

The

Central

Register

CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



William Francis Galvin
Secretary of the Commonwealth
STATE BOOKSTORE
State House, Room 116
Boston, MA 02133
(617) 727-2834

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Amesbury, City of Office of Community Development 62 Friend St. Amesbury MA 01913	PROJECT NUMBER: 110 150 Designer's Fee: Estimated Construction Cost: \$1.2 million Time Period for Completed Project:
---	--

CONTACT INFORMATION:

PHONE: 978-388-8110

FAX:

William Scott

EMAIL JONI@amesburyma.gov

CONTRACT INFORMATION:

PROJECT: The City of Amesbury is seeking responses from a lead engineering firm to provide engineering and construction management. The project involves work at the intersection of 110 and 150 and a left turning lane on Route 110.

SCOPE:**SPECIFIC DESIGNER SERVICES**

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

9/29/16 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: Above agency address during regular business hours or online at www.amesburyma.gov under "News and Notes", "OCED Proposals", "110 150 Project".

BRIEFING SESSION:**ADDITIONAL INFORMATION** The RFR will not be emailed or mailed.

AWARDING AUTHORITY:

AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER: Designer's Fee: NTE \$180,000 Estimated Construction Cost: Time Period for Completed Project: 11/1/16 - 6/30/17 w/ two options to extend
--	--

CONTACT INFORMATION:

PHONE: 617-635-0207

FAX:

Jay A. Lee, Assistant Director, Design Construction Openspace

EMAIL

CONTRACT INFORMATION:

PROJECT: Request for Proposals (RFP) to provide design services for the creation of residential dwellings as part of the Neighborhood Homes Initiative. The goal of these services is to provide construction documents that will be packaged with City-owned land made available to developers and contractors so that they may construct owner-occupied homes.

SCOPE: Refine existing and create new DND residential prototype construction document sets suitable for permitting and construction.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

9/16/16 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/29/16 at the above agency address or for download by registering at <http://dnd.cityofboston.gov/#page/rfps>.

BRIEFING SESSION:**ADDITIONAL INFORMATION** Bid Counter Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Boston, City of Housing Authority 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER: 1286-01 Designer's Fee: Negotiated Estimated Construction Cost: \$200,000 Time Period for Completed Project: 975 - Days
---	---

CONTACT INFORMATION:

PHONE: 617-988-4038

FAX: 617-988-4292

Procurement Department

EMAIL bids@bostonhousing.org

CONTRACT INFORMATION:

PROJECT: Design and construction administration services for Envelope Improvements, Phase Two at the Mildred C. Hailey Apartments.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

9/29/16 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/31/16 by email request (including contact information) to bids@bostonhousing.org.

BRIEFING SESSION: 9/8/16 @ 11:00 A.M. at the Mildred C. Hailey Apartments, 30 Bickford St., Jamaica Plain.

ADDITIONAL INFORMATION The RFP is available by email free of charge. Deposit for a hard copy is \$100.

AWARDING AUTHORITY:

AGENCY: Boston, City of Public Facilities Department 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER: 7099 Designer's Fee: Negotiated Estimated Construction Cost: \$75,000 Time Period for Completed Project: 52 - Weeks
---	---

CONTACT INFORMATION:

PHONE: 617-635-4809

FAX: 617-635-4852

Bid Counter

EMAIL

CONTRACT INFORMATION:

PROJECT: Franklin Park Yard Master Plan Update including, but not limited to, conceptual master planning and upgrade activities to consolidate department operations at the Franklin Park Yard.

