



# The

---

# Central

---

# Register

---

Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 39, Issue 62, March 4, 2020

<b>DESIGNER SERVICES</b>	
Request for Proposals	1
<b>GENERAL CONTRACTS</b>	
Invitation to Bid	7
<b>CONTRACTORS OBTAINING PLANS/SPECIFICATIONS</b>	85
<b>CONTRACT AWARDS</b>	99
<b>LEASE, RENTAL, SALE, PURCHASE, ACQUISITION OR DISPOSITION OF REAL PROPERTY</b>	
Notice of Proposed Disposition of Real Property	107
Office of Lease Management	114
<b>MISCELLANEOUS</b>	-
<b>LIST OF DEBARRED CONTRACTORS</b>	
DCAMM	117
Attorney General	118
<b>DEPARTMENT OF INDUSTRIAL ACCIDENTS DEBARMENT LIST</b>	119
<b>LIST OF DECERTIFIED CONTRACTORS</b>	
DCAMM	120
<b>SUPPLIER DIVERSITY OFFICE</b>	
Companies Certified	121
Companies Decertified	-
<b>DEPARTMENT OF TRANSPORTATION CERTIFICATION OFFICE</b>	
Companies Certified	-
Companies Decertified	-
<b>DESIGNER SELECTION BOARD</b>	-

The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## CENTRAL REGISTER SUBSCRIPTION INFORMATION

---

**The Central Register is available in electronic form only.**

The total subscription price is \$100 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationSubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834

Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

---

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Acton, Town of Department of Public Works (DPW) 14 Forest Rd Acton, MA 01720	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: Time Period for Completed Project:
--	--

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Corey York		EMAIL <a href="mailto:highway@actonma.gov">highway@actonma.gov</a>

**CONTRACT INFORMATION:**

PROJECT: Architect/Design Services (Owner's Project Manager)  
Department of Public Works and Transfer Station & Recycling Facility

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

4/8/20 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 3/24/20 @ 10:00 A.M. at Acton DPW

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Beverly, City of Housing Authority 137 Bridge Street Beverly, MA 01915	PROJECT NUMBER: <span style="float: right;">030093</span> Designer's Fee: <span style="float: right;">Set Fee \$310,000.00</span> Estimated Construction Cost: <span style="float: right;">\$2,145,348.00</span> Time Period for Completed Project: <span style="float: right;">82 weeks</span>
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 978-922-3100	FAX:
Dawn Goodwin		EMAIL <a href="mailto:dgoodwin@beverlyhousing.net">dgoodwin@beverlyhousing.net</a>

**CONTRACT INFORMATION:**

PROJECT: Kitchen & Bath, Fire Alarm, Electrical, Accessibility, Windows & Doors

SCOPE: Provide Schematic Plans, Construction Plans, Specifications, Construction Contract Administration

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

3/18/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** See RFS for additional information. Contact Beverly Housing Authority to schedule a site inspection.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

---

**AWARDING AUTHORITY:**

AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150	PROJECT NUMBER: 2020-234 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project:
--	--

---

**CONTACT INFORMATION:**

PHONE: 617 466-4220

FAX:

Dylan Cook

EMAIL dcook@chelseama.gov

---

**CONTRACT INFORMATION:**

PROJECT: Design Services for tenant improvements for Chelsea Opportunity Academy &amp; Inter-generational Literacy Program

SCOPE:

## SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/26/20 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

---

**ADDITIONAL INFORMATION**

---

---

**AWARDING AUTHORITY:**

AGENCY: Fairhaven, Town of Housing Authority 275 Main Street Fairhaven, MA 02719	PROJECT NUMBER: 094069 Designer's Fee: Set Fee \$400,000.00 Estimated Construction Cost: \$3,800,000.00 Time Period for Completed Project: 112 weeks
--	--

---

**CONTACT INFORMATION:**

PHONE: 508-993-1144

FAX:

Krisanne Sheedy

EMAIL fhvnhousing@comcast.net

---

**CONTRACT INFORMATION:**

PROJECT: Comprehensive renovation in the c. 667-3 Oxford Terrace Development.

SCOPE: Unit Upgrades, Emergency Generator, Fire Safety Upgrade.

## SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/18/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

---

**ADDITIONAL INFORMATION** Call Fairhaven Housing Authority for availability/information

---

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Hopkinton, Town of 18 Main Street Hopkinton, MA 01748	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: Time Period for Completed Project: <span style="text-align: center;">6/30/20 (feasibility study)</span>
--	--

<b>CONTACT INFORMATION:</b> Benjamin Sweeney	PHONE: 508-625-3497	FAX:
		EMAIL <a href="mailto:bsweeney@hopkintonma.gov">bsweeney@hopkintonma.gov</a>

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Hopkinton, through the PBC, seeks qualifications from consulting firms to prepare a feasibility study for a public safety facility. The firm must provide leadership, direction, expert advice, and detailed evaluations. This study is intended to review and analyze the Town's existing emergency services, including Fire and Emergency Services, Police, and Emergency Communications; and to evaluate the effectiveness of the current emergency response model and recommend alternative solutions that improve service delivery, particularly in the context of population growth and development in the community.

**SCOPE:** The project in its preliminary stages, and may include; observing emergency services operations, conducting program assessments with staff, building condition assessment; cost estimates; green technology potential; funding strategies.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

3/19/20 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 3/5/20

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Full copies of the RFQ can be obtained starting 3/5/20 at [www.accentblueprints.com](http://www.accentblueprints.com) for free by searching "Town of Hopkinton Public Safety Feasibility Study"

**AWARDING AUTHORITY:**

AGENCY: Lexington, Town of Housing Authority 1 Countryside Village Lexington, MA. 02420	PROJECT NUMBER: <span style="float: right;">155121</span> Designer's Fee: <span style="float: right;">Set Fee \$330,000</span> Estimated Construction Cost: <span style="float: right;">\$2,150,000.</span> Time Period for Completed Project: <span style="text-align: center;">Estimated total duration of the work 84 weeks</span>
---	---

<b>CONTACT INFORMATION:</b> Caileen Foley	PHONE: 781-861-0900	FAX:
		EMAIL <a href="mailto:CFoley@lexingtonhousing.org">CFoley (CFoley@lexingtonhousing.org)</a>

**CONTRACT INFORMATION:**

**PROJECT:** Kitchen and Bath Modernization, and conversion of three units to make them fully accessible.

**SCOPE:** Includes but is not limited to replacement of kitchen cabinets, counters, appliances, kitchen sinks and fixtures, lighting and flooring. Providing three accessible units where most suitable. For a full description of the scope please consult the RFS.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

3/19/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 3/4/20

BRIEFING SESSION: None.

**ADDITIONAL INFORMATION** The project manager or person charged with handling this project must be an Architect registered in Massachusetts. For a fuller description of the requirements of the design team, please consult the RFS.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Melrose, City of Office of Planning and Community Development 562 Main Street Melrose, MA 02176	PROJECT NUMBER: 2020-01 Designer's Fee: Negotiated Not To Exceed \$50,000 Estimated Construction Cost: TBD Time Period for Completed Project: Study Completion: July 2020
---	---

<b>CONTACT INFORMATION:</b>	PHONE: 781-979-4190	FAX: 781-979-4290
Denise Gaffey		EMAIL: dgaffey@cityofmelrose.org

**CONTRACT INFORMATION:**

PROJECT: Feasibility Study for Beebe School  
SCOPE: Perform needs assessment of Beebe School to determine costs to rehab the school for elementary school occupancy, including site analysis & considering different grade configurations.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/20/20 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: RFQ Available on 3/4/20

BRIEFING SESSION: TBD

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Oxford, Town of 325 Main Street Oxford, MA 01540	PROJECT NUMBER: FM-20-08 Designer's Fee: Negotiated Estimated Construction Cost: \$15,000,000 Time Period for Completed Project: 1.5 years
---	--

<b>CONTACT INFORMATION:</b>	PHONE: 508-987-6006	FAX: 508-987-6024
Sean Divoll		EMAIL: sdivoll@town.oxford.ma.us

**CONTRACT INFORMATION:**

PROJECT: Request for Qualifications: Oxford DPW Facility Owners Project Manager Services  
SCOPE: Provide OPM services to the Town of Oxford for assistance with the design and construction of a new public works facility.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/19/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 3/4/20 @ 8:00 A.M.

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION** Copies of the RFQ are available by visiting [www.town.oxford.ma.us/bids](http://www.town.oxford.ma.us/bids) starting 3/4/20 @ 8:00 A.M.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Springfield, City of Springfield Redevelopment Authority 70 Tapley Street Springfield, MA 01104	PROJECT NUMBER: RFQ#20-0201 Designer's Fee: Negotiated \$75,000.00 Estimated Construction Cost: \$650,000-\$1,350,000 Time Period for Completed Project: 6 months
---	---

**CONTACT INFORMATION:**

PHONE: 413-787-7663	FAX:
Amanda Pham	EMAIL <a href="mailto:apham@springfieldcityhall.com">apham@springfieldcityhall.com</a>

**CONTRACT INFORMATION:**

**PROJECT:** Design Services for the base building construction of a "vanilla box" on the entire unoccupied portion of Union Station's second floor, construction of bathrooms on the mezzanine level, a management office and adjacent Amtrak office on the second floor, and the construction of retail space in the main concourse.

**SCOPE:** Design services to include design development, construction contract documents, cost estimating, bidding and award of construction contract, construction administration, and final closeout.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

3/25/20 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** 3/13/20 @ 10:00 A.M. - Union Station

**ADDITIONAL INFORMATION** RFQ's will be made available for download on March 4th at <https://www.springfield-ma.gov/sra-info>

**AWARDING AUTHORITY:**

AGENCY: Worcester, City of Housing Authority 40 Belmont Street Worcester, MA 01605	PROJECT NUMBER: 348154 Designer's Fee: Set Fee \$107,000.00 Estimated Construction Cost: \$890,000 Time Period for Completed Project: 81 weeks
--	--

**CONTACT INFORMATION:**

PHONE: 508-635-3302	FAX:
Steve Alvarez	EMAIL <a href="mailto:Mod-Bids@worcesterha.org">Mod-Bids@worcesterha.org</a>

**CONTRACT INFORMATION:**

**PROJECT:** Comprehensive building renovations in the c. 705-1 and 705-2 developments

**SCOPE:** Exterior window replacement; kitchen rehab; bathroom rehab; flooring replacement; replacement of entry doors; siding replacement; roof replacement; foundation insulation panel repair; boiler replacement; site work; replace existing shed.

**SPECIFIC DESIGNER SERVICES**

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input checked="" type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |  |

**DEADLINE FOR APPLICATION FORM:**

3/18/20 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Requests for the RFS is available on the Worcester Housing Authority's website beginning 3/4/20 (<http://www.worcesterha.org/currentbids.html>). A meeting will be held 3/11/20 @ 9:00 A.M. at 81 Tacoma Street Worcester, MA.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

---

**AWARDING AUTHORITY:**

AGENCY:

Water Resources Authority, Massachusetts  
Charlestown Navy Yard  
100 First Avenue, Building 39  
Boston, MA 02129

PROJECT NUMBER:

7696

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

---

**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4882

Jesse Daly

EMAIL: Barbie.Aylward@mwra.com

---

**CONTRACT INFORMATION:**

PROJECT: RFQ/P Top of Shafts 6, 8, 9A Interim Improvements Resident Engineering and Inspection Services

SCOPE:

## SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

4/3/20 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: on or after 3/4/20

BRIEFING SESSION:

---

**ADDITIONAL INFORMATION** To obtain the complete RFQ/P, please email request to: [MWRADocumentDistribution@mwra.com](mailto:MWRADocumentDistribution@mwra.com).

**CENTRAL REGISTER - GENERAL CONTRACTS**

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Acton, Town of Department of Public Works 14 Forest Road Acton, MA 01720	PROJECT NUMBER:  ESTIMATED COST: CONTRACTOR QUALIFICATION: Highway Division
--	--

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Sidewalk Construction, Great Road (Route 2A/119) from Main Street to Davis Road

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
Corey York, DPW Director		EMAIL: Highway@acton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** DPW/Highway Division (highway@actonma.gov), 3/11/20  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/7/20 @ 10:00 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Amherst, Town of Housing Authority 33 Kellogg Ave. Suite 81 Amherst, MA 01002	PROJECT NUMBER: 008079  ESTIMATED COST: \$48,000 CONTRACTOR QUALIFICATION:
---	---

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Jean Elder Kitchen Renovation: Replace kitchen cabinets and countertops; replace countertop outlets with AFCI/GFCI outlets; replace kitchen plumbing fixtures; replace VCT flooring including asbestos abatement of existing tiles; furnish and install electric cooktop and wall oven.

<b>CONTACT INFORMATION</b>	PHONE: 413-256-0206 x 301	FAX: 413-256-8551
Chad Howard		EMAIL: choward@amhersthousingauthority.org

**PLANS/SPECIFICATIONS AVAILABLE** Digital plans available by request. Contact Chad Howard 413-256-0206 x. 301 or choward@amhersthousingauthority.org  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/19/20 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION** Project site will be made available for inspection on 3/9/20 @ 10:00 A.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 031/02-20/301  
ESTIMATED COST: \$2,800,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Miscellaneous Roadway Construction & Paving Projects, Andover, MA. MassDOT Pre-qualification Required

---

### CONTACT INFORMATION

PHONE: 978-623-8951

FAX:

Theresa Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Bid docs will be available on Town website located at [www.andoverma.gov/bids](http://www.andoverma.gov/bids), or at Town Offices, Central Purchasing Dept., 36 Bartlet St., Andover, MA 01810 beginning on 3/4/20 @ 9:00 A.M.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** MassDOT Pre-qualification Required on this bid.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Arlington, Town of  
730 Massachusetts Ave  
Arlington, MA 02476

PROJECT NUMBER:  
ESTIMATED COST: 700,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Request for Qualifications (RFQ) for Electrical, Plumbing, and Fire Protection Trade Contractors for the Arlington High School Project – EBP2. This portion of the project consists new and temporary service line for gas and fire protection with tie-in to point of connection into building. Temporary electrical and communication services; electrical conduit for primary service and telecom conduit for voice/data service; and fire alarm connections.

---

### CONTACT INFORMATION

PHONE: 781-316-3003

FAX:

Domenic Lanzillotti

EMAIL: [dlanzillotti@town.arlington.ma.us](mailto:dlanzillotti@town.arlington.ma.us)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

SOQ available: 3/5/20 @ 9:00 A.M. via Project Dog Code 837192

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 9:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** This is a CM at Risk Project under M.G.L. c. 149A. Interested firms must submit a Statement of Qualifications (SOQ) by the deadline and be pre-qualified if they are interested in later bidding on this project. The RFQ contains specific criteria for trade contractor prequalification and selection. This RFQ is part of a two-step selection process for the Trade Contractors. First, interested firms must submit the SOQ and then, at a later date, only the pre-qualified firms will be invited to bid on the category of work for which they were pre-qualified. All firms must be pre-qualified for this Project even if they are already DCAM Certified. The CM is Consigli Construction CO., the OPM is Skanska, the architect is HMFH Architects Responses shall be submitted electronically at [www.Projectdog.com](http://www.Projectdog.com). Hard copy qualification statements will not be accepted by the Awarding Authority.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Ashland, Town of  
Department of Public Works  
20 Ponderosa Road  
Ashland, MA 01721

PROJECT NUMBER:

DPWGR2020

ESTIMATED COST:

\$60,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Furnish, Install and Supply Guardrail and Fencing Townwide

---

### CONTACT INFORMATION

PHONE: 508-532-7941

FAX: 508-881-0112

Doug Small

EMAIL: dsmall@ashlandmass.com

**PLANS/SPECIFICATIONS AVAILABLE** 3/11/20 at Ashland DPW

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

4/2/20 @ 1:00 P.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Ashland, Town of  
Town Hall  
101 Main Street  
Ashland, MA 01721

PROJECT NUMBER:

TRN20 - MAIN & FRONT

ESTIMATED COST:

\$6,850,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Streetscape improvements along Myrtle, Main and Front Street including traffic signal upgrades, new ornamental lighting, sidewalks, drainage and water upgrades, new future underground infrastructure and landscaping.

---

### CONTACT INFORMATION

PHONE: 617-896-4312

FAX:

William G. Paille

EMAIL: wpaille@bscgroup.com

**PLANS/SPECIFICATIONS AVAILABLE** [www.biddocsonline.com](http://www.biddocsonline.com) (no cost) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 for fee,

*(place, date and time)*

3/6/20

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

4/3/20 @ 10:00 A.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

All work related to Eversource must be performed by a contractor approved by Eversource. All other work must be performed by a contractor prequalified by MassDOT. Check biddocsonline for changes in when plans/specifications available. Pre-bid meeting: 3/13/20 @ 10:00 A.M. at Town Hall.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Attleboro, City of  
77 Park Street  
Attleboro, MA 02703

PROJECT NUMBER: PLAN-031820-1100  
ESTIMATED COST: \$45,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Furnish and Install First Floor Windows to the East Attleboro Academy at 28 Sanford Street, Attleboro, MA 02703

---

### CONTACT INFORMATION

PHONE: 508-223-2222 x3262

FAX:

Carol Brown

EMAIL: [purchasing@cityofattleboro.us](mailto:purchasing@cityofattleboro.us)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

The bid documents are available for download from the City's website:  
<http://www.cityofattleboro.us/Bids.aspx> or in person at Attleboro City Hall, Purchasing, 77 Park St,  
Attleboro, MA 02703

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit is highly recommended. Site visit date/time listed in the bid documents. Sealed bids will be accepted at Attleboro City Hall Purchasing Dept, 77 Park St, Attleboro, MA until the deadline. Sealed envelope must be clearly marked "Bid - Furnish & Install 1st Floor Windows at the East Attleboro Academy 3/18/20.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Attleboro, City of  
77 Park Street  
Attleboro, MA 02703

PROJECT NUMBER: PARK-03182020-1100  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
REQUEST FOR QUOTES: Install Fiberglass shingle roof system on approx. 2,924 sqft on the Animal Treatment Facility Building at Capron Park Zoo, 201 County St, Attleboro, MA 02703. Quotes are due 3/18/20 @ 11:00 A.M. to [purchasing@cityofattleboro.us](mailto:purchasing@cityofattleboro.us) or in person to Attleboro City Hall, Purchasing, 77 Park St. Attleboro MA 02703

---

### CONTACT INFORMATION

PHONE: 508-223-2222 x3262

FAX:

Carol Brown

EMAIL: [purchasing@cityofattleboro.us](mailto:purchasing@cityofattleboro.us)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

The bid documents are available for download from the City's website @  
<http://www.cityofattleboro.us/Bids.aspx>. or pick up @ Attleboro City Hall, Purchasing Office, 77 Park St.,  
Attleboro, MA 02703

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A Pre-bid site visit is MANDATORY. Schedule your site visit with Derek Corsi 508-223-2222 x1866. The Animal Treatment Facility Building located at Capron Park Zoo, 201 County Street, Attleboro, MA 02703. Contractors will be excluded from quoting if they have not attended a site visit.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Attleboro, City of  
77 Park Street  
Attleboro, MA 02703

PROJECT NUMBER: PARK-03192020-1100  
ESTIMATED COST: \$42,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

REQUEST FOR QUOTES: Install Fiberglass shingle roof system on approx. 3,112 sqft on the Nocturnal Building at Capron Park Zoo, 201 County St, Attleboro, MA 02703. Quotes are due 3/19/20 @ 11:00 am to purchasing@cityofattleboro.us or in person to Attleboro City Hall, Purchasing, 77 Park St. Attleboro MA 02703

---

### CONTACT INFORMATION

PHONE: 508-223-2222 x3262

FAX:

Carol Brown

EMAIL: purchasing@cityofattleboro.us

---

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

The bid documents are available for download from the City's website @ <http://www.cityofattleboro.us/Bids.aspx> or pick up @ Attleboro City Hall, Purchasing Office, 77 Park St., Attleboro, MA 02703

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

Pre-bid site visit is MANDATORY. Schedule your site visit with Derek Corsi 508-223-2222 x1866. The Nocturnal Building is located at Capron Park Zoo, 201 County Street, Attleboro, MA 02703. Contractors will be excluded from quoting if they have not attended a site visit.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Bolton, Town of  
Department of Public Works  
12 Forbush Mill Road  
Bolton, MA 01740

PROJECT NUMBER:  
ESTIMATED COST: \$416,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Removal of an existing stone culvert and the installation of an 8' foot wide by 6.5' deep precast concrete box culvert with modular block wing walls. The project includes a partially embedded precast box culvert, precast wingwalls, precast approach slabs, crash-compliant highway guard and associated transitions, roadway regrading and paving.

---

### CONTACT INFORMATION

PHONE: 978-779-6402

FAX: 978-7790301

Joseph Lynch

EMAIL: dpwdirector@toenofbolton.com

---

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Electronically, by email request to dpwdirector@toenofbolton.com, 2/26/20

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of  
Public Works, City Hall  
Contract Office, Room 714  
Boston, MA 02201-2024

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Replacement of Roofing Material for Salt Shed at the District 3 Public Works Yard located at 170 Hancock Street in Dorchester.

---

### CONTACT INFORMATION

PHONE: 617-635-4912

FAX:

Marie McDonald

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, \$5.00 non-refundable, 3/9/20  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/25/20 @ 1:00 P.M.

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Viewing: 3/10/20, 10:00 A.M. - 11:00 A.M. 170 Hancock Street in Dorchester.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of  
Boston Public Health Commission  
1010 Massachusetts Ave, 6th Floor  
Boston, MA 02118

**\*\*REVISED\*\***

PROJECT NUMBER:

EMS-010-2023

ESTIMATED COST:

See full bid on Commbuys

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Diesel Exhaust Maintenance for all Boston EMS stations in the City. Please note - this is an updated bid from the prior version posted in early February. There is a new bid opening date - 3/25/20 @ 10:00 A.M. Please see Commbuys for the full bid and amendments. Thank you.

---

### CONTACT INFORMATION

PHONE: 617-343-1315

FAX:

John Cushing

EMAIL: [jcushing@bostonems.org](mailto:jcushing@bostonems.org)

**PLANS/SPECIFICATIONS AVAILABLE** See Commbuys or email Pamela Andraded at [andrade@bostonems.org](mailto:andrade@bostonems.org).  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/25/20 @ 10:00 A.M.

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** See Commbuys for the full bid document and amendments.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy St Boston, MA 02111	PROJECT NUMBER: BHA RFQ # 1813-02 ESTIMATED COST: \$33,760 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
PROJECT: Building Envelope Upgrades - Roofing and Siding at 38-40 Harwood Street, Mattapan 02125	

---

<b>CONTACT INFORMATION</b>	PHONE: 617-988-4036	FAX: 617-988-4292
----------------------------	---------------------	-------------------

---

Procurement Department	EMAIL: bids@bostonhousing.org
<b>PLANS/SPECIFICATIONS AVAILABLE</b> <i>(place, date and time)</i>	There is no charge for the specifications and bidding documents if emailed, or they may be picked up following receipt of \$100 non-refundable fee at 52 Chauncy St – 6th Fl. Boston, MA 02111 or will be emailed on request. All inquiries regarding this bid shall be directed to the Purchasing Department via email to bids@bostonhousing.org. [Please include complete contact information when making a request].

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/23/20 @ 12:00 P.M. <i>(date and time)</i>
---	-----------------------	--

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Site Visit: 3/18/20 @ 12:00 P.M. at 38-40 Harwood Street, Mattapan 02125. A 50% payment bond is required for awards exceeding \$25,000.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy Street Boston, MA 02111	PROJECT NUMBER: BHA RFQ# 1812-02 ESTIMATED COST: \$49,156 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
PROJECT: Building Envelope - Rear Wall Re-Pointing at 23-25 Bowdoin Street, Dorchester, MA 02124	

---

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
----------------------------	--------	------

---

Procurement Department	EMAIL: bids@bostonhousing.org
<b>PLANS/SPECIFICATIONS AVAILABLE</b> <i>(place, date and time)</i>	There is no charge for the specifications and bidding documents if emailed, or they may be picked up following receipt of \$100 non-refundable fee at 52 Chauncy St – 6th Fl. Boston, MA 02111 or will be emailed on request. All inquiries regarding this bid shall be directed to the Purchasing Department via email to bids@bostonhousing.org. [Please include complete contact information when making a request].

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/23/20 @ 12:00 P.M. <i>(date and time)</i>
---	-----------------------	--

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Site Visit: 3/18/20 @ 3:00 P.M. at 23-25 Bowdoin Street, Dorchester, MA 02124. A 50% payment bond is required for awards exceeding \$25,000.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy Street Boston, MA 02111	PROJECT NUMBER: BHA RFQ# 1248-02 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
PROJECT: Exterior Renovation and Restoration at 49 Tremont Street, Charlestown, MA 02129	

---

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
Procurement Department		EMAIL: bids@bostonhousing.org

**PLANS/SPECIFICATIONS AVAILABLE** *(place, date and time)* There is no charge for the specifications and bidding documents if emailed, or they may be picked up following receipt of \$100 non-refundable fee at 52 Chauncy St – 6th Fl. Boston, MA 02111 or will be emailed on request. All inquiries regarding this bid shall be directed to the Purchasing Department via email to bids@bostonhousing.org. [Please include complete contact information when making a request].

