan School, 596 South Bridge St., Holyoke. General Bidders must be DCAMM Certified in HVAC. All bids must be based on Massachusetts Prevailing Wage Rates and M.G.L. c. 149.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Hull, Town of
253 Atlantic Ave.
Hull, MA 02045

PROJECT NUMBER: 06302016
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Field Labor and Operations Services.

CONTACT INFORMATION

PHONE: 781-925-0051

FAX: 781-925-6125

Richard Miller, Operations Manager

EMAIL: ptokadjian@town.hull.ma.us

PLANS/SPECIFICATIONS AVAILABLE Hull Municipal Lighting Plant, 15 Edgewater Rd., Hull, MA 02045, 5/31/16 @ 7:00 A.M. Office Hours:
(place, date and time) Monday - Thursday, 7:00 A.M. - 4:30 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/30/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 6/14/16 @ 11:00 A.M. at the Hull Municipal Lighting Plant, 15 Edgewater Rd., Hull. Bids from parties not present at the meeting will not be accepted. Bids can be picked up or mailed to interested parties at their expense.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Ipswich, Town of
Purchasing Office
25 Green St. 2nd Floor
Ipswich, MA 01938

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Furnish and Install Guardrails on Various Roads.

CONTACT INFORMATION

PHONE: 978-356-6608

FAX: 978-356-6616

Frank Antonucci

EMAIL: franka@ipswich-ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address or by email request to Frank Antonucci, Purchasing Director at franka@ipswich-ma.gov.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/15/16 @ 3:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION No Pre-bid Meeting will be held. Deadline for questions is 6/13/16 @ 9:00 A.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Leicester, Town of ***REVISED***
3 Washburn Square
Leicester, MA 01524

PROJECT NUMBER:

1505.00

ESTIMATED COST:

\$5,200,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

New 17,200 square foot Fire and EMS Headquarters facility for the Town of Leicester. Facility will house a five bay Apparatus Room, support spaces, Firefighter and EMS living spaces and Administration Offices.

CONTACT INFORMATION

PHONE: 617-423-1400 ext. 22

FAX: 617-423-2939

C. Christopher Logan

EMAIL: clogan@donhamandsweeney.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Online at www.biddocsonline.com, 5/24/16 @ 10:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

6/14/16 @ 2:00 P.M.

GENERAL BID DEADLINE:

(date and time)

6/28/16 @ 2:00 P.M.

SUB BID CATEGORIES:

Masonry; Metal Fabrications; Waterproofing, Dampproofing & Sealants; Roofing; Acoustical Tile; Resilient Floors; Painting; Plumbing; HVAC; Electrical; ***Fire Protection

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lexington, Town of
1625 Massachusetts Ave
Lexington, MA 02420

PROJECT NUMBER:

16-87

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

On-call Playground Work.

CONTACT INFORMATION

PHONE: 781-698-4580

FAX:

Lindsay Pope Dahlberg

EMAIL: ldahlberg@lexingtonma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.lexingtonma.gov/purchasing.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/16/16 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lexington, Town of
1625 Massachusetts Ave.
Lexington, MA 02420

PROJECT NUMBER:

16-85

ESTIMATED COST:

\$3,100,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Request for Proposals (RFP) for a Lexington Multiple Schools Project: Modular Building Additions at Bridge, Bowman and Fiske Elementary Schools.

CONTACT INFORMATION

PHONE: 617-426-2858

FAX: 617-426-1457

Gary Ainsle, DiNisco Design Partnership

EMAIL: g.ainsle@dinisco.com

PLANS/SPECIFICATIONS AVAILABLE Andrew T Johnson Co., Inc., 15 Tremont Place, Boston, MA 02108, 617-742-1610 or online at
www.atjplanroom.com, 5/11/16 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/16/16 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bidders must be DCAMM Certified for Modular/Prefabricated Construction or General Building Construction.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Longmeadow, Town of
Purchasing Department
735 Longmeadow St. Suite 101
Longmeadow, MA 01106

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

IFB for On-call Roof Repair and Maintenance.

CONTACT INFORMATION

PHONE: 413-565-4185

FAX:

Chad Thompson, Procurement Manager

EMAIL: cthompson@longmeadow.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/15/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Sealed bids must be delivered to the above agency address as instructed in the IFB documents. Late bids will be rejected. A 5% bid deposit is required with the bid submission. A 50% payment bond is required with the contract. Prevailing Wage Rates apply.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lowell, City of
375 Merrimack St.
Lowell, MA 01852

PROJECT NUMBER:

IFB 16-102

ESTIMATED COST:

\$85,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Install a new roof structure and install a new modified bitumen roofing system at LeLacheur Park.

CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/15/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Site Inspection: 6/8/16 @ 9:00 A.M. at the main entrance at LeLacheur Park, 450 Aiken St., Lowell.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lowell, City of
Housing Authority
350 Moody St.
Lowell, MA 01854

PROJECT NUMBER: IFB 2016-6, DHCD # 160079
ESTIMATED COST: \$311,448
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Exterior Building Envelope and Site Renovations at 38 Ware St., 68 Grand St. and 109-111 Grand St. (705-1) Scattered Site Family Housing.

CONTACT INFORMATION

PHONE: 978-364-5333

FAX: 888-502-5669

Jonathan Goldfield

EMAIL: jgoldfield@lhma.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #813195) or by calling 978-499-9014.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/23/16 @ 1:00 P.M.
(date and time)

GENERAL BID DEADLINE: 6/30/16 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES: Section 09 90 00 Painting

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lynn, City of
Purchasing Department
3 City Hall Square Room 205
Lynn, MA 01901

PROJECT NUMBER: 03-227
ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Reconstruction/Repair of a Stone Masonry Retaining Wall on Walnut St., Lynn.

CONTACT INFORMATION

PHONE: 781-586-6893

FAX: 781-477-7027

Charles E. White

EMAIL: pflynn@lynnma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/16 @ 8:30 A.M. Office Hours: Monday, Wednesday and Thursday, 8:30 A.M. - 4:00 P.M.; Tuesday, 8:30 A.M. - 8:00 P.M.; Friday, 8:30 A.M. - 12:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Deadline for Questions on this bid is 6/8/16 @ 12:00 P.M. by fax to 781-477-7027, Attn.: Charles White or by email to cwhite@lynnma.gov. This project is bid under M.G.L. c. 30, § 39M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Manchester-by-the-Sea, Town of Housing Authority P.O. Box 608 The Plains Manchester-by-the-Sea, MA 01944</p> <p>PROJECT: Tear out and replace kitchen cabinets, counter tops, sink and back splash and replace flooring in two kitchens, approximately 9 x 9.</p>	<p>PROJECT NUMBER: 166046</p> <p>ESTIMATED COST: \$22,000</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p>CONTACT INFORMATION</p> <p>Irene Frontiero</p> <p>PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to Irene.f.mha@gmail.com. <i>(place, date and time)</i></p>	<p>PHONE: 978-526-1850</p> <p>EMAIL: Irene.f.mha@gmail.com</p>	<p>FAX: 978-526-1640</p>
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CONTRACT INFORMATION:

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 6/16/16 @ 2:30 P.M. <i>(date and time)</i></p>
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ADDITIONAL INFORMATION Site Visit: 6/8/16 @ 11:00 A.M. Please direct any questions to 978-526-1850.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Manchester-by-the-Sea, Town of Housing Authority The Plains off Old Essex Rd. Manchester-by-the-Sea, MA 01944</p> <p>PROJECT: Refurbishment of an existing pneumatic sewage ejector system and replacement of individual fixture stops for the toilets, lavatories and kitchen sinks in the tenant apartments at three sites.</p>	<p>PROJECT NUMBER: 166041</p> <p>ESTIMATED COST: \$68,050</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p>CONTACT INFORMATION</p> <p>Raymond Vincent</p> <p>PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at www.biddocsonline.com, 6/1/16 after 12:00 P.M. <i>(place, date and time)</i></p>	<p>PHONE: 508-884-5094</p> <p>EMAIL: rvincent@crowleyeng.com</p>	<p>FAX: 508-884-5099</p>
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CONTRACT INFORMATION:

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 6/16/16 @ 2:00 P.M. <i>(date and time)</i></p>
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ADDITIONAL INFORMATION Pre-bid Conference: 6/9/16 @ 11:00 A.M. at the Maintenance Garage at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Marlborough, City of
140 Main St.
Marlborough, MA 01752

PROJECT NUMBER:

c.149.PF.2016WR

ESTIMATED COST:

\$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Application of Dur-A-Flex Floor Finishing provided by City to kitchen cook line and main kitchen areas for a total of 2,550 square feet per manufacturer's written specifications at the High School, 431 Bolton St., Marlborough.

CONTACT INFORMATION

PHONE: 508-460-3521

FAX: 508-460-3565

Andy White

EMAIL: facilities@marlborough-ma.gov

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950 or online at www.projectdog.com (Project Code #813340), 6/1/16 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/16/16 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The project site may be viewed Monday - Friday, 8:00 A.M. - 10:00 A.M. and 2:00 P.M. - 4:00 P.M. For an appointment contact Andy White at 508-922-0926.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Maynard, Town of
195 Main St.
Maynard, MA 01754

PROJECT NUMBER:

WWTP 01

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Fire Alarm System Installation and Upgrades at the Co-Mag Building and other facility buildings at the Waste Water Treatment Plant, 38 Pine Hill Rd., Maynard.

CONTACT INFORMATION

PHONE: 978-897-1317

FAX: 978-897-7290

Marie Morando

EMAIL: mmorando@townofmaynard.net

PLANS/SPECIFICATIONS AVAILABLE By email request to Marie Morando at dpw@townofmaynard.net.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

7/6/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2016-26
Medway, Town of ESTIMATED COST: \$150,000
Department of Public Services CONTRACTOR QUALIFICATION: DCAM Certificate
155 Village St.
Medway, MA 02053

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Drainage Improvements: Repair existing Culvert headwall at Brundage Corner between 264 and 268 Village St., Medway.

CONTACT INFORMATION PHONE: 508-533-3275 FAX: 508-321-4985

Bob McGee EMAIL: bmcgee@townofmedway.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address (Street Door 9) or online at www.townofmedway.org.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/23/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:
Medway, Town of ESTIMATED COST: \$49,000
Department of Public Services CONTRACTOR QUALIFICATION:
155 Village St.
Medway, MA 02053

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Commercial Electrical Contractor to furnish and install components for the connection of a Portable towable auxiliary power generator, coring wall foundation and installation of Generator Key Interlock system at Medway High School, 88 Summer St., Medway.

CONTACT INFORMATION PHONE: 508-533-3275 FAX: 508-321-4985

Tom Holder EMAIL: tholder@townofmedway.org

PLANS/SPECIFICATIONS AVAILABLE DSP Office, 45-B Holliston St. Door 9, Medway, MA 02053 or online at www.townofmedway.org.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/23/16 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Middleborough, Town of Public School District
30 Forest St.
Middleborough, MA 02346

PROJECT NUMBER: S122415

ESTIMATED COST: \$850,000

CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Roof Replacement at the Memorial Early Childhood Center.

CONTACT INFORMATION

PHONE: 617-241-2807

FAX: 617-241-2857

Mike Williams

EMAIL: hdelorey@kbaarchitects.com

PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson Co., Inc., 15 Tremont Place, Boston, MA 02108 or online at www.atjplanroom.com,
(place, date and time) 5/25/16 after 2:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/9/16 @ 11:00 A.M.***
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 6/2/16 @ 3:30 P.M. at the Memorial Early Childhood Center, 219 North Main St., Middleborough. Mailing fee is \$25 (non-refundable), payable to Andrew T. Johnson Co., Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Milton, Town of Consolidated Facilities Department
525 Canton Ave.
Milton, MA 02186

PROJECT NUMBER:

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
400 Meter Running Track Repair and Resurfacing at Milton High School, 25 Gile Rd., Milton. Anticipated Construction Start Date is 7/25/16, Completion Date is 8/28/16.

CONTACT INFORMATION

PHONE: 617-898-4930

FAX: 617-696-6971

William Ritchie

EMAIL: britchie@townofmilton.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to chris@huntressassociates.com, 6/1/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50. PDF copies are available at no charge.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Nantucket, Town of ***RE-BID***
Procurement Office ***SUB-BIDS ONLY***
16 Broad St.
Nantucket, MA 02554

PROJECT NUMBER: 2016-1
ESTIMATED COST: \$13.3 Million
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

New Fire Station Project.

CONTACT INFORMATION

PHONE: 781-952-6000

FAX: 781-952-6060

Jon Lemieux

EMAIL: jlemieux@vertexeng.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #812532).
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/15/16 @ 3:00 P.M.
(date and time)

GENERAL BID DEADLINE: 6/8/16 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES: Misc. Metals; Plumbing; HVAC

ADDITIONAL INFORMATION A hard copy is available for review at ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950. Project CDs are available by request free of charge. Questions regarding the website or project distribution should be directed to ProjectDog at 978-499-9014. Technical questions regarding plans/specs should be directed to Kaestle-Boos Associates at 508-549-9906. General Contractors and the Masonry, Miscellaneous Metals, Roofing, Tile, Resilient Flooring, Painting, Plumbing, Fire Protection, HVAC, Electrical sub-trades must have already been pre-qualified. General Contractor bidders will be provided estimates to carry in their bids for Miscellaneous Metals, Plumbing and HVAC, which are being re-bid due to scope changes.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Nantucket, Town of
16 Broad St.
Nantucket, MA 02554

PROJECT NUMBER: 2016 - 38
ESTIMATED COST: \$2,400,000
CONTRACTOR QUALIFICATION: Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Nantucket invites qualified bidders to submit bids for the reconstruction of the Boulevard Road.

CONTACT INFORMATION

PHONE: 508-228-7200 ext. 7309

FAX:

Heidi Bauer

EMAIL: hbauer@nantucket-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.nantucket-ma.gov on the Procurement page.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Nantucket, Town of
16 Broad St.
Nantucket, MA 02554

PROJECT NUMBER: 2016-39
ESTIMATED COST: \$500,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Milk St. bike path construction of a multi-use path eight feet wide and 2,500 feet long adjacent to an existing paved surface including re-landscaping.

CONTACT INFORMATION

PHONE: 508-228-7200 ext. 7309

FAX:

Heidi Bauer

EMAIL: hbauer@nantucket-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.nantucket-ma.gov on the Procurement page.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Natick, Town of
Procurement Office
75 West St.
Natick, MA 01760

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The Town of Natick seeks qualifications from interested parties for the design, procurement, installation, testing, and commissioning of a solar photovoltaic (PV) power generating system (PV System) under a solar Energy Management Services (EMS) agreement with guaranteed on-site electricity generation. The minimum scope of this project is a canopy PV installation at three Natick municipal parking lots, however the Town is interested in exploring the possibility of implementing solar at the additional sites if feasible.

CONTACT INFORMATION

PHONE: 508-647-6550

FAX: 508-647-6550

Jeremy Marsette, Interim Procurement Officer

EMAIL: jmarsette@natickma.org

PLANS/SPECIFICATIONS AVAILABLE 6/1/16 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 7/6/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Needham, Town of
Department of Public Works
Administration Office
500 Dedham Ave. 2nd Floor
Needham, MA 02492

PROJECT NUMBER:

17DPW026C

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Electrical On-call Services for Sewer Pump Stations and CRWTF.

CONTACT INFORMATION

PHONE: 781-455-7550 ext. 345

FAX: 781-449-9023

Molly Ahearn

EMAIL: mahearn@needhamma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.needhamma.gov/bids.aspx, 6/2/16.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/24/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 6/9/16 @ 1:00 P.M. at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Needham, Town of
Department of Public Works
Public Services Administration Building
500 Dedham Ave.
Needham MA 02492

PROJECT NUMBER:

16DPW146C

ESTIMATED COST:

\$225,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The work under this contract includes, but is not limited to, replacing the existing Reservoir A Sewage Pump Station: Work consists of the installation of a precast concrete wetwell, precast concrete valve vault, submersible sewage pumps and all appurtenances, as well as the installation of a precast concrete above grade utility building including all required controls, electrical equipment and provisions to connect the Town's trailer mounted standby generator. Work also includes pigging the existing sewer force main to extend its service life. This project includes all work for the base bid and bid alternate.

CONTACT INFORMATION

PHONE: 781-455-7550

FAX: 781-449-9023

Stephen Nadeau

EMAIL: snadeau@Needhamma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.needhamma.gov/bids.aspx.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/16/16 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 6/9/16 @ 1:00 P.M. in the Charles River Room at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16653405
New Bedford, City of ***RE-BID*** ESTIMATED COST: \$450,000
133 Williams St. CONTRACTOR QUALIFICATION: DCAM Certificate
New Bedford, MA 02740

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Buttonwood Park Elephant Building Project.

CONTACT INFORMATION PHONE: 508-979-1433 FAX: 508-991-6148
Debra L. Travers EMAIL: Debra.Travers@newbedford-ma.gov
PLANS/SPECIFICATIONS AVAILABLE By email request only to Debra.Travers@newbedford-ma.gov.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/16/16 @ 1:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Non-mandatory Pre-bid Conference: 6/9/16 @ 10:00 A.M. at the Main Entrance to Buttonwood Park, 425 Hawthorne St., New Bedford. Documents are available electronically at no cost. Please direct all questions to Debra Travers at 508-979-1433.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16192408
New Bedford, City of ESTIMATED COST: \$225,000
133 William St. CONTRACTOR QUALIFICATION: DCAM Certificate
New Bedford, MA 02740

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Elevator Repair and Upgrades at Zeiterion Performing Arts Center, 684 Purchase St., New Bedford.

CONTACT INFORMATION PHONE: 508-991-7500 FAX: 508-991-7501
Jorge Figueiredo, Mount Vernon Group Architects, Inc. EMAIL: jfigueiredo@mvgarchitects.com
PLANS/SPECIFICATIONS AVAILABLE By email request to jfigueiredo@mvgarchitects.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/14/16 @ 1:00 P.M. GENERAL BID DEADLINE: 6/21/16 @ 1:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES: Mechincal; Electrical

ADDITIONAL INFORMATION Non-mandatory Pre-bid Conference: 6/10/16 @ 10:00 A.M. at the Zeiterion Performing Arts Center, 684 Purchase St., New Bedford.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: New Bedford, City of Purchasing Department 133 William St. Room 208 New Bedford, MA 02740	PROJECT NUMBER: 17300207 ESTIMATED COST: \$28.5 Million CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Pre-qualified General Contractors and Subcontractors for the construction of the new three-story 74,000 square foot steel-framed John Hannigan Elementary School in New Bedford.

CONTACT INFORMATION	PHONE: 508-979-1432	FAX:
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Debra Travers	EMAIL: debra.travers@newbedford-ma.gov
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PLANS/SPECIFICATIONS AVAILABLE Andrew T Johnson Co., 15 Tremont Place, Boston, MA 02108, 617-742-1610 or online at <i>(place, date and time)</i>	www.atjplanroom.com .
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CONTRACT INFORMATION:

SUB BID DEADLINE: 6/23/16 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 7/7/16 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Masonry; Misc. Metals; Waterproofing, Dampproofing & Caulking; Roofing & Flashing; Glass & Glazing; Tile; Acoustical Ceilings; Resilient Flooring; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical

ADDITIONAL INFORMATION Non-mandatory Site Inspection: 6/14/16 @ 10:00 A.M. at the John Hannigan Elementary School, 33 Emery St., New Bedford.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: New Bedford, City of 133 William St. New Bedford, MA 02740	PROJECT NUMBER: 17192212 ESTIMATED COST: \$47,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Remove all asbestos materials within the boiler room as well as existing pipe insulation and dismantle boiler and remove asbestos gasket from New Bedford City Hall.

CONTACT INFORMATION	PHONE: 508-979-1433	FAX: 508-991-6148
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Debra L. Travers	EMAIL: debra.travers@newbedford-ma.gov
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PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/15/16 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Prevailing Wage Rates apply.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Newburyport, City of
Department of Public Services
16A Perry Way
Newburyport, MA 01950

PROJECT NUMBER:

ESTIMATED COST: \$200,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Odor Control Improvements, Contract 1: Work includes upgrades to the ferric chloride and sodium hypochlorite chemical feed systems at the WWTF including chemical feeds pumps, tanks, new metering manhole, electrical and controls.

CONTACT INFORMATION

PHONE: 617-657-0281

FAX: 617-657-0201

Ryan Allgrove

EMAIL: rja@envpartners.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #813197), 6/1/16 @ 10:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 6/9/16 @ 1:00 P.M. at the Newburyport Wastewater Treatment Facility, 157 Water St., Newburyport. All bidders are required to attend. A hard copy is available for review at ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950. Project CDs are available by request free of charge. Questions regarding the website or project distribution should be directed to ProjectDog at 978-499-9014.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Newton, City of
1000 Commonwealth Ave. Room 201
Newton, MA 02459

PROJECT NUMBER:

16-104

ESTIMATED COST:

\$80,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Street Sweepings Disposal.

CONTACT INFORMATION

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer

EMAIL: purchasing@newtonma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.newtonma.gov/bids, 6/2/16 after 10:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 10:30 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16-105
Newton, City of ESTIMATED COST: \$60,000
1000 Commonwealth Ave. Room 201
Newton, MA 02459 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Auburndale Cove Exercise Equipment and Installation.

CONTACT INFORMATION PHONE: 617-796-1220 FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer EMAIL: purchasing@newtonma.gov
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.newtonma.gov/bids, 6/2/16 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/16/16 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A 5% Bid Surety is Required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16-106
Newton, City of ESTIMATED COST: \$125,000
1000 Commonwealth Ave. Room 201
Newton, MA 02459 CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Servicing, Repairing, Installation and Maintenance of Fire Alarm Systems and Related Equipment.

CONTACT INFORMATION PHONE: 617-796-1220 FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer EMAIL: purchasing@newtonma.gov
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.newtonma.gov/bids, 6/2/16 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/16/16 @ 11:30 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A 5% Bid Surety is Required. Contractors must be DCAMM Certified in Alarm Systems.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Norwood, Town of Purchasing Department 566 Washington St. 3rd Floor Norwood, MA 02062	PROJECT NUMBER: NGM-16-02 ESTIMATED COST: \$200,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Plumbing Services for Norwood municipal, school and Housing Authority properties.

CONTACT INFORMATION

PHONE: 781-762-1240

FAX: 781-278-3015

Catherine A. Carney

EMAIL: ccarney@norwoodma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:00 A.M. - 4:00 P.M. or online by registering at
(place, date and time) <https://bids.norwoodma.gov>.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/17/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A planholders' list can be obtained on the Town's website at www.norwoodma.gov.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Norwood, Town of Purchasing Department 566 Washington St. 3rd Floor Norwood, MA 02062	PROJECT NUMBER: NGM-16-03 ESTIMATED COST: \$95,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Electrical Services for municipal, school and Housing Authority properties.