SCOPE: See RFQ for details.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify* Civil Engineer, Structural Engineer, Plumbing Engineer, Electrical Engineer, Code Consultant, HVAC Engineer, Landscape Engineer, Cost Estimator

DEADLINE FOR APPLICATION FORM:

9/15/16 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY: Bid Counter Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Canton, Town of Public Schools/School Committee 960 Washington St. Canton, MA 02021	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Project: 12 - Months
---	---

CONTACT INFORMATION:	PHONE: 781-821-5060	FAX: 781-575-6500
Barry S. Nectow, School Business Administrator		EMAIL nectowb@cantonma.org

CONTRACT INFORMATION:

PROJECT: The Canton School Committee invites Requests for Qualifications from qualified registered architects, engineers and/or other firms for a Comprehensive Facilities Assessment and Educational Visioning Study for the Canton Public Schools.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

9/16/16 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/29/16 @ 9:00 A.M.

BRIEFING SESSION: (Mandatory) 9/6/16 @ 9:00 A.M. in the Rodman Building at the above agency address.

ADDITIONAL INFORMATION Tours of the buildings will be conducted following the briefing session. Failure to attend the briefing session will disqualify interested parties from making a proposal.

AWARDING AUTHORITY:

AGENCY: Cohasset, Town of 41 Highland Ave. Cohasset, MA 02025	PROJECT NUMBER: 2017-15 Designer's Fee: \$250,000 Estimated Construction Cost: Time Period for Completed Project:
--	--

CONTACT INFORMATION:	PHONE: 774-313-7555	FAX:
Susan Bruce		EMAIL sbruce@cohassetma.org

CONTRACT INFORMATION:

PROJECT: Owner's Project Manager Services for the Renovation of Cohasset Town Hall.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

9/30/16 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 8/31/16 by email request to sbruce@cohassetma.org or online at www.cohassetma.org.

BRIEFING SESSION: (Mandatory) 9/14/16 @ 10:00 A.M. at the above agency address.

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Everett, City of Purchasing Department 484 Broadway Room 14 Everett, MA 02149	PROJECT NUMBER:
	Designer's Fee: Negotiated
	Estimated Construction Cost: \$2.8 Million
	Time Period for Completed Project: March 2018

CONTACT INFORMATION:	PHONE: 617-394-2290	FAX:
Robert Moreschi	EMAIL bids@ci.everett.ma.us	

CONTRACT INFORMATION:

PROJECT: Designer Services to provide architectural and engineering services for Schematic Design through Construction Administration, including cost estimates for the Hancock Fire Station Renovation/Addition.
 SCOPE: See RFQ for additional details.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

9/16/16 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 9/1/16 @ 10:00 A.M. at the above agency address or by email request to bids@ci.everett.ma.us.

BRIEFING SESSION: 9/8/16 @ 11:00 A.M. at the Hancock Fire Station, 54 Hancock St., Everett.

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Fairhaven, Town of 40 Center St. Fairhaven, MA 02719	PROJECT NUMBER: CDBG16
	Designer's Fee: Set Fee \$60,000
	Estimated Construction Cost:
	Time Period for Completed Project: January 2017

CONTACT INFORMATION:	PHONE: 508-979-4082 ext 9	FAX: 508-979-4087
William D. Roth, Jr.	EMAIL broth@fairhaven-ma.gov	

CONTRACT INFORMATION:

PROJECT: The Town of Fairhaven seeks proposals from engineering firms for the reconstruction of 1,090 linear feet of Hedge St. from the intersection with Main St. to the Acushnet River.
 SCOPE: Design, cost estimates, permitting and bid-ready construction documents.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

9/16/16 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: By contacting 508-979-4082 ext. 9 or broth@fairhaven-ma.gov or online at www.fairhaven-ma.gov under "Documents and Contracts".

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Haverhill, City of 4 Summer St. Haverhill, MA 01830	PROJECT NUMBER:	RFQ 005.17
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	

CONTACT INFORMATION:	PHONE: 978-420-3606	FAX:
Orlando Pacheco	EMAIL opacheco@cityofhaverhill.com	

CONTRACT INFORMATION:

PROJECT: Sealed qualifications submittals are being solicited by the City of Haverhill for firms to complete a design for the Bradford Rail Trail Extension as a non-vehicular greenway and linear park suitable for pedestrian and/or bicycling activity.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

