

The

Central

Register

CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 33, Issue 3, January 16, 2013

DESIGNER SERVICES	
Request for Proposals	1
GENERAL CONTRACTS	
Invitation to Bid	6
CONTRACTORS OBTAINING PLANS/SPECIFICATIONS	53
CONTRACT AWARDS	62
LEASE, RENTAL, SALE, PURCHASE, ACQUISITION OR DISPOSITION OF REAL PROPERTY	
Notice of Proposed Disposition of Real Property	70
Office of Lease Management	73
MISCELLANEOUS	
Groundwater Discharge Permit	-
LIST OF DEBARRED CONTRACTORS	
DCAM	77
Attorney General	78
DEPARTMENT OF INDUSTRIAL ACCIDENTS DEBARMENT LIST	81
LIST OF DECERTIFIED CONTRACTORS	
DCAM	72
SUPPLIER DIVERSITY OFFICE	
Companies Certified	86
Companies Decertified	90
DESIGNER SELECTION BOARD	92

The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



William Francis Galvin
Secretary of the Commonwealth
STATE BOOKSTORE
State House, Room 116
Boston, MA 02133
(617) 727-2834

CENTRAL REGISTER SUBSCRIPTION INFORMATION

The Central Register is available in electronic form only.

The total subscription price is \$100 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationSubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834

Email: Bookstore@sec.state.ma.us

**** State Agencies Only****

CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Boxford, Town of 7A Spofford Rd. Boxford, MA 01921	PROJECT NUMBER:	OPM Library
	Designer's Fee:	
	Estimated Construction Cost:	
	Time Period for Completed Project:	

CONTACT INFORMATION:	PHONE: 978-887-6000 ext. 502	FAX: 978-887-5361
Alan J. Benson, Town Administrator/CPO	EMAIL: sinman@town.boxford.ma.us	

CONTRACT INFORMATION:

PROJECT: 15,000 square foot library at 10 Elm St., Boxford. Schematic Design is complete. Design development will commence March 2013, construction will commence January 2014.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

DEADLINE FOR APPLICATION FORM:

1/31/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Online at www.town.boxford.ma.us/Pages/BoxfordMA_Admin/rfp/OPMLibrary

BRIEFING SESSION:

ADDITIONAL INFORMATION Sealed responses, clearly labeled "Owner's Project Management Services for the Boxford Library" must be delivered to Alan Benson, Town Administrator/CPO at the above agency address by the deadline. The Town reserves the right to reject any and all proposals, to waive any defects, informalities and minor irregularities and to award contracts or cancel this RFS if it is in the town's best interest to do so. The Town of Boxford encourages MBE and WBE firms to apply.

AWARDING AUTHORITY:

AGENCY: Holyoke, City of 536 Dwight St. Holyoke, MA 01040	PROJECT NUMBER:	772
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$50,000
	Time Period for Completed Project:	6 - Months

CONTACT INFORMATION:	PHONE: 413-322-5650	FAX: 413-322-5651
David A. Martins, Chief Procurement Officer	EMAIL:	

CONTRACT INFORMATION:

PROJECT: The City of Holyoke seeks a qualified vendor to develop a template design, along with plans and specifications for public park identification signage. This template will be used throughout the City to provide a common design theme to identify all public parks.

SCOPE: Assist in the planning and design of a series of park identification signs. These signs will identify the parks under a common "brand".

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

DEADLINE FOR APPLICATION FORM:

1/31/13 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 1/8/13 at 10:00 A.M.

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Medford, City of 85 George P. Hassett Drive Medford, MA 02155	PROJECT NUMBER: 13-0119 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project: 9/30/14
--------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------

CONTACT INFORMATION:	PHONE: 781-393-2464	FAX: 781-393-2479
Louise Miller		EMAIL: lmiller@medford.org

CONTRACT INFORMATION:

PROJECT: Design of new DPW facility at City Yard. Design to include siting and design of modular building (including garage), siting and design of structural needs of other Department of Public Works processes (e.g., salt shed, materials, composting). Traffic flow evaluation and design also required, as is security.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|-----------------------------------------------|----------------------------------------------|----------------------------------------|------------------------------------------|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

2/4/13 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 1/16/13

BRIEFING SESSION: (Mandatory) 1/24/13 at 10:00 A.M.

ADDITIONAL INFORMATION The City reserves the right to accept or reject any and all proposals received. This is a Request for Qualifications for services. Project will be on an accelerated schedule. Selected firm must work with the City's selected environmental engineering firm.

AWARDING AUTHORITY:

AGENCY: Needham, Town of 500 Dedham Ave. Needham, MA 02492	PROJECT NUMBER: # 13PFC-085D Designer's Fee: Set Fee \$65,000 Estimated Construction Cost: TBD Time Period for Completed Project: 3/1/13 - 9/9/13
---------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------

CONTACT INFORMATION:	PHONE: 781-455-7550 ext. 347	FAX: 781-453-2510
Hank Haff		EMAIL: hhaff@NeedhamMa.gov

CONTRACT INFORMATION:

PROJECT: Architectural/Engineering Designer services for the Rosemary Pool Feasibility Study at Rosemary Lake, 178 Rosemary St., Needham.

SCOPE: Prepare a Feasibility Report, including cost estimates, for the repairs, renovation and/or redevelopment of the Rosemary Pool complex, including the cofferdam, water filtration and water quality system, bathhouse, parking lot and related facilities.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|------------------------------------------|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input checked="" type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other <i>Specify</i> Estimating | | | |

DEADLINE FOR APPLICATION FORM:

1/31/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/16/13 by email request to hhaff@NeedhamMa.gov, by U.S. Mail or online at www.NeedhamMA.gov/bids.asp.

BRIEFING SESSION: 1/23/13 at 9:00 A.M. at the Needham Public Library Community Room, 1139 Highland Ave., Needham.

ADDITIONAL INFORMATION Acknowledgement of Receipt form on Page 2 of the RFQ must be returned to the attention of Hank Haff to record Designers on the distribution register. Interviews are tentatively scheduled for 2/15/13.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Rowe, Town of 321 Zoar Rd. Rowe, MA 01367	PROJECT NUMBER: Municipal Building/School Designer's Fee: Negotiated Estimated Construction Cost: \$10,000,000 Time Period for Completed Project: 18 - Months
------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------

CONTACT INFORMATION:	PHONE: 413-774-3167 ext. 104	FAX: 413-774-3169
Andrea Woods	EMAIL: bids@frcog.org	

CONTRACT INFORMATION:

PROJECT: Solicitation of Owners Project Manager for Municipal Building/School, 86 Pond Rd., Rowe.
SCOPE: Rowe Elementary burned in 2012. The Town will build a new school or replace it with a municipal building. School would serve 120 students. Municipal building would be 8,000 to 10,000 square feet.

SPECIFIC DESIGNER SERVICES

- | | | | |
|-----------------------------------------------|----------------------------------------------|----------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

2/7/13 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/16/13

BRIEFING SESSION: (Mandatory) 1/25/13 at 10:00 A.M.

ADDITIONAL INFORMATION Franklin Regional Council of Governments is facilitating the OPM procurement. Snow date for Briefing Session is 1/28/13 at 10:00 A.M.

AWARDING AUTHORITY:

AGENCY: Westminster, Town of 11 South St. Westminster MA 01473	PROJECT NUMBER: Designer's Fee: Set Fee NTE \$50,000 Estimated Construction Cost: \$2 Million Time Period for Completed Project: Fall 2014
-------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------

CONTACT INFORMATION:	PHONE: 978-874-7400	FAX: 978-874-7411
Karen Murphy	EMAIL: kmurphy@westminster-ma.gov	

CONTRACT INFORMATION:

PROJECT: Construction of new 7,500 square foot Senior/Community Center.
SCOPE: Project management services to include final design review, construction bidding, construction management and closeout.

SPECIFIC DESIGNER SERVICES

- | | | | |
|-----------------------------------------------|----------------------------------------------|----------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

1/30/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION Some aspects of construction will include volunteer labor and labor provided by a local vocational/technical school.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Wrentham, Town of 79 South St. Wrentham, MA 02093	PROJECT NUMBER:
	Designer's Fee:
	Estimated Construction Cost: \$95,000
	Time Period for Completed Project:

CONTACT INFORMATION:	PHONE: 508-384-5400	FAX: 508-384-5403
Cindy Thompson	EMAIL: cthompson@wrentham.ma.us	

CONTRACT INFORMATION:

PROJECT: To retain the services of an Engineering/Architectural Firm(s) to complete building modifications and communication upgrades to the Wrentham Public Safety Building Dispatch Center.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
 Landscape Architect
 Planner
 Programmer
 Engineer
 Land Surveyor
 Space Planner
 Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

2/14/13 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: Above agency address or by email request to bos@wrentham.ma.us.

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston, MA 02128	PROJECT NUMBER: A264-D3
	Designer's Fee: Negotiated NTE \$490,000
	Estimated Construction Cost:
	Time Period for Completed Project:

CONTACT INFORMATION:	PHONE: 617-568-5950	FAX: 617-568-5998
Luciana Burdi	EMAIL: CPBidQuestions@Massport.com	

CONTRACT INFORMATION:

PROJECT: Request for Qualifications for Term Roofing/Building Envelope Consulting Services.

SCOPE: Roof and building envelope inspection, peer review, design, preparation of construction drawings and specifications for public bidding under M.G.L. c. 149, cost estimating, bid and construction phase services, full-time resident inspection.

SPECIFIC DESIGNER SERVICES

- Architect
 Landscape Architect
 Planner
 Programmer
 Engineer
 Land Surveyor
 Space Planner
 Project Manager
 Other *Specify* Multi-disciplined consulting firm or team (see Notice)

DEADLINE FOR APPLICATION FORM:

2/7/13 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: Online at www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx

BRIEFING SESSION:

ADDITIONAL INFORMATION Please see the Massport website for the complete notice details and submission requirements. Questions may be sent by email to CPBidQuestions@massport.com.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY:
Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: A310-S1

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:
6 - Years

CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

CONTRACT INFORMATION:

PROJECT: Request for Qualifications for a Disaster and Infrastructure Resiliency Planning Study: The Authority is seeking qualified teams, with proven experience to provide professional services for Disaster and Infrastructure Resiliency Planning. The Authority is looking for a comprehensive team in which one or more Educational Institutions (College and/or University) are partnering with a consulting team. The Consultant must be able to work closely with the Authority and other interested parties in order to provide such services in a timely and effective manner.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify* Educational Institution (College and/or University) Principal Investigator

DEADLINE FOR APPLICATION FORM:

2/14/13 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/16/13

BRIEFING SESSION:

ADDITIONAL INFORMATION The Consultant must demonstrate experience in several disciplines including, but not limited to, Project Management, Disaster Planning/Recovery, Cost Estimation, Horizontal and Vertical Infrastructure and Climate Adaptation. Each Educational Institution must have a strong track record in research on Disaster Preparedness, Climate Science, Adaptation and Preparedness to Climate Change, Extreme Weather Analysis of Data and Global and Regional Climate Model Simulations. Deadline for submission of written questions is 1/29/13. Estimated Date Official Answers will be published is 2/8/13.

CENTRAL REGISTER - GENERAL CONTRACTS

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Amesbury, City of Department of Public Works 39 South Hunt Rd. Amesbury, MA 01913	PROJECT NUMBER: FY14-01D
	ESTIMATED COST: Various
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
FY2014 Annual Supplies and Services Bid for Catch Basin Cleaning and Associated Work, Pavement Markings, Street Sweeping and Random Crack Sealing, 7/1/13 - 6/30/14 with an option to renew for one additional year.

CONTACT INFORMATION	PHONE: 978-388-8116	FAX: 978-388-1769
Laurie Pierce	EMAIL: laurie@amesburyma.gov	
PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #797181).		
<i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/31/13 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

ADDITIONAL INFORMATION Call ProjectDog at 978-499-9014 for distribution questions. Questions will not be received after 1/25/13 at 12:00 P.M.. Prevailing wage rates apply to this bid. Documents are not available through the DPW Office.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Attleboro, City of 77 Park St. Attleboro, MA 02703	PROJECT NUMBER: 826050
	ESTIMATED COST: \$775,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Skylight and Partial Roof Replacement and Associated Work at the A. Irvin Studley Elementary School. The project scope consists of the replacement of a sloped translucent skylight panel system, approximately 6,200 square feet, replacement of a sloped standing seam metal roof with a new PVC roof system, approximately 2,500 square feet and all associated flashings, along with minor mechanical HVAC duct disconnections and reconnections.

CONTACT INFORMATION	PHONE: 617-723-2314	FAX: 617-227-3451
Tishman Construction Corporation	EMAIL: robert.poitrast@aecom.com	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/16/13 at 10:00 A.M.		
<i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/13/13 @ 10:00 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Attleboro, Town of
Public Schools
One Rathbun Willard Drive
Attleboro, MA 02769

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Boiler Retubing on #2-200 HP Cleaver Brooks Boiler at Coelho Middle School, 99 Brown St., Attleboro: Cut/remove all 108 tubes from boiler; flush boiler belly of any loose deposits; supply/install new 2.5" SA178 .105mw American made tubes to match original construction; hydrostatically test boiler.

CONTACT INFORMATION

PHONE: 508-226-1169

FAX: 508-226-2869

Jeffrey Brousseau, Maintenance Supervisor

EMAIL: ralves@attleboroschools.com

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

1/31/13 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Ayer, Town of
Housing Authority
18 Pond St.
Ayer, MA 01432

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The Ayer Housing Authority is seeking on-call plumbing, electrical, painting and carpeting/vinyl flooring to supplement housing staff to maintain AHA property as needed.

CONTACT INFORMATION

PHONE: 978-772-2771

FAX: 978-772-2132

Kenneth R. Martin

EMAIL: ayerhousing@hotmail.com

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/1/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Bedford, Town of Department of Public Works 314 Great Rd. Bedford, MA 01730	PROJECT NUMBER: 714901 ESTIMATED COST: \$1,000,000 CONTRACTOR QUALIFICATION:
-------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Sabourin Field Renovation Project, which includes the installation of an infilled synthetic turf field within an existing track, new bituminous concrete D-Area with synthetic track surfacing, resurfacing of the existing track, construction of track and field events, drainage improvements and related site amenities.

CONTACT INFORMATION	PHONE: 781-335-6465	FAX: 781-335-6467
----------------------------	---------------------	-------------------

Lindsey Barbee	EMAIL: lab@gainc.com
----------------	----------------------

PLANS/SPECIFICATIONS AVAILABLE Gale Associates, Inc., 163 Libbey Parkway, Weymouth, MA 02189, 1/16/13 at 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/6/13 @ 10:00 A.M. <i>(date and time)</i>
---------------------------------------------	---------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid site visit: 1/23/13 at 10:00 A.M. at Sabourin Field, 9 Mudge Way, Bedford. Fee for bid documents is \$50.00 in the form of a company, treasurer's or cashier's check or money order, payable to the Town of Bedford, MA.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Public Works Department Contract Office One City Hall Square Room 715 Boston, MA 02201	PROJECT NUMBER: 13-72 ESTIMATED COST: CONTRACTOR QUALIFICATION:
-------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Bathroom Renovation at 280 Highland St., Boston Public Works District 2 and 10 Yards in the City of Boston.

CONTACT INFORMATION	PHONE: 617-635-4913	FAX: 617-635-2403
----------------------------	---------------------	-------------------

Marie Munoz	EMAIL:
-------------	--------

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/22/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/7/13 @ 2:00 P.M. <i>(date and time)</i>
---------------------------------------------	--------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 1/30/13, 11:00 A.M. - 12:00 P.M. Bid documents are available for a \$25.00 non-refundable fee.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Parks and Recreation Department 1010 Massachusetts Ave. 3rd Floor Boston, MA 02118	PROJECT NUMBER: CPR23600 ESTIMATED COST: \$200,000 CONTRACTOR QUALIFICATION:
------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Restoration of Lagoon Edge, Public Garden, Boston. Scope of work includes restoration of masonry lagoon edge, pathways and turf.

CONTACT INFORMATION Michele Folts PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/22/13 after 9:00 A.M. <i>(place, date and time)</i>	PHONE: 617-961-3025 EMAIL:	FAX:
--------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------	------

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/7/13 @ 2:00 P.M. <i>(date and time)</i>
---------------------------------------------	--------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 1/29/13 at 10:00 A.M. at the above agency address. A \$100 non-refundable fee is required for plans.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119	PROJECT NUMBER: 12-308-006 ESTIMATED COST: \$2,025,000 CONTRACTOR QUALIFICATION:
---------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Replacement of Water Mains and Replacement and Rehabilitation of Drain and Sewer Pipes in Charlestown, Hyde Park, Roslindale, the South End and West Roxbury. Work includes the replacement of approximately 5,700 linear feet of four-inch to 12-inch water pipe with four-inch to 12-inch DICL pipe, replacement of approximately 350 linear feet of eight-inch to 24-inch sewer/drain pipe and the structural lining of approximately 3,210 linear feet of eight-inch to 54-inch sewer/drain pipe. Work also includes the restoration and rehabilitation of two stormwater outfalls on the Bussey Brook and Goldsmith Brook systems.

CONTACT INFORMATION John P. Sullivan PLANS/SPECIFICATIONS AVAILABLE 1/16/13. <i>(place, date and time)</i>	PHONE:	FAX:	EMAIL:
----------------------------------------------------------------------------------------------------------------------------	--------	------	--------

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/13/13 @ 10:00 A.M. <i>(date and time)</i>
---------------------------------------------	----------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Brookline, Town of
Housing Authority
90 Longwood Ave.
Brookline, MA 02446

PROJECT NUMBER:

ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Painting Vacant Apartments at State Subsidized Apartments.

CONTACT INFORMATION

PHONE: 617-277-2022

FAX:

George Lalli

EMAIL: glalli@brooklinehousing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to glalli@brooklinehousing.org, 1/16/13 at 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/1/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site visit: 1/24/13 at 10:00 A.M. at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Brookline, Town of
Housing Authority
90 Longwood Ave.
Brookline, MA 02446

PROJECT NUMBER:

ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Painting Vacant Apartments at Federal Subsidized Apartments.

CONTACT INFORMATION

PHONE: 617-277-2022

FAX:

George Lalli

EMAIL: glalli@brooklinehousing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to glalli@brooklinehousing.org, 1/16/13 at 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/1/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site visit: 1/24/13 at 10:00 A.M. at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT NUMBER: 6003
	ESTIMATED COST: \$100,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Plumbing Services, as needed, for various City and School Departments.

CONTACT INFORMATION	PHONE: 617-349-4310	FAX: 617-349-4008
Cynthia H. Griffin	EMAIL: nsarao@cambridgema.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 1/17/13. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday, 8:30 A.M. - 5:00 P.M. Friday, 8:30 A.M. - 12:00 P.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/31/13 @ 2:00 P.M. <i>(date and time)</i>
---------------------------------------------	---------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Cambridge, City of Housing Authority Purchasing Department 675 Massachusetts Ave. 2nd Floor Cambridge, MA 02139	PROJECT NUMBER:
	ESTIMATED COST: \$26,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Supply and Install Concrete Pavers at River Howard Homes. The project consists of installing approximately 1,000 square feet of concrete pavers in four backyards of the River Howard Homes using 6"x6" and 6"x9" pavers.

CONTACT INFORMATION	PHONE: 617-520-6220	FAX: 617-868-5372
Donna Gallant	EMAIL: dgallant@cambridge-housing.org	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 1/15/13 after 10:00 A.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/31/13 @ 11:00 A.M. <i>(date and time)</i>
---------------------------------------------	----------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site visit: 1/24/13 at 10:00 A.M. at the corner of River St. and Montague St., Cambridge.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Chelmsford, Town of
Town Manager's Office
50 Billerica Rd.
Chelmsford, MA 01824

PROJECT NUMBER:

ESTIMATED COST: \$210,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

South Row School Restroom Upgrades/Renovations.

CONTACT INFORMATION

PHONE: 978-250-5289

FAX: 978-250-5252

Marian Currier

EMAIL: mcurrier@townofchelmsford.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/16/13 at 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/30/13 @ 10:00 A.M.
(date and time)

GENERAL BID DEADLINE: 2/12/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES: Plumbing

ADDITIONAL INFORMATION Site visit: 1/22/13 at 9:00 A.M. at South Row School, 250 Boston Rd., Chelmsford. General Contractor and Sub-Contractor must be DCAM Certified.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Chicopee, City of
Office of Community Development
38 Center St.
Chicopee, MA 01013

PROJECT NUMBER:

12/44

ESTIMATED COST: \$16,000 - \$25,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

The City of Chicopee seeks bids for quality control construction inspection and material testing services for the Rivermills Project.

CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon

EMAIL: bsalamon@chicopeema.gov

PLANS/SPECIFICATIONS AVAILABLE Purchasing Department, 274 Front St., Chicopee, MA 01013, Monday - Friday, 8:00 A.M. - 4:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/30/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Danvers, Town of 1 Sylvan St. Danvers, MA 01923	PROJECT NUMBER: 2013-22
	ESTIMATED COST: \$180,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
CCTV and cleaning (light through heavy) of up to 150,000 feet of sewer pipe in Danvers. Pipe sizes range from six-inch to 36-inch, but is predominantly eight-inch. Some bypass pumping will be required for larger diameter sewers.

CONTACT INFORMATION	PHONE: 617-452-6558	FAX:
Mike Nelson		EMAIL: nelsonmv@cdsmith.com
PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, 50 Hampshire St., Cambridge, MA 02139. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/7/13 @ 11:00 A.M. <i>(date and time)</i>
---------------------------------------------	---------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bids will be opened at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Dighton, Town of Housing Authority 300 Lincoln Ave. Dighton, MA 02764	PROJECT NUMBER: DHCD #076018/076022
	ESTIMATED COST: \$24,795
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
HVAC Equipment Replacement Project, 689 Development for Dighton Housing Authority.

CONTACT INFORMATION	PHONE: 508-884-5094	FAX: 508-884-5099
Ravi Addanki		EMAIL: raddanki@crowleyeng.com
PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA <i>(place, date and time)</i> 01749, 978-568-1167 or online at www.BidDocsOnline.com (may be viewed electronically and hard copy requested), 1/16/13 after 12:00 P.M.		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/31/13 @ 11:00 A.M. <i>(date and time)</i>
---------------------------------------------	----------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid walk-through: 1/24/13 at 10:00 A.M. at 1295 Somerset Ave., Dighton.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: East Longmeadow, Town of Housing Authority 81 Quarry Hill East Longmeadow, MA 01028	PROJECT NUMBER: DHCD Project #085020
	ESTIMATED COST: \$250,000.
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Site Lighting Improvements at Three Housing Projects: Village Green; Inward Commons; Quarry Hill.

CONTACT INFORMATION	PHONE: 413-786-9600	FAX: 413-786-8699
Paul Babin	EMAIL: pbabin@reinhardtassoc.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Nashoba Blue, Inc., 433 Main St. #5, Hudson, MA 01749 or online at www.BidDocsOnline.com (may be viewed electronically and hard copy requested), 1/16/13.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/1/13 @ 2:00 P.M. <i>(date and time)</i>
---------------------------------------------	--------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site inspection: 1/23/13 at 10:00 A.M. at the above agency address. Documents may be obtained for a \$50.00 deposit, payable to BidDocs Online, Inc. Mailing fee is \$40.00 per set for UPS ground or \$65.00 per set for UPS overnight in the form of a separate check, payable to BidDocs Online, Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Easton, Town of Housing Authority Parker Terrace North Easton, MA 02356	PROJECT NUMBER: 088032
	ESTIMATED COST: \$169,500
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Chandler Way Veterans Housing re-roofing, re-siding, reconstruction of front entrance canopies, wood trim replacement, new screen doors and miscellaneous repairs.

CONTACT INFORMATION	PHONE: 508-995-3189	FAX: 508-995-3189
E. Randy Jarvis Architects	EMAIL: E.RandyJarvis_Architects@comcast.net	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com (may be viewed electronically and hard copy requested).	

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/30/13 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 2/7/13 @ 2:00 P.M. <i>(date and time)</i>
-----------------------------------------------------------------	--------------------------------------------------------------------

SUB BID CATEGORIES: Roofing & Flashing

ADDITIONAL INFORMATION Plan deposit is \$25 per set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40 per set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fairhaven, Town of
Board of Public Works
5 Arsene St.
Fairhaven, MA 04915

PROJECT NUMBER: Contract 26
ESTIMATED COST: \$1,000,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Upgrades to Taber St. and South St. Pumping Stations and WPCF Aeration Tanks.