CONTACT INFORMATION

PHONE: 781-762-1240

FAX: 781-278-3015

Catherine A. Carney

EMAIL: ccarney@norwoodma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:15 A.M. - 4:00 P.M. or online by registering at
(place, date and time) <https://bids.norwoodma.gov>.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/17/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A planholder's list can be obtained on the Town's website at www.norwoodma.gov.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Oak Bluffs, Town of
Office of the Town Administrator
P.O. Box 1327
56 School St.
Oak Bluffs, MA 02557

PROJECT NUMBER:

OB2016-RE-02

ESTIMATED COST:

\$55,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Oak Bluffs invites bids for electrical services and maintenance in all Town buildings and properties in Oak Bluffs.

CONTACT INFORMATION

PHONE: 508-693-3554 ext. 115

FAX: 508-696-7736

Sheetal Grande

EMAIL: sgrande@oakbluffsma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address, by calling 508-693-3554 ext. 115 or by email request to
sgrande@oakbluffsma.gov, 5/31/16. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/24/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Sealed bids must be clearly marked "Electric Services". This bid is issued pursuant to M.G.L. c. 149. The awarded contractor must pay Prevailing Wage Rates as established the Department of Labor and Workforce Development. All bidders must file a bid deposit of 5% of the total bid price. The successful bidder must file a payment bond of 50% of the total bid price within ten days of contract award. The Town of Oak Bluffs reserves the right to reject or accept any or all bids if it is in the public interest to do so.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Peabody, City of
Municipal Light Plant
201 Warren St. Extension
Peabody, MA 01960

PROJECT NUMBER:

ESTIMATED COST:

\$70,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Peabody Municipal Light Plant is requesting bids for In-line inspection of PMLP's 10" Natural Gas Pipeline.

CONTACT INFORMATION

PHONE: 978-531-5975

FAX: 978-531-5476

Patti Sears

EMAIL: psears@pmlp.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.pmlp.com/bids.html, 6/1/16 @ 5:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/30/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Revere, City of
Purchasing Department
281 Broadway
Revere, MA 02151

PROJECT NUMBER: DPCD-2016-1010
ESTIMATED COST: \$95,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Oak Island Park Community Build Playground.

CONTACT INFORMATION

PHONE: 781-286-8157

FAX: 781-485-2796

Marie E. Zelandi

EMAIL: mzelandi@revere.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/2/16. Office Hours: Monday - Thursday, 8:15 A.M. - 5:00 P.M.; Friday, 8:15 A.M. - 12:15 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$25/set in the form of a certified check or equivalent, payable to the City of Revere, refundable upon return of documents in good condition within 30 days of the bid submission date. Mailing fee is \$10/set (non-refundable) in the form of a separate certified check or equivalent, payable to the City of Revere.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Revere, City of
Purchasing Department
281 Broadway
Revere, MA 02151

PROJECT NUMBER: SCH-2016-1005
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Purchase and Installation of Glass and Glazing Supplies.

CONTACT INFORMATION

PHONE: 781-286-8157

FAX: 781-485-2796

Marie E. Zelandi

EMAIL: mzelandi@revere.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/2/16 after 1:00 P.M. Office Hours: Monday - Thursday, 8:15 A.M. - 5:00 P.M.; Friday, 8:15 A.M. - 12:15 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mailing fee is \$10/set (non-refundable) in the form of a certified check or equivalent, payable to the City of Revere.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Rockland, Town of
Water Department
366 Centre Ave.
Rockland, MA 02370

PROJECT NUMBER:

RK17-1

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Excavation and Paving services on an as-needed basis. Contractor to provide manpower and equipment on an hourly bid.

CONTACT INFORMATION

PHONE: 781-878-0901

FAX: 781-982-8332

Daniel F. Callahan

EMAIL: dcallahan@abrockwater.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/8/16 @ 8:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/23/16 @ 10:15 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Royalston, Town of
Board of Selectmen
P.O. Box 125
13 The Common
Royalston, MA 01368

PROJECT NUMBER:

ESTIMATED COST:

\$350,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Full Depth Reclamation of various town roads.

CONTACT INFORMATION

PHONE: 978-249-4223

FAX: 978-249-0255

Keith R. Newton, DPW Superintendent

EMAIL: dpw@royalston-ma.gov

PLANS/SPECIFICATIONS AVAILABLE 6/3/16 at the above agency address, Monday - Thursday, 8:30 A.M. - 1:00 P.M., by calling 978-249-2601
(place, date and time) or by email request to helen.divoll@royalston-ma.gov or Department of Public Works, 20 Winchendon Rd., Royalston, MA 01368, Monday - Thursday, 8:30 A.M. - 3:00 P.M., by calling 978-249-4223 or by email request to dpw@royalston-ma.gov.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/21/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Royalston, Town of
Board of Selectmen
P.O. Box 125
13 The Common
Royalston, MA 01368

PROJECT NUMBER:

ESTIMATED COST:

\$350,000

CONTRACTOR QUALIFICATION:

DCAM Cert. and
Department of

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Construction of a pre-engineered 50' X 50' steel preformed metal structure for the Department of Public Works.

CONTACT INFORMATION

PHONE: 978-249-4223

FAX: 978-249-0255

Keith R. Newton, DPW Superintendent

EMAIL: dpw@royalston-ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

6/3/16 at the above agency address, Monday - Thursday, 8:30 A.M. - 1:00 P.M., by calling 978-249-2601 or by email request to helen.divoll@royalston-ma.gov or Department of Public Works, 20 Winchendon Rd., Royalston, MA 01368, Monday - Thursday, 8:30 A.M. - 3:00 P.M., by calling 978-249-4223 or by email request to dpw@royalston-ma.gov.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

6/21/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A DCAMM Certificate is required under M.G.L. c. 149.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Shutesbury, Town of
Town Administrator's Office
1 Cooleyville Rd.
Shutesbury, MA 01072

PROJECT NUMBER:

32016

ESTIMATED COST:

\$11,500

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Painting of four municipal buildings: Fire Station; Library; Town Hall; Old Town Hall.

CONTACT INFORMATION

PHONE: 413-259-1214

FAX: 413-259-1107

Rebecca Torres

EMAIL: townadmin@shutesbury.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

6/15/16 @ 4:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of Housing Authority
30 Memorial Rd.
Somerville, MA 02145

SUB-BIDS ONLY

PROJECT NUMBER:

ESTIMATED COST: \$9,500,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Request for Qualifications (RFQ) for Filed Sub-bid contractors for the renovation/reuse of the historic 19th century water works building on a 1.1-acre site that is part of the larger Capen Court campus, an affordable senior living facility. The Mystic Water Works project will create 25 one bedroom units and common areas and facilities. The units in this affordable housing project will be rented to seniors and persons with disabilities. Construction will consist of restoring the historic exterior, removing the existing interior structure and replacing with an entirely new 24,000 square foot two-story structure plus partial basement.

CONTACT INFORMATION

PHONE: 617-445-3555 ext. 328

FAX: 617-445-3511

Dani Letitia, Pinck & Co., Inc.

EMAIL: dletitia@pinck-co.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at www.biddocsonline.com at
(place, date and time) "Solicitations" under the "Project Listings" tab.

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/14/16 @ 3:00 P.M.
(date and time)

GENERAL BID DEADLINE:
(date and time)

SUB BID CATEGORIES: Masonry; Misc. & Ornamental Iron; Waterproofing, Dampproofing & Caulking; Roofing & Flashing; Metal Windows; Tile; Acoustical Tile; Resilient Floors; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical

ADDITIONAL INFORMATION

This RFQ to pre-qualify Trade Contractors is in accordance with M.G.L. c. 149A, § 8 and 810 CMR 10.00. Responses received from eligible subcontractors will be used to pre-qualify firms for participation in response to a Request for Bids.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of Housing Authority
30 Memorial Rd.
Somerville, MA 02145

PROJECT NUMBER: 1616
ESTIMATED COST: \$18,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Monmouth House (689-3) Driveway Resurfacing: Installation of approximately 2,600 square feet of new bituminous concrete.

CONTACT INFORMATION

PHONE: 617-625-1152

FAX: 617-623-0137

Gabriel Ciccariello

EMAIL: Gabec@sha-web.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Site Inspection: 6/9/16 @ 10:00 A.M. at Monmouth House, 17 Monmouth St., Somerville.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Somerville, City of
Housing Authority
30 Memorial Drive
Somerville, MA 02145

PROJECT NUMBER: Federal Site (31-1)
ESTIMATED COST: \$103,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Mystic View (31-1) Federal Development Site Improvements: Milling and paving of various streets; stamped asphalt patio.

CONTACT INFORMATION

PHONE: 978-657-9714

FAX: 978-657-9714

Michael Carter

EMAIL: mike.carter@gcgassociates.net

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested), 6/2/16.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 6/9/16 at the above agency address. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Somerville, City of
Housing Authority
30 Memorial Drive
Somerville, MA 02145

PROJECT NUMBER: DHCD #274110
ESTIMATED COST: \$46,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Mystic View (200-1) Development site Improvement Project: Milling and paving of roadway and stamped asphalt crosswalks.

CONTACT INFORMATION

PHONE: 978-657-9714

FAX: 978-657-9714

Michael Carter

EMAIL: mike.carter@gcgassociates.net

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested), 6/2/16.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 6/9/16 at the above agency address. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Somerville, City of
Housing Authority
30 Memorial Rd.
Somerville, MA 02145

PROJECT NUMBER: P-CARP-062016
ESTIMATED COST: \$25,000/Year
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Remove, supply and install carpets, new pad, cove base and other related items for as-needed day-to-day carpet work at various State and Federal Housing Developments.

CONTACT INFORMATION

PHONE: 617-625-1152

FAX: 617-623-8581

Anthony Crespo

EMAIL: tonyc@sha-web.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, by email request to Anthony Crespo, at tonyc@sha-web.org or online at
(place, date and time) www.sha-web.org at the "Bid Opportunities" tab.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bid Forms are available by email at no charge.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Somerville, City of
Housing Authority
30 Memorial Rd.
Somerville, MA 02145

PROJECT NUMBER: 274101
ESTIMATED COST: \$161,500 (Including Alternates)
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Replacement of obsolete fire alarm control panels and compatible fire alarm devices at two buildings and replacement of emergency battery units and remote emergency lighting heads.

CONTACT INFORMATION

PHONE: 617-625-1152

FAX: 617-623-0137

Gabriel Ciccariello, Modernization/Constructon Proj. Mgr

EMAIL: gabec@sha-web.org

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014 or online at
(place, date and time) www.projectdog.com (Project Code #812835), 6/1/16.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The site will be available for inspection on 6/9/16 @ 1:00 P.M. at the Corbett Apartments, 32 Jaques St., Somerville.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
South Hadley, Town of
116 Main St.
South Hadley, MA 01075

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The Town of South Hadley is seeking proposals for the demolition of structures and general remediation of property located at the Toth Property, 647 Newton St., South Hadley. The main building is an approximately 1,200 square foot building and includes a basement.

CONTACT INFORMATION

PHONE: 413-538-5015

FAX:

Michael Sullivan

EMAIL: jwolowicz@southhadleyma.gov

PLANS/SPECIFICATIONS AVAILABLE 6/1/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 7/1/16 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Springfield, City of
Office of Procurement
36 Court St. Room 307
Springfield, MA 01103

PROJECT NUMBER: 16-203
ESTIMATED COST: \$80,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Replacement of HVAC pumps at Duggan Middle School, Kennedy Middle School and Warner Elementary School and associated electrical and other labor.

CONTACT INFORMATION

PHONE: 413-784-4898

FAX: 413-787-6295

Theo G. Theocles, Esq.

EMAIL: ttheocles@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.springfieldcityhall.com, 6/1/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Optional Site Visitation: 6/7/16 at 10:00 A.M. at Duggan Middle School, 1015 Wilbraham Rd., Springfield and ending with Warner School, 493 Parker St., Springfield. Bid documents are available at no charge. All questions must be made in writing and received no later than 6/8/16 @ 4:30 P.M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of
Office of Procurement
36 Court St. Room 307
Springfield, MA 01103

PROJECT NUMBER:

16-204

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Central High School Stair Door Replacements: Replacement of the hollow metal doors and hardware within the corridors of Central High School.

CONTACT INFORMATION

PHONE: 413-784-4898

FAX: 413-787-6295

Theo G. Theocles, Esq.

EMAIL: ttheocles@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.springfieldcityhall.com, 6/2/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/16/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Optional Site Visit: 6/8/16 @ 11:00 A.M. at Central High School, 1840 Roosevelt Ave., Springfield. Bid documents are available at no charge. All questions must be made in writing and received by the Office of Procurement no later than 6/9/16 in order to be considered.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of
Office of Procurement
36 Court St. Room 307
Springfield, MA 01103

PROJECT NUMBER:

16-205

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Central High School Stair Doors Replacement: Replacement of hollow metal doors within the stairwells of Central High School.

CONTACT INFORMATION

PHONE: 413-784-4898

FAX: 413-787-6295

Theo G. Theocles, Esq.

EMAIL: ttheocles@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.springfieldcityhall.com, 6/2/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/16/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Optional Site Visit: 6/8/16 @ 11:30 A.M. at Central High School, 1840 Roosevelt Ave., Springfield. Bid documents are available at no charge. All questions must be made in writing and received by the Office of Procurement no later than 6/9/16 @ 4:30 P.M. in order to be considered.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of
Water and Sewer Commission
250 M St. Extension
Agawam, MA 01001

PROJECT NUMBER:

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Sealed Bids for Tree Removal and Woody Vegetation Management Services per the Springfield Water and Sewer Commission's Specifications.

CONTACT INFORMATION

PHONE: 413-452-1329

FAX:

Scott Loomis

EMAIL: scott.loomis@waterandsewer.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/15/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of
Water and Sewer Commission
Administration Building
250 M St. Extension
Agawam, MA 01001

PROJECT NUMBER:

ESTIMATED COST: \$1,200,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Power Center 3 and 4 Replacement Project.

CONTACT INFORMATION

PHONE: 413-562-1600

FAX:

Christopher Bone, P.E., Tighe & Bond, Inc.

EMAIL: ccbone@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.tighebond.com/Projects_Out_to_Bid.php.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

7/12/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Conference: 6/23/16 @ 10:00 A.M. in the Suez Water's Conference Room at the Springfield Regional Wastewater Treatment Facility. A DCAMM Certificate of Eligibility must be submitted by the General Bidder for the Electrical category of work

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Stoughton, Town of
Procurement Office
10 Pearl St. 3rd Floor
Stoughton, MA 02072

PROJECT NUMBER: 16-159-AmesRoof
ESTIMATED COST: \$10,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Request for Quotes for the roofing project for the comfort station at the Ames Pond Recreation Facility.

CONTACT INFORMATION

PHONE: 781-784-1300 ext. 9180

FAX: 781-344-5048

Maureen Doherty

EMAIL: bids@stoughton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bids@stoughton-ma.gov, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 6/3/16 @ 9:00 A.M. at the Ames Pond Beach Comfort Station, Highland St., Stoughton.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Stoughton, Town of
Procurement Office
10 Pearl St. 3rd Floor
Stoughton, MA 02072

PROJECT NUMBER: 16-159-Amesbathroom
ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Request for Quotes for Interior renovations at the Ames Pond Comfort Station: Partitions; painting; general repairs.

CONTACT INFORMATION

PHONE: 781-784-1300 ext. 9180

FAX: 781-344-5048

Maureen Doherty

EMAIL: bids@stoughton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bids@stoughton-ma.gov, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 6/3/16 @ 9:00 A.M. at the Ames Pond Beach Comfort Station, Highland St., Stoughton.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Sudbury, Town of Department of Public Works Office of the Director 275 Old Lancaster Rd. Sudbury, MA 01776	PROJECT NUMBER: 2017-T-1 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Removal and disposal of trees and stumps.	

CONTACT INFORMATION

PHONE: 978-440-5422

FAX:

Denise Barter
EMAIL: barterd@sudbury.ma.us
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to barterd@sudbury.ma.us, 6/1/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/16/16 @ 10:00 A.M. <i>(date and time)</i>	
SUB BID CATEGORIES:		

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Tyngsboro, Town of Public Schools 50 Norris Rd. Tyngsboro, MA 01879	PROJECT NUMBER: 17001 ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Fully demolish six existing modular classrooms and adjacent hallway(s) to include structures, as well as all rooftop mechanical, wooden decks and landings, concrete footings, skirting, etc. All material to be loaded into dumpsters provided by the owner or carted away by the contractor. Compaction of gravel in footing voids, as well as soil work is needed to restore the area to original condition. Disconnection of all utilities and mechanical(s) to be the responsibility of the owner. Commencement of work will not be allowed prior to 6/22/16.	

CONTACT INFORMATION

PHONE: 978-551-4281

FAX:

George Trearchis
EMAIL: george.trearchis@tyngsboroughps.org
PLANS/SPECIFICATIONS AVAILABLE By email request to george.trearchis@tyngsboroughps.org, 6/7/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/15/16 @ 11:00 A.M. <i>(date and time)</i>	
SUB BID CATEGORIES:		

ADDITIONAL INFORMATION Awarding of contract conditional on School Committee and Board of Selectmen votes of approval.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Walpole, Town of *****RE-BID*****
Board of Selectmen
135 School St.
Walpole, MA 02081

PROJECT NUMBER: 2016-30A
ESTIMATED COST: \$800,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Johnson Middle School Roof Replacement Project.

CONTACT INFORMATION

PHONE: 508-660-7290

FAX: 508-668-2240

Susan Abate

EMAIL: sabate@walpole-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Purchasing Office, Room 118 at the above agency address, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 6/10/16 @ 1:00 P.M. in the Front Lobby at the Johnson Middle School, 110 Robbins Rd., Walpole.
Please direct all technical questions to Kevin Uniacke at kevinuniacke@udaarchitects.com.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Wareham, Town of
Fire District
Water Department
2550 Cranberry Highway
Wareham, MA 02571

PROJECT NUMBER:
ESTIMATED COST: \$23,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Floor Replacement Project: Remove existing flooring and baseboard and replace with new resinous flooring system and resilient wall cove base.

CONTACT INFORMATION

PHONE: 508-295-0450

FAX: 508-291-2737

Nancy Caldeira

EMAIL: ncaldeira@warehamfiredistrict.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/17/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 6/10/16 @ 9:00 A.M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Wareham, Town of
Fire District
Water Department
2550 Cranberry Highway
Wareham, MA 02571

PROJECT NUMBER:

ESTIMATED COST: \$18,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Tapping Sleeves and Valves Project: Install tapping sleeves at four locations in Wareham.

CONTACT INFORMATION

PHONE: 508-295-0450

FAX: 508-291-2737

Nancy Caldeira

EMAIL: ncaldeira@warehamfiredistrict.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/17/16 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Wayland, Town of
41 Cochituate Rd.
Wayland, MA 01778

PROJECT NUMBER:

17-03-IFB

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Bituminous Goods and High Performance Cold Patch, to be awarded separately.

CONTACT INFORMATION

PHONE: 508-358-6821

FAX:

Elizabeth Doucette

EMAIL: edoucette@wayland.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.wayland.ma.us/bids under "17-03-IFB Bituminous Goods and Cold Patch", 6/2/16 @ 3:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/16/16 @ 3:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Wayland, Town of
41 Cochituate Rd.
Wayland, MA 01778

PROJECT NUMBER: 17-01-IFB
ESTIMATED COST:
CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Road Reclamation/Stabilization.

CONTACT INFORMATION

PHONE: 508-358-6821

FAX:

Elizabeth Doucette

EMAIL: edoucette@wayland.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.wayland.ma.us/bids under "17-01-IFB Road Reclamation Stabilization", 6/2/16 @ 2:15 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 2:15 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Wayland, Town of
41 Cochituate Rd.
Wayland, MA 01778

PROJECT NUMBER: 17-02-IFB
ESTIMATED COST:
CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Bituminous Concrete In-place: Base Course and Top Course.

CONTACT INFORMATION

PHONE: 508-358-6821

FAX:

Elizabeth Doucette

EMAIL: edoucette@wayland.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.wayland.ma.us/bids under "17-02-IFB Bituminous Concrete", 6/2/16 @ 3:15 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 3:15 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Wayland, Town of
41 Cochituate Rd.
Wayland, MA 01778

PROJECT NUMBER: 17-04-IFB
ESTIMATED COST:
CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Catch Basin Cleaning.

CONTACT INFORMATION

PHONE: 508-358-6821

FAX:

Elizabeth Doucette

EMAIL: edoucette@wayland.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.wayland.ma.us/bids under "17-04-IFB Catch Basin Cleaning", 6/2/16 @ 2:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 2:30 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Webster, Town of
Public Schools
41 East Main St.
Webster, MA 01570

PROJECT NUMBER:
ESTIMATED COST: \$65,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
School District Office Renovation at Bartlett High School: Glass and Glazing. Work is comprised of interior and exterior renovations of the existing industrial arts classrooms as required to create new school department administrative offices. Glass and Glazing scope of work involves the provision and installation of interior and exterior aluminum storefront and entrance systems and all associated glass and appurtenances.

CONTACT INFORMATION

PHONE: 508-943-0104

FAX:

Ted Avlas

EMAIL: tavlas@webster-schools.org

PLANS/SPECIFICATIONS AVAILABLE Edward Rowse Architects, Inc., 2 Hampshire St. Suite 106, Foxboro, MA 02035, 774-215-0290, fax 774-215-0497 or by email request to stucker@rowsearch.com, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/23/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Webster, Town of
Public Schools
41 East Main St.
Webster, MA 01570

PROJECT NUMBER:

ESTIMATED COST: \$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

School District Office Renovation at Bartlett High School: Masonry. Work is comprised of interior and exterior renovations of the existing industrial arts classrooms as required to create new school department administrative offices. Masonry scope of work involves construction of interior masonry walls, finishing of masonry existing walls, infill of openings in existing masonry walls and preparation of new openings in exterior masonry walls for new windows and doors.

CONTACT INFORMATION

PHONE: 508-943-0104

FAX:

Ted Avlas

EMAIL: tavlas@webster-schools.org

PLANS/SPECIFICATIONS AVAILABLE Edward Rowse Architects, Inc., 2 Hampshire St. Suite 106, Foxboro, MA 02035, 774-215-0290, fax 774-215-0497 or by email request to stucker@rowsearch.com, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/23/16 @ 9:30 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Webster, Town of
Public Schools
41 East Main St.
Webster, MA 01570

PROJECT NUMBER:

ESTIMATED COST: \$340,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

School District Office Renovation at Bartlett High School: HVAC System. Work is comprised of interior and exterior renovations of the existing industrial arts classrooms as required to create new school department administrative offices. HVAC scope of work involves the provision and installation of VRF Air Handlers, Cabinet Unit Heaters, Enthalpy Recovery Units and all associated piping and ductwork for a complete installed HVAC system.