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	3/23/20 @ 12:00 P.M.
SUB BID CATEGORIES:		

**ADDITIONAL INFORMATION** Site Visit: 3/18/20 @ 9:00 A.M. at 49 Tremont Street, Charlestown, MA 02129. A 50% payment bond is required for awards exceeding \$25,000.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Boston, City of Parks and Recreation Department 1010 Massachusetts Avenue, Third Floor Boston, MA 02118	PROJECT NUMBER: ESTIMATED COST: \$510,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
PROJECT: Improvements to Pagel Field, Roslindale, Boston, MA	

---

<b>CONTACT INFORMATION</b>	PHONE: 617-935-3055	FAX: 617-635-1011
Toni Poness		EMAIL: toni.poness@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE** *(place, date and time)* Available on a CD on or about 3/9/20 @ 9:00 A.M. Please note, no mailings or emails will be sent and a \$100 certified bank check or money order is not required for pick-up of the plans and specifications.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	3/26/20 @ 2:00 P.M.
SUB BID CATEGORIES:		

**ADDITIONAL INFORMATION** Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on 3/17/20 @ 10:00 A.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Boston, City of  
Parks and Recreation Department  
1010 Massachusetts Avenue, Third Floor  
Boston, MA 02118

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Improvements to Mary Hannon Phase II in Dorchester, MA

---

### CONTACT INFORMATION

PHONE: 617-935-3055

FAX: 617-635-1011

Antoinette M Poness

EMAIL: [toni.poness@boston.gov](mailto:toni.poness@boston.gov)

**PLANS/SPECIFICATIONS AVAILABLE** on a CD or USB on or about 3/16/20 @ 9:00 A.M. \*\*\*Please note, no mailings or emails will be sent and a  
*(place, date and time)* \$100.00 certified bank check or money order IS NOT required for pick-up of the plans and specifications.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/2/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on 3/24/20 @ 10:00 A.M.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Boston, City of  
Parks and Recreation Department  
1010 Massachusetts Avenue, Third Floor  
Boston, MA 02118

PROJECT NUMBER:  
ESTIMATED COST: \$510,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Improvements to Orton Field in South Boston, MA

---

### CONTACT INFORMATION

PHONE: 617-935-3055

FAX: 617-635-1011

Antoinette M Poness

EMAIL: [toni.poness@boston.gov](mailto:toni.poness@boston.gov)

**PLANS/SPECIFICATIONS AVAILABLE** on a CD or USB on or about 3/16/20 @ 9:00 A.M. \*\*\*Please note, no mailings or emails will be sent and a  
*(place, date and time)* \$100.00 certified bank check or money order is not required for pick-up of the plans and specifications.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/2/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on 3/24/20 @ 10:00 A.M.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Boston, City of  
Police Department  
1 Schroeder Plaza  
Boston, MA 02120

PROJECT NUMBER:  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Plumbing Repair Services

---

### CONTACT INFORMATION

PHONE: 617-343-4428

FAX:

Brenda Harmon

EMAIL: Brenda.Harmon@pd.boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

The contract shall furnish all necessary labor, supervision, equipment, materials\*, tools and supplies as may be required to provide plumbing repair services on an "as needed" basis.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Boston, City of  
Police Department  
1 Schroeder Plaza  
Boston, MA 02120

PROJECT NUMBER:  
ESTIMATED COST: \$650,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
General Contract Services

---

### CONTACT INFORMATION

PHONE: 617-343-4428

FAX:

Brenda Harmon

EMAIL: Brenda.Harmon@pd.boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

The contractor shall furnish all necessary labor, supervision, equipment, materials\*, tools and supplies as may be required to provide General Contract Services on an as needed basis.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Health Commission  
1010 Massachusetts Ave  
Boston, MA 02118

PROJECT NUMBER: SP-005-20  
ESTIMATED COST: \$190,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Bragdon St. Office Renovation/Addition

**CONTACT INFORMATION**

PHONE: 617-755-1969

FAX:

Michelle MacDougall

EMAIL: mmacdougall@bphc.org

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

via email or can be picked up at 785 Albany St Boston MA 02118 Property Management Office, 3/12/20 @ 11:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/25/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 3/25/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical, plumbing, HVAC, Fire protection

**ADDITIONAL INFORMATION** Project must be completed by 6/30/20

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boxford, Town of  
7A Spofford Road  
Boxford, MA 01921

PROJECT NUMBER:  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Request for Lift Contracting Services Proposal

**CONTACT INFORMATION**

PHONE: 978-887-6740

FAX: 978-887-5361

Alan J. Benson

EMAIL: procurement@boxfordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Specification may be obtained on the Town of Boxford's website at <https://www.town.boxford.ma.us/bids> on or after 3/4/20

**CONTRACT INFORMATION**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Quotations must be received in the Office of the Selectmen, Boxford Town hall, 7A Spofford Road, Boxford, MA 01921 by 3/18/20 @ 3:00 P.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Braintree, Town of  
Housing Authority  
25 Roosevelt Street  
Braintree, MA

PROJECT NUMBER: 040076  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal and/or repair of driveways at four separate properties, and other associated site work as specified within the contract documents.

---

### CONTACT INFORMATION

PHONE: 978-657-9714

FAX:

Michael Carter

EMAIL: mike.carter@gcgassociates.net

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Contract documents will be available at [www.Projectdog.com](http://www.Projectdog.com) or picked up at Projectdog, Inc 18 Graf Road, Suite 8 Newburyport, MA. Contract documents will be available on or after 3/4/20

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

This project is being electronically bid. Hard copy bids will not be accepted by the Awarding Authority. You must submit your bid electronically at [www.projectdog.com](http://www.projectdog.com). Obtain all documents online via [www.Projectdog.com](http://www.Projectdog.com), enter Project Code 837173 in the project locator box, and follow the prompts to a free downloadable Bid Set. Obtain a CD Bid Set from Projectdog; free for pick up. Purchase paper documents at [www.Projectdog.com](http://www.Projectdog.com). Tutorials, instructions and videos on how to complete the electronic bid documents are available online as well as in the instructions to bidders. You may also call Projectdog, Inc at 978-499-9014 for assistance in submitting your bid package (Mon. - Fri., 9:00 A.M. - 5:00 P.M.)

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Braintree, Town of  
Housing Authority  
25 Roosevelt Street  
Braintree, MA 02184

PROJECT NUMBER: 040085  
ESTIMATED COST: \$23,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal and Trimming of trees.

---

### CONTACT INFORMATION

PHONE: 781-848-1484 x201

FAX: 781-380-4333

Lauren Murphy

EMAIL: Lmurphy@braho.org

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/4/20 @ 9:00 a.m.  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Site review on 3/10/20 @ 9:00 A.M. Meet at 25 Roosevelt Street, Braintree.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Bridgewater, Town of  
Housing Authority  
10 Heritage Circle  
Bridgewater, MA 02324

PROJECT NUMBER: 042089  
ESTIMATED COST: \$31,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replace Knob and Tube Wiring. Installation of new branch circuits for kitchen and bathrooms. Plus a new 120 volt multi-station smoke/C.O. detectors.

---

### CONTACT INFORMATION

PHONE: 508-697-7405

FAX:

Ms. Karen Rudd

EMAIL: karen.rudd@bridgewaterha.org

---

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

[www.biddocsonline.com](http://www.biddocsonline.com) or Nashboa Blue, Inc. at 433 Main Street, Hudson, MA, 978-568-1167. Plan deposit of \$50.00/set (refundable), payable to BidDocs ONLINE, Inc. Deposits may be electronically paid or by check. Mailing fee of \$40/set (non-refundable) made payable to BidDocs ONLINE, Inc.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Pre-bid Conference/Site visit: 3/11/20 @ 10:00 A.M at 215 Summer Street, Bridgewater, MA. THIS PROJECT IS BEING ELECTRONICALLY BID.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Brockton, City of  
Brockton Public Schools  
43 Crescent Street  
Brockton, MA 02301

PROJECT NUMBER: 2180-0006  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
FY2021 Food Service Equipment Repair Service

---

### CONTACT INFORMATION

PHONE: 508 580 7503

FAX: 508 580 7587

Ken Thompson

EMAIL:

---

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Bid documents may be obtained after 3/4/20 @ 1:00 P.M., on our website:  
<http://www.bpsma.org/departments/purchasing/2021-bids>.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Brockton, City of Brockton Public Schools 43 Crescent Street Brockton, MA 02301	PROJECT NUMBER: 2180-0007 ESTIMATED COST: \$150,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
---	---

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Heating & Venting Services

---

<b>CONTACT INFORMATION</b>	PHONE: 508 580 7503	FAX: 508 580 7587
----------------------------	---------------------	-------------------

---

Ken Thompson

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** Bid documents may be obtained after 3/11/20 @ 1:00 P.M. on our website. The hyperlink is  
*(place, date and time)* <http://www.bpsma.org/departments/purchasing/2021-bids>.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/25/20 @ 10:00 A.M. <i>(date and time)</i>	
---	--	--

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** The contractor must be certified by the Division of Capital Asset Management and Maintenance in HVAC Mechanic Services. A copy of the DCAMM certification and an Update Statement must be submitted with the bid.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Brockton, City of Brockton Public Schools 43 Crescent Street Brockton, MA 02301	PROJECT NUMBER: 2180-0008 ESTIMATED COST: \$150,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
---	---

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
FY2021 Plumbing Services

---

<b>CONTACT INFORMATION</b>	PHONE: 508 580 7503	FAX: 508 580 7587
----------------------------	---------------------	-------------------

---

Ken Thompson

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** Bid documents may be obtained after 3/11/20 @ 1:00 P.M. on our website. The hyperlink is  
*(place, date and time)* <http://www.bpsma.org/departments/purchasing/2021-bids>.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/25/20 @ 10:15 A.M. <i>(date and time)</i>	
---	--	--

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** The contractor must be certified by the Division of Capital Asset Management and Maintenance in Plumbing Services. A copy of the DCAMM certification and an Update Statement must be submitted with the bid.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Brockton, City of  
Brockton Public Schools  
43 Crescent Street  
Brockton, MA 02301

**PROJECT NUMBER:**

2180-0009

**ESTIMATED COST:**

\$150,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

FY2021 Refrigeration & Air Conditioning Services

---

### CONTACT INFORMATION

PHONE: 508 580 7503

FAX: 508 580 7587

Ken Thompson

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Bid documents may be obtained after 3/11/20 @ 1:00 P.M. on our website. The hyperlink is <http://www.bpsma.org/departments/purchasing/2021-bids>.

---

### CONTRACT INFORMATION

---

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/25/20 @ 10:30 A.M.

**SUB BID CATEGORIES:**

---

### ADDITIONAL INFORMATION

The contractor must be certified by the Division of Capital Asset Management and Maintenance in HVAC Services. A copy of the DCAMM certification and an Update Statement must be submitted with the bid.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Brockton, City of  
Brockton Public Schools  
43 Crescent Street  
Brockton, MA 02301

**PROJECT NUMBER:**

2180-0010

**ESTIMATED COST:**

\$150,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

FY2021 Telecommunication Service

---

### CONTACT INFORMATION

PHONE: 508 580 7503

FAX: 508 580 7587

Ken Thompson

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Bid documents may be obtained after 3/11/20 @ 1:00 P.M. on our website. The hyperlink is <http://www.bpsma.org/departments/purchasing/2021-bids>.

---

### CONTRACT INFORMATION

---

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/25/20 @ 10:45 A.M.

**SUB BID CATEGORIES:**

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Brookline, Town of  
Park and Recreation Commission  
333 Washington Street  
Brookline, MA 02445

PROJECT NUMBER:

ESTIMATED COST: \$249,570 (w/o Alternates)  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Harry Downes Field House Bathroom Renovations

---

### CONTACT INFORMATION

PHONE: 617-730-2100

FAX:

Ray Masak

EMAIL: rmasak@brooklinema.gov

**PLANS/SPECIFICATIONS AVAILABLE** At Johnson, 15 Tremont Street, Boston, MA, 3/4/20 @ 2:00 P.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE: 3/25/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 4/1/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Painting, Plumbing, HVAC, Electrical

---

**ADDITIONAL INFORMATION** Pre-bid site inspection: 3/11/20 @ 1:00 P.M. Harry Downes Field House

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Brookline, Town of  
Housing Authority  
90 Longwood Avenue  
Brookline, MA 02446

PROJECT NUMBER:

ESTIMATED COST: \$115,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Balcony/Walkway Repairs at Walnut Street Apartments

---

### CONTACT INFORMATION

PHONE: 781-587-2170

FAX: 781-587-2692

FRANCESCO GAROFALO

EMAIL: FGAROFALO@GDA10.COM

**PLANS/SPECIFICATIONS AVAILABLE** 3/4/20: Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested). There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check).

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Pre-bid conference: 3/12/20 @ 11:00 A.M. at 4-12 Walnut Street, Brookline, MA 02445. This project is being electronically bid. Questions are due by 3/16/20 @ 3:00 PM.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brookline, Town of  
Housing Authority  
90 Longwood Avenue  
Brookline, MA 02446

PROJECT NUMBER:  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Office Renovations at Kickham Apartments including wall and finishes installation as well as minor electrical and asbestos abatement work.

---

### CONTACT INFORMATION

PHONE: 617-549-2033

FAX:

Garrett Anderson

EMAIL: garrettlunderson@outlook.com

**PLANS/SPECIFICATIONS AVAILABLE** Plans will be available electronically on BidDocsonline or by email request. On Wednesday March 4th by  
*(place, date and time)* 12pm

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidding will be electronic on BidDocsonline, a bid bond will be required.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brookline, Town of  
Housing Authority  
90 Longwood Avenue  
Brookline, MA 02446

PROJECT NUMBER:  
ESTIMATED COST: \$80,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Underground water pipe replacement.

---

### CONTACT INFORMATION

PHONE: 508-884-5094

FAX: 508-884-5099

Raymond Vincent

EMAIL: rvincent@crowleyeng.com

**PLANS/SPECIFICATIONS AVAILABLE** Bid forms and contract documents will be available at [www.BidDocsOnline.com](http://www.BidDocsOnline.com) or at Nashoba Blue, Inc.  
*(place, date and time)* at 433 Main Street, Hudson, MA, after 3/4/20 @ 12:00 P.M.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 3/11/20 @ 11:00 A.M. Prospective bidders should meet at the Authority Office, 190 Harvard St.,  
Brookline, MA.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge, City of  
Housing Authority  
Purchasing Department  
362 Green Street  
Cambridge, MA 02139

PROJECT NUMBER:

ESTIMATED COST:

N-T-E \$100,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Automatic Fire Sprinkler Equipment - Testing, Inspection and Repairs at Various Locations

---

### CONTACT INFORMATION

PHONE: 617-520-6220

FAX: 617-868-5372

Donna Gallant

EMAIL: dgallant@cambridge-housing.org

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/4/20 @ 10:00 A.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/19/20 @ 11:00 A.M.

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Project is subject to Davis Bacon Wage Rates. To request copy of the bid specification, send request to Donna Gallant at dgallant@cambridge-housing.org

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave Rm 303  
Cambridge, MA 02139

PROJECT NUMBER:

9058

ESTIMATED COST:

\$5,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Glacken Field Renovations Project

---

### CONTACT INFORMATION

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger

EMAIL: nsullivan@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/5/20 @ 8:30 A.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/26/20 @ 2:00 P.M.

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION**

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Carlisle, Town of  
66 Westford St.  
Carlisle, MA 01742

PROJECT NUMBER: 1325  
ESTIMATED COST: \$1,500,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Additions and Alterations to the Carlisle Police Station.

---

### CONTACT INFORMATION

PHONE: 781-893-5828

FAX:

Justin Humphreys

EMAIL: [jhumphreys@tbaarchitects.com](mailto:jhumphreys@tbaarchitects.com)

**PLANS/SPECIFICATIONS AVAILABLE** from Andrew T. Johnson Co., [atjplanroom.com](http://atjplanroom.com) on 3/4/20 @ 12:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE: 4/2/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 4/16/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Painting, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** Pre-bid conference: 3/11/20 @ 10:00 A.M. at Carlisle Police Station. Sign up for access and distribution of documents and addenda at [atjplanroom.com](http://atjplanroom.com). Bids received at Town Hall at above agency address. Contact TBA Architects or Carlisle Town Administrator with any questions.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Charlton, Town of  
Department of Public Works (DPW)  
100 Flint Road  
Charlton, MA 01507

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
1.Bituminous Concrete, Type I,in place(must be prequalified)2.Full Depth Pavement Reclamation(calcium chloride)(must be prequalified)all grading included 3.Stone Seal, Double Stone Seal & 10% Asphalt Rubber Surface Treatment(must be prequalified)

---

### CONTACT INFORMATION

PHONE: 508-248-2212

FAX: 508-248-2380

Gerry Foskett

EMAIL: [cheryl.sevivas@townofcharlton.net](mailto:cheryl.sevivas@townofcharlton.net)

**PLANS/SPECIFICATIONS AVAILABLE** Town of Charlton Town Administration Office, 37 Main Street, Charlton, MA 01507  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/2/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Charlton, Town of  
Department of Public Works  
100 Flint Road  
Charlton, MA 01507

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Guardrail Removal & Reinstallation; Guardrail Removal & Installation; Guardrail Installation; Per Unit price 50' MSKT End Treatment; Per Item price Terminal Buffer End

---

### CONTACT INFORMATION

PHONE: 508-248-2212

FAX: 508-248-2380

Gerry Foskett

EMAIL: [cheryl.sevivas@townofcharlton.net](mailto:cheryl.sevivas@townofcharlton.net)

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/7/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER: 2020-219  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Application of Pavement Markings in Various Locations

---

### CONTACT INFORMATION

PHONE: 617 466-4220

FAX:

Dylan Cook

EMAIL: [dcook@chelseama.gov](mailto:dcook@chelseama.gov)

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Starting 2/26/20 by visiting the City's website at <http://www.chelseama.gov/purchasing/pages/current-bids-solicitations>.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 9:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER: 2020-235

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
ADA Sidewalk Ramp Replacement Project

---

### CONTACT INFORMATION

PHONE: 617 466-4220

FAX:

Dylan Cook

EMAIL: [dcook@chelseama.gov](mailto:dcook@chelseama.gov)

**PLANS/SPECIFICATIONS AVAILABLE** Starting 3/4/20 by visiting the City's website at <http://www.chelseama.gov/purchasing/pages/current-bids-solicitations>.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Chicopee, City of  
Water Department  
Baskin Drive  
Chicopee, MA 01013

PROJECT NUMBER: 19/09

ESTIMATED COST: unknown

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Installation and rightsizing of 48 indoor water meters ranging in size from 1½ inch to 4 inch installation and rightsizing of 63 pit meters sized 1 inch to 8 inch

---

### CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon

EMAIL: [bsalamon@chicopeema.gov](mailto:bsalamon@chicopeema.gov)

**PLANS/SPECIFICATIONS AVAILABLE** Purchasing Department, 274 Front Street, Chicopee, MA 01013, Mon. - Fri., 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/18/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Clarksburg, Town of  
111 River Road  
Clarksburg MA 01247

PROJECT NUMBER: 2020-04

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

1-story, 20' x 40' addition to DPW garage

---

### CONTACT INFORMATION

PHONE: 413-458-5139

FAX: 413-458-1639

Bruce Hake

EMAIL: bruce@westallarchitecture.com

**PLANS/SPECIFICATIONS AVAILABLE** at Hake-Westall Design Group, 187 Main Street, Williamstown, MA 01267, 3/4/20, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/25/20 @ 10:00 A.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Clinton, Town of  
Facilities Department  
242 Church St  
Clinton, MA 01510

PROJECT NUMBER: 001

ESTIMATED COST: \$600,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Supply and install a fluid applied roof restoration at the Clinton Middle School

---

### CONTACT INFORMATION

PHONE: 978-365-4114

FAX:

CMS Fluid Applied Roof Restoration

EMAIL: rkarlstad@clintonma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/9/20, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/25/20 @ 2:00 P.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 067105  
Concord, Town of ESTIMATED COST: \$213,000  
Housing Authority \*\*REVISED\*\* CONTRACTOR QUALIFICATION: DCAMM Certificate  
34 Everett St.  
Concord, MA 01742

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bathroom renovations to 19 occupied units, including new walk-in showers and shower drain replacement, new flooring, light fixtures, accessories and paint.

---

### CONTACT INFORMATION

PHONE: 617-375-9300

FAX:

Chris Mara

EMAIL: cmara@nps-architects.com

**PLANS/SPECIFICATIONS AVAILABLE** at [www.projectdog.com](http://www.projectdog.com) (click "Sign Up" for free or login with an existing account; enter 837035 in the project locator box and select "Acquire Documents" to download documents) or review a hard copy at Projectdog's physical location or request a free project CD.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE: 3/11/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 3/25/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Plumbing

**ADDITIONAL INFORMATION** Site inspection/walk-through: 3/4/20, 11:00 A.M. - 12:00 P.M. Direct questions regarding the website or project distribution to ProjectDog tel. 978-499-9014.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2020-02  
Conway, Town of ESTIMATED COST: \$45,000  
32 Main Street CONTRACTOR QUALIFICATION:  
P.O. Box 240  
Conway, MA 01341

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Town Hall Repair Project

---

### CONTACT INFORMATION

PHONE: 413-369-4235 x3

FAX: 413-369-4237

Tom Hutcheosn

EMAIL: selectboard@townofconway.com

**PLANS/SPECIFICATIONS AVAILABLE** [www.townofconway.com](http://www.townofconway.com) (Forms and Downloads);  
*(place, date and time)* Town Administrator (townadmin@townofconway.com);  
Paper copies available at 32 Main Street, Conway

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Danvers, Town of One Sylvan Street Danvers, MA 01923	PROJECT NUMBER: 2020-23
	ESTIMATED COST: \$150,000
	CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Random Crack Sealing - Polymer and Crumb Rubber Modified)in Bituminous Concrete Pavement

<b>CONTACT INFORMATION</b>	PHONE: 978 777 0001	FAX: 978 777 1025
----------------------------	---------------------	-------------------

Judy Smith  
EMAIL: jsmith@danversma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/5/20 @ 11:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/26/20 @ 11:00 A.M. <i>(date and time)</i>
---	--

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Danvers, Town of One Sylvan Street Danvers, MA 01923	PROJECT NUMBER: 2020-24
	ESTIMATED COST: \$750,000
	CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Micro Surfacing

<b>CONTACT INFORMATION</b>	PHONE: 978 777 0001	FAX: 978 777 1025
----------------------------	---------------------	-------------------

Judy Smith  
EMAIL: jsmith@danversma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/5/20  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/26/20 @ 11:00 A.M. <i>(date and time)</i>
---	--

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 2020-22  
ESTIMATED COST: \$750,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Hot in Place Recycled Bituminous Concrete Pavement

---

### CONTACT INFORMATION

PHONE: 978 777 0001

FAX: 978 777 1025

judy smith

EMAIL: jsmith@danversma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/5/20 @ 11:00 A.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/26/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 2020-21  
ESTIMATED COST: \$90,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Polymer Modified Rejuvenating Fog Seal

---

### CONTACT INFORMATION

PHONE: 978 777 0001

FAX: 978 777 1025

Judy Smith

EMAIL: jsmith@danversma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/5/20 @ 11:00 A.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/26/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Dedham, Town of  
Housing Authority  
163 Dedham Boulevard  
Dedham, Massachusetts 02026

PROJECT NUMBER: DHCD Project 073098  
ESTIMATED COST: 174,500  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Veterans Road Roofing

---

### CONTACT INFORMATION

PHONE: 781-326-3543

FAX:

Joanne Toomey

EMAIL:

---

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

3/4/20 at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested). There is a plan deposit of \$50/set(refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This project is being electronically bid.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/24/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Pre-bid Site Walk-through: 3/17/20 @ 11:00 A.M.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Deerfield, Town of  
Board of Selectmen  
8 Conway Street  
South Deerfield, MA 01373

PROJECT NUMBER: MVP 4  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Town of Deerfield Green Infrastructure Project

---

### CONTACT INFORMATION

PHONE: 781-733-1214

FAX:

Michael Clark

EMAIL: [mclark@ebiconsulting.com](mailto:mclark@ebiconsulting.com)

---

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Contact: Brenna Creswell, Email: [bcreswell@ebiconsulting.com](mailto:bcreswell@ebiconsulting.com), 3/5/20 @ 11:00 A.M.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/25/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Bid Opening at Deerfield Town Hall. All plans shall be delivered to the Town Clerks office.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Everett, City of  
Housing Authority  
393 Ferry Street  
Everett, MA 02149

PROJECT NUMBER: 093078  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replacement/Repair of Existing Concrete Stairs/Stoops. Everett Housing Authority invites sealed bids from Contractors for selective demolition of damaged concrete apartment stoops and the repairs necessary to restore to new condition at its Golden Age Circle Elderly Development. See Bid Documents for additional Selection Criteria.