CONTACT INFORMATION

PHONE: 781-221-1220

FAX: 781-221-1086

Robert H. Letourneau, P.E.

EMAIL: rletourneau@fstinc.com

PLANS/SPECIFICATIONS AVAILABLE Fay, Spofford & Thorndike, 5 Burlington Woods, Burlington, MA 01803, 1/16/13, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/14/13 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 2/21/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Misc. Metals, Heating & Ventilating, Electrical

ADDITIONAL INFORMATION Non-mandatory Pre-bid Conference: 1/24/13 at 10:00 A.M. at the above agency address. DCAM Category: Sewage and Water Treatment Plants. A 5% bid bond/security is required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fairhaven, Town of
Housing Authority
275 Main St.
Fairhaven, MA 02719

PROJECT NUMBER: DHCD #094032
ESTIMATED COST: \$165,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Removal and replacement of roofs, siding and trim on three adjacent two-story duplex units. Select window and door replacement and removal/replacement of foundation insulation covers.

CONTACT INFORMATION

PHONE: 508-999-6220

FAX: 508-990-1265

Rob Smith

EMAIL: rsmith@jmba-architects.com

PLANS/SPECIFICATIONS AVAILABLE J.M. Booth & Associates, Inc., 47 North Second St. 4th Floor, New Bedford, MA 02740.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/31/13 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 2/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Roofing & Flashing

ADDITIONAL INFORMATION Pre-bid conference: 1/24/13 at 9:00 A.M. at 32 Ash St., Fairhaven.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Greenfield, City of Mayor's Office 14 Court Square Greenfield, MA 01301	PROJECT NUMBER: 13-02
	ESTIMATED COST: \$100,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Replacement of Municipal Fire Alarm System.

CONTACT INFORMATION	PHONE: 413-772-1567 ext. 102	FAX: 413-772-1519
Lane Kelly	EMAIL: purchasing@greenfield-ma.gov	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.greenfield-ma.gov .		
<i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/13/13 @ 2:00 P.M. <i>(date and time)</i>
---------------------------------------------	---------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Greenfield, Town of Greenfield High School Lenox St. Greenfield, MA 01301	***SUB-BIDS ONLY***	PROJECT NUMBER: 200901140505
		ESTIMATED COST: \$53 Million
		CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
New construction of Greenfield High School, 141,573 square feet with an additional renovation of 19,077 gsf of existing auditorium.

CONTACT INFORMATION	PHONE: 508-786-0600	FAX: 508-786-0608
Jim Byrne	EMAIL: cms@cms-ma.com	
PLANS/SPECIFICATIONS AVAILABLE By email request to agriffin@cms-ma.com (include contact information), 1/16/13.		
<i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/31/13 @ 1:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>
-----------------------------------------------------------------	-------------------------------------------------

SUB BID CATEGORIES: Masonry; Misc. & Ornamental Iron; Waterproofing, Damproofing & Caulking; Roofing & Flashing; Metal Windows; Glass & Glazing; Tile; Acoustical Tile; Resilient Floors; Painting; Elevators; Fire Protection/Sprinkler Systems; Plumbing; HVAC; Electrical

ADDITIONAL INFORMATION This is a CM at RISK Project. Shawmut is the CM on the Project. Statement of Interest Forms must be completed and sent back after receipt of the RFQ Document. Responses must be received at C.M.S., Inc., 270 Main St., Marlborough, MA 01752.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Hanson, Town of
542 Liberty St.
Hanson, MA 02341

PROJECT NUMBER:
ESTIMATED COST: \$40,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Replacement of an existing asphalt shingled roof on the Needles Lodge of Camp Kiwanee, 1 Camp Kiwanee Rd. (off Indian Head St./Route 58), Hanson.

CONTACT INFORMATION PHONE: 781-293-2131 FAX: 781-294-0884

Rene' J. Read EMAIL: rread@hanson-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by calling 781-293-2131, 1/16/13, 8:00 A.M. - 5:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 2/4/13 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bidders may inspect the existing conditions of the Needles Lodge at Camp Kiwanee, Monday - Friday, 12:30 P.M. - 4:00 P.M. by contacting David Blauss at 617-719-1491 or dblaussandco@comcast.net.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Hudson, Town of
Public Schools
155 Apsley St.
Hudson, MA 01749

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Hudson High School HVAC Works: Balance and calibrate air flow in approximately 51 VAVs and fan powered boxes during February vacation (work week of 2/18/13 - 2/23/13).

CONTACT INFORMATION PHONE: 978-567-6104 FAX: 978-567-6122

Wayne Miller EMAIL: wmiller@hudson.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE 1/16/13 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 1/30/13 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mailing fee for plans/specs is \$25 in the form of a check, payable to the Hudson Facilities Rental Revolving Fund.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Kingston, Town of
26 Evergreen St.
Kingston, MA 02364

PROJECT NUMBER:
ESTIMATED COST: \$50,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Restoration of Doors and Windows according to specification at the historic First Congregational Parish Church, 222 Main St., Kingston.

CONTACT INFORMATION

PHONE: 781-585-0500

FAX: 781-585-0534

Nancy Howlett

EMAIL: bids@kingstonmass.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bids@kingstonmass.org, 1/14/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/31/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory site inspection: 1/25/13 at 10:00 A.M. at the First Congregational Parish Church, 222 Main St., Kingston.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lawrence, City of
Department of Public Works
200 Common St. Room 201
Lawrence, MA 01840

PROJECT NUMBER: 225832
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Gate Valve and Hydrant Replacement Project includes furnishing and installing gate valves, pipe and couplings and hydrants ranging in size from six-inch to 16-inch and all appurtenances necessary to furnish and install gate valves, complete in place.

CONTACT INFORMATION

PHONE: 978-557-8150

FAX:

Todd Prokop, P.E.

EMAIL: tprokop@woodardcurran.com

PLANS/SPECIFICATIONS AVAILABLE Woodard & Curran, 40 Shattuck Rd. Suite 110, Andover, MA 01810, 1/16/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/31/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-Bid Conference: 1/24/13 at 10:00 A.M. at the Lawrence Water Department, 400 Water St., Lawrence. All prospective Bidders are required to attend. Bids will not be accepted from Bidders that are not recorded as having attending the Pre-Bid Conference. Contract Documents may be obtained for a deposit of \$50.00 per set.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lawrence, City of
Office of the Purchasing Agent
200 Common St. Room 301
Lawrence, MA 01840

PROJECT NUMBER:

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Furnish and install a 70x14 indoor retractable batting cage system with net at the High School Campus.

CONTACT INFORMATION

PHONE: 978-620-3240

FAX: 978-722-9120

Rita V Brousseau

EMAIL: rbrousseau@cityoflawrence.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/16/13 at 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/30/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149. Vendors will be required to abide by the guidelines established under this statute. This project is subject to Prevailing Wage Rates and OSHA and Certification.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lawrence, City of
Office of the Purchasing Agent
200 Common St. Room 301
Lawrence, MA 01840

PROJECT NUMBER:

ESTIMATED COST:

\$120,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Remove and replace four gas fired steam boilers at two school building locations.

CONTACT INFORMATION

PHONE: 978-620-3240

FAX: 978-722-9120

Rita V. Brousseau

EMAIL: rbrousseau@cityoflawrence.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/16/13 at 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/5/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 1/24/13 at 10:00 A.M. at the Bruce Annex, 483 Lowell St., Lawrence. All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149. Vendors will be required to abide by the guidelines established under this statute. These contracts are subject to Massachusetts Prevailing Wage Rates and OSHA Certification. Bidders must submit a 5% bid deposit with their bid in the form of a bid bond issued by a surety company certified to do business in the Commonwealth of Massachusetts or a certified treasurer's or cashier's check drawn on a responsible bank or trust company, payable to the City of Lawrence.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lee, Town of
Housing Authority
155 Marble St.
Lee, MA 01238

PROJECT NUMBER:

DHCD Project #150018

ESTIMATED COST:

\$67,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Minor Electrical Repairs at the Brown Memorial Apartments 3667-1, Lee.

CONTACT INFORMATION

PHONE: 413-786-9600

FAX: 413-786-8699

Paul Babin

EMAIL: pbabin@reinhardtassoc.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/16/13. Office Hours: Monday - Friday, 8:00 A.M. - 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

1/31/13 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid walk-through: 1/24/13 at 10:00 A.M. at the above agency address. Bid documents are available for a refundable deposit of \$50.00 per set, payable to the Lee Housing Authority. Mailing fee is \$20.00 per set (non-refundable) in the form of a separate check, payable to the Lee Housing Authority.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Leverett, Town of
9 Montague Rd.
Leverett, MA 01054

PROJECT NUMBER:

FTTH Bid

ESTIMATED COST:

\$3,500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Fiber to the Home construction for complete town.

CONTACT INFORMATION

PHONE: 413-548-9699

FAX: 413-548-1035

Marjorie McGinnis

EMAIL: townadministrator@leverett.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/16/13 after 10:00 A.M. Please call prior to picking up plans.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

2/22/13 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

This project is being bid under M.G.L. c. 30, § 39M. A plan deposit of \$100.00 is required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420	PROJECT NUMBER: #13-52
	ESTIMATED COST: \$25,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Loading dock area renovation within Cary Memorial Library, 1874 Massachusetts Ave., Lexington: Demolition; minor wall construction; custom millwork; electrical; painting. Work to be executed not within business hours of library. Three consecutive weekends are available, starting Friday afternoon at 3:00 P.M. and cleaning on Sunday night. Construction to start 3/1/13 and be completed 3/29/13.

CONTACT INFORMATION	PHONE: 781-274-8970	FAX:
Sergio DeMango		EMAIL: sdemango@lexingtonma.gov
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	For pick-up only at the Facilities Department, 201 Bedford St., Lexington, MA 02420, 1/23/13 at 9:00 A.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/8/13 @ 12:00 P.M. <i>(date and time)</i>
---------------------------------------------	---------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Shop drawings to be submitted and approved in advance per schedule to minimize "down time". There is no plan deposit required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lowell, City of 375 Merrimack St. Lowell, MA 01852	PROJECT NUMBER: IFB 13-39
	ESTIMATED COST: \$245,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Demolish and replace two existing student bathrooms at the Reilly School.

CONTACT INFORMATION	PHONE: 978-970-4110	FAX: 978-970-4114
P. Michael Vaughn		EMAIL: pmvaughn@lowellma.gov
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/13/13 @ 2:00 P.M. <i>(date and time)</i>
---------------------------------------------	---------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lowell, City of 375 Merrimack St. Lowell, MA 01852	PROJECT NUMBER: IFB 13-40
	ESTIMATED COST: \$20,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Purchase and install video detection equipment at the Rourke Bridge and Pawtucket Boulevard intersection.

CONTACT INFORMATION	PHONE: 978-970-4110	FAX: 978-970-4114
----------------------------	---------------------	-------------------

P. Michael Vaughn	EMAIL: pmvaughn@lowellma.gov
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/1/13 @ 11:00 A.M. <i>(date and time)</i>
---------------------------------------------	---------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lunenburg, Town of Housing Authority 131 White St. Lunenburg, MA 01462	PROJECT NUMBER: 162017
	ESTIMATED COST: \$121,433
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Full-depth reclamation of roadway pavement, roadway repaving and other site improvements.

CONTACT INFORMATION	PHONE: 508-856-0321 ext. 110	FAX:
----------------------------	------------------------------	------

Courtney Rheault	EMAIL: crheault@gravesengineering.com
PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at <i>(place, date and time)</i> www.biddocsonline.com (may be viewed electronically or hard copy requested).	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/31/13 @ 2:00 P.M. <i>(date and time)</i>
---------------------------------------------	---------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mailed bids should be sent to the Leominster Housing Authority, 100 Main St., Leominster, MA 01453. The bid opening will take place at the Leominster Housing Authority. Plan deposit is \$25 per set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40 per set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lynn, City of
Purchasing Department
3 City Hall Square Room 205
Lynn, MA 01901

PROJECT NUMBER: 03-132
ESTIMATED COST: \$25,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Demolition and Site Clearance of 248 Boston St., Lynn.

CONTACT INFORMATION

PHONE: 781-586-6893

FAX: 781-477-7027

Charles E. White

EMAIL: pflynn@lynnma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/16/13 at 8:30 A.M. Office Hours: Monday, Wednesday and Thursday, 8:30 A.M. - 4:00 P.M.; Tuesday, 8:30 A.M. - 8:00 P.M.; Friday, 8:30 A.M. - 12:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/30/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Deadline for Questions on this bid is 1/22/13 at 12:00 P.M. Fax Questions to 781-477-7027, Attn.: Charles White or email Questions and Specification requests to cwhite@lynnma.gov. DCAM Category of Work is Demolition. This project is being bid under M.G.L. c. 149, §§ 44A - J.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Mansfield, Town of
Department of Public Works
6 Park Row
Mansfield, MA 02048

PROJECT NUMBER:
ESTIMATED COST: \$100,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Water Pollution Control Facility Sludge Transfer Pump Improvements.

CONTACT INFORMATION

PHONE: 617-452-6552

FAX:

William J. Hotz, Sr.

EMAIL: hotzsj@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, Inc., 50 Hampshire St., Cambridge, MA 02139, 1/16/13 at 8:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/13/13 @ 2:30 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-Bid Conference: 1/31/13 at 10:00 A.M. at the Mansfield Water Pollution Control Facility, 80 Hill St., Norton.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Marshfield, Town of
870 Moraine St.
Marshfield, MA 02050

PROJECT NUMBER:

Contract 2013-24

ESTIMATED COST:

\$160,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Cured-in-place Sewer Rehabilitation and Appurtenant Work.

CONTACT INFORMATION

PHONE: 617-657-0200

FAX: 617-657-0201

Deborah Nestel

EMAIL: dbn@envpartners.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Environmental Partners Group, 1900 Crown Colony Drive Suite 402, Quincy, MA 02169, 1/16/13, 8:30 A.M. - 5:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/6/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid meeting: 1/29/13 at 2:00 P.M. in Hearing Room 2, 2nd Floor at the above agency address. A \$50 (refundable) deposit is required to obtain Contract Documents, payable to Environmental Partners Group, Inc. Cash will not be accepted.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Methuen, City of
Housing Authority (MHA)
24 Mystic St.
Methuen, MA 01844

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

On-call carpentry work to supplement MHA personnel on an as needed basis.

CONTACT INFORMATION

PHONE: 978-682-8607 ext. 25

FAX: 978-794-3534

Michael Wilkie

EMAIL: mwilkie@methuenhousing.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Methuen, City of
Housing Authority (MHA)
24 Mystic St.
Methuen, MA 01844

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Carpet installation on an as-needed basis.

CONTACT INFORMATION

PHONE: 978-682-8607 ext. 25

FAX: 978-794-3534

Michael Wilkie
PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

EMAIL: mwilkie@methuenhousing.org

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Methuen, City of
Housing Authority (MHA)
24 Mystic St.
Methuen, MA 01844

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
On-call electrical work, including fire alarm maintenance or repair to supplement MHA personnel on an as needed basis.

CONTACT INFORMATION

PHONE: 978-682-8607 ext. 25

FAX: 978-794-3534

Michael Wilkie
PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

EMAIL: mwilkie@methuenhousing.org

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Methuen, City of
Housing Authority (MHA)
24 Mystic St.
Methuen, MA 01844

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
On-call plumbing/heating work to supplement MHA personnel on an as needed basis.

CONTACT INFORMATION

PHONE: 978-682-8607 ext. 25

FAX: 978-794-3534

Michael Wilkie
PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

EMAIL: mwilkie@methuenhousing.org

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Methuen, City of
Housing Authority (MHA)
24 Mystic St.
Methuen, MA 01844

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Vacant apartment painting on an as needed basis to supplement MHA personnel.

CONTACT INFORMATION

PHONE: 978-682-8607 ext. 25

FAX: 978-794-3534

Michael Wilkie
PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

EMAIL: mwilkie@methuenhousing.org

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Monson, Town of
Water and Sewer Department
198 Main St.
Monson, MA 01057

PROJECT NUMBER:

ESTIMATED COST: \$75,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Furnish and install approximately 150 linear feet of eight-inch diameter ductile iron water main across a bridge.

CONTACT INFORMATION**PHONE:** 508-303-9400**FAX:** 508-303-9500

Ymane Bouramia

EMAIL: ybouramia@tataandhoward.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue Print, 433 Main St., Hudson, MA 01749, 978-562-0883, 1/16/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:*(date and time)***GENERAL BID DEADLINE:***(date and time)*

1/30/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Nantucket, Town of
Project Manager's Office
16 Broad St.
Nantucket, MA 02554

PROJECT NUMBER:

2013-1

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Bids for the supply of all labor and materials for the construction and installation of drainage units and sidewalks.

CONTACT INFORMATION**PHONE:** 508-228-7256**FAX:**

Diane A ONeil

EMAIL: doneil@comcast.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.nantucket-ma.gov on the procurement page.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:*(date and time)***GENERAL BID DEADLINE:***(date and time)*

2/6/13 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bids will be accepted at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Natick, Town of Housing Authority 4 Cottage St. Natick, MA. 01760	PROJECT NUMBER: 202055
	ESTIMATED COST: \$68,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Boiler and Domestic Water Heater Replacement
Cedar Gardens Apartments 677-1 and 667-3 and Forest Green Family Housing 200-1: Replacement of one gas fired hot water boiler and two domestic water heaters in the multi-family units and three domestic water heaters in the townhouses.

CONTACT INFORMATION	PHONE: 508-653-2971 ext. 204	FAX:
Eileen Merritt	EMAIL: EMerritt@natickha.org	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com .	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/31/13 @ 2:00 P.M. <i>(date and time)</i>
---------------------------------------------	---------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference/site inspection: 1/22/13 at 10:00 A.M. For an appointment call Eileen Merritt at 508-653-2971 ext. 204.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459	PROJECT NUMBER: 13-42
	ESTIMATED COST: \$1,600,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Water Main Rehabilitation at Various Locations.

CONTACT INFORMATION	PHONE: 617-796-1220	FAX: 617-796-1227
Nicholas Read, Chief Procurement Officer	EMAIL: purchasing@newtonma.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address or online at www.newtonma.gov/bids , 1/17/13 at 10:00 A.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/1/13 @ 11:00 A.M. <i>(date and time)</i>
---------------------------------------------	---------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A 5% Bid Surety is Required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 196033
North Andover, Town of
Housing Authority ESTIMATED COST: \$189,660
310 Greene St. CONTRACTOR QUALIFICATION: DCAM Certificate
North Andover, MA 01845

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Selective demolition of windows and doors, along with removal of all existing window and door sealants. Furnish and install new vinyl windows, storm and boiler room doors, including all required hardware and finish.

CONTACT INFORMATION PHONE: 978-682-3932 FAX: 978-794-1142
Joanne Commerford EMAIL: jcomerford@northandoverha.com
PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 2/14/13 @ 4:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION This project is being electronically bid. Hard copy bids will not be accepted. The Architect is Luna Design Group, 100 Conifer Hill Drive Suite 405, Danvers, MA 01923, Attn.: Joe Luna, 781-245-6530 ext. 11, jluna@lunadesign.com.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: MSBA ID # 2012021550015
North Brookfield, Town of
Public Schools ESTIMATED COST: \$250,000
Main Office CONTRACTOR QUALIFICATION: DCAM Certificate
10 New School Drive
North Brookfield, MA 01535

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The North Brookfield Public Schools invites sealed proposals from Contractors for the Window Replacement at the North Brookfield Elementary School. Work includes, but is not limited to, removing all remaining original steel windows and installing new aluminum windows.

CONTACT INFORMATION PHONE: 617-268-8977 FAX: 617-464-2971
CBI Consulting, Inc. EMAIL: swatchorn@cbiconsultinginc.com
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/23/13 after 11:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 2/7/13 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 1/29/13 at 2:00 P.M. at the North Brookfield Elementary School. Attendance at this pre-bid conference is strongly recommended for the parties submitting a bid. Sealed bids will be accepted from eligible bidders at the above agency address until the deadline, at which place and time bids will be publicly opened, read aloud and recorded for presentation to the Awarding Authority. General Bidders must be certified eligible in the DCAM Doors and Windows category.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Northampton, City of
Department of Public Works
125 Locust St.
Northampton, MA 01060

PROJECT NUMBER:
ESTIMATED COST: \$275,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
North King St. Water Main: Installation of 1450 linear feet of 8" DI water main, including hydrants, water service connections, erosion control and associated work.

CONTACT INFORMATION

PHONE: 413-587-1570 ext. 4321

FAX: 413-587-1576

Ann Pervere

EMAIL: apervere@northamptonma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/22/13 at 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/20/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Peabody, City of
Office of the Purchasing Agent
24 Lowell St.
Peabody MA 01960

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Fabricate and Install a Manufactured Dwelling, approximately 24x48 feet, at Brooksby Farm, Felton St., Peabody.

CONTACT INFORMATION

PHONE: 978-538-5902

FAX:

Maria Ataide

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/17/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION DCAM Categories of "General Construction" or "Modular" allowed for respondents.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Pittsfield, City of
Purchasing Office
70 Allen St.
Pittsfield, MA 01201

PROJECT NUMBER: 13-017
ESTIMATED COST: \$300,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Onota and West Union Intersection Improvements.

CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/16/13 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/30/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION \$25.00 spec fee, \$25.00 additional fee for mailing.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Rutland, Town of
246 Main St.
Rutland, MA 01543

PROJECT NUMBER:
ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Fuel Management System.

CONTACT INFORMATION

PHONE: 508-886-4105

FAX: 508-886-7804

Gary Kellaher

EMAIL: dpw@townofrutland.org

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 17 Pommogussett Rd., Rutland, MA 01543, 1/14/13. Office Hours:
(place, date and time) Monday - Thursday, 8:00 A.M. - 3:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/31/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bids must be submitted in a sealed envelope, plainly marked "Fuel Management System".

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Salem, City of
Housing Authority
27 Charter St.
Salem, MA 01970

PROJECT NUMBER:
ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Carpet replacement at vacant units as they become vacant for one year or the completion of \$20,000, whichever occurs first.

CONTACT INFORMATION PHONE: 978-744-4431 ext. 115 FAX: 978-744-9614

Debra Tucker, Assistant Executive Director EMAIL: dtucker@salemha.org
PLANS/SPECIFICATIONS AVAILABLE Above agency address during normal business hours.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 2/5/13 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site visit: 1/29/13 at 10:00 A.M. at the above agency address. No other site visits will be held.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Salem, City of
Purchasing Department
120 Washington St. 3rd Floor
Salem, MA 01970

PROJECT NUMBER: O-32
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Updates to Salem Municipal Golf Course Pump House.

CONTACT INFORMATION PHONE: 978-619-5695 FAX: 978-745-7461

Whitney Haskell EMAIL: whaskell@salem.com
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.salem.com, 1/16/13 at 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 1/31/13 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 1/17/13 at 10:00 A.M. at the Salem Municipal Golf Course 'Olde Salem Greens'.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Saugus, Town of
298 Central St.
Saugus, MA 01906

PROJECT NUMBER: /SRF No. 3664, Town Bid No. 21-12

ESTIMATED COST: \$300,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Comprehensive Sewer System Rehabilitation, Subsystem 6B. Work involves spot replacement of sewers, cured-in-place pipe short liners and manhole rehabilitation

CONTACT INFORMATION

PHONE: 617-452-6775

FAX:

Alonzo McConnico

EMAIL: mcconnicoa@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE C.D.M Smith, 50 Hampshire St., Cambridge, MA 02139, 1/16/13.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/7/13 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Project is partially funded through SRF. MBE/WBE participation is required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Seekonk, Town of
100 Peck St.
Seekonk, MA 02771

PROJECT NUMBER:

ESTIMATED COST: \$50,000 - \$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Removal of Hazardous materials from Old Town Hall.

CONTACT INFORMATION

PHONE: 508-336-2910

FAX: 508-336-3137

Anne Rogers

EMAIL: arogers@seekonk-ma.gov

PLANS/SPECIFICATIONS AVAILABLE 1/17/13.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/28/13 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Site Visit: 1/31/13 at Old Town Hall, 624 Taunton Ave./Route 44, Seekonk.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Somerville, City of Purchasing Department 93 Highland Ave. Somerville MA 02143	PROJECT NUMBER: IFB 13-59
	ESTIMATED COST: \$35,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Electrical Generators Maintenance and Repairs.

