

The

Goods &

Services

Bulletin

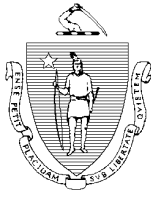
GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 35, Issue 12, March 25, 2019

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William Francis Galvin
Secretary of the Commonwealth
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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810				BID NUMBER: IFB 021/02-19/650	
CONTACT INFORMATION:					
NAME: Theresa Peznola		PHONE: 978-623-8951 FAX: 978-623-8995		ADDRESS:	
TITLE: Purchasing Agent		EMail: theresa.peznola@andoverma.us			
DESCRIPTION: Food					
Cooperative Contract to Furnish & Deliver Ice Cream Products for the Massachusetts School Buying Group (MSBG). A list of the participating communities will be listed in the bid document.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 years	3/25/19	9:00 A.M.	5/22/19	11:00 A.M.
ADDITIONAL INFORMATION This is a cooperative contract involving many communities. See bid document for details.					

AWARDING AUTHORITY:					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810				BID NUMBER: IFB 022/02-19/650	
CONTACT INFORMATION:					
NAME: Theresa Peznola		PHONE: 978-623-8951 FAX: 9789-623-8995		ADDRESS:	
TITLE: Purchasing Agent		EMail: theresa.peznola@andoverma.us			
DESCRIPTION: Food					
Cooperative Contract to Furnish & Deliver Beverage Products for the Massachusetts School Buying Group (MSBG). A list of the participating communities will be listed in the bid document.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 years	3/25/19	9:00 A.M.	5/22/19	10:30 A.M.
ADDITIONAL INFORMATION This is a cooperative contract involving many communities. See bid document for details.					

Goods

AWARDING AUTHORITY:					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810				BID NUMBER: IFB 024/02-19/650	
CONTACT INFORMATION:					
NAME: Theresa Peznola		PHONE: 978-623-8951 FAX: 9789-623-8995		ADDRESS:	
TITLE: Purchasing Agent		EMail: theresa.peznola@andoverma.us			
DESCRIPTION: Food					
Cooperative Contract to Furnish & Deliver Milk and Dairy Products for the Massachusetts School Buying Group (MSBG). A list of the participating communities will be listed in the bid document.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 3/25/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/22/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION This is a cooperative contract involving many communities. See bid document for details.					

AWARDING AUTHORITY:					
AGENCY: Ashland, Town of 101 Main St. Ashland MA 01721				BID NUMBER: 20-02	
CONTACT INFORMATION:					
NAME: Barbara Durand		PHONE: 508-881-0156 FAX: 508-881-0158		ADDRESS: 87 West Union St. Ashland, MA 01721	
TITLE: Asst Superintendent for Finance and Operatio		EMail: bdurand@ashland.k12.ma.us			
DESCRIPTION: General Supplies					
Installation and Lease or Purchase of Two Modular Classrooms at Warren Elementary School.					
CONTRACT INFORMATION:					
ESTIMATED RATE: TBD	DURATION OF CONTRACT:	BID RELEASE DATE 3/25/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/17/19	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Athol, Town of Department of Public Works 584 Main Street - Room 24 Athol, MA 01331				BID NUMBER: 2019-09	
CONTACT INFORMATION:					
NAME: Douglas A. Walsh		PHONE: 978-249-4542 FAX: 978-249-3058		ADDRESS:	
TITLE: Superintendent		EMail: dpw2@townofathol.org			
DESCRIPTION:					
Water & Wastewater Chemicals					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 3/25/19	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 4/9/19	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Granular Sodium Fluoride, Sodium Hypochlorite 15%, Sodium Hydroxide (50% strength - gallon - nsf diaphragm), Poly Aluminum Chloride, Magnesium Hydroxide - 60%					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006539	
CONTACT INFORMATION:					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
DESCRIPTION:					
Elliott Upper School FF&E					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE: 3/25/19	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 4/19/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Water & Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: 19-103-004	
CONTACT INFORMATION:					
NAME: Patrick Greeley		PHONE: 617-989-7000 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION: Manhole Frames and Covers					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/17/19	10:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00006561	
CONTACT INFORMATION:					
NAME: Arlene Lamberti		PHONE: 617-635-3705 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Arlene.Lamberti@Boston.Gov			
DESCRIPTION: BTD Uniforms					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	3/25/19	9:00 A.M.	4/11/19	12:00 P.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Boxford, Town of 7A Spofford Road Boxford, MA 01921					BID NUMBER:
CONTACT INFORMATION:					
NAME: Alan J. Benson		PHONE: 978-887-6740 FAX: 978-887-5361		ADDRESS:	
TITLE: Town Administrator		EMail: procurement@boxfordma.us			
DESCRIPTION: Automotive					
Seeks bids from qualified vendors for one new customer built Light Duty Rescue Vehicle. Bids must be in a sealed envelope and marked "Bid - Rescue Truck."					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	180 days	4/5/19		4/24/19	3:00 P.M.
ADDITIONAL INFORMATION					
Sealed bids must be received at the Selectmen's Office, at above on or before 4/24/19 @ 3:00 P.M. at which time they will be opened and read. No responsibility shall be attached to any person for the premature opening of bids not properly marked. No bid will be accepted after time and date specified. Access to specifications and bid forms may be obtained at https://www.town.boxford.ma.us/bids . The Chief Procurement Officer reserves the right to accept any bid or reject any bid deemed not to be in the best interest of the Town of Boxford. The					