---

### CONTACT INFORMATION

PHONE: 617-387-6389

FAX: 617-389-4936

STEPHEN KERGO

EMAIL: skergo.eha@comcast.net

---

### PLANS/SPECIFICATIONS AVAILABLE

This project is being bid electronically on [biddocsonline.com](http://biddocsonline.com). Forms and documents are also available for review at Nashoba Blue Inc. 433 Main Street, Hudson, MA 01749.

*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/18/20 @ 12:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** A Pre-bid Conference/Site Visit: 3/11/20 @ 10:00 A.M. at Golden Age Circle, Everett MA 2149

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Fall River, City of  
Fall River Housing Authority (FRHA)  
85 Morgan Street  
Fall River MA 02721

PROJECT NUMBER: IFB 3-19-20  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The FRHA solicits sealed bids for Common Area Improvement within two buildings, work includes door installation, VCT flooring painting ceilings, wall handrails.

---

### CONTACT INFORMATION

PHONE: 508-675-3590

FAX:

Tim McCoy

EMAIL: [tim.mccoy@fallriverha.org](mailto:tim.mccoy@fallriverha.org)

---

### PLANS/SPECIFICATIONS AVAILABLE

at above agency address or at [www.fallriverha.org](http://www.fallriverha.org), beginning 3/4/20, 9:00 A.M. - 4:00 P.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/19/20 @ 11:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Successful bidder need Certificate of Liability Insurance, Workers' Comp. Coverage, 100% Payment Bond and 100% Performance Bond. Mass Prevailing Wage schedules apply to this project.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Fall River, City of  
Housing Authority  
85 Morgan Street  
Fall River, MA 02721

**PROJECT NUMBER:**

**ESTIMATED COST:** Approximately \$525,000.00

**CONTRACTOR QUALIFICATION:** DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Phase 3 Roof Replacement at Sunset Hill, Project MA 6-1, Buildings 27, 28, 35 & Community/Maintenance Building. Removal of the existing membrane roofing assembly at the specified Buildings, to existing roof sub-structure. Provide new modified bitumen roofing assembly and metal flashings. Removal of the existing asphalt-shingled roofing assembly at the specified Building, to existing roof sub-structure. Provide new asphalt-shingled roofing assembly and metal flashings.

### CONTACT INFORMATION

PHONE: 508-679-5733

FAX: 508-672-8556

Geoffrey Northrup

EMAIL: gnorthrup@starckarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Bid Documents available for viewing and/or pick-up 3/4/20. Hard copies of Bid Forms & Contract Docs. will be available for pick-up at Nashoba Blue, 433 Main St, Hudson, MA & viewed at [www.biddocsonline.com](http://www.biddocsonline.com). There is a plan deposit of \$50/set for each hard copy (max of 2 sets), payable to BidDocs ONLINE Inc. This deposit will be refunded for up to 2 sets for bidders upon return of the sets in good condition within 30 days of receipt of bids. Otherwise the deposit shall be the property of the Awarding Authority. Bidders requesting Contract Docs to be mailed shall include a separate check for \$40/set for UPS Ground or \$65/set for UPS overnight, nonrefundable & payable to the BidDocs ONLINE Inc., to cover mailing costs.

### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 3/19/20 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

### ADDITIONAL INFORMATION

THIS PROJECT IS BEING ELECTRONICALLY BID Bidders must be certified by DCAMM in the work category: Roofing. The project site & exterior of buildings will be available for a Pre-Bid walk-through: 3/11/20 @ 9:00 A.M. Meet at the Admin/Maint. Bldg. at 351 Charles St., Fall River, MA

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Framingham, City of  
Housing Authority  
1 John J. Brady Drive  
Framingham, MA 01702

**PROJECT NUMBER:**

Fish# 100132

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Framingham Housing Authority, the Awarding Authority, invites sealed bids for the purchase and delivery of Vinyl Replacement Windows. Materials ONLY bid.

### CONTACT INFORMATION

PHONE: 508-879-7562

FAX:

Kristin Davis

EMAIL: Kdavis@framha.org

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

at above agency address, 3/4/20 @ 8:00 A.M.

### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 3/25/20 @ 10:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

### ADDITIONAL INFORMATION

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Framingham, City of Housing Authority 1 John J. Brady Drive Framingham, MA 01702	PROJECT NUMBER: Fish# 100132  ESTIMATED COST:  CONTRACTOR QUALIFICATION:
--	--

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
The Framingham Housing Authority, the Awarding Authority, invites sealed bids for the purchase and delivery of Replacement Siding and Entry Doors. Materials only

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
Kristin Davis		EMAIL: <a href="mailto:Kdavis@framha.org">Kdavis@framha.org</a>

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/4/20 @ 8:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/25/20 @ 10:00 A.M. <i>(date and time)</i>
---	--

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Franklin, Town of 355 East Central St. Franklin, MA 02038	PROJECT NUMBER:  ESTIMATED COST: \$8,260,020 CONTRACTOR QUALIFICATION: Highway Division
--	--

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
In accordance with M.G.L. c. 30, § 39m, it is the intention of the Town of Franklin to retain the services of a construction firm for the purposes of constructing approximately 3,650 feet of roadway improvements in the Marvin Avenue Neighborhood in the Town of Franklin. The work to be performed will include excavation, pavement reclamation, paving with hot mix asphalt, asphalt berm, granite curb, concrete sidewalks, drainage improvements, and other incidental work as required. Work under this Contract shall be paid for at the contract unit bid prices, which shall constitute full compensation for all material, labor, equipment, etc., required to satisfactorily complete the work.

<b>CONTACT INFORMATION</b>	PHONE: 508-520-4918	FAX: 508-541-5253
John Bugbee		EMAIL: <a href="mailto:jbugbee@franklinma.gov">jbugbee@franklinma.gov</a>

**PLANS/SPECIFICATIONS AVAILABLE** Bid documents are available for download at the following town web address: [www.franklinma.gov/bids](http://www.franklinma.gov/bids)  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/19/20 @ 10:00 A.M. <i>(date and time)</i>
---	--

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Gloucester, City of  
Purchasing Dept  
9 Dale Ave  
Gloucester, MA 01930

PROJECT NUMBER:

20090

ESTIMATED COST:

50 - 54 million

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Provide CM @ Risk services for a new 90,000 sf 440 student elementary school. Includes demolition of existing Veteran's Memorial School. Students & staff will be relocated during construction

---

### CONTACT INFORMATION

PHONE: 978 281 9710

FAX: 978 281 8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address or email purchasing@gloucester-ma.gov, 3/4/20

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/25/20 @ 11:00 A.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

Interest Statement Form due 3/18/20 @ 11:00 A.M.

Briefing Session: 3/13/20 @ 10:00 A.M. City Hall 1st floor conference room. DCAMM Qualification: General Construction

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Hancock, Town of  
3650 Hancock Road  
P.O. Box 1084  
Hancock, MA 01237

PROJECT NUMBER:

01-20

ESTIMATED COST:

\$157,500.00

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Resurfacing Whitman Road: Length: 7,000 feet; Width: 21 feet; Surface: 1 1/2 inch MA top

---

### CONTACT INFORMATION

PHONE: 413-738-5225

FAX: 413-738-5310

Sherman L. Derby, Sr.

EMAIL: bos@fairpoint.net

**PLANS/SPECIFICATIONS AVAILABLE** at Hancock Town Hall, above agency address, 3/2/20 @ 9:00 A.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/19/20 @ 11:00 A.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

Bid opening: 3/19/20 @ 12:00 P.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Harwich, Town of  
732 Main Street  
Harwich, MA 02645

PROJECT NUMBER:  
ESTIMATED COST: \$170,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Reconstruction of the existing boat ramp with a newly graded concrete ramp, concrete retaining wall, and regrading of gravel and asphalt parking lot

---

### CONTACT INFORMATION

PHONE: 774-212-6193

FAX:

John Rendon

EMAIL: jrendon@town.harwich.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** from the Town of Harwich, Town Administrators Office, 732 Main Street, Harwich, MA 02645 during  
*(place, date and time)* normal business hours.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/25/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Hinsdale, Town of  
39 South Street  
Hinsdale, MA 01235

PROJECT NUMBER: E2702  
ESTIMATED COST: \$1,000,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Old Dalton Road Reconstruction & Related Work. Full depth reclamation from Rt 143 to east of Rt 8, and west of Rt 8 to the Dalton Town line, including culvert replacement.

---

### CONTACT INFORMATION

PHONE: 413-499-1560

FAX:

Neil Elms

EMAIL: nelms@foresightland.com

**PLANS/SPECIFICATIONS AVAILABLE** Electronically via email request with contact info to NElms@ForesightLand.com after 3/4/20 @ 2:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/2/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 3/17/20 @ 2:00 P.M. at the Hinsdale Town Hall.

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Hopkinton, Town of  
18 Main Street  
Hopkinton, MA 01748

**PROJECT NUMBER:**

**ESTIMATED COST:** \$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

The Town of Hopkinton solicits pricing for its street line painting necessary in the spring of 2020 in preparation for the Boston Marathon. All work must be completed prior to 4/9/20. The Town will need 3 detail crews for one night and 1 long line crew for another night.

**CONTACT INFORMATION**

**PHONE:** 508-625-3497

**FAX:**

Benjamin Sweeney

**EMAIL:** bsweeney@hopkintonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Specifications can be obtained from Benjamin Sweeney by emailing bsweeney@hopkintonma.gov

*(place, date and time)*

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/18/20 @ 12:00 P.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

Please call Mike Mansir, Highway Manager, at 508-497-9740 with any questions.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Hopkinton, Town of  
18 Main Street  
Hopkinton, MA 01748

**PROJECT NUMBER:**

**ESTIMATED COST:** \$14,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Four Concrete 6' wide x 8' long x 16' high, for purposes of installing a youth lacrosse wall. This is for the construction and delivery of the concrete panels only.

**CONTACT INFORMATION**

**PHONE:** 508-625-3497

**FAX:**

Benjamin Sweeney

**EMAIL:** bsweeney@hopkintonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Specifications available by request to Ben Sweeney at bsweeney@hopkintonma.gov

*(place, date and time)*

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/18/20

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Hubbardston, Town of  
7 Main St., Unit #6  
Hubbardston, MA 01452

**PROJECT NUMBER:**

**ESTIMATED COST:** \$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Line painting approx. 250,000 LF, Catch Basin Cleaning approx. 1000 units, MASS DOT approved 1 1/2" Hard Pack approx. 2500 tons delivered, 6" Minus Rip Rap approx. 250 tons delivered, MASS DOT approved HMA approx. 200 tons picked up plant, Super Cold Patch approx. 200 tons delivered, MASS DOT approved Berm Mix 200 tons picked up plant.

---

### CONTACT INFORMATION

PHONE: 978-928-1408

FAX: 978-928-1409

Travis Brown

EMAIL: highway@hubbardstonma.us

---

### PLANS/SPECIFICATIONS AVAILABLE

at Hubbardston Department of Public Works, 68 Worcester Road, Hubbardston, MA 01452, 3/2/20, Mon. - Thurs. 6:00 A.M. - 4:00 P.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/8/20 @ 1:00 P.M.

**SUB BID CATEGORIES:**

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Hull, Town of  
Hull Wastewater Treatment Facility  
1111 Nantasket Avenue  
Hull, MA 02045

**PROJECT NUMBER:**

0231940

**ESTIMATED COST:**

\$505,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Surface repairs & rehab of concrete structures at wastewater treatment plant & pump stations (including specialty H2S coating-surface repairs); minor concrete construction; touch-up painting; door replacement, & centrifugally cast concrete pipe rehab and coating

---

### CONTACT INFORMATION

PHONE: 781-613-0423

FAX: 781-251-0847

Donna Andrews

EMAIL: dandrews@woodardcurran.com

---

### PLANS/SPECIFICATIONS AVAILABLE

Electronically on 3/4/20 @ 9:00 A.M. Register and receive instructions via email to dandrews@woodardcurran.com with subject 'Hull MA Concrete Structural Repair Contract 1'.

*(place, date and time)*

---

### CONTRACT INFORMATION

**SUB BID DEADLINE:**

3/19/20 @ 11:00 A.M.

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/2/20 @ 11:00 A.M.

**SUB BID CATEGORIES:** Painting

---

### ADDITIONAL INFORMATION

Estimated cost and schedule is for Base Work only.

General Bidders DCAMM certified for sewage and water treatment plants & sub-Bidders DCAMM certified for respective class of Work. Pre-bid conference: 3/11/20 @ 10:00 A.M. at Hull Wastewater Treatment Facility, 1111 Nantasket Avenue, Hull, MA 02045. Highly recommended that Bidders, sub-Bidders and hazardous material abatement contractors attend.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Ipswich, Town of  
Housing Authority  
1 County Manor  
Ipswich, MA 01938

PROJECT NUMBER: FISH 144084 Pdog 837178  
ESTIMATED COST: \$16,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Asphalt shingle roof replacements at the comm bldg. and maintenance garage.

---

### CONTACT INFORMATION

PHONE: 978-320-4030 x14

FAX:

Sharon Smith

EMAIL: ssmith@chelmsfordha.com

**PLANS/SPECIFICATIONS AVAILABLE** [www.projectdog.com](http://www.projectdog.com), 3/4/20 @ 10:00 A.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The job site and/or existing building will be available for inspection on 3/11/20 @ 10:00 A.M.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Kingston, Town of  
Board of Water Commissioners  
26 Evergreen Street  
Kingston, MA 02364

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Kingston Water Department acting through its Water Superintendent and the Board of Water Commissioners and in accordance with the provisions of M.G.L. c. 40, §§ 62 - 69, seeks proposals from qualified firms to provide extended rehabilitation, maintenance, repair, modification and asset management services for the subject tanks.

---

### CONTACT INFORMATION

PHONE: 781-585-0504

FAX:

Matt Darsch

EMAIL: mjdarsch@kingstonmass.org

**PLANS/SPECIFICATIONS AVAILABLE** Interested companies may obtain copies of the Requests for Proposals (RFP) documents on or after 3/4/20 via email by request to bids@kingstonmass.org.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/6/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory site visit and briefing session: 3/11/20 @ 10:00 A.M. at the Pembroke Street Storage Tank, Kingston, MA 02364.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Kingston, Town of Water Department Office of the Town Administrator 26 Evergreen Street Kingston, MA 02364	PROJECT NUMBER: 2020-1 ESTIMATED COST: \$35,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
---	--

PROJECT:  
The work consists of inspecting/videoing, cleaning and redevelopment of the Millgate Well. This well is a 73 foot deep, gravel packed well. Additional work includes the disconnection of the right angle gear and connecting shaft from the existing well and the potential for repair or replacement of well pump based on condition.

<b>CONTACT INFORMATION</b>	PHONE: 978-634-1300	FAX: 508-281-5136
----------------------------	---------------------	-------------------

Christopher McGuinness	EMAIL: cmcguinness@ceiengineers.com
------------------------	-------------------------------------

**PLANS/SPECIFICATIONS AVAILABLE** *(place, date and time)* digitally by request to cmcguinness@ceiengineers.com or at omprehensive Environmental Inc., 41 Main St., Bolton, MA 01740 on 3/4/20 @ 8:30 A.M.

### CONTRACT INFORMATION

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/25/20 @ 1:00 P.M. <i>(date and time)</i>
---	-----------------------	---

SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lawrence, City of Department of Public Works 200 Common Street, Suite 201 Lawrence, MA 01840	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
--	--

PROJECT:  
City Dog Pound Roof Replacement. The City of Lawrence is soliciting quotes for the replacement of a shingle roof at the City Dog Pound, located at (approximately) 99 Commonwealth Drive, Lawrence, MA 01841.

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
----------------------------	--------	------

Brian Pena	EMAIL: bpena@cityoflawrence.com
------------	---------------------------------

**PLANS/SPECIFICATIONS AVAILABLE** *(place, date and time)* Requests for Bid Specifications may be obtained after 3/4/20 @ 10:00 A.M. Specifications can be downloaded at [www.cityoflawrence.com/bids](http://www.cityoflawrence.com/bids) .

### CONTRACT INFORMATION

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/24/20 @ 10:00 A.M. <i>(date and time)</i>
---	-----------------------	--

SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:

Lawrence, City of  
200 Common Street  
Lawrence, MA 01840

PROJECT NUMBER:

ESTIMATED COST: \$175,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Hennessey School Roof Replacement. Bidders must be certified by DCAMM as a Prime/General Contractor in Roofing.

---

### CONTACT INFORMATION

PHONE: 978-620-3099

FAX:

Cesarina Burgos

EMAIL: [cburgos@cityoflawrence.com](mailto:cburgos@cityoflawrence.com)

**PLANS/SPECIFICATIONS AVAILABLE** online at [www.Projectdog.com](http://www.Projectdog.com) with project code 837028, 3/4/20  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Pre-bid walk-through: 3/10/20 @ 10:00 A.M. at 122 Hancock Street, Lawrence, MA.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:

Lawrence, City of  
Housing Authority  
353 Elm Street  
Lawrence, MA 01841

PROJECT NUMBER:

ESTIMATED COST: \$1,805,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Replacement of the existing boiler and domestic water heater systems at fourteen buildings including new heaters, storage tanks, mixing valves, and related accessories in the mechanical rooms.

---

### CONTACT INFORMATION

PHONE: 508-884-5094

FAX:

Tyler Oslund

EMAIL: [toslund@crowleyeng.com](mailto:toslund@crowleyeng.com)

**PLANS/SPECIFICATIONS AVAILABLE** at [www.Projectdog.com](http://www.Projectdog.com), on 3/4/20 @ 12:00 P.M. using project number 837334. Contact ProjectDog for more information. 978-499-9014  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE: 3/19/20 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 4/2/20 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Plumbing & Electrical

---

**ADDITIONAL INFORMATION** Contractor walkthrough at Merrimack Courts on 3/11/20 @ 11:00 A.M. Address is 56 Melvin Street, Lawrence, MA 01841. For an appointment call Chris McGuire at 978-382-9445.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420	PROJECT NUMBER: Contract 20-44 ESTIMATED COST: \$1,500,000 CONTRACTOR QUALIFICATION:
--	--

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
4300 feet of Water Main to be removed and replaced with 8" or 12" Ductile Iron water main with accompanying water services.

---

<b>CONTACT INFORMATION</b>	PHONE: 781-274-8305	FAX: 781-274-8392
----------------------------	---------------------	-------------------

---

Marissa Liggiero	EMAIL: mliggiero@lexingtonma.gov
------------------	----------------------------------

**PLANS/SPECIFICATIONS AVAILABLE** Accent Printing 99 Chelmsford Rd, North Billerica, MA 01862 978-362-8038, 3/5/20 @ 9:00 A.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/26/20 @ 11:00 A.M. <i>(date and time)</i>
---	-----------------------	--

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Littleton, Town of 41 Shattuck Street Littleton, MA 01460	PROJECT NUMBER: ESTIMATED COST: \$11.2 million CONTRACTOR QUALIFICATION: DCAMM Certificate
--	--

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
New Reuben Hoar Library

---

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
----------------------------	--------	------

---

Bryan Fors	EMAIL: bfors@vertexeng.com
------------	----------------------------

**PLANS/SPECIFICATIONS AVAILABLE** Trade Contractor Request for Qualifications (RFQ) document will be available from  
*(place, date and time)* littletonlibrary@vertexeng.com on 3/4/20 @ 10:00 A.M.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/18/20 @ 2:00 P.M. <i>(date and time)</i>
---	-----------------------	---

SUB BID CATEGORIES: Masonry, Misc Metals, Wtrprf-Dmp-Caulking, Roofing, Glass & Glazing, Tile, Ac Tile, Resilient Flr, Painting, Elevator, Fire Prot, Plumbing, HVAC, Electrical

---

**ADDITIONAL INFORMATION** All questions should be directed to the OPM, The Vertex Companies, Inc. via the email address littletonlibrary@vertexeng.com. The CM at Risk for this project is Commodore Builders. See the RFQ document for additional information. A site briefing will be held after the prequalification process is complete.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Littleton, Town of  
Electric Light Department  
39 Ayer Road  
Littleton, MA 01460

**PROJECT NUMBER:** 904237-02

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Natural Gas Generation Site Construction. Includes excavation and grading, foundation installation, conduit and cabling, grounding and gas piping to support the installation of two natural gas fired generators

**CONTACT INFORMATION**

PHONE: 508-435-0200

FAX: 508-435-4491

Kevin Soden

EMAIL: ksoden@plmnet.com

**PLANS/SPECIFICATIONS AVAILABLE**

Documents shall be requested electronically. Please

*(place, date and time)*

send all requests to Kevin Soden, email: ksoden@plmnet.com Plans will be available on 3/5/20.

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/1/20 @ 2:00 P.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

Mandatory Pre-bid Meeting: 3/17/20 @ 9:00 A.M. at the Littleton Electric Light Department offices, 39 Ayer Road, Littleton, MA 01460.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Ludlow, Town of  
Dept. of Public Works  
198 Sportsmen's Road  
Ludlow, MA 01056

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$1,211,516

**CONTRACTOR QUALIFICATION:**

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Re-bid Certain Materials & Services. The Town of Ludlow will receive rebids for furnishing materials & services as needed for the period 1/1/20 - 12/31/20 Specs & rebid forms cannot be picked up unless the bidder is MASS Pre-qualified. Bids shall be addressed to Board of Public Works & marked "FY2020 Annual Rebid for Materials & Services". Bids will be received at the DPW Office until the deadline at which time they will be publicly opened in the BPW Conference Room. The Town of Ludlow reserves the right to accept or reject any or all rebids and call for new rebids. Contractors are required to comply with MA Dept. of Labor & Ind. Prevailing Wage Rates in accordance with M.G.L. c. 149, §§ 26 & 27D. The Town is an Equal Oppor/Affir. Action Employer.

**CONTACT INFORMATION**

PHONE: 413-583-5625

FAX: 413-589-1488

Michael G. Suprenant

EMAIL: msuprenant@ludlow.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 3/4/20, 9:00 A.M. - 4:00 P.M.

*(place, date and time)*

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/19/20 @ 10:30 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:

Lynn, City of  
3 City Hall Square,  
Lynn, MA 01901

PROJECT NUMBER:

ESTIMATED COST:

\$1,500,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

New Modular Classroom Building at Lynn English High School

---

### CONTACT INFORMATION

PHONE: 781-598-4000

FAX:

Timothy Leonard

EMAIL: tleonard@lynnma.gov

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Bid Forms and Contract Documents may be obtained 3/4/20 @ 12:00 P.M., online at [www.Projectdog.com](http://www.Projectdog.com) using Project Code 837332.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/19/20 @ 2:00 P.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

General bidders must be DCAMM Certified in Modular Construction/Prefab OR General Building Construction. Pre-Bid Conference: 3/11/20 @ 10:00 A.M. at Lynn English High School, 50 Goodridge Street, Lynn, Massachusetts. Meet at the front entrance to the school.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:

Lynn, City of  
Purchasing Department, Room 205  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER:

ESTIMATED COST:

\$885,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Oxford St and Central Ave Roadway Improvements - consisting of pavement milling and hot mix asphalt paving, removal of existing traffic signals, installation of new vertical granite curb, ADA/AAB conforming wheelchair ramps, sidewalks, and driveway aprons, drainage improvements, lighting improvements, signing, pavement markings and related work.

---

### CONTACT INFORMATION

PHONE: 781-586-6893

FAX:

Tim Leonard

EMAIL: purchasing@lynnma.gov

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Plans will be available on 3/4/20. Electronically bid only, hard copy bids will not be accepted. The bids are to be prepared and submitted at [www.projectdog.com](http://www.projectdog.com)

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/26/20 @ 11:00 A.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lynn, City of Water & Sewer Commission 400 Parkland Ave. Lynn MA 01905	PROJECT NUMBER: 20-005 ESTIMATED COST: \$15,000,000 CONTRACTOR QUALIFICATION:
--	---

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Phase 1 West Lynn Sewer Separation Construction Project CWSRF44-88 -LWSC Bid #20-005.

<b>CONTACT INFORMATION</b>	PHONE: 781-596-2400 x 215	FAX: 7815951420
----------------------------	---------------------------	-----------------

Purchasing Department	EMAIL: <a href="mailto:purchasing@lynnwatersewer.org">purchasing@lynnwatersewer.org</a>
<b>PLANS/SPECIFICATIONS AVAILABLE</b> <i>(place, date and time)</i>	Lynn Water & Sewer Commission, 400 Parkland, Lynn MA Plans available on 3/5/20 @ 8:30 A.M. and are free for download on the Commission website: <a href="http://lynnwatersewer.org">lynnwatersewer.org</a> . Plans are only available on the Commission website.