CONTACT INFORMATION	PHONE: 617-625-6600 ext. 3407	FAX: 617-625-1344
Orazio DeLuca	EMAIL: odeluca@somervillema.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/30/13 @ 11:00 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

ADDITIONAL INFORMATION Prevailing wages apply to this contract.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Somerville, City of Purchasing Department 93 Highland Ave. Somerville, MA 02143	PROJECT NUMBER: IFB 13-60
	ESTIMATED COST: \$50,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
On-call and Scheduled Tree Removal.

CONTACT INFORMATION	PHONE: 617-625-6600 ext. 3407	FAX: 617-625-1344
Orazio DeLuca	EMAIL: odeluca@somervillema.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/30/13 @ 11:30 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

ADDITIONAL INFORMATION Prevailing Wages apply.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Spencer, Town of
Housing Authority
13 McDonald St.
Spencer, MA 01562

PROJECT NUMBER: 280028
ESTIMATED COST: \$70,213
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Full-depth reclamation of roadway pavement, repaving roadway, line striping and other site improvements.

CONTACT INFORMATION

PHONE: 508-856-0321 ext. 110

FAX:

Courtney Rheault

EMAIL: crheault@gravesengineering.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc. 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically or hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/30/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mailed bids should be sent to the above agency address. The bid opening will take place at the Spencer Housing Authority. Plan deposit is \$25 per set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40 per set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Springfield, City of
Office of Procurement
36 Court St. Room 307
Springfield, MA 01103

PROJECT NUMBER: 13-269
ESTIMATED COST: \$200,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Demolition or deconstruction of specified buildings, plus any other building(s) and basements, foundations and footings if applicable on the same premises. The work includes the removal and disposal of all demolition and deconstruction materials and site debris, including any and all asbestos containing and hazardous materials in a proper manner meeting all applicable federal, state and local laws and regulations. Building locations: 403 Walnut St. and 10, 16, 57 and 67-69 Melrose St., Springfield.

CONTACT INFORMATION

PHONE: 413-787-7843

FAX: 413-787-6295

Helen Gates-Bryant

EMAIL: hgates-bryant@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com, 1/16/13 at 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site visit: 1/24/13, 1:00 P.M. - 2:00 P.M. at 403 Walnut St., Springfield. Contact Rita Coppola at 413-787-6445 for inquiries concerning the site visit.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Stoughton, Town of
Procurement Office
10 Pearl St.
Stoughton, MA 02072

PROJECT NUMBER:
ESTIMATED COST: \$75,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Repainting of Exterior Brick Facing and the Repairing of Exterior Windows of the Town Hall.

CONTACT INFORMATION

PHONE: 781-232-9263

FAX: 781-341-1086

Ben Fehan, Town Engineer

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Engineering Department, 2nd Floor at the above agency address, 1/17/13 after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/7/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bid deposit of \$50 is required in the form of a check (company checks acceptable), payable to the Town of Stoughton.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Swampscott, Town of
22 Monument Ave.
Swampscott, MA 01907

PROJECT NUMBER: 2012180
ESTIMATED COST: \$175,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Stacey's Brook Water Quality Improvements. Work includes construction of an underdrain overflow structure, replacement of existing sewer services, spot repair of a sewer main section, CIPP rehabilitation of existing sewer and underdrain pipelines, CCTV investigation of underdrain laterals, permanent abandonment of the underdrain system and appurtenant work.

CONTACT INFORMATION

PHONE: 617-498-4703

FAX: 617-498-4630

Bryan Walsh

EMAIL: bwalsh@kleinfelder.com

PLANS/SPECIFICATIONS AVAILABLE Kleinfelder, 215 First St. Suite 320,
(place, date and time) Cambridge, MA 02142, 1/16/13.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/6/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-Bid Meeting: 1/30/13 at 11:00 A.M. at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Swampscott, Town of
Public Works Department
22 Monument Ave. 2nd Floor
Swampscott, MA 01907

PROJECT NUMBER:

ESTIMATED COST: \$300,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Tedesco Pond Dredging Project.

CONTACT INFORMATION

PHONE: 401-457-0334

FAX: 401-274-2173

Cindy Baumann

EMAIL: baumannca@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/10/13 after 10:00 A.M. Office Hours: Monday - Thursday, 8:00 A.M. - 4:00 P.M.; Friday, 8:00 A.M. - 12:00 P.M. (excluding Town holidays).
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/30/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 1/17/13 at 10:00 A.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Waltham, City of
Purchasing Department
610 Main St.
Waltham, MA 02452

PROJECT NUMBER:

ESTIMATED COST: \$75,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

ADA upgrades to the Felton St. exterior of the building, a chair lift on the Felton St. side and a new bathroom for the purposes of complying with ADA regulations.

CONTACT INFORMATION

PHONE: 781-314-3244

FAX:

Joseph P. Pedulla

EMAIL: Jpedulla@city.waltham.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.city.waltham.ma.us/open-bids, 1/16/13 after 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/8/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site inspection: 1/29/13 at 10:00 A.M. at VFW Post #2152, 210 Felton St., Waltham.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Waltham, City of
Housing Authority
110 Pond St.
Waltham, MA 02451

PROJECT NUMBER: EPC 2013
ESTIMATED COST: TBA
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Energy Performance Contract.

CONTACT INFORMATION

PHONE: 781-894-3357 ext. 267

FAX: 781-894-7595

Mark A Johnson

EMAIL: markj_wha@tiac.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to markj_wha@tiac.net, 1/22/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/28/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory walk-through: 2/7/13 at 10:30 A.M. All respondents are required to attend.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Webster, Town of
Public Schools
41 East Main St.
Webster, MA 01570

PROJECT NUMBER:
ESTIMATED COST: \$36,000,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
General Contractor and Filed Sub-bid Contractor Pre-qualification: The Town is seeking Statements of Qualifications from General Contractors and Filed Sub-contractors for the construction of a new 109,067 square foot elementary school located at 58 Park Ave., Webster.

CONTACT INFORMATION

PHONE: 617-778-0948

FAX: 617-778-0999

Kerry Logue, Collaborative Partners

EMAIL: klogue@cpopm.com

PLANS/SPECIFICATIONS AVAILABLE By email request to klogue@cpopm.com or online at www.comm-pass.com, 1/16/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/31/13 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 1/31/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Masonry, Misc Metals, Waterproofing/Dampproofing/Caulking, Roofing/Flashing, Metal Windows, Glass/Glazing, Tile, Ac Tile, Res Flooring, Painting, Elevators, Fire Protection, Plumbing, HVAC, Electrical

ADDITIONAL INFORMATION The Request for Qualifications (RFQ) will be used to pre-qualify general contractors and subcontractors who will be invited to submit bids pursuant to M.G.L. c. 149, § 44D½ and 44D¾, as amended by St. 2004, c. 193.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Worcester, City of Purchasing Division 455 Main St. Room 201 Worcester, MA 01608	PROJECT NUMBER: 5407-J3
	ESTIMATED COST: \$10,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Electrical Upgrade to the IT Lab at North High School.

CONTACT INFORMATION	PHONE: 508-799-1224	FAX:
John Orrell		EMAIL: bids@worcesterma.gov
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, Monday - Friday, 8:30 A.M. - 5:00 P.M. or online at www.worcesterma.gov at the "Open Bids" link.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	1/30/13 @ 10:00 A.M.
---------------------------------------------	-------------------------------------------------	----------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Worcester, City of Housing Authority (WHA) 81 Tacoma St. Worcester, MA 01605	PROJECT NUMBER: 2013-2
	ESTIMATED COST: \$344,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Fire alarm system upgrades and appurtenant work in various buildings.

CONTACT INFORMATION	PHONE: 508-635-3312	FAX: 508-798-4627
Roger Goldman		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 1/16/13.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	2/14/13 @ 2:00 P.M.
---------------------------------------------	-------------------------------------------------	---------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 1/31/13 at 10:00 A.M. in the Community Building at 2 Addison St., Worcester. For additional information please call Tina Rivera at 508-635-3302. Plan deposit \$50 per set (refundable), mailing fee is \$40 per set (non-refundable), payable to the WHA.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Assabet Valley Regional Vocational School District
Assabet School Building Committee
215 Fitchburg St.
Marlborough, MA 01752

PROJECT NUMBER:

MSBA ID # 200908010605

ESTIMATED COST:

\$450,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

The Work of this Contract includes new or used Temporary Modular Classrooms and Offices, set-up and transport of classrooms and offices and all other labor and materials and associated site work, for the complete installation of the modular classrooms and offices on the school site, then removal of the modular classrooms and offices and restoration of the site at the end of the lease term.

CONTACT INFORMATION

PHONE: 617-241-9800

FAX: 617-241-5143

The Design Partnership of Cambridge, Inc.

EMAIL: mdonovan@design-partnership.com

PLANS/SPECIFICATIONS AVAILABLE Design Partnership of Cambridge, 500 Rutherford Ave. 2nd Floor, Charlestown, MA 02129, 1/21/13 at 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

2/4/13 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION All bidding procedures will be in accordance with M.G.L. c. 149, § 44E(4).

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Barnstable County
P.O. Box 427
3195 Main St.
Barnstable, MA 02630

PROJECT NUMBER:

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Bid for Roadway Materials for Towns in Barnstable County.

CONTACT INFORMATION

PHONE: 508-375-6637

FAX: 508-362-4136

Elaine Davis

EMAIL: edavis@barnstablecounty.org

PLANS/SPECIFICATIONS AVAILABLE From the County Website at <http://purchasing.barnstablecounty.org>.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

2/14/13

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Barnstable County
P.O. Box 427
3195 Main St.
Barnstable, MA 02630

PROJECT NUMBER:

ESTIMATED COST: \$465,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Crack-filling for Towns in Barnstable County.

CONTACT INFORMATION

PHONE: 508-375-6637

FAX: 508-362-4136

Elaine Davis

EMAIL: edavis@barnstablecounty.org

PLANS/SPECIFICATIONS AVAILABLE From the County Website at <http://purchasing.barnstablecounty.org>.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/14/13
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Barnstable County
P.O. Box 427
3195 Main St.
Barnstable, MA 02630

PROJECT NUMBER:

ESTIMATED COST: \$4,500,000
CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Road Resurfacing for Towns in Barnstable County.

CONTACT INFORMATION

PHONE: 508-375-6637

FAX: 508-362-4136

Elaine Davis

EMAIL: edavis@barnstablecounty.org

PLANS/SPECIFICATIONS AVAILABLE From the County Website at <http://purchasing.barnstablecounty.org>.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/14/13
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Concord-Carlisle Regional School District *****REVISED DEADLINE*****
120 Meriam Rd. *****SUB-BIDS ONLY*****
Concord, MA 01742

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

High School Building project stage 2 trade pre-qualification: Waterproofing, Damproofing and Caulking; Roofing and Flashing; Glass and Glazing; Tile; Acoustical Tile; Resilient Floors; Painting.

CONTACT INFORMATION

PHONE:

FAX:

Matt Wells

EMAIL: cchsprequal@colonial.net

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/25/13 @ 4:00 P.M.***
(date and time)

GENERAL BID DEADLINE:
(date and time)

SUB BID CATEGORIES: Waterproofing, Damproofing & Caulking; Roofing & Flashing; Glass & Glazing; Tile; Acoustical Tile; Resilient Floors; Painting

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Conservation and Recreation, Department of (DCR)
251 Causeway St. 6th Floor
Boston, MA 02114

PROJECT NUMBER:

P13-2845-C1A

ESTIMATED COST:

\$2,300,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Catch basin and manhole rehabilitation and pipe repairs and replacement, statewide: Adjustment or rebuilding of drainage structures to proper grade and repair.

CONTACT INFORMATION

PHONE: 617-626-4923/617-626-1428

FAX: 617-626-1349

Mark MacLean, Technical Questions/JohnnieMae Cabral, for CDs

EMAIL: mark.maclean@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 10:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/6/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 1/30/13 at 10:30 A.M. in the 7th Floor Conference Room at the above agency address. Contractor must be MassDOT Pre-qualified in Categories: Highway Construction or and Drainage.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Emergency Management Agency, Massachusetts (MEMA)
400 Worcester Rd.
Framingham, MA 01702

PROJECT NUMBER: MEMA FY13-011
ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Massachusetts Emergency Management Agency (MEMA) is seeking qualified professionals to completely removal and properly dispose of an existing LP fueled Onan Model #12JC-3R/12L generator and necessary related components, and the complete installation of a new LP fueled generator and related components.

CONTACT INFORMATION

PHONE: 508-820-1423

FAX: 508-820-1401

Tina Urato

EMAIL: tina.urato@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.comm-pass.com (Solicitation Search: MEMA generator).
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/30/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION This project is being bid according to the provisions of M.G.L. c. 149, §§ 44A - H.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fish and Game, Department of (DFG)
Office of Fishing and Boating Access
1440 Soldiers Field Rd.
Brighton, MA 02135

PROJECT NUMBER: PA-316
ESTIMATED COST: \$60,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Boat ramp improvements consisting of concrete walkway and floating docks located at Cole River, Swansea.

CONTACT INFORMATION

PHONE: 617-727-1843

FAX: 617-727-7214

Douglas H. Cameron

EMAIL: doug.cameron@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/15/13. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/31/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan/Specification Deposit is \$25, payable to Office of Fishing and Boating Access, refundable to formal bidders only. Mailing Fee is \$10, payable in US Postage Stamps or by providing a FedEx, UPS, etc. account number.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fish and Game, Department of (DFG)
Office of Fishing and Boating Access
1440 Soldiers Field Rd.
Brighton, MA 02135

PROJECT NUMBER:

PA-304

ESTIMATED COST:

\$45,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Pavement Reclamation and Resurfacing at the Fort Pond Public Access Facility in Lancaster. Project consists of pulverizing the existing bituminous concrete pavement, fine grading, compacting and placement of new bituminous concrete pavement and berms. Pavement area is approximately 1,450 Square Yards.

CONTACT INFORMATION

PHONE: 617-727-1843

FAX: 617-727-7214

Terrance W. Smith, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/16/13, 8:00 A.M. - 3:30 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

1/31/13 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Deposit for Plans/Specs is \$25 per set, payable to the Commonwealth of Massachusetts, refundable only to formal bidders. Mailing fee is \$10 (non-refundable), payable only by U.S. Postage Stamps or completed shipping bill including the recipient's valid FedEx, UPS or DHL account number.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fisheries and Wildlife, Division of
211 Temple St.
West Boylston, MA 01583

PROJECT NUMBER:

DFW_2013_005

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Repairs to a 40- by 80-foot barn, including replacing portions of sills, assessing structural integrity of the foundation, installing vents, loft doors, barn doors, pedestrian doors, non-opening windows (lights), as well as vinyl siding.

CONTACT INFORMATION

PHONE: 508-835-3607

FAX: 508-835-4943

Bill Davis, Central District Supervisor

EMAIL: lori.cookman@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/27/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bidder's conference: 1/30/13 at the site. See RFR for details.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: North Shore Community College Office of Facilities Management 1 Ferncroft Rd. Danvers, MA 01923	PROJECT NUMBER: D-13 #30 ESTIMATED COST: \$700,000 CONTRACTOR QUALIFICATION: DCAM Certificate
---------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Phase 1 Renovations to the Math and Science Building at the Danvers campus, to include demolition, construction of classroom and office spaces, HVAC, electrical and fire protection work.

CONTACT INFORMATION	PHONE: 978-762-4060	FAX: 978-762-4114
----------------------------	---------------------	-------------------

George Neunaber	EMAIL: gneunabe@northshore.edu
-----------------	--------------------------------

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/15/13, 8:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/30/13 @ 10:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 2/5/13 @ 10:00 A.M. <i>(date and time)</i>
------------------------------------------------------------------	---------------------------------------------------------------------

SUB BID CATEGORIES: HVAC, Electrical, Acoustical Tile,

ADDITIONAL INFORMATION Pre-bid meeting: 1/23/13 at 10:00 A.M. at the above agency address. Contractors are requested to attend.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston MA 02128	PROJECT NUMBER: L1237-C1 ESTIMATED COST: \$2,300,000 CONTRACTOR QUALIFICATION: DCAM Certificate
-------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
HVAC Improvements for Energy Efficiency at Logan International Airport: Massport is seeking General Bids in the Category of Mechanical Systems to provide chilled water system modifications, steam trap replacement, installation of flow and energy meters with supporting programming and communications tie-in.

CONTACT INFORMATION	PHONE: 617-568-5950	FAX: 617-568-5998
----------------------------	---------------------	-------------------

Luciana Burdi	EMAIL: CPBidQuestions@Massport.com
---------------	------------------------------------

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/11/13 at 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/13/13 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 2/27/13 @ 11:00 A.M. <i>(date and time)</i>
------------------------------------------------------------------	----------------------------------------------------------------------

SUB BID CATEGORIES: Electrical

ADDITIONAL INFORMATION Pre-bid conference: 1/22/13 at 11:00 A.M. at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Public Health, Department of Tewksbury Hospital Code Compliance 365 East St. Tewksbury MA 01876-1998</p>	<p>PROJECT NUMBER: TH5245</p> <p>ESTIMATED COST: \$75,000</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
-----------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

PROJECT:
Condensate System Improvements: Proposals from an insured, licensed and/or certified company to supply and install various valves, traps, piping and fittings designed to improve the condensate return system in the Saunders Building on the Tewksbury Hospital Campus.

<p>CONTACT INFORMATION Kenneth Blauvelt, Administrative Engineer PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/16/13 at 12:00 P.M. <i>(place, date and time)</i></p>	<p>PHONE: 978-851-7321 ext. 2025</p> <p>EMAIL: pam.andruskiewicz@massmail.state.ma.us</p>	<p>FAX:</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------	-------------

CONTRACT INFORMATION:

<p>SUB BID DEADLINE: <i>(date and time)</i></p>	<p>GENERAL BID DEADLINE: 1/30/13 @ 2:00 P.M. <i>(date and time)</i></p>
-----------------------------------------------------	-----------------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-Through: 1/23/13 at 9:00 A.M. in the C-1 Conference Room at the above agency address. No other walk-throughs will be scheduled. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and including a mailing address, FedEx account number and phone and fax numbers. There is no charge for these documents.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Raynham Center Water District 280 Pleasant St. Raynham, MA 02767</p>	<p>PROJECT NUMBER:</p> <p>ESTIMATED COST: \$950,000</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
---------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

PROJECT:
Locust Street Water Storage Tank Rehabilitation: Painting the interior and exterior of the 2.5 MG steel standpipe including misc. structural repairs and construction of a pipe vault.

<p>CONTACT INFORMATION Thomas J. Mahanna, P.E. PLANS/SPECIFICATIONS AVAILABLE Stantec, 5 LAN Drive Suite 300, Westford, MA 01886, Attn.: Judy, 978-692-1913, 1/16/13 at 12:00 P.M. <i>(place, date and time)</i></p>	<p>PHONE: 978-577-1411</p> <p>EMAIL: tom.mahanna@stantec.com</p>	<p>FAX: 978-692-4578</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------	--------------------------

CONTRACT INFORMATION:

<p>SUB BID DEADLINE: <i>(date and time)</i></p>	<p>GENERAL BID DEADLINE: 2/1/13 @ 2:00 P.M. <i>(date and time)</i></p>
-----------------------------------------------------	----------------------------------------------------------------------------

SUB BID CATEGORIES:

ADDITIONAL INFORMATION \$50 plan deposit, \$25 non-refundable handling fee, in the form of checks, payable to Stantec.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
University of Massachusetts Medical School
333 South St.
Shrewsbury, MA 01545

PROJECT NUMBER: JP013-001
ESTIMATED COST: \$16,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Supply and install two rolling overhead doors for the Stable Building garage including a pass door, two electric door openers and all necessary hardware, framing, fittings, controls and other accessories.

CONTACT INFORMATION

PHONE: 508-856-6738

FAX: 508-856-7880

Daniel Richie

EMAIL: daniel.richie@umassmed.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to purchasing@umassmed.edu, 1/16/13, 9:00 A.M. - 3:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/5/13 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 1/24/13 at 9:00 A.M. in the lobby at the UMass Bio Labs, Tower Building, 305 South St., Jamaica Plain.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Woods Hole, Martha's Vineyard and Nantucket Steamship Authority
P.O. Box 284
1 Railroad Ave.
Woods Hole, MA 02543

PROJECT NUMBER: 04-13
ESTIMATED COST: \$1,800,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Marine Contractor to perform repairs to the storm damaged dock at the Oak Bluffs Terminal. The repairs include replacing wooden piles and pile caps with steel piles and pile caps in the most vulnerable areas of the dock. New decking and the replacement of other wooden piles will be required. The decorative railing will also need repairs as well as the electrical system on the dock needs to be refurbished. Steel piles and caps will be supplied by the owner. This project must be completed by 5/11/13.

CONTACT INFORMATION

PHONE: 508-548-5011

FAX: 508-457-5865

Peggy Nickerson, Procurement Officer

EMAIL: pnickerson@steamshipauthority.com

PLANS/SPECIFICATIONS AVAILABLE 1/9/13. Please call 508-548-5011 in advance to make sure plans are available.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/31/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Woods Hole, Martha's Vineyard and Nantucket Steamship Authority
P.O. Box 284
1 Railroad Ave.
Woods Hole, MA 02543

PROJECT NUMBER:

03-13

ESTIMATED COST:

\$600,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Work requires a Marine Contractor to replace the bulkhead fenders in Slip #1. A total of nine fenders and fender frames will be replaced, as further described in the drawings. This project must be completed by 4/12/13.

CONTACT INFORMATION

PHONE: 508-548-5011

FAX: 508-457-5865

Peggy Nickerson, Procurement Officer

EMAIL: pnickerson@steamshipauthority.com

PLANS/SPECIFICATIONS AVAILABLE 1/9/13. Please call 508-548-5011 in advance to make sure plans are available.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

1/31/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 2012-75
Franklin, Town of 355 East Central St. Franklin, MA 02038	PROJECT: Asbestos Removal at the DPW.
CONTACT	PHONE 508-553-4866 FAX: 508-541-5253
Norma Collins	EMAIL: ncollins@franklin.ma.us

T.M.C. Environmental One William Way Bellingham, MA 02019	Jay-Mor Enterprises P.O. Box 195 Pelham, NH 03076	Nealcass, Inc. 200 Adams St. Braintree, MA 02184	Big Ship Builders 40 Elmwood Rd. Methuen, MA 01844
ProjectDog 18 Graf Rd. Newburyport, MA 01950	N.C.M. Demolition & Remediation L.P. 14 Jewel Drive Wilmington, MA 01887-3361		

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 13103
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT: New Rubber Roof at Magnolia Fire Station.
CONTACT	PHONE 978-281-9710 FAX: 978-281-8763
Donna Compton	EMAIL: purchasing@gloucester-ma.gov

iSqFt 5 Commonwealth Ave. Woburn, MA 01801	John F. Shea Co., Inc. 41 Hollingsworth St. Mattapan, MA 02126	J.D. & D. Construction, Inc. 114 Upper Gore Rd. Webster, MA 01570	Architectural Roof Management, 17 Canal St. South Hadley, MA 01075
Aulson Roofing, Inc. 49 Danton Drive Methuen, MA 01844	Eagle Eyes Contractor, Inc. 366 Riverside Ave. Medford, MA 02155	Osgood & Sons Construction, Ltd. 10 Canal St. Salem, MA 01970	Signature Roofing Systems, Inc. P.O. Box 335 Norwell, MA 02061
One Way Painting & Roofing, Inc. 44 Springvale Ave. Lynn, MA 01904			

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 13067
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT: Designer Services for West Parish School.
CONTACT	PHONE 978-281-9710 FAX: 978-281-8763
Donna Compton	EMAIL: purchasing@gloucester-ma.gov

Perkins Eastman
50 Franklin St. Suite 203
Boston, MA 02110

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 13100
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT: Lease Space for Repair of School Buses.
CONTACT	PHONE 978-281-9710 FAX: 978-281-8763
Donna Compton	EMAIL: purchasing@gloucester-ma.gov

Blackburn Center, LLC
12 Blackburn Center
Gloucester, MA 01930

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 13106
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT: Brownfields Assessment Program.
CONTACT	PHONE 978-281-9710 FAX: 978-281-8763
Donna Compton	EMAIL: purchasing@gloucester-ma.gov

S.C.S. Engineers 166 Valley St. Building 3L Suite 1 Providence, RI 02909	Weston & Sampson C.M.R., Inc. 5 Centennial Drive Peabody, MA 01960	Beta Group, Inc. 6 Blackstone Valley Place Suite 10 Lincoln, RI 02865	Watermark 175 Cabot St. Suite 503 Lowell, MA 01854
North Coastal Environmental, Inc. 14 Seagull St. Rockport, MA 01966			

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 13104
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT: Door Repairs at Gloucester High School.
CONTACT	PHONE 978-281-9710 FAX: 978-281-8763
Donna Compton	EMAIL: purchasing@gloucester-ma.gov

Caruso & McGovern Construction, Inc. One Industrial Way Georgetown, MA 01833	Pasek Corp. 9 West Third St. South Boston, MA 02127	Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	ProjectDog 18 Graf Rd. Newburyport, MA 01950
------------------------------------------------------------------------------------	-----------------------------------------------------------	----------------------------------------------------------------------------------------	----------------------------------------------------

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:
Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901	PROJECT: Replacement of Auditorium Fire Curtain at Lynn City Hall, 3 City Hall Square, Lynn.
CONTACT	PHONE 781-586-6893 FAX: 781-477-7027
Charles E. White	EMAIL: kmathews@lynnma.gov

ProjectDog
18 Graf Rd. Suite 8
Newburyport, MA 01950

AWARDING AUTHORITY:

AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901	PROJECT NUMBER: 03-103 PROJECT: Supply of Elevator Maintenance for the City of Lynn Inspectional Services Department.
-----------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------

CONTACT Charles White	PHONE 781-586-6896 EMAIL: jmurray@lynnma.gov	FAX: 781-477-7027
---------------------------------	---------------------------------------------------------------	--------------------------

ProjectDog
 18 Graf Rd. Suite 8
 Newburyport, MA 01950

AWARDING AUTHORITY:

AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901	PROJECT NUMBER: 03-131 PROJECT: Asbestos Abatement and Related Services for the City of Lynn Inspectional Services Department.
-----------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------

CONTACT Charles E. White	PHONE 781-586-6893 EMAIL: smiller@lynnma.gov	FAX: 781-477-7027
------------------------------------	---------------------------------------------------------------	--------------------------

Construction Data Co. 111 Corning Rd. Suite 1400 Cary, NC 27518	McGraw Hill Construction 1 South 251 Edgewood Walk West Chicago, IL 60185	ACME Abatement Contractor P.O. Box 33 Seekonk, MA 02771	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
-----------------------------------------------------------------------	---------------------------------------------------------------------------------	---------------------------------------------------------------	-----------------------------------------------------------

AWARDING AUTHORITY:**AGENCY:**

Medfield, Town of
459 Main St.
Medfield, MA 02052

PROJECT NUMBER:

PROJECT: Design Services to develop a concept design for police/fire station and master plan for the municipal district that includes police/fire station.