AWARDING AUTHORITY:					
AGENCY: East Longmeadow, Town of Department of Public Works 60 Center Square East Longmeadow, MA 01028					BID NUMBER:
CONTACT INFORMATION:					
NAME: Bruce Fenney		PHONE: 413-525-5400 FAX: 413-525-5413		ADDRESS:	
TITLE: Superintendent		EMail:			
DESCRIPTION:					
Annual Purchase of Water, Sewer and Storm drain Pipe					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$25,000	1 year	3/25/19	8:00 A.M.	4/8/19	10:00 A.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Everett, City of Purchasing Department 484 Broadway- Room 14 Everett, MA 02149				BID NUMBER: 20190410-2	
CONTACT INFORMATION:					
NAME: Rob Moreschi		PHONE: 617-394-2290 FAX:		ADDRESS:	
TITLE:		EMail: bids@ci.everett.ma.us			
DESCRIPTION: Printing					
Sealed bids from qualified vendors for Student and Teacher Handbooks along with the Everett Public Schools Annual Report for Everett Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year w/2 1 year options	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/10/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Email: bids@ci.everett.ma.us					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Water and Sewer Commission 250 M Street Extension Agawam, MA 01001				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Scott Loomis		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE:		EMail: scott.loomis@waterandsewer.org			
DESCRIPTION:					
Is seeking Sealed Bids for Manhole Frames and Covers for Sanitary Sewers.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 3/26/19	BID RELEASE TIME	BID DEADLINE DATE: 4/16/19	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Westfield, City of Gas & Electric Light Department 100 Elm Street Westfield, MA 01085				BID NUMBER: 19-13	
CONTACT INFORMATION:					
NAME: Christopher LaVertu		PHONE: 413-572-0208 FAX:		ADDRESS:	
TITLE: Utility Supervisor		EMail: Procurement@wgeld.org			
DESCRIPTION:					
Materials Purchase for three 23KV Substation Breakers					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000				4/23/19	11:00 A.M.
ADDITIONAL INFORMATION Bid documents and plans including all communications and updates for date changes of bid openings, please visit our website at www.wgesourcing.com . Any new vendors may register to view and receive bid information in the future by registering on our website at www.wgesourcing.com . A confirmation email will be sent when access is authorized.					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7150-K9	
CONTACT INFORMATION:					
NAME: Kerrilyn Marvill		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE:		EMail: marvillk@worcesterma.gov			
DESCRIPTION:					
Cafeteria Supplies for the Worcester Public Schools					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/10/19	10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available on the City of Worcester website (www.worcesterma.gov)					

Goods

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main St P.O. Box 427 Barnstable, MA 02630					BID NUMBER:
CONTACT INFORMATION:					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
DESCRIPTION:					
Chemicals used by Water Departments					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/11/19	BID DEADLINE TIME:
ADDITIONAL INFORMATION http://purchasing.barnstablecounty.org					

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main St P.O. Box 427 Barnstable, MA 02630					BID NUMBER:
CONTACT INFORMATION:					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
DESCRIPTION:					
landscaping					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/9/19	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION http://purchasing.barnstablecounty.org					

Goods

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main St. P.O. Box 427 Barnstable, MA 02630				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
DESCRIPTION:					
Supply and delivery of a diesel powered, 14" cutter suction hydraulic dredge.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/18/19	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION http://purchasing.barnstablecounty.org					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-4678	
CONTACT INFORMATION:					
NAME: Allan Casassa		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.Aylward@mwra.com			
DESCRIPTION: General Services					
Furnish and Deliver 2 LH Air Handlers and 2 RH Air Handlers (or Equal).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/25/19	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/10/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

Goods

AWARDING AUTHORITY:					
AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority 228 Palmer Avenue Falmouth, MA 02540				BID NUMBER: 09-2019	
CONTACT INFORMATION:					
NAME: peggy nickerson		PHONE: 508-548-5011 FAX: 508-457-5886		ADDRESS:	
TITLE: procurement officer		EMail: pnickerson@steamshipauthority.com			
DESCRIPTION:					
Supply and deliver two new fixed pitch propellers. 86" dia, 70" pitch					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/9/19	2:00 P.M.
ADDITIONAL INFORMATION					
Bid documents are available electronically by contacting the procurement officer					

Services

AWARDING AUTHORITY:					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810				BID NUMBER: RFP 034/03-19/100	
CONTACT INFORMATION:					
NAME: Terri Peznola		PHONE: 978-623-8951 FAX: 978-623-8995		ADDRESS:	
TITLE: Purchasing Agent		EMail: theresa.peznola@andoverma.us			
DESCRIPTION:					
Zoning Bylaw Review and Update					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$70,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 3/25/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/1/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810				BID NUMBER: IFB 023/02-19/650	
CONTACT INFORMATION:					
NAME: Theresa Peznola		PHONE: 978-623-8951 FAX: 9789-623-8995		ADDRESS:	
TITLE: Purchasing Agent		EMail: theresa.peznola@andoverma.us			
DESCRIPTION:					
Cooperative Contract for Sanitation and Warewashing for the Massachusetts School Buying Group (MSBG). A list of the participating communities will be listed in the bid document.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 2 year	BID RELEASE DATE 3/25/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/22/19	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION This is a cooperative contract involving many communities. See bid document for details.					