CONTACT INFORMATION

PHONE: 508-943-0104

FAX:

Ted Avlas

EMAIL: tavlas@webster-schools.org

PLANS/SPECIFICATIONS AVAILABLE Edward Rowse Architects, Inc., 2 Hampshire St. Suite 106, Foxboro, MA 02035, 774-215-0290, fax 774-215-0497 or by email request to stucker@rowsearch.com, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/23/16 @ 9:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Wellesley, Town of Facilities Maintenance Department 888 Worcester St. Suite 370 Wellesley, MA 02482	PROJECT NUMBER: WFMD-FY17-003 ESTIMATED COST: \$53,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Hardy School and Town Hall Carpeting Replacement.

CONTACT INFORMATION	PHONE: 781-489-4255	FAX: 7810489-4266
Joseph Murray	EMAIL: jmurray@wellesleyma.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address or online at www.wellesleyma.gov/pages/wellesleyma_facilities/bids , 6/1/16 @ 10:00 A.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/16/16 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 6/8/16 @ 1:00 P.M. in the Great Hall, 2nd Floor at 525 Washington St., Wellesley.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: West Bridgewater, Town of Public Schools 2 Spring St. West Bridgewater, MA 02379	PROJECT NUMBER: 2016-03 ESTIMATED COST: \$1,100,000 CONTRACTOR QUALIFICATION: DCAM Certificate <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
The project includes a Concession Stand Building, Bleachers and Sports Lighting. Work includes, but is not limited to, roofing, plumbing and electrical work for a new concession and bathrooms building, bleachers with a press box and new athletic field sports lighting and other related work as required in the contract documents.

CONTACT INFORMATION	PHONE: 508-894-1230	FAX: 508-894-1232
Sarah Smith	EMAIL: ssmith@wbridgewater.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address or online at www.biddocsonline.com , 6/1/16 after 10:00 A.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/21/16 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Roofing (\$39,000); Plumbing (\$90,000); Electrical (\$380,000)

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Westborough, Town of
Department of Public Works
121 Oak St.
Westborough, MA 01581

PROJECT NUMBER: Contract 16-02
ESTIMATED COST: \$500,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Removal, disposal and replacement of the existing metal roof, insulation, liner panels, gutters, downspouts, flashing, trim and rooftop mounted equipment supports at the existing Department of Public Works Garage and Office, 131 Oak St., Westborough. Work includes roofs over a 240' x 80' x 23' high garage bay and a 60' x 81' x 23' high two-story office, which will remain occupied and in service during performance of the Work.

CONTACT INFORMATION

PHONE: 978-905-2971

FAX: 978-905-2101

Stephen Eisenlord

EMAIL: stephen.eisenlord@aecom.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #813255), 6/2/16 after 1:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/30/16 @ 1:30 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Westborough, Town of
School Department
45 West Main St.
Westborough, MA 01581

PROJECT NUMBER:
ESTIMATED COST: \$60,000 - 70,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Masonry Restoration of Front Entrance Columns at the Mill Pond School.

CONTACT INFORMATION

PHONE: 508-836-7700 ext. 2017

FAX:

Gordon Richardson

EMAIL: richardsong@westboroughk12.org

PLANS/SPECIFICATIONS AVAILABLE By email request only to richardsong@westboroughk12.org, 6/3/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/22/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 6/13/16 @ 3:30 P.M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Westfield, City of
59 Court St.
Westfield, MA 01085

PROJECT NUMBER: 2593
ESTIMATED COST:
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Project repairs consist of, but not limited to, the following: Asphalt shingle roofing; hollow metal doors and finish hardware; masonry patching; toilet room improvements; painting; plumbing alterations; mechanical demolition; electrical improvements as described in the contract documents.
Alternate: Kitchen hoods and fire protection.

CONTACT INFORMATION

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

PLANS/SPECIFICATIONS AVAILABLE Through a web portal by contacting the Purchasing Department at 413-572-6254 or
(place, date and time) t.tefft@cityofwestfield.org or n.reynolds@cityofwestfield.org for access.

CONTRACT INFORMATION:

SUB BID DEADLINE: 6/22/16 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 6/30/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Electrical; HVAC

ADDITIONAL INFORMATION Voluntary Pre-bid Meeting: 6/14/16 @ 9:00 A.M. at the Sadie Knox Playground, 50 Prospect St., Westfield.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Westfield, City of
Gas and Electric Light Department (WG&E)
100 Elm St.
Westfield, MA 01085

PROJECT NUMBER: 16-13
ESTIMATED COST: \$133,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Installation of approximately 2.5 miles of overhead fiber optic construction in GPON FSA26, and approximately 4.0 miles of overhead fiber optic construction in GPON FSA14.

CONTACT INFORMATION

PHONE: 413-572-0154

FAX:

Timothy Fouche

EMAIL: tfouche@wgeld.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.wgesourcing.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 6/8/16 @ 11:00 A.M. at the WGELD Operations Center, 40 Turnpike Industrial Rd., Westfield.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 30b.2016-01
Weston, Town of ESTIMATED COST: \$114,000
Department of Public Works
190 Boston Post Rd. By-Pass CONTRACTOR QUALIFICATION:
Weston, MA 02493

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The Town of Weston is seeking proposals for professional conservation services of historic gravestones, reassessment of cemetery, rehabilitation of stone walls, rehabilitation of curbing, posts and steps, reconstruction of gate, engineering of mound tomb, etc. This is a request for proposals, not a contract.

CONTACT INFORMATION PHONE: 781-786-5105 FAX: 781-786-5109

Thomas E. Cullen, Jr., P.E., Director of Operations EMAIL: michel.k@westonmass.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/16 @ 8:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/23/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION There is no charge for documents. Bid documents will not be mailed.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: H2016-1
Westport, Town of ESTIMATED COST: \$1,100,000
816 Main Rd. CONTRACTOR QUALIFICATION: Department of
Westport, MA 02790 Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
2016 Town Roadway Improvements including pavement reclamation and resurfacing and pavement overlay.

CONTACT INFORMATION PHONE: 508-998-3700 FAX: 508-998-5310

George Mello EMAIL: gmello@tibbettsengineering.com

PLANS/SPECIFICATIONS AVAILABLE Tibbetts Engineering Corp., 716 County St., Taunton, MA 02780 or by contacting Karen Rogers at 508-
(place, date and time) 822-6934 or kbrogers@tibbettsengineering.com.

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/15/16 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION MassDOT Highway Division Pre-qualification in Pavement Surfacing is required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Westwood, Town of
580 High St.
Westwood MA 020920

PROJECT NUMBER: DPW-16-B-042
ESTIMATED COST: \$400,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Summer St. and Grove St. Sewer Extension.

CONTACT INFORMATION

PHONE: 781-320-1073

FAX:

Michelle C. Miller

EMAIL: mmillerpeck@townhall.westwood.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.townhall.westwood.ma.us at the "Bids, RFPs & Procurement" tab, 6/1/16 after 11:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/16/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 6/7/16 @ 10:00 A.M. at 50 Carby St., Westwood.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Westwood, Town of
Public Schools
220 Nahatan St.
Westwood, MA 02090

PROJECT NUMBER: Boiler Work FY17R1
ESTIMATED COST: \$30,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Install two customer-provided boilers and burners into two school buildings.

CONTACT INFORMATION

PHONE: 781-326-7500

FAX: 781-326-7500

Ken Aries

EMAIL: karies@westwood.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to karies@westwood.k12.ma.us, 6/1/16 after 8:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Williamstown, Town of
675 Simonds Rd.
Williamstown, MA 01267

PROJECT NUMBER:

ESTIMATED COST: \$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Provision of a Paving Crew with Equipment and a price per gallon for tack coat in place during the period of 7/1/16 - 6/30/17.

CONTACT INFORMATION

PHONE: 413-458-9345

FAX: 413-458-4101

Terry Haig

EMAIL: thaig@williamstown.net

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/17/16 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Wilmington, Town of
121 Glen Rd.
Wilmington, MA 01887

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Sargent Water Treatment Plant Boiler Replacement.

CONTACT INFORMATION

PHONE: 978-658-4481

FAX: 978-694-2003

Joseph Lobao

EMAIL: dpw@wilmingtonma.gov

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

Above agency address, by email request to wmartiniello@wilmingtonma.gov or online at www.wilmingtonma.gov/Pages/WilmingtonMA_purchasing/index, 6/1/16.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/29/16 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Winchester, Town of Department of Public Works 15 Lake St. Winchester, MA 01890	PROJECT NUMBER: FY17-107 ESTIMATED COST: \$175,000 CONTRACTOR QUALIFICATION: Department of Highway <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Bonded Wearing Course.

CONTACT INFORMATION	PHONE: 781-721-7100	FAX: 781-938-4077
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LeeAnn McGahan	EMAIL: lmcgahan@winchester.us
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 6/1/16. Office Hours: Monday, 8:00 A.M. - 7:00 P.M.; Tuesday, Wednesday and Thursday, 8:00 A.M. - 4:00 P.M.; Friday, 8:00 A.M. - 12:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/15/16 @ 9:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION There is no fee for plans/specs. Sealed bids must be clearly marked with the bidder's name and address, Department of Public Works, description of bid item(s), date, time and place of opening and bid number. No bid will be accepted after the deadline. The Town reserves the right to accept or reject any or all bids, wholly or in part, and to make the award in the best interest of the Town of Winchester. Notification of intent to award the bid will be made within 30 days of the bid opening date.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Winchester, Town of Office of the Town Engineer 71 Mt. Vernon St. Winchester, MA 01890	PROJECT NUMBER: ESTIMATED COST: \$435,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
North Border Road Water Main Improvements. The approximate scope of work includes cleaning and lining of 1,770 linear feet of 6-inch water main, installation of 520 linear feet of 8-inch water main, and replacement of three (3) hydrants; and other related tasks.

CONTACT INFORMATION	PHONE: 978-532-1900	FAX: 978-977-0100
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Andrea David	EMAIL: davida@wseinc.com
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Accent Printing, 75 Third Ave., Waltham, MA 02451 or 99 Chelmsford Rd., North Billerica, MA 01862, 9:00 A.M. - 4:00 P.M. or online at www.accentblueprints.com .

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/21/16 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Winthrop, Town of
1 Metcalf Square Room 6
Winthrop, MA 02152

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Winthrop Larsen Rink Chiller Maintenance and Equipment Repairs.

CONTACT INFORMATION

PHONE: 617-846-1750

FAX: 617-539-4442

Monica Ford

EMAIL: mford@town.winthrop.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/16/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Winthrop, Town of
Procurement Office
1 Metcalf Square Room 6
Winthrop, MA 02152

PROJECT NUMBER:

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Construction of Concrete Sidewalks and Resetting of Granite Curbing in various locations throughout the Town of Winthrop.

CONTACT INFORMATION

PHONE: 617-846-1750

FAX: 617-539-4442

Monica Ford

EMAIL: mford@town.winthrop.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/6/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/20/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Worcester, City of
Purchasing Division
455 Main St.
Worcester, MA 01608

PROJECT NUMBER: 6565-K6
ESTIMATED COST: \$1,700,000
CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Resurfacing Various Streets (M16-7).

CONTACT INFORMATION

PHONE: 508-799-1221

FAX:

Kerrilyn Morin

EMAIL: morink@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.worcesterma.gov.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/17/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Bay Transportation Authority, Massachusetts (MBTA)
c/o Avison Young
South Station Bus Terminal
700 Atlantic Ave. Suite 408
Boston, MA 02111

PROJECT NUMBER: SSBT 0616
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Avison Young, as agent for the Massachusetts Bay Transportation Authority, is seeking bids for the replacement of the electric baseboard heaters in the main lobby of the first floor of the South Station Bus Terminal.

CONTACT INFORMATION

PHONE: 617-790-4304

FAX: 617-439-9839

Stephen H. Squibb

EMAIL: stephen.squibb@avisonyoung.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 7/13/16 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 6/23/16 @ 10:00 A.M. in the 4th Floor Conference Room at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fitchburg State University
Capital Planning and Maintenance
160 Pearl St.
Fitchburg, MA 01420

PROJECT NUMBER:

RFQ #180-16

ESTIMATED COST:

\$12,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Recreation Center Sport Floor Refinishing.

CONTACT INFORMATION

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL: amartin8@fitchburgstate.edu

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Capital Planning Office, Dupont Building, 299 North St. Room 217, Fitchburg, MA 01420 or by email request (including full contact information) to Ann Martin at amartin8@fitchburgstate.edu, 6/1/16. Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/15/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Conference: 6/8/16 @ 10:00 A.M. in the Dupont Building Conference Room, 299 North St., Fitchburg. Fitchburg State University will maintain the Bidholders List and distribute the RFQ in PDF format by email upon request. Hard copies may be picked up at no charge. Fitchburg State University reserves the right to waive any informalities or reject any bids if it is in the public interest to do so. Prevailing Wage Rates apply.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Framingham State University
Office of Facilities
P.O. Box 9101
860 Worcester Rd. 3rd Floor
Framingham, MA 01701

PROJECT NUMBER:

1874-1

ESTIMATED COST:

\$170,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Primary Electrical Distribution System Upgrade for the Power Plant to O'Connor Hall at Framingham State University, Framingham. Contract to Start 6/30/16. Contract Completion 8/12/16.

CONTACT INFORMATION

PHONE: 508-626-4590

FAX:

Lucy Green

EMAIL: lgreen@framingham.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/7/16 after 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/23/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Maritime Academy, Massachusetts (MMA)
Harrington Building
101 Academy Drive 2nd Floor
Buzzards Bay, MA 02532

PROJECT NUMBER:

MMA 16-06

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Provide steel angle at perimeter and waterproofing in the fourth floor mechanical room at the ABS Library at the MMA campus.

CONTACT INFORMATION

PHONE: 508-830-5140

FAX: 508-830-5088

Paul Airozo

EMAIL: paiozo@maritime.edu

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at www.biddocsonline.com, 5/26/16 @
(place, date and time) 9:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

6/15/16 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Examination: 6/8/16 @ 10:00 A.M. Attendance is recommended. Sealed bids must be mailed or hand delivered to Paul Airozo, Director of Purchasing at the above agency address before the deadline.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Mental Health, Department of (DMH)
Office of Facilities Management
25 Staniford St.
Boston, MA 02114

PROJECT NUMBER:

FY-2017-03

ESTIMATED COST:

\$120,000 (3 - Years)

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

York Chiller/Heater Unit Preventive Maintenance at the Dr. S.C. Fuller Mental Health Center, 85 East Newton St., Boston. Contract is for a three-year period renewable annually.

CONTACT INFORMATION

PHONE: 617-626-8053

FAX: 617-626-8046

Gerald Mccullough

EMAIL: gerald.mccullough@dmh.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/16, 9:00 A.M. - 4:00 P.M. - 6/27/16 @ 1:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

6/27/16 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Conference: 6/20/16 @ 10:00 A.M. at the Dr. S.C. Fuller Mental Health Center, 85 East Newton St., Boston.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 988316
Military Division, Massachusetts
Joint Force Headquarters (JFHQ-MA) ESTIMATED COST: \$33,000
2 Randolph Rd. CONTRACTOR QUALIFICATION: DCAM Certificate
Hanscom AFB, MA 01731

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Perform Energy Efficiency Improvements at the Worcester Skyline Drive FMS Shop: Convert existing lighting to LED lighting, replacement of 12 manual thermostats, installation of outdoor temp hot water boiler reset for heating system.

CONTACT INFORMATION PHONE: 339-202-3940 FAX: 339-202-3013

Andrew Lapp EMAIL: andrew.lapp@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.commbuys.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/15/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A Site Visit will be announced in the bid documents.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:
Mohawk Trail Regional School District
24 Ashfield Rd. ESTIMATED COST: \$50,000
Shelburne Falls, MA 01370 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Boiler Replacement at Mohawk Trail Regional High School: Remove two existing boilers and replace with one propane boiler with an option to remove an additional out-of-service boiler system.

CONTACT INFORMATION PHONE: 413-625-0192 FAX: 413-625-0196

Mike Kociela EMAIL: mkociela@mohawkschools.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.mohawkschools.org, 6/1/16 @ 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/22/16 @ 1:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Walk-through: 6/14/16 @ 1:00 P.M. at the Mohawk Trail Regional High School, 26 Ashfield Rd., Shelburne Falls.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Nauset Regional School District
Administration Building
78 Eldredge Park Way
Orleans, MA 02653

PROJECT NUMBER: Wellfleet Elementary Carpet
ESTIMATED COST: \$30,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Remove and install carpet in 11 classrooms.

CONTACT INFORMATION

PHONE: 508-255-8800 ext. 220

FAX: 508-255-2351

Lori Jamieson

EMAIL: jamiesonl@nausetschools.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/17/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Non-mandatory Pre-bid Conference/Site Visit: 6/7/16 @ 9:00 A.M. at Wellfleet Elementary School, 100 Lawrence Rd., Wellfleet.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Nauset Regional School District
Administration Building
78 Eldredge Park Way
Orleans, MA 02653

PROJECT NUMBER: Stony Brook & Eddy Painting
ESTIMATED COST: \$30,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Stony Brook Elementary chimney, doors, walls, offices, vestibules, classrooms, louvers. Eddy Elementary garage doors, canopies, downspout boots, benches, entryways.

CONTACT INFORMATION

PHONE: 508-255-8800 ext. 220

FAX: 508-255-2351

Lori Jamieson

EMAIL: jamiesonl@nausetschools.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 6/17/16 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Non-mandatory Pre-bid Conference/Site Visit: 6/7/16 @ 9:00 A.M. at Stony Brook Elementary School, 384 Underpass Rd., Brewster, followed by Eddy Elementary School, 2298 Main St., Brewster. These visits must be timely to be the least disruptive to the schools.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Norfolk County ***RE-BID***
Purchasing Office
614 High St.
Dedham, MA 02026

PROJECT NUMBER:

ESTIMATED COST: \$90,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Renovation of Farmhouse for the Norfolk County Agricultural High School.

CONTACT INFORMATION

PHONE: 781-461-6139

FAX: 781-326-6480

Nancy McNealy

EMAIL: nmcnealy@norfolkcounty.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/15/16 @ 1:30 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Appointments to view the site may be made by calling Peter Murphy, Facilities Manager at 508-259-9038.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Pentucket Regional School District
22 Main St.
West Newbury, MA 01985

PROJECT NUMBER:

ESTIMATED COST: \$35,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Provide and Install a 24 by 50 foot pre-engineered, prefabricated metal building with 16-foot eave clearance. Building will have insulation, casement windows, a door and a roll-up garage door.

CONTACT INFORMATION

PHONE: 978-241-2792

FAX: 978-363-1165

Greg Hadden

EMAIL: ghadden@prsd.org

PLANS/SPECIFICATIONS AVAILABLE By email request to Greg Hadden at ghadden@prsd.org, 6/1/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/16/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A 5% bid deposit must accompany any bid. A 50% payment bond must be submitted within ten days of award notification.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: LP1703-C2
Port Authority, Massachusetts ESTIMATED COST: \$275,000
Capital Programs Department CONTRACTOR QUALIFICATION:
One Harborside Drive
East Boston, MA 02128

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Tanks Coating Upgrade at Logan International Airport, East Boston.

CONTACT INFORMATION PHONE: 617-568-5950 FAX: 617-568-5999
Luciana Burdi EMAIL: CPBidQuestions@massport.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/2/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/22/16 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 6/9/16 @ 2:00 P.M. at the above agency address. Please see the Massport website at www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx for the complete notice and details.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: TH5358
Public Health, Department of (DPH) ESTIMATED COST: \$35,000
Tewksbury Hospital CONTRACTOR QUALIFICATION:
EOC Office
365 East St. Room 134
Tewksbury MA 01876-1998

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Cleaning of Campus-wide Kitchen Exhaust Hoods: Tewksbury Hospital seeks an insured and licensed vendor to clean multiple kitchen exhaust systems throughout the Tewksbury Hospital Campus.

CONTACT INFORMATION PHONE: 978-851-7321 ext. 2802 FAX:
Roger Gauthier, Maintenance Coordinator of External Programs EMAIL: pam.andruskiewicz@massmail.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/1/16 @ 12:00 P.M. Office Hours: Monday - Friday, 7:00 A.M. – 3:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/15/16 @ 1:45 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 6/8/16 @ 9:00 A.M. in the C1 Conference Room of the Saunders Building at the above agency address. No other walk-throughs will be scheduled. There is no charge for Plans/Specs. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents for by emailing a request to pam.andruskiewicz@massmail.state.ma.us and including a mailing address, FedEx account number and phone and fax numbers. Call 978-851-7321 ext. 2265 for further inquiry. Vendor must have Type 1HC Certification of Competency and be OSHA 10 Certified. IKECA and CECS Certification is preferred.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

South Shore Regional School District
476 Webster St.
Hanover, MA 02339

PROJECT NUMBER:

ESTIMATED COST: \$55,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Repave three parking lots, create five new parking places.

CONTACT INFORMATION

PHONE: 781-878-8822

FAX: 781-878-1794

Edna Robie, MCPPO

EMAIL: erobie@ssvotech.org

PLANS/SPECIFICATIONS AVAILABLE 5/31/16 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/15/16 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield Technical Community College (STCC)
P.O. Box 9000
One Armory Square
Springfield, MA 01102-9000

PROJECT NUMBER:

2017-05

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

B25 West Stair Removal: Remove a damaged exterior stair landing and walkway; demolition and removal of the concrete stair, landings and sidewalks including all associated footings, foundation wall supports, removal and disposal of the existing metal walkway and handrail including all steel supports and concrete supports; masonry walls to be cleaned, repaired and replaced; egress door to be disabled, sealed and weatherproofed; re-grading, finish grading and landscaping.

CONTACT INFORMATION

PHONE: 413-755-4794

FAX: 413-755-6040

Margaret Solitario

EMAIL: stccbidclerk@stcc.edu

PLANS/SPECIFICATIONS AVAILABLE By email request (including company name, address, phone and fax numbers) to
(place, date and time) stccbidclerk@stcc.edu, 6/1/16.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

6/15/16 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 6/7/16 @ 1:00 P.M. in the Facilities Department, Building 8 at the above agency address (park on the campus green as directed by attendants). Prevailing Wage Rates apply.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: State Police, Department of 470 Worcester Rd. Framingham, MA 01702	PROJECT NUMBER: MSP-16-008
	ESTIMATED COST: \$200,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Massachusetts State Police Marine Unit Electrical Upgrades: Provide new electric service and feeders to power existing dock boat power pedestals.