CONTACT

Michael J. Sullivan

PHONE

508-906-3010

FAX: 508-359-6182

EMAIL:

ktrierweiler@medfield.net

Donham & Sweeney Architects
68 Harrison Ave.
Boston MA 02111

C.D.R. Maguire
211 Congress St. 11th Floor
Boston, MA 02110

Dore & Whittier Architects
209 Essex St. Suite 300
Salem, MA 01970

Kaestle Boos Architects
325 Foxborough Boulevard
Foxboro, MA 02035

Pacheco Ross Architects
P.O. Box 558
72 Voorheesville Ave.
Voorheesville, NY 12186

Redstone Architects
2709 South Telegraph Rd.
Bloomfield Hills, MI 48302

DiMarinisi & Wolfe
2 Park Plaza Suite 400
Boston, MA 02116

Consulting Engineering Services
811 Middle St.
Middletown CT 06457

Reinhardt Associates
430 Main St.
Agawam, MA 01001

Works in Progress
20 Farrell St.
South Burlington, VT 05403

Nitsch Engineering
186 Lincoln St. Suite 200
Boston, MA 02111

C.S.S. Architects
107 Audubon Rd. Building 2. Su
300
Wakefield, MA 01880

Johnson Roberts Associates
15 Properzi Way
Somerville, MA 02143

Pare Corp.
10 Lincoln Rd. Suite 103
Foxboro, MA 02035

Rider Levett Bucknall
2 Financial Center
60 South St. Suite 810
Boston MA 02111

Polaris Consultants
1495 Hancock St.
Quincy, MA 02169

iSqFt
5 Commonwealth Ave. Unit #5
Woburn, MA 01801

V.J. Associates of New England
60 Dedham Ave.
Needham, MA 02492

Tecton Architects, Inc.
1 Hartford Square
West Hartford, CT 06106

Allen Lieb Architects & Associat
89 Newbury St. Suite 301
Danvers, MA 01923

The Carell Group, Inc.
85 Main St. #305
Hopkinton, MA 01748

Thompson Consultants, Inc.
525 Mill St.
Marion, MA 02738

Edward Rowse Architects
2 Hampshire St. Suite 106
Foxboro, MA 02035

Dermady Architects
P.O. Box 581
Lincoln, MA 01773

H.K.T. Architects
35 Medford St.
Somerville, MA 02143

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 2012-1	
Nantucket, Town of Siasconset Water Department Siasconset Water Commission One Milestone Rd. Nantucket, MA 02554		PROJECT: Pump Station Rehabilitation and SCADA Installation.	
CONTACT		PHONE	FAX:
Robert Pickering		978-648-6025	978-648-6068
		EMAIL:	
		rpickering@haleyward.com	
Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	Enterprise Equipment Co., Inc. 276 Libbey Industrial Parkway Weymouth, MA 02189	Dankris Builders Corp. 6 High St. Plainville, MA 02762	Ewing Electrical Co., Inc. P.O. Box 370 Deerfield, NH 03037
Kobo Utility Construction Corp. P.O. Box 578 Sandwich, MA 02563	McGraw Hill Construction/Dodge Reports P.O. Box 182604 Columbus, OH 43272	C.D.C. News One Oak Brook Terrace Suite 510 Oak Brook, IL 60181	Harding & Smith 2000 Main St. Walpole, MA 02081
Harbor Controls 85 Commerce Park Rd. North Kingston, RI 02852	Nuwater, Inc. 96A Pond St. Seekonk, MA 02771	Winston Builders Corp. 55 Hopkinton Rd. Westborough, MA 01581	Pride Environmental P.O. Box 547 East Taunton, MA 02718
Northeast Integration 3 Greenleaf Woods Unit 301 Portsmouth, NH 03801	Fall River Electrical Associates Co Inc. 74 Corneau St. Fall River, MA 02721	iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	Waterline Industries Corp. 7 London Lane Seabrook, NH 03874
Ian Technology Solutions 15 Indian Ridge Rd. Atkinson, NH 03811	Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189	Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Palmer, Town of 4417 Main St. Palmer, MA 01069		PROJECT: New Palmer Police Headquarters.	
CONTACT		PHONE	FAX:
Anthony DiLuzio		617-778-1440	
		EMAIL:	
		Anthony.diluzio@Cdrmaguire.com	
B. & W. Construction 25 Laurel Lane Spencer, MA 01562	J.M. Construction 52 Post Rd. Northampton, MA 01060	Homer Contracting 195 Broadway Arlington, MA 02474	Greenwood Industries, Inc. 50 Howe Ave. Millbury, MA 01527
Campora Construction 77 Stevens Drive Ludlow, MA 01056	Chabot & Burnett Construction 36 North Ramah Circle Agawam, MA 01001	Dandis Contracting 636 Washington St. Canton, MA 02021	Bello Painting Co., Inc. 585 East St. East Weymouth, MA 02189
Climate Heating & Cooling 146 Hubbard Ave. Pittsfield, MA 01201	J.D. Rivet & Co., Inc. 1635 Page Boulevard Springfield, MA 01104	W.J. Mountford Co. 170 Commerce Way South Windsor, CT 06074	Stutman Contracting 22 Sutton Ave. Oxford, MA 01540
Sullivan & Narey Construction Co 214 Maple St. Holyoke, MA 01040	Marois Construction Co. 262 Old Lyman Rd. South Hadley, MA 01075	Aquadro & Cerruti, Inc. 131 Texas Rd. Northampton, MA 01060	P.D.S. Engineering & Constructi 107 Old Windsor Rd. Bloomfield, CT 06002
Fernandes Masonry 1031 Phillips Rd. New Bedford, MA 02745	R.A.C. Builders, Inc. 12 School St. Agawam, MA 01001	Northeast Painting Associates 881 North King St. Northampton, MA 01060	Belcour Corp. 99 Front St. Woonsocket, RI 02895

AWARDING AUTHORITY:**AGENCY:**

Webster, Town of
350 Main St.
Webster, MA 01570

PROJECT NUMBER:

PROJECT: New Police Station Facility.

CONTACT

Kevin Witzell, Project Manager, CDR Maguire

PHONE

617-686-7236

FAX:**EMAIL:**

kevin.witzell@cdrmaguire.com

M.F. Construction
350 Boyd's Lane
Portsmouth, RI 02871

Cendella Masonry, Inc.
19 East Walnut St.
Milford, MA 01757

Tim's Fabricators, Inc.
87 Putnam St.
Fitchburg, MA 01420

Applied Roofing
26 Mill St.
Webster, MA 01570

Greenwood Industries, Inc.
50 Howe Ave.
Millbury, MA 01527

Kapiloff's Glass
47 New Ashford Rd.
Williamstown, MA 01267

Acoustek, Inc.
20 Ventura Drive
North Dartmouth, MA 02747

Capital Carpet
12 Walnut Hill Park
Woburn, MA 01801

Bello Painting
585 East St.
Weymouth, MA 02188

Northeast Painting Associates, Inc.
881 North King St.
Northampton, MA 01060

Eagle Elevator
176 Norfolk Ave.
Roxbury, MA 02119

C.A.M. HVAC & Construction, I
116 Lydia Ann Rd.
Smithfield, RI 02917

Harold Brothers
44 Woodrock Rd.
Weymouth, MA 02189

Lapan Mechanical
3 Bethany St.
Worcester, MA 01604

Worcester County Refrigeration
50 Kingsbury St.
Worcester, MA 01610

Ostrow Electric
9 Mason St.
Worcester, MA 01609

D.M.H. Electric
29 Legate Hill Rd.
Sterling, MA 01564

Bay State Contracting Co.
38 Washington St.
North Pembroke, MA 02358

E.M.J. Construction
800 South St. Suite 370
Waltham, MA 02453

R.A. Hammond Construction
2 Warren Rd.
North Oxford, MA 01537

Stutman Contracting
22 Sutton Ave.
Oxford, MA 01540

T.L.T. Construction
One Pope St.
Wakefield, MA 01880

Veterans Development Corp.
100 Grandview Rd. Suite 410
Braintree, MA 02184

ProjectDog
18 Graf Rd.
Newburyport, MA 01950

AWARDING AUTHORITY:**AGENCY:**

Westborough, Town of
Public Schools
45 West Main St.
Westborough, MA 01581

PROJECT NUMBER:

PROJECT: Owners Project Manager for Sarah Gibbons Middle School.

CONTACT

Brian Schlegel

PHONE

508-836-7700

FAX: 508-836-7704**EMAIL:**

schlegeb@westborough.k12.ma.us

Construction Monitoring Services
270 Main St.
Marlborough, MA 01752

Keough C.M.
312 Waterman Drive
East Providence, RI 02914

Fletcher & Thompson, Inc.
211 Congress St.
Boston, MA 02110

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 2371
Westfield, City of 59 Court St. Westfield, MA 01085	PROJECT: Arch Road Drainage Improvements.
CONTACT	PHONE 413-572-6254 FAX: 413-572-1708
Tammy Tefft	EMAIL: t.tefft@cityofwestfield.org

Ludlow Construction 19 Carmelina's Circle Ludlow, MA 01056	A. Pereira Construction 11 Chapin St. Ludlow, MA 01056	R.A. Hammond Construction 2 Warren Rd. North Oxford, MA 01537	Jack Goncalves, Inc. 172 Munsing St. Ludlow, MA 01056
Sage Engineering & Contracting 199 Servistar Industrial Way Westfield, MA 01085	Revoli Construction 90 Earl's Way Franklin, MA 02038	Gomes Construction 136 Carmelina's Circle Ludlow, MA 01056	Borges Construction 165 Carmelina's Circle Ludlow, MA 01056
E.T. & L. Corp. 873 Great Rd. Stow, MA 01775	Clayton Davenport Trucking 130 Colrain St. Greenfield, MA 01301	iSqFt 4500 Lake Forest Drive Cincinnati, OH 45242	

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 2376
Westfield, City of 59 Court St. Westfield, MA 01085	PROJECT: Screenings Monorail Improvements.
CONTACT	PHONE 413-572-6254 FAX: 413-572-1708
Tammy Tefft	EMAIL: t.tefft@cityofwestfield.org

Healy & Associates 15 Dressel Ave. Belchertown, MA 01007	Weston & Sampson Five Centennial Drive Peabody, MA 01960	iSqFt 4500 Lake Forest Drive Cincinnati, OH 45242
----------------------------------------------------------------	----------------------------------------------------------------	---------------------------------------------------------

AWARDING AUTHORITY:

AGENCY: Westfield, City of 59 Court St. Westfield, MA 01085	PROJECT NUMBER: 2378 PROJECT: Airport Industrial Road Improvements.		
CONTACT Tammy Tefft	PHONE 413-572-6254 EMAIL: t.tefft@cityofwestfield.org	FAX: 413-572-1708	

J.L. Raymakers P.O. Box 238 Westfield, MA 01086	R.A. Hammond Construction 2 Warren Rd. North Oxford, MA 01537	Gagliarducci & Sons 295 Pasco Rd. Springfield, MA 01151	Warner Brothers 325 Amherst Rd. Sunderland, MA 01375
A.J. Virgilio 86 Summit Lock Rd. Westfield, MA 01085	Morais Concrete Service 108 Rocus St. Springfield, MA 01104	E.T. & L. Corp. 873 Great Rd. Stow, MA 01775	Revoli Construction 90 Earl's Way Franklin, MA 02038
Northern Construction 775 Pleasant St. Weymouth, MA 02189	D.R. Billings 730 Cheshire Rd. Lanesboro, MA 01237	Palmer Paving 25 Blanchard Rd. Palmer, MA 01069	Caracas Construction 592 Holyoke St. Ludlow, MA 01056
Geeleher Enterprises 39 College Highway Southampton, MA 01073	Mass-West 50 West State St. Granby, MA 01033	Ludlow Construction 19 Carmelina's Circle Ludlow, MA 01056	W.M. Schultz Construction 831 State Route 67 Ballston Spa, NY 12020
Casale Construction Services 551 Main Ave. Wynantskill, NY 12198	H.D. Supply 83 Progress Ave. Springfield, MA 01104	iSqFt 6920 Plainfield Rd. Cincinnati, OH 45236	Kudlic Brothers 491B Springfield St. Feeding Hills, MA 01030
Clayton D. Davenport, Inc. 130 Colrain St. Greenfield, MA 01301	Baltazar Contractors 83 Carmelina's Circle Ludlow, MA 01056	J.H. Maxymillian, Inc. 1801 East St. Pittsfield, MA 01201	Spazzarini Construction 38 Post Office Rd. Enfield, CT 06082
A. Pereira Construction 11 Chapin St. Ludlow, MA 01056	Rifenburg Contracting 1175 Hoosick Rd. Troy, NY 12180	Marion Excavating 510 New Ludlow Rd. South Hadley, MA 01075	Putnam Pipe 86 Elm St. Hopkinton, MA 01748
Vellano Brothers 199 Servicestar Way Westfield, MA 01085	Folsom Construction 138 Rye St. Windsor, CT 06074	Gomes Construction 136 Carmelina's Circle Ludlow, MA 01056	E.J. Prescott 105 Verge St. Springfield, MA 01151
U.E.L. Contractors 65 Parker St. Clinton, MA 01510	Jack Goncalves & Sons 172 Munsing St. Ludlow, MA 01056	Lane Construction 311 East Mountain Rd. Westfield, MA 01085	

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 2375
 Westfield, City of PROJECT: Lease of Space, Solar Project at Landfill.
 59 Court St.
 Westfield, MA 01085

CONTACT PHONE 413-572-6254 FAX: 413-572-1708
 Tammy Tefft EMAIL: t.tefft@cityofwestfield.org

R.E.C. Solar, Inc. 775 Fiero Lane #200 San Luis Obispo, CA 93401	P.G.C.B. Solar 3900 Market St. Suite 100 Wilmington, DE 19802	Jordan Energy Rensselaer Technology Park 165 Jordan Rd Troy, NY 12180	SunDurance Energy Edison Square Office Park 2045 Lincoln Highway Edison, NJ 08817
Pro Tech Energy Solutions 3322 U.S. Route 22 West Suite 150 Branchburg, NJ 08876	Ecoplexus, Inc. 650 Townsend St. Suite 310 San Francisco, CA 94103	Turtle Island Wind & Solar 8467 Smith Rd. Berrien Center, MI 49102	Carbon Green Energy Partners P.O. Box 807 Silverado, CA 92676
rTerra, LLC 28 Jacome Way Middletown, RI 02842	Broadway Electrical Co. 295 Freeport St. Boston, MA 02122	Miller Bros Electrical Contractors 301 Alan Wood Rd. Conshohocken, PA 19428	K.G.C.I., Inc. 999 Broadway Saugus, MA 01906
Tighe & Bond 53 Southampton Rd. Westfield, MA 01085	TenKsolar, Inc. 9549 Penn Ave. South Minneapolis, MN 55431	Birdsall Services Group 611 Industrial Way West Eatontown, NJ 07724	Siemens 85 John Rd. Canton, MA 02021
iSqFt 4500 Lake Forest Drive Cincinnati, OH 45242	Solar P-V Design Lead d/b/a U.R.S Corp. 9400 Amberglen Boulevard Austin, TX 78729	Wirsol Solar Canada 3190 Steeles Ave. East Suite 304 Markham, ON Canada L3R 1G9	GroSolar 9175 Guilford Rd. Suite 202 Columbia, MD 21046
Tecta Solar 2 Sterling Rd. North Billerica, MA 01862	Johnson Controls P.O. Box 905240 Charlotte, NC 28290	OnForce Solar 728 East 136th St. Bronx, NY 10454	The Real Thing, LLC 6 Par Rd. Montebello, NY 10901

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: DOT1202 HC1
 Capital Asset Management and Maintenance, Division of PROJECT: Repairs and Renovations to the DYS Goss Building 3rd Floor at
 (DCAMM) Taunton State Hospital, Taunton.
 One Ashburton Place Room 1610
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514
 DCAMM Bid Room EMAIL:

Quinn Brothers of Essex 239 Western Ave. Essex, MA 01929	Apex Corp. P.O. Box 127 North Abington, MA 02351
----------------------------------------------------------------	--------------------------------------------------------

AWARDING AUTHORITY:

AGENCY:

Boston, City of
Public Facilities Department
26 Court St. 10th Floor
Boston, MA 02108

PROJECT NUMBER: 7009

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 617-635-0536

FAX: 617-635-0555

James McQueen

EMAIL:

DESCRIPTION:

Fenway High School Additions and Renovations: Architectural design and construction administration services associated with the Fenway High School Additions and Renovations project.

CONTRACT AWARDED TO:

Arrowstreet, Inc.
212 Elm St.
Somerville, MA 02114

CONTRACT AMOUNT:

\$761,132

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Boston, City of
Housing Authority
52 Chauncy St.
Boston, MA 02111

PROJECT NUMBER: 0639-02

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE:

FAX:

Dan Casals

EMAIL:

DESCRIPTION:

Tripping Hazards and Miscellaneous Site Improvements at Various State Developments.

CONTRACT AWARDED TO:

U.S. Pavement Services, Inc.
39 Industrial Parkway
Woburn, MA 01801

CONTRACT AMOUNT:

\$1,463,022.70

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Boston, City of
Public Facilities Department
26 Court St. 10th Floor
Boston, MA 02108

PROJECT NUMBER: 7017

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 617-635-0081

FAX: 617-635-0555

Ken Griffin

EMAIL:

DESCRIPTION:

Central Maintenance Garage Levels 5 and 6. The scope of work includes all architectural and engineering services associated with waterproofing the Central Maintenance Garage Levels 5 and 6 and construction administration.

CONTRACT AWARDED TO:

Miller Dyer Spears, Inc.
99 Chauncy St.
Boston, MA 02111

CONTRACT AMOUNT:

\$437,592

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Cambridge, City of
795 Massachusetts Ave.
Cambridge, MA 02139

PROJECT NUMBER: 5956

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: nsarao@cambridgema.gov

DESCRIPTION:

Elevator Maintenance and Repair at Various Locations.

CONTRACT AWARDED TO:

South Shore Elevator
30 Pond Park Drive
Hingham, MA 02043

CONTRACT AMOUNT:

\$195,120

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Cambridge, City of
Purchasing Department
795 Massachusetts Ave.
Cambridge, MA 02139

PROJECT NUMBER: 5965

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: nsarao@cambridgema.gov

DESCRIPTION:

City-Wide Pavement Markings.

CONTRACT AWARDED TO:

Hi-Way Safety Systems, Inc.
9 Rockview Way
Rockland, MA 02370

CONTRACT AMOUNT:

\$221,800

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Chicopee, City of
Housing Authority
128 Meetinghouse Rd.
Chicopee, MA 01013

PROJECT NUMBER: 061051

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-594-3605

FAX: 413-594-2687

Robert Kachinski

EMAIL: rkachinski@chicopeehousing.org

DESCRIPTION:

DHW boiler replacement.

CONTRACT AWARDED TO:

Climate Heating & Cooling, Inc.
146 Hubbard Ave.
Pittsfield, MA 01201

CONTRACT AMOUNT:

\$179,300

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Gloucester, City of
Purchasing Department
9 Dale Ave.
Gloucester, MA 01930

PROJECT NUMBER: 13094

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

DESCRIPTION:

Pneumatic Control Repairs to Various Schools.

CONTRACT AWARDED TO:

Mechanical Air Controls, Inc.
541 Plain St.
Marshfield, MA 02050

CONTRACT AMOUNT:

\$34,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Manchester, Town of
Housing Authority
The Plains
Manchester, MA 01944

PROJECT NUMBER: 166022

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-526-1850

FAX: 978-526-1604

Irene Frontiero

EMAIL:

DESCRIPTION:

Replace Load Center Electric Panel Board.

CONTRACT AWARDED TO:

Manchester Electric, LLC
69 Lincoln St.
Manchester, MA 01944

CONTRACT AMOUNT:

\$53,800

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Marlborough, Town of
Community Development Authority
255 Main St. Room 212
Marlborough, MA 01752

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE:

FAX:

Anne Marie Blake

EMAIL: ablake@marlborough-ma.gov

DESCRIPTION:

57 Harrison Place Renovation Project.

CONTRACT AWARDED TO:

Rinaldi, Inc.
P.O. Box 178
Sheldonville, MA 02070

CONTRACT AMOUNT:

\$181,830

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459	PROJECT NUMBER: 13-32
	PROJECT TYPE: General Contract

CONTACT INFORMATION:	PHONE: 617-796-1220	FAX: 617-796-1227
-----------------------------	---------------------	-------------------

Nicholas Read	EMAIL:
---------------	--------

DESCRIPTION:
Supply and Deliver Hydrants and Hydrant Parts.

CONTRACT AWARDED TO: Everett J. Prescott, Inc. 162 North Main St. Middleton, MA 01949	CONTRACT AMOUNT: \$102,275
-------------------------------------------------------------------------------------------------------	--------------------------------------

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY: Westfield, City of 59 Court St. Westfield, MA 01085	PROJECT NUMBER: 2365
	PROJECT TYPE: General Contract

CONTACT INFORMATION:	PHONE: 413-572-6254	FAX: 413-572-1708
-----------------------------	---------------------	-------------------

Tammy Tefft	EMAIL: t.tefft@cityofwestfield.org
-------------	------------------------------------

DESCRIPTION:
Building and installing of one kiosk.

CONTRACT AWARDED TO: Evergreen Construction Corp. 39 Sullivan St. Springfield, MA 01104	CONTRACT AMOUNT: \$26,488
---------------------------------------------------------------------------------------------------------	-------------------------------------

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Bridgewater State University
Purchasing Office
Boyden Hall Room 202
Bridgewater, MA 02325

PROJECT NUMBER: FMP-13-186 RFB No 8

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-531-2213

FAX: 508-531-6130

Diane Chagnon

EMAIL: dchagnon@bridgew.edu

DESCRIPTION:

Central Steam Plant Boiler Conversion: Install two new 800 boiler horsepower gas fired high pressure steam boilers, economizers, a deaerator tank feed water pump, exhaust fans and all associated work. The Central Steam Plant is located at 34 Park Ave., Bridgewater.