9/30/16 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Lowell, City of 375 Merrimack St. Lowell, Ma 018582	PROJECT NUMBER:	RFP 17-20
	Designer's Fee:	
	Estimated Construction Cost:	
	Time Period for Completed Project:	3 - Years

CONTACT INFORMATION:	PHONE: 978-970-4110	FAX:
P. Michael Vaughn	EMAIL pmvaughn@lowellma.gov	

CONTRACT INFORMATION:

PROJECT: Engineering Services for the Lowell Regional Water Utility for Master Planning, Humphery Street water main project and completion of the Residential Meter Replacement Project.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

9/20/16 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Quincy, City of 1305 Hancock St. Quincy, MA 02169	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: \$35 Million - \$45 Million Time Period for Completed Project:
--	---

CONTACT INFORMATION:	PHONE: 614-376-1060	FAX: 617-376-1074
Kim Trillcott Caporale/Kathryn R. Hobin		EMAIL kimtrillcott@quincyma.gov

CONTRACT INFORMATION:

PROJECT: Request for Owner's Project Management Services to represent the Owner during the feasibility study and schematic design phases of the design, construction, addition to and/or renovation of the Sterling Middle School in Quincy.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

9/15/16 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 8/31/16 online at www.quincyma.gov.

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Rowley, Town of Board of Selectmen PO Box 275 139 Main St. Rowley, MA 01969	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: \$11,200,000 Time Period for Completed Project: 11/1/16 - 11/1/18
--	--

CONTACT INFORMATION:	PHONE: 978-948-2705	FAX: 978-948-8202
Deborah Eagan		EMAIL debbie@townofrowley.org

CONTRACT INFORMATION:

PROJECT: Request for Qualifications for Owner's Project Manager Services to represent the Town's interest in managing the Design and Construction of a Fire Station and Police Station Addition.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

9/28/16 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: Above agency address or online at www.townofrowley.net, following the links to General Info, Purchasing Page.

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Wakefield, Town of Town Administrator's Office 1 Lafayette St. 2nd Floor Wakefield, MA 01880	PROJECT NUMBER: 2017-07 Designer's Fee: Set Fee \$10,000 Estimated Construction Cost: Time Period for Completed Project: 1/15/17
--	--

CONTACT INFORMATION:	PHONE: 781-246-4120	FAX: 781-246-6266
Richard Stinson	EMAIL: rstinson@wakefield.ma.us	

CONTRACT INFORMATION:

PROJECT: Assist the Town in the preliminary stage of planning an ice skating rink.
SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|--|---|---|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input checked="" type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other <i>Specify</i> Advisor | | | |

DEADLINE FOR APPLICATION FORM:

9/21/16 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 8/31/16 by email request to smaio@wakefield.ma.us.

BRIEFING SESSION:

ADDITIONAL INFORMATION Proposals must be submitted to the above agency address, Attn.: S. Maio.

AWARDING AUTHORITY:

AGENCY: Martha's Vineyard Airport 71 Airport Rd. Vineyard Haven, MA 02568	PROJECT NUMBER: Designer's Fee: Negotiated NTE \$3,000,000 Estimated Construction Cost: Time Period for Completed Project: 3 - Years w/ 2 1 - Year options to renew
--	---

CONTACT INFORMATION:	PHONE: 508-693-7022	FAX: 508-696-4631
Ann B. Crook, AAE	EMAIL: acrook@mvyairport.com	

CONTRACT INFORMATION:

PROJECT: Request for Qualifications for general airport architectural, engineering and planning consulting services for airfield pavement design and construction administration, terminal and administration building design and construction administration, business park design and development, airport business planning and other related projects.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

9/26/16 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: By email request to acrook@mvyairport.com.

BRIEFING SESSION: 9/15/16 @ 2:00 P.M. in the Conference Room at the above agency address.

ADDITIONAL INFORMATION Respondent qualifications must adequately demonstrate that the principles and key staff of the consultant are registered architects or engineers in accordance with the definition of designer in M.G.L. c. 7C, § 44.