### CONTRACT INFORMATION

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/1/20 @ 11:00 A.M. <i>(date and time)</i>	
---	---	--

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting 3/18/20 @ 11:00 A.M. -plans are free by downloading bid #20-005 from the LWSC website at [lynnwatersewer.org](http://lynnwatersewer.org) -click onto departments, purchasing and look for current bids, scroll down to #20-005

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Manchester-By-The-Sea, Town of Department of Public Works 10 Central Street Manchester-By-The-Sea, MA 01944	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION:
---	---

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
The Town of Manchester-By-The-Sea, MA invites Bidders to submit sealed Bids for the 2020 Water Main Improvements Project Boardman Avenue and Harbor Street which includes, but is not limited to services to furnish and install Cured-in-Place Structural Pipe (CIPP) lining within the existing water mains, new service piping, fire hydrant connections and all other materials associated with the work along Boardman Avenue and Harbor Street. Alternate 1 includes the option to remove and replace a portion of the existing water main with C-900 in place of the CIPP lining and all related appurtenances.

<b>CONTACT INFORMATION</b>	PHONE: 978-257-3423	FAX:
----------------------------	---------------------	------

Brendan Pyburn	EMAIL: <a href="mailto:brendan@gobobrek.com">brendan@gobobrek.com</a>
<b>PLANS/SPECIFICATIONS AVAILABLE</b> <i>(place, date and time)</i>	by email request on or after 3/4/20 @ 11:00 A.M. to: Brendan Pyburn, P.E., Bobrek Engineering & Construction, LLC, <a href="mailto:Brendan@gobobrek.com">Brendan@gobobrek.com</a>

### CONTRACT INFORMATION

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/25/20 @ 11:00 A.M. <i>(date and time)</i>	
---	--	--

SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Marblehead, Town of  
188 Washington Street  
Marblehead, MA 01876

**PROJECT NUMBER:**

N/A

**ESTIMATED COST:**

\$43.8m

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Elbridge Gerry Elementary School, 40-42 Baldwin Road, Marblehead, MA 01945

---

### CONTACT INFORMATION

PHONE: 617-285-5187

FAX:

Brian Dakin

EMAIL: [bdakin@leftfieldpm.com](mailto:bdakin@leftfieldpm.com)

---

### PLANS/SPECIFICATIONS AVAILABLE

Drawings and specifications will not be available to respondents during the RFQ phase.

*(place, date and time)*

---

### CONTRACT INFORMATION

---

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/20/20 @ 1:00 P.M.

**SUB BID CATEGORIES:** Acoustical Tile; Electrical; Fire Protection/Sprinklers; Glass and Glazing; HVAC; Masonry; Metal Windows; Misc. and Ornamental Iron; Painting; Plumbing; Resilient Floors; Roofing & Flashing; Tile; Wat

---

### ADDITIONAL INFORMATION

The Town of Marblehead is soliciting Trade contractor qualifications for Acoustical Tile (\$750k); Electrical (\$2.9m); Fire Protection/Sprinklers (\$540k); Glass and Glazing (\$100k); HVAC (\$4.75m); Masonry (\$850k); Metal Windows (\$1.1m); Misc. and Ornamental Iron (\$400k); Painting (\$250k); Plumbing (\$2.0m) Resilient Floors (\$500k); Roofing & Flashing (\$1.15m); Tile (\$200k); Waterproofing, Damproofing and Caulking (\$275k); for a new Elementary School. Interested Trade contractors are invited to submit a Statement of Qualifications to the Town pursuant to M.G.L. c. 149A. The RFQ will be available electronically through Leftfield, LLC on or after 3/11/20. SOQ's are to be submitted no later than 3/20/20 @ 1:00 P.M. to Mr. Jason Silva, Town Administrator, Marblehead Town Hall, 188 Washington St, Marblehead, MA 01945. SOQ's submitted by fax or by electronic mail will not be considered.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Medway, Town of  
Department of Public Works  
155 Village Street  
Medway, MA 02053

**PROJECT NUMBER:**

2020-22

**ESTIMATED COST:**

\$130,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

New Sprinkler System in Existing Fire Station. Design and Install

---

### CONTACT INFORMATION

PHONE: 508-533-3275

FAX: 508-321-4985

Bob McGee

EMAIL: [bmcgee@townofmedway.org](mailto:bmcgee@townofmedway.org)

---

### PLANS/SPECIFICATIONS AVAILABLE

at [www.townofmedway.org](http://www.townofmedway.org) (under Find it Fast, RFP/IFB) or via request to Bob McGee at [bmcgee@townofmedway.org](mailto:bmcgee@townofmedway.org) or tel. 508-533-3275.

*(place, date and time)*

---

### CONTRACT INFORMATION

---

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/25/20 @ 10:00 A.M.

**SUB BID CATEGORIES:**

---

### ADDITIONAL INFORMATION

To schedule a site walk, contact Bob McGee at [bmcgee@townofmedway.org](mailto:bmcgee@townofmedway.org) or tel. 508-533-3275. This is a design build project. Contractor to submit shop drawings to engineer for review and approval.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Merrimac, Town of  
2 School Street  
Merrimac, MA 01860

**PROJECT NUMBER:**

N/A

**ESTIMATED COST:**

\$850,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Merrimac Town Hall, Exterior Improvements, 2 School Street, Merrimac, MA 01860

---

### CONTACT INFORMATION

PHONE: 617-512-9792

FAX:

Michael Williams

EMAIL: mwilliams@rda-design.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

at Merrimac Town Hall, Office of Inspectional Services  
above agency address, 3/4/20 @ 3:00 P.M. Electronic copies of the plans and specifications can be  
obtained by emailing mwilliams@rda-design.com.

---

### CONTRACT INFORMATION

**SUB BID DEADLINE:** 3/18/20 @ 10:00 A.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 3/25/20 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:** Masonry, Painting

**ADDITIONAL INFORMATION** Non-mandatory pre-bid conference: 3/11/20 @ 10:00 A.M. will be held at Merrimac Town Hall, Offices of Inspectional services, 2 School St. Merrimac, MA 01860.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Methuen, City of  
Housing Authority  
24 Mystic Street  
Methuen, MA 01844

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$25,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

On call drain cleaning services.

---

### CONTACT INFORMATION

PHONE: 978-682-8607 x 25

FAX: 978-794-3534

Michael Wilkie

EMAIL: mwilkie@methuenhousing.org

**PLANS/SPECIFICATIONS AVAILABLE** 2/25/20 @ 12:00 P.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 3/18/20 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Milton, Town of  
Housing Authority  
65 Miller Avenue  
Milton, MA 02186

PROJECT NUMBER:

189041

ESTIMATED COST:

\$26,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Exterior Entry Doors. Remove and replace exterior entry doors with new fiberglass doors and frames, and new section of vinyl balustrade.

---

### CONTACT INFORMATION

PHONE: 978-761-3627

FAX:

Gwen C. Erskine

EMAIL: [gwen@gcearchitecture.com](mailto:gwen@gcearchitecture.com)

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

at [www.Projectdog.com](http://www.Projectdog.com) Enter Project Code 837331 in the project locator box or for pick-up at: Projectdog, Inc, 18 Graf Road, Suite 8 Newburyport, MA 978-499-9014 (M - F, 8:30 A.M. - 5:00 P.M).

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/18/20 @ 10:00 A.M.

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Bidder's Walk-through: 3/10/20 @ 10:00 A.M. at 65 Miller Ave, Milton, MA

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Nantucket, Town of  
Nantucket Memorial Airport  
14 Airport Road  
Nantucket, MA 02554

PROJECT NUMBER:

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The Town of Nantucket, acting through the Nantucket Memorial Airport Commission, invites sealed bid proposals for the Pavement Markings Project 2020.

---

### CONTACT INFORMATION

PHONE: 508-325-5303

FAX:

Katy Perales

EMAIL: [kperales@nantucketairport.com](mailto:kperales@nantucketairport.com)

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Bid documents are available electronically from the office of Jacobs Engineering by emailing [tim.dagostino@jacobs](mailto:tim.dagostino@jacobs) AND [nick.deres@jacobs.com](mailto:nick.deres@jacobs.com) with electronic plan requests.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/19/20 @ 2:00 P.M.

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Questions concerning the above may be directed to Tim D'Agostino and Nick Deres at [tim.dagostino@jacobs](mailto:tim.dagostino@jacobs) and [nick.deres@jacobs.com](mailto:nick.deres@jacobs.com), or 603-836-2903, Mon. – Fri., 8:00 A.M. - 4:00 P.M.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

**PROJECT NUMBER:**

W-157

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Invitation for Bids: Replacement of Evergreen Well No. 3, Natick, MA 01760. For full detail, see IFB, incorporated herein by reference.

---

### CONTACT INFORMATION

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

electronically from LMccormick@haleyward.com beginning 3/4/20 @ 11:00 A.M. Please call Haley & Ward, 978-648-6025 for further details.

---

### CONTRACT INFORMATION

---

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/19/20 @ 11:00 A.M.

SUB BID CATEGORIES: None.

---

### ADDITIONAL INFORMATION

All sealed bids are physically due to Natick DPW, 75 West Street, Natick, MA 01760, by the above due date/time. No faxed, emailed, or conditional bids shall be accepted. The Town accepts no responsibility for carrier delays. If the Procurement Office is closed due to weather/other emergency, the deadline for receipt of bids will be extended until 11:00 A.M. the next business day that the Procurement Office is open. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation and vote of the Natick Board of Selectmen/Selectboard.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

**PROJECT NUMBER:**

S160

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Invitation for Bids: Route 9 Sewer Rehabilitation, Natick, MA 01760. For full detail, please see the IFB, incorporated herein by reference.

---

### CONTACT INFORMATION

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

electronically from lmccormick@haleyward.com beginning on 3/4/20. Hard copy view only at DPW, 75 West St. Natick, MA same date/time.

---

### CONTRACT INFORMATION

---

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/26/20 @ 11:00 A.M.

SUB BID CATEGORIES: None.

---

### ADDITIONAL INFORMATION

All sealed bids are physically due into DPW, 75 West Street, Natick, MA 01760, by the above due date/time. No faxed/conditional/late/or emailed bids are accepted. The Town accepts no responsibility for carrier delays. If the Procurement Office is closed due to weather/other emergency, the deadline for receipt of bids is extended until 11:00 A.M. the next business day that the Procurement Office is open. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation/vote of the Natick Board of Selectmen/Selectboard.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
New Bedford, City of  
Housing Authority  
128 Union Street, 4th Floor  
New Bedford, MA 02740

PROJECT NUMBER: NBHA-20-106  
ESTIMATED COST: \$315,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sealed bids from qualified Contractors to provide HEATING UNIT PREVENTIVE MAINTENANCE SERVICES (NBHA-20-106) at various state aided and federally funded public housing developments owned and operated by the NBHA in New Bedford, Massachusetts in accordance with the bid documents. The term of the contract is for a three year period. The Board of Commissioners of the NBHA is authorized to execute a contract in connection therewith.

---

### CONTACT INFORMATION

PHONE: 508-997-4824

FAX: 508-961-3081

James F. Costa

EMAIL: james.costa@nbha-ma.org

**PLANS/SPECIFICATIONS AVAILABLE** 3/4/20 after 8:30 A.M.  
*(place, date and time)* New Bedford Housing Authority  
Procurement Office  
128 Union Street, 4TH Floor  
New Bedford, MA 02740

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid Documents will be available during regular business hours of 8:30 A.M. and 4:30 P.M., excluding holidays (or any other office closure). Bidders may obtain Bid Documents by sending a request and to; james.costa@nbha-ma.org. If at the advertised time scheduled for the bid opening the NBHA Offices are closed due to uncontrollable events, then the bid opening will be postponed until 10:00 a.m. on the next regular business day. All bids will be accepted until that time and date. No bid will be withdrawn for a period of 60 days upon opening of bids without the consent of the Authority. The Authority will reject any and all bids when required to do so. In addition, the Authority reserves the right to waive any informality in any or all bids or to reject any or all bids (in whole or in part) if it be in the public interest to do so.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Newbury, Town of  
12 Kent Way  
Byfield, MA 01922

PROJECT NUMBER: RFP 20-01  
ESTIMATED COST: \$575,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Newbury is requesting bids from qualified contractors for Road Materials and Services. All Materials must conform to the latest specifications of the Massachusetts Highway Department. Scope of work includes: (1) Type I Bituminous Concrete in place; (2) Type I Bituminous Concrete FOB; (3) Bituminous Excavation by Cold Planer; (4) Pavement Markings; (5) Cleaning of Catch Basins

---

### CONTACT INFORMATION

PHONE: 978-465-0862 x306

FAX: 978-572-1228

Tracy Blais, Town Administrator

EMAIL: dpw.admin@townofnewbury.org

**PLANS/SPECIFICATIONS AVAILABLE** General information and bid submission requirements are available by contacting  
*(place, date and time)* dpw.admin@townofnewbury.org

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/8/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Massachusetts prevailing wage rates apply to this project

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Newburyport, City of  
Attn: Laurie Pierce  
60 Pleasant Street  
Newburyport, MA 01950

**PROJECT NUMBER:** 2020-ENG-005-837172  
**ESTIMATED COST:** 750,000  
**CONTRACTOR QUALIFICATION:** Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Malcolm Hoyt Dr. reconstruction-approx. 1,600ft. Reclamation; compaction of existing pavement; earthworks; widening & raising; hot mix asphalt; crushed stone, grass drainage swales; driveway replacement; erosion control; culverts; cross culverts; adjusting utility castings; grading; loam; seeding; traffic management & coordinating with National Grid for gas & electric infrastructure. Weekend work included.

---

**CONTACT INFORMATION**

**PHONE:** 978-465-4404

**FAX:**

Laurie Pierce

**EMAIL:** LPIERCE@CITYOFNEWBURYPORT.COM

---

**PLANS/SPECIFICATIONS AVAILABLE**

Bid documents available 3/4/20 @ 10:00 A.M. through Projectdog. Login to [www.projectdog.com](http://www.projectdog.com), put 837172 in Enter Project Code, and that will bring you to Project Details.

*(place, date and time)*

---

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/24/20 @ 1:00 P.M.

**SUB BID CATEGORIES:**

---

**ADDITIONAL INFORMATION**

Prevailing wage and only MassDOT approved Prequalified bidders. Questions will be received until 3/16/20 @ 12:00 P.M. via email only to [jewwhite@cityofnewburyport.com](mailto:jewwhite@cityofnewburyport.com).

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Newton, City of  
1000 Commonwealth Avenue  
Newton, MA 02459

**PROJECT NUMBER:** #20-61  
**ESTIMATED COST:** \$30,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Supply, Deliver & Install Auditorium Seating at Memorial Spaulding School in Newton, MA

---

**CONTACT INFORMATION**

**PHONE:** 617-796-1220

**FAX:** 617-796-1227

Nicholas Read

**EMAIL:** [purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

---

**PLANS/SPECIFICATIONS AVAILABLE**

Project documents available at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, 1000 Commonwealth Ave, Purchasing Dept, Rm 201, Newton, MA on 3/5/20 @ 10:00 A.M.

*(place, date and time)*

---

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/19/20 @ 10:00 A.M.

**SUB BID CATEGORIES:**

---

**ADDITIONAL INFORMATION**

Pre-bid Meeting: 3/12/20 @ 11:00 A.M. at 250 Brookline Street, Newton. 5% Bid Surety Required

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: North Andover, Town of Housing Authority 1 Morkeski Meadows North Andover MA 01845	PROJECT NUMBER: 837185 ESTIMATED COST: \$300,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
--	--

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Office Renovation at North Andover Housing Authority Administration Building

---

### CONTACT INFORMATION

PHONE: 978-682-3932

FAX:

Maggie Cleary, Executive Director

EMAIL: [mcleary@northandoverha.com](mailto:mcleary@northandoverha.com)

**PLANS/SPECIFICATIONS AVAILABLE** [www.projectdog.com](http://www.projectdog.com) (project code 837185), 3/4/20  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE: 3/18/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 3/25/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: HVAC

**ADDITIONAL INFORMATION** The existing site will be available for inspection on 3/11/20 @ 10:00 A.M. This project is being electronically bid.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: North Brookfield, Town of Housing Authority 271 North Main Street North Brookfield, MA 01535	PROJECT NUMBER: DHCD Pr. #198032 ESTIMATED COST: \$71,905.00 CONTRACTOR QUALIFICATION:
--	--

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Window replacement, Buildings 7 & 8, Herald Lane Estates Elderly Development 667-1, 271 North Main Street, North Brookfield, MA

---

### CONTACT INFORMATION

PHONE: 413-788-0223

FAX:

Leon Pernice and Associates, Inc. Architects

EMAIL: [lpa2001@aol.com](mailto:lpa2001@aol.com)

**PLANS/SPECIFICATIONS AVAILABLE** Online at [www.Projectdog.com](http://www.Projectdog.com) or may be picked up at Projectdog, Inc., 18 Graf Road, Suite 8, Newburyport, MA (Tel. 978-499-9014); available 3/4/20. Bid Forms and Contract Documents available at [www.Projectdog.com](http://www.Projectdog.com). Plan Deposit: \$35./set, (refundable upon return of Contract Documents within 10 days of bid receipt), certified or cashier's check only, payable to Projectdog, Inc. Mailing fee: \$35./set, non-refundable, prepaid separate check, payable to Projectdog, Inc.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/25/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This project is being electronically bid and hard copy bids will not be accepted. Pre-bid review of site: 3/11/20 @ 10:00 A.M., meet at Bldg. 7 parking area.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Northampton, City of  
Office of Planning and Sustainability  
210 Main St., Room 11  
Northampton, MA 01060

PROJECT NUMBER: 98-20  
ESTIMATED COST: \$280,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Shared Use and Sidewalk Ramps Project - Demolition, repair, replacement, and restoration for ADA compliant shared use path and sidewalk ramps.

---

### CONTACT INFORMATION

PHONE: 413-587-1265

FAX:

Wayne Feiden

EMAIL: [wfeiden@northamptonma.gov](mailto:wfeiden@northamptonma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** Bid Forms and Contract Documents at [www.biddocsonline.com](http://www.biddocsonline.com) or at Nashoba Blue, Inc.  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/2/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Total Project Value is estimated at \$280,000 broken into Base Bid Value of \$160,000 plus Bid Alternates. There is a plan deposit of \$50 per set (maximum of two sets) payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Northborough, Town of  
Housing Authority  
26 Village Drive  
Northborough, MA

PROJECT NUMBER: 215081  
ESTIMATED COST: \$22,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal and replacement of the existing flooring, kitchen cabinets, countertop, sink, lighting, exhaust fan and related plumbing and electrical.

---

### CONTACT INFORMATION

PHONE: 978-761-3627

FAX:

Gwen C. Erskine

EMAIL: [gwen@gcearchitecture.com](mailto:gwen@gcearchitecture.com)

**PLANS/SPECIFICATIONS AVAILABLE** at [www.Projectdog.com](http://www.Projectdog.com) enter Project Code 83733  
*(place, date and time)* or for pick-up at: Projectdog, Inc, 18 Graf Road, Suite 8 Newburyport, MA, 978-499-9014 (M - F, 8:30 A.M. - 5:00 P.M).

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidder's walk-through: 3/11/20 @ 10:00 A.M. at 96 Northgate Road, Northborough

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Palmer, Town of  
4417 Main street  
Palmer, MA 01069

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Palmer will receive bids for the Adjustment, Repair and /or Reconstruction of 29 Sewer Manholes. Bid forms may be picked up at the Town of Palmer, Office of the Town Manager, 4417 Main Street, (Thorndike), Palmer, MA. Bids are to be submitted addressed to the Town Manager and marked "FY2020 Sewer Manhole Structure Adjustment, Repair and / or Reconstruction". Bids will be received at the Office of the Town Manager until the deadline at which time they will be publicly opened and read aloud in the Town Hall Meeting Room. Contractors are required to comply with the Commonwealth of Massachusetts Department of

---

### CONTACT INFORMATION

**PHONE:**

**FAX:**

Ryan McNutt

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/9/20 @ 9:00 A.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/26/20 @ 2:00 P.M.

**SUB BID CATEGORIES:**

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Pembroke, Town of  
Housing Authority  
6 Kilcommons Drive  
Pembroke, MA 02359

**PROJECT NUMBER:**

231074

**ESTIMATED COST:**

\$43,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Removal of existing gutters, downspouts, fascia trim and corner boards; and replacement with new gutters, downspouts and PVC composite trim.

---

### CONTACT INFORMATION

**PHONE:** 508-967-0640

**FAX:** 508-812-7050

Molly Parris

**EMAIL:** mparris@tauntonhousing.com

**PLANS/SPECIFICATIONS AVAILABLE** at [www.Projectdog.com](http://www.Projectdog.com), Project Code 837337. Login with an existing account, or click "Sign Up" to register for free. Select "Acquire Documents" to download, 3/4/20. Hard copies of the bidding documents may be viewed at Projectdog's physical address.

*(place, date and time)*

---

### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/19/20 @ 2:00 P.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** THIS PROJECT IS BEING ELECTRONICALLY BID (E-BID). Pre-bid conference on site: 3/12/20 @ 9:00 A.M. Meet at 6 Kilcommons Drive, Pembroke. Direct questions in writing to mparris@tauntonhousing.com.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER: 20-034  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Springside House Hazardous Material Removal

---

### CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

City of Pittsfield

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/4/20 @ 12:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Pre-bid Conference: 3/9/20 @ 10:00 A.M. at Springside House, located at 874 North Street in Pittsfield.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Provincetown, Town of  
Department of Public Works  
260 Commercial St.  
Provincetown, MA 02657

PROJECT NUMBER:  
ESTIMATED COST: \$350,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Upgrade replacement of the existing air-cooled chiller plant, two dual-temperature pumps, and all required piping, valving, and accessories.

---

### CONTACT INFORMATION

PHONE: 508-884-5094

FAX:

Jonathan Tam

EMAIL: [jtam@crowleyeng.com](mailto:jtam@crowleyeng.com)

**PLANS/SPECIFICATIONS AVAILABLE** at [www.provincetown-ma.gov](http://www.provincetown-ma.gov) (under "Public Notices/Bid Opportunities") on 3/5/20 @ 4:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Project Site Pre-bid Meeting: 3/12/20 @ 10:00 A.M. at 260 Commercial St., Provincetown, MA.

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Quincy, City of  
Kathryn R. Logan  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:  
ESTIMATED COST: \$95,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Bid for Asbestos Abatement and Re-Insulation at the Bernazzani School

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX:

Kim Trillcott Caporale

EMAIL: kimtrillcott@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Detailed specifications are available on-line at the City of Quincy's website, [www.quincyma.gov](http://www.quincyma.gov) after 3/4/20  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A strongly advised non-mandatory Pre-bid site visit will be on 3/11/20 @ 3:00 P.M. at the Bernazzani School located at 701 Furnace Brook Parkway, Quincy, MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Quincy, City of  
Kathryn R. Logan  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:  
ESTIMATED COST: \$3,600,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
CY2020 Water Main Contract No. 1

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX:

Kim Trillcott Caporale

EMAIL: kimtrillcott@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Detailed specifications are available on-line at the City of Quincy's website, [www.quincyma.gov](http://www.quincyma.gov) after 3/4/20  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 11:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 3/10/20 @ 9:00 A.M. at the Department of Public Works, 55 Sea Street, Quincy, Massachusetts 02169

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Randolph, Town of  
Housing Authority  
One Decelle Drive  
Randolph, MA 02368

PROJECT NUMBER: 244075  
ESTIMATED COST: \$181,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Removal of existing wood framed windows and associated exterior trim in eight apartment buildings and one Community building (Add Alternate No. 01) and replacement with new vinyl windows and new trim. Asbestos Abatement of window glazing.

---

### CONTACT INFORMATION

PHONE: 781-961-1400

FAX: 781-963-0251

Ms. Nancy Gordon

EMAIL: [npgordon@comcast.net](mailto:npgordon@comcast.net)

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue Inc., 443 Main Street Hudson, MA 01749, 3/4/20 @ 10:00 A.M.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 3/25/20 @ 12:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

Non-mandatory pre-bid conference on site (Sunshine Avenue): 3/12/20 @ 11:00 A.M. Meet at the Community Building.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Reading, Town of  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER: 20-24  
ESTIMATED COST: \$80,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The work under this contract consists of performing pedestrian safety improvements on Lowell St. within the Town of Reading. MassDOT pre-qualification is required.