CONTRACT AWARDED TO:

General Air Conditioning & Heating, Inc.
7 Gaston St.
Dorchester, MA 02121

CONTRACT AMOUNT:

\$878,000

Sub Contract Award:

M-V Electrical Contractors, Inc.
10 Conduit St.
Acushnet, MA 02743

AWARDING AUTHORITY:

AGENCY:

Bridgewater-Raynham Regional School District
166 Mt. Prospect St.
Bridgewater, MA 02324

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-279-2140

FAX: 508-279-2149

Kathleen Macedo

EMAIL:

DESCRIPTION:

Computer Lab and Projector Wiring Bid.

CONTRACT AWARDED TO:

American Tele-Connect Services, Inc.
64 Pettaconsett Ave.
Cranston, RI 02920

CONTRACT AMOUNT:

\$98,050

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Concord-Carlisle Regional School District
120 Meriam Rd.
Concord, MA 01742

PROJECT NUMBER:

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE:

FAX:

Matt Wells

EMAIL: mwells@colonial.net

DESCRIPTION:

High school building project.

CONTRACT AWARDED TO:

O.M.R. Architects
543 Massachusetts Ave.
West Acton, MA 01720

CONTRACT AMOUNT:

TBD

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Concord-Carlisle Regional School District
120 Meriam Rd.
Concord, MA 01742

PROJECT NUMBER:

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE:

FAX:

Matt Wells

EMAIL: mwells@colonial.net

DESCRIPTION:

OPM for High School Building Project.

CONTRACT AWARDED TO:

K.V. Associates
210 South St.
Boston, MA 02111

CONTRACT AMOUNT:

TBD

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: L1240-C2

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-568-5991

FAX: 617-568-5998

Mary Beth Reddy

EMAIL: CPBidQuestions@massport.com

DESCRIPTION:

Terminal C PRVs and Crawl Space Steam Repairs at Logan International Airport, East Boston.

CONTRACT AWARDED TO:

J.C. Cannistraro, LLC
P.O. Box 413
80 Rosedale Rd.
Watertown, MA 02472

CONTRACT AMOUNT:

\$847,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: W208-C1

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5998

Robert Pelland

EMAIL: CPBidQuestions@Massport.com

DESCRIPTION:

Vegetation Management, Phase 2 at Worcester Regional Airport, Worcester.

CONTRACT AWARDED TO:

Northern Tree Service, Inc.
P.O. Box 790
1290 Park St.
Palmer, MA 01069

CONTRACT AMOUNT:

\$530,141

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: L930-C2

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5998

Tony Bongarzone

EMAIL: CPBidQuestions@Massport.com

DESCRIPTION:

Building #13 Emergency Roof Replacement at Logan International Airport, East Boston.

CONTRACT AWARDED TO:

Greenwood Industries, Inc.
50 Howe Ave.
Millbury, MA 01527

CONTRACT AMOUNT:

\$487,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
10 Park Plaza Suite 7210
Boston, MA 02116

PROJECT NUMBER: #2012-ARC

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE:

FAX:

Thomas Conneely

EMAIL:

DESCRIPTION:

Architectural Study and Design Services for the Massachusetts Department of Transportation (MassDOT), Statewide (House Doctor) (DSB List #12-04, Item #1)

CONTRACT AWARDED TO:

Helene-Karl Architects, Inc.
61 Skyfields Drive
Groton, MA 01450

CONTRACT AMOUNT:

\$1,000,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
10 Park Plaza Suite 7210
Boston, MA 02116

PROJECT NUMBER: #2012-MECH

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE:

FAX:

Thomas Conneely

EMAIL:

DESCRIPTION:

Renovations and Repairs to Existing Buildings' HVAC and Electrical Systems for the Massachusetts Department of Transportation (MassDOT), Statewide (House Doctor) (DSB List #12-04, Item #2).

CONTRACT AWARDED TO:

Fitzmeyer & Tocci Associates, Inc., 92 Montvale Ave. Suite 4100, Stoneham, MA
02180; R.D.K. Engineers, 200 Brickstone Square, Andover, MA 01810.

CONTRACT AMOUNT:

\$500,000 each

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

University of Massachusetts - Amherst
140 Hicks Way
Amherst, MA 01003

PROJECT NUMBER: UMA13-17

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

DESCRIPTION:

Paige Lab Renovations: Selective Demolition.

CONTRACT AWARDED TO:

Eastern General Contractors, Inc.
60 Berkshire Ave.
Springfield, MA 01109

CONTRACT AMOUNT:

\$465,000

Sub Contract Award:

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Holyoke, City of
536 Dwight St.
Holyoke, MA 01040

PROJECT NUMBER:

773

PROPOSAL DEADLINE DATE AND TIME:

2/15/13 10:00 A.M.

CONTACT INFORMATION:

PHONE 413-322-5650

FAX 413-322-5651

David A. Martins, Chief Procurement Officer

Email:

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Rental property to house a rehab program, minimum of 10,000 square feet of space.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$25,000/Year.

ADDITIONAL INFORMATION**AWARDING AUTHORITY:**

AGENCY:

Sandwich, Town of
130 Main St.
Sandwich, MA 02563

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

3/29/13 12:00 P.M.

CONTACT INFORMATION:

PHONE

FAX

Douglas Lapp, Assistant Town Manager

Email: DLapp@townofsandwich.net

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Sandwich is issuing this Request for Proposals for the sale of Town-owned real property known as the "Deacon Eldred House", located at 4 Water St., Sandwich (Assessor's Map 73, Lot 154), consisting of approximately 0.89 acres of land with frontage on Lower Shawme Pond. The property is located in a historic district and has a Preservation Restriction.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

The Town reserves the right to waive minor informalities, reject any and all proposals, award the sale to a developer who does not offer the highest purchase price, or to cancel this procurement at any time if the Board of Selectmen, acting in its sole discretion, determine it is in the best interests of the Town to do so.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Swampscott, Town of
Board of Selectmen
22 Monument Ave.
Swampscott, MA 01907

PROJECT NUMBER:

2013

PROPOSAL DEADLINE DATE AND TIME:

2/15/13 3:00 P.M.

CONTACT INFORMATION:

PHONE 781-596-8850

FAX 781-596-8851

Thomas G. Younger

Email: tyounger@town.swampscott.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Swampscott is seeking proposals for the purchase of a parcel of land within the Town, known as The Former Senior Center Property, located at 89 Burrill St., Swampscott, containing 0.21 ± acres of land, and is the site of a two story, plus basement, 3664 square foot building. The Town has established Design Guidelines for development of the property and adopted an Affordable Housing Restriction for the property as well, but will review all proposals regardless of the proposed use.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

Pre-submittal meeting/property viewing: 1/18/13 at 9:00 A.M. at the above agency address, at which time Town representatives will review the materials included in the Request for Proposals, respond to questions about the property and conduct a viewing of the property. The Request for Proposals, including information and proposal requirements, is available at the above agency address, Monday - Thursday, 9:00 A.M. - 4:00 P.M. and Friday, 9:00 A.M. - 12:00 P.M. (holidays excluded). All proposals will remain in effect for 180 days after the deadline for the submission of proposals. The successful proposer must enter into a purchase and sale agreement with the Town within 90 days of the award, which will incorporate a land development agreement setting forth the terms and conditions under which development will proceed.

AWARDING AUTHORITY:

AGENCY:

Winchendon, Town of
Board of Selectmen
Department # 1
109 Front St. 4th Floor
Winchendon, MA 01475

PROJECT NUMBER:

FY 2013-04

PROPOSAL DEADLINE DATE AND TIME:

3/4/13 12:00 P.M.

CONTACT INFORMATION:

PHONE 978-297-0085

FAX 978-297-1616

Linda A. Daigle

Email: assistant@town.winchendon.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Winchendon is seeking proposals for the acquisition of a suitable parcel of land, improved or vacant, within the Town for the relocation of the Police Station from its present location at Pleasant St. The Town will consider the acquisition of an existing site with a building thereon or the acquisition of vacant land provided that the site proposed is adequate to meet the requirements of the Town and the purchase price, when also taking into consideration the remodeling or renovation of any existing building, can be accomplished within existing budget constraints.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

Town Meeting has appropriated and authorized borrowing in the total amount of up to \$2,750,000 for both land acquisition and construction costs subject to a Proposition 2½ debt exclusion ballot vote for the project. After the Town acquires a suitable site, any renovations or new construction will be undertaken as a public construction project in compliance with all Massachusetts Public Construction Laws.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Atlantis Charter School (ACS)
37 Park St.
Fall River, MA 02721

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/15/13 5:00 P.M.

CONTACT INFORMATION:

PHONE 617-723-7700

FAX 617-248-0287

Jocelyn Campbell Esq/Rudolph Friedmann LLP

Email: jcampbell@rflawyers.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Atlantis Charter School is seeking to purchase or lease/option purchase an approximately 134,000 to 160,000 square foot building in Fall River to accommodate up to 1,000 students, grades K-8, with potential for future expansion of grades. The ideal property will currently have or have capacity for classrooms, gymnasium, media center, cafeteria, office space, 150 parking spaces and basic utilities. Additionally it is preferred that the property be able to accommodate all student programming on a single floor. No property containing prohibitive amounts of hazardous waste will be considered.

ESTIMATED VALUE, SOURCE OF VALUATION:

ADDITIONAL INFORMATION ACS will require approvals from the Department of Education prior to entering into a Purchase and Sale Agreement. Please see the RFP for more details.

AWARDING AUTHORITY:

AGENCY:

Merrimack Special Education Collaborative
40 Linnell Circle
Billerica, MA 01821

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/19/13 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-528 7833

FAX

Allison Brake

Email: abrake@msec.mec.edu

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Merrimack Special Education Collaborative (MSEC) requests proposals from property owners offering space which could potentially house one or more of the schools currently operated by MSEC. MSEC will consider either purchase, lease or lease/purchase options for space. MSEC wishes to procure a total of 105,000 to 150,000 gross square feet of space in no more than three buildings. An appropriate single building will be considered. Space must be located in either a member district town or immediately adjacent. Preferred space will be located along the Route 3 corridor.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE
OFFICE OF LEASING AND STATE OFFICE PLANNING
ONE ASHBURTON PLACE, 14th FLOOR – ROOM 1411
BOSTON, MASSACHUSETTS 02108
617-727-8000
WEEK OF JANUARY 13, 2013
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Request for Proposals can also be obtained through the Internet at: <http://www.comm-pass.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
01/31/13 2:00 PM	201235000.1	State Reclamation and Mosquito Control Board	Garage, Storage and Office	Approximately 7,165	Berkley, Dighton, Raynham, or Taunton

Pursuant to the two attached “Certification of Emergency and Waiver of Advertising Requirements”, DCAM has issued an Invitation for Proposals for each of the followings:

◇◇	201164000.1	Committee for Public Counsel Services	Office	Approximately 14,000	Boston, as further defined in Map Attachment
◇◇	201215000.1	Committee for Public Counsel Services	Office	Approximately 2,600	Hadley or Greenfield
◇◇◇	201259000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Customer Service	Approximately 3,000 to 8,000	Beverly, Danvers, Georgetown, Hamilton, Peabody, or Wenham within approximately one-half mile of a major thoroughfare

◇◇ For these projects, proposals will be accepted until Premises have been identified and a Lease has been executed.
For each of these projects the lease term is five years.

◇◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed.
For this project the lease term is three years.



DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
LIEUTENANT GOVERNOR

The Commonwealth of Massachusetts

Executive Office for Administration and Finance

Division of Capital Asset Management

Office of Leasing and State Office Planning

One Ashburton Place

14th Floor – Room 1411

Boston, Massachusetts 02108

617-727-8000

Fax: 617-727-5482

JAY GONZALEZ
SECRETARY, ADMINISTRATION
& FINANCE

CAROLE J. CORNELISON
COMMISSIONER

**CERTIFICATION OF EMERGENCY
AND
WAIVER OF ADVERTISING REQUIREMENTS**

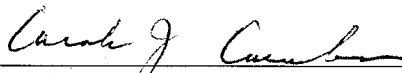
The Commissioner of the Division of Capital Asset Management and Maintenance (DCAM) certifies that an emergency exists, as defined in G. L. c. 7, § 40E, for the following reasons:

The Committee for Public Counsel Services (CPC) employs public defenders who currently provide legal representation to 10% of indigent defendants in criminal and certain civil proceedings within the Commonwealth. Pursuant to § 2 of chapter 68 of the Acts of 2011, CPC must develop and implement a plan in which no less than 25% of indigent defendants in criminal and certain civil proceedings are represented by a public defender by the end of Fiscal Year 2012. CPC expects to hire approximately 346 staff in order to comply with § 2 of chapter 68 of the Acts of 2011.

CPC's scope of service is diverse and provides for the needs of many of the Commonwealth's litigants. A Constitutional crisis could occur if these services are not provided in a timely and effective manner. To ensure that CPC can carry-out CPC's mission to provide constitutionally mandated legal services to the poor and comply with § 2 of chapter 68 of the Acts of 2011, there is a need to procure office space that can be occupied expeditiously. DCAM has been unable to identify state-owned space for the expeditious use of CPC.

DCAM is issuing Invitations for Proposals on behalf of CPC for office space in some or all of the following communities : Barnstable, Boston (downtown), Brockton, Fall River, Framingham, Greenfield, Hadley, Lowell, Malden, Medford, New Bedford, Northampton, Pittsfield, Quincy, Roxbury, Salem, Springfield, Waltham, and Worcester, notice of which will be published in the Central Register. The Commissioner has determined that suitable space that can be occupied expeditiously cannot be procured without waiving the statutorily required advertising. Therefore the Commissioner waives the advertising periods set forth in G. L. c 7, § 40H and the requirement for a proposal-submission deadline. Notice will be placed in the Central Register and in a newspaper with a circulation sufficient to inform the people of the affected localities and, to facilitate timely occupancy by CPC, proposals may be opened upon receipt.

Date: August 10, 2011


Carole J. Cornelison, Commissioner



Deval L. Patrick, Governor
Timothy P. Murray, Lt. Governor
Richard A. Davey, Secretary & CEO



July 11, 2012

Carole Cornelison, Commissioner
Division of Capital Asset Management
One Ashburton Place, 15th Floor
Boston, Massachusetts 02108

RECEIVED
Emergency Waiver of advertising requirements under MGL c.149 sec. 44A (6) is hereby granted on this 16th day of July, 2012.
Tara Briggs
~~Mary-Kathleen McElally~~ Tara Briggs
Deputy General Counsel
Emergency Waiver No. 1893

Dear Commissioner Cornelison:

I am requesting your certification of an emergency situation at the Registry of Motor Vehicles (RMV) branch in Danvers and your waiver of the statutory advertising requirement in connection with the acquisition of leased space. The RMV has reviewed the emergency procurement provision under G.L. c. 30B § 8 and G.L. c. 7 § 40E and believes the situation at the Danvers branch qualifies as an emergency under those provisions.

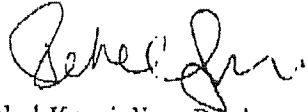
The HVAC system at this location stopped functioning on May 25, 2012. MassDOT provided a portable air conditioning system that is expected to adequately cool the premises throughout the summer months, but heating is unavailable. The landlord has not repaired the HVAC system serving the premises and has not indicated that the system will be repaired or replaced. Heating will be required in as little as two months and an emergency declaration is needed if the RMV is to occupy new leased space by the fall of 2012.

This branch serves the Northeast corner of the Commonwealth and supports 15,000 transactions per month. It is imperative that the RMV continue to operate a facility that serves the communities in this region. If there is no facility serving these communities, the customer base will utilize branches located in Haverhill, Revere, and Wilmington. These branches are not sized or equipped to accommodate such an increase in customer volume and we believe that this would result in health and safety issues at these locations.

The RMV requests that DCAM approve an emergency procurement to expedite the immediate relocation of the Danvers branch. RMV has included a Form 1 and would like to work with your team to develop a generic Request for Proposals (RFP) that would maximize the RMV's options. The RMV is seeking 3,000 to 8,000 usable square feet of space in Danvers, Beverly, Georgetown, Hamilton, Peabody, and Wenham for a term of five years. It is our hope that we can procure space that meets the needs of the RMV as expressed in the RFP, but would like flexibility in the term and other requirements of the RFP to ensure that we are able to take occupancy of suitable space within our limited time-frame. We believe this will allow procurement of leased space in an abbreviated time-frame and allow us to protect the integrity of our operations and the health and safety of our employees and customers.

Thank you in advance for your assistance. Please do not hesitate to contact me if you have any questions or require any additional information.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rachel Kapriclian".

Rachel Kapriclian, Registrar
Registry of Motor Vehicles Division



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
 One Ashburton Place
 Boston, Massachusetts 02108

DEVAL L. PATRICK
 GOVERNOR

Tel: (617) 727-4050
 Fax: (617) 727-5363

JAY GONZALEZ
 SECRETARY
 ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY
 LIEUTENANT GOVERNOR

CAROLE CORNELISON
 COMMISSIONER

**CONTRACTORS SUSPENDED OR DEBARRED
 BY THE
 DIVISION OF CAPITAL ASSET MANAGEMENT**
 (Last Updated 3/12/12)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates

****Note: At the present time there are no firms or individuals currently suspended or debarred by DCAM. Please be sure to also check the DOT, DIA and AG lists referenced above. Also, where DCAM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check www.mass.gov/dcam/certification.**



THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
ONE ASHBURTON PLACE
BOSTON, MASSACHUSETTS 02108

MARTHA COAKLEY
ATTORNEY GENERAL

(617) 727-2200
TTY (617) 727-4765
www.mass.gov.ago

January 8, 2013

William Francis Galvin
Secretary of the Commonwealth
Central Register
One Ashburton Place, Room 1613
Boston, MA 02108

Re: **Statewide Mechanical Contracting, Inc. and Daniel Dickson**

Dear Secretary Galvin:

Please be advised that **Statewide Mechanical Contracting, Inc. of 43 Sheridan Street, Chicopee, MA 01020 and Daniel Dickson, its owner**, have been debarred from engaging, directly or indirectly in the construction of public works, within the meaning of the Prevailing Wage Law (M.G.L. c. 149, §§26 - 27H, inclusive), anywhere in the Commonwealth, including but not limited to bidding and contracting, for a period of 1 year, as provided for by M.G.L. c.149, §27C, beginning November 9, 2012, through November 8, 2013. Statewide Mechanical Contracting, Inc. and Daniel Dickson violated M.G.L. c. 149, § 27C, failure to comply with a civil citation. Statewide Mechanical Contracting, Inc. and Daniel Dickson may complete all remaining public works projects for which they were contracted on or before November 8, 2012.

This debarment shall apply to Statewide Mechanical Contracting, Inc. and Daniel Dickson as well as to any predecessor, successor, parent, subsidiary, partner and/or affiliate of Statewide Mechanical Contracting, Inc.

Very truly yours,

Barbara DeSouza
Barbara DeSouza 6/16
Assistant Attorney General
Fair Labor Division

cc: Joanne Goldstein, Secretary
Department of Labor & Workforce Development

Heather Rowe, Acting Commissioner
Division of Occupational Safety

General Counsel
Massachusetts Highway Department

Freya S. Bernstein, Certifications Office
Division of Capital Planning & Operations

Philip L. Hillman, Commissioner
Department of Industrial Accidents



MARTHA COAKLEY
ATTORNEY GENERAL

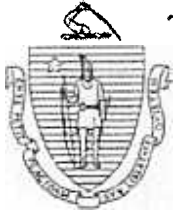
THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
100 CAMBRIDGE STREET
BOSTON, MASSACHUSETTS 02114

(617) 727-2200
(617) 727-4765 TTY
www.mass.gov/ago

DEBARMENT LIST: January 8, 2013

1. **Milton Marder of 18 Maple Street, Maynard, MA 01754**, is debarred for a period of 8 years beginning March 16, 2005 through **March 15, 2013**.
2. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107**, are debarred for a period of 10 years beginning March 14, 2007 through **March 13, 2017**.
3. **Bay State Painters and Josephine Christopoulos, both of 10 Danielle Drive, Danvers, MA 01913**, are debarred pursuant to a settlement agreement between the Office of the Attorney General and the debarred parties beginning April 7, 2008 through **April 6, 2013**.
4. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner** are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through **January 25, 2021**.
5. **Steven P. Bissonnette, of 80 Brookdale Road, Salem, NH, 03079** has been debarred pursuant to M.G.L. c. 149, § 27C, beginning March 28, 2011 through **March 27, 2013**.
6. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners**, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning June 10, 2011 through **June 9, 2016**.
7. **Mark Pech, of 106 Westford Street, Lowell, MA 01851**, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through **August 15, 2016**.
8. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners**, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through **January 5, 2017**.
9. **West Florida Flooring, Inc., of 4720 Tacht Harvor Drive, Pensacols FL, 32514, and Ornan Ramos**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning March 7, 2012 through **February 22, 2013**.
10. **Hampton Building Company, Inc., of 7 Eagle Way/P.O. Box 99, Onset, MA 02558 and Anthony M. Iannacone**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning April 29, 2011 through **April 28, 2014**.

11. **Anthony Stanley, of 136 Golden Road, Stoughton, MA 02072**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 24, 2012 through **February 23, 2013**.
12. **J. Kerrissey, LLC, of 20 sunrise Avenue, Plymouth, MA, 02360, and Joseph B. Kerrissey, III** have been debarred pursuant to M.G.L. c. 149, § 27C beginning April 25, 2012 through **April 17, 2013**.
13. **Jayco Landscape Supply Company, of 94 West Street, Waltham, MA 02451, and John Toyias** have been debarred pursuant to M.G.L. c. 149, § 27C beginning July 20, 2012 through **November 19, 2014**.
14. **Lancaster Enterprises, Inc. of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes** have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through **August 30, 2017**.
15. **Action Floors, of 707 Old New Ipswich Road, Rindge, NH 03461 and John D. Heikkinen** have been debarred pursuant to M.G.L. c. 149, § 27C beginning March 7, 2012 through **March 6, 2013**.
16. **Dominguez Drywall, LLC, of 59 Caldwell Road, Nashua, NH, 03060 and Fernando Dominguez**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning October 26, 2012 through **October 25, 2013**.
17. **Statewide Mechanical Contracting, Inc., of 43 Sheridan Street, Chicopee, MA 01020, and Daniel Dickson**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning November 9, 2012 through **November 8, 2013**.



THE COMMONWEALTH OF MASSACHUSETTS

Department of Industrial Accidents

600 Washington Street, 7th Floor
Boston, Massachusetts 02111

DEVAL L. PATRICK
Governor

PAUL V. BUCKLEY
Commissioner

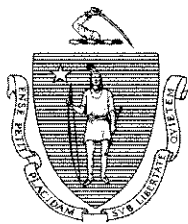
TIMOTHY P. MURRAY
Lieutenant Governor

Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



The Commonwealth of Massachusetts

Executive Office for Administration and Finance

Division of Capital Asset Management

*One Ashburton Place
Boston, Massachusetts 02108*

Deval L. Patrick
Governor

Tel: (617) 727-4050
Fax: (617) 727-5363

JAY GONZALEZ
Secretary,
Administration & Finance

TIMOTHY P. MURRAY
Lieutenant Governor

carole cornelison
Commissioner

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT**

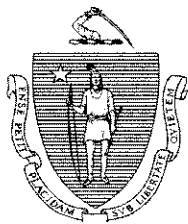
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at www.mass.gov/dcam under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at www.mass.gov.