Services

AWARDING AUTHORITY:					
AGENCY: Ashland, Town of 101 Main St. Ashland MA 01721				BID NUMBER: 20-03	
CONTACT INFORMATION:					
NAME: Barbara Durand		PHONE: 508-881-0156 FAX: 508-881-0158		ADDRESS: 87 West Union St. Ashland MA 01721	
TITLE: Asst Superintendent for Finance and Operatio		EMail: bdurand@ashland.k12.ma.us			
DESCRIPTION: General Services					
Electrical Service Upgrade at Warren Elementary School					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
100,000		3/25/19	9:00 A.M.	4/16/19	11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Avon, Town of Avon Public Schools Avon, MA 02322				BID NUMBER: 001-19	
CONTACT INFORMATION:					
NAME: Kathleen McDonald		PHONE: 508-588-0230 FAX:		ADDRESS: Patrick Clark Drive Avon, MA 02322	
TITLE:		EMail: kmcdonald@avon.k12.ma.us			
DESCRIPTION: Automotive					
Bid for the Lease of 4 School Buses with an addendum for 1 additional Bus (if needed)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$53,000	3 years	4/1/19	8:00 A.M.	4/25/19	12:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Billerica, Town of 365 Boston Road Billerica, MA 01821				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Clancy Main		PHONE: 978-671-0942 FAX: 978-671-0947		ADDRESS:	
TITLE: Management Analyst		EMail: bgrant@town.billerica.ma.us			
DESCRIPTION:					
Request for Proposals for a recreational marijuana retail establishment or cultivation plan to the Town of Billerica.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/25/19		5/1/19	3:00 P.M.
ADDITIONAL INFORMATION					
Submittals will be used to gauge interest in the operation of recreational marijuana retail establishments and cultivation sites. Billerica reserves the right to engage in negotiations with none, one, or more that one potential operators.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Boston Centers for Youth & Families 1483 Tremont Street Boston, MA 02120				BID NUMBER: EV00006536	
CONTACT INFORMATION:					
NAME: Varnie Jules		PHONE: 617-635-4920 FAX: 617-635-5641		ADDRESS:	
TITLE: Finance, Unit Manager		EMail: Varnie.Jules@Boston.Gov			
DESCRIPTION:					
Repair, Maintenance, and Painting work at the BCYF Mirabella Pool and Bathhouse located at 475R Commercial Street, Boston, MA 0211 (North End)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000	3 - Months	3/25/19	9:00 A.M.	4/12/19	4:00 P.M.
ADDITIONAL INFORMATION					
All bids for this project are subject to M.G.L. c.30, s. 39M and in accordance with the terms and provisions of the contract documents.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Boston Centers for Youth & Families 1483 Tremont Street Boston, MA 02120				BID NUMBER: EV00006535	
CONTACT INFORMATION:					
NAME: Varnie Jules		PHONE: 617-635-4920 FAX: 617-635-5641		ADDRESS:	
TITLE: Finance, Unit Manager		EMail: Varnie.Jules@Boston.Gov			
DESCRIPTION:					
Repair, Maintenance, and Painting work at the BCYF Clougherty Pool and Bathhouse located at 354 Bunker Hill Street, Boston, MA 02129 (Charlestown)					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$90,000	DURATION OF CONTRACT: 3 - Months	BID RELEASE DATE 3/25/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/12/19	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION All bids for this project are subject to M.G.L. c.30, §. 39M and in accordance with the terms and provisions of the contract documents.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Office of Budget Management One City Hall Plaza Boston, MA 02201				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Lynda Fraley		PHONE: 617-635-4344 FAX:		ADDRESS:	
TITLE: Risk Finance Manager		EMail: Lynda.Fraley@boston.gov			
DESCRIPTION:					
Request for Proposals for Property & Casualty Insurance Broker Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/25/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/23/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006549	
CONTACT INFORMATION:					
NAME: Joey Chan		PHONE: 617-635-4569 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Joey.Chan@Boston.Gov			
DESCRIPTION: General Services Records Digitizing & Indexing Project for ISD					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 3/25/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/16/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: Bid #1072	
CONTACT INFORMATION:					
NAME: Caitlin Meagher		PHONE: 617-635-9217 FAX: none		ADDRESS:	
TITLE: Procurement & Contracts Manager		EMail: kconnell@bostonpublicschools.org			
DESCRIPTION: Purchase and Delivery of Milk - Multi-year Contract - 3 Years					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/25/19	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 4/23/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: BID #1071	
CONTACT INFORMATION:					
NAME: Maria Vieira		PHONE: 617-635-9512 FAX: None		ADDRESS:	
TITLE: Assignment Specialist		EMail: kconnell@bostonpublicschools.org			
DESCRIPTION:					
Provide Administration of Vendor-Owned Secured Test, Related Materials and Services for the Selection of Candidates for Three Examination Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - yr w/2 1 - yr options	BID RELEASE DATE: 3/25/19	BID RELEASE TIME: 12:00 P.M.	BID DEADLINE DATE: 4/12/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: BID #1070	
CONTACT INFORMATION:					
NAME: Christine Cronin		PHONE: 617-635-9326 FAX: None		ADDRESS:	
TITLE: Executive Director of Elementary Academics		EMail: kconnell@bostonpublicschools.org			
DESCRIPTION:					
Provide Meeting Space and Related Services for the "2019" Teacher Summer Institute					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 3/25/19	BID RELEASE TIME: 12:00 P.M.	BID DEADLINE DATE: 4/11/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Water & Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: 19-206-007	
CONTACT INFORMATION:					
NAME: Demetrios G. Vidalis		PHONE: 617-989-7000 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
Request for Proposal for Vulnerability Assessment and Collection System Emergency Response Plan					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/26/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Questions are due on 4/5/19					