CENTRAL REGISTER - GENERAL CONTRACTS*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Acton, Town of Housing Authority 68 Windsor Ave. Acton, MA 01720	PROJECT NUMBER: 002053
	ESTIMATED COST: \$20,638
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Deck Refinishing at 1-2 Sachem Way (667-2).

CONTACT INFORMATION

PHONE: 781-259-0700

FAX:

Jennifer Steffek, Studio J2 Architects

EMAIL: jsteffek@studioj2.com

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8 Newburyport, MA 01950, 978-499-9014 or online at www.projectdog.com
(place, date and time) (Project Code #815134), 8/31/16 @ 2:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: (date and time)	GENERAL BID DEADLINE: 9/14/16 @ 2:00 P.M. (date and time)
--------------------------------------	--

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The site will be available for inspection on 9/7/16 @ 9:30 A.M. at 1-2 Sachem Way, Acton.**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Amherst, Town of 4 Boltwood Ave. Amherst, MA 01002	PROJECT NUMBER: 16-06-01
	ESTIMATED COST: \$30,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Exterior Painting/Trim Repair at the Munson Library, 1046 South East St., Amherst.

CONTACT INFORMATION

PHONE: 413-596-2360

FAX: 413-596-2360

Roy S. Brown Architects

EMAIL: rsba85@yahoo.com

PLANS/SPECIFICATIONS AVAILABLE Roy S. Brown Architects, 85 Chilson Rd., Wilbraham, MA 01095, 8/31/16 @ 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: (date and time)	GENERAL BID DEADLINE: 9/14/16 @ 2:00 P.M. (date and time)
--------------------------------------	--

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 9/7/16 @ 10:00 A.M. Plan deposit is \$75 in the form of a certified check or cash, payable to the Town of Amherst, refundable upon return of documents in good condition not later than ten days after the bid opening. Mailing fee is \$25/set (non-refundable), payable to Roy Brown. Documents requested by mail will be sent via U.S. Postal Service only.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Ashland, Town of
101 Main St.
Ashland, MA 01721

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Installation of utilities on approximately 3,200 linear feet of road and reconstruction of approximately 4,900 linear feet of road to meet Complete Street standards.

CONTACT INFORMATION

PHONE: 508-923-1010

FAX:

Phil Cordeiro

EMAIL: pcordeiro@allenmajor.com

PLANS/SPECIFICATIONS AVAILABLE 8/31/16 contact Phil Cordeiro
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/21/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Barnstable, Town of ****REVISED****
Hyannis Fire District
95 High School Rd.
Hyannis, MA 02601

PROJECT NUMBER:
ESTIMATED COST: \$200,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
The Hyannis Fire District Building Committee invites sealed bids for the Early Site and Building Demolition Package.

CONTACT INFORMATION

PHONE: 617-429-5100

FAX: 508-786-0608

Paul Griffin, OPM

EMAIL: cms@cms-ma.com

PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson Co., 15 Tremont Place, Boston, MA 02108, 617-742-1610 or online at
(place, date and time) www.atjplanroom.com, 8/1/16 @ 12:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/15/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50/set. Electronic copies are available at no charge.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Barnstable, Town of
Fire District/Water Department
P.O. Box 546
1841 Phinneys Lane
Barnstable, MA 02630

PROJECT NUMBER:

BFD 2017-01

ESTIMATED COST:

\$42,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Remove Existing and Furnish and Install New Windows, Front Door, Siding, Trim and Appurtenant Work at the Water Department Office.