Contractor: **Callahan Air Conditioning and Heating, Inc.**
91 Belmont Street
North Andover, MA 01845
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 21, 2011
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**
36 Capital Drive
Wallingford, CT 06492
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 1, 2011
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**
169 Main Street
Melrose, MA 02176
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: July 11, 2011
End Date: Reapplication not before July 11, 2012

November 21, 2011



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

Deval L. Patrick
Governor

Tel: (617) 727-4050
Fax: (617) 727-5363

JAY GONZALEZ
Secretary,
Administration & Finance

TIMOTHY P. MURRAY
Lieutenant Governor

carole cornelison
Commissioner

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

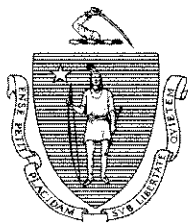
Contractor: **Statewide Mechanical Contracting, Inc.**
43 Sheridan Street
Chicopee, MA 01020
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: April 5, 2011
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**
25 Hayward Street Rear
Braintree, MA 02184
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: October 19, 2010
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**
88 Foundry Street
Wakefield, MA 01880
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: October 18, 2010
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**
25 Pinney Street
Ellington, CT 06029
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: August 30, 2010
End Date: Reapplication not before April 28, 2012

November 21, 2011



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

Deval L. Patrick
Governor

Tel: (617) 727-4050
Fax: (617) 727-5363

JAY GONZALEZ
Secretary,
Administration & Finance

TIMOTHY P. MURRAY
Lieutenant Governor

carole cornelison
Commissioner

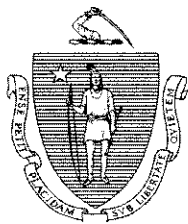
**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

Contractor: **Eagle Eyes Contractor, Inc.**
366 Riverside Avenue
Medford, MA 02155
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: December 2, 2009
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**
320 Libbey Industrial Parkway
Weymouth, MA 02189
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: September 13, 2002
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**
9 Otis Street
Westborough, MA 01581
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 1, 2002
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**
4 Tanner Road
Webster, MA 01570
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: January 15, 2009
End Date: Reapplication not before January 15, 2010



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

Deval L. Patrick
Governor

Tel: (617) 727-4050
Fax: (617) 727-5363

JAY GONZALEZ
Secretary,
Administration & Finance

TIMOTHY P. MURRAY
Lieutenant Governor

carole cornelison
Commissioner

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**
7 Herring Pond Road
Plymouth, MA 02360

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: March 20, 2008
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**
150 Westford Road, Unit #6
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: August 14, 2007
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**
7 Broadway, Suite B
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: December 3, 2009
End Date: Reapplication not before December 3, 2010



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

Reginald Nunnally
Executive Director

Deval L. Patrick
Governor

Timothy P. Murray
Lieutenant Governor

Jay Gonzalez
Secretary

Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **American Veteran Environmental Corp.**
Mr. Jorge Torres
599 Canal Street 5W Suite 1
Lawrence, MA 01840
(978)683-3737 Fax: (978)683-3736
americanveteranenvironmental@ymail.com

Certified by: Supplier Diversity Office
Classification: MBE and DBE
Effective Date: December 27, 2012

Company: **Axiom Collaborative, Inc.**
Ms. Donna H. Goulet
430 Franklin Village Drive, PMB# 244
Franklin, MA 02038
(774)396-2222 Fax: (508)541-0104
donnag@axiomcollaborative.com
<http://www.axiomcollaborative.com>

Certified by: Supplier Diversity Office
Classification: MBE, WBE and DBE
Effective Date: December 20, 2012

Company: **Compliance Mentor Group, LLC, The**
Ms. Nicole Diane Richer
14 Dresden Street
Boston, MA 02130
(857)209-8264
nricher@tcmentor.com
<http://www.tcmentor.com>

Certified by: Supplier Diversity Office
Classification: MBE, WBE and DBE
Effective Date: December 20, 2012

Company: **Design + Construction Strategies, LLC**
Ms. Barbara G. Heller
11 Dupont Circle, NW, Suite 550
Washington, DC 20036
(202)222-0610 x126 Fax: (202)234-5502
BHeller@dcstrategies.net
<http://www.dcstrategies.net>

Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: December 27, 2012



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

Reginald Nunnally
Executive Director

Deval L. Patrick
Governor

Timothy P. Murray
Lieutenant Governor

Jay Gonzalez
Secretary

Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **McDermott Ventures, LLC**
Ms. Pamela McDermott
30 Rowes Wharf, Suite 540
Boston, MA 02110
(617)557-9190 Fax: (617)557-9166
pam@mcdvent.com
<http://www.mcdermottventures.com>
Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: December 27, 2012

Company: **MVP Testing, LLC**
Ms. Laura V. Blair
30 S. Broadway
Lawrence, MA 01843
(978)416-4111 Fax: (978)416-3400
laura@mvptesting.org
<http://www.mvptesting.org>
Certified by: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: December 20, 2012

Company: **New Bedford Pest Control, Inc.**
Ms. Judith Drew
113 Allen Street
New Bedford, MA 02740
(508)994-4433 Fax: (508)997-7874
nbpest@verizon.net
Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: December 27, 2012

Company: **Onuma, Inc.**
Ms. Susan Mitchell-Onuma
1055 E. Colorado Blvd., Suite 500
Pasadena, CA 91106
(626)793-7400 x3 Fax: (626)628-3920
susan@onuma.com
<http://www.onuma.com>
Certified by: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: December 27, 2012



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

Reginald Nunnally
Executive Director

Deval L. Patrick
Governor

Timothy P. Murray
Lieutenant Governor

Jay Gonzalez
Secretary

Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **Open Book Systems, Inc.**
Ms. Laura Fillmore Evans
37J Whistlestop Mall
Rockport, MA 01966
(978)546-7346 Fax: (978)546-9807
laura@obs.com
<http://www.obs.com>
Certified by: Supplier Diversity Office
Classification: WBE and DBE
Effective Date: December 20, 2012

Company: **OptiMA, Inc.**
Ms. Christine Klimavich
240A Cherry Street
Shrewsbury, MA 01545
(508)842-6200 Fax: (508)393-8376
christinek@optimacompanies.com
<http://www.optimacompanies.com>
Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: December 27, 2012

Company: **United Painting and Cleaning, Inc.**
Mr. Teofilo Fortunato
69 Burrell Street
Roxbury, MA 02119
(617)442-5200 Fax: (617)442-7878
fortunato191@aol.com
Certified by: Supplier Diversity Office
Classification: MBE
Effective Date: December 20, 2012

Company: **Vanguard Parking Services, Inc.**
Mr. Ernest E. Washington, Jr.
795 Columbus Avenue
Roxbury Crossing, MA 02120
(617)373-2701
mmsgroup@aol.com
Certified by: Supplier Diversity Office
Classification: DBE
Effective Date: December 20, 2012



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

Reginald Nunnally
Executive Director

Deval L. Patrick
Governor

Timothy P. Murray
Lieutenant Governor

Jay Gonzalez
Secretary

Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **Vine Homecare & Staffing, Inc.**
Mr. Emmanuel Ejiofor
153 Andover Street, Suite 104
Danvers, MA 01923
(978)532-5592 Fax: (978)539-8419
info@vinehcs.com
<http://www.vinehcs.com>

Certified by: Supplier Diversity Office
Classification: MBE
Effective Date: December 20, 2012

Company: **Whayne and Sons Enterprises, Inc. d/b/a: Whayne Enterprises**
Mr. Ray Rosales
10515 E. 40th Ave., Suite 103
Denver, CO 80239
(303)375-8000 Fax: (303)375-9215
we@whayneenterprises.com

Certified by: Supplier Diversity Office
Classification: DBE
Effective Date: December 27, 2012



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

Reginald Nunnally
Executive Director

Deval L. Patrick
Governor

Timothy P. Murray
Lieutenant Governor

Jay Gonzalez
Secretary

Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

- Company: **Amick Research d/b/a: Raptor Component Supply**
713 Pine Valley Road
Knoxville, TN 37923
Withdrew: Supplier Diversity Office
Classification: DBE
Effective Date: December 31, 2012
- Company: **DMR Consulting**
382 North Street, #3
Boston, MA 02113
Withdrew: Supplier Diversity Office
Classification: DBE
Effective Date: December 17, 2012
- Company: **Doulos Flooring Inc. d/b/a: American Flooring United**
1500 Shawsheen Street, Unit 7
Tewksbury, MA 01864
Withdrew: Supplier Diversity Office
Classification: WBE
Effective Date: December 27, 2012
- Company: **Durland & Van Voorhis Architects, Inc.**
628 Pleasant Street, Suite 322
New Bedford, MA 02740
Withdrew: Supplier Diversity Office
Classification: WBE
Effective Date: January 4, 2013
- Company: **Margen, Inc.**
35 North St
Canton, MA 02021
Decertified: Supplier Diversity Office
Classification: DBE
Effective Date: December 20, 2012
- Company: **Margo Jones Architects, Inc.**
308 Main Street, Suite 3A
Greenfield, MA 01301
Withdrew: Supplier Diversity Office
Classification: DBE
Effective Date: January 1, 2013





THE COMMONWEALTH OF MASSACHUSETTS
Executive Office for Administration and Finance
OPERATIONAL SERVICES DIVISION
One Ashburton Place, Suite 1017
Boston, MA 02108-1552

OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

Reginald Nunnally
Executive Director

Deval L. Patrick
Governor

Timothy P. Murray
Lieutenant Governor

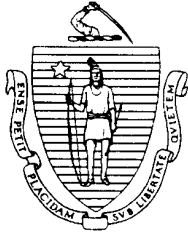
Jay Gonzalez
Secretary

Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

Company: **T J McCartney, Inc.**
3 Capitol Street, Suite 1
Nashua, NH 03063
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: December 20, 2012





The Commonwealth of Massachusetts

Executive Office of Administration and Finance

Designer Selection Board

One Ashburton Place, 10th Floor, Room #1004

Boston, Massachusetts 02108

TEL: (617) 727-4046

FAX: (617) 727-0112

PUBLIC NOTICE #13-01

January 16, 2013

This Board will accept applications from architects, engineers, or other disciplines as noted, whichever is designated for the projects described in the attached Public Notice identified as **List #13-01**. Applicants are requested to submit a separate Designer Selection Board Application Form (**16 COPIES**) for each project for which they wish to be considered. **An electronic copy of the DSB Master File Brochure and the DSB Application Form (updated July 2011) are available from the Web site address www.mass.gov/dcam/dsb. Please be sure to use the latest forms. Application closing date for projects on DSB List #13-01 is 2:00 p.m., WEDNESDAY, February 6, 2013.** The advertisements may be found on the web by going to the DSB web-site at www.mass.gov/dcam/dsb. Please send all correspondence to the Designer Selection Board, ONE ASHBURTON PLACE, ROOM 1004, BOSTON, MA 02108.

This Public Notice, including attachments, may be duplicated by any and all interested.

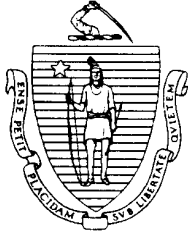
Please note the following: This Public Notice #13-01 includes: (a) the procedures for conforming to M.G.L. C.7, § 40N, Executive Orders 524 and 526 regarding Affirmative Market and Minority and Women Owned Business Participation.

**ALL APPLICATIONS MUST BE SUBMITTED ON THE DSB APPLICATION FORM (Updated July 2011)
(ENCLOSED HEREIN)**

FAILURE TO USE THE ABOVE FORM MAY BE THE BASIS FOR REJECTION OF YOUR APPLICATION.

A handwritten signature in black ink, appearing to read "Gordon P. Sainsbury".

**Gordon P. Sainsbury, AIA; RIBA
EXECUTIVE DIRECTOR, DESIGNER SELECTION BOARD**



The Commonwealth of Massachusetts
Executive Office of Administration and Finance
Designer Selection Board
One Ashburton Place, 10th Floor, Room #1004
Boston, Massachusetts 02108

TEL: (617) 727-4046
FAX: (617) 727-0112

PUBLIC NOTICE

TO: Cape Cod Times (Email) P.O. Box 550, Legal Ads Hyannis, MA 02601
FROM: Designer Selection Board
DATE: January 8, 2013
SUBJECT: Classified Legal Advertisement

On January 18, 2013, please insert one day only, the below approximate 2 column 2 inch classified legal advertisement of the Designer Selection Board. Submit proof of advertisement attached to your invoice. Please refer to P.O. #GAE FIXD #13404.

Claire G. Hester

Claire G. Hester
Program Coordinator
DESIGNER SELECTION BOARD

PUBLIC NOTICE

DESIGNER SELECTION BOARD

PUBLIC NOTICE

Engineers and architects are advised that DSB Project List #13-01, dated January 16, 2013 describing 01 Division of Capital Asset Management and Maintenance projects is now available at www.mass.gov/dcam/dsb

PUBLIC NOTICE

DESIGNER SELECTION BOARD

PUBLIC NOTICE

APPLICANTS PLEASE NOTE:

The following requirements were implemented on the following dates and continue to be requirements.

January 2013

Reasons for Rejection of Applicants

The following list which would result in a Board determination that the application missing the following information will be considered ineligible for further review and the applicant is ineligible for selection either as a result of violation of provisions of law, provisions of Executive Order or rules properly established by the Board would include:

1. Application not signed by a Principal of the firm.
2. Applicant firm is not a designer as defined in Chapter 7.
3. Applicant firm is not of the type (i.e. A, A/E, E) requested in the advertisement.
4. Either the P.I.C. or the P.M. of the prime applicant meets the requirements of the advertisement.
5. Failure to include resume of one or more of personnel listed on the organizational chart or otherwise required.
6. Application does not include both MBE and WBE.
7. MBE and/or WBE goals are met with non-requested prime or sub-consultants.
8. Ownership requirements as defined by Chapter 7 not fulfilled.
9. Application does not include all requested sub-consultants.
10. Sub-consultant acknowledgement forms are not provided.
11. Section #12 of the application is not answered with "Yes" or "No".
12. No Master File Brochure on file.

DSB MASTER FILE BROCHURE (Updated January 2012)

In addition to the individual application form separately filed for each specific project, architects, engineers, planners, construction managers, and related construction industry consultants who wish to be considered for appointment as program consultants, designers, or construction managers on state projects under the jurisdiction of the Designer Selection Board must submit current (within one year of application) credentials in the form of a master brochure as specified on the new DSB Master File Brochure (Updated February 2011), (attached herein). Applicants may supplement the required material with their printed brochure, including pictures and illustrations and any other information which the applicant deems essential to be representative of his or her capabilities. Please utilize return receipt if an acknowledgment is desired. All material shall become the property of the Commonwealth, may be disposed of without notification, and shall be considered public information.

Electronic copies of the forms are available at the following Commonwealth's Web site: www.mass.gov/dcam/dsb

CHAPTER 579

In accordance with Chapter 579 of the Acts of 1980 all contracts for designer services for all capital facility projects entered into on or after January 1, 1982 shall conform to those provisions specified in this act. Some of the major changes mandated by this legislation include the following:

1. Lump sum design fees may be set by the Commissioner prior to DSB selections process, or negotiated after the DSB selection process. (See M.G.L. C.7, §38G). If designer's fee is negotiated, he must file a truth-in-negotiations certificate. (Revised to M.G.L. C.7, §38G per Chapter 189 of 1984).
2. There can be no change in consultants from those named on the DSB application unless approved by the Commissioner and reported to the DSB. The director may require a Consultant employed by the designer to obtain and maintain liability insurance.

Section 38G

- (a) In the selection of a designer when the fee for design services has been set by the commissioner prior to the selection process, the commissioner shall appoint a designer from among the list transmitted to him or her under section thirty-eight F. If the commissioner appoints any designer other than the one ranked first by the board, he or she shall file a written justification of the appointment with the board.
- (b) When the fee for design services is to be negotiated, the commissioner shall review the list transmitted by the board, and may exclude any designer from the list if a written explanation of the exclusion is filed with the board. The commissioner shall then appoint a designer based on successful fee negotiation. The commissioner or persons designated by him or her shall first negotiate with the first ranked designer remaining on the list. Should the commissioner be unable to negotiate a satisfactory fee with the first ranked designer within thirty days, negotiations shall be terminated and negotiations undertaken with the remaining designers, one at a time, in the order in which they were ranked by the board, until an agreement is reached. In no event may a fee be negotiated which is higher than a maximum fee set by the commissioner prior to selection of finalists. Should the commissioner be unable to negotiate a satisfactory fee with any designer initially selected as a finalist by the board, the board shall recommend additional finalists in accordance with the provisions of this chapter. The commissioner may require a finalists with whom a fee is being negotiated to submit a fee proposal and include with it such information as the commissioner requires to provide current cost and pricing data on the basis of which the designer's fee proposal may be evaluated.
- (c) All fees shall be stated in designer's contracts and in any subsequent amendment thereto as a total dollar amount. Contracts may provide for equitable adjustments in the event of changes in scope or services.

ELIGIBILITY REQUIREMENTS FOR ALL APPLICANTS TO THE DSB

1. Submission of the DSB Master File Brochure (Updated February 2011) in the format required, and at least annually, continuously update same.
2. Updating of the DSB Master File Brochure (Updated February 2011) when there are significant principal or key personnel changes in a firm.
3. Receipt of applications from designers who are full time employees of another firm shall disqualify the applicant.
4. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though that applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
5. Simultaneous receipt of applications from individuals or group of individuals who are associates or who are involved in an association or corporation filing for the same project shall disqualify the applicants.
6. Applicants agree to execute the current forms of the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) (which replace the former DCAMM Form C-2 or the DCAMM Form C-3 and their successors).
7. Chapter 7, Section 38H(e) (iv) requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:
 - a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
 - b) Submit a statement from a CPA or PA that states that they have examined management's internal auditing controls, and expresses their opinion regarding those controls.
8. Every application or statement filed pursuant to this section shall be sworn to under penalties of perjury. A designer, programmer or construction manager who has been determined by the Board to have filed materially false information under this section shall be disqualified by the Board from further consideration for any project for such time as the Board determines is appropriate. **UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED BY THE BOARD.**

ADDITIONAL REQUIREMENTS FOR DESIGNERS PROVIDING PLANS & SPECIFICATIONS

(a) Certification that the applicants' legal entity, if applying to perform design services other than preparation of studies, surveys, soil testing, cost estimates, programs, or construction management is a designer as defined. The definition of a design professional as listed in M.G.L. C.7, §38A½ follows:

"Designer," an individual, corporation, partnership, sole proprietorship, joint stock company, joint venture, or other entity engaged in the practice of architecture, landscape architecture, or engineering, which satisfies the following:

(i) if an individual, the individual is a registered architect, landscape architect, or engineer; (registered in the Commonwealth of Mass.)

(ii) if a partnership, a majority of all the partners are persons who are registered architects, landscape architects, or engineers; (registered in the Commonwealth of Mass.)

(iii) if a corporation, sole proprietorship, joint stock company or other entity, the majority of directors or a majority of the stock ownership and the chief executive officer are persons who are registered architects,

landscape architects or engineers, and the person to be in charge of the project is registered in the discipline required for the project.

[Note: This requires that the chief executive officer and a majority of the directors or a majority of the stock ownership be registered architects, landscape architects or engineers, and that the person to be in charge of the project be registered in the discipline required for the project. “Registered” means registered in the Commonwealth of Massachusetts.]

(iv) if a joint venture, each joint venturer satisfies the requirements of this section.

(b) As a condition of application, each applicant agrees to carry, if selected for the new project, (other than a master plan, program, or construction management) professional liability insurance in the amount equal to 10% of the estimated construction cost of the project, in conformance with the provisions of Article 12 of study contract and Article 12 of the design contract, i.e. minimum coverage of \$250,000 and maximum coverage of \$5,000,000. Note that the requirement for professional liability insurance shall apply to both the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) when a project is advertised by both study and design services.

CRITERIA FOR SELECTION OF SEMI-FINALISTS AND FINALISTS

IN CONFORMANCE WITH CHAPTER 7, SECTION 38F

1. Prior similar experience best illustrating current qualifications for this project.
2. Identity and qualifications of the key persons and consultants who will work on this project.
3. Depth of the firm with respect to size and complexity of the project.
4. Past performance on public and private projects.
 - a. Quality, clarity, completeness and accuracy of contract documents and design contract.
 - b. Effectiveness of meeting established program requirements and function within allotted budget.
 - c. Accuracy of cost estimates including assessment of contractors’ requisitions for payment and change order proposals.
 - d. Management ability to meet schedules including submission of design and contract documents and processing of shop drawings, contractors’ requisitions and change orders.
 - e. Coordination and management of consultants.
 - f. Working relationship with contractors, subcontractors, Division of Capital Asset Management and Maintenance (DCAMM) staff and agency representatives.
5. Financial stability - including prompt payment of consultant fees.
6. Current workload with DCAMM and other public agencies.
7. Geographical location of the firm with respect to the proposed project.
8. Participation of MBEs and WBEs as prime consultants or sub-consultants in a role consistent with the participation goals set forth for the project.
 - a. The Designer Selection Board adheres to M.G.L. C.7, § 40N, Executive Orders 524 and 526 as implemented by the Division of Capital Asset Management and Maintenance establishing goals for minority business enterprise (MBE) and women business enterprise (WBE) participation on all design contracts unless otherwise noted. (See attached pages 4-8)

- b. The Minority Business Enterprise and Woman Business Enterprise participation goals established for each contract are set forth on the first page of the “Designer Selection Board Project Criteria” solicitation for that contract.

PARTICIPATION BY MINORITY OWNED BUSINESSES AND WOMAN OWNED BUSINESSES

Pursuant to M.G.L. C.7, § 40N, Executive Orders 524 and 526, the Commissioner of the Division of Capital Asset Management and Maintenance (DCAMM), as designee of the Secretary of Administration and Finance, has developed the following goals and procedures to encourage full participation by minority business enterprises (MBEs) and women businesses enterprises (WBEs) (collectively MBE/WBEs) on contracts for design services entered into by DCAMM and other public awarding authorities with MBE/WBE Participation Programs.

GOALS

Subject to the terms of this memorandum, the following MBE/WBE participation goals shall apply to the total dollar value of all study and design contracts awarded for DCAMM projects:

The Minority Business Enterprise and Women Business Enterprise (MBE/WBE) participation goal is a combined goal of 17.9%.

Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of both MBE and WBE firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm’s application how they or their consultants will meet these goals and will be evaluated on that basis.

Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart.

If the contracting design firm is not itself an MBE or WBE, then MBE/WBE participation credit will be given for the value of any work under the contract that is actually performed by each MBE or WBE consultant, subcontractor or sub-consultant (hereafter “subcontractors”) to the Designer.

Although the contract contains a combined goal, participation by MBE and WBE firms must be reported and tracked separately.

MODIFICATION OF M/WBE PARTICIPATION GOALS FOR PARTICULAR PROJECTS

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals stated above for a particular project prior to the receipt of applications to the Designer Selection Board upon its own initiative or upon the request of any applicant if DCAMM determines that it is not feasible for a non-MBE/WBE design firm to meet the MBE/WBE goal established for the project based upon any or all of the following: (i) actual MBE/WBE availability, (ii) the geographic location of the project to the extent related to MBE/WBE availability, (iii) the contractual scope of work, (iv) the percentage of work available for subcontracting to MBE/WBEs, or (v) other relevant factors as determined by DCAMM.

The MBE/WBE participation goals established for each project are set forth in the Designer Selection Board Project Criteria published for that project.

After a project is advertised, requests from prospective applicants to reduce or waive the MBE/WBE participation goals for that project, with all supporting documentation, must be submitted with the application, with a copy to DCAMM's Compliance Office, One Ashburton Place, 15th Floor, Boston, MA 02108. Except as provided below, DCAMM will not consider any request to reduce or waive the MBE/WBE participation goals for a project if the request is received after this deadline.

DETERMINATION OF MBE/WBE STATUS

A minority owned business shall be considered an MBE only if it has been certified as a minority owned business by the Supplier Diversity Office ("SDO") (formerly SOMWBA). A woman owned business shall be considered a WBE only if it has been certified as a woman owned business by SDO. Certification as a disadvantaged business enterprise ("DBE"), certification as an MBE/WBE by any agency other than SDO, or submission of an application to SDO for certification as an MBE/WBE shall not confer MBE/WBE status on a firm.

Minority owned businesses and woman owned businesses are strongly encouraged to submit applications for certification as MBE/WBEs to SDO. Information is available from SDO, One Ashburton Place, 13th Floor, Boston, MA 02108 (617) 502-8831 and at www.mass.gov/sdo

IDENTIFICATION OF MBE/WBE PARTICIPANTS BY THE SELECTED DESIGNER

The current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the application.

Not later than five (5) working days after the Designer receives notice of selection for the advertised project, (A-5 Letter), the Designer shall submit to DCAMM's Compliance Office (i) a Letter of Intent for each of the M/WBEs that will perform work under the contract, and (ii) a Schedule of MBE/WBE Participation. The form of Letter of Intent and Schedule of MBE/WBE Participation are included in this application package.