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 8479	
CONTACT INFORMATION:					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
DESCRIPTION: General Services					
Is requesting proposals from qualified firms interested in providing investment advisory services (the "Advisor") on a fee-basis for the City's Trust Fund investments (excluding the investment of employee's retirement funds) except for certain cash restricted and special funds, to consolidate reserve balances to maximize earnings and increase efficiencies for investment pricing, safekeeping, and administration while ensuring that all investment purchases and sales are in accordance with the laws of the State of Massachusetts, including M.G.L. c. 44, §§ 54 and 55, and the City's investment policies and procedures.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/11/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION This RFP may be downloaded from the City's website: www.cambridgema.gov , online services, Purchasing Bid List, Regular RFP, File No.8479.					

Services

AWARDING AUTHORITY:					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2019-204	
CONTACT INFORMATION:					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
DESCRIPTION: General Services					
DPW Work Order System and 311 Customer Relationship Management System.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/28/19		4/18/19	10:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2019-203	
CONTACT INFORMATION:					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
DESCRIPTION:					
Micro-enterprise business technical assistance services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/20/19		4/11/19	9:00 A.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2019-205	
CONTACT INFORMATION:					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
DESCRIPTION: Food School Food Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/28/19		4/18/19	2:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Easthampton, City of 50 Payson Ave. Easthampton, MA 01027				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Ted Harvey		PHONE: 413-781-6045 FAX:		ADDRESS:	
TITLE: Senior Planner/Manager		EMail: tharvey@pvpc.org			
DESCRIPTION: General Services Furnishing all labor, tools, materials and equipment necessary for the installation of approximately 686-LF of 8-inch sewer main, 392-LF of 8-inch and 12-inch drain piping, manholes, catch basins, sewer service laterals, drain point repairs, including all appurtenances. The work also includes installation of pavements, sidewalks, driveways and berm.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$600,000		3/27/19	9:00 A.M.	4/11/19	1:30 P.M.
ADDITIONAL INFORMATION Contract documents will be available electronically at no cost on 3/27/19, 9:00 A.M. - 5:00 P.M. by contacting the PVPC at mmazki@pvpc.org or tharvey@pvpc.org. Additionally, hard copies can be requested by contacting the PVPC at 60 Congress Street, First Floor, Springfield, MA 01104-3419, phone: 413-781-6045.					

Services

AWARDING AUTHORITY:					
AGENCY: Everett, City of Purchasing Department 484 Broadway- Room 14 Everett, MA 02149				BID NUMBER: 20190417-1	
CONTACT INFORMATION:					
NAME: Rob Moreschi		PHONE: 617-394-2290 FAX:		ADDRESS:	
TITLE:		EMail: bids@ci.everett.ma.us			
DESCRIPTION: Food					
Requests proposals from qualified vendors in Food Service Management for the Management and Operation of the Everett Public Schools Food Service Program. The Food Service Management Company (FSMC) will assume responsibility for the efficient management and operation of the Food Service Program including purchasing, receiving, storing, setting up cafeteria lines, counter service, clean-up, sanitation training, supervising personnel, and preparing and presenting food in a way to create optimum student participation. FSMC must comply with all the School Committee's rules, regulations and policies and shall comply with applicable provisions of the National School Lunch Act, as amended and the United States Department of Agriculture (USDA) regulations set forth in 7 CFR 210.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/17/19	11:00 A.M.
ADDITIONAL INFORMATION For RFP documents, email: bids@ci.everett.ma.us					

AWARDING AUTHORITY:					
AGENCY: Everett, City of Purchasing Department 484 Broadway- Room 14 Everett, MA 02149				BID NUMBER: 20190423-1	
CONTACT INFORMATION:					
NAME: Rob Moreschi		PHONE: 617-394-2290 FAX:		ADDRESS:	
TITLE:		EMail: bids@ci.everett.ma.us			
DESCRIPTION: General Services					
Proposals from qualified person(s) or firm(s) to provide after school programs for the time period from 7/1/19 to 6/30/20 at six Everett schools. Proposers must apply to provide a program at all six schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - yr w/2 1 - yr options			4/23/19	11:00 A.M.
ADDITIONAL INFORMATION Email: bids@ci.everett.ma.us This is a one year contract with two one-year renewals at the sole discretion of the City of Everett.					