---

### CONTACT INFORMATION

PHONE: 781-942-6696

FAX:

Allison Jenkins

EMAIL: [ajenkins@ci.reading.ma.us](mailto:ajenkins@ci.reading.ma.us)

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Please email [ajenkins@ci.reading.ma.us](mailto:ajenkins@ci.reading.ma.us) for documents.  
Please visit [www.readingma.gov](http://www.readingma.gov) for additional information

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 3/26/20 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER: DPCD-2020-1004  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sidewalk Improvements

---

### CONTACT INFORMATION

PHONE: 781-286-8157

FAX: 781-485-2796

Michael Piccardi

EMAIL: mpiccardi@revere.org

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

at above agency address, 3/5/20, upon receipt of a \$25/set, refundable deposit in the form of a check or equivalent made payable to the City of Revere. A refund of the deposit will be made for documents returned in good condition within 30 days of the bid submission date. Requests for documents to be mailed shall include a separate, non-refundable check or equivalent made payable to the City of Revere in the amount of \$25/set to cover the mailing and handling.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/19/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER: MUN-2020-1005  
ESTIMATED COST: \$85,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Re-bid for Sign and Sign Pole Installation in the City of Revere

---

### CONTACT INFORMATION

PHONE: 781-286-8157

FAX: 781-485-2796

Michael Piccardi

EMAIL: mpiccardi@revere.org

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

at above agency address, 3/5/20 @ 8:15 A.M. Requests for documents to be mailed shall include a non-refundable check or equivalent made payable to the City of Revere in the amount of \$10/set to cover the mailing and handling.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Revere, City of  
Housing Authority  
70 Cooledge Street  
Revere, MA 02151

PROJECT NUMBER: 248117  
ESTIMATED COST: \$16,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Shingle Roof Replacement at 1513 North Shore Road Family Housing 705-H

---

### CONTACT INFORMATION

PHONE: 508-843-2924

FAX:

Ray Guertin

EMAIL: Ray@rtgarchitect.com

---

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Projectdog, 18 Graf Rd., Newburyport, MA 01950, 978-499-9014 or online at [www.projectdog.com](http://www.projectdog.com) (Project Code 837336). Enter Project Code 837336 in the project locator box. In the toolbox, click "Project Documents" to download bid documents, review a hard copy at Projectdog's physical location, or request a free project CD. Questions regarding the website or project distribution should be directed to Projectdog at 978-944-9014. There is a plan deposit of \$25/set (refundable), payable to Projectdog, Inc. Deposits must be certified or cashier's check. Mailing fee is \$35/set (non-refundable), payable to Projectdog, Inc. (certified or cashier's check). This project is being ELECTRONICALLY BID.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: None

---

**ADDITIONAL INFORMATION** Pre-bid conference: 3/12/20 @ 10:00 A.M. at 1513 North Shore Road, Revere, MA.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Saugus, Town of  
Department of Public Works  
515 Main Street  
Saugus MA 01906

PROJECT NUMBER:  
ESTIMATED COST: \$1,800,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The project includes, but is not necessarily limited to removal and replacement of approximately 6,000 linear feet of water mains on Western Avenue, Oceanview Avenue, Summit Avenue, Prospect Avenue, Basswood Avenue, Sapphire Road and Hurd Avenue including furnishing and installing hydrants, water services, valves, fittings; temporary water supply during construction; connections to the existing system; pavement replacement; and all appurtenances and incidental work necessary to complete this Contract.

---

### CONTACT INFORMATION

PHONE: 617-452-6118

FAX:

Hannah Sullivan

EMAIL: SullivanHC@CDMSmith.com

---

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

3/5/20 @ 10:00 A.M. at CDM Smith, 75 State Street, Suite 701, Boston, MA 02109 or online at <http://dodgeprojects.construction.com/>

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/26/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION**

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Shrewsbury, Town of  
Highway Division  
100 Maple Avenue  
Shrewsbury, MA 01545

PROJECT NUMBER:

ESTIMATED COST: \$9,500

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Miscellaneous Bituminous Type I Repairs - Handwork

---

### CONTACT INFORMATION

PHONE: 508-841-8513

FAX: 508-841-8497

Nick Repekta

EMAIL: njones@shrewsburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE** 3/6/20, Mon. - Fri., 8:00 A.M. - 4:30 P.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/20/20 @ 10:00 A.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of  
Purchasing Department  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER:

IFB 20-62

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Somerville Young Tree Training Program - Pruning of all the young trees in the City on a three-year cycle. Alternates, if selected, consist of root pruning, hand weeding and adding mulch to young trees throughout the City.

---

### CONTACT INFORMATION

PHONE: 617-625-6600

FAX: 617-625-1344

Thupten Chukhatsang

EMAIL: tchukhatsang@somervillema.gov

**PLANS/SPECIFICATIONS AVAILABLE** For a bid package visit the Purchasing webpage on or after after 3/4/20:

*(place, date and time)*

<https://www.somervillema.gov/departments/finance/purchasing> or email: purchasing@somervillema.gov.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/18/20 @ 2:00 P.M.

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prevailing Wage Rate apply, 5% Bid bond, 50% Payment Bond (for contract awardee only)

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of  
Purchasing Department  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER:

IFB 20-59

ESTIMATED COST:

\$700,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Central Hill Playground Construction

---

### CONTACT INFORMATION

PHONE: 617-625-6600 ext. 3400

FAX: 617-625-1344

Angela M. Allen

EMAIL: [amallen@somervillema.gov](mailto:amallen@somervillema.gov)

**PLANS/SPECIFICATIONS AVAILABLE** <https://www.somervillema.gov/departments/finance/purchasing> on or after 3/4/20  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/27/20 @ 11:00 A.M.

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Pre-bid briefing and site visit 3/16/20. See bid package for details.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Spencer, Town of  
Memorial Town Hall  
157 Main Street  
Spencer, MA 01562

PROJECT NUMBER:

Tree Removals

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Bid for Tree Removal to be used in various location in the Town of Spencer 2020

---

### CONTACT INFORMATION

PHONE: 508-885-7515

FAX: 508-885-9416

Bill Krukowski, Superintendent

EMAIL: [dgraves@spencerma.gov](mailto:dgraves@spencerma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** at [spencerma.gov](http://spencerma.gov) or Utilities & Facilities Office, 3 Old Meadow Road, Spencer, MA 01562, 3/2/20  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/27/20 @ 1:00 P.M.

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION**

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Stoughton, Town of  
Housing Authority  
136 Britton Avenue  
Stoughton, MA 02072

PROJECT NUMBER: 285077  
ESTIMATED COST: \$54,800.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Community Room Shingle Roof Replacement at the Rose Forte 667-3 Elderly Housing.

---

### CONTACT INFORMATION

PHONE: 508-843-2924

FAX:

Ray Guertin

EMAIL: Ray@rtgarchitect.com

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

at [www.projectdog.com](http://www.projectdog.com) (enter Project Code 837175; go to [www.projectdog.com](http://www.projectdog.com) and click "Sign Up" for free or login with your existing account. Enter Project Code 837175 in the project locator box. In the toolbox, click "Project Documents" to download bid documents) or at Projectdog, 18 Graf Rd., Newburyport, MA 01950, tel. 978-499-9014 to review a hard copy or request a free project CD.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: None

---

**ADDITIONAL INFORMATION** Pre-bid conference: 3/11/20 @ 10:00 A.M. at 4 Capen St., Stoughton, MA. Direct any questions regarding the website or project distribution to Projectdog at tel. 978-499-9014. There is a plan deposit of \$50/set (refundable), payable to Projectdog, Inc. Deposits must be certified or cashier's check. Mailing fee is \$35/set (nonrefundable), payable to Projectdog, Inc. (certified or cashier's check). This project is being Electronically Bid.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Stoughton, Town of  
Housing Authority  
4 Capen Street  
Stoughton, MA 02072

PROJECT NUMBER: RFQ Fish #285074  
ESTIMATED COST: \$15,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of Apartment Entry Doors and Locks at Rose Forte, 4 Capen Street, Stoughton, MA

---

### CONTACT INFORMATION

PHONE: 508-824-0942

FAX: 508-822-0075

Michael Medeiros

EMAIL: mmedeiros@tauntonhousing.com

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

3/4/20 @ 10:00 A.M. by emailing [lcosta@tauntonhousing.com](mailto:lcosta@tauntonhousing.com) or [mmedeiros@tauntonhousing.com](mailto:mmedeiros@tauntonhousing.com)

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Site visit by appointment only and by contacting Lisa Costa at 508-824-0942 ext. 102.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Taunton, City of Municipal Lighting Plant Commission 55 Weir Street Taunton, MA 02780	PROJECT NUMBER: IFB20-02 ESTIMATED COST: \$375,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
---	---

PROJECT:  
Tree Trimming in public & private ways of Raynham Massachusetts to maintain suitable electric line conductor clearance to include all materials, equipment, labor, supervision for the project.

---

<b>CONTACT INFORMATION</b>	PHONE: 508-824-3113	FAX: 508-823-6931
----------------------------	---------------------	-------------------

---

Anna May Vieira, TMLP Purchasing Administrative Assistant	EMAIL: <a href="mailto:annamayvieira@tmlp.com">annamayvieira@tmlp.com</a>
---	---

**PLANS/SPECIFICATIONS AVAILABLE** On or after 2/25/20. May be examined or emailed to prospective bidders at TMLP Central Purchasing Office, 2nd fl, 55 Weir Street, Taunton, Massachusetts.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/20/20 @ 2:00 P.M. <i>(date and time)</i>	
---	---	--

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Tewksbury, Town of 1009 Main Street Tewksbury, MA 01876	PROJECT NUMBER: ESTIMATED COST: \$13.4 million CONTRACTOR QUALIFICATION: DCAMM Certificate  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
--	---

PROJECT:  
New Tewksbury Fire Station - \*\*Elevator prequalification only\*\*

---

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
----------------------------	--------	------

---

Richard Montouri, Town Manager	EMAIL: <a href="mailto:tewksburyfire@vertexeng.com">tewksburyfire@vertexeng.com</a>
--------------------------------	---

**PLANS/SPECIFICATIONS AVAILABLE** Request for Qualifications (RFQ) available after 3/4/20 @ 10:00 A.M. from [tewksburyfire@vertexeng.com](mailto:tewksburyfire@vertexeng.com).  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/18/20 @ 1:00 P.M. <i>(date and time)</i>	
---	---	--

SUB BID CATEGORIES: Elevator

---

**ADDITIONAL INFORMATION** All correspondence to the Owner's Project Manager, The Vertex Companies, Inc. at 400 Libbey Parkway, Weymouth, MA 02189. E-mail is the preferred method of contact at [tewksburyfire@vertexeng.com](mailto:tewksburyfire@vertexeng.com). Please see RFQ document for additional information. \*\*If an elevator firm has already submitted a response to the initial prequalification RFQ advertisement on 1/15/20 an additional response is not necessary.\*\*

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Walpole, Town of  
Housing Authority  
8 Diamond Pond Terrace  
Walpole, Massachusetts 02081

PROJECT NUMBER: DHCD Project 314058

ESTIMATED COST: \$114,500

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Exterior Stairs and Community Building Renovations - Phase 2

---

### CONTACT INFORMATION

PHONE: 508-668-7878

FAX:

Denise Landry

EMAIL:

---

### PLANS/SPECIFICATIONS AVAILABLE

3/4/20 at:

*(place, date and time)*

Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested).

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/19/20 @ 11:00 A.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

Pre-bid site walk through will be held on Thursday, March 12, 2020 at 11:00 at Diamond Pond Terrace. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$ 40/set ( non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This Project is being electronically bid.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Waltham, City of  
610 Main Street  
Waltham, MA 02452

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Sealcoating, 2nd Issue, 2020

---

### CONTACT INFORMATION

PHONE: 781-314-3244

FAX:

Joseph Pedulla

EMAIL: [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us)

---

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/18/20 @ 10:00 A.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

Site Inspection on your own

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Wellesley, Town of  
Department of Public Works  
20 Municipal Way  
Wellesley, MA 02481

**PROJECT NUMBER:** 20C-410-1639  
**ESTIMATED COST:** \$2,007,550  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Grove Street Reconstruction Project. Work includes: excavation, roadway widening, milling, stress absorbing membrane interlayer (SAM), paving, geometric improvements, new sidewalk, sidewalk reconstruction, wheelchair ramps, curbing installation, drainage improvements, structure adjustments, signage, pavement markings and the provision of safety controls and signing for construction operations and other incidental items included in the contract documents.

---

### CONTACT INFORMATION

**PHONE:** 781-235-7600

**FAX:**

Gerry Bruno

**EMAIL:** gbruno@wellesleyma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at Wellesley DPW, above agency address, on 3/5/20 @ 12:00 P.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 3/19/20 @ 3:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Wellesley, Town of  
Department of Public Works  
20 Municipal Way  
Wellesley, MA 02481

**PROJECT NUMBER:** 20C-410-1645  
**ESTIMATED COST:** \$90,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Furnish and install a custom container unit to provide a public restroom at the Town's Hunnewell Field complex. The proposed shipping container should be custom designed and constructed to include three separate rooms, including a men's, women's and family room, with a total dimension of 8' x 40'.

---

### CONTACT INFORMATION

**PHONE:** 781-235-7600

**FAX:** 781-237-1936

David Hickey

**EMAIL:** dhickey@wellelseyma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at DPW, above agency address, on 3/5/20 @ 12:00 P.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 3/20/20 @ 1:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 20-01HT  
Westfield, City of ESTIMATED COST: \$625,000  
Gas & Electric Light Department  
100 Elm Street CONTRACTOR QUALIFICATION:  
Westfield, MA 01085

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Charlemont MLP Telecommunication Distribution Network Installation

---

### CONTACT INFORMATION

PHONE:

FAX:

Lori Bernier

EMAIL: Procurement@wged.org

**PLANS/SPECIFICATIONS AVAILABLE** Bid documents and plans including all communications and updates for date changes of pre-bid and bid  
*(place, date and time)* openings, please visit our website at [www.wgesourcing.com](http://www.wgesourcing.com).

---

### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/27/20 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Any new vendors may register to view and receive bid information in the future by registering on our website at [www.wgesourcing.com](http://www.wgesourcing.com). A confirmation email will be sent when access is authorized. Click on View Posted RFPs to request access.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 20-09  
Westfield, City of ESTIMATED COST: \$50,000  
Gas & Electric Light Department  
100 Elm Street CONTRACTOR QUALIFICATION:  
Westfield, MA 01085

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Heavy-Duty Fleet Services Agreement

---

### CONTACT INFORMATION

PHONE:

FAX:

Lori Bernier

EMAIL: Procurement@wged.org

**PLANS/SPECIFICATIONS AVAILABLE** Bid documents and plans including all communications and updates for date changes of pre-bid and bid  
*(place, date and time)* openings, please visit our website at [www.wgesourcing.com](http://www.wgesourcing.com).

---

### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/20/20 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Any new vendors may register to view and receive bid information in the future by registering on our website at [www.wgesourcing.com](http://www.wgesourcing.com). A confirmation email will be sent when access is authorized. Click on View Posted RFPs to request access.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 20-10  
Westfield, City of ESTIMATED COST: \$55,000  
Gas & Electric Light Department  
100 Elm Street CONTRACTOR QUALIFICATION:  
Westfield, MA 01085

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Medium-Duty Fleet Services Agreement

---

### CONTACT INFORMATION

PHONE:

FAX:

Lori Bernier

EMAIL: Procurement@wged.org

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Bid documents and plans including all communications and updates for date changes of pre-bid and bid openings, please visit our website at [www.wgesourcing.com](http://www.wgesourcing.com).

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/20/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Any new vendors may register to view and receive bid information in the future by registering on our website at [www.wgesourcing.com](http://www.wgesourcing.com). A confirmation email will be sent when access is authorized. Click on View Posted RFPs to request access.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Westminster, Town of ESTIMATED COST: \$200,000  
11 South Street CONTRACTOR QUALIFICATION: DCAMM Certificate  
Westminster, MA 01473

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Communications Facilities Build-out for Ellis Road Water Tank.

---

### CONTACT INFORMATION

PHONE: 978-874-7408

FAX:

Stephanie Lahtinen

EMAIL: slahtinen@westminster-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

from the Town Administrator's Office at above agency address or by calling 978-874-7408 during regular business hours.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/20/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 3/11/20 @ 9:00 A.M., Public Safety Building, 7 South St., Westminster, MA 01473. All questions must be submitted by 3/16/20 @ 4:30 P.M. Sealed bids accepted in the Office of the Town Administrator, at above agency address, by deadline, at which time they will be publicly opened and read aloud. Prevailing wage rates apply; 5% bid deposit, 100% payment bond and 100% performance bond are required. The Town reserves the right to cancel this Invitation for Bids, to reject any and all bids, wholly or in part, and to waive minor informalities, if the Town deems it is in the public interest to do so.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Winchendon, Town of  
Housing Authority  
108 Ipswich Drive  
Winchendon, MA 01475

PROJECT NUMBER:

2020-003

ESTIMATED COST:

\$23,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Scattered Site Sidewalk and Driveway Asphalt removal and Asphalt sidewalk and driveway paving project, and parking lot striping.

---

### CONTACT INFORMATION

PHONE: 978-297-2280

FAX: 978-297-0922

David P. Connor

EMAIL: dconnor@winha.org

**PLANS/SPECIFICATIONS AVAILABLE** at Housing Authority, above agency address, starting at 9:00 A.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/19/20 @ 4:00 P.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Winchester, Town of  
Housing Authority  
13 Westley Street  
Winchester, MA

PROJECT NUMBER:

WHA-1

ESTIMATED COST:

\$130,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Project consists of full renovation to the first floor of a two family house. Full MEP, insulation, drywall, doors, windows, kitchen and bath. 10 Chester Street, Winchester, MA

---

### CONTACT INFORMATION

PHONE: 978-621-2391

FAX:

Judith O'Brien

EMAIL: jobrien@owlengineers.com

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 3/4/20 @ 9:00 A.M. Jack Hurd, 781-721-5718

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/20/20 @ 11:00 A.M.

SUB BID CATEGORIES:

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Winthrop, Town of  
1 Metcalf Square  
Winthrop, MA 02152

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:** Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of Concrete Sidewalks & Resetting of Granite Curbing in Varous Locations Throughout the Town of Winthrop

---

### CONTACT INFORMATION

PHONE: 617-846-1750

FAX:

Kathy Rappa

EMAIL: [krappa@town.winthrop.ma.us](mailto:krappa@town.winthrop.ma.us)

**PLANS/SPECIFICATIONS AVAILABLE** at Winthrop Town Hall, Rm. 6, 3/4/20 @ 9:00 A.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 3/26/20 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

**PROJECT NUMBER:**

7361-W0

**ESTIMATED COST:**

\$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Parapet Cap Replacement - DCU Center / EAM

---

### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 3/25/20 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 7362-W0  
ESTIMATED COST: \$1,200,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Water Main Replacement - Apricot Street / DPWP

---

### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/20/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Acton-Boxborough Regional School District  
15 Charter Road  
Acton, MA 01720

PROJECT NUMBER:  
ESTIMATED COST: \$64,400  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Request for Qualifications (RFQ) for Electrical Trade Contractors for the Douglas-Gates Elementary School Project. This phase of work is ONLY for the Enabling work for demolition of a wing of the Gates School. The work includes but not limited to the following: Obtaining an electrical permit for described electrical work; "Make safe" electrical in 4 classrooms prior to demolition; Provide temporary lighting; cap off and re-program fire alarm system and provide new wiring for new sanitary pumps.

---

### CONTACT INFORMATION

PHONE: 978-264-4700

FAX:

John David Head

EMAIL: [jdhead@abschools.org](mailto:jdhead@abschools.org)

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Via email from John David Head, at [jdhead@abschools.org](mailto:jdhead@abschools.org) or via telephone at 978-264-4700 ext. 3227 or Chuck Adam at [chuck.adam@skanska.com](mailto:chuck.adam@skanska.com) at 857-406-8559

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical

---

**ADDITIONAL INFORMATION** This is a CM at Risk Project under M.G.L. c. 149A. Interested firms must submit a Statement of Qualifications (SOQ) by the deadline and be pre-qualified if they are interested in later bidding on this project. The RFQ contains specific criteria for trade contractor prequalification and selection. This RFQ is part of a two-step selection process for the Trade Contractors. First, interested firms must submit the SOQ and then, at a later date, only the pre-qualified firms will be invited to bid on the category of work for which they were pre-qualified. All firms must be pre-qualified for this Project even if they are already DCAM Certified. The CM is Consigli Construction Co., the OPM is Skanska, the architect is Arrowstreet. Responses shall be submitted HARD COPY to the Awarding Authority.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
10 Park Plaza, Suite 2810  
Boston, MA 02116

PROJECT NUMBER:

RFP# 35C-20

ESTIMATED COST:

\$90,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Roof Top Unit Replacement

---

### CONTACT INFORMATION

PHONE: 617-222-5043

FAX:

John de Lalla

EMAIL: [jdelalla@mbta.com](mailto:jdelalla@mbta.com)

**PLANS/SPECIFICATIONS AVAILABLE** on COMMBUYS, 3/4/20 @ 5:00 P.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/25/20 @ 2:00 P.M.

SUB BID CATEGORIES: NA

**ADDITIONAL INFORMATION** Pre-bid Site Visit: 3/5/20 @ 9:00 A.M. at 80 Broadway, Everett MA, See meeting location site map in COMMBUYS.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Blackstone Valley Vocational Regional School District  
Attn: Kurtis Johnson  
65 Pleasant St.  
Upton, MA 01568

PROJECT NUMBER:

TBD

ESTIMATED COST:

\$1,129,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Partial Roof Replacement at Blackstone Valley Regional Vocational Technical High School ("Valley Tech"). Project involves replacement of about 24,000 GSF of existing EPDM with new .80 mil PVC system.

---

### CONTACT INFORMATION

PHONE: 617-778-0917

FAX:

Matthew Sturz

EMAIL: [MatthewSturz@hillintl.com](mailto:MatthewSturz@hillintl.com)

**PLANS/SPECIFICATIONS AVAILABLE** Available digitally via Andrew T. Johnson. [www.atjplanroom.com](http://www.atjplanroom.com). Hard copies are also available at ATJ:

*(place, date and time)*

15 Tremont St., Boston, MA 02108. Bid Documents will be available 3/4/20 @ 12:00 P.M.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

4/2/20 @ 2:00 P.M.

GENERAL BID DEADLINE:

*(date and time)*

4/9/20 @ 2:00 P.M.

SUB BID CATEGORIES: Div. 23 - HVAC

**ADDITIONAL INFORMATION** Mandatory (for General Bidders) pre-bid conference: 3/18/20 @ 2:00 P.M. at Blackstone Valley Tech, 65 Pleasant St., Upton, MA 01568.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston Renaissance Charter Public School  
1415 Hyde Park Avenue  
Hyde Park MA 02136

PROJECT NUMBER:

BRCPS-03

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Installation of HVAC equipment in School computer room.

---

### CONTACT INFORMATION

PHONE: 617-357-0900

FAX:

Phil Littlehale

EMAIL: PLittlehale@bostonrenaissance.org

**PLANS/SPECIFICATIONS AVAILABLE** 3/4/20 @ 10:00 A.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/18/20 @ 1:00 P.M.

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To visit the site contact Phil Littlehale (information above)

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Brookline Community Mental Health Center  
41 Garrison Road  
Brookline, MA 02445

PROJECT NUMBER:

1001

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

HVAC Upgrade and Replacement

---

### CONTACT INFORMATION

PHONE:

FAX:

Henry White

EMAIL: henrywhite@brooklinecenter.org

**PLANS/SPECIFICATIONS AVAILABLE** Bid information is available on Commbuys: <https://www.commbuys.com/bs0/bid/bidSummary.sdo?mode=initial&docId=BD-20-2155-BCMHC-GARSN-48953>

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/18/20 @ 12:00 P.M.

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Conservation and Recreation, Department of 251 Causeway Street, Suite 600 Boston, MA 02114-2104	PROJECT NUMBER: P19-3284-C19A ESTIMATED COST: \$350,000 CONTRACTOR QUALIFICATION: Highway Division
--	--

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The project consists of repair the existing small boardwalk pier with new timber framework, pile caps, concrete grade beam, and associated work.

---

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
paul.truax@mass.gov- Project Manager		
<b>PLANS/SPECIFICATIONS AVAILABLE</b> <i>(place, date and time)</i>	EMAIL: carol.a.bernardi@mass.gov CDs, w/spec, avail at DCR HDQRTS free. To utilize our on line link, please email request to Carol.A.Bernardi@mass.gov	

---

### CONTRACT INFORMATION

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/1/20 @ 11:00 A.M. <i>(date and time)</i>
---	-----------------------	---

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Pre-bidding conference: 3/23/20 @ 9:00 A.M. at Dunn Pond State Park, 289 Pearl Street, Gardner, MA Must be pre-qualified by the (MassDOT) in the category WATERWAYS to bid on the above project.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Correction, Department of 50 Maple Street - Suite 3 Milford, MA 01757	PROJECT NUMBER: DRM 2019-98 ESTIMATED COST: \$355,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
--	---

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
DRM 2019-98 - Power Plant Roof Replacement @ Norfolk Power Plant. Removal and replacement of roofing system including flashing.