Within five (5) working days after receipt of the Letters of Intent, DCAMM's Compliance Office shall review and either approve or disapprove the Designer's submissions. Without limitation, DCAMM reserves the right to reject the Letter of Intent of any MBE/WBE that is to perform work in a category that is not listed in its SDO certification, or if the price to be paid for the MBE/WBE Work as stated in the Letter of Intent does not bear a reasonable relationship to the value of such work as reasonably determined by DCAMM. If the Designer has not submitted an appropriate Schedule of MBE/WBE Participation and appropriate Letters of Intent and SDO certification letters establishing that the MBE/WBE participation goal for the project will be met, the Designer may be considered ineligible for award of the contract and DCAMM may award the contract to the second ranked Designer, subject to that Designer's compliance with these conditions.

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals for a project prior to the final selection of a designer, provided that no such reduction or waiver shall be granted except under the following circumstances: the Designer must establish and document that it has been unable to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals for the project after having made a diligent, good faith effort to do so; all such documentation must accompany the Designer's request to reduce or waive the MBE/WBE participation goal submitted with its application and shall include, at a minimum, the following:

- A list of all items of work under the contract that the Designer made available for subcontracting to MBE/WBEs. The Designer shall identify all items of work that the Designer did not make so available and shall state the reasons for not making such work available for subcontracting to MBE/WBEs. The Designer shall also demonstrate that, where commercially reasonable, tasks were divided into units capable of being performed by MBE/WBEs.
- Evidence that the Designer sent written notices soliciting proposals to perform the items of work made available by the Designer for subcontracting to MBE/WBEs to all MBE/WBEs qualified to perform such work. The Designer shall identify (i) each MBE/WBE solicited, and (ii) each MBE/WBE listed in the SDO directory under the applicable work

category who was not solicited and the reasons therefor. The Designer shall also state the dates notices were mailed and provide a copy of the written notice(s) sent.

- Evidence that the Designer made reasonable efforts to follow up the written notices sent to MBE/WBEs with telephone calls or personal visits in order to determine with certainty whether the MBE/WBEs were interested in performing the work. Phone logs or other documentation must be submitted.
- A statement of the response received from each MBE/WBE solicited, including the reason for rejecting any MBE/WBE who submitted a proposal.
- Evidence of efforts made to assist MBE/WBEs that need assistance in obtaining insurance, or lines of credit with suppliers if the inability of MBE/WBEs to obtain, insurance, or lines of credit is a reason given for the Designer's inability to meet the MBE/WBE goals.
- The Designer also shall submit any other information reasonably requested by DCAMM to show that the Designer has taken all actions which could be reasonably expected to achieve the MBE/WBE participation goals.

The Designer may submit any other information supporting its request for a waiver or reduction in the MBE/WBE participation goals, such as evidence that the Designer placed advertisements in appropriate media and trade association publications announcing the Designer's interest in obtaining proposals from MBE/WBEs, and/or sent written notification to MBE/WBE economic development assistance agencies, trade groups and other organizations notifying them of the contract and the work to be subcontracted by the Designer to MBE/WBEs.

Requests by a selected Designer to reduce or waive the M/WBE participation goals for a particular project based upon the Designer's inability to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals after having made a diligent, good faith effort to do so must be received by DCAMM not later than with that firm's application to the DSB.

The Designer's compliance with these procedures and goals is a prerequisite for award of the contract, provided that DCAMM reserves the right to waive minor defects in documents and extend time limits in its sole discretion.

SCHEDULE FOR PARTICIPATION
BY MINORITY/WOMEN BUSINESS ENTERPRISES
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

DCAMM Project Number _____ Project Location _____

Project Name _____

This form must be submitted to DCAMM's Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter). A Letter of Intent and SDO certification letter for each MBE/WBE must be submitted with this Schedule of MBE/WBE participation.

DESIGN FIRM CERTIFICATION:

The undersigned Design firm agrees that it will subcontract with the following listed firms for the work described and for the dollar amounts listed below. For purposes of this commitment, the MBE and WBE designation means that a business has been certified by SDO as an MBE, WBE or M/WBE. The Designer must indicate the MBE/WBE firms it intends to utilize on the contract as follows (attach additional sheets if necessary):

Company Name & Address	MBE or WBE	Describe MBE/WBE Scopes of Work	Total Dollar Value of Participation
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

Combined MBE/WBE Goal \$ _____

Total Dollar Value of MBE Commitment: \$ _____

Total Dollar Value of WBE Commitment: \$ _____

The undersigned hereby certifies that he/she has read the terms and conditions of the contract with regard to MBE/WBE participation and is authorized to bind the Designer to the commitment set forth above.

Name of Designer Firm _____

Authorized Signature _____

Business Address _____

Print Name _____

Title _____

Telephone No. _____ Fax No. _____

Date _____

LETTER OF INTENT
MINORITY/WOMEN BUSINESS ENTERPRISES PARTICIPATION
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

(To be completed by MBE/WBE, and submitted to the Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter).

DCAMM Project Number _____ Indicate SDO Certification:

Project Name _____ ___ MBE

Project Location _____ ___ WBE

To _____ ___ M/WBE
Name of Designer

1. This firm intends to perform work in connection with the above project.
2. This firm is currently certified by SDO to perform the work identified below, and has not changed its minority/women ownership, control, or management without notifying SDO within thirty (30) days of such a change. Attached is a copy of the most recent SDO certification letter issued to my company.
3. This firm understands that if the Designer referenced above is awarded the contract, the Designer intends to enter into an agreement with this firm to perform the activity described below for the prices indicated. This firm also understands that the above-referenced firm, as Designer, will make substitutions only as allowed by the Contract and applicable law.
4. This firm understands that under the terms of the Contract, only work actually performed by an MBE/WBE will be credited toward MBE/WBE participation goals, and this firm cannot assign or subcontract out any of its work without prior written approval of the DCAMM Compliance Office, and that any such assignment or subcontracting will not be credited toward MBE/WBE participation goals.

MBE/WBE PARTICIPATION

Describe MBE/WBE Scopes of Work	Dollar Value of Participation

Total Dollar Value: \$ _____

Name of MBE/WBE Firm _____

Authorized Signature _____

Business Address _____

Print Name _____

Title _____

Telephone No _____ Fax No. _____

Date _____

THIS OFFICIAL FORM MAY NOT BE ALTERED
POLICY ON EMPLOYMENT OF STUDY CONSULTANTS FOR SUBSEQUENT DESIGN PROJECTS

Amended by the Designer Selection Board on December 15, 2000

1. The Commissioner may appoint a designer to perform continued or extended services if the following conditions are met:
 - (i) *a written statement is filed with the Board explaining the reasons for the continuation or extension of services;*
 - (ii) *the program for the design services is filed with the Board if one is required by the regulations of the division; and*
 - (iii) *the Board approves the appointment of the designer for continued or extended services and states the reasons therefor.*

2. When the Board has required that applicants list consultants which the applicants may employ, in no event shall a consultant be used who is debarred pursuant to Section forty-four C of Chapter one hundred and forty-nine as amended, and any change or addition to the consultants named in the application and allowed by the Board upon appointment must be approved by the Deputy Commissioner and reported to the Board, along with a written statement by the designer or construction manager of the reasons for the change.

GENERAL INSTRUCTIONS FOR FILING APPLICATIONS

1. As of 01/2013, the application form required for submission to the Designer Selection Board has been updated. The form is as follows: DSB Application Form (Updated January 2013) (included herein). All specific project applications must be submitted on the DSB (Updated January 2013) Application form. Failure to supply above documents will result in rejection of application.
2. Please mail One Original copy of the Master File Brochure to: **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**. Electronic copies are not accepted.
3. An electronic copy of the DSB Master File Brochure (Updated February 2011) and the DSB Application Form (Updated January 2013) are available for download from the Web site address: www.mass.gov/dcam/dsb.
4. Applications should be limited to the application plus a maximum of **3 supplementary pages** (double sided) unless otherwise noted. **Please ensure that the copy of the application that contains the sub-consultant acknowledgement and the SDO certifications are clearly marked ORIGINAL**. Computer generated forms are allowed provided they do not substantially deviate from the DSB format. **Submit 16 copies. Please duplicate forms double-sided, if possible, to minimize paper waste.**
5. No cover letters, binders and superfluous material. **Please staple upper right corner, landscape.**
6. DSB recommends that the principal who would be in charge of the project make sure that the form is complete including appropriate signature. Unsigned applications will not be considered.
7. Out of State Prime Firms **MUST** be registered with the Secretary of State. Please attach (one copy only with Original application) firm's State Registration Certificate – Registered to do business with the Commonwealth of Massachusetts.
8. When citing work performed by the applicant while employed by another firm, make certain said firm is properly identified including the individual's level of responsibility.
9. By including a firm as a sub-consultant the applicant certifies that the listed firm has been advised that it was being included in the applicants team and it has agreed to work on this Project should the team be selected. It is a requirement that all applicants supply a signed DSB SC-A's (Sub-Consultant Acknowledgement). There can be no change in consultants from those named unless approved by DCAMM and reported to the Designer Selection Board (C.7, §38H(a)). It is a requirement that all applicants supply the signed document, attached to the application, by the listed sub-consultants stating that they are aware and agree to being nominated by said applicant. Failure to supply above documents may result in rejection of application.
10. DCAMM contracts require that the Prime and Sub-Consultant personnel must be registered by the Commonwealth of Massachusetts in their respective disciplines and therefore, when applicable, the DSB **requires** registration in the disciplines listed in order to satisfy DCAMM contract requirements.
11. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though the applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
12. Eligibility requirements are set forth in this Public Notice in item 8(a). Sub-paragraph (iii) of item 8(a) requires: 1) the majority of directors or a majority of the stock ownership to be persons who are Mass. registered architects, landscape architects or engineers; 2) the chief executive officer to be a person who is so registered; and 3) the person to be in charge of the project to be so registered in the discipline required for the project.
13. When the Prime applicant is to fulfill any of the requested consultant roles in the advertisement, then that role shall be defined in the organization chart as the applicant. It should also be referenced in Section 7 (resume) and Section 8 (experience) such that it proves the applicant is skilled in supplying these roles on the project.
14. Current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the original application.
15. Applicants are advised to apply only for those projects for which they are demonstrably qualified, as it reflects negatively on the applicant's credibility if the firm applies for every job advertised when only marginally qualified.
16. Applications should be mailed to the **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**.
17. The Board relies almost exclusively on the information submitted on the applications to arrive at a short list of semi-finalists. Therefore, do not include statements that refer to the Master File Brochure for additional information. The Master File Brochures are usually considered upon request of a DSB member when additional supplementary information is needed.

18. Joint ventures are not encouraged. However, they may be advantageous for complex building types in which the participants have a combination of unique skills with a previous successful record of working together.
19. Current workload with DCAMM, other public agencies and the private sector are taken into consideration, however, usually only after the DSB has narrowed down the original applicants to a short list of qualified semi-finalists. The Board fosters effective broad-based participation in public work within the design professions.

NOTE **CMR 810 Publication/Instructions for Designers** (Form 9) was replaced by Designers Procedures Manual available on the Web site: <http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>

Commonwealth of Massachusetts DSB Master File Brochure (Updated February 2011)	1. Firm Name (or if not an entity, individual's name), and Business Address		2. Year Present Firm Established:	3. Date Prepared:					
	Telephone No.: 1a. Submittal is for _____ Parent Company _____ Branch or Subsidiary Office 1b. Federal ID#:		4. Specify type of ownership and check 1, 2 or 3 below, if applicable.						
			<input type="checkbox"/>	(1) SDO Certified minority business enterprise (MBE)					
			<input type="checkbox"/>	(2) SDO Certified woman business enterprise (WBE)					
		<input type="checkbox"/>	(3) SDO Certified minority woman business enterprise (M/WBE)						
5. Name of Parent company, if any:		5a. Former Company Name(s), if any, and Year(s) Established:							
6. Name of Sole Proprietor or Names of All Firm Partners and Officers									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
7. If Corporation, or Other Entity Other than a Partnership, provide Names of ALL Members of the Board of Directors:									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
8. Names of All Owners (Stocks or Other Ownership):									
Name	Title	Ownership	MA Reg. #	Status/Discipline	Name	Title	Ownership	MA Reg. #	Status/Discipline
a.					d.				
b.					e.				
c.					f.				
9. Personnel by Discipline: (List each person only once, by primary function -- average number employed throughout the preceding 6 month period. Indicate both the total numbers in each discipline and, within brackets, the total number holding Massachusetts's registrations.)									
Admin. Personnel	_____ (_____)	Ecologists	_____ (_____)	Licensed Site Profs.	_____ (_____)	Other	_____ (_____)		
Architects	_____ (_____)	Electrical Engrs.	_____ (_____)	Mechanical Engrs.	_____ (_____)		_____ (_____)		
Acoustical Engrs.	_____ (_____)	Environmental Engrs.	_____ (_____)	Planners: Urb./Reg	_____ (_____)		_____ (_____)		
Code Specialists	_____ (_____)	Fire Protection Engrs	_____ (_____)	Specification Writers	_____ (_____)	_____	_____ (_____)		
Civil Engrs.	_____ (_____)	Geotech. Engrs.	_____ (_____)	Structural Engineers	_____ (_____)	_____	_____ (_____)		
Construction Inspectors	_____ (_____)	Industrial Hygienist	_____ (_____)	Surveyors	_____ (_____)	_____	_____ (_____)		
Cost Estimators	_____ (_____)	Interior Designers	_____ (_____)		_____ (_____)	_____	_____ (_____)		
Drafters	_____ (_____)	Landscape Architects	_____ (_____)		_____ (_____)	Total	_____ (_____)		

10. Summary of Professional Services Fees Received: (insert Index number)	Last 5 Years (most recent year first)					Ranges of Professional Services Fees			
	2011	2010	2009	2008	2007	INDEX			
Federal Work	_____	_____	_____	_____	_____	1.	Less than \$100,000	5.	\$1 million to \$2 million
Commonwealth of Massachusetts work	_____	_____	_____	_____	_____	2.	\$100,000 to \$250,000	6.	\$2 million to \$5 million
All other domestic and foreign work	_____	_____	_____	_____	_____	3.	\$250,000 to \$500,000	7.	\$5 million to \$10 million
						4.	\$500,000 to \$1 million	8.	\$10 million or greater

Experience Profile Code Numbers for use with questions 11, 12 and 13

001	Acoustics; Noise Abatement	037	Fisheries; Fish Ladders	065	Microclimatology; Tropical Engineering	100	Special Environments; Clean Rooms, Etc.
002	Aerial Photogrammetry	038	Forestry & Forest Products	066	Military Design Standards	101	Structural Design; Special Structures
003	Agricultural Development; Grain Storage; Farm Mechanization	039	Garages; Vehicle Maintenance Facilities; Parking Decks	067	Mining and Mineralogy	102	Surveying; Platting; Mapping; Flood Plain Studies
004	Air Pollution Control	040	Gas Systems (<i>Propane; Natural, Etc.</i>)	068	Missile Facilities (<i>Silos; Fuels; Transport</i>)	103	Swimming Pools
005	Airports; Nav aids; Airport Lighting; Aircraft Fueling	041	Graphic Design	069	Modular Systems Design; Pre-fabricated	104	Storm Water Handling & Facilities
006	Airports; Terminals & Hangars; Freight Handling	042	Harbors; Jetties, Piers, Ship Terminal Facilities Structures or Components	070	Naval Architecture; Off-Shore Platforms	105	Telephone <i>Systems (Rural; Mobile Intercom, ; Etc.)</i>
007	Arctic Facilities	043	Heating, Ventilating, Air Conditioning	071	Nuclear Facilities; Nuclear Shielding	106	Testing & Inspection Services
008	Auditoriums & Theaters	044	Health Systems Planning	072	Office Buildings; Industrial Parks	107	Traffic & Transportation Engineering
009	Automation; Controls; Instrumentation	045	Highrise; Air-Rights-Type Buildings	073	Oceanographic Engineering	108	Towers (Self-Supporting & Guyed Systems)
010	Barracks; Dormitories	046	Highways; Streets; Airfield Paving; Parking Lots	074	Ordnance; Munitions; Special Weapons	109	Tunnels & Subways
011	Bridges	047	Historical Preservation	075	Petroleum Exploration; Refining	110	Urban Renewals; Community Development
012	Cemeteries	048	Hospital and Medical Facilities	076	petroleum and Fuel (<i>Storage and Distribution</i>)	111	Utilities (<i>Gas & Steam</i>)
013	Chemical Processing & Storage	048A	Medical Facilities - Mental Health	077	Pipelines (<i>Cross-Country - Liquid & Gas</i>)	112	Value Analysis; Life-Cycle Costing
014	Churches; Chapels	048B	Medical Facilities - Acute Care	078	Planning (<i>Community, Regional</i>)	113	Warehouses & Depots
015	Codes; Standards; Ordinances	048C	Medical Facilities - Ambulatory Care, Clinics	079	Planning (<i>Site, Installation, and Project</i>)	114	Water Resources; Hydrology; Ground Water
016	Cold Storage; Refrigeration; Fast Freeze	049	Hotels, Motels	080	Plumbing and Piping Design	115	Water Supply; Treatment and Distribution
017	Commercial Building (<i>low rise</i>); Shopping Centers	050	Housing (Residential, Multi-Family; Apartments; Condominiums)	081	Pneumatic Structures, Air-Support Buildings	116	Wind Tunnels; Research/Testing Facilities Design
018	Communication Systems; TV; Microwave	050A	Housing - Residential Mental Health	082	Postal Facilities	117	Zoning; Land Use Studies
019	Computer Facilities; Computer Service	050B	Housing - Resid. Mental Ret. /Group Home	083	Power Generation, Transmission, Distribution	201	_____
020	Conservation and Resource Management	050C	Housing - Elderly	084	Prisons & Correctional Facilities	202	_____
021	Construction Management	050D	Housing - Assisted Living	084A	Correctional Facilities - Minimum Security	203	_____
022	Corrosion Control; Cathodic Protection;	051	Hydraulics and Pneumatics	084B	Correctional Facilities - Medium Security	204	_____
		052	Industrial Buildings; Manufacturing Plants	084C	Correctional Facilities - Maximum Security	205	_____
		053	Industrial Processes; Quality Control	084D	Correctional Facilities - Youth Detention		_____
023	Cost Estimating	054	Industrial Waste Treatment	084E	Public Safety Facilities - Police/Fire Stations		_____
024	Dams (<i>Concrete; Arch</i>)	055	Interior Design; Space Planning	084F	Public Safety Facilities - Training		_____
025	Dams (<i>Earth; Rock</i>); Dikes; Levees	056	Facilities Management	085	Product, Machine & Equipment Design		_____
026	Desalination (<i>Process & Facilities</i>)	057	Irrigation; Drainage	086	Radar; Sonar; Radio & Radar Telescopes		_____
027	Electrolysis	058	Judicial and Courtroom Facilities	088	Recreation Facilities (<i>Parks, Marinas, Etc.</i>)		_____
028	Dining Halls; Clubs; Restaurants	058A	Laboratories; Medical Research Facilities	088A	Recreation Facilities - Ice Rinks		_____
029	Ecological & Archeological Investigations	058B	Laboratories; Commercial	088B	Recreation Facilities - Senior/Community Centers		_____
029A	Educational Facilities; Classrooms	058C	Laboratories; Higher Ed Research Sciences	088C	Park Support Facilities (<i>Bath House; Visitor Center</i>)		_____
029B	Educational Facilities; Higher Ed	058D	Laboratories; Heavy Equipment	089	Rehabilitation (<i>Buildings; Structures; Facilities</i>)		_____
029C	Educational Facilities; Secondary Ed	059	Laboratories; Pathology, Medical Examiner	090	Resource Recovery; Recycling		_____
029D	Educational Facilities; Elementary Ed	060	Laboratories; Crime Investigation	091	Radio Frequency Systems & Shieldings		_____
030	Educational Facilities; Child Day Care	061	Landscape Architecture	092	Rivers; Canals; Waterways; Flood Control		_____
031	Electronics	062	Libraries; Museums; Galleries	093	Safety Engineering; Accident Studies, OSHA Studies		_____
032	Elevators; Escalators; People Movers	063	Lighting (Interiors; Display; Theatre, Etc.)	094	Security Systems; Intruder & Smoke Detection		_____
032A	Energy Conservation; New Energy Sources	064	Lighting (<i>Exteriors</i>)	095	Seismic Designs and Studies		_____
033	Sustainable Design		Materials Handling Systems; Conveyors; Sorters	096	Sewage Collection, Treatment and Disposal		_____
034	Environmental Impact Studies, Assessments or Statements		Metallurgy	097	Soils & Geologic Studies; Foundations		_____
035	Fallout Shelters; Blast-Resistant Design			098	Solar Energy Utilization		_____
036	Field Houses; Gyms; Stadiums			099	Solid Wastes; Incineration; Land Fill		_____
	Fire Protection			099A	Hazardous materials Abatement		_____

11. Profile of Firm's Project Experience, Last 5 Years								
Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)
1.			11.			21.		
2.			12.			22.		
3.			13.			23.		
4.			14.			24.		
5.			15.			25.		
6.			16.			26.		
7.			17.			27.		
8.			18.			28.		
9.			19.			29.		
10.			20.			30.		

12. List all current Projects (except for work for the Commonwealth) for which Prime Applicant is performing or is under contract to perform any design services (add/subtract rows as needed).

Profile Code	Role P, C, JV *	Phases St., Sch., D.D., C.D.,A.C. *	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			

			8.			
			9.			
			10.			
			11.			
			12.			
			13.			
			14.			
			15.			
			16.			
			17.			
			18.			
			19.			

13. List all Projects completed within the past 5 years for which Prime Applicant has performed, or has entered into a contract to perform any design services for all public agencies within the Commonwealth (add/subtract rows as needed).

Profile Code	Role P, C, JV	Phases St., Sch., D.D., C.D.,A.C.	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			
			8.			

14. Professional Liability Insurance:

Professional Liability Policy Certificate Number	Present Policy Expiration Date	Aggregate Amount Payable

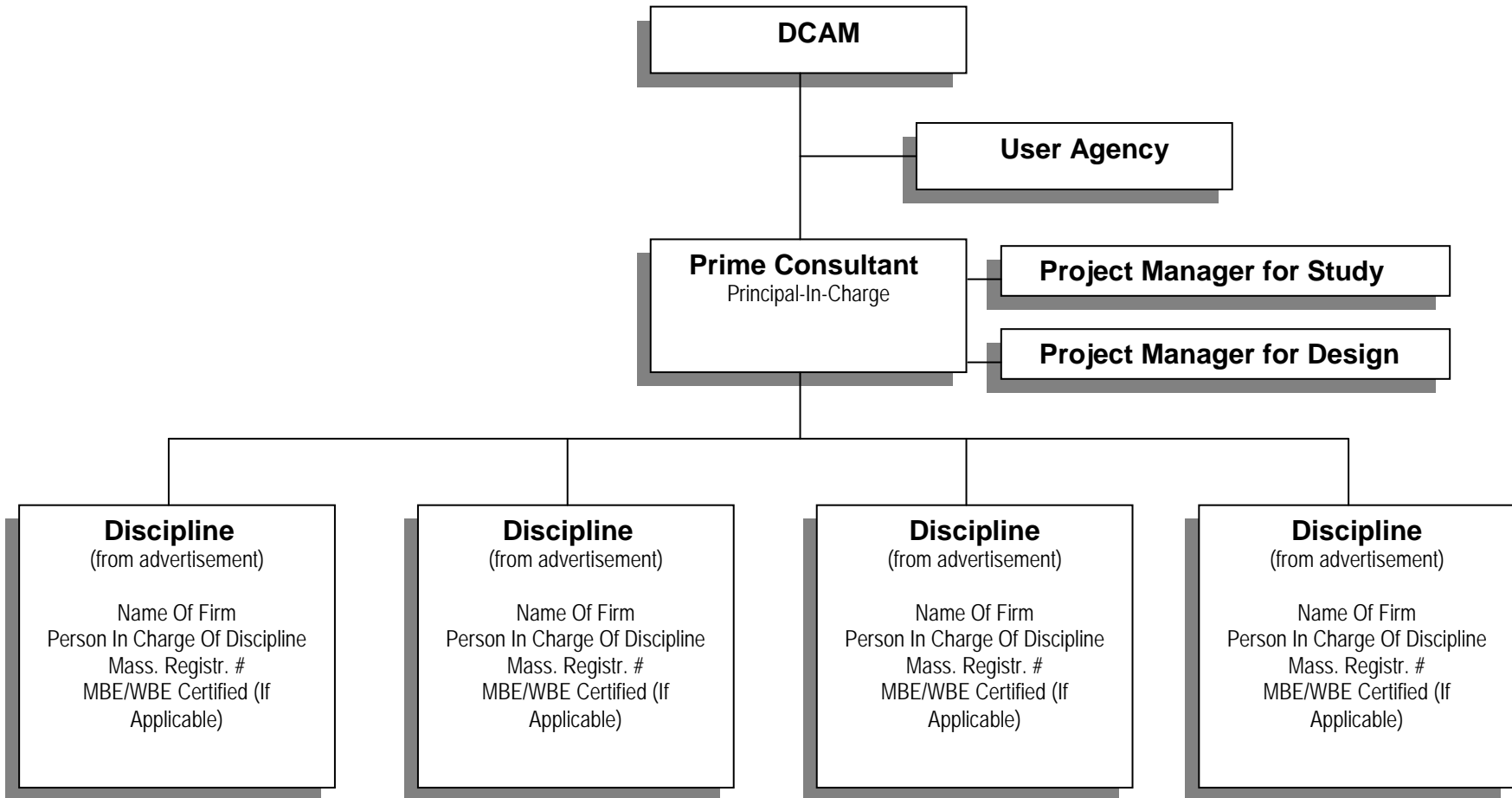
15. I certify that all information is submitted under the penalties of perjury and that I am familiar with the Mass. State Building Code and also Mass. General Laws, Chapter 149, Section 44A-44H, Section 44M, and Chapter 30, Section 39M. I also certify that the undersigned is an Authorized Signatory of the Firm and is a Principal or Officer of the Firm.