Services

AWARDING AUTHORITY:					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: RFP#6619	
CONTACT INFORMATION:					
NAME: Amy Putney		PHONE: 508-532-5407 FAX:		ADDRESS:	
TITLE: Procurement Administrator		EMail: alp@framinghamma.gov			
DESCRIPTION: General Services					
Sealed proposals for a vendor to provide a payment system for its residents/customers, as well as any person who wishes to make a payment to the City (collectively, "Payers")					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/27/19	10:00 A.M.	4/10/19	10:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: RFP#6618	
CONTACT INFORMATION:					
NAME: Amy Putney		PHONE: 508-532-5407 FAX:		ADDRESS:	
TITLE: Procurement Administrator		EMail: alp@framinghamma.gov			
DESCRIPTION:					
Seeking proposals from qualified firms to operate both Emergency Ambulance services and Emergency Medical Dispatch services for the Framingham Fire Department and City's 911 Public Safety Answering Point.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/27/19	10:00 A.M.	4/11/19	10:00 A.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Hanover, Town of Hanover Public Schools 188 Broadway Hanover, MA 02339				BID NUMBER: FY 2020 - FY 2024 Reg Trans	
CONTACT INFORMATION:					
NAME: Thomas Raab		PHONE: 781-878-0786 FAX:		ADDRESS:	
TITLE:		EMail: traab@hanoverschools.org			
DESCRIPTION:					
Invitation for Bids For Student Transportation Services Including School Sponsored Field Trips and Athletic Events FY 2020 - FY 2022 with Options for FY 2023 - FY 2024.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/12/19	12:00 P.M.	4/9/19	12:00 P.M.
ADDITIONAL INFORMATION					
Plans and specifications available at Thomas R. Raab, Ed.D., Office of the Assistant Superintendent of Schools, above agency address and at traab@hanoverschools.org. Optional pre-bid conference: 3/26/19 @ 12:00 P.M. in the Office of the Assistant Superintendent for Business and Finance at 188 Broadway, Hanover, MA 02339.					

AWARDING AUTHORITY:					
AGENCY: Holyoke, City of Gas & Electric Department 99 Suffolk Street Holyoke, MA 01040				BID NUMBER: 19-10	
CONTACT INFORMATION:					
NAME: Yocelyn F. Delgado		PHONE: (413) 536-9308 FAX: (413) 552-0392		ADDRESS:	
TITLE:		EMail: ydelgado@hged.com			
DESCRIPTION: General Services					
Annual Contract for emergency and non-emergency spill response and underground vault/manhole pump out services, the transportation and disposal of hazardous waste /material and other hazardous material services, which include waste oil tank pump-outs, oil water separator pumping/cleaning and lab packs throughout HG&E's service territory.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/11/19	2:00 P.M.
ADDITIONAL INFORMATION					
All or part of the service(s) available may require the payment of prevailing wages pursuant to M.G.L. c. 149, §§ 26 through 27D (construction); Section 27F (trucks, vehicles and other equipment performing public works functions (non-construction)). Interested bidders should send an email to ydelgado@hged.com to request the Invitation for Bid documents.					

Services

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Rita V. Brousseau		PHONE: 978-620-3242 FAX: 978-722-9120		ADDRESS:	
TITLE:		EMail: rbrousseau@cityoflawrence.com			
DESCRIPTION:					
School Transportation: Regular Education, Field Trips and Athletics. The contract for the furnishing of scheduled transportation for all designated school children of the City of Lawrence, Massachusetts, shall include the furnishing of all services necessary and required, consisting of but not limited to the following: transportation equipment, operators, monitors, maintenance of equipment, operation, supervision, inspection, registration, licensing, insurance and conformity with all applicable laws.					
CONTRACT INFORMATION:					
ESTIMATED RATE: 6 million	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/25/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/9/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Pre-bid Conference: 4/1/19 @ 10:00 A.M. at the City Hall Conference Room located on the 2nd floor of City Hall, 200 Common Street, Lawrence, MA 01840. All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to reject any or all bids or take whatever action is in the best interest of the city.					