---

<b>CONTACT INFORMATION</b>	PHONE: 508-422-3365	FAX: 508-422-3383
Annmarie Rodrigues		
<b>PLANS/SPECIFICATIONS AVAILABLE</b> <i>(place, date and time)</i>	EMAIL: AnnMarie.Rodrigues@doc.state.ma.us by appointment only beginning 3/4/20, Mon.-Fri., 8:00 A.M. - 2:00 P.M. at the Division of Resource Mgmt. Office, 50 Maple Street, Milford, MA. Contact Darlene Keane for an appointment @ 508-422-3662 or Darlene.Keane@doc.state.ma.us	

---

### CONTRACT INFORMATION

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/20/20 @ 3:00 P.M. <i>(date and time)</i>
---	-----------------------	---

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Mandatory Pre-bid Visit: 3/13/20 @ 1:00 P.M. @ MCI Norfolk Power Plant, 2 Clark Street, Norfolk, MA. Contact Robert Harvey at 508-422-3673 for more info.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Correction, Department of  
50 Maple Street - Suite 3  
Milford, MA 01757

PROJECT NUMBER: DRM 2020-12  
ESTIMATED COST: \$225,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
DRM 2020-12 - Leasing of Modular Buildings @ MASAC @ Plymouth - Modular Classrooms and Office Lease with Associated Site Preparation

---

### CONTACT INFORMATION

PHONE: 508-422-3365

FAX: 508-422-3383

Annmarie Rodrigues

EMAIL: AnnMarie.Rodrigues@doc.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

by appointment only starting on 3/4/20 from 8:00 A.M. - 2:00 P.M., Mon. - Fri. at DOC, Division of Resource Management Office, 50 Maple Street, Milford, MA. Contact Darlene Keane for an appointment @ 508-422-3662 or Darlene.Keane@doc.state.ma.us

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/26/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid Visit: 3/19/20 @ 10:00 A.M. at MASAC @ Plymouth, One Bumps Road, Plymouth, MA. Contact Larry Merola @ 508-422-3677 for more info. Bid Intent forms are due no later than 8AM on 3/17/20 to Darlene.Keane@doc.state.ma.us.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Correction, Department of  
50 Maple Street - Suite 3  
Milford, MA 01757

PROJECT NUMBER: DRM 2020-04  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
DRM 2020-04 - Paving Repairs @ Various Facilities

---

### CONTACT INFORMATION

PHONE: 508-422-3365

FAX: 508-422-3383

Annmarie Rodrigues

EMAIL: AnnMarie.Rodrigues@doc.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

by appointment only starting on 3/4/20 from 8:00 A.M. - 2:00 P.M. Mon.-Fri. at DOC, DRM Office - 50 Maple Street, Milford, MA. Contact Darlene Keane for an appointment @ 508-422-3662 or Darlene.Keane@doc.state.ma.us

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/31/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid Visit: 3/19/20 @ 10:00 A.M. at Old Colony Correctional Center, 1 Administration Road, Bridgewater, MA followed by Norfolk/Walpole Complex and completed at the Shirley Complex. Contact Giovanni Caceres @ 508-422-3668 for more info. Bid Intent forms are due via email no later than 3/16/20 @ 12:00 P.M. to Darlene.Keane@doc.state.ma.us.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Correction, Department of  
50 Maple Street, Suite 3  
Milford, MA 01757

PROJECT NUMBER: DRM 2019-97  
ESTIMATED COST: \$225,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
DRM 2019-97 Power Plant Roof Replacement at Bridgewater Complex Power Plant.

---

### CONTACT INFORMATION

PHONE: 508-422-3365

FAX: 508-422-3383

Annmarie Rodrigues

EMAIL: Annmarie.Rodrigues@doc.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

3/4/20 by appointment only from 8:00 A.M. - 2:00 P.M. at Division of Resource Management, 50 Maple Street, Milford, MA. Contact Katherine Confalone for appointment @ (508)422-3660 or Katherine.Confalone@doc.state.ma.us

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/20/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Mandatory Pre-bid visit: 3/13/20 @ 9:00 A.M. at Bridgewater Power Plant, 12A Titicut St, Bridgewater MA 02324. Contact Robert Harvey at 508-422-3673 for more info.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Framingham State University  
100 State Street  
Framingham, MA 01701

PROJECT NUMBER: C01952  
ESTIMATED COST: \$60,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Stairway Improvements at Whittemore Library. The Project includes, but is not limited to, replacement of existing stair railings, new rubber treads and risers and related work.

---

### CONTACT INFORMATION

PHONE: 508-659-4590

FAX:

Patricia Whitney, AVP Facilities

EMAIL: pwhitney@framingham.edu

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

3/4/20 at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com). This Project is being electronically bid. Plan deposit of \$50/set, payable to BidDocs Online, Inc. Deposits may be electronically paid, or must be a certified or cashier's check. Mailing fee is \$40/set, payable to BidDocs Online, Inc.

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Pre-bid Conference: 3/10/20 @ 3:00 P.M. at Whittemore Library Archive Conference Room, 100 State Street, Framingham, MA.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Greater Lowell Regional Vocational Technical High School  
250 Pawtucket Boulevard  
Tyngsborough, MA 01879

PROJECT NUMBER: New Health Sciences Labs  
ESTIMATED COST: \$400,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The New Health Sciences Labs Project consists of removing existing steel casework, installing new metal casework with solid acrylic counters, sinks, fixtures and plumbing, new VCT flooring, painting existing walls, construct new acoustic wall, installing new electrical outlets, under-cabinet lights and data wiring raceways. Cut existing slab on grade, excavate to expose existing sanitary pipe, connect new sanitary pipe to existing main, backfill and patch concrete slab.

---

### CONTACT INFORMATION

PHONE: 978-441-4900

FAX: 978-441-5333

Michael Knight

EMAIL: mknight@gltech.org

**PLANS/SPECIFICATIONS AVAILABLE** 3/4/20 @ 8:00 A.M. by contacting Michael Knight via email at mknight@gltech.org or in person at Greater Lowell Regional Vocational Technical High School.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE: 3/19/20 @ 2:30 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 3/26/20 @ 2:30 P.M.  
*(date and time)*

SUB BID CATEGORIES: Resilient Tile Flooring, Painting, Plumbing, Electrical

---

**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Meeting: 3/11/20 @ 2:30 P.M. at the main entrance lobby outside of the Security booth at Greater Lowell Regional Vocational Technical High School, 250 Pawtucket Blvd., Tyngsborough, MA 01879.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Manchester Essex Regional School District  
36 Lincoln Street  
Manchester-by-the-Sea, MA 01944

PROJECT NUMBER: 201506980010  
ESTIMATED COST: \$520,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Furniture, Furnishings & Equipment, Manchester Memorial Elementary School, 43 Lincoln Street, Manchester-by-the-Sea, MA 01944

---

### CONTACT INFORMATION

PHONE: 860-240-9342

FAX:

Emily Czarnecki

EMAIL: eczarnecki@jcyj.com

**PLANS/SPECIFICATIONS AVAILABLE** via FTP sharelink. Contact Emily Czarnecki, JCJ Architecture for Link access: eczarnecki@jcyj.com; 860-240-9342  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Bid Security of 5 percent of the bid shall be submitted.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2020-064  
Mental Health, Department of Engineering and Facilities Management  
167 Lyman Street ESTIMATED COST: \$30,000  
Westborough, MA 01581 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Remove, handle & dispose per USEPA & MADEP requirements ceiling tile, floor tile & underlying mastic, and pipe insulation on 2nd floor offices & hallway of Besse Bldg. 60 Hodges Ave. Taunton-Taunton State Hospital.

---

**CONTACT INFORMATION** PHONE: 508-616-2247 FAX:

Andrew Marken EMAIL: andrew.marken@massmail.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** [www.commbuys.com](http://www.commbuys.com), state website avail. from 3/4/20 to 3/23/20 @ 2:00PM. Vendor support link located at <https://www.mass.gov/service-details/job-aids-for-vendors-using-commbuys> or help desk: 617-720-3197.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/23/20 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Pre-bid walk-through can be scheduled with Rick Navarro from 3/9/20-3/13/20 during business hours at 508-977-3222. Bidder Questions due: 3/16/20 @ 2:00 P.M., Responses to Bidder Questions due: 3/18/20 @ 2:00 P.M.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Montachusett Regional Transit Authority  
1427R Water Street ESTIMATED COST:  
Fitchburg, MA 01420 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
RFR: ASSEMBLY/ERECTION OF STEEL BUILDING. Seeking proposals for the inventory, assemble, and erection of a pre-engineered steel building kit.

---

**CONTACT INFORMATION** PHONE: FAX:

Tammi Lloyd EMAIL: procurement@mrta.us

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/20/20 @ 4:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Please visit: <http://www.mrta.us/doing-business/contracting-opportunities> for documents.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Rd. Hanscom, AFB 01731	PROJECT NUMBER: 200280 ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
--	--

PROJECT:  
Replace HVAC Compressor Brigade HQ Bldg 102 [Camp Edwards] Joint Base Cape Cod. Remove failed inverter compressor and PCB. Install new Daikin inverter compressor and PCB.

---

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
----------------------------	--------	------

---

Andrew Lapp	EMAIL:
-------------	--------

**PLANS/SPECIFICATIONS AVAILABLE** Contact the project manager Jason Obrebski for details.  
*(place, date and time)* jason.j.obrebski.nfg@mail.mil

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	3/18/20 @ 12:00 P.M.
---	---	----------------------

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Contact the project manager Jason Obrebski for details.  
jason.j.obrebski.nfg@mail.mil

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Port Authority, Massachusetts Capital programs & Environmental Affairs One Harborside Drive East Boston, MA 02128	PROJECT NUMBER: A359-C1 ESTIMATED COST: \$323,000 CONTRACTOR QUALIFICATION: DCAMM Certificate  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
---	--

PROJECT:  
The project includes the selective demolition and replacement of interior finishes. Demolition of existing casework to allow the construction of a new office. HVAC and electrical improvements are included in the scope. The site will be occupied and operational during the entire construction period.

---

<b>CONTACT INFORMATION</b>	PHONE: 617-568-5950	FAX: 617-568-5999
----------------------------	---------------------	-------------------

---

Luciana Burdi	EMAIL: CPBidQuestions@Massport.com
---------------	------------------------------------

**PLANS/SPECIFICATIONS AVAILABLE** BID EXPRESS, 3/4/20 @ 9:00 A.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE: 3/25/20 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 4/8/20 @ 11:00 A.M. <i>(date and time)</i>	
--	---	--

SUB BID CATEGORIES: HVAC, ELECTRICAL

---

**ADDITIONAL INFORMATION** Pre-bid conference: 3/6/20 @ 8:00 A.M. at the Capital Programs Department. For a complete listing of the project please go to the Massport Bid Express website: <https://www.bidexpress.com/businesses/27137/home>

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Salem State University  
352 Lafayette st  
Salem, mA 01970

PROJECT NUMBER:

RFP 2020-05

ESTIMATED COST:

\$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Central Campus Tennis Courts Resurfacing

---

### CONTACT INFORMATION

PHONE: 978-542-7321

FAX:

Reynaldo Ramos

EMAIL: rramos@salemstate.edu

**PLANS/SPECIFICATIONS AVAILABLE** 3/4/20 at rramos@salemstate.edu  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/7/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Site Visit 3/17/20

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield Technical Community College  
One Armory Square  
P.O. Box 9000  
Springfield, MA 01102-9000

PROJECT NUMBER:

2020-23

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

B9 Add to B17 Generator: Addition of Building 9 electrical service to the Emergency generator currently supporting Buildings 13 & 17

---

### CONTACT INFORMATION

PHONE: 413-755-4794

FAX: 413-755-6040

Margaret Solitario

EMAIL: MSOLITARIO@STCC.EDU

**PLANS/SPECIFICATIONS AVAILABLE** Plans will be available on the STCC website: <http://www.stcc.edu/facilities/constructionbids/>  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/18/20 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Site visit: 3/10/20 @ 1:00 P.M. in the Facilities Department in Building 16. Prevailing Wage Rates apply

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Suffolk County  
Sheriff's Dept.  
House of Correction  
20 Bradston Street  
Boston, MA 02118

PROJECT NUMBER: SDS02-48989  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replace section of kitchen ceiling approx. 520 sq. ft.

---

### CONTACT INFORMATION

PHONE: 617-635-1000

FAX: Ext 2126

David Moy

EMAIL: dmoy@scsdma.org

**PLANS/SPECIFICATIONS AVAILABLE** on Commbuys.com, BD-20-1098-HOC-SDS02-48989 on 3/2/20  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/25/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Tour: 3/16/20. Must Register In-advance - No Walk-ins.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Transportation, Department (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608643  
ESTIMATED COST: \$1,431,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
CHARLEMONT - Bridge Replacement Br. No. C-05-037 (NEXT D Beams) West Oxbow Road over Wilder Brook.

---

### CONTACT INFORMATION

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 4/28/20.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/19/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION**

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

609481

ESTIMATED COST:

\$7,905,000.00

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

STURBRIDGE - Resurfacing and Related Work (Including Drainage Improvements) on a Section of I-90.

---

### CONTACT INFORMATION

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 4/21/20.

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/5/20 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

608895

ESTIMATED COST:

\$23,212,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

BOSTON - Microsilica Overlay Replacement and Related Work along Sections of Interstates 90 & 93 (CRC 28).

---

### CONTACT INFORMATION

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 5/5/20.

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/19/20 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Transportation, Department of (MassDOT)  
Rail and Transit Division Office  
10 Park Plaza, Room 4160  
Boston, MA 02116-3973

**PROJECT NUMBER:**

610705

**ESTIMATED COST:**

\$11,500,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

GREAT BARRINGTON, STOCKBRIDGE AND LEE: MassDOT Berkshire Line Track Improvement – Phase II . It is highly recommended that bidders attend the Pre-Bid Meeting/Pre-Bid Site Walk which will be held 3/18/20 @ 10:00 A.M. at the parking lot at intersection of Pleasant Street and Front Street in Great Barrington MA.

---

**CONTACT INFORMATION**

**PHONE:**

**FAX:**

Monica E Auguste

EMAIL: monica.auguste@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

Electronic versions of the contract documents Plans and Contract Documents are only available via COMMBUYS on or about 3/9/20 @ 2:00 P.M. and on display at MassDOT RTD

*(place, date and time)*

---

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/3/20 @ 2:00 P.M.

**SUB BID CATEGORIES:**

---

**ADDITIONAL INFORMATION**

Bidders must be pre-qualified under MBTA Class 3 – Trackage and MBTA Class 4 – Bridges to bid on the project. It is acceptable that a Contractor is pre-qualified for MBTA Class 3 – Trackage and one of his/her subcontractors, who will perform bridge work, is pre-qualified for MBTA Class 4 – Bridges. An award will not be made to a Contractor who is not pre-qualified prior to the opening of proposals

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

University of Massachusetts - Dartmouth  
285 Old Westport Road  
Dartmouth, MA 02747

**PROJECT NUMBER:**

CD-20-MB-0041

**ESTIMATED COST:**

\$185,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Painting all Interior Spaces in Birch Hall

---

**CONTACT INFORMATION**

**PHONE:** 774-455-8770

**FAX:**

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

Bid documents are available at <https://umass.bonfirehub.com/>. Documents available starting 3/4/20.

*(place, date and time)*

---

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/18/20 @ 3:00 P.M

**SUB BID CATEGORIES:**

---

**ADDITIONAL INFORMATION**

Site Visit Scheduled: 3/10/20 @ 10:00 A.M. Meet in Birch Hall lobby- 285 Old Westport Rd., Dartmouth, MA.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Road  
Dartmouth, MA 02747

PROJECT NUMBER:

CD-20-MB-0042

ESTIMATED COST:

\$140,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Removing and replacing all carpets in common areas in Birch Hall

---

### CONTACT INFORMATION

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid documents are available at <https://umass.bonfirehub.com/>. Documents available starting 3/4/20.  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/18/20 @ 2:00 P.M.

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Site Visit Scheduled: 3/12/20 @ 10:00 A.M. Meet in Birch Hall lobby- 285 Old Westport Rd., Dartmouth, MA.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Water Resources Authority, Massachusetts  
Charlestown Navy Yard  
100 First Avenue, Building 39  
Boston, MA 02129

PROJECT NUMBER:

WRA-4825

ESTIMATED COST:

\$24,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Supply and Installation of Carpet

---

### CONTACT INFORMATION

PHONE: 617-242-6000

FAX: 617-788-4882

Melina Limardo

EMAIL: Barbie.Aylward@mwra.com

**PLANS/SPECIFICATIONS AVAILABLE** on or after 3/4/20  
*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/18/20 @ 2:00 P.M.

SUB BID CATEGORIES: N/A

---

**ADDITIONAL INFORMATION** To access and bid on this Event, please go to the MWRA Supplier Portal at [www.mwra.com](http://www.mwra.com).

---

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

**PROJECT NUMBER:**

**PROJECT:** Bid: 2020 Municipal Sewer System Extension Kidds Hill Road  
Business Lane Merchants Way

**CONTACT**

Amber Patterson, Purchasing Agent

**PHONE**

508-862-4742

**FAX:** 508-862-4779

**EMAIL:**

amber.patterson@town.barnstable.ma.us

Blue Diamond Equipment Co., LL  
73 E. Belcher Rd  
Foxboro, MA 02035

J. D'Amico, Inc.  
10 York Ave.  
Randolph, MA 023658

J.M.Shaw Const. Corp.  
61 Progressive Avenue  
P.O. Box 76  
West Bridgewater, MA 02379

Celco Construction Corp  
38 Mountain Ash Ln  
Pembroke, MA 02359

BETA Group, Inc.  
701 George Washington Highway  
Lincoln, RI 02865

Laura Trahan  
Environmental Partners Group  
1900 Crown Colony Dr., Suite 402  
Quincy, MA 02169

Sciaba Construction Corporation  
1801 Main Street  
Walpole, MA 02081

MBO Precast  
4 Marion Dr  
Carver, MA 02330

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

**PROJECT NUMBER:**

**PROJECT:** Bid: Permanent COMM Connection Project

**CONTACT**

Amber Patterson, Purchasing Agent

**PHONE**

508-862-4742

**FAX:** 508-862-4779

**EMAIL:**

amber.patterson@town.barnstable.ma.us

Gulf Holdings, LLC  
7521 Maple Street  
New Orleans, LA 70118

Biszko Building Systems, Inc.  
20 Development Streer  
Fall River, MA 02721

Niezgoda & Murray Excavating, L  
1250 Long Pond Road  
Brewster, MA 02631

Miranda's Excavating  
476 Main Street  
Harwich, MA 02645

J. D'Amico, Inc.  
10 York Ave.  
Randolph, MA 023658

Essex Horticulture, LLC  
308 Maple Street  
Danvers, MA 01923

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

**PROJECT NUMBER:**

**PROJECT:** QUOTE: Front Garage Shingle Replacement - Legal Ad Only

**CONTACT**

Amber Patterson, Purchasing Agent

**PHONE**

508-862-4742

**FAX:** 508-862-4779

**EMAIL:**

amber.patterson@town.barnstable.ma.us

DDC Construction, Inc.  
20 Query Street  
New Bedford, MA 02745

Gulf Holdings, LLC  
7521 Maple Street  
New Orleans, LA 70118

JB Roofing Systems, LLC.  
345 main street  
Harleysville, PA 19438

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: Bid: Barnstable High School Greenhouse Installation Project	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Amber Patterson, Purchasing Agent		508-862-4742	508-862-4779
<b>EMAIL:</b>		amber.patterson@town.barnstable.ma.us	
Ramco Survey Stakes 685 North Main Street West Bridgewater, MA 02379	Century Paving & Construction Cc 167 Hyacinth St. Fall River, MA. 02720	Sunnier Days Construction, LLC 33 North Street Erving, MA 01344	Dartmouth Commercial Construc Inc. 385 Old Westport Road Dartmouth, MA 02747
Orlando Greenhouse Sales, Inc. 35 A Warren Street Westborough, MA 01581	Winandy Greenhouse Company 2211 Peacock Road Richmond, IN 47374	Infrastructure, LTD 122 Boston Road North Billerica, MA 01862-1312	Gulf Holdings, LLC 7521 Maple Street New Orleans, LA 70118
Rimol Greenhouse Systems 40 Londonderry Trpk. Hooksett, NH 03106			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: Bid: 2020 Hyannis Commercial Center-Sidewalk Construction and Intersection Improvements	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Amber Patterson, Purchasing Agent		508-862-4742	508-862-4779
<b>EMAIL:</b>		amber.patterson@town.barnstable.ma.us	
Murray Paving & Reclamation, Inc 55 Whitney Street Holliston, MA 01746	MBO Precast 4 Marion Dr. Carver, MA 02330	Century Paving & Construction Cc 167 Hyacinth St. Fall River, MA 02720	McDougall Bros. 750 Webster Street Marshfield, MA 02050
Lawrence-Lynch Corp P.O. Box 913 Falmouth, MA 02541	Gulf Holdings, LLC 7521 Maple Street New Orleans, LA 70118	MCE Dirtworks, Inc 3 Main Street, Unit 5 Eastham, MA 02642	Dagle Electrical Construction Cc 285 Salem Street Woburn, MA 01801
I W Harding Construction 354 Pleasant Street West Bridgewater, MA 02379	Vigil Electric Co., Inc. 72 Providence St Boston, MA Hyde Park, MA 02136	Conte Company 75 Rampart Road Norwalk, CT 06854	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: Bid - FY 2020 Street Sweeping	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Amber Patterson, Purchasing Agent		508-862-4742	508-862-4779
<b>EMAIL:</b>		amber.patterson@town.barnstable.ma.us	
Mark-a-lot, Inc. 299 Centre Street Holbrook, MA 02343	DeAngelo Brothers, Inc. 100 North Conahan Drive Hazleton, PA 18201	Deltek 2291 Wood Oak Drive Herndon, VA 20171	DMullisInsurance 1299 Boltonfield St. Columbus, MA 43228
Niagara Consulting P.O. Box 42034 Centre Plaza Mississauga, MI 70877	American Sweeping Co., Inc. 84 Tenean Street Dorchester, MA 01222		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	836084	
Braintree, Town of Housing Authority 25 Roosevelt Street Braintree, MA 02184	PROJECT:	DHCD#040081 Common Area Carpet Replacement	
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL:	frontdesk@Projectdog.com	
Atkinson Carpet 11 Rogers Road Haverhill, MA 01835	Capital Carpet & Flooring Speciali Inc. 12 Walnut Hill Park Woburn, MA 01801	All Floorings, Inc. 42 Winter Street Pembroke, MA 02359	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	8669A	
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139	**RE-BID**	PROJECT:	Tennis Court Replacement Project at the War Memorial Recreation Center
CONTACT	PHONE	617-349-4310	FAX: 617-349-4008
Elizabeth Unger, Purchasing Agent	EMAIL:	nmcleod@cambridgema.gov	
North America Procurement Council Inc. P.O. Box 40445 Grand Junction, CO 81504	Project Dog 18 Graf Road, Suite 8 Newburyport, MA 01950	Contractors Register Inc. d/b/a The Blue Book 800 E. Main Street Jefferson Valley, NY 10535	Dodge 285 Phoenix Street Vernon, CT 06066
Classic Turf Company, LLC 437 Sherman Hill Road Woodbury, CT 06798	Construct Connect. 30 Technology Parkway South, Su 100 Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart, FL 34994	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	9026	
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139	PROJECT:	Landscape Services for Plazas and Islands	
CONTACT	PHONE	617-349-4310	FAX: 617-349-4008
Elizabeth Unger, Purchasing Agent	EMAIL:	nmcleod@cambridgema.gov	
Professional Tree &; Landscape Construction 211 County Road East Freetown, MA 02717	A&;M Home Services LLC 34 Vale Street Roxbury, MA 02119		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 9026
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139	PROJECT: Landscape Services for Plazas and Islands
CONTACT	PHONE 617-349-4310 FAX: 617-349-4008
Elizabeth Unger, Purchsing Agent	EMAIL: nmcleod@cambridgema.gov

---

C&W Services 219 William Street Chelsea, MA 02150	A&M Home Services, LLC 34 Vale Street Roxbury, MA 02119	Boyle Services 110 Watson Road Belmont, MA	Professional Tree & Landscape Construction 211 County Road East Freetown, MA 02717
---	---	--	---

MCL Landscaping  
15 York Town Court  
Chicopee, MA 01020

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837035
Concord, Town of Housing Authority 34 Everett Street Concord, MA 01742	PROJECT: DHCD#067105 FF: Bathroom Upgrades
CONTACT	PHONE FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com

---

Next Phase Studios 344 Boylston Street Boston, MA 02116	Marino Construction 121 Parker Road Chelmsford, MA 01824	Vareika Construction, Inc. 219 Walnut Street, Suite B West Bridgewater, MA 02379
---	--	--

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 20200331 Maint Bldg
Conway, Town of 32 Main Street Conway MA 01341	PROJECT: Conway Maintenance Building
CONTACT	PHONE 413-774-3167x104 FAX:
Andrea Woods	EMAIL: bids@frcog.org

---

W.J. Mountford Co. 170 Commerce Way South Windsor, CT 06074	Intelligent Signage 4006 Coleridge Road Wilmington, DE19802 - 1906
---	--

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: PW-428 Edgell Rd. Water Pump Station  
 Framingham, City of PROJECT: PW-428 Edgell Road Water Pumping Station Replacement  
 Department of Public Works  
 110 Western Avenue  
 Framingham, MA 01702