Submitted by (Signature) _____ Printed Name and Title _____ Date _____

* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

Commonwealth of Massachusetts DSB Application Form (Updated January 2013)	1. Project Name/Location for Which Firm is Filing:		2a. DSB #	Item #				
			2b. Mass. State Project #					
3a. Firm (Or Joint-Venture) - Name and Address Of Primary Office To Perform The Work:	3e. Name Of Proposed Project Manager: For Study: (if applicable) For Design: (if applicable)							
3b. Date Present and Predecessor Firms Were Established:	3f. Name and Address Of Other Participating Offices Of The Prime Applicant, If Different From Item 3a Above:							
3c. Federal ID #:	3g. Name and Address Of Parent Company, If Any:							
3d. Name and Title Of Principal-In-Charge Of The Project (MA Registration Required): Email Address: Telephone No:	3h. Check Below If Your Firm Is Either: (1) SDO Certified Minority Business Enterprise (MBE) <input type="checkbox"/> (2) SDO Certified Woman Business Enterprise (WBE) <input type="checkbox"/> (3) SDO Certified Minority Woman Business Enterprise (MWBE) <input type="checkbox"/>							
4. Personnel From Prime Firm Included In Question #3a Above By Discipline (List Each Person Only Once, By Primary Function -- Average Number Employed Throughout The Preceding 6 Month Period. Indicate Both The Total Number In Each Discipline And, Within Brackets, The Total Number Holding Massachusetts Registrations):								
Admin. Personnel	_____ (___)	Ecologists	_____ (___)	Licensed Site Profs.	_____ (___)	Other	_____ (___)	
Architects	_____ (___)	Electrical Engrs.	_____ (___)	Mechanical Engrs.	_____ (___)	_____	_____ (___)	
Acoustical Engrs.	_____ (___)	Environmental Engrs.	_____ (___)	Planners: Urban./Reg.	_____ (___)	_____	_____ (___)	
Civil Engrs.	_____ (___)	Fire Protection Engrs.	_____ (___)	Specification Writers	_____ (___)	_____	_____ (___)	
Code Specialists	_____ (___)	Geotech. Engrs.	_____ (___)	Structural Engrs.	_____ (___)	_____	_____ (___)	
Construction Inspectors	_____ (___)	Industrial Hygienists	_____ (___)	Surveyors	_____ (___)	_____	_____ (___)	
Cost Estimators	_____ (___)	Interior Designers	_____ (___)	_____	_____ (___)	_____	_____ (___)	
Drafters	_____ (___)	Landscape Architects	_____ (___)	_____	_____ (___)	Total	_____ (___)	
5. Has this Joint-Venture previously worked together?					<input type="checkbox"/> Yes	<input type="checkbox"/> No		

6. List **ONLY** Those Prime and Sub-Consultant Personnel Specifically Requested In The Advertisement. This Information Should Be Presented Below In The Form Of An Organizational Chart. Include Name Of Firm and Name Of The One Person In Charge Of The Discipline, With Mass. Registration Number, As Well As MBE/WBE Status, If Applicable:



7. Brief Resume Of **ONLY** Those Prime Applicant and Sub-Consultant Personnel Requested In The Advertisement. Confine Responses To The Space Provided On The Form and Limit Resumes To **ONE** Person Per Discipline Requested In The Advertisement. Resumes Should Be Consistent With The Persons Listed On The Organizational Chart In Question # 6. Additional Sheets Should Be Provided Only As Required For The Number Of Key Personnel Requested In The Advertisement and They Must Be In The Format Provided. By Including A Firm As A Sub-Consultant, The Prime Applicant Certifies That The Listed Firm Has Agreed To Work On This Project, Should The Team Be Selected.

a. Name and Title Within Firm:	a. Name and Title Within Firm:
b. Project Assignment:	b. Project Assignment:
c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;"> MBE <input type="checkbox"/> WBE <input type="checkbox"/> </div>	c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;"> MBE <input type="checkbox"/> WBE <input type="checkbox"/> </div>
d. Years Experience: With This Firm: _____ With Other Firms: _____	d. Years Experience: With This Firm: _____ With Other Firms: _____
e. Education: Degree(s) /Year/Specialization	e. Education: Degree(s) /Year/Specialization
f. Active Registration: Year First Registered/Discipline/Mass Registration Number	f. Active Registration: Year First Registered/Discipline/Mass Registration Number:
g. Current Work Assignments and Availability For This Project:	g. Current Work Assignments and Availability For This Project
h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed, If Not Current Firm):	h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed , If Not Current Firm):

8a. Current and Relevant Work By Prime Applicant Or Joint-Venture Members. Include ONLY Work Which Best Illustrates Current Qualifications In The Areas Listed In The DSB Advertisement (List Up To But Not More Than 5 Projects).					
a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number. Include Name Of Contact Person	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs(Actual, Or Estimated If Not Completed)	Fee For Work For Which Firm Was Responsible.
(1)					
(2)					
(3)					
(4)					
(5)					

8b. List Current and Relevant Work By Sub-Consultants Which Best Illustrates Current Qualifications In The Areas Listed In The Advertisement (Up To But Not More Than 5 Projects For Each Sub-Consultant). Use Additional Sheets Only As Required For The Number Of Sub-Consultants Requested In The Advertisement and They Must Be In The Format Provided.

Sub-Consultant Name:

a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number (Include Name Of Contact Person)	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs (Actual, Or Estimated If Not Completed)	Fee for Work for Which Firm Was Responsible
(1)					
(2)					
(3)					
(4)					
(5)					

9. List All Projects Within The Past 5 Years For Which Prime Applicant Has Performed, Or Has Entered Into A Contract To Perform, Any Design Services For All Public Agencies Within The Commonwealth.

# of Total Projects:		# of Active Projects:	Total Construction Cost (In Thousands) of Active Projects (excluding studies):		
Role P, C, JV *	Phases St., Sch., D.D., C.D., A.C. *	Project Name, Location and Principal-In-Charge:	Awarding Authority (Include Contact Name and Phone Number)	Construction Costs (In Thousands) (Actual, or Estimated if Not)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
		1.			
		2.			
		3.			
		4.			
		5.			
		6.			
		7.			
		8.			
		9.			
		10.			

* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch. = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

10. Use This Space To Provide Any Additional Information Or Description Of Resources Supporting The Qualifications Of Your Firm And That Of Your Sub-Consultants For The Proposed Project. If Needed, Up To Three, Double-Sided 8 1/2" X 11" Supplementary Sheets Will Be Accepted. **APPLICANTS ARE ENCOURAGED TO RESPOND SPECIFICALLY IN THIS SECTION TO THE APPLICATION EVALUATION - PROJECT EXPERIENCE REQUESTED IN THE ADVERTISEMENT.**

Be specific – No Boiler Plate

11. Professional Liability Insurance:

Name of Company	Aggregate Amount	Policy Number	Expiration Date

12. Have monies been paid by you, or on your behalf, as a result of Professional Liability Claims (in any jurisdiction) occurring within the last 5 years and in excess of \$50,000 per incident? Answer **YES** or **NO**. If YES, please include the name(s) of the Project(s) and Client(s), and an explanation (attach separate sheet if necessary).

13. Name Of Sole Proprietor Or Names Of All Firm Partners and Officers:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

14. If Corporation, Provide Names Of All Members Of The Board Of Directors:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

15. Names Of All Owners (Stocks Or Other Ownership):

Name and Title	% Ownership	MA Reg.#	Status/Discipline	Name and Title	% Ownership	MA Reg.#	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

16. I hereby certify that the undersigned is an Authorized Signatory of Firm and is a Principal or Officer of Firm. I further certify that this firm is a "Designer", as that term is defined in Chapter 7, Section 38A1/2 of the General Laws, or that the services required are limited to construction management or the preparation of master plans, studies, surveys, soil tests, cost estimates or programs. The information contained in this application is true, accurate and sworn to by the undersigned under the pains and penalties of perjury.

Submitted By _____ Printed Name and Title _____ Date _____
 (Signature)

The following forms MUST be attached to only ONE (ORIGINAL Copy) application: 1. SDO Certification required for MBE/WBE Firms; 2. Sub-Consultant Acknowledgment.

DSB S-CA	Commonwealth of Massachusetts Designer Selection Board SUB-CONSULTANT ACKNOWLEDGMENT
-------------	------------------------------------------------------------------------------------------------

Project: _____

Applicant Designer: _____

Sub-consultant: _____

SUB-CONSULTANT ACKNOWLEDGMENT

The sub-consultant named above hereby certifies that it has been notified by the Applicant Designer that it has been nominated to perform work on the Applicant Designer's team for the above Project, which is under consideration at the Designer Selection Board.

Signature of Sub-Consultant Duly Authorized Representative

Print Name and Title

Date _____

It is a requirement that all applicants supply this document signed, attached to the application, for each of the listed sub-consultants stating that they are aware and agree to being nominated by said applicant designer. One copy must have an original signature. Electronic signatures are accepted.

**COMMONWEALTH OF MASSACHUSETTS
DESIGNER SELECTION BOARD PROJECT CRITERIA**

DSB LIST # 13-01 **ITEM #** 1 **DSB PUBLIC NOTICE DATE:** January 16, 2013

LAST DATE FOR FILING APPLICATION IS: February 6, 2013 **at 2:00 PM**

The Board requests applications to be submitted by any of the following firms:

<input checked="" type="checkbox"/> Architect	<input type="checkbox"/> Engineer
<input checked="" type="checkbox"/> Architect/Engineer (A/E)	<input type="checkbox"/> Other:

PROJECT NUMBER: **09-12**

PROJECT TITLE: **Study and Final Design Services Woods Hole Terminal Reconstruction Project**

PROJECT LOCATION: **Falmouth**

AWARDING AGENCY: **Woods Hole, Martha's Vineyard and Nantucket Steamship Authority ("Steamship Authority")**

APPROPRIATION SOURCE: **Various (as determined by the Steamship Authority)**

AVAILABLE AMOUNT: **Approximately \$26 M**

ESTIMATED CONSTRUCTION COST: **Approximately \$20 M (To be determined by Study)**

TOTAL FEE, excluding reimbursables or any authorized per diem payments, based on scope of work and services authorized if project is completed.

<input checked="" type="checkbox"/> Lump Sum Established Set Fee for Study Phase Per M.G.L. C.7, §38G(a)	<u>\$300,000</u>	dollars
<input checked="" type="checkbox"/> Lump Sum Established Set Fee for Final Design Phase Per M.G.L. C.7, §38G(a), based on the approved estimated construction cost in the certified study.	<u>6.0</u>	percent

IMMEDIATE SERVICES AUTHORIZED:

CERTIFIABLE BUILDING STUDY
 OTHER:

It is intended that the following continued services will be required of the selected Designer, and approval of the Designer by the DSB for the study phase shall also constitute approval of the Designer for continued services at the Awarding Authority's discretion. If the Awarding Authority determines that the continued services will not be required of the Designer then the Awarding Authority must notify the Designer and the Board, upon making that determination.

SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS
 DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS
 CONSTRUCTION PLANS AND SPECIFICATIONS
 ADMINISTRATION OF CONSTRUCTION CONTRACT
 OTHER: AS DESCRIBED IN GENERAL SCOPE OF WORK

MBE/WBE PARTICIPATION:

MBE/WBE Participation is not applicable for this project.

APPROPRIATION LANGUAGE:

N/A

GENERAL SCOPE OF WORK:

The Steamship Authority desires to engage the services of a design team to conduct a feasibility study (and then potentially to provide design services based upon the feasibility study) for a major reconstruction of the Steamship Authority's Woods Hole ferry terminal to accommodate the Steamship Authority's current and future needs. (While there have been certain changes to the terminal since 2003, a topographic plan of the terminal as it existed that year is included in the Additional Supporting Documents for this advertisement.) Depending upon the results of the study, the reconstruction may consist of complete demolition of existing buildings and structures and their replacement, or the renovation of existing buildings and structures, or a combination thereof, as well as the relocation of certain administrative and ancillary functions currently taking place at the terminal to another yet-to-be-determined location.

I. Pre-Selection of Qualified Marine Engineers.

Because the anticipated reconstruction of the terminal's ferry slips is such an important part of this project, the Steamship Authority is conducting a two-part selection process for the design team so that it receives the services of both the most qualified architectural team and the most qualified marine engineer. The Steamship Authority already has conducted an independent competitive request for qualifications (RFQ) process for marine engineers, pursuant to which it has identified three marine engineering firms whom it finds to be the most qualified for the project (without ranking the qualified marine engineers). Those pre-qualified marine engineers are:

Childs Engineering Corporation
34 William Way
Bellingham, MA 02019
Contact: David L. Porter, P.E. President
Telephone: 508-966-9092
Email: porterdc@childseng.com

Fay, Spofford & Thorndike, LLC
5 Burlington Woods
Burlington, MA 01803
Contact: Robert E. Bertolino, P.C.
Telephone: 781-221-1000
Email: rbertolino@fstinc.com

Moffatt & Nichol
104 West 40th Street, 14th Floor
New York, NY 10018
Contact: John R. Headland, PE, Vice President
Telephone: 212-768-7454
Email: jheadland@moffattnichol.com

Potential applicants for the project's study and final design contract can approach any of the above pre-qualified marine engineers about joining their design teams knowing that the Steamship Authority will be satisfied with their selection. However, the Steamship Authority will have a contractual relationship with only the lead architect of the design team, who will be responsible for the overall project and who will in turn engage the services of the architect's selected marine engineer as a subcontractor.

II. The Current and Future Operations of the Woods Hole Terminal.

During the busy summer season, four ferries (two large passenger/vehicle ferries and two freight boats) provide seven round trips each between the terminal and the island of Martha's Vineyard on a daily basis, carrying as many as 1,000 passengers and 76 vehicles (depending on the combination of cars and freight trucks carried) on any particular trip. Operational elements of the ferry terminal currently include, but are not limited to:

1. Three ferry slips, two of which are operational and one which is used for overnight berthing of ferries and in emergencies. These ferry slips will need to be reconstructed with longer transfer bridges for the loading/unloading of vehicles onto/off of the ferries, and may also be realigned. Separate passenger loading/unloading systems and sewage pump-out facilities for the ferries will also need to be re-used or designed.
2. Ticket office and passenger waiting area, including public restrooms and food concession, and an outside secure passenger area located adjacent to the principal operational ferry slip.
3. Employee areas for terminal agents, ticket sellers and dock workers, including break rooms, locker areas and restrooms.

4. Administrative offices for the Steamship Authority's management staff and support functions (including accounting, payroll, human resources, procurement, information technologies, fleet and terminal operations, engineering and maintenance, shop space for four maintenance department crafts [plumbers, electricians, welders and mechanics], and document storage), any or all of which may be moved to another location or locations depending upon the results of the study.
5. A data and telecommunications center for a high-availability secure provider, together with a nondestructive fire suppression system, all of which may also be moved to another location depending upon the results of the study.
6. A customer check-in booth, an ancillary building (for receiving and storing freight, supplies and documents, and containing a lost and found room, offices and break rooms), a building for the storage of waste oil, a stock room, and storage areas for maintenance supplies, gasoline and explosive gases, and emergency response vessel and materials.
7. Waiting shelter for passengers of inter-city buses serving the terminal, and a staging area for those buses.
8. Staging area(s) for vehicles (both cars and freight trucks) waiting to be loaded onto the ferries.
9. Staging area for the Steamship Authority's shuttle buses that transport passengers to and from its off-site parking lots.
10. Parking lot for customers, which is integrated with the Town of Falmouth's Shining Sea Bikepath, and one or more separate parking lots for employees (both terminal employees and vessel employees, as well as employees in the administrative offices, depending upon the possible relocation of the administrative offices).
11. Parking area(s) for people who are picking up or dropping off passengers, and for those who are at the terminal for ticket office or general office business.
12. Staging and parking area for taxis to pick up and drop off passengers.
13. Trash storage and pick-up area.
14. A traffic flow design that accommodates all of the above operational elements and allows the terminal to be secured when required.

III. Objective.

The objective of the feasibility study is to determine how all of the above current operational elements of the terminal (as well as such other operational elements the Steamship Authority might need in the future) can best be accomplished either on the terminal property itself or at one or more other locations, and to obtain recommendations as to the methods of construction for each. The design team will be required to prepare at least three alternative proposed build-outs of the reconstructed terminal, as well as conceptual cost estimates, technical parameters such as navigation and traffic flow (for both pedestrians and vehicles), and site, permitting and code considerations, with identification of the pros and cons for each alternative and incorporating the preferences of the Steamship Authority and the larger community. During the study period, the design team should anticipate meeting with the Steamship Authority's staff and/or Board every two weeks, and attending up to ten larger public and community meetings as required to complete the study, including the presentation of preliminary versions of the alternative proposed build-outs, to solicit feedback during this portion of the project.

The feasibility study will also be required to include a recommended phasing of the project's construction in a manner that will minimize any disruption to, or interference with, the terminal's operations during the project's entire construction schedule.

The Steamship Authority anticipates that the feasibility study will be completed within six to nine months of a notice to proceed. The Steamship Authority's Board will then determine how to proceed with the project based on the recommendation of the study and, consistent with the project's objectives, cost and schedule constraints (including construction phasing requirements), may engage the services of the selected design team to:

- (a) Develop the final detailed program for the reconstructed terminal (and for such current operational elements of the terminal that are moved to another location);
- (b) Obtain all required permits and approvals;
- (c) Prepare schematic designs;
- (d) Prepare design development plans and specifications;
- (e) Prepare construction documents;
- (f) Provide bid phase services; and
- (g) Provide construction administration services for some or all components of the project.

Asbestos inspection, design and monitoring, and indoor air quality testing and monitoring will be extra services under this contract.

ADDITIONAL SUPPORTING DOCUMENTS:

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

- **Topographic Plan, Dwg. No. 80-4-27, dated July 26, 2002, with August 20, 2003 revision, prepared for the Steamship Authority by holmes and mcgrath, inc.**
<http://www.mass.gov/anf/docs/dcam/dsblist/dsb130101-woods-hole-terminal-topo-plan-2003.pdf>

GENERAL CONDITIONS OF THIS CONTRACT:

Study Contract

If selected for study services, the applicant agrees to execute the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) (“Study Contract”) or its successor, without revisions or modifications. The Steamship Authority compensates the designer during the Study Phase for approved products in accordance with the approved work plan.
<http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-study-contract.rtf>

Design Contract

At the conclusion of the study, if the applicant is requested by the Steamship Authority to perform final design services, the applicant agrees to execute the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10)¹ (“Design Contract”) or its successor, without revisions or modifications.
<http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-design-contract.rtf>

Financial Statement

Chapter 7, Section 38H(e) (iv) requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:

- a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAM), and continue to do so annually throughout the term of the contract;
- b) Submit a statement from a CPA or PA that states that they have examined management’s internal auditing controls, and expresses their opinion regarding those controls.

DCAM Procedures

The designer will follow the procedures established in DCAM’s Designer Procedures Manual dated August 2008 (<http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>). Applicants are urged to review and become familiar with the following supplemental material, which is available on the web at:
<http://www.mass.gov/dcam>.

¹ The Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) replaces the former DCAM Form C-2 Contract for Designer Services.

Workshops

The Steamship Authority and the Designer will hold periodic workshops to ensure that critical issues are not overlooked and that all team members have an opportunity to contribute their expertise, to anticipate potential obstacles, to identify potential solutions, and to expedite the decision-making process. Attendance by key design team members will be required at all workshops.

LEED Certification

This project shall be certifiable at a level of Silver or higher, including Mass LEED Plus requirements. All measures proposed to achieve a LEED rating shall be incorporated into Final Design as part of the Designer's base fee; administration of the certification process by the Designer during the Final Design and Construction phases of the project will be considered an extra service.

Universal Design

In addition to complying with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/aab>), the consultant will review ADA Title II (<http://www.usdoj.gov/crt/ada/reg2.html>), and the ADA Accessibility Guidelines (<http://www.access-board.gov/adaag/html/adaag.htm>), to ensure that the proposed design meets the civil right intent of this act. The requirements of these two laws may differ and the consultant must comply with the more stringent. Design solutions will meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. The Steamship Authority welcomes innovative design strategies that are simultaneously equitable, flexible and legible for all and extend beyond minimal compliance with accessibility regulations.

Environmental and other supplemental services

The Steamship Authority reserves the right to obtain supplemental services through independent consultants who will collaborate with the prime and the project team.

Construction Specifications

The designer shall utilize the DCAM Standard Specification.

Cost Estimating

Cost estimates, cost models, and estimator participation in both the study and the design phases shall meet the requirements of the current DCAM *Cost Estimating Manual* and will be submitted in Uniformat II in the study phase and in both Uniformat II to Level 3 and CSI Masterformat in the design phase. The *Cost Estimating Manual* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/cem-feb06.pdf>, and Uniformat II can be found at <http://fire.nist.gov/bfrlpubs/build99/PDF/b99080.pdf>.

CM at Risk

The construction of all or certain portions of this project may be performed utilizing a construction management at-risk (CMAR, sometimes referred to as CM/GC) contract in accordance with MGL Chapter 149A. If the decision is made to utilize a CMAR, it is anticipated that the CM will be on board during the Schematic Design phase of Final Design project.

CONDITIONS FOR APPLICATION:

Current or updated Master File Brochures must be on file with the Board. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Study Contract and Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). DCAM may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage. Note that the requirement for professional liability insurance shall apply to both the Contract for Study Services and Contract for Final Design and Construction Administrative Services when a project is advertised for both study and design services.

APPLICATION EVALUATION – PERSONNEL

Applications will be evaluated based on the following lead and sub consultant personnel and extent of compliance with MBE/WBE participation goals. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- | | |
|---------------------------------|------------------------------------------------------------------|
| 1. Architect (Lead) | 7. Specifications Consultant (independent consultant required) |
| 2. Mechanical Engineer (M/P/FP) | 8. Cost Estimator (independent consultant required) |
| 3. Electrical Engineer | 9. MA Building Code Consultant (independent consultant required) |
| 4. Structural Engineer | 10. Marine Engineer (see Part I of General Scope of Work) |
| 5. Civil Engineer | 11. Geotechnical Engineer |
| 6. Landscape Architect | 12. Traffic Engineer |

Where an “independent consultant” is required the Applicant may not provide the services “in house.” If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

APPLICATION EVALUATION – PROJECT EXPERIENCE

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7 §38F and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1. Planning, programming, study, design and construction of ferry slips and facilities of similar size and characteristics of the Woods Hole terminal. | 2. Maintenance, management and repair of marine transportation facilities. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|

APPLICANTS PLEASE NOTE

A copy of the most current Application Form and General Instructions - **DSB Application Form (Updated July 2011)** are included with this Public Notice and available for download at www.mass.gov/dcam/dsb

Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated July 2011)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.