AWARDING AUTHORITY:					
AGENCY: Milton, Town of 525 Canton Ave Milton, MA 02186				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Hillary Waite		PHONE: 617-898-4968 FAX:		ADDRESS:	
TITLE:		EMail: hwaite@townofmilton.org			
DESCRIPTION:					
The Town of Milton will accept proposals from qualified parties for providing the following town-wide services for a five-year term: curbside solid waste and single-stream recycling collection; curbside collection, transport, and processing of yard waste; and curbside collection and disposal of white goods and bulky items.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/12/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION The RFP is available for download on the Town of Milton's website, www.townofmilton.org/bids . Proposals will be accepted until the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: New Bedford, City of 133 William Street New Bedford, MA 02740				BID NUMBER: 19434051	
CONTACT INFORMATION:					
NAME: Susan Bruce		PHONE: 508-979-1433 x 67041 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: susan.bruce@newbedford-ma.gov			
DESCRIPTION:					
The City of New Bedford is soliciting bids from an Arborist to plant trees on public property. It is estimated that 350 trees are to be planted.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/25/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/22/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Northborough, Town of 63 Main Street Northborough, MA 01532				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Kim Foster		PHONE: 508-393-5040 FAX:		ADDRESS:	
TITLE: Assistant Town Administrator		EMail: kfoster@town.northborough.ma.us			
DESCRIPTION:					
Curbside collection and transportation of solid waste and the collection, transportation and marketing of recyclable solid waste material in the Town of Northborough. Bid Alternate 1 will remove the marketing of recyclable materials from the contract. The Contractor will begin work on 7/1/19. Invitation for Bid documents are available at the above address Mon, Wed, Thu 8:00 A.M.-4:00P.M.; Tue 8:00 A.M.-7:00 P.M.; and Fri 7:00 A.M.- 12:00 P.M. or by email request to dpw@town.northborough.ma.us. A pre-bid conference will be held at the Town Offices at the above address on 4/9/19 @ 10:00 A.M. Sealed bids shall be received at the Public Works Office and will be opened publicly and read aloud at deadline. The Town reserves the right to reject any and all bids. The Town reserves the right to accept or reject, in whole or in part, any or all bids, and to waive any informalities in the bidding procedure, or to accept the bid deemed to be in the best interest of the Town.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/27/19	BID RELEASE TIME	BID DEADLINE DATE: 4/18/19	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					
A bid security in an amount equal to 5 % of the bid amount in the form of cash, bid bond, certified check, a treasurer's or cashier's check issued by a responsible banking institution payable to the Town of Northborough. The successful bidder will be required to furnish a 100% Performance Bond. Minimum Wage Rates as determined by the Commissioner of Department of Labor and Industries under the provision of the M.G.L. c 149, §§ 26,27F apply to this project. Northborough is an affirmative action/equal opportunity purchaser.					

Services

AWARDING AUTHORITY:					
AGENCY: Oxford, Town of Oxford Public Schools 4 Maple Road Oxford, MA 01540				BID NUMBER:	
CONTACT INFORMATION:					
NAME: JUSTIN LEDUC		PHONE: 508-987-6050X1113 FAX: 508-987-6054		ADDRESS:	
TITLE: SCHOOL BUSINESS ADMIN & DIRECTOR		EMail: jleduc@oxps.org			
DESCRIPTION:					
Complete all necessary electrical wiring and piping for 8 electric winches and 8 switches for all the basketball hoops in Oxford High School's Gymnasium. Winches and switches will be provided by others. We are looking to start on or about 6/17/19 and have it completed by 7/19/19. A copy of OSHA Training certificate/card will be required. Site visit available upon request. Please respond no later than 4/16/19.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Month	BID RELEASE DATE 3/14/19	BID RELEASE TIME 2:45 P.M.	BID DEADLINE DATE: 4/16/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Scituate, Town of 600 Chief Justice Cushing Hwy Scituate, MA 02066				BID NUMBER: 19-COD-01	
CONTACT INFORMATION:					
NAME: Nancy Holt		PHONE: 781-545-8710 FAX: 781-545-8704		ADDRESS:	
TITLE: Finance Director/Town Accountant		EMail: nholt@scituatema.gov			
DESCRIPTION:					
Request for proposals for updating the Town of Scituate ADA Evaluation & Transition Plan.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 90-180 days	BID RELEASE DATE 3/21/19	BID RELEASE TIME	BID DEADLINE DATE: 4/22/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Shrewsbury, Town of Public Buildings Division 100 Maple Avenue Shrewsbury MA 01545				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Keith Baldinger		PHONE: 508-841-8513 FAX: 508-841-8497		ADDRESS:	
TITLE: Public Buildings Division Manager		EMail: njones@shrewsburyma.gov			
DESCRIPTION: General Services Oak Middle School Contract Cleaning					
CONTRACT INFORMATION:					
ESTIMATED RATE: 350,000	DURATION OF CONTRACT: Two years	BID RELEASE DATE 4/1/19	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 4/30/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION There will be a pre-bid walk through on 4/10/19 @ 4:00 P.M. at the Oak Middle School, 45 Oak Street, Shrewsbury MA 01545					