CONTACT PHONE: 508-532-6026 FAX:  
 Ann O'Regan EMAIL: amo@framinghamma.gov

Scherbon Consolidated, Inc. 40 Haverhill Rd. Amesbury, MA 01913	Fall River Electrical Associates Co Inc. 74 Corneau Street Fall River, MA 02721	ABB Inc. 3700 W. Sam Houston Pkwy. S., Suite 600 Houston, TX 77042	Albanese D&S Inc. 66 Silva Lane Dracut, MA 01826
P. Gioioso & Sons, Inc. 50 Sprague Street Hyde Park, MA 02136	Barbato Construction Co., Inc. 155 E. Grove St. Middleborough, MA 02346	Dodge Data and Analytics 300 American Metro Blvd. #185 Hamilton Township, NJ 08619	WES Construction Corp. 650 Industrial Drive Halifax, MS 02338
Prime Vendor, Inc. 4622 Cedar Avenue Wilmington, NC 28403	Boucher Construction 435 Lancaster Street Leominster, MA 01453	Deltek 509 Olive Way, Suite 400 Seattle, WA 98101	Waterline Industries Corporation 7 London Lane Seabrook, NH 03874
Flow Tech, Inc. 10 Bidwell Road South Windsor, CT 06074	N. Granese & Sons, Inc. 59 Jefferson Avenue Salem, MA 01970	Projectdog 18 Graf Road #8 Newburyport, MA 01950	J.F. White Contracting Company 10 Burr Street Framingham, MA 01701
Ricciardi Bros., Inc. 14 Putnam Lane Worcester, MA 01604	Lafleur Electrical Contractors 6 Elm Street Auburn, MA 01501	Russell Resources Inc. 1645 South County Trail East Greenwich, RI 02818	Brite-Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188
J. D'Amico 10 York Ave. Randolph, MA 02068	Energy Electric 740 Quaker Highway Uxbridge, MA 01569	Albanese Brothers Inc. 28 Loon Hill Road Dracut, MA 01826	Baltazar Contractors 83 Carmelina's Circle Ludlow, MA 01056
Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746	Biszko Contracting Corp. 20 Development St. Fall River, MA 02721	Hart Engineering Corporation 800 Scenic View Drive Cumberland, RI 02864	Elm Electrical, Inc. 68 Union Street Westfield, MA 01085
CAM H.V.A.C. 116 Lydia Ann Road Smithfield, RI 02917	Watermark Electric Co., Inc. P.O. Box 70579 Dartmouth, MA 02747	Losordo Electrical Services, Inc. 244 Liberty Street Brockton, MA 02301	RJV Construction 5 Lincoln Street Canton, MA 02021
Jasco Electric, Inc. 456 Rear West Central St. Franklin, MA 02038			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	DPW 20-10
Greenfield, City of Department of Public Works 189 Wells Street Greenfield, MA 01301		PROJECT:	Hope Street Sidewalk Replacement Project
CONTACT	PHONE	413-772-1528	FAX:
Alan Twarog	EMAIL:	alan.twarog@greenfield-ma.gov	
Construct Connect 3825 Edwards Road, Suite 800 Cincinnati, OH 45209	Gilmore Construction 72 Mill Village Road So. Deerfield, MA 01373	Projectdog 18 Graf Road, Unit #8 Newburyport, MA 01950	Keiter Builders, Inc. 35 Main Street Florence, MA 01062
Kurtz, Inc. 810 Southampton Road Westfield, MA 01085	Morais Concrete Service, Inc. 108 Rocus Street Springfield, MA 01104	CD Davenport Trucking, Inc. 130 Colrain Street Greenfield, MA 01301	A. Martins & Sons Construction, 679 Moore Street Ludlow, MA 01056
Detour Construction, LLC 7 Sewall Street Ludlow, MA 01056	D & P Morais Construction, Inc. 117 Woodland Circle Ludlow, MA 01056		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	837170
Malden, City of Housing Authority 630 Salem Street Malden, MA 02148		PROJECT:	EIFS Installation and Related Work
CONTACT	PHONE		FAX:
Projectdog.com	EMAIL:	frontdesk@Projectdog.com	
Caruso & McGovern Construction, Inc. 1 Industrial Way Georgetown, MA 01833			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	837171
Malden, City of Housing Authority 630 Salem Street Malden, MA 02148		PROJECT:	Roofing Replacement at Multiple Sites
CONTACT	PHONE		FAX:
Projectdog.com	EMAIL:	frontdesk@Projectdog.com	
Feeley McAnespie, Inc. 200 Tanner Street Lowell, MA 01852	Greenwood Industries, Inc. 640 Lincoln Street Worcester, MA 01605	Rockwell Roofing, Inc. 44 Pond Street Leominster, MA 01453	Caruso & McGovern Constructio Inc. 1 Industrial Way Georgetown, MA 01833

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	IFB 20200302	
Montague, Town of 1 Avenue A Turners Falls MA 01376	PROJECT:	Montague Field House Roof Replacement	
CONTACT	PHONE	413-774-3167x104	FAX:
Andrea Woods	EMAIL:	bids@frcog.org	

Adams and Ruxton 600 Union Street West Springfield, MA 01089	AJ Merchant Home Improvement 37 Union St. Greenfield, MA 01301	Bidnet 15 British American Blvd. Latham, NY 12110	Cape Cod Builders, Inc. 400 Main St. Harwich, Massachusetts 02645
Capeway Roofing Systems, Inc. 664 Sanford Rd Westport, MA 02790	Construct Connect 4500 Lake Forest Drive, Suite 502 Cincinnati, OH 45242	Construction Journal 400 SW 7th Street Stuart, FL 34994	CSL Architecture 70 Prospect St. Turners Falls, MA 01376
Rockwell Roofing 44 Pond Street Leominster, MA 01453	Silktown Roofing, Inc. 27 Pleasant St. Manchester, CT 06040	Sovereign Builders 135 Southampton Road Westhampton, MA 01027	Structural Preservation Systems, LLC 623 Main Street Woburn, MA 01801
The Blue Book Building and Construction Network 800 E Main Street Jefferson Valley, NY 10535	The Garland Company 12 Old Colony Dr. Westborough, MA 01581	Titan Roofing, Inc. 200 Tapley Street Springfield, MA 01104	Visual 5C-1 VCS Nagar 1st Street Coimbatore, TN641029
WPI Construction, Inc. 2 Checkerberry Island Webster, MA 01570	D.P Carney Construction 34 Horseshoe Circle Ware, Massachusetts 01082	Dodge Data & Analytics 34 Crosby Drive, Suite 205 Bedford, MA 01730	Doug's Carpentry and Roofing 205 S Warger Rd. Shelburne Falls, MA 01370
Greenwood Industries Inc. 640 Lincoln Street Worcester, MA 01605	IMS 935 Hornblend St. San Diego, CA 92109	J.D. Rivet & Co., Inc. 1635 Page Blvd. Springfield, MA 01104	Kurtz, Inc. 810 Southampton Rd., Ste. 1 Westfield, MA 01085
Larochelle Construction, Inc. 23 College Street, Suite 8. South Hadley, MA 01075	Marois Construction Company 262 Old Lyman Road South Hadley, MA 01075	North America Procurement Coun Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Obear Construction Company 34-A East Main Street Millers Falls, MA 01349
One Way Painting & Roofing, Inc. 44 Springvale Ave. Lynn, MA 01904	Onvia 509 Olive Way Seattle, WA 98101	Prime Vendor 4622 Cedar Ave. Wilmington, NC 28403	Projectdog 18 Graf Road #8 Newburyport, MA 01950
Renaissance Builders P.O. Box 272 Turners Falls, MA 01376			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	complete streets 2020.03.03
Montague, Town of 1 Avenue A Turners Falls, MA 01376		PROJECT:	Montague Complete Streets Project for Pedestrian and Bike Access Improvements
CONTACT		PHONE	413-774-3167x104
Andrea Woods		EMAIL:	bids@frcog.org
Gomes Construction Company, Inc 136 Carmelina's Circle Ludlos, MA 01056	Markings, Inc. 30 Riverside Drive Pembroke, MA 02359	Massachusetts Broken Stone Comf 332 Sawyer Hill Road P.O. Box 276, Berlin, MA 01503	Renaud Bros., Inc. 283 Fort Bridgman Rd. #2 Vernon, VT 05354
JL Construction Corp. P.O. Box 760, Ste. 127 West Springfield, MA 01090	Steer Davies Gleave, Inc. 800 Wilshire Ste. 1320 Los Angeles, CA 90017		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760		PROJECT:	Invitation for Bids: Procurement of Piping (Material Only) Natick, MA 01760
CONTACT		PHONE	508-647-6438
Bryan R. Le Blanc		EMAIL:	bleblanc@natickma.org
Core & Main 1830 Craig Park Ct. St. Louis, MO 643146			FAX: 508-647-6560

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	W159
Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760		PROJECT:	Invitation for Bids: Pauline/Steven/Bacon Water Main Replacement, Natick, MA 01760
CONTACT		PHONE	508-647-6438
Bryan R. Le Blanc		EMAIL:	bleblanc@natickma.org
Ferguson Waterworks 2 Whitman Road Canton, MA 02021	Five Oaks Construction Co., Inc. 152 Broadmeadow Road Groton, MA 01450	Joseph P. Cardillo & Son, Inc. 1 Melvin Street Ext., Suite 1C Wakefield, MA 01880	Putnam Pipe Corp. 83 County Street Taunton, MA 02780
W. Walsh Company, Inc. 32 Walton Street Attleboro, MA 02703	Oliveira Construction, Inc. 1100 G.A.R. Highway Somerset, MA 02726	Ricciardi Bros., Inc. 14 Putnam Lane Worcester, MA 01604	Albanese Brothers, Inc. 28 Loon Hill Road Dracut, MA 01826
N. Cibotti, Inc. 79 Roc Sam Park Road Braintree, MA 02184	Core & Main 655 Pleasant Street Norwood, MA 02062	Commonwealth Construction & Utilities, Inc. P.O. Box 972 Watertown, MA 02472	J. D'Amico, Inc. 10 York Avenue Randolph, MA 02368
Celco Construction Corp. 38 Mountain Ash Lane Pembroke, MA 02359			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	
Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760	PROJECT:	Invitation for Bids: Roadway Improvements 2020 Various Locations Natick, MA 01760
CONTACT	PHONE	508-647-6438
Bryan R. Le Blanc	EMAIL:	bleblanc@natickma.org
FAX: 508-647-6560		

Dagle Electrical Construction Corp  
68 Industrial Way  
Wilmington, MA 01887

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	
Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760	PROJECT:	Invitation for Bids. Installation of Two High Lift Pumps Various Locations, Natick, MA 01760
CONTACT	PHONE	508-647-6438
Bryan R. Le Blanc	EMAIL:	bleblanc@natickma.org
FAX: 508-647-6560		

Project Dog  
18 Graf Road  
Unit 8  
Newburyport, MA 01950

N.E. Pump & Vacuum  
190 Summer Street  
Lunenburg, MA 01462

D & C Construction  
649 Broad Street  
Weymouth, MA 02189

Ardent Group,  
590 Summer Street  
Rockland, MA 02370

Seekonk Supply  
238 John L Dietsch Blvd.  
North Attleborough, MA 02763

Mercer Technologies Firm  
1501 E. 15th Street  
Gary, IN 46402

Prime Vendor  
4622 Cedar Avenue  
Wilmington, NC 28403

Maher Services, Inc.  
71 Concord Street  
North Reading, MA 01864

Denis L. Maher Co., LLC  
7 Sculley Road  
Ayer, MA 01432

F.G. Sullivan  
408 Parker Road  
Lancaster, MA 01533

Water Line Industries  
7 London Ln.  
Seabrook, NH 03874

Construct Connect  
30 Technology Parkway  
Suite 100  
Norcross, GA 30092

Weston & Sampson  
55 Walkers Brook Drive  
Suite 100  
Reading, MA 01867

N. Granese & Sons,  
59 Jefferson Avenue  
Salem, MA 01970

Barbato Construction  
155 E. Grove Street  
Middleboro, MA 02346

Scherbon Construction  
40 Haverhill Road  
Amesbury, MA 01913

Flow Tech  
10 Bidwell Road  
S. Windsor, CT 06074

D';Alessandro Corp.  
41 Ledin Drive  
Avon, MA 02322

Wastewater Solutions  
102 N.E. Second Street  
Boca Raton, FL 33432

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	20HEA172D
Needham, Town of 500 Dedham Ave. Needham, MA 02492	PROJECT:	CATH ADA Accessibility Study
CONTACT	PHONE	781-455-7550
Cecilia Simchak	EMAIL:	csimchak@needhamma.gov
FAX:		

Jensen Hughes  
1661 Worcester Rd., Suite 501  
Framingham, MA 01701

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 20DPW183C
Needham, Town of 500 Dedham Ave. Needham, MA 02492	PROJECT: Curb & Sidewalk A-la-carte
CONTACT	PHONE 781-455-7550 FAX:
Cecilia Simchak	EMAIL: csimchak@needhamma.gov
Capone Brothers, Inc. 120 Cedar St. Canton, MA 02021	Mackay Construction Services, Inc 197 Ballardvale St. Wilmington, MA 01887
	Projectdog 18 Graf Rd. #8 Newburyport, MA 01950

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837167
Newburyport, City of Public Schools 241 High Street Newburyport, MA 01950	PROJECT: High School Historic Woodwork Restoration Phase IV
CONTACT	PHONE FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com
ConstructConnect 40 Technology Parkway South Norcross, GA 30092	New Generation Painting Co., Inc 1 Newbury Street, Suite 207 Peabody, MA 01960

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837034
North Andover, Town of Housing Authority One Morkeski Meadows North Andover, MA 01845	PROJECT: DHCD#196065 Gutter and Siding Replacements
CONTACT	PHONE FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com
Cornerstone Construction 42 Woodbine Street Chelmsford, MA 01824	In & Out Home Improvements 94 Callender St. Boston, MA 02124

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	20200326
Orange, Town of Water Department 16 West Myrtle Street Orange, MA 01364		PROJECT:	Orange Water Tanks Rehab
CONTACT		PHONE	413-774-3167x131
Ellen Batchelder		EMAIL:	ebatchelder@frcog.org
Paint BidTracker 2100 Wharton St., n/a Pittsburgh, PA15203	Pittsburg Tank & Tower Maintena Co., Inc. P.O. Box 1849 Henderson, KY 42419	Projectdog 18 Graf Road #8 Newburyport, MA 01950	Amtech Tank Lining and Repair 75-4 Main Street, Ste. 300 Plymouth, NH 03264
Chapman Waterproofing Company 620 South Street, Unit E Holbrook, Massachusetts 02343	Diversified Construction Services P.O. Box 2093 Amherst, MA 01004	DN Tanks, Inc. 11 Teal Road Wakefield, MA 01880	Envirobidnet.com an Entram Cor 24123 Peachland Blvd. Port Charlotte, FL 33954
Norse Diving 449 Mechanic Street Leominster, Massachusetts 01453	Soep Painting Corp 16 Ballard Road Lawrence, MA 01843	Structural Technologies, LLC Columbia, Maryland 21046	Suez Advanced Solutions 47 Griswold Drive Berlin,CT 6037

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836363
Templeton. Town of Housing Authority 99 Bridge St. Baldwinville, MA 01436		PROJECT:	DHCD#294082 Interior and Exterior Door Replacement
CONTACT		PHONE	
Projectdog.com		EMAIL:	frontdesk@Projectdog.com
Kapiloff's Glass 5 Hoosac Street Adams, MA 01220	Leominster HA 81 Tacoma Street Worcester, MA 01605	Central/West RCAT 81 Tacoma Street Worcester, MA 01605	Mike's Construction Co., Inc. 332 Mason Rd. Ext. Dudley, MA 01571
Templeton Housing Authority 99 Bridge Street Baldwinville, MA 01468	Worcester Housing Authority 81 Tacoma Street Worcester, MA 01605		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	347074	
Woburn, City of Housing Authority 59 Campbell street Woburn, MA 01801	PROJECT:	Service Lateral Replacement	
CONTACT	PHONE	7819350818	FAX:
Thomas maher	EMAIL:	tmaher@woburnhousing.org	

KB Aruda construction P.O. Box 390822 Cambridge, MA 02139	Brite Light Electrical 11 Front Street Weymouth, MA 02139	Dagle Electrical Construction 68 Industrial way Wilmington, MA 01887	Power line contractors 66 industrial Way Wilmington, MA 01887
DHCD 100 Cambridge Street Boston, MA 02114	Project Dog 18 Graf Road Newburyport, MA 01950	Onvia 1260 Mercer Street Seattle, WA 98109	Thomas Maher 59 Campbell Street Woburn, MA 01801
Hub Electric 10 Draper Street Woburn, MA 01801	Beaton Electric 682 County Street Attleboro MA 02703	The Canniff Company 57 Rockwood Road Quincy, MA 02169	ERA Equipment 13 plains road ipswich ma 01938
Elm Electric 68 Union Street Westfield, MA 01938	Ponch Exavation 3841 Washington Street Boston, MA 02131	MEF Controls & Electrical Service 69 Ash Street W.Newbury, MA 01985	Vintage Properties 148 Country Drive Weston, MA 02493
Construction Journal 400 SW 7th Street Stuart, Fl 34994	The Blue Book 800 East Main Street Jefferson Valley, NY 10535	Construct Connect 40 Technology Parkway South Norcross, GA 30092	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	BSB1303 HC1	
Capital Asset Management and Maintenance,Division of (DCAMM) 1 Ashburton Place Boston, MA 02108	PROJECT:	State House Water Infiltration Repairs, Boston, MA	
CONTACT	PHONE	617-727-4003	FAX:
DCAMM Bid Room	EMAIL:	bidroom.dcammm@mass.gov	

The Waterproofing Company, Inc. 25 Washington Street South Easton, MA 02375	Keltic Painting, LLC 189 Hill Road Thompson, CT 06277	One Source Construction, LLC 5 Wayside Inn Rd Framingham, MA 01701	Bello Painting Co., Inc. 585 East Street Weymouth, MA 02189
---	---	--	---

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	C01957-PH2	
Framingham State University 100 State Street Framingham, MA 01701	PROJECT:	Crocker Hall Interior Upgrades, Phase 2	
CONTACT	PHONE	508-626-4590	FAX:
Patricia Whitney	EMAIL:	pwhitney@framingham.edu	

L&L Contracting, Inc. 25 Hayward Street Braintree, MA 02184	Davison Co., Inc. 90 Clarendon Ave. Somerville, MA 02144	New England Builders & Contract Inc. 464 Merrimack Street Methuen, MA 01844	Stutman Contracting, Inc. 18 Sutton Avenue Oxford, MA 01540
---	--	--	---

Projectdog 18 Graf Road Newburyport, MA 01950	Systems Contracting, Inc. 7 Scobee Circle Plymouth, MA 02360	One Source Construction 5 Wayside Inn Road Framingham, MA 01701	Builders Systems, Inc. P.O. Box 365 Auburn, MA 01501
---	--	---	--

Brite-Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188	Poulin Construction, Inc. 299 Princeton Rd. Sterling, MA 01564	Tower Construction Corp. 10 Southern Industrial Dr. Cranson, RI 02920	Works In Progress 20 Farrell Street S Burlington VT 05403
--	--	---	---

Robert W. Irvine & Sons, Inc. 147 Blossom Street Lynn, MA 01902	Ray Services, Inc. 530 Broadway Street Lawrence, MA 01841
---	---

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	T2008 Interior Alterations Toilet Room at 45 Adams	
Framingham State University 100 State Street Framingham, MA 01701	PROJECT:	Upgrading and Refinishing Bathroom	
CONTACT	PHONE	508-626-4590	FAX:
Patricia Whitney	EMAIL:	pwhitney@framingham.edu	

Vintage Properties 148 Country Drive Wellesley, MA 02493	Projectdog 18 Graf Road Newburyport, MA 01950	Kneeland Construction 407R Mystic Ave. Medford, MA	Campora Construction 77 Stevens Drive Ludlow, MA 01056
--	---	--	--

MJM Construction 200 Middle Highway Barrington, RI 02806	Infrastructure 122 Boston Road Billerica, MA 01821	Construct Connect 3825 Edward Road, Ste 800 Cincinnati OH 45209	St John Crop 120 Cedar Street Wellesley, MA 02481
--	--	---	---

Diversified Construction Services P.O. Box 2093 Amherst, MA 01004	Cornerstone Building 104 Whiting Farms Road Holyoke, MA 01040	GMT Construction 18 Allen Street Leominster, MA 01453	One Source Construction, LLC 5 Wayside Road Framingham, MA 01701
---	---	---	--

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	IFB 20200305	
Frontier Regional and Union #38 School District 113 No Main Street South Deerfield MA 01373	PROJECT:	FRSU Sunderland Boiler	
CONTACT	PHONE	413-774-3167x104	FAX:
Andrea Woods	EMAIL:	bids@frcog.org	

JA Saccoccio Workshop, LLC P.O. Box 6114 Brattleboro, VA 05302	Construction Journal 400 Southwest 7th Street Stuart, FL 34994	Industrial Steel & Boiler Services, 939 Chicopee Street, Suite 2 Chicopee, MA 01013	Projectdog 18 Graf Road #8 Newburyport, MA 01950
--	--	---	--

Thielsch Engineering 195 Frances Ave. Cranston, RI 02910	B-G Mechanical Contractors, Inc. 6 Second Ave. Chicopee, MA 01020	Commercial Air Control, Inc. 19 Rantoule Street S. Weymouth, MA 02190
--	---	---

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	IFB 20200317
Gill Montague Regional School District 37 Crocker Ave. Turners Falls, MA 01376		PROJECT:	Turners Falls High School Sidewalk
CONTACT		PHONE	413-774-3167x104
Andrea Woods		EMAIL:	bids@frcog.org
Massachusetts Broken Stone Com 332 Sawyer Hill Road P.O. Box 276, Berlin, MA 01503	Projectdog 18 Graf Road #8 Newburyport, MA 01950	Gomes Construction Company, Inc 136 Carmelina's Circle Ludlow, MA 01056	Kurtz, Inc. 810 Southampton Rd., Ste. 1 Westfield, MA 01085
Adams and Ruxton 600 Union Street West Springfield, MA 01089	Clayton D. Davenport Trucking, In 130 Colrain St. Greenfield, MA 01301	Stevens & Associates, P.C. 95 Main Street P.O. Box 1586 Brattleboro, VT 05302	The Blue Book Building and Construction Network 800 E Main Street Jefferson Valley, NY 10535

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	Bid 2020-07
Massasoit Community College One Massasoit Blvd. Brockton, MA 02302		PROJECT:	Project includes all labor, materials, equipment and supervision required for the repaving and site improvements to the existing Parking Lot 4 of the Brockton Campus located in Brockton, MA. The site work scope shall include but not be limited to earthwork, repaving, concrete, catch basins, curbing, signage and parking lot striping.
CONTACT		PHONE	508-588-9100 x1513
John Caffelle		EMAIL:	jcaffelle1@massasoit.mass.edu
Century Paving 167 Hyacinth St. Fall River, MA 02720	Bannon Paving 24 Factory St. Boston, MA 02136	Murray Paving & Reclamation, Inc 55 Whitney St. Holliston, MA 01746	Patriotic Paving 97 Lake St. Pembroke, MA 02359
Project Dog 18 Graf Rd., No. 8 Newburyport, MA 01950	Valiant America P.O. Box 87141 S. Dartmouth, MA	P.J. Keating 998 Reservoir Rd. Lunenburg, MA 01462	M. Neves, Inc. 78 Gidley Town Rd. Dartmouth, MA 02747
E. Watson Excavating 559 Oak St. E. Bridgewater, MA 02333	T.L. Edwards, Inc. 100 Wales Ave. (rear) Avon, MA 02322	I.W. Harding Construction Co., Inc 354 Pleasant St. W. Bridgewater, MA 02379	Walsh Contracting 82 North Ave. Attleboro, MA 02703
ATL Construction 841 North Bedford St. E. Bridgewater, MA 02333	Edward Paige Corp. 376 University Ave. Westwood, MA 02090	T. Miozzi, Inc. 80 Compass Cir. N. Kingstown, RI 02852	Lorusso Corp. 3 Belcher St. Plainville, MA 02762

**AWARDING AUTHORITY:**

AGENCY:

Acton, Town of  
Department of Public Works  
14 Forest Rd.  
Acton, MA 01720

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Karen Switzer-Neff

EMAIL: kswitzerneff@actonma.gov

DESCRIPTION:

Catch Basin Cleaning

**CONTRACT AWARDED TO:**

Road-Way Maintenance Services, Inc.  
130 Camelot Dr., Suite 14  
Plymouth, MA 02360

CONTRACT AMOUNT:

\$70,518.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:

Acton, Town of  
Department of Public Works  
14 Forest Rd.  
Acton, MA 01720

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Karen Switzer-Neff

EMAIL: kswitzerneff@actonma.gov

DESCRIPTION:

Pavement Markings/Reflective Line Painting; Three-year Contract.