CONTACT INFORMATION	PHONE: 508-820-2650	FAX: 508-820-2676
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Paul Hession
EMAIL: paul.hession2@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE By contacting Paul Hession at paul.hession2@state.ma.us, 6/1/16 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/17/16 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Site Visit: 6/9/16 @ 10:00 A.M. at 200 Beverly St., Boston. Prevailing Wage Rates apply to this project in accordance with M.G.L. c. 149, §§ 26 and 27. Contractor must be DCAMM Certified in Electrical.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 607571
	ESTIMATED COST: \$52,097,000
	CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
District 3: Demolition and Removal of Existing Toll Plaza Structures and Ramp Reconstruction at Interchange Nos. 9, 10, 10A, 11, 11A, 12 and 13 on Interstate 90.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.
EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/19/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/2/16 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 606104 ESTIMATED COST: \$482,000 CONTRACTOR QUALIFICATION: Department of Highway
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
District 6: Scheduled and Emergency Repairs and Replacement of Impact Attenuators at Various Locations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/22/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/6/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 606372 ESTIMATED COST: \$1,668,000 CONTRACTOR QUALIFICATION: Department of Highway
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Wareham: Concrete Bridge Replacement (Bridge No. W-06-002) on Paper Mill Rd. over the Weweantic River.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/21/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/12/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER:

608509

ESTIMATED COST:

\$19,310,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

District 6: Demolition and Removal of Existing Toll Plaza Structures and Ramp Reconstruction at Toll Plazas 18, 19 and 20 on Interstate 90.

CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/5/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

7/19/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER:

608135

ESTIMATED COST:

\$573,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

New Bedford: Drainage Repairs and Improvements along Sections of Route 6 and 18.

CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/21/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

7/12/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Amherst ***RE-BID***
Procurement Office
Goodell Building
140 Hicks Way Room 407
Amherst, MA 01003

PROJECT NUMBER:

UMAPP16-029

ESTIMATED COST:

\$23,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Chenoweth/Campus Center Way Drainage Line.

CONTACT INFORMATION**PHONE:** 413-545-0361**FAX:**

Peter Royer

EMAIL: procurement@admin.umass.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.umass.edu/procurement/constructionprojects.htm, 6/1/16.
(place, date and time)

CONTRACT INFORMATION:**SUB BID DEADLINE:***(date and time)***GENERAL BID DEADLINE:***(date and time)*

6/15/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South St. Hyannis, MA 02601		PROJECT: Design Services for Improvement to Main St./Route 6A, Barnstable Village.	
CONTACT	PHONE	508-862-4741	FAX:
Johanna Boucher	EMAIL:		
H.D.R. 695 Atlantic Ave. Boston, MA 02111	Allen & Major Associates 10 Main St. Lakeville, MA 02347	Searle Design Group 50 Forest St. Providence, RI 02906	

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South St. Hyannis, MA 02601		PROJECT: West Main St. and Hyannis Port Water and Cleaning and Lining Project.	
CONTACT	PHONE	508-862-4741	FAX:
Johanna Boucher	EMAIL:		
G.F.M. Enterprises, Inc. 2 George Holbrook Way Harwich, MA 02645	Biszko Contracting Corp. 20 Development St. Fall River, MA 02885	Pittsburg Tank & Tower Maintenance Co. P.O. Box 1849 1 Watertank Place Henderson, KY 42420	Montauk Services, Inc. 84A Johnson Ave. Hackensack, NJ 7601
W. Walsh Co. 32 Walton St. Attleboro, MA 02703	DMullis Insurance 1299 Boltonfield St. Columbus, OH 43228	SevenOutsource 113 Barksdale Professional Center Newark, NJ 19711	B.S.C. Group, Inc. 803 Summer St. Boston, MA 02127

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South St. Hyannis, MA 02601		PROJECT: Water Pollution Control New Generator Storage Building Project.	
CONTACT	PHONE	508-862-4741	FAX:
Johanna Boucher	EMAIL:		
Mill City Construction, Inc. 7 Old Great Rd. Lincoln, RI 02865	Authorized Services of New England 410 Forest St. Marlborough, MA 01752		

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: BEDLANEAR2016
 Bedford, Town of PROJECT: Lt. Job Lane Elementary School Addition and Renovation Project.
 101 McMahon Rd.
 Bedford, MA 01730

CONTACT PHONE 781-275-5290 FAX: 781-275-5290
 Marcia Pyles EMAIL: marcia_pyles@bedford.k12.ma.us

Heckman Masonry Corp. 17 Thayer St. Northborough, MA 01532	Kenney Masonry 122 North St. Belchertown, MA 01007	Davison Co., Inc. 90 Clarendon Ave. Somerville, MA 02144	Construction Journal 400 Southwest 7th St. Stuart, FL 34994
Bello Painting 585 East Street Weymouth, MA 02189	Elizabeth Contracting, Inc. 5 Wight Lane Westwood, MA 02090	N.B. Kenney Co., Inc. 68 Barnum Rd. Devens, MA 01434	West Floor Covering, Inc. 42 Winter St. Suite 11 Pembroke, MA 02359
Red Hawk Fire & Security, LLC 200 Myles Standish Boulevard Taunton, MA 02780	Jupiter Electric, Inc. 142B Lafayette Rd. Salisbury, MA 01952	J.J. Contractors 101 Billerica Ave. Building 5 Suite 205 North Billerica, MA 01862	A.K. Realty, LLC 421 Riley Mountain Rd. Coventry, CT 06238

Yankee Sprinkler Co.
612 Plymouth St.
East Bridgewater, MA 02333

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 7274
 Cambridge, City of PROJECT: FY'17 Miscellaneous Roadway Patch.
 Purchasing Department
 795 Massachusetts Ave.
 Cambridge, MA 02139

CONTACT PHONE 617-349-4310 FAX: 617-349-4311
 Amy L. Witts EMAIL: nmcleod@cambridgema.gov

Lorusso Corp. 3 Belcher St. Plainville, MA 02762	U.S. Pavement Services, Inc. 39 Industrial Way Woburn, MA 01801	The E.Z. Street Co. 1786 Northwest 82nd Ave. Miami, FL 33126	Mario Susi & Sons, Inc. 36 Westwood St. Dorchester, MA 02121
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AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 7245
 Cambridge, City of PROJECT: Installation of Meter Transmission Units.
 Purchasing Department
 795 Massachusetts Ave.
 Cambridge, MA 02139

CONTACT PHONE 617-349-4310 FAX: 617-349-4008
 Amy L. Witts EMAIL: nmcleod@cambridgema.gov

Corix Utilities
716 Jersey Ave. Unit 414
Gloucester City, NJ 08030

AWARDING AUTHORITY:

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT NUMBER: 7203 PROJECT: Newport Rd., Roseland St. and Appleton St. Infrastructure Improvement Project.
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CONTACT Amy L. Witts	PHONE 617-349-4310 EMAIL: nmcleod@cambridgema.gov	FAX: 617-349-4008
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M.D.R. Construction Co. Inc.
 1693 Shawsheen St.
 Tewksbury, MA 01876

AWARDING AUTHORITY:

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT NUMBER: 7261 PROJECT: Water Treatment Plant Systems Maintenance Process Controls and Instrumentation.
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CONTACT Amy L. Witts	PHONE 617-349-4310 EMAIL: nmcleod@cambridgema.gov	FAX: 617-349-4008
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A. & D. Instruments
 23B South Main St.
 Newton, NH 03858

A.E.T. Labs
 36R Story St.
 Essex, MA 01929

ProjectDog
 18 Graf Rd. Unit 8
 Newburyport, MA 01950

Construction Data Co.
 14205 North Mopac Expressway
 550
 Austin, TX 78728

Contractors Register, Inc.
 d/b/a The Blue Book
 800 East Main St.
 Jefferson Valley, NY 10535

Weston & Sampson C.M.R., Inc.
 5 Centennial Drive
 Peabody, MA 01960-7985

C.M.D.
 30 Technology Parkway South Sui
 100
 Norcross, GA 30092

Dodge Data & Analytics
 285 Phoenix St.
 Vernon, CT 06066

iSqFt
 99 Chelmsford Rd.
 North Billerica, MA 01862

AWARDING AUTHORITY:

AGENCY: Concord, Town of Engineering Division 133 Keyes Rd. Concord, MA 01742	PROJECT NUMBER: 2099 PROJECT: Sleepy Hollow Cemetery Pedestrian Bridge and Culvert Rehabilitation Project.
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CONTACT Nathan Chin	PHONE 978-318-3210 EMAIL: nchin@concordma.gov	FAX: 978-318-3245
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AETNA
 100 Jefferson Boulevard Suite 100
 Warwick, RI 02888

Cella Construction Co., LLC
 129 Cambridge St. Unit 1
 Burlington, MA 01803

D. & M. Civil, Inc.
 189 North Main St. Suite 202
 Middleton, MA 01949

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 6507		
Framingham, Town of Purchasing Department 150 Concord St. Framingham, MA 01702		PROJECT:	The Town of Framingham is accepting competitive sealed bids for repairs to mound tombs located at Old South Cemetery. The proposed scope of work includes removal and reconstruction of the entire front wall of the tomb structure to appropriately mirror original aesthetics, removal and resetting of coping stones, pointing and resetting of loose stones in the stone foundation wall and installation of tie-back anchors on top of the vaults. All work must be completed according to the specifications.	
CONTACT		PHONE	508-532-5407	FAX: 508-532-5445
Amy Putney		EMAIL:	alp@framinghamma.gov	
Pro-point Restoration, LLC 14 Hill Top Drive Pittsfield, NH 03263		C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	The Aulson Co., LLC 49 Danton Drive Suite 201 Methuen, MA 01844
L.A.L. Masonary 3 Burbon St. Unit 4 Peabody, MA 01960		Calhess Restoration & Weatherproofing Corp. 405 Columbia Rd. Boston, MA 02125	M.J.S. Construction, Inc. 20 Del Carmine St. Suite 103 Wakefield, MA 01880	Prime Vendor, Inc. 4622 Cedar Ave. Building 5 Suit Wilmington, NC 28403
DeBrino Caulking Associates, Inc. 100 Tainter St. Worcester, MA 01610				

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 6516		
Framingham, Town of Purchasing Department 150 Concord St. Framingham, MA 01702		PROJECT:	The Town of Framingham is accepting sealed bids for supply and installation of new fire alarm devices and associated wiring for the George P. King Elementary School, 454 Water St., Framingham.	
CONTACT		PHONE	508-532-5407	FAX: 508-532-5445
Amy Putney		EMAIL:	alp@framinghamma.gov	
Euclid Infotech Private Limited 202 Kanakia Rd. Maharashtra 401107, India		ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Prime Vendor, Inc. 4622 Cedar Ave. Building 5 Suite Wilmington, NC 28403	Your Electrical Solution, Inc. 345 Washington St. Pembroke, MA 02359
Signet 106 Longwater Drive Norwell, MA 02061		Tri State Fire Protection, LLC 26 Hampshire Drive Hudson, NH 03051	Fire Equipment, Inc. 20 Hall St. Medford, MA 02155	C.M.D. 30 Technology Parkway South S 100 Norcross, GA 30092

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 16124, CSO Phase 3, Project 7		
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930		PROJECT:	Remove, replace and install new drain, sewer, and water pipe and services, remove, reconstruct and install manholes and catch basins, clean and cement line six- to 12-inch water main, replace water valves and fire hydrants, manhole rehabilitation and sealing, pipeline cleaning and CCTV inspection, cured-in-place pipe liner of eight- to 15-inch sewer and drain and pipeline spot repairs of eight- to 15-inch sewer and drain. Work also involves roadway, curbing and sidewalk removal and replacement as necessary.	
CONTACT		PHONE	978-281-9710	FAX: 978-281-8763
Donna Compton		EMAIL:	purchasing@gloucester-ma.gov	
Layne Inliner 195A Norridgewock Rd. Fairfield, ME 04937				

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 16131	PROJECT:	Paving as-needed: The scope of work under this contract includes, but is not limited to, road grinding, cold planing, fine grading, resurfacing, paving, granite curb installation, sidewalk and ADA wheelchair ramp construction and reconstruction, roadway striping and other related work on various roads to be determined by the City of Gloucester.
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930			
CONTACT	PHONE 978-281-9710	FAX:	978-281-8763
Donna Compton	EMAIL: purchasing@gloucester-ma.gov		
Nocella Paving 185 New Boston St. Woburn, MA 01801			

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 16-5	PROJECT:	Roadway Resurfacing and Related Work at Various Locations.
Greenfield, Town of Department of Public Works 14 Court Square Greenfield, MA 01301			
CONTACT	PHONE 413-772-1528	FAX:	413-773-9593
Alan Twarog	EMAIL: alant@greenfield-ma.gov		
Sealcoating, Inc. 825 Granite St. Braintree, MA 02184	Warner Brothers, LLC P.O. Box 91 325 Amherst Rd. Sunderland, MA 01375	The Lane Construction Corp. 216 Mount Hermon Station Rd. Northfield, MA 01360	The Gorman Group, LLC 200 Church St. Albany, NY 12202

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 16-6	PROJECT:	Roadway Microsurfacing and Related Work at Various Locations.
Greenfield, Town of Department of Public Works 14 Court Square Greenfield, MA 01301			
CONTACT	PHONE 413-772-1528	FAX:	413-773-9593
Alan Twarog	EMAIL: alant@greenfield-ma.gov		
Sealcoating, Inc. 825 Granite St. Braintree, MA 02184	The Gorman Group, LLC 200 Church St. Albany, NY 12202	The Lane Construction Corp. 216 Mount Hermon Station Rd. Northfield, MA 01360	

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	PROJECT:	Road rehabilitation (overlays) annual contract for various roadways.
Holliston, Town of Highway Department 63 Arch St. Holliston, MA 01746			
CONTACT	PHONE 508-429-0615	FAX:	
Tom Smith	EMAIL: kellogga@holliston.k12.ma.us		
Aggregate Industries, Northeast Region, Inc. 1715 Broadway Saugus, MA 01906			

AWARDING AUTHORITY:

AGENCY: Lynn, City of Water and Sewer Commission (LWSC) Purchasing Department 400 Parkland Ave. Lynn, MA 01905	PROJECT NUMBER: 16-05 PROJECT: Mowing of Brush on the LWSC Reservoir Dams and Dikes for One Growing Season.
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CONTACT Purchasing Department	PHONE 781-596-2400 EMAIL: purchasing@lynnwatersewer.org	FAX: 781-595-1420
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Agganis Construction 394 Lincoln Ave. Saugus, MA 01906	Greenscape Land Design 15 Pittsburgh Ave. Nashua, NH 03062	Johnny Appleseed Tree & Landsc 289 Keene St. Duxbury, MA 02332	B.M.C. Corp. 876 Boston Rd. Billerica, MA 01821
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Mayer Tree Service
 9 Scotts Way
 Essex, MA 01929

AWARDING AUTHORITY:

AGENCY: Marblehead, Town of Board of Water and Sewer Commissioners 100 Tower Way Building 11 Marblehead, MA 01945	PROJECT NUMBER: 170 PROJECT: Clifton Ave. Sewer Pump Station Replacement.
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CONTACT Helaine Goldman	PHONE 978-648-6025 EMAIL: hgoldman@haleyward.com	FAX: 978-648-6068
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Williamson New England Electric Motor Service 25 Griffin Way Chelsea, MA 02150	Northeast Shoring Installation, LLC 6 Wright Ave. Merrimack, NH 03054	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	F.W. Webb, Water Works Divisi 869 Eastern Ave. Malden, MA 02148
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Pride Environmental P.O. Box 547 East Taunton, MA 02718	Dagle Electrical Construction Corp P.O. Box 760982 Melrose, MA 02176	Scherbon Consolidated, Inc. 40 Haverhill Rd. Amesbury, MA 01913
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AWARDING AUTHORITY:

AGENCY: Marlborough, City of 140 Main St. Marlborough, MA 01752	PROJECT NUMBER: ED 2016-13 PROJECT: Replacement of Water Main on West Hill Rd., Marlborough.
CONTACT Mark Dascoli, Associate City Engineer	PHONE: 508-624-6910 EMAIL: mdascoli@marlborough-ma.gov
	FAX: 508-624-7699

C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	H.D. Supply Waterworks One Hartford Square New Britain, CT 06052	Atlantic States Pipe 43 Celeste Drive Rensselaer, NY 12144	Putnam Pipe Corp. 82R Stevens St. East Taunton, MA 02718
Aggregate Industries, Inc. 1715 Broadway Saugus, MA 01906	N. Cibotti, Inc. 79 Roc Sam Park Rd. Braintree, MA 02184	B.S.C. Group, Inc. 15 Elkins St. Boston, MA 02127	U.E.L. Contractors, Inc. 69 Parker St. Clinton, MA 01510
C.H.B. Excavating, Inc. 197 Concord Rd. Westford, MA 01886	C.C. Construction, Inc. 15 Diamond's Path South Dennis, MA 02660	Albanese Brothers, Inc. 28 Loon Hill Rd. Dracut, MA 01826	Oliveira Construction, Inc. 1100 G.A.R. Highway Somerset, MA 02726
Commonwealth Construction P.O. Box 972 Watertown, MA 02472	Revoli Construction 90 Earl's Way Franklin, MA 02038	Morais Concrete Service, Inc. 108 Rocus St. Springfield, MA 01104	Construction Journal 400 Southwest 7th St. Stuart, FL 34994
Triton Corp. 61 Atlantic Ave. Portsmouth, RI 02871			

AWARDING AUTHORITY:

AGENCY: Marlborough, City of 140 Main St. Marlborough, MA 01752	PROJECT NUMBER: c.149.DPW.2016-18 PROJECT: Vehicle Maintenance Exhaust Extraction System at the DPW, 135 Neil St., Marlborough.
CONTACT Steve Senato	PHONE: 508-624-6910 ext. 33501 EMAIL: ssenato@marlborough-ma.gov
	FAX: 508-624-7699

Air Cleaning Specialists of New England 1525 Hanover St. Hanover, MA 02339	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Clean Air Co. Inc. 428 New Brunswick Ave. Fords, NJ 08863	Construction Journal 759 South Federal Highway Stuart, FL 34994
A.C.S. Air Cleaning Systems, Inc. 8 Sunset Drive Latham, NY 12110	Shay Enterprise 1789 Tavern Lane Tacoma, WA 98402	M.M. Environmental Engineering, 153 Wagon Trail Hanson, MA 02341	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: W-142
 Natick, Town of PROJECT: Water System Improvements Including Gate Valves and Bridge
 Board of Selectmen Crossing.
 75 West St.
 Natick, MA 01760

CONTACT PHONE 978-648-6025 FAX: 978-648-6068
 Helaine Goldman EMAIL: hgoldman@haleyward.com

McWane Ductile Blue Diamond Equipment Co., LL M.A.S. Building & Bridge, Inc. Ventresca, Inc.
 183 Sitgreaves St. 73 East Belcher Rd. 18 Sharon Ave. 3 Thomas Circle
 Phillipsburg, NJ 08865 Foxboro, MA 02035 Norfolk, MA 02056 Stoneham, MA 02180

Atlantic Fluid Technology, Inc. Prime Vendor, Inc. D'Allessandro Corp. N. Granese & Sons, Inc.
 354 West Boylston St. Suite 221 4622 Cedar Ave. 41 Ledin Drive 59 Jefferson Ave.
 West Boylston, MA 01583 Wilmington, NC 28403 Avon, MA 02322 Salem, MA 01970

Ricciardi Brothers, Inc.
 20 Envelope Terrace
 Worcester, MA 01604

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: NLIB-16-04
 Norwood, Town of PROJECT: Furnish and Install a Camera System at the Morrill Memorial Library.
 Office of the General Manager
 566 Washington St.
 Norwood, MA 02062

CONTACT PHONE 781-762-1240 FAX: 781-278-3016
 Catherine Carney EMAIL: pbilotta@norwoodma.gov

A.T.S. eRepublic Norradpro, LLC ConstructConnect
 64 Pettaconsett Ave. 100 Blue Ravine Rd. 54 Fales Rd. 3825 Edwards Rd.
 Cranston, RI 02920 Folsom, CA 95630 North Attleboro, MA 02760 Cincinnati, OH 45209

H.E.L.P., Inc. Axis Communications Video Insight Prime Vendor, Inc.
 117 Washington St. 300 Apollo Drive 800 Gessner Rd. Suite 700 4622 Cedar Ave.
 Plainville, MA 02762 Chelmsford, MA 01824 Houston, TX 77024 Wilmington, NC 28411

Onvia, Inc. Deltek
 509 Olive Way Suite 400 2291 Wood Oak Drive
 Seattle, WA 98101 Herndon, VA 20171

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: NLD-16-06
 Norwood, Town of PROJECT: Residential Broadband Installation.
 Office of the General Manager
 566 Washington St.
 Norwood, MA 02062

CONTACT PHONE 781-762-1240 FAX: 781-278-3016
 Catherine Carney EMAIL: pbilotta@norwoodma.gov

Maverick Construction Corp. Isotope, LLC Visual Infomedia Prime Vendor, Inc.
 One Westinghouse Plaza, Building 503 Main St. 175 2nd St. 4622 Cedar Ave.
 Boston, MA 02136 Medfield, MA 02052 Gandhipuram, Coimbatore, 641012 Wilmington, NC 28411
 India

Onvia, Inc. C.J.I.S. Group, LLC
 509 Olive Way Suite 400 2758 Coastal Highway
 Seattle, WA 98101 Crawfordville, FL 32327

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	NLD-16-07
Norwood, Town of Office of the General Manager 566 Washington St. Norwood, MA 02062		PROJECT:	Provide and Install New Underground Cables for Feeder from Light Station 495.
CONTACT	PHONE	781-762-1240	FAX: 781-278-3016
Catherine Carney	EMAIL:	pbilotta@norwoodma.gov	
Maverick Construction Corp. One Westinghouse Plaza Building Boston, MA 02136	Onvia, Inc. 509 Olive Way Suite 400 Seattle, WA 98101	Mass Bay Electrical Corp. 125 Orleans St. East Boston, MA 02128	Prime Vendor, Inc. 4622 Cedar Ave. Wilmington, NC 28411

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	P-HVAC-052016
Somerville, City of Housing Authority 30 Memorial Rd. Somerville, MA 02145		PROJECT:	HVAC Repairs and Maintenance.
CONTACT	PHONE	617-625-1152	FAX:
Anthony Crespo	EMAIL:	tonyc@sha-web.org	
Chiller Technology 22 6th Rd. Woburn, MA 01887	J.M. Service Co. 86 River St. Braintree, MA 02185	Fraser Engineering 65 Court St. Newton, MA 02155	Limbach Co., LLC 46 Jonspin Rd. Wilmington, MA 01887
E.N.E. Systems, Inc. 480 Neponset St. Canton, MA 02021	Advance Air & Heat Co. 17 Bullock Rd. East Freetown, MA 02717	Ranco Enterprises 100 Hicks St. Medford, MA 02155	