AWARDING AUTHORITY:					
AGENCY: Southbridge, Town of 41 Elm Street, Southbridge, Massachusetts 01550				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Michael J. Schrader		PHONE: 781-708-9824 FAX:		ADDRESS: One University Avenue Westwood, MA	
TITLE: Project Manager		EMail: mjschrader@tighebond.com			
DESCRIPTION: The Town of Southbridge, acting through its Town Council, seeks proposals for Contract Operations of the Southbridge Sewer Collection System and Wastewater Treatment Plant. The work consists of providing complete operation, maintenance and management services of the Southbridge Municipal Wastewater System. The system consist of a 3.77 MGD wastewater treatment facility, 48 Miles of collection system and 11 pump stations.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 5 Years	BID RELEASE DATE 3/26/19	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/1/19	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bidding Documents may be obtained electronically from the Tighe & Bond website at: http://www.tighebond.com/Projects_Out_to_Bid.php Prospective bidders must complete a one-time registration process on the Tighe & Bond project web site. Registration requires that all bidders provide a valid email address. All documents relevant to this procurement including addenda will be distributed solely through the project website and/or to the email address provided.					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Water and Sewer Commission 250 M Street Extension Agawam, MA 01001				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Scott Loomis		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
The Springfield Water and Sewer Commission is seeking price agreements for the supply of various bituminous concrete products to be picked up at plant by Commission trucks.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/25/19	BID RELEASE TIME	BID DEADLINE DATE: 4/12/19	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Tyngsborough, Town of 25 Bryants Lane Tyngsborough, MA 01879				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Colin Loiselle		PHONE: 978-743-5356 FAX:		ADDRESS:	
TITLE:		EMail: cloiselle@tyngsboroughma.gov			
DESCRIPTION:					
The Town of Tyngsborough, MA is seeking proposals for Engineering Services for the Board of Health. The Town of Tyngsborough reserves the right to reject any or all quotes, as well as any part of any or all quotes, deemed not in the best interest of the town. The town reserves the right to waive any informalities in the quotes.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/25/19	BID RELEASE TIME 8:00 AM	BID DEADLINE DATE: 4/22/19	BID DEADLINE TIME: 12:00 PM
ADDITIONAL INFORMATION					
RFPs are available on or after 3/25/19 from the Town Administrator's Office, above agency address. Tel. 978-649-2300, Ext. 155. or by email at cloiselle@tyngsboroughma.gov. Responses must be submitted by the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: West Springfield, Town of 26 Central Street West Springfield, MA 01089				BID NUMBER: 19-0020	
CONTACT INFORMATION:					
NAME: Sandra E Wrona		PHONE: 413-263-3028 FAX:		ADDRESS:	
TITLE: Deputy Town Accountant / Procurement Agen		EMail: swrona@tows.org			
DESCRIPTION: Food					
The West Springfield Municipal Finance Department, acting on behalf of the West Springfield School Department, is soliciting bids for the supply and delivery of assorted food items for its School Lunch service.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/2/19	10:00 A.M.
ADDITIONAL INFORMATION Specifications are available at: http://www.townofwestspringfield.org/government/departments/finance/procurement-bids/bids					

AWARDING AUTHORITY:					
AGENCY: Acton-Boxborough Regional School District C/O School Operations 16 Charter Road Acton, MA 01720				BID NUMBER: JH3252019	
CONTACT INFORMATION:					
NAME: JD Head		PHONE: 978-264-4700 FAX:		ADDRESS:	
TITLE:		EMail: jdhead@abschools.org			
DESCRIPTION: General Services					
ABRSD is soliciting bids to replace the RJ Grey Jr High School existing wooden gym floor. It is imperative that work begins on 6/10/19 and ends no later than 7/8/19. A specification is available. The winning vendor will supply the installation of the Stego vapor barrier, removal of the existing floor and subfloor to the joists, and installing new ¾" Plywood subfloor, Robbins Traxx vapor barrier, new ¾ x 2 ¼" 2nd & btr XL PLUS maple factory sanded, new game lines (basketball, volleyball, badminton), logo and finish, with new base and thresholds. Products specifically equivalent to the above would be considered. It is expected that this is a job in which OSHA training is required for all employees, a 5% bid deposit will be due, a 50% payment bond will be due, and this is a prevailing wage job.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	4 weeks	4/1/19	12:00 P.M.	4/23/19	11:00 A.M.
ADDITIONAL INFORMATION OSHA training is required for all employees, a 5% bid deposit will be due,a 50% payment bond will be due,this is a prevailing wage job.					

Services

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main St P.O. Box 427 Barnstable, MA 02630					BID NUMBER:
CONTACT INFORMATION:					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
DESCRIPTION:					
Barnstable County requests proposals for marketing services for Children's Cove: The Cape and Islands Advocacy Center					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/23/19	
ADDITIONAL INFORMATION http://purchasing.barnstablecounty.org					

AWARDING AUTHORITY:					
AGENCY: Convention Center Authority, Massachusetts 415 Summer Street Boston, MA 02210					BID NUMBER:
CONTACT INFORMATION:					
NAME: Brendan Flynn		PHONE: 617-954-2104 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: bflynn@massconvention.com			
DESCRIPTION: General Services					
Requesting sealed Proposals from Phone/Voice system providers interested in submitting a proposal for the supply, installation, training and support of a Cloud Based Phone System to the Authority. This solution will replace the Authority's current, on premise, Avaya Phone System. The Offeror is expected to propose a solution and assist in the implementation of this system, as well as provide training, documentation, and knowledge transfer so the Authority may become self-sufficient in day to day system administration.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/25/19	8.00 A.M.	4/24/19	12.00 P.M.
ADDITIONAL INFORMATION Pre-bid conference: 4/10/19 @ 10:00 A.M., BCEC - Executive Offices Lobby, at above address. The Request for Proposals will be available after 3/25/19 from rfp.massconvention.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Hamilton-Wenham Regional School District 5 School Street Wenham, MA 01984				BID NUMBER: 2019 Student Transportation	
CONTACT INFORMATION:					
NAME: Jeffrey D. Sands		PHONE: 978-626-0902 FAX: 978-468-7889		ADDRESS:	
TITLE: Assistant Superintendent for Finance & Admi		EMail: j.sands@hwschools.net;; j.carleo@hwschoo			
DESCRIPTION:					
The Hamilton-Wenham Regional School District is seeking written proposals from qualified vendors for the provision of school bus transportation services which includes furnishing all materials, labor, tools, and equipment needed for the transportation of students, 7/1/19 - 6/30/22.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$2,400,000	3 - Years	3/22/19	8:00 A.M.	5/2/19	10:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Hampden County Sheriff's Department Hampden 627 Randall Road Ludlow, MA 01056				BID NUMBER: 362	
CONTACT INFORMATION:					
NAME: Ann Speziali		PHONE: 413-858-0119 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: ann.speziali@sdh.state.ma.us			
DESCRIPTION:					
Sealed bids for Administrative Housing Services are to be delivered to the above agency address and will be received until the deadline at the Sheriff's Department Hampden Purchasing Department, Room 252, 627 Randall Road, Ludlow, MA 01056, at which time they will be publicly opened and read aloud in front of one or more witnesses.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w/3 1-yr renewals	3/25/19	2:00 P.M.	4/24/19	2:00 P.M.
ADDITIONAL INFORMATION					
For specifications call Ann Speziali at 413-858-0119. All bids submitted must be clearly marked in the lower left hand corner of envelope, "Number 362, Administrative Housing Services.					