**CONTRACT AWARDED TO:**

Markings, Inc.  
30 Riverside Drive  
Pembroke, MA 02359

CONTRACT AMOUNT:

\$86,511.10

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:

Acton, Town of  
Department of Public Works  
14 Forest Rd.  
Acton, MA 01720

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Karen Switzer-Neff

EMAIL: kswitzerneff@actonma.gov

DESCRIPTION:

Excavating Services (with Operator).

**CONTRACT AWARDED TO:**

Onyx Corporation  
18 Wetherbee St.  
Acton, MA 01720

CONTRACT AMOUNT:

\$225 per hour

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Department of Public Works  
14 Forest Rd.  
Acton, MA 01720

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Karen Switzer-Neff

EMAIL: kswitzerneff@actonma.gov

## DESCRIPTION:

Removal of Waste Oil Tank - DPW Highway Garage.

**CONTRACT AWARDED TO:**

SumCo Eco-Contracting, LLC  
2 Centennial Dr., Suite 4D  
Peabody, MA 01960

CONTRACT AMOUNT:

\$45,261.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 017/11-19/185

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX:

Theresa Peznola, Purchasing Agent

EMAIL: theresa.peznola@andoverma.us

## DESCRIPTION:

Construction of a New Ballardvale Fire Station

**CONTRACT AWARDED TO:**

MacKay Construction Services, Inc.  
197 Ballardvale St.  
Wilmington, MA 01887

CONTRACT AMOUNT:

\$6,471,465.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Ashland, Town of  
Department of Public Works  
101 Main Street  
Ashland, MA 01721

PROJECT NUMBER: DPWGR2020

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-881-0120

FAX: 508-881-0112

Doug Small

EMAIL: dsmall@ashlandmass.com

## DESCRIPTION:

Furnish and Installation of Guardrail and Fencing at various locations in Ashland

**CONTRACT AWARDED TO:**

CONTRACT AMOUNT:

Estimated \$60,000.

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Belmont, Town of  
Homer Municipal Building Department of Public Works 19 Moore Street  
Belmont, MA 02178

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-532-1900

FAX:

Andrea David

EMAIL: Davida@wseinc.com

## DESCRIPTION:

FY2020 Water Main Replacements in Becket Rd., Cedar Rd., Fairmont St., Highland Rd., Hillcrest Rd., Lambert Rd., and Lodge Rd.

**CONTRACT AWARDED TO:**

Cedrone Trucking, Inc.

CONTRACT AMOUNT:

\$999,859.42

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities  
26 Court Street, 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7179

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-3400

FAX: 617-635-4852

Alistair Lucks

EMAIL:

## DESCRIPTION:

Boston Center for Youth and Families (BCYF) Programing/Siting Studies: Dorchester and Charlestown

**CONTRACT AWARDED TO:**

Utile, Inc.  
115 Kingston Street  
Boston, MA 02115

CONTRACT AMOUNT:

\$200,000.00

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities  
26 Court Street, 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7178

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-3400

FAX: 617-635-4852

Alistair Lucks

EMAIL:

## DESCRIPTION:

Animal Shelter Study

**CONTRACT AWARDED TO:**

Rauhaus Freedenfeld & Associates LLP  
97 Broadway  
Boston, MA 02116

CONTRACT AMOUNT:

\$100,000.00

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 8979A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger, Purchasing Agent

EMAIL: nmcleod@cambridgema.gov

## DESCRIPTION:

Re-Bid: Security Monitoring &amp; Repair Warranty Services for Cambridge Public Schools

**CONTRACT AWARDED TO:**

Special Agent Systems  
67 Pleasant Street  
Watertown, MA 02472

## CONTRACT AMOUNT:

\$67,370.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 8940A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger, Purchasing Agent

EMAIL: nmcleod@cambridgema.gov

## DESCRIPTION:

Re-Bid: War Memorial Recreation Center ATC

**CONTRACT AWARDED TO:**

Control Technologies  
One Corporation Way, Suite 110  
Peabody, Ma 01960

## CONTRACT AMOUNT:

\$58,400.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Dedham, Town of  
55 River Street  
Dedham, MA 02026

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-751-9350

FAX:

Jason Mammone

EMAIL: jmammone@dedham-ma.gov

## DESCRIPTION:

2020 Sewer On-call Services Contract consisting of emergency cleaning, wet weather inspections, CIPP liners and MH rehab

**CONTRACT AWARDED TO:**

National Water Main Cleaning Co.

## CONTRACT AMOUNT:

\$1,324,009.20

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Duxbury, Town of  
Housing Authority  
59 Chestnut Street  
Duxbury, MA 02332

PROJECT NUMBER: 082048

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-967-0640

FAX: 508-812-7050

Molly Parris

EMAIL: mparris@tauntonhousing.com

## DESCRIPTION:

Community Building Generator

**CONTRACT AWARDED TO:**

New England Generator Company

## CONTRACT AMOUNT:

\$53,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Duxbury, Town of  
Housing Authority  
59 Chestnut Street  
Duxbury, MA 02332

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-967-0640

FAX: 508-812-7050

Molly Parris

EMAIL: mparris@tauntonhousing.com

## DESCRIPTION:

Removal of existing carpet, LVT and linoleum flooring and accessories; and replacement with luxury vinyl tile (LVT) flooring and accessories.

**CONTRACT AWARDED TO:**

Flooring Designs Inc.

## CONTRACT AMOUNT:

\$26,900

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER: IFB006.20

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 9784203606

FAX:

Steven Bucuzzo

EMAIL: sbucuzzo@cityofhaverhill.com

## DESCRIPTION:

Haverhill High School Pool Roof Replacement Project.

**CONTRACT AWARDED TO:**

Stanley Roofing Company, Inc.  
42 Mitchell Road  
Ipswich, MA 01938

## CONTRACT AMOUNT:

\$664,650

Sub Contract Award:

N/A

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 03-327

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-586-6923

FAX:

Timothy Leonard

EMAIL: jasmart@lynnma.gov

## DESCRIPTION:

Agganis Square Roundabout  
Intersection Improvement Project

**CONTRACT AWARDED TO:**

J. Tropeano Inc.  
1780 Osgood Street  
North Andover, MA 01845

## CONTRACT AMOUNT:

\$2,660,145.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 20DPW147B

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-455-7550

FAX:

Mohammed Uddin

EMAIL: muddin@needhamma.gov

## DESCRIPTION:

On-call Overhead Door Repair.

**CONTRACT AWARDED TO:**

Overhead Door Company of Southeastern MA  
145 Tosca Drive  
Stoughton, MA 02072

## CONTRACT AMOUNT:

\$34,080.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Norton, Town of  
Norton Water & Sewer Department  
166 John Scott Boulevard  
P.O. Box 1168  
Norton, MA 02766

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-532-1900

FAX:

Andrea David

EMAIL: Davida@wseinc.com

## DESCRIPTION:

Pine Street Water Main Improvements

**CONTRACT AWARDED TO:**

KJS LLC

## CONTRACT AMOUNT:

\$1,226,053.19

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Dedham-Westwood Water District  
50 Elm Street  
Dedham, MA 02026

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 9785321900

FAX:

Andrea David

EMAIL: Davida@wseinc.com

## DESCRIPTION:

Canton Street Water Main

**CONTRACT AWARDED TO:**

Fed Corp.

CONTRACT AMOUNT:

\$1,010,198.02

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607760

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

PITTSFIELD - Signal and Intersection Improvements at 9 Locations along Routes 8 and 9 (Merrill Road and Dalton Avenue) and Adjacent Roads.

**CONTRACT AWARDED TO:**

Dagle Electrical Construction Corp.  
68 Industrial Way  
Wilmington, MA 01887

CONTRACT AMOUNT:

\$3,155,513.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608790

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

HOLYOKE - Roadway Reconstruction and Related Work (Including Signals) along Sections of Main (Route 141), Appleton and Crescent Streets (Safe Routes to School - Kelly Community School).

**CONTRACT AWARDED TO:**

JL Construction Corp.  
P.O. Box 760  
West Springfield, MA 01090

CONTRACT AMOUNT:

\$801,795.10

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
 Rail and Transit/  
 Mass. Central Railroad  
 10 Park Plaza, Suite 4160  
 Boston, MA 02116

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-263-5565

FAX:

Rob Finley, Mass. Central Railroad

EMAIL: rcfinley@verizon.net

## DESCRIPTION:

Slope Stabilization Re-bid, Ware River Branch

**CONTRACT AWARDED TO:**

Manafort Transit  
 265 Southwest Cutoff  
 Worcester, MA 01604

CONTRACT AMOUNT:

\$1,957,000

Sub Contract Award: NA

**AWARDING AUTHORITY:**

## AGENCY:

Tri-Town Board of Water Commissioners,(Braintree, Randolph, Holbrook)  
 1 John F. Kennedy Memorial Drive, Braintree, MA 02184;  
 41 S Main Street, Randolph, MA 02368;  
 50 N Franklin Street, Holbrook, MA 02343

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Lorraine See

EMAIL: lsee@braintreema.gov

## DESCRIPTION:

On 10/3/19, the Tri-Town Board of Water Commissioners voted unanimously to award the contract for designer services for its new regional water treatment plant to AECOM.

**CONTRACT AWARDED TO:**

AECOM

CONTRACT AMOUNT:

\$4,078,530

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Amesbury, City of  
Public Schools  
5 Highland Street  
Amesbury, MA 01913

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

4/3/20 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-388-0507

FAX

Joan Liporto

Email: [liporto@amesburyma.gov](mailto:liporto@amesburyma.gov)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

The Amesbury Public Schools is seeking to lease space suitable for the Amesbury Innovation High School. The District would like to lease space for a five-year period beginning 7/1/20. The District is seeking to lease approximately 10,000 square feet with ample parking. The space must be located in the City of Amesbury.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** The RFP package is available on the district website at [www.schools.amesburyma.gov](http://www.schools.amesburyma.gov) or by email request to Joan Liporto, Director of Finance & Operations at [liporto@amesburyma.gov](mailto:liporto@amesburyma.gov).

**AWARDING AUTHORITY:**

## AGENCY:

Ashland, Town of  
101 Main Street  
Ashland, MA 01721

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

4/23/20 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-881-0100

FAX

Jenn Ball

Email: [jball@ashlandmass.com](mailto:jball@ashlandmass.com)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

The Town of Ashland invites mobile communication firms to submit proposals to lease space on the Cedar Street water storage tank in the Town of Ashland for the installation and operations of wireless communications equipment.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$20,000 - \$40,000

**ADDITIONAL INFORMATION** Bid documents will be available online Wednesday 3/4/20 @ 9:00 A.M. at <https://www.ashlandmass.com/admin/Bids.aspx>

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management, Department of Planning and Engineering  
1216 Dorchester Avenue  
Dorchester, MA 02125

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

4/3/20 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-8300 x41364

FAX

Patrick Mulvey-Welsh

Email: pmulveywelsh@bostonpublicschools.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Proposals for a turn-key three-year lease with two, one year options to renew, to furnish and install two Modular Classroom approx 60'-0" x 35'-6"(overall) at the Hugh O'Donnell School in East Boston, MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$450,000.00 for the three-year lease, including two option years.

**ADDITIONAL INFORMATION**

Site visit: 3/18/20, 8:00 A.M. - 9:00 A.M. at the Hugh R. O'Donnell Elementary School, 33 Trenton St., East Boston, MA. 02128. Prospective proposers are encouraged to attend. RFP available at Office of Facilities Management, 2nd Floor, at above agency address or by contacting: Patrick Mulvey-Welsh, Project Director at pmulveywelsh@bostonpublicschools.org on 3/4/20 @ 12:00 P.M. RFP's will be available until the proposal submission deadline.

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Purchasing Department, Room 205  
3 City Hall Square  
Lynn, MA 01901

## PROJECT NUMBER:

RFP03-333

## PROPOSAL DEADLINE DATE AND TIME:

@

**CONTACT INFORMATION:**

PHONE 781-586-6924

FAX

Tim Leonard

Email: tleonard@lynnma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Lynn has awarded the property at 21R Michigan Ave, Lynn, MA 01902 to Neighborhood Development Associates (NDA), 10 Church Street, Lynn, MA 01902 (disposed)

**ESTIMATED VALUE, SOURCE OF VALUATION:**

current assessment value \$240,800

**ADDITIONAL INFORMATION**

The City accepted an offer of \$80K. property was in complete disrepair as the property was in tax title for many years without owner maintaining property. NDA was selected as the only proposer willing to agree to the owner occupied for at least 5 years deed restriction

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:  
Lynn, City of  
Purchasing Department, Room 205  
3 City Hall Square  
Lynn, MA. 01901

PROJECT NUMBER: RFP -03-333

PROPOSAL DEADLINE DATE AND TIME:

@

**CONTACT INFORMATION:**

PHONE 781-586-6924

FAX

Tim Leonard

Email: tleonard@lynnma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Lynn has awarded the Lot of Land on the corner of Myrtle and Wilfred Street, Lynn, MA. 01905 to Lynnwood Development, 319 Broadway, Lynn, MA. 01904 (disposed)

**ESTIMATED VALUE, SOURCE OF VALUATION:**

The assessed value of the property is \$138,900.

**ADDITIONAL INFORMATION**

The City accepted a offer of \$138,000. The City based their selection on the accepted Deed Restriction that property be owner occupied for at least 5 years

**AWARDING AUTHORITY:**

AGENCY:  
Marshfield, Town of  
870 Moraine Street  
Marshfield, MA 02050

PROJECT NUMBER: RFP DPW Bay Lease

PROPOSAL DEADLINE DATE AND TIME:

4/6/20 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-834-5564

FAX

Michael A. Maresco

Email: mmaresco@townofmarshfield.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of Heavy Equipment Maintenance Bays for Department of Public Works per Bid Package while new facility is being built.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

240,000.00 per 24 months. Local commercial rental rates.

**ADDITIONAL INFORMATION**

Estimate can vary depending on Towns ability to absorb some of DPW's operations in town owned facilities. Evaluations of submissions will be conducted to see which type & size of leasehold is in the best interest of the Town per the Bid Package. Packages via request to Michael A. Maresco at mmaresco@townofmarshfield.org on 3/4/20.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Rockland, Town of  
242 Union Street  
Rockland, MA 02370

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

4/6/20 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE

FAX

Douglas Lapp, Town Administrator

Email: dlapp@rockland-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Soliciting Sealed Proposals to dispose of a 2,026 S.F. ± parcel of Town-owned land created by the relocation of Weymouth Street by the Commonwealth, Decree #4868, said premises is also shown on the Town of Rockland's Assessor's Maps as Assessor's Parcel 3-1A.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** RFP available for download at: <https://www.rockland-ma.gov/bids>.**AWARDING AUTHORITY:**

## AGENCY:

Salisbury, Town of  
Attn: Town Manager  
5 Beach Road  
Salisbury, MA 01952

## PROJECT NUMBER:

NA

## PROPOSAL DEADLINE DATE AND TIME:

4/4/20 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-654-1731

FAX 617-654-1735

Shirin Everett, Esq., KP Law, P.C.

Email: severett@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A parcel of land located at 26 Bayberry Lane, Salisbury, containing 13,576 square feet, more or less, shown as Lot 27 on a plan recorded with the Essex South Registry of Deeds in Plan Book 113, Plan 39, and described in a deed recorded in Book 12409, Page 203. Owned by Nicole Ousler, Personal Representative for the Estate of Joseph E. Mannix.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$50,000 - Negotiated value.

**ADDITIONAL INFORMATION**

This is a uniqueness filing under M.G.L. c. 30B, § 16(e)(2), as the Town has determined that advertising will not benefit the Town because of the unique location of this property. The Town is undertaking an extensive sewer extension project. Based on the location and alignment of sewer lines, topography, and soil conditions, the Town has been advised by its engineers that a sewer pump needs to be located at this property. The Town will be acquiring this property for sewer infrastructure purposes and include the pump as part of the Town's sewer system.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Tewksbury, Town of  
1009 Main Street  
Tewksbury, MA 01876

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

4/6/20 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-640-4300

FAX 978-640-4302

Steven Sadwick

Email: ssadwick@tewksbury-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Pursuant to M.G.L. c. 30B, § 16, the Town of Tewksbury is soliciting sealed proposals for a ground lease for a portion of Town-owned land located at 90 Victor Drive, Tax Map 73, Lot 19, for the purpose of erecting, operating, and maintaining one wireless communications tower facility and related equipment for a term of up to 20 years.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

An RFP Package containing information relative to the submission requirements is available at the Town Manager's office located at 1009 Main Street, Tewksbury, MA 01876 Mon. - Fri., 7:30 A.M. - 4:30 P.M., or by calling 978-640-4300.

**AWARDING AUTHORITY:**

## AGENCY:

Webster, Town of  
350 Main Street  
Webster, MA 01570

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

4/30/20 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-949-3800

FAX

Doug Willardson

Email: dwillardson@webster-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**RFP is available at [www.webster-ma.gov](http://www.webster-ma.gov). The Town of Webster seeks written submissions to purchase approximately 5.25 acres of vacant property located at 26 Park Road.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$400,000 based on Assessor's records and estimated valuation.

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Housing Authority  
69 Tacoma Street  
Worcester, MA 01605

## PROJECT NUMBER:

IFB # 20-11

## PROPOSAL DEADLINE DATE AND TIME:

4/3/20 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-635-3202

FAX

Jackson Restrepo

Email: restrepo@worcesterma.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Worcester Housing Authority is looking to lease a 900sf space to a licensed operator to run a health care facility to cater to our residents.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$12,000 annual lease. Valuation based on available space and current market conditions.

**ADDITIONAL INFORMATION**

Five-year Lease with an option to extend for two additional 5-year terms.

**AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

## PROJECT NUMBER:

CR-7359-W0

## PROPOSAL DEADLINE DATE AND TIME:

4/8/20 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-799-1220

FAX

Chris Gagliastro

Email: gagliastroc@worcesterma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Property Lease (ten years) - Alternative School / WPS

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$ 4,000,000.00 - market analysis

**ADDITIONAL INFORMATION**bid documents available for download via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Valley Collaborative  
25 Linnell Circle  
Billerica, MA 01821**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

4/3/20 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-528-7824

FAX 978-663-0759

Gail DeGregory

Email: gdegregory@valleycollaborative.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Valley Collaborative invites proposers to submit written sealed proposals for the lease of Adult Services Program space to house the Valley Collaborative's Adult Services Program. Request for proposal packages will be available at the office of the Accounting Manager, above agency address or by email request to gdegregory@valleycollaborative.org beginning on 3/4/20.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Written proposals may be submitted to the Accounting Manager, at the above agency address. Bids will be opened at the deadline. Proposals will be evaluated based on requirements set forth in the proposal package. Any proposals received after the opening deadline will be deemed non-responsive and returned to the proposer. The Collaborative reserves the right to reject any and all proposals as determined to be in the interests of the Collaborative and to waive any minor informalities.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000**

**WEEK OF March 1, 2020**

**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/dcamm/leasing](http://www.mass.gov/dcamm/leasing). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcamm@mass.gov](mailto:leasing.dcamm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, address, and telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
03/06/20 2:00 PM	201901000.1 5 Years	Massachusetts Trial Court	Office	Approximately 2,000	Springfield, as further defined in Map Attachment C-5
03/10/20 2:00 PM	201902500.1 5 Years	Franklin Sheriff's Department	Office & Classroom	Approximately 8,700	Greenfield, within an approximately five-mile radius of the Greenfield District and Superior Courthouse located at 43 Hope Street, Greenfield
03/11/20 2:00 PM	202014000.1 5 Years	Massachusetts Department of Revenue	Office	Approximately 16,700	Burlington, North Reading, Reading, Stoneham, Wakefield, Wilmington, or Woburn
03/13/20 2:00 PM	202032000.1 10 Years	Massachusetts Commission for the Blind	Office	Approximately 11,700	Boston, Brookline, Cambridge, or Somerville, within an approximately one-half mile radius of an MBTA Rapid Transit Station on the Red, Orange, Blue, or Green Line
03/16/20 2:00 PM	201904000.1 15 Years	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (MassDOT/RMV)	Retail OR Customer Service	Approximately 8,200	Barnstable, or Yarmouth

03/20/20 2:00 PM	202012000.1 10 Years	Department of Public Health	Office	Approximately 13,900 OR 15,900 OR 27,800	Malden, Medford, Melrose, Reading, Stoneham, Wakefield, or Woburn
03/24/20 2:00 PM	201903400.1 15 Years	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (MassDOT/RMV)	Retail OR Customer Service	Approximately 17,300	Worcester
04/01/20 2:00 PM	202044000.1 10 Years	Massachusetts District Attorney Association	Office	Approximately 4,000	Boston, as further defined in Map Attachment C-5
04/08/20 2:00 PM	202045000.1 10 Years	Department of Children & Families	Client Service & Administrative Office	Approximately 21,200	Amesbury, Haverhill, or Merrimac
04/09/20 2:00 PM ◇◇	201901700.1 10 Years	Mental Health Legal Advisors Committee	Office	Approximately 5,000	Downtown Boston, as further defined in Map Attachment C-5
04/14/20 2:00 PM	202048000.1 10 Years	Department of Children & Families	Client Service & Administrative Office	Approximately 26,100	Downtown Boston, South Boston, Dorchester, or Roxbury, in ZIP Codes 02109, 02110, 02111, 02113, 02118, 02120, 02121, 02122, 02124, 02125, 02127, or 02210
04/15/20 2:00 PM	202047000.1 10 Years	Department of Children & Families	Client Service & Administrative Office	Approximately 25,000	Dedham, Hyde Park, Jamaica Plain, Mattapan, Milton, Roslindale, or West Roxbury, in Zip Codes 02026, 02126, 02130, 02131, 02132, 02136, or 02186
04/22/20 2:00 PM	202052000.1 10 Years	Municipal Police Training Committee	Office, Classroom and Flex Space for Physical Training	Approximately 26,000 OR 6,000 OR 20,000	Avon, Braintree, Brockton, Canton, Dedham, Holbrook, Milton, Norwood, Quincy, Randolph, Sharon, Stoughton, Westwood, or Weymouth

The DCAMM Commissioner certified on November 28, 2018 that an emergency exists relating to a Committee for Public Counsel Services office hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Location</u>
◇◇◇	201803600.1	Committee for Public Counsel Services	Office	Approximately 11,700	Boston, or Cambridge, Within an Approximately ½ Mile Radius of an MBTA Rapid Transit Station on the Green Line between Mass Ave and Lechmere, or on the Orange Line between Mass Ave and Sullivan Square, or on the Red Line between Broadway and MGH
◇◇◇◇	<u>Up to 10 Years</u>			<u>DCAMM reserves the right to consider and select proposals that vary from this amount of space or that do not meet all the needs stated in Section B-2.</u>	

---

◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately.

◇◇◇◇ By addendum dated February 4, 2019, the IFP, the Term, and the Usable Square Feet are modified as underlined above.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)



**THE COMMONWEALTH OF MASSACHUSETTS**  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**

One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Accuvoice, Inc.**  
Ms. Maralee O. Pope  
343 Wainwright Drive, Suite 2E  
Northbrook, IL 60062  
(847)559-7272 Fax: (847)559-1363  
ar@accuvoice.com  
<http://www.accuvoice.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: February 6, 2020

Company: **API Industries, Inc. d/b/a: Aluf Plastics.**  
Mrs. Ann Marie Ziffer  
2 Glenshaw Street  
Orangeburg, NY 10962  
(845)365-2200 Fax: (845)365-2209  
ann.z@alufplastics.com  
[www.alufplastics.com](http://www.alufplastics.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: February 6, 2020

Company: **Isenberg Projects, LLC**  
Ms. Emily Isenberg  
230 Cypress Street  
Brookline, MA 02445  
(617)842-7664  
emily@isenbergprojects.com  
[www.Isenbergprojects.com](http://www.Isenbergprojects.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: February 6, 2020

Company: **Mike Andrade Excavation, LLC**  
Mr. Justin Sylvia  
62 Watson Street  
New Bedford, MA 02740  
(508)542-5139  
Justnms1@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: February 6, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**

One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Stone Soup Collaborative, LLC**

Ms. Maura Camosse Tsongas  
89 Hewlett Street  
Roslindale, MA 02131  
(617)840-0460  
mtsongas@stonesouphousing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: February 6, 2020

Company: **ValMark Masonry, Inc.**

Miss. Valerie Stewart  
1 Adams Street  
Milton, MA 02186  
(617)698-4500 Fax: (617)698-4501  
valmarkmasonryinc@msn.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: February 6, 2020

Company: **Wellness Company, LLC**

Ms. Shamika Rucker  
385 Meridian Street, Unit 3  
Boston, MA 02128  
(617)970-3352  
ms.shamika@gmail.com  
[www.TheWellnessCo.site](http://www.TheWellnessCo.site)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: February 6, 2020

Company: **YOCOYOFU, Inc.**

Mr. Jamie Jones  
770 Boylston Street, Suite 22B  
Boston, MA 02199  
(877)659-7436  
jamie.jones@yocoyofu.com  
[www.yocoyofu.com](http://www.yocoyofu.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: February 6, 2020