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	RFQ16-01
Taunton, City of Municipal Light Plant Commission (TMLP) 55 Weir St. Taunton, MA 02780		PROJECT:	Professional Engineering Firm to Serve TMLP's Owner's Engineer in all Phases of the Project to Assist with all Phases from Procurement to Contract Administration Services.
CONTACT	PHONE	508-824-3113	FAX: 508-823-6931
Anna May Vieira, Purchasing Administrative Assistant	EMAIL:	annamayvieira@tmlp.com	
Waldron Engineering 37 Industrial Drive Exeter, NH 03833	AECOM 250 Apollo Drive Chelmsford, MA 01824	SourceOne 53 State St. 14th Floor Boston, MA 02109	Stantec 226 Causeway St. 6th Floor Boston, MA 02114
Vanderweil Engineers 274 Summer St. Boston, MA 02210	H.N. Burns Engineering Corp. 3275 Progress Drive #A Orlando, FL 32826	Woodard & Curran One Weybosset Hill 53 Broad St. 7th Floor Providence, RI 02903	

AWARDING AUTHORITY:

<p>AGENCY: Tisbury, Town of P.O. Box 1239 Vineyard Haven, MA 02568</p>	<p>PROJECT NUMBER: PROJECT: Garage Door Maintenance and Repairs.</p>		
<p>CONTACT Marie Maciel</p>	<p>PHONE 508-696-4220 EMAIL: mmaciel@tisburyma.gov</p>	<p>FAX: 508-696-4221</p>	
<p>Overhead Door of Providence One Overhead Way Warwick, RI 02888</p>	<p>All State Door Co. 300 Tremont St. Carver, MA 02330</p>		

AWARDING AUTHORITY:

<p>AGENCY: Correction, Department of (DOC) 50 Maple St. Suite 3 Milford, MA 01757</p>	<p>PROJECT NUMBER: DRM 2013-26 #2 PROJECT: Water System Treatment Plant at the Norfolk/Walpole Correctional Complex.</p>		
<p>CONTACT Annamarie Rodrigues</p>	<p>PHONE 508-422-3365 EMAIL: amrodrigues@state.ma.us</p>	<p>FAX:</p>	
<p>ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950</p>	<p>C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092</p>	<p>Revoli Construction Co., Inc. 90 Earl's Way Franklin, MA 02038</p>	<p>Statewide Aquastore, Inc. 6010 Drott Drive East Syracuse, NY 13057</p>
<p>Fall River Electrical Co. 74 Corneau St. Fall River, MA 02721</p>	<p>R.H. White Construction 41 Central St. Auburn, MA 01501</p>	<p>Kinsmen Corp. 35 Londonderry Turnpike Suite A Hooksett, NH 03106</p>	<p>Winston Builders 55 Hopkinton Rd. Westborough, MA 01581</p>
<p>B.A.U./Hopkins 310 South St. Plainville, MA 02762</p>	<p>Tonkawater 13305 Watertower Circle Plymouth, MN 55441</p>	<p>Penta Corp. 1253 Whittier Highway Moultonboro, NH 03254</p>	<p>Biszko Corp. 20 Development St. Fall River, MA 02721</p>
<p>Methuen Construction 40 Lowell Rd. Salem, NH 03079</p>	<p>Wes Construction 650 Industrial Drive Halifax, MA 02338</p>	<p>Arden Engineering Constructors 505 Narragansett Park Drive Pawtucket, RI 02861</p>	<p>Hungerford & Terry, Inc. 226 North Atlantic Ave. Clayton, NJ 08312</p>
<p>Waterline Industries 7 London Lane Seabrook, NH 03874</p>	<p>John W. Egan Co., Inc. 3 Border St. West Newton, MA 02465</p>	<p>F.W. Webb Co. 869 Eastern Ave. Malden, MA 02148</p>	<p>Robert B. Our Co., Inc. 24 Great Western Rd. Harwich, MA 02645</p>
<p>Barbato Construction 155 East Grove St. Middleborough, MA 02346</p>	<p>Aztec Technologies 280 Merrimack St. Lawrence, MA 01913</p>	<p>E.J.P. Pipeline Specialists 159 Manley St. Brockton, MA 02301</p>	<p>The Maher Corp. 192 Pleasant St. Rockland, MA 02370</p>
<p>Ferguson Plant Division 10039 Industrial Drive Pineville, NC 28134</p>			

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	DDS 16-19Rebid
Developmental Services, Department of (DDS) Engineering Office 500 Harrison Ave. Boston, MA 02118	PROJECT:	Roof Replacement and Siding Repairs at 304 Chapel St., Gardner.

CONTACT	PHONE	617-624-7887	FAX: 617-624-7576
Sheila O'Brien	EMAIL:	Sheila.obrien@state.ma.us	

Kosmos Construction
101 Washington St.
Ayer, MA 01432

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	IFB #15-016
Pioneer Valley Transit Authority (PVTA) 2808 Main St. Springfield, MA 01107	PROJECT:	New Holyoke Electric Bus Charging Station at the Holyoke Multimodal Transportation Center, 206 Maple St., Holyoke.

CONTACT	PHONE	413-786-9600	FAX: 413-786-8699
Pam Pressey	EMAIL:	ppressey@reinhardtassoc.com	

Complete Coach Works
1863 Service Court
Riverside, CA 92507

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	S121615-E
Shawsheen Valley Regional Vocational-Technical School District 100 Cook St. Billerica, MA 01821	PROJECT:	Improvements at the Shawsheen Valley Technical High School.

CONTACT	PHONE	617-241-2807	FAX: 617-241-2857
Mike Williams	EMAIL:	hdelorey@kbaarchitects.com	

Acoustek, Inc.
20 Ventura Drive
Dartmouth, MA 02747

AWARDING AUTHORITY:

AGENCY:

Andover, Town of
36 Bartlet St.
Andover, MA 01810

PROJECT NUMBER: IFB No. 044/05-16/100

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-623-8216

FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

DESCRIPTION:

Tennis Court Resurfacing, Andover.

CONTRACT AWARDED TO:

New England Sealcoating Co. Inc.
120 Industrial Park Rd.
Hingham, MA 02043

CONTRACT AMOUNT:

\$30,835

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Gloucester, City of
Housing Authority
P.O. Box 1599
259 Washington St.
Gloucester, MA 01931-1599

PROJECT NUMBER: 667-4, DHCD Proj. #107098

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-281-4770

FAX: 978-281-6945

David S. Houlden, Executive Director

EMAIL: dhoulden@ghama.com

DESCRIPTION:

ADA Site Repairs at McPherson Park (667-4).

CONTRACT AWARDED TO:

Patriot Restoration, Inc.
204 Cedar Hill Rd.
Marlborough, MA 01752

CONTRACT AMOUNT:

\$447,953

Sub Contract Award:

Masonry: D. & S. Commercial Masonry, Inc.;
Misc. Metals: Quinn Brothers of Essex, Inc.; Waterproofing, Dampproofing & Caulking: Contracting
Specialists, Inc.

AWARDING AUTHORITY:

AGENCY:

Gloucester, City of
Housing Authority
P.O. Box 1599
259 Washington St.
Gloucester, MA 01931-1599

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-281-4770

FAX: 978-281-6945

David S. Houlden, Executive Director

EMAIL: dhoulden@ghama.com

DESCRIPTION:

Poplar Park (667-2) Culvert Replacement.

CONTRACT AWARDED TO:

Aqua Line Utility, Inc.
1283 Washington St.
Weymouth, MA 02189

CONTRACT AMOUNT:

\$379,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Holyoke, City of
Gas and Electric Department (HG&E)
99 Suffolk St.
Holyoke, MA 01040

PROJECT NUMBER: 15-48

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-536-9308

FAX: 413-552-0392

Yocelyn F. Delgado

EMAIL: ydelgado@hged.com

DESCRIPTION:

Electric Line Contractors Annual Contract.

CONTRACT AWARDED TO:

E-J Electric T. & D., LLC
53 North Plains Industrial Rd.
Wallingford, CT 06492

CONTRACT AMOUNT:

Various Unit Prices

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Lynn, City of
Housing Authority
10 Church St.
Lynn, MA 01904

PROJECT NUMBER: 163106

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 339-883-2620

FAX: 781-477-2876

Tim Leonard

EMAIL: tleonard@lhand.org

DESCRIPTION:

Roof and Siding Replacement.

CONTRACT AWARDED TO:

W.P.I. Construction
4 Tanner Rd.
Webster, MA 01570

CONTRACT AMOUNT:

\$87,700

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Lynn, City of
Purchasing Department
3 City Hall Square Room 201
Lynn, MA 01901

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 781-586-6893

FAX: 781-477-7027

Charles E White

EMAIL: jmurray@lynnma.gov

DESCRIPTION:

Masonry Restoration at High Rock Cottage, 22 John's Ave., Lynn.

CONTRACT AWARDED TO:

Commercial Construction, Inc.
1 Mills Point
Middleton, MA 01949

CONTRACT AMOUNT:

\$106,775

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Mendon, Town of
20 Main St.
Mendon, MA 01756

PROJECT NUMBER: 0002HC

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-328-7098

FAX:

Kathleen Schofield

EMAIL: kemscho@yahoo.com

DESCRIPTION:

Conservation Services for Historic Gravestones at the Old Cemetery in Mendon.

CONTRACT AWARDED TO:

Gravestone Services of New England
14 Edinburgh Drive
Bedford, NH 03110

CONTRACT AMOUNT:

\$42,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Middleborough, Town of
Housing Authority
8 Benton St.
Middleborough, MA 02346

PROJECT NUMBER: 182054

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-947-3824

FAX: 508-947-6393

Josephine Ruthwicz

EMAIL: jruthwicz.mha@verizon.net

DESCRIPTION:

Nemasket Building Envelope Project.

CONTRACT AWARDED TO:

Vareika Construction, Inc.
219 Walnut St. Suite B
West Bridgewater, MA 02379

CONTRACT AMOUNT:

\$281,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

New Bedford, City of
133 William St.
New Bedford, MA 02740

PROJECT NUMBER: 16450404

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-979-1433

FAX: 508-991-6148

Debra L. Travers

EMAIL: debra.travers@newbedford-ma.gov

DESCRIPTION:

Provide all labor and materials to repair the chimney at Quittacas Water Treatment Plant.

CONTRACT AWARDED TO:

M.J.S. Construction, Inc.
20 Del Carmine St. Suite 103
Wakefield, MA 01880

CONTRACT AMOUNT:

\$154,042

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Newton, City of
1000 Commonwealth Ave.
Newton, MA 02459

PROJECT NUMBER: 16-63

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-796-1220

FAX:

Nick Read

EMAIL:

DESCRIPTION:

Cold Planing of Bituminous Concrete Pavement and Bituminous Concrete Overlay at Various Locations.

CONTRACT AWARDED TO:

Lorusso Corp.
3 Belcher St.
Plainville, MA 02762

CONTRACT AMOUNT:

\$2,292,575

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Salem, City of
Housing Authority
27 Charter St.
Salem, MA 01970

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-744-4431 ext. 115

FAX: 978-744-9614

Debra A. Tucker, Assistant Executive Director

EMAIL: dtucker@salemha.org

DESCRIPTION:

Minor office renovations at 27 Charter St., Salem.

CONTRACT AWARDED TO:

Brothers United Contracting, Inc.
50 Grove St. Unit 225
Salem, MA 01970

CONTRACT AMOUNT:

\$17,400

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Williamstown, Town of
Department of Public Works
675 Simonds Rd.
Williamstown, MA 01267

PROJECT NUMBER:

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 413-458-5159

FAX: 413-458-4101

Christopher Lemoine

EMAIL: clemoine@williamstown.net

DESCRIPTION:

Williamstown Hancock Road Project, 2016: Approximately three miles x 32" wide roadway improvement, cold in-place recycling 4" depth with 1-1/2" overlay.

CONTRACT AWARDED TO:

Peckham Industries
295 Airport Rd.
Shaftsbury, VT 05262

CONTRACT AMOUNT:

\$768,984.20

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Norfolk County
614 High St.
Dedham, MA 02026

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 781-461-6139

FAX: 781-326-6480

Nancy McNealy

EMAIL: nmcnealy@norfolkcounty.org

DESCRIPTION:

Exterior Improvements for the Norfolk County Registry of Deeds.

CONTRACT AWARDED TO:

Calhess Corp.
405 Columbia Rd.
Boston, MA 02125

CONTRACT AMOUNT:

\$545,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: M394-C4

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

DESCRIPTION:

Conley Terminal Dedicated Freight Corridor Gaurdhouse, South Boston.

CONTRACT AWARDED TO:

New England Lead Burning Co.
2 Burlington Woods Drive Suite 300
Burlington, MA 01803

CONTRACT AMOUNT:

\$2,643,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: AP1606-C1

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

DESCRIPTION:

Low Voltage Electrical Term Contract at Logan International Airport, East Boston, Hanscom Field, Bedford, all Maritime Facilities and Worcester Regional Airport, Worcester.

CONTRACT AWARDED TO:

McDonald Electrical Corp.
72 Sharp St. Unit C-8
Hingham, MA 02043

CONTRACT AMOUNT:

\$903,063.20

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: W212-C2

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

DESCRIPTION:

Construct New Taxiway, Install Category III Instrument Landing System (ILS) with Appurtenances and Miscellaneous Electrical Improvements in Worcester.

CONTRACT AWARDED TO:

J.F. White Contracting Co.
10 Burr St.
Framingham, MA 01701

CONTRACT AMOUNT:

\$18,878,455.30

Sub Contract Award:

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:
Acton, Town of
Housing Authority
68 Windsor Ave.
Acton, MA 01720

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 978-263-5339

FAX 978-266-1408

Kelley Cronin

Email: kelley@actonhousing.net

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Three-bedroom, 1½ bath unit, part of a duplex located at 4 Jennifer Path, Acton, 2,725 square feet with laundry, full basement and attached one-car garage. The Authority has determined that this property is a unique affordable housing acquisition. Purchase price is \$153,140.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$494,000+, appraised value.

ADDITIONAL INFORMATION

Party with a Beneficial Interest: Sheryl Christensan. Uniqueness Determination is in accordance with 760 CMR 4.14. The purchase has been approved by the Department of Housing and Community Development.

AWARDING AUTHORITY:

AGENCY:
Douglas, Town of
Board of Selectmen
c/o OGSDC
29 Depot St.
Douglas, MA 01516

PROJECT NUMBER:

2016-01

PROPOSAL DEADLINE DATE AND TIME:

7/13/16

2:00 P.M.

CONTACT INFORMATION:

PHONE 508-476-4000

FAX 508-476-4000

William Cundiff

Email: WCundiff@DouglasMA.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Douglas, acting through the Selectmen's Office, is requesting proposals for the sale and development of 1.2 acres of certain real property located at 11 Gleason Court, Douglas (Assessor's Map 163, Parcel 110) and, as may be necessary, an adjacent 2.17 acres (Assessor's Map 163 Parcel 109) and approximately 80,024.63 square feet, a portion of 17 Gleason Court (Assessor's Map 164, Parcel 13), which is more commonly referred to as the Old Douglas Grammar School, and surrounding property.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$485,900, \$6,900 and \$14,200, Tax Assessors.

ADDITIONAL INFORMATION

Copies of the RFPs may be obtained at the above agency address, Monday - Thursday, 8:30 A.M. - 1:00 P.M. and 1:30 P.M. - 4:00 P.M. or online at <http://tinyurl.com/BuildingRFP>. This bid is pursuant to M.G.L. c. 30B.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Hanover, Town of
550 Hanover St.
Hanover, MA 02339

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

7/1/16 10:00 A.M.

CONTACT INFORMATION:

PHONE 781-826-9231

FAX

Chelsea Stevens

Email: chelsea.stevens@hanover-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Hanover will receive sealed bids for the sale of Town-owned property at 624 Circuit St., Hanover, measuring 2,374 square feet.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:

Peabody, City of
Purchasing Department
24 Lowell St.
Peabody, MA 01960

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

7/1/16 12:00 P.M.

CONTACT INFORMATION:

PHONE 978-538-5901

FAX

Daniel B. Doucette, Purchasing Agent

Email:

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Land situated on Willowdale Ave., Peabody containing ± 26,374 square feet, the remaining portion of Assessor's Map 39, Lot 23. Restriction to uses to prospective buyer are set forth in the solicitation document issued by the City.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Salisbury, Town of
5 Beach Rd.
Salisbury, MA 01952

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

7/22/16 12:00 P.M.

CONTACT INFORMATION:

PHONE 978-463-2263

FAX 978-462-3915

Terri Mahoney

Email: cdbg@salisburyma.gov**TRANSACTION TERMS:**ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The McKenna Property, 3 Main St., Salisbury, 15.6 Acres, Commercially Zoned, 17.72 Feet of Frontage.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$315,000, Town of Salisbury Assessors.

ADDITIONAL INFORMATION

Pre-bid Conference/Site Walk: 6/8/16 @ 2:00 P.M. at 3 Main St., Salisbury.

AWARDING AUTHORITY:

AGENCY:

Westborough, Town of
Town Manager's Office
34 West Main St. Room 215
Westborough, MA 01581

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

9/6/16 11:00 A.M.

CONTACT INFORMATION:

PHONE 508-366-3030

FAX 508-366-3099

James Malloy, Town Manager

Email: jmalloy@town.westborough.ma.us**TRANSACTION TERMS:**ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Westborough is seeking proposals for the purchase of approximately 37 acres of the former Westborough State Hospital, Lyman St., Westborough, a lakefront property near Route 9 and I-495, for redevelopment for commercial and limited residential uses.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**Site Tour: 7/11/16. Bidders' Conference: 7/18/16. The full RFP is available at the above agency address or by email request to jmalloy@town.westborough.ma.us. Sealed bids, clearly marked "State Hospital RFP", must be submitted to the above agency address by the deadline.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Westford, Town of
Town Manager's Office
55 Main St.
Westford, MA 01886

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

7/1/16 11:00 A.M.

CONTACT INFORMATION:

PHONE 978-692-5501

FAX

Gregory Johnson

Email: procurement@westfordma.gov**TRANSACTION TERMS:**ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The purpose of this RFP is to acquire by lease a facility in the Town of Westford consisting of approximately 4,500 net usable square feet with associated adequate parking and lighting to be used as office space and program space for the Westford Parks, Grounds, Recreation and Cemetery Departments. The Town would also be interested in the opportunity to expand the space in the future.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:

Development Finance Agency, Massachusetts (MassDevelopment)
89 Shrewsbury St. 3rd Floor
Worcester, MA 01608

PROJECT NUMBER:

16-010

PROPOSAL DEADLINE DATE AND TIME:

7/22/16 5:00 P.M.

CONTACT INFORMATION:

PHONE 508-363-2799 ext. 134

FAX

Claire O'Neill

Email: coneill@massdevelopment.com**TRANSACTION TERMS:**ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Belchertown Economic Development Industrial Corporation (BEDIC), via its agent the Massachusetts Development Finance Agency (MassDevelopment), is offering for sale an approximately 12.6 acre parcel on the site of the former Belchertown State School, 30 State St., Belchertown for senior living and associated services, a Continuing Care Retirement Community and/or similar uses.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

Information about the RFI and additional information regarding the bid process are available online at www.massdevelopment.com/rfp-rfq/belchertown. MassDevelopment may consider any and all proposals, negotiate and/or reject any and all proposals as it deems in the best interest of the project. Offers to purchase the property must include a description of the proposed use(s), a development program, a non-binding proposed purchase price for the parcel and background information on the purchaser(s), developer(s) and/or operator(s).

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Development Finance Agency, Massachusetts (MassDevelopment)
89 Shrewsbury St. 3rd Floor
Worcester, MA 01608**PROJECT NUMBER:**

16-020

PROPOSAL DEADLINE DATE AND TIME:

7/22/16 5:00 P.M.

CONTACT INFORMATION:

PHONE 508-363-2799 ext. 134

FAX

Claire O'Neill

Email: coneill@massdevelopment.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Belchertown Economic Development Industrial Corporation (BEDIC), via its agent the Massachusetts Development Finance Agency (MassDevelopment), is offering for sale an approximately 7.5 acre parcel on the site of the former Belchertown State School, 30 State St., Belchertown, for mixed commercial development including retail, restaurant, office and/or similar uses.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**Information about the RFI, as well as additional information regarding this process, are available online at www.massdevelopment.com/rfp-rfq/belchertown. MassDevelopment may consider any and all proposals, negotiate and/or reject any and all proposals as it deems in the best interest of the project. Offers to purchase the property must include a description of the proposed use(s), a development program, a non-binding proposed purchase price for the parcel and background information on the purchaser(s), developer(s) and/or operator(s).**AWARDING AUTHORITY:****AGENCY:**Education Cooperative, The (TEC)
141 Mansion Drive Suite 200
East Walpole, MA 02032**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

7/1/16 4:00 P.M.

CONTACT INFORMATION:

PHONE 781-326-2473

FAX

Dan Shovak

Email: dshovak@tec-coop.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Education Cooperative invites proposals to lease office space. The preferred location is within 25 miles of the TEC Campus School, 141 Mansion Drive, East Walpole. The terms of the lease are one year with tenant's right to extend the term for up to two additional years. Space needs are between 1,500 and 3,000 square feet. Desired occupancy date is 8/1/16. Estimated demand for public parking is at least 20 parking spaces. Landlord must warrant that the building and premises comply with applicable laws including ADA laws and regulations.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**Prospective proposers may obtain a copy of the RFP at the above agency address or by email request to dshovak@tec-coop.org.

DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE
OFFICE OF LEASING AND STATE OFFICE PLANNING
ONE ASHBURTON PLACE, 14th FLOOR – ROOM 1411
BOSTON, MASSACHUSETTS 02108
617-727-8000
WEEK OF MAY 29, 2016
LEASED SPACE SOUGHT FOR STATE AGENCIES

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
06/02/16 2:00 PM	201645000.1	Committee for Public Counsel Services	Office	Approximately 7,000	Quincy
06/08/16 2:00 PM	201628000.1	Worcester Sheriff's Department	Office & Classrooms	Approximately 10,200	Worcester, as further defined in Map Attachment C-5 in the RFP
06/08/16 2:00 PM	201630000.1	Middlesex Sheriff's Department	Classrooms, Gymnasium, Office & Training	Approximately 17,300 ¹	Bedford, Billerica, Burlington, Chelmsford, or Tewksbury
06/15/16 2:00 PM	201650000.1	Department of Developmental Services (DDS), and Massachusetts Rehabilitation Commission (MRC)	Client Service & Administrative Office	Approximately 12,400 ¹	Lowell
06/15/16 2:00 PM	201651000.1	Department of Transitional Assistance	Client Service & Administrative Office	Approximately 18,600 ¹	Acton, Bedford, Billerica, Carlisle, Chelmsford, Concord, Dracut, Dunstable, Littleton, Lowell, Tewksbury, Tyngsborough, or Westford

06/15/16 2:00 PM	201652000.1	Department of Children and Families	Client Service & Administrative Office	Approximately 29,100 ¹	Lowell
06/28/16 2:00 PM	201627000.1	Office of the Attorney General	Office	Approximately 4,300	New Bedford, or Fall River
06/29/16 2:00 PM	201658000.1	Massachusetts Commission Against Discrimination	Office	Approximately 3,400 ¹	Worcester, as further defined in Map Attachment C-5 in the RFP

¹Ten years

**NOTICE OF PUBLIC HEARING
CITY OF CAMBRIDGE
NORTHPOINT I-CUBED PROJECT**

The City of Cambridge will hold a public hearing on Tuesday, June 14, 2016, 7:00 p.m. until 9:00 p.m. at the Citywide Senior Center, Walter Milne Ballroom, 806 Massachusetts Avenue, Cambridge, Massachusetts 02139 regarding the Economic Development Proposal to finance certain public infrastructure improvements related to the NorthPoint Project (the “Project”) through bonds to be issued by the Massachusetts Development Finance Agency under the Infrastructure Investment Incentive (“I-Cubed”) Program created by Chapter 293 of the Acts of 2006, as amended to date (as so amended, the “Statute”). In accordance with the Statute and I-Cubed Regulations codified at 801 CMR 51.10, the Project’s developer, DW NP Property, LLC, and Efekta House, Inc., are seeking formal approval by the City of Cambridge: (a) for the Economic Development Proposal to be submitted to the City of Cambridge in a form substantially similar to the Preliminary Economic Development Proposal submitted by the Developer, acknowledging all of the City’s financial obligations in connection with the proposal; (b) all actions necessary in connection with the creation of a Municipal Liquidity Reserve; (c) to authorize the City Council and the City Treasurer of the City, in the name of and on behalf of the City, to execute, deliver, and record such agreements with the Developer, the Commonwealth of Massachusetts, and the Massachusetts Development Finance Agency as necessary to implement the proposal; (d) to approve the acquisition or acceptance of any property interests in the Public Infrastructure Improvements to be conveyed to the Municipality upon completion, and (e) to take, approve and/or authorize all other City actions necessary to implement the proposal. Additional information regarding the Project may be obtained at Cambridgema.gov/npicubed.