Services

AWARDING AUTHORITY:					
AGENCY: Housing Finance Agency Employees' Retirement System, Massachusetts One Beacon Street, 4th Floor Boston, MA 02108				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Joseph Petty		PHONE: 617-854-1871 FAX:		ADDRESS:	
TITLE: Executive Secretary		EMail: jpetty@masshousing.com			
DESCRIPTION: General Services					
Is seeking proposals from qualified vendors for Portfolio Monitoring Services. Assets are valued at approximately, \$146,500.00 as of 12/31/18. The selected vendor must have familiarity with and agree to comply with M.G.L. c.32, and all applicable investment regulations, policies and guidelines promulgated by the Public Employee Retirement Administration Commission.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	up to 7 years	3/27/19		4/17/19	12:00 P.M.
ADDITIONAL INFORMATION					
The Board reserves the right to cancel or reject in whole any and/or part of any and all proposals in the best interest of the Retirement System.					

AWARDING AUTHORITY:					
AGENCY: University of Massachusetts Procurement Office Mass Venture Center, 100 Venture Way, Room 334 Hadley, MA 01035				BID NUMBER: AA19-JY-6091	
CONTACT INFORMATION:					
NAME: Jennie Yeung		PHONE: 413-545-0361 FAX:		ADDRESS:	
TITLE:		EMail: procurement@admin.umass.edu			
DESCRIPTION: General Services					
Steam and Condensate Infrastructure Survey					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00				4/23/19	1:00 P.M.
ADDITIONAL INFORMATION					
Pre Bid Meeting: at Central Heating Plant 200 Mullins Way, on 04/08/19 @ 10:00 A.M. UMASS Amherst RFB can be found on Bonfire website https://umass.bonfirehub.com					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-4682	
CONTACT INFORMATION:					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.Aylward@mwra.com			
DESCRIPTION: Fuel					
Supply and Delivery of Ultra Low Sulfur Diesel Fuel Clear to the Deer Island Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/25/19	10:00 A.M.	4/9/19	1:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA4681	
CONTACT INFORMATION:					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.Aylward@mwra.com			
DESCRIPTION: General Services					
Supply and Delivery of Sodium Hypochlorite to the John J. Carroll Water Treatment Plant and William A. Brutsch Water Treatment Facility					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	3/25/19	10:00 A.M.	4/09/19	1:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-4680	
CONTACT INFORMATION:					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.Aylward@mwra.com			
DESCRIPTION: General Services					
Supply and Delivery of Sodium Bisulfite to the John J. Carroll Water Treatment Plant and Clinton Wastewater Treatment Plant					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/25/19	10:00 A.M.	4/9/19	2:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-4679	
CONTACT INFORMATION:					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.Aylward@mwra.com			
DESCRIPTION: General Services					
Water Metering Flow Testing					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	3/25/19	10:00 A.M.	04/09/19	2:00 P.M.
ADDITIONAL INFORMATION www.mwra.com .					

Computer

AWARDING AUTHORITY:					
AGENCY: Higher Education Consortium, Massachusetts 100 University Drive Amherst, MA 01002				BID NUMBER: MC15-F04: Software	
CONTACT INFORMATION:					
NAME: Caedon Sawabi		PHONE: 413-992-2511 FAX:		ADDRESS:	
TITLE:		EMail: csawabi@mhec.net			
DESCRIPTION:					
The MHEC is seeking proposals from qualified software resellers and/or manufacturers for software to include but not limited to: software, licensing agreements/administration and services related to software. These services may include installation, implementation, customization, training, support, maintenance, pre-sales assistance, reporting and configuration.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years (5 maximum)	3/22/19		4/25/19	2:00 P.M.
ADDITIONAL INFORMATION Submissions will be accepted through the MHEC online bidding system Bid Express. Please read about the registration and bidding process using the following link. http://www.mhec.net/bid-express-postings/ Note: The Bid Express registration process can take time to finalize. Bidders are encouraged to begin the process early. For more information, or assistance, contact Caedon Sawabi at csawabi@mhec.net.					