The Commonwealth of Massachusetts

Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108

CHARLES D. BAKER
GOVERNOR

Tel: (617) 727-4050
Fax: (617) 727-5363

KRISTEN LEPORE
SECRETARY
ADMINISTRATION & FINANCE

KARYN E. POLITO
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE
COMMISSIONER

CONTRACTORS AND VENDORS SUSPENDED OR DEBARRED BY THE DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE (Last Updated 11/9/15)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management and Maintenance (DCAMM) pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). The debarment lists for the **Office of the Attorney General** and **Division of Industrial Accidents** are at <http://www.mass.gov/ago/docs/workplace/debarred-contractors-list.pdf> and <http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html> , respectively. The Executive Office of Administration and Finance (A&F) also maintains a debarment website at <http://www.mass.gov/anf/property-mgmt-and-construction/design-and-construction-of-public-bldgs/vendor-debarment.htm> . In addition, the United States Government maintains a list of contractors suspended or debarred by federal agencies net at <https://www.sam.gov/portal/SAM/#1>. Public awarding authorities are advised to check the Central Register and [Commonwealth's Operational Services Division - Vendor Debarment Information](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

NONE

****Note: This notice will be updated when the status changes. Please be sure to also check the A&F, DOT, DIA and AG lists referenced above. Also, where DCAMM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check www.mass.gov/dcam/certification.**



THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
ONE ASHBURTON PLACE
BOSTON, MASSACHUSETTS 02108

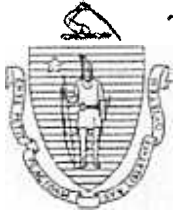
MAURA HEALEY
ATTORNEY GENERAL

(617) 727-2200
(617) 727-4765 TTY
www.mass.gov/ago

DEBARMENT LIST: October 30, 2015

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Lancaster Enterprises, Inc., of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
7. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through August 8, 2016.**
8. **Jamie Lituma, d/b/a Mitopon Construction, of 30 Lancaster Street, Apt. # 1, Leominster, MA 01453 is debarred pursuant to M.G.L. c. 149, § 27C beginning June 24, 2015 through June 23, 2016.**
9. **Roy J. Cheever, of 41 Surrey Lane, Topsfield, MA 01983 is debarred pursuant to M.G.L. c. 149, § 27C beginning October 23, 2015 through October 22, 2020.**
10. **Keith E. Rhodes, of 3 Palleschi Drive, Swampscott, MA 01907 is debarred pursuant to M.G.L. c. 149, § 27C beginning October 23, 2015 through October 22, 2020.**

11. **Rusin, Inc. of 735 Memorial Drive, Lot # 84, Chicopee, MA 01020 and John D. Rusin**, it owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning September 14, 2015 through **October 13, 2016**.



THE COMMONWEALTH OF MASSACHUSETTS

Department of Industrial Accidents

600 Washington Street, 7th Floor
Boston, Massachusetts 02111

DEVAL L. PATRICK
Governor

PAUL V. BUCKLEY
Commissioner

TIMOTHY P. MURRAY
Lieutenant Governor

Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108

Tel: (617) 727-4050

Fax: (617) 727-5363

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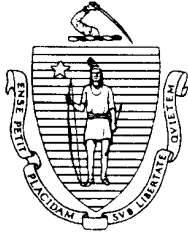
**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

Contractor: Direct Plumbing & Heating, LLC
1337 Massachusetts Avenue, Unit 220
Arlington, MA 02476
Decertified by: Division of Capital Asset Management and Maintenance
Authority: M.G.L. Chapter 149, §44D
Decertification Period: July 20, 2015 to July 19, 2016

Contractor: Cape Cod Builders, Inc.
14 Bosuns Lane
Bourne, MA 02532
Decertified by: Division of Capital Asset Management and Maintenance
Authority: M.G.L. Chapter 149, §44D
Decertification Period: March 9, 2015 to March 9, 2016

NOTE: To determine if a contractor *is* currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at: www.mass.gov/dcam/certification



The Commonwealth of Massachusetts

Executive Office of Administration and Finance

Designer Selection Board

One Ashburton Place, 10th Floor, Room #1004

Boston, Massachusetts 02108

TEL: (617) 727-4046

FAX: (617) 727-0112

PUBLIC NOTICE #16-09

June 1, 2016

This Board will accept applications from architects, engineers, or other disciplines as noted, whichever is designated for the projects described in the attached Public Notice identified as **List #16-09**. Applicants are requested to submit a separate Designer Selection Board Application Form (**16 COPIES**) for each project for which they wish to be considered. **An electronic copy of the DSB Master File Brochure and the DSB Application Form (updated May 2014) are available from the Web site address www.mass.gov/dcam/dsb. Please be sure to use the latest forms. Application closing date for projects on DSB List #16-09 is 2:00 p.m., WEDNESDAY, June 22, 2016.** The advertisements may be found on the web by going to the DSB web-site at www.mass.gov/dcam/dsb. Please send all correspondence to the Designer Selection Board, ONE ASHBURTON PLACE, ROOM 1004, BOSTON, MA 02108.

This Public Notice, including attachments, may be duplicated by any and all interested.

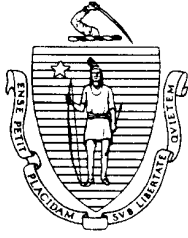
Please note the following: This Public Notice #16-09 includes: (a) the procedures for conforming to M.G.L. C.7, § 40N, Executive Orders 524 and 526 regarding Affirmative Market and Minority and Women Owned Business Participation.

**ALL APPLICATIONS MUST BE SUBMITTED ON THE DSB APPLICATION FORM (Updated May 2014)
(ENCLOSED HEREIN)**

FAILURE TO USE THE ABOVE FORM MAY BE THE BASIS FOR REJECTION OF YOUR APPLICATION.

Claire G. Hester

**Claire G. Hester, Program Coordinator
DESIGNER SELECTION BOARD**



The Commonwealth of Massachusetts

Executive Office of Administration and Finance

Designer Selection Board

One Ashburton Place, 10th Floor, Room #1004

Boston, Massachusetts 02108

TEL: (617) 727-4046

FAX: (617) 727-0112

PUBLIC NOTICE

TO: Worcester Telegram (Email) 20 Franklin Street, Legal Worcester, 01609

FROM: Designer Selection Board

DATE: May 24, 2016

SUBJECT: Classified Legal Advertisement

On June 3, 2016, please insert one day only, the below approximate 2 column 2 inch classified legal advertisement of the Designer Selection Board. Submit proof of advertisement attached to your invoice. Please refer to P.O. #GAE *20720 .

Claire G. Hester

Claire G. Hester

Program Coordinator

DESIGNER SELECTION BOARD

PUBLIC NOTICE

DESIGNER SELECTION BOARD

PUBLIC NOTICE

Architects and engineers are advised that DSB Project List #16-09, dated June 1, 2016 describing 01 Designer Selection Board project(s) is now available at www.mass.gov/dcam/dsb

PUBLIC NOTICE

DESIGNER SELECTION BOARD

PUBLIC NOTICE

APPLICANTS PLEASE NOTE:

The following requirements were implemented on the following dates and continue to be requirements.

May 2014

Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. Include Resumes of Project Managers. Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.

May 2013

Reasons for Rejection of Applicants

The following list which would result in a Board determination that the application missing the following information will be considered ineligible for further review and the applicant is ineligible for selection either as a result of violation of provisions of law, provisions of Executive Order or rules properly established by the Board would include:

1. Application not signed by a Principal of the firm.
2. Applicant firm is not a designer as defined in Chapter 7C.
3. Applicant firm is not of the type (i.e. A, A/E, E) requested in the advertisement.
4. The P.I.C. of the prime applicant does not meet the requirements of the advertisement.
5. Failure to include resume of one or more of personnel listed on the organizational chart or otherwise required.
6. Application does not include both MBE and WBE.
7. MBE and/or WBE goals are met with non-requested prime or sub-consultants.
8. Ownership requirements as defined by Chapter 7C not fulfilled.
9. Application does not include all requested sub-consultants.
10. All sub-consultants must be registered in the Commonwealth of Massachusetts when such registration is available.
11. Section #12 of the application is not answered with "Yes" or "No".
12. No Master File Brochure on file.
13. Failure to supply sub-consultants acknowledgement form.
14. Failure to supply Out of State Registration Certificate - All Out of State firms applying to advertisements to the Designer Selection Board must insure they are registered to do business with the Secretary of the Commonwealth of MA.
15. Applications that are incomplete will be rejected.

February 2013

DSB Application Update – Section 7 - Resume

Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. Confine responses to the space provided on the Form and limit Resumes to ONE person per discipline requested in the Advertisement. Include Resumes of Project Managers. Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.

DSB MASTER FILE BROCHURE (Updated January 2011)

In addition to the individual application form separately filed for each specific project, architects, engineers, planners, construction managers, and related construction industry consultants who wish to be considered for appointment as program consultants, designers, or construction managers on state projects under the jurisdiction of the Designer Selection Board must submit current (within one year of application) credentials in the form of a master brochure as specified on the new DSB Master File Brochure (Updated February 2011), (attached herein). Applicants may supplement the required material with their printed brochure, including pictures and illustrations and any other information which the applicant deems essential to be representative of his or her capabilities. Please utilize return receipt if an acknowledgment is desired. All material shall become the property of the Commonwealth, may be disposed of without notification, and shall be considered public information.

Electronic copies of the forms are available at the following Commonwealth's Web site: www.mass.gov/dcam/dsb

CHAPTER 579

In accordance with Chapter 579 of the Acts of 1980 all contracts for designer services for all capital facility projects entered into on or after January 1, 1982 shall conform to those provisions specified in this act. Some of the major changes mandated by this legislation include the following:

1. Lump sum design fees may be set by the Commissioner prior to DSB selections process, or negotiated after the DSB selection process. (See M.G.L. C.7C, §50). If designer's fee is negotiated, he must file a truth-in-negotiations certificate. (Revised to M.G.L. C.7C, §50 per Chapter 165 of 2012).
2. There can be no change in consultants from those named on the DSB application unless approved by the Commissioner and reported to the DSB. The director may require a Consultant employed by the designer to obtain and maintain liability insurance.

Section 50

- (a) In the selection of a designer when the fee for design services has been set by the commissioner prior to the selection process, the commissioner shall appoint a designer from among the list transmitted to him or her under §49. If the commissioner appoints any designer other than the one ranked first by the board, he or she shall file a written justification of the appointment with the board.
- (b) When the fee for design services is to be negotiated, the commissioner shall review the list transmitted by the board, and may exclude any designer from the list if a written explanation of the exclusion is filed with the board. The commissioner shall then appoint a designer based on successful fee negotiation. The commissioner or persons designated by him or her shall first negotiate with the first ranked designer remaining on the list. Should the commissioner be unable to negotiate a satisfactory fee with the first ranked designer within thirty days, negotiations shall be terminated and negotiations undertaken with the remaining designers, one at a time, in the order in which they were ranked by the board, until an agreement is reached. In no event may a fee be negotiated which is higher than a maximum fee set by the commissioner prior to selection of finalists. Should the commissioner be unable to negotiate a satisfactory fee with any designer initially selected as a finalist by the board, the board shall recommend additional finalists in accordance with the provisions of this chapter. The commissioner may require a finalists with whom a fee is being negotiated to submit a fee proposal and include with it such information as the commissioner requires to provide current cost and pricing data on the basis of which the designer's fee proposal may be evaluated.
- (c) All fees shall be stated in designer's contracts and in any subsequent amendment thereto as a total dollar amount. Contracts may provide for equitable adjustments in the event of changes in scope or services.

ELIGIBILITY REQUIREMENTS FOR ALL APPLICANTS TO THE DSB

1. Submission of the DSB Master File Brochure (Updated February 2011) in the format required, and at least annually, continuously update same.
2. Updating of the DSB Master File Brochure (Updated February 2011) when there are significant principal or key personnel changes in a firm.
3. Receipt of applications from designers who are full time employees of another firm shall disqualify the applicant.
4. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though that applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
5. Simultaneous receipt of applications from individuals or group of individuals who are associates or who are involved in an association or corporation filing for the same project shall disqualify the applicants.
6. Applicants agree to execute the current forms of the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) (which replace the former DCAMM Form C-2 or the DCAMM Form C-3 and their successors).
7. Chapter 7C, § 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:
 - a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
 - b) Submit a statement from a CPA or PA that states that they have examined management's internal auditing controls, and expresses their opinion regarding those controls.
8. Every application or statement filed pursuant to this section shall be sworn to under penalties of perjury. A designer, programmer or construction manager who has been determined by the Board to have filed materially false information under this section shall be disqualified by the Board from further consideration for any project for such time as the Board determines is appropriate. **UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED BY THE BOARD.**

ADDITIONAL REQUIREMENTS FOR DESIGNERS PROVIDING PLANS & SPECIFICATIONS

(a) Certification that the applicants' legal entity, if applying to perform design services other than preparation of studies, surveys, soil testing, cost estimates, programs, or construction management is a designer as defined. The definition of a design professional as listed in M.G.L. C.7C, §44 follows:

"Designer," an individual, corporation, partnership, sole proprietorship, joint stock company, joint venture, or other entity engaged in the practice of architecture, landscape architecture, or engineering, which satisfies the following:

- (i) if an individual, the individual is a registered architect, landscape architect, or engineer; (registered in the Commonwealth of Mass.)*
- (ii) if a partnership, a majority of all the partners are persons who are registered architects, landscape architects, or engineers; (registered in the Commonwealth of Mass.)*
- (iii) if a corporation, sole proprietorship, joint stock company or other entity, the majority of directors or a majority of the stock ownership and the chief executive officer are persons who are registered architects, landscape architects or engineers, and the person to be in charge of the project is registered in the discipline required for the project.*

[Note: This requires that the chief executive officer and a majority of the directors or a majority of the stock ownership be registered architects, landscape architects or engineers, and that the person to be in charge of the project be registered in the discipline required for the project. "Registered" means registered in the Commonwealth of Massachusetts.]

(iv) if a joint venture, each joint venturer satisfies the requirements of this section.

(b) As a condition of application, each applicant agrees to carry, if selected for the new project, (other than a master plan, program, or construction management) professional liability insurance in the amount equal to 10% of the estimated construction cost of the project, in conformance with the provisions of Article 12 of study contract and Article 12 of the design contract, i.e. minimum coverage of \$250,000 and maximum coverage of \$5,000,000. Note that the requirement for professional liability insurance shall apply to both the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) when a project is advertised by both study and design services.

CRITERIA FOR SELECTION OF SEMI-FINALISTS AND FINALISTS

IN CONFORMANCE WITH CHAPTER 7C, SECTION 49

1. Prior similar experience best illustrating current qualifications for this project.
2. Identity and qualifications of the key persons and consultants who will work on this project.
3. Depth of the firm with respect to size and complexity of the project.
4. Past performance on public and private projects.
 - a. Quality, clarity, completeness and accuracy of contract documents and design contract.
 - b. Effectiveness of meeting established program requirements and function within allotted budget.
 - c. Accuracy of cost estimates including assessment of contractors' requisitions for payment and change order proposals.
 - d. Management ability to meet schedules including submission of design and contract documents and processing of shop drawings, contractors' requisitions and change orders.
 - e. Coordination and management of consultants.
 - f. Working relationship with contractors, subcontractors, Division of Capital Asset Management and Maintenance (DCAMM) staff and agency representatives.
5. Financial stability - including prompt payment of consultant fees.
6. Current workload with DCAMM and other public agencies.
7. Geographical location of the firm with respect to the proposed project.
8. Participation of MBEs and WBEs as prime consultants or sub-consultants in a role consistent with the participation goals set forth for the project.
 - a. The Designer Selection Board adheres to M.G.L. C.7C, § 6, Executive Orders 524 and 526 as implemented by the Division of Capital Asset Management and Maintenance establishing goals for minority business enterprise (MBE) and women business enterprise (WBE) participation on all design contracts unless otherwise noted. (See attached pages 4-8)

- b. The Minority Business Enterprise and Woman Business Enterprise participation goals established for each contract are set forth on the first page of the “Designer Selection Board Project Criteria” solicitation for that contract.

PARTICIPATION BY MINORITY OWNED BUSINESSES AND WOMAN OWNED BUSINESSES

Pursuant to M.G.L. C.7C, § 6, Executive Orders 524 and 526, the Commissioner of the Division of Capital Asset Management and Maintenance (DCAMM), as designee of the Secretary of Administration and Finance, has developed the following goals and procedures to encourage full participation by minority business enterprises (MBEs) and women businesses enterprises (WBEs) (collectively MBE/WBEs) on contracts for design services entered into by DCAMM and other public awarding authorities with MBE/WBE Participation Programs.

GOALS

Subject to the terms of this memorandum, the following MBE/WBE participation goals shall apply to the total dollar value of all study and design contracts awarded for DCAMM projects:

The Minority Business Enterprise and Women Business Enterprise (MBE/WBE) participation goal is a combined goal of 17.9%.

Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of both MBE and WBE firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm’s application how they or their consultants will meet these goals and will be evaluated on that basis.

Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart.

If the contracting design firm is not itself an MBE or WBE, then MBE/WBE participation credit will be given for the value of any work under the contract that is actually performed by each MBE or WBE consultant, subcontractor or sub-consultant (hereafter “subcontractors”) to the Designer.

Although the contract contains a combined goal, participation by MBE and WBE firms must be reported and tracked separately.

MODIFICATION OF M/WBE PARTICIPATION GOALS FOR PARTICULAR PROJECTS

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals stated above for a particular project prior to the receipt of applications to the Designer Selection Board upon its own initiative or upon the request of any applicant if DCAMM determines that it is not feasible for a non-MBE/WBE design firm to meet the MBE/WBE goal established for the project based upon any or all of the following: (i) actual MBE/WBE availability, (ii) the geographic location of the project to the extent related to MBE/WBE availability, (iii) the contractual scope of work, (iv) the percentage of work available for subcontracting to MBE/WBEs, or (v) other relevant factors as determined by DCAMM.

The MBE/WBE participation goals established for each project are set forth in the Designer Selection Board Project Criteria published for that project.

After a project is advertised, requests from prospective applicants to reduce or waive the MBE/WBE participation goals for that project, with all supporting documentation, must be submitted with the application, with a copy to DCAMM's Compliance Office, One Ashburton Place, 15th Floor, Boston, MA 02108. Except as provided below, DCAMM will not consider any request to reduce or waive the MBE/WBE participation goals for a project if the request is received after this deadline.

DETERMINATION OF MBE/WBE STATUS

A minority owned business shall be considered an MBE only if it has been certified as a minority owned business by the Supplier Diversity Office ("SDO") (formerly SOMWBA). A woman owned business shall be considered a WBE only if it has been certified as a woman owned business by SDO. Certification as a disadvantaged business enterprise ("DBE"), certification as an MBE/WBE by any agency other than SDO, or submission of an application to SDO for certification as an MBE/WBE shall not confer MBE/WBE status on a firm.

Minority owned businesses and woman owned businesses are strongly encouraged to submit applications for certification as MBE/WBEs to SDO. Information is available from SDO, One Ashburton Place, 13th Floor, Boston, MA 02108 (617) 502-8831 and at www.mass.gov/sdo

IDENTIFICATION OF MBE/WBE PARTICIPANTS BY THE SELECTED DESIGNER

The current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the application.

Not later than five (5) working days after the Designer receives notice of selection for the advertised project, (A-5 Letter), the Designer shall submit to DCAMM's Compliance Office (i) a Letter of Intent for each of the M/WBEs that will perform work under the contract, and (ii) a Schedule of MBE/WBE Participation. The form of Letter of Intent and Schedule of MBE/WBE Participation are included in this application package.

Within five (5) working days after receipt of the Letters of Intent, DCAMM's Compliance Office shall review and either approve or disapprove the Designer's submissions. Without limitation, DCAMM reserves the right to reject the Letter of Intent of any MBE/WBE that is to perform work in a category that is not listed in its SDO certification, or if the price to be paid for the MBE/WBE Work as stated in the Letter of Intent does not bear a reasonable relationship to the value of such work as reasonably determined by DCAMM. If the Designer has not submitted an appropriate Schedule of MBE/WBE Participation and appropriate Letters of Intent and SDO certification letters establishing that the MBE/WBE participation goal for the project will be met, the Designer may be considered ineligible for award of the contract and DCAMM may award the contract to the second ranked Designer, subject to that Designer's compliance with these conditions.

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals for a project prior to the final selection of a designer, provided that no such reduction or waiver shall be granted except under the following circumstances: the Designer must establish and document that it has been unable to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals for the project after having made a diligent, good faith effort to do so; all such documentation must accompany the Designer's request to reduce or waive the MBE/WBE participation goal submitted with its application and shall include, at a minimum, the following:

- A list of all items of work under the contract that the Designer made available for subcontracting to MBE/WBEs. The Designer shall identify all items of work that the Designer did not make so available and shall state the reasons for not making such work available for subcontracting to MBE/WBEs. The Designer shall also demonstrate that, where commercially reasonable, tasks were divided into units capable of being performed by MBE/WBEs.
- Evidence that the Designer sent written notices soliciting proposals to perform the items of work made available by the Designer for subcontracting to MBE/WBEs to all MBE/WBEs qualified to perform such work. The Designer shall identify (i) each MBE/WBE solicited, and (ii) each MBE/WBE listed in the SDO directory under the applicable work

category who was not solicited and the reasons therefor. The Designer shall also state the dates notices were mailed and provide a copy of the written notice(s) sent.

- Evidence that the Designer made reasonable efforts to follow up the written notices sent to MBE/WBEs with telephone calls or personal visits in order to determine with certainty whether the MBE/WBEs were interested in performing the work. Phone logs or other documentation must be submitted.
- A statement of the response received from each MBE/WBE solicited, including the reason for rejecting any MBE/WBE who submitted a proposal.
- Evidence of efforts made to assist MBE/WBEs that need assistance in obtaining insurance, or lines of credit with suppliers if the inability of MBE/WBEs to obtain, insurance, or lines of credit is a reason given for the Designer's inability to meet the MBE/WBE goals.
- The Designer also shall submit any other information reasonably requested by DCAMM to show that the Designer has taken all actions which could be reasonably expected to achieve the MBE/WBE participation goals.

The Designer may submit any other information supporting its request for a waiver or reduction in the MBE/WBE participation goals, such as evidence that the Designer placed advertisements in appropriate media and trade association publications announcing the Designer's interest in obtaining proposals from MBE/WBEs, and/or sent written notification to MBE/WBE economic development assistance agencies, trade groups and other organizations notifying them of the contract and the work to be subcontracted by the Designer to MBE/WBEs.

Requests by a selected Designer to reduce or waive the M/WBE participation goals for a particular project based upon the Designer's inability to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals after having made a diligent, good faith effort to do so must be received by DCAMM not later than with that firm's application to the DSB.

The Designer's compliance with these procedures and goals is a prerequisite for award of the contract, provided that DCAMM reserves the right to waive minor defects in documents and extend time limits in its sole discretion.

SCHEDULE FOR PARTICIPATION
BY MINORITY/WOMEN BUSINESS ENTERPRISES
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

DCAMM Project Number _____ Project Location _____

Project Name _____

This form must be submitted to DCAMM's Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter). A Letter of Intent and SDO certification letter for each MBE/WBE must be submitted with this Schedule of MBE/WBE participation.

DESIGN FIRM CERTIFICATION:

The undersigned Design firm agrees that it will subcontract with the following listed firms for the work described and for the dollar amounts listed below. For purposes of this commitment, the MBE and WBE designation means that a business has been certified by SDO as an MBE, WBE or M/WBE. The Designer must indicate the MBE/WBE firms it intends to utilize on the contract as follows (attach additional sheets if necessary):

Company Name & Address	MBE or WBE	Describe MBE/WBE Scopes of Work	Total Dollar Value of Participation
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

Combined MBE/WBE Goal \$ _____

Total Dollar Value of MBE Commitment: \$ _____

Total Dollar Value of WBE Commitment: \$ _____

The undersigned hereby certifies that he/she has read the terms and conditions of the contract with regard to MBE/WBE participation and is authorized to bind the Designer to the commitment set forth above.

Name of Designer Firm _____

Authorized Signature _____

Business Address _____

Print Name _____

Title _____

Telephone No. _____ Fax No. _____

Date _____

LETTER OF INTENT
MINORITY/WOMEN BUSINESS ENTERPRISES PARTICIPATION
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

(To be completed by MBE/WBE, and submitted to the Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter).

DCAMM Project Number _____ Indicate SDO Certification:

Project Name _____ ___ MBE

Project Location _____ ___ WBE

To _____ ___ M/WBE
Name of Designer

1. This firm intends to perform work in connection with the above project.
2. This firm is currently certified by SDO to perform the work identified below, and has not changed its minority/women ownership, control, or management without notifying SDO within thirty (30) days of such a change. Attached is a copy of the most recent SDO certification letter issued to my company.
3. This firm understands that if the Designer referenced above is awarded the contract, the Designer intends to enter into an agreement with this firm to perform the activity described below for the prices indicated. This firm also understands that the above-referenced firm, as Designer, will make substitutions only as allowed by the Contract and applicable law.
4. This firm understands that under the terms of the Contract, only work actually performed by an MBE/WBE will be credited toward MBE/WBE participation goals, and this firm cannot assign or subcontract out any of its work without prior written approval of the DCAMM Compliance Office, and that any such assignment or subcontracting will not be credited toward MBE/WBE participation goals.

MBE/WBE PARTICIPATION

Describe MBE/WBE Scopes of Work	Dollar Value of Participation

Total Dollar Value: \$ _____

Name of MBE/WBE Firm _____

Authorized Signature _____

Business Address _____

Print Name _____

Title _____

Telephone No _____ Fax No. _____

Date _____

THIS OFFICIAL FORM MAY NOT BE ALTERED
POLICY ON EMPLOYMENT OF STUDY CONSULTANTS FOR SUBSEQUENT DESIGN PROJECTS

Amended by the Designer Selection Board on December 15, 2000

1. The Commissioner may appoint a designer to perform continued or extended services if the following conditions are met:
 - (i) *a written statement is filed with the Board explaining the reasons for the continuation or extension of services;*
 - (ii) *the program for the design services is filed with the Board if one is required by the regulations of the division; and*
 - (iii) *the Board approves the appointment of the designer for continued or extended services and states the reasons therefor.*

2. When the Board has required that applicants list consultants which the applicants may employ, in no event shall a consultant be used who is debarred pursuant to Section forty-four C of Chapter one hundred and forty-nine as amended, and any change or addition to the consultants named in the application and allowed by the Board upon appointment must be approved by the Deputy Commissioner and reported to the Board, along with a written statement by the designer or construction manager of the reasons for the change.

GENERAL INSTRUCTIONS FOR FILING APPLICATIONS

1. As of 05/2014, the application form required for submission to the Designer Selection Board has been updated. The form is as follows: DSB Application Form (Updated May 2014) (included herein). All specific project applications must be submitted on the DSB (Updated May 2014) Application form. Failure to supply above documents will result in rejection of application.
2. Please mail One Original copy of the Master File Brochure to: **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**. Electronic copies are not accepted.
3. An electronic copy of the DSB Master File Brochure (Updated February 2011) and the DSB Application Form (Updated May 2014) are available for download from the Web site address: www.mass.gov/dcam/dsb.
4. Applications should be limited to the application plus a maximum of **3 supplementary pages** (double sided) unless otherwise noted. **Please ensure that the Original copy of the application that contains the sub-consultant acknowledgement and the SDO certifications are clearly marked ORIGINAL**. Computer generated forms are allowed provided they do not substantially deviate from the DSB format. **Submit 16 copies. Please duplicate forms double-sided, if possible, to minimize paper waste.**
5. No cover letters, binders and superfluous material. **Please staple upper right corner, landscape.**
6. DSB recommends that the principal who would be in charge of the project make sure that the form is complete including appropriate signature. Unsigned applications will not be considered.
7. Out of State Prime Firms MUST be registered with the Secretary of State. Please attach (one copy only with Original application) firm's State Registration Certificate – Registered to do business with the Commonwealth of Massachusetts.
8. When citing work performed by the applicant while employed by another firm, make certain said firm is properly identified including the individual's level of responsibility.
9. By including a firm as a sub-consultant the applicant certifies that the listed firm has been advised that it was being included in the applicants team and it has agreed to work on this Project should the team be selected. It is a requirement that all applicants supply a signed DSB SC-A's (Sub-Consultant Acknowledgement). There can be no change in consultants from those named unless approved by DCAMM and reported to the Designer Selection Board (C.7C, §51) It is a requirement that all applicants supply the signed document, attached to the application, by the listed sub-consultants stating that they are aware and agree to being nominated by said applicant. Failure to supply above documents may result in rejection of application.
10. DCAMM contracts require that the Prime and Sub-Consultant personnel must be registered by the Commonwealth of Massachusetts in their respective disciplines and therefore, when applicable, the DSB **requires** registration in the disciplines listed in order to satisfy DCAMM contract requirements.
11. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though the applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
12. Eligibility requirements are set forth in this Public Notice in item 8(a). Sub-paragraph (iii) of item 8(a) requires: 1) the majority of directors or a majority of the stock ownership to be persons who are Mass. registered architects, landscape architects or engineers; 2) the chief executive officer to be a person who is so registered; and 3) the person to be in charge of the project to be so registered in the discipline required for the project.
13. When the Prime applicant is to fulfill any of the requested consultant roles in the advertisement, then that role shall be defined in the organization chart as the applicant. It should also be referenced in Section 7 (resume) and Section 8 (experience) such that it proves the applicant is skilled in supplying these roles on the project.
14. Current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the original application.
15. Applicants are advised to apply only for those projects for which they are demonstrably qualified, as it reflects negatively on the applicant's credibility if the firm applies for every job advertised when only marginally qualified.
16. Applications should be mailed to the **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**.
17. The Board relies almost exclusively on the information submitted on the applications to arrive at a short list of semi-finalists. Therefore, do not include statements that refer to the Master File Brochure for additional information. The Master File Brochures are usually considered upon request of a DSB member when additional supplementary information is needed.

18. Joint ventures are not encouraged. However, they may be advantageous for complex building types in which the participants have a combination of unique skills with a previous successful record of working together.
19. Current workload with DCAMM, other public agencies and the private sector are taken into consideration, however, usually only after the DSB has narrowed down the original applicants to a short list of qualified semi-finalists. The Board fosters effective broad-based participation in public work within the design professions.

NOTE **CMR 810 Publication/Instructions for Designers** (Form 9) was replaced by Designers Procedures Manual available on the Web site: <http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>

Commonwealth of Massachusetts DSB Master File Brochure (Updated February 2011)	1. Firm Name (or if not an entity, individual's name), and Business Address		2. Year Present Firm Established:	3. Date Prepared:					
	Telephone No.: 1a. Submittal is for _____ Parent Company _____ Branch or Subsidiary Office 1b. Federal ID#:		4. Specify type of ownership and check 1, 2 or 3 below, if applicable.						
			<input type="checkbox"/>	(1) SDO Certified minority business enterprise (MBE)					
			<input type="checkbox"/>	(2) SDO Certified woman business enterprise (WBE)					
		<input type="checkbox"/>	(3) SDO Certified minority woman business enterprise (M/WBE)						
5. Name of Parent company, if any:		5a. Former Company Name(s), if any, and Year(s) Established:							
6. Name of Sole Proprietor or Names of All Firm Partners and Officers									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
7. If Corporation, or Other Entity Other than a Partnership, provide Names of ALL Members of the Board of Directors:									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
8. Names of All Owners (Stocks or Other Ownership):									
Name	Title	Ownership	MA Reg. #	Status/Discipline	Name	Title	Ownership	MA Reg. #	Status/Discipline
a.					d.				
b.					e.				
c.					f.				
9. Personnel by Discipline: (List each person only once, by primary function -- average number employed throughout the preceding 6 month period. Indicate both the total numbers in each discipline and, within brackets, the total number holding Massachusetts's registrations.)									
Admin. Personnel	_____ (_____)	Ecologists	_____ (_____)	Licensed Site Profs.	_____ (_____)	Other	_____ (_____)		
Architects	_____ (_____)	Electrical Engrs.	_____ (_____)	Mechanical Engrs.	_____ (_____)		_____ (_____)		
Acoustical Engrs.	_____ (_____)	Environmental Engrs.	_____ (_____)	Planners: Urb./Reg	_____ (_____)		_____ (_____)		
Code Specialists	_____ (_____)	Fire Protection Engrs	_____ (_____)	Specification Writers	_____ (_____)	_____	_____ (_____)		
Civil Engrs.	_____ (_____)	Geotech. Engrs.	_____ (_____)	Structural Engineers	_____ (_____)	_____	_____ (_____)		
Construction Inspectors	_____ (_____)	Industrial Hygienist	_____ (_____)	Surveyors	_____ (_____)	_____	_____ (_____)		
Cost Estimators	_____ (_____)	Interior Designers	_____ (_____)		_____ (_____)	_____	_____ (_____)		
Drafters	_____ (_____)	Landscape Architects	_____ (_____)		_____ (_____)	Total	_____ (_____)		

10. Summary of Professional Services Fees Received: (insert Index number)	Last 5 Years (most recent year first)					Ranges of Professional Services Fees			
	2011	2010	2009	2008	2007	INDEX			
Federal Work	_____	_____	_____	_____	_____	1.	Less than \$100,000	5.	\$1 million to \$2 million
Commonwealth of Massachusetts work	_____	_____	_____	_____	_____	2.	\$100,000 to \$250,000	6.	\$2 million to \$5 million
All other domestic and foreign work	_____	_____	_____	_____	_____	3.	\$250,000 to \$500,000	7.	\$5 million to \$10 million
						4.	\$500,000 to \$1 million	8.	\$10 million or greater

Experience Profile Code Numbers for use with questions 11, 12 and 13

001	Acoustics; Noise Abatement	037	Fisheries; Fish Ladders	065	Microclimatology; Tropical Engineering	100	Special Environments; Clean Rooms, Etc.
002	Aerial Photogrammetry	038	Forestry & Forest Products	066	Military Design Standards	101	Structural Design; Special Structures
003	Agricultural Development; Grain Storage; Farm Mechanization	039	Garages; Vehicle Maintenance Facilities; Parking Decks	067	Mining and Mineralogy	102	Surveying; Platting; Mapping; Flood Plain Studies
004	Air Pollution Control	040	Gas Systems (<i>Propane; Natural, Etc.</i>)	068	Missile Facilities (<i>Silos; Fuels; Transport</i>)	103	Swimming Pools
005	Airports; Navajds; Airport Lighting; Aircraft Fueling	041	Graphic Design	069	Modular Systems Design; Pre-fabricated	104	Storm Water Handling & Facilities
006	Airports; Terminals & Hangars; Freight Handling	042	Harbors; Jetties, Piers, Ship Terminal Facilities Structures or Components	070	Naval Architecture; Off-Shore Platforms	105	Telephone <i>Systems (Rural; Mobile Intercom, ; Etc.)</i>
007	Arctic Facilities	043	Heating, Ventilating, Air Conditioning	071	Nuclear Facilities; Nuclear Shielding	106	Testing & Inspection Services
008	Auditoriums & Theaters	044	Health Systems Planning	072	Office Buildings; Industrial Parks	107	Traffic & Transportation Engineering
009	Automation; Controls; Instrumentation	045	Highrise; Air-Rights-Type Buildings	073	Oceanographic Engineering	108	Towers (Self-Supporting & Guyed Systems)
010	Barracks; Dormitories	046	Highways; Streets; Airfield Paving; Parking Lots	074	Ordnance; Munitions; Special Weapons	109	Tunnels & Subways
011	Bridges	047	Historical Preservation	075	Petroleum Exploration; Refining	110	Urban Renewals; Community Development
012	Cemeteries	048	Hospital and Medical Facilities	076	petroleum and Fuel (<i>Storage and Distribution</i>)	111	Utilities (<i>Gas & Steam</i>)
013	Chemical Processing & Storage	048A	Medical Facilities - Mental Health	077	Pipelines (<i>Cross-Country - Liquid & Gas</i>)	112	Value Analysis; Life-Cycle Costing
014	Churches; Chapels	048B	Medical Facilities - Acute Care	078	Planning (<i>Community, Regional</i>)	113	Warehouses & Depots
015	Codes; Standards; Ordinances	048C	Medical Facilities - Ambulatory Care, Clinics	079	Planning (<i>Site, Installation, and Project</i>)	114	Water Resources; Hydrology; Ground Water
016	Cold Storage; Refrigeration; Fast Freeze	049	Hotels, Motels	080	Plumbing and Piping Design	115	Water Supply; Treatment and Distribution
017	Commercial Building (<i>low rise</i>); Shopping Centers	050	Housing (Residential, Multi-Family; Apartments; Condominiums)	081	Pneumatic Structures, Air-Support Buildings	116	Wind Tunnels; Research/Testing Facilities Design
018	Communication Systems; TV; Microwave	050A	Housing - Residential Mental Health	082	Postal Facilities	117	Zoning; Land Use Studies
019	Computer Facilities; Computer Service	050B	Housing - Resid. Mental Ret. /Group Home	083	Power Generation, Transmission, Distribution	201	_____
020	Conservation and Resource Management	050C	Housing - Elderly	084	Prisons & Correctional Facilities	202	_____
021	Construction Management	050D	Housing - Assisted Living	084A	Correctional Facilities - Minimum Security	203	_____
022	Corrosion Control; Cathodic Protection;	051	Hydraulics and Pneumatics	084B	Correctional Facilities - Medium Security	204	_____
		052	Industrial Buildings; Manufacturing Plants	084C	Correctional Facilities - Maximum Security	205	_____
		053	Industrial Processes; Quality Control	084D	Correctional Facilities - Youth Detention		_____
023	Cost Estimating	054	Industrial Waste Treatment	084E	Public Safety Facilities - Police/Fire Stations		_____
024	Dams (<i>Concrete; Arch</i>)	055	Interior Design; Space Planning	084F	Public Safety Facilities - Training		_____
025	Dams (<i>Earth; Rock</i>); Dikes; Levees	056	Facilities Management	085	Product, Machine & Equipment Design		_____
026	Desalination (<i>Process & Facilities</i>)	057	Irrigation; Drainage	086	Radar; Sonar; Radio & Radar Telescopes		_____
027	Electrolysis Dining Halls; Clubs; Restaurants	058	Judicial and Courtroom Facilities	088	Recreation Facilities (<i>Parks, Marinas, Etc.</i>)		_____
028	Ecological & Archeological Investigations	058A	Laboratories; Medical Research Facilities	088A	Recreation Facilities - Ice Rinks		_____
029	Educational Facilities; Classrooms	058B	Laboratories; Commercial	088B	Recreation Facilities - Senior/Community Centers		_____
029A	Educational Facilities; Higher Ed	058C	Laboratories; Higher Ed Research Sciences	088C	Park Support Facilities (<i>Bath House; Visitor Center</i>)		_____
029B	Educational Facilities; Secondary Ed	058D	Laboratories; Heavy Equipment	089	Rehabilitation (<i>Buildings; Structures; Facilities</i>)		_____
029C	Educational Facilities; Elementary Ed	059	Laboratories; Pathology, Medical Examiner	090	Resource Recovery; Recycling		_____
029D	Educational Facilities; Child Day Care	060	Laboratories; Crime Investigation	091	Radio Frequency Systems & Shieldings		_____
030	Electronics	061	Landscape Architecture	092	Rivers; Canals; Waterways; Flood Control		_____
031	Elevators; Escalators; People Movers	062	Libraries; Museums; Galleries	093	Safety Engineering; Accident Studies, OSHA Studies		_____
032	Energy Conservation; New Energy Sources	063	Lighting (Interiors; Display; Theatre, Etc.)	094	Security Systems; Intruder & Smoke Detection		_____
032A	Sustainable Design	064	Lighting (<i>Exteriors</i>)	095	Seismic Designs and Studies		_____
033	Environmental Impact Studies, Assessments or Statements		Materials Handling Systems; Conveyors; Sorters	096	Sewage Collection, Treatment and Disposal		_____
034	Fallout Shelters; Blast-Resistant Design		Metallurgy	097	Soils & Geologic Studies; Foundations		_____
035	Field Houses; Gyms; Stadiums			098	Solar Energy Utilization		_____
036	Fire Protection			099	Solid Wastes; Incineration; Land Fill		_____
				099A	Hazardous materials Abatement		_____

11. Profile of Firm's Project Experience, Last 5 Years								
Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)
1.			11.			21.		
2.			12.			22.		
3.			13.			23.		
4.			14.			24.		
5.			15.			25.		
6.			16.			26.		
7.			17.			27.		
8.			18.			28.		
9.			19.			29.		
10.			20.			30.		

12. List all current Projects (except for work for the Commonwealth) for which Prime Applicant is performing or is under contract to perform any design services (add/subtract rows as needed).

Profile Code	Role P, C, JV *	Phases St., Sch., D.D., C.D.,A.C. *	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			

			8.			
			9.			
			10.			
			11.			
			12.			
			13.			
			14.			
			15.			
			16.			
			17.			
			18.			
			19.			

13. List all Projects completed within the past 5 years for which Prime Applicant has performed, or has entered into a contract to perform any design services for all public agencies within the Commonwealth (add/subtract rows as needed).

Profile Code	Role P, C, JV	Phases St., Sch., D.D., C.D.,A.C.	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			
			8.			

14. Professional Liability Insurance:

Professional Liability Policy Certificate Number	Present Policy Expiration Date	Aggregate Amount Payable

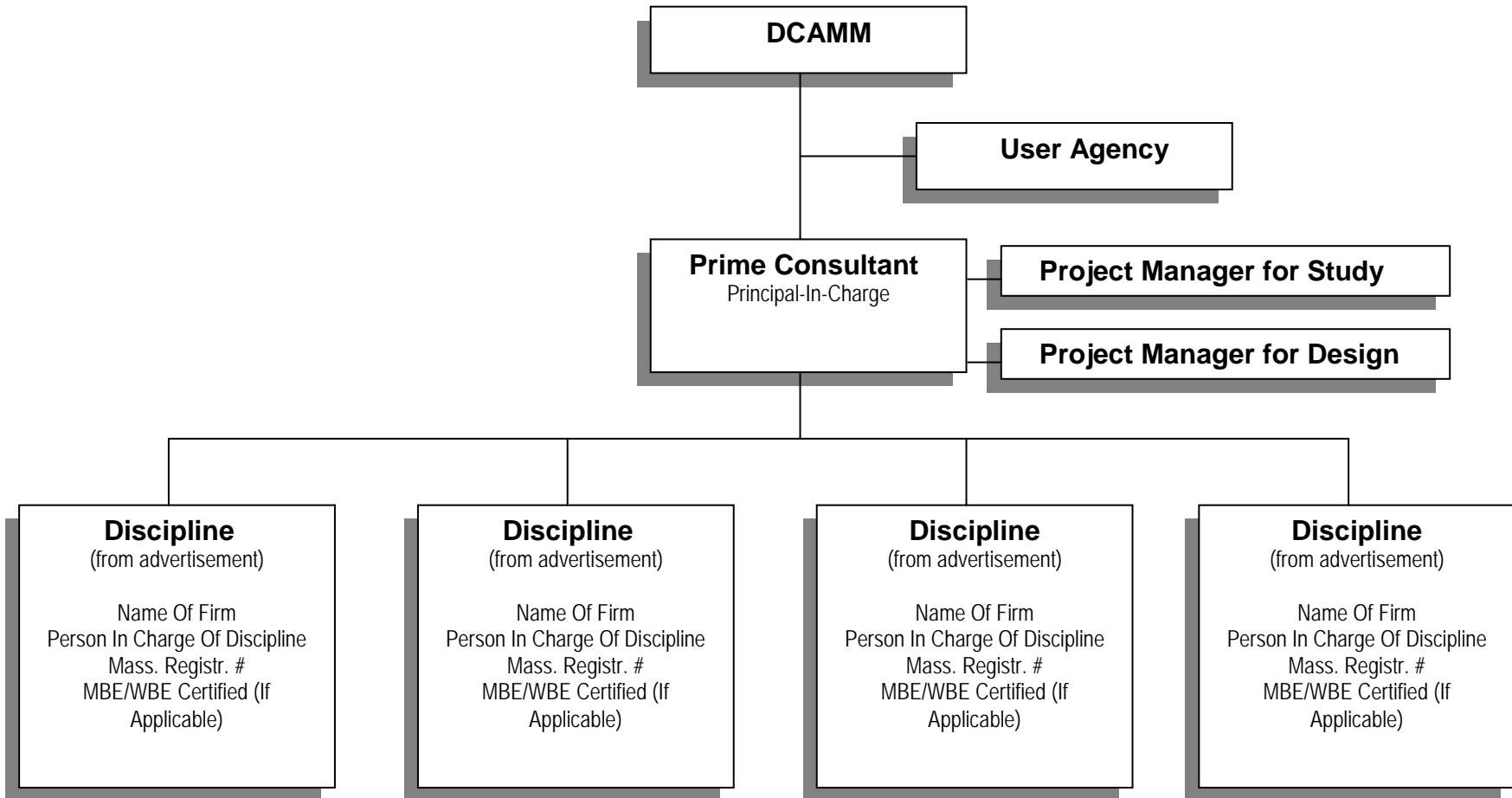
15. I certify that all information is submitted under the penalties of perjury and that I am familiar with the Mass. State Building Code and also Mass. General Laws, Chapter 149, Section 44A-44H, Section 44M, and Chapter 30, Section 39M. I also certify that the undersigned is an Authorized Signatory of the Firm and is a Principal or Officer of the Firm.

Submitted by (Signature) _____ Printed Name and Title _____ Date _____

* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

Commonwealth of Massachusetts DSB Application Form (Updated May 2014)	1. Project Name/Location for Which Firm is Filing:		2a. DSB #	Item #
			2b. Mass. State Project #	
3a. Firm (Or Joint-Venture) - Name and Address Of Primary Office To Perform The Work:	3e. Name Of Proposed Project Manager: For Study: (if applicable) For Design: (if applicable)			
3b. Date Present and Predecessor Firms Were Established:	3f. Name and Address Of Other Participating Offices Of The Prime Applicant, If Different From Item 3a Above:			
3c. Federal ID #:	3g. Name and Address Of Parent Company, If Any:			
3d. Name and Title Of Principal-In-Charge Of The Project (MA Registration Required): Email Address: Telephone No:	3h. Check Below If Your Firm Is Either: (1) SDO Certified Minority Business Enterprise (MBE) <input type="checkbox"/> (2) SDO Certified Woman Business Enterprise (WBE) <input type="checkbox"/> (3) SDO Certified Minority Woman Business Enterprise (MWBE) <input type="checkbox"/>			
4. Personnel From Prime Firm Included In Question #3a Above By Discipline (List Each Person Only Once, By Primary Function -- Average Number Employed Throughout The Preceding 6 Month Period. Indicate Both The Total Number In Each Discipline And, Within Brackets, The Total Number Holding Massachusetts Registrations):				
Admin. Personnel _____ (___)	Ecologists _____ (___)	Licensed Site Profs. _____ (___)	Other _____ (___)	
Architects _____ (___)	Electrical Engrs. _____ (___)	Mechanical Engrs. _____ (___)	_____ (___)	_____ (___)
Acoustical Engrs. _____ (___)	Environmental Engrs. _____ (___)	Planners: Urban./Reg. _____ (___)	_____ (___)	_____ (___)
Civil Engrs. _____ (___)	Fire Protection Engrs. _____ (___)	Specification Writers _____ (___)	_____ (___)	_____ (___)
Code Specialists _____ (___)	Geotech. Engrs. _____ (___)	Structural Engrs. _____ (___)	_____ (___)	_____ (___)
Construction Inspectors _____ (___)	Industrial Hygienists _____ (___)	Surveyors _____ (___)	_____ (___)	_____ (___)
Cost Estimators _____ (___)	Interior Designers _____ (___)	_____ (___)	_____ (___)	_____ (___)
Drafters _____ (___)	Landscape Architects _____ (___)	_____ (___)	Total _____	_____ (___)
5. Has this Joint-Venture previously worked together? <input type="checkbox"/> Yes <input type="checkbox"/> No				

6. List **ONLY** Those Prime and Sub-Consultant Personnel Specifically Requested In The Advertisement. This Information Should Be Presented Below In The Form Of An Organizational Chart. Include Name Of Firm and Name Of The One Person In Charge Of The Discipline, With Mass. Registration Number, As Well As MBE/WBE Status, If Applicable:



7. Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. <u>Include Resumes of Project Managers</u> . Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.	
a. Name and Title Within Firm:	a. Name and Title Within Firm:
b. Project Assignment:	b. Project Assignment:
c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;"> MBE <input type="checkbox"/> WBE <input type="checkbox"/> </div>	c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;"> MBE <input type="checkbox"/> WBE <input type="checkbox"/> </div>
d. Years Experience: With This Firm: _____ With Other Firms: _____	d. Years Experience: With This Firm: _____ With Other Firms: _____
e. Education: Degree(s) /Year/Specialization	e. Education: Degree(s) /Year/Specialization
f. Active Registration: Year First Registered/Discipline/Mass Registration Number	f. Active Registration: Year First Registered/Discipline/Mass Registration Number:
g. Current Work Assignments and Availability For This Project:	g. Current Work Assignments and Availability For This Project
h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed, If Not Current Firm):	h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed , If Not Current Firm):

8a. Current and Relevant Work By Prime Applicant Or Joint-Venture Members. Include ONLY Work Which Best Illustrates Current Qualifications In The Areas Listed In The DSB Advertisement (List Up To But Not More Than 5 Projects).					
a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number. Include Name Of Contact Person	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs(Actual, Or Estimated If Not Completed)	Fee For Work For Which Firm Was Responsible.
(1)					
(2)					
(3)					
(4)					
(5)					

8b. List Current and Relevant Work By Sub-Consultants Which Best Illustrates Current Qualifications In The Areas Listed In The Advertisement (Up To But Not More Than 5 Projects For Each Sub-Consultant). Use Additional Sheets Only As Required For The Number Of Sub-Consultants Requested In The Advertisement and They Must Be In The Format Provided.

Sub-Consultant Name:

a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number (Include Name Of Contact Person)	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs (Actual, Or Estimated If Not Completed)	Fee for Work for Which Firm Was Responsible
(1)					
(2)					
(3)					
(4)					
(5)					

9. List All Projects Within The Past 5 Years For Which Prime Applicant Has Performed, Or Has Entered Into A Contract To Perform, Any Design Services For All Public Agencies Within The Commonwealth.

# of Total Projects:		# of Active Projects:	Total Construction Cost (In Thousands) of Active Projects (excluding studies):		
Role P, C, JV *	Phases St., Sch., D.D., C.D.,A.C. *	Project Name, Location and Principal-In-Charge:	Awarding Authority (Include Contact Name and Phone Number)	Construction Costs (In Thousands) (Actual, or Estimated if Not	Completion Date (Actual or Estimated) (R)Renovation or (N)New
		1.			
		2.			
		3.			
		4.			
		5.			
		6.			
		7.			
		8.			
		9.			
		10.			

* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch. = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

10. Use This Space To Provide Any Additional Information Or Description Of Resources Supporting The Qualifications Of Your Firm And That Of Your Sub-Consultants For The Proposed Project. If Needed, Up To Three, Double-Sided 8 1/2" X 11" Supplementary Sheets Will Be Accepted. **APPLICANTS ARE ENCOURAGED TO RESPOND SPECIFICALLY IN THIS SECTION TO THE APPLICATION EVALUATION - PROJECT EXPERIENCE REQUESTED IN THE ADVERTISEMENT.**

Be specific – No Boiler Plate

11. Professional Liability Insurance:

Name of Company	Aggregate Amount	Policy Number	Expiration Date
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12. Have monies been paid by you, or on your behalf, as a result of Professional Liability Claims (in any jurisdiction) occurring within the last 5 years and in excess of \$50,000 per incident? Answer **YES** or **NO**. If YES, please include the name(s) of the Project(s) and Client(s), and an explanation (attach separate sheet if necessary).

13. Name Of Sole Proprietor Or Names Of All Firm Partners and Officers:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

14. If Corporation, Provide Names Of All Members Of The Board Of Directors:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

15. Names Of All Owners (Stocks Or Other Ownership):

Name and Title	% Ownership	MA Reg.#	Status/Discipline	Name and Title	% Ownership	MA Reg.#	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

16. I hereby certify that the undersigned is an Authorized Signatory of Firm and is a Principal or Officer of Firm. I further certify that this firm is a "Designer", as that term is defined in Chapter 7, Section 38A1/2 of the General Laws, or that the services required are limited to construction management or the preparation of master plans, studies, surveys, soil tests, cost estimates or programs. The information contained in this application is true, accurate and sworn to by the undersigned under the pains and penalties of perjury.

Submitted By _____ Printed Name and Title _____ Date _____
 (Signature)

The following forms MUST be attached to only ONE (ORIGINAL Copy) application: 1. SDO Certification required for MBE/WBE Firms; 2. Sub-Consultant Acknowledgment.

DSB S-CA	Commonwealth of Massachusetts Designer Selection Board SUB-CONSULTANT ACKNOWLEDGMENT
-------------	--

Project: _____

Applicant Designer: _____

Sub-consultant: _____

SUB-CONSULTANT ACKNOWLEDGMENT

The sub-consultant named above hereby certifies that it has been notified by the Applicant Designer that it has been nominated to perform work on the Applicant Designer's team for the above Project, which is under consideration at the Designer Selection Board.

Signature of Sub-Consultant Duly Authorized Representative

Print Name and Title

Date _____

It is a requirement that all applicants supply this document signed, attached to the Original application, for each of the listed sub-consultants stating that they are aware and agree to being nominated by said applicant designer. Electronic signatures are accepted.

**COMMONWEALTH OF MASSACHUSETTS
DESIGNER SELECTION BOARD PROJECT CRITERIA**

DSB LIST # 16-09 ITEM # 1 DSB PUBLIC NOTICE DATE: June 1, 2016

LAST DATE FOR FILING APPLICATION IS: June 22, 2016 at 2:00 PM

The Board requests applications to be submitted by any of the following firms:

<input checked="" type="checkbox"/>	Architect	<input type="checkbox"/>	Engineer
<input checked="" type="checkbox"/>	Architect/Engineer (A/E)	<input type="checkbox"/>	Other:

PROJECT NUMBER: **QCC2016-1**

PROJECT TITLE: **Study and Design for General Building Renovations, Repairs, and Upgrades**

PROJECT LOCATION: **Worcester**

AWARDING AGENCY: **Quinsigamond Community College (QCC)**

APPROPRIATION SOURCE: **Various (to be Determined)**

AVAILABLE AMOUNT: **\$500,000 per Contract**

ESTIMATED CONSTRUCTION COST: **Less than \$2 million for each project**

TOTAL FEE, excluding reimbursables, based on scopes of work and services authorized, shall not exceed:

Lump sum established set fee per M.G.L. C.7C, §50 \$500,000 Dollars

IMMEDIATE SERVICES AUTHORIZED:

- CERTIFIABLE BUILDING STUDY
- SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS
- DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS
- CONSTRUCTION PLANS AND SPECIFICATIONS
- ADMINISTRATION OF CONSTRUCTION CONTRACT
- OTHER

MBE/WBE PARTICIPATION:

In accordance with M.G.L. C.7C, §6 and Executive Orders 524 and 526, Quinsigamond Community College has established a minimum combined MBE/WBE participation goal of 17.9% of the overall value of the study and final design contracts for this project. Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of both MBE and WBE firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm's application how they or their consultants will meet these goals and will be evaluated on that basis. Further information about the MBE/WBE Program appears in the DSB Public Notice at pages 4-8 titled "Participation by Minority Owned Businesses and Woman Owned Businesses," in the Commonwealth of Massachusetts Contract for Study Services (Revised 9/13) at Attachment C, in the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13) at Attachment E, and on the Supplier Diversity Office (formerly SOMWBA) website: <http://www.mass.gov/sdo>. Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart (Section 6 of the application form).

N.B.1: This contract will be a “house doctor” contract. Multiple projects of the type described in the General Scope of Work may be assigned, and fee increments approved, up to the total value of the contract.

N.B.2: The Awarding Agency may award up to **three (3)** contracts, each with a total value of **\$500,000** to qualified designers under this contract.

APPROPRIATION LANGUAGE:

Not Applicable

GENERAL SCOPE OF WORK:

Quinsigamond Community College (QCC) is a comprehensive, publicly supported institution of higher learning located 52 miles west of Boston. QCC was established in 1963 to provide access to higher education to residents of Central Massachusetts. Since the early 60s, enrollment has grown from 300 to over 13,000 full and part-time day and evening students. The college offers over 100 associate degree and certificate career options in Business, Health Care, Technology, Liberal Arts, and Human Services. The College also offers a wide variety of non-credit courses, workshops, and seminars through its Workforce Development Training Center. As well as, over 300 noncredit and 35 credit courses are offered online.

Quinsigamond Community College occupies over 51 acres of land with 9 buildings containing over 367,000 square feet of classrooms, science and dental laboratories, lecture spaces, offices, trade shops, gymnasium, library, student center, police station, theatre, and dining facilities. Building construction dates range from the early 1907 to 2016.

Quinsigamond Community College requests house doctor firms for architectural systems upgrades, building system upgrades, interior renovations and repair projects including classrooms, laboratories, computer labs, theatre support spaces, dining areas, offices, trade shops, building systems equipment, athletic laboratories, art and music support spaces, and public assembly spaces in order to support its ongoing operations. The technical team would be required to provide technical advice, creative problem solving, accurate Massachusetts building code reviews, construction administration and project oversight. Familiarity with jurisdictional authorities, knowledge of the DCAMM’s Designer Procedure Manual, effective schedule management and communication are also required.

Projects will include evaluations of existing structures and components including interior finishes and systems, roofing and building envelope assessments, and MEP assessments, as they relate to a particular project. For each project, the selected team will be asked to prepare a scope of work, a cost estimate, and a proposed schedule for the project.

The scope of work may include but is not limited to:

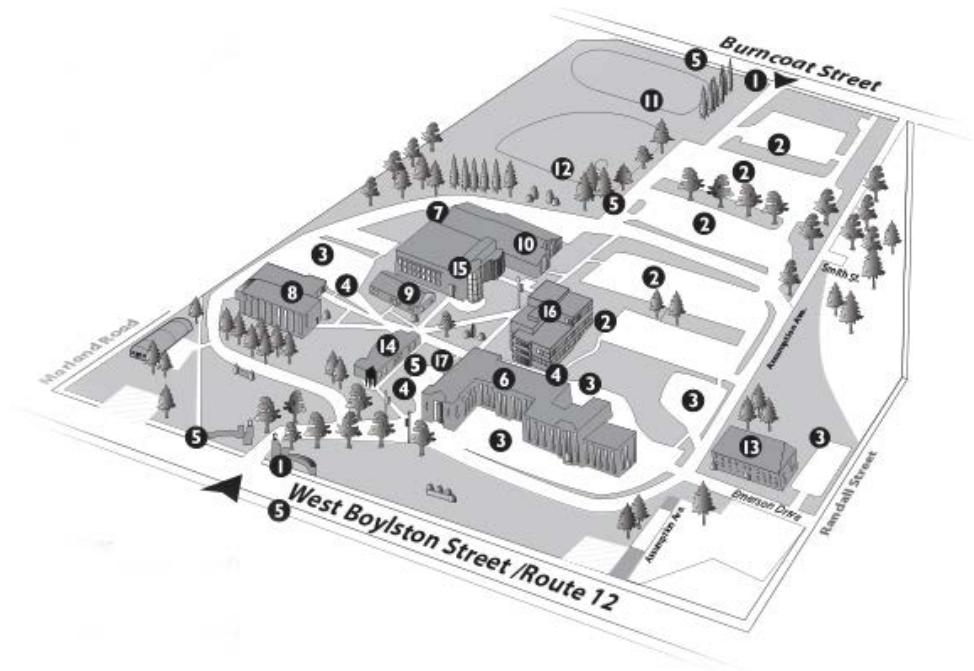
1. Investigating the nature and severity of the problem.
2. Documenting existing conditions.
3. Recommending detailed repairs and magnitude of cost for such repairs.
4. Proposing alternate methods of repairs for resolution of the problem, including energy efficient alternatives.
5. Developing the preferred solution to schematic design and/ or design development.
6. Preparing construction specifications and documents, cost estimates, and providing construction administration for the solution.

Consideration in the analysis should include energy costs, sustainability principles, expected remaining useful life of building systems and related life cycle costs. Particular attention should be paid to the accessibility, constructability, reliability, durability and maintainability of building systems and materials.

If the selected designer is appointed for final design, the General Scope of Work will be defined by the certifiable building study and the current version of the DCAMM Designer Procedures Manual.

Asbestos inspection, design and monitoring, and indoor air quality testing and monitoring will be extra services under this contract.

1. Entrance
2. Student Parking
3. Faculty & Staff Parking
4. Handicapped Parking
5. Visitor Parking
6. Administration Building
7. Public Safety
8. Suprenant Building
9. Ahlfors Building
10. Athletic Center
11. Athletic Field & Track
12. Chupka Baseball Field
13. Child Study Center
14. Fuller Student Center
15. Harrington Learning Center
16. QuEST Center
17. Visitor Parking



ADDITIONAL SUPPORTING DOCUMENTS:

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

N/A

GENERAL CONDITIONS FOR THIS CONTRACT:

Contract

This contract is limited to projects with an estimated construction cost of less than \$2,000,000 as per M.G.L. C.7C §5, as amended by C. 159 §15 of the Acts of 2000, C. 245 §22 of the Acts of 2002 and C. 120 §8 of the Acts of 2009. **The designer must prepare studies for all projects under this contract, and all studies must be certified by the DCAMM Director of Programming before final design can proceed.**

The applicant agrees to execute Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13)¹ (“Design Contract”) or its successor, without revisions or modifications. <http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-design-contract.pdf>

SDVOBE Participation- Chapter 108 of the Acts of 2012; Executive Order 546

The Commonwealth encourages the participation of Service-Disabled Veteran-Owned Business Enterprises (“SDVOBE”) on its design projects. The benchmark for SDVOBE participation on DCAMM and other state agency design projects is 3% of the contract price as set forth in the standard DCAMM Study and Design Contracts referenced above.

Financial Statement

Chapter 7C, Section 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:

- a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
- b) Submit a statement from a CPA or PA that states that they have examined management’s internal auditing controls, and expresses their opinion regarding those controls.

DCAMM Procedures

The designer will follow the procedures established in DCAMM’s Designer Procedures Manual dated August 2008 (<http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>). Applicants are urged to

¹ The Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13) replaces the former DCAMM Form C-2 Contract for Designer Services.

review and become familiar with the following supplemental material, which is available on the web at: (<http://www.mass.gov/dcam>).

Executive Order 484

Projects undertaken under this contract shall comply with all applicable requirements of Executive Order 484 (EO 484): see <http://www.mass.gov/governor/legislationeeexecorder/executiveorder/executive-order-no-484.html>.

All building studies shall include preliminary estimates of the project's energy use, water use, and greenhouse gas emissions using protocols established by EOEA or as determined by DCAMM. No building study shall be certified for final design unless all means, methods, and commitments required to mitigate the project's impact on the operating agency's plan for meeting EO 484's goals are documented in the consensus solution, implementation plan and estimated construction cost.

Universal Design

Design solutions provided under this contract are expected to provide environments elements that meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. Quinsigamond Community College welcomes innovative design strategies that are usable by the widest range of people operating in the widest range of situations without special or separate design.

Accessibility

The consultant's design must comply, *at a minimum*, with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/eopss/consumer-prot-and-bus-lic/license-type/aab/aab-rules-and-regulations.html>), as well as the 2010 ADA Standards for Accessible Design (<http://www.ada.gov/regs2010/2010ADASTandards/2010ADASTandards.htm>). When the requirements of these two laws differ the consultant shall comply with the one that provides the greater degree of accessibility. The consultant is also expected to understand and reflect in its design the civil rights obligations of the Commonwealth under Title II of the Americans with Disabilities Act (http://www.ada.gov/regs2010/titleII_2010/titleII_2010_regulations.htm) to provide equal access to programs, services and activities. Quinsigamond Community College will use its Accessibility Consultants to provide technical assistance and oversight for accessibility compliance during the study, design and construction process, including accessibility audits of existing buildings.

Construction Specifications

The designer shall utilize the DCAMM Standard Specification.

Cost Estimating

Cost estimates, cost models, and estimator participation in both the study and the design phases shall meet the requirements of the current DCAMM *Cost Estimating Manual* and will be submitted in Unifomat II in the study phase and in both Unifomat II to Level 3 and CSI Masterformat in the design phase. The *Cost Estimating Manual* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/cem-feb06.pdf> and Unifomat II can be found at <http://fire.nist.gov/bfrlpubs/build99/PDF/b99080.pdf>.

CONDITIONS FOR APPLICATION:

The applicant's current or updated Master File Brochure must be on file with the Board prior to the date of application. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). The Agency may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage.

APPLICATION EVALUATION – PERSONNEL

Applications will be evaluated based on the applicant and consultant’s personnel and extent of compliance with MBE/WBE participation goals. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- | | |
|---------------------------------|--|
| 1. Architect (P.I.C.)* | 6. Landscape Architect |
| 2. Mechanical Engineer (M/P/FP) | 7. Specifications Consultant |
| 3. Electrical Engineer | 8. Cost Estimator (Independent Consultant) |
| 4. Structural Engineer | 9. Building Code Consultant |
| 5. Civil Engineer | 10. Sustainability Design Consultant |

*Should the advertisement require the applicant to be either an Architect or an A&E firm, the P.I.C. or P.M. must be a Registered Architect in the Commonwealth of Massachusetts.

Where an “independent consultant” is required the Applicant may not provide the services “in house.” If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

APPLICATION EVALUATION – PROJECT EXPERIENCE

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- | | |
|--|---|
| 1. Demonstrated experience working in occupied Higher Education facilities of comparable age and condition. Proven ability to creatively address complex accessibility and code-compliant deficiencies in existing facilities. | 3. Demonstrated experience in the cost effective repair and renovation of classrooms and office buildings, public assembly venues, science and dental laboratories, sports/athletic fields, art classroom and music support spaces. |
| 2. Demonstrated experience in the cost effective repair and renovation of HVAC, electrical and plumbing systems and exterior building envelopes. | |

APPLICANTS PLEASE NOTE

A copy of the most current Application Form and General Instructions - **DSB Application Form (Updated May 2014)** are included with this Public Notice and available for download at www.mass.gov/dcam/dsb

Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated May 2014)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.