CONTACT INFORMATION

PHONE: 508-362-6498

FAX: 508-362-9616

Thomas Rooney

EMAIL: bfdwatersupt@comcast.net

PLANS/SPECIFICATIONS AVAILABLE By contacting 508-362-6498 or bfdwatersupt@comcast.net, Monday - Friday, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/29/16 @ 3:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A 5% Bid Bond is required. A 50% Performance Bond is required by the successful bidder.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Bedford, Town of
Department of Public Works
314 Great Rd.
Bedford, MA 01730

PROJECT NUMBER:

Wireless Communications Tower

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Bedford wishes to construct a telecommunications facility at their Crosby Drive standpipe. Work includes clearing and grubbing a portion of the existing site, installation of a reinforced concrete tower foundation, installation of a three-sided free-standing steel tower, grading the site, installation of geotextile fabric and crushed stone, installation of a retaining wall, installation of electric and telephone demarcation structures, installation of grounding system and installation of chain-link fencing. Time period for completion is 90 days.

CONTACT INFORMATION

PHONE: 781-275-7605 ext. 102

FAX: 781-275-9010

Karen Kennedy

EMAIL: kkennedy@bedfordma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to kkennedy@bedfordma.gov, 8/31/16, 8:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/22/16 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Bellingham, Town of Board of Selectmen 10 Mechanic St. Bellingham, MA 02019	**POSTPONED INDEFINITELY**	PROJECT NUMBER: 2016-PSD	ESTIMATED COST: \$100,000	CONTRACTOR QUALIFICATION: DCAM Certificate
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Demolition of Old Police Station, 2 Mechanic St., Bellingham, total building area is approximately 5,000 square feet, one story 2,600 square feet on slab, 2,400 square feet with cellar: Demolition and disposal of the entire building, contents, concrete slab, footings, cellar walls to a depth of 48" below finish grade; abatement of hazardous materials and ancillary items; utility disconnection, abandonment and capping; disposal of all hazardous materials; disposal/recycling of all other building materials; removal of all concrete slabs, basement walls and footings to four feet below finish grade; backfilling excavations/voids and site restoration to loam and seed.

CONTACT INFORMATION	PHONE: 508-966-5813	FAX: 508-966-5814
Donald DiMartino, Director/Barbara Sooklal, Clerk	EMAIL: bsooklal@bellinghamma.org	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bsooklal@bellinghamma.org, 8/24/16 @ 12:00 P.M. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/22/16 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Conference: 9/13/16 @ 10:00 A.M. at the Old Police Station, 2 Mechanic St., Bellingham. The site will only be open for the prospective bidders' inspection during the Pre-bid Conference. Contractor must be DCAMM Certified and must attend the Pre-bid Conference.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Blandford, Town of Water Department 1 Russell Stage Rd. Suite 16 Blandford, MA 01008	PROJECT NUMBER: 09072016	ESTIMATED COST: \$15,000	CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Materials for the Glasgow Rd. Water Main project.

CONTACT INFORMATION	PHONE: 413-848-4279	FAX: 413-848-0908
Cara Letendre	EMAIL: watersecretary@townofblandford.com	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to watersecretary@townofblandford.com. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/14/16 @ 4:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16-309-001
Boston, City of
Water and Sewer Commission ESTIMATED COST: \$1,395,740.20
980 Harrison Ave.
Boston, MA 02119 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Rehabilitation of Sewer and Drain Pipes, City-wide: The work includes the rehabilitation of approximately 10,255 linear feet of existing sewer and drain pipes and 17 excavated point repairs.

CONTACT INFORMATION PHONE: 617-989-7000 FAX:
John P. Sullivan EMAIL:
PLANS/SPECIFICATIONS AVAILABLE 8/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/29/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: DHCD Project # 049151
Cambridge, City of
Housing Authority ESTIMATED COST: \$125,000
362 Green St.
Cambridge, MA 02139 CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Kitchen modernization at the first and second floor of 11 Woodbridge St., Cambridge: Demolition, reconstruction/alterations and repair related to removal of chimney; first floor to be provided with full renovated kitchen; second floor to be provided with kitchenette; some demolition and repair related to removal of chimney. This will be an occupied building at all times so isolation of the construction and safety of staff and residents is the highest priority. Unless otherwise arranged, one fully operational kitchen must be delivered at the end of each work day.

CONTACT INFORMATION PHONE: 617-375-9300 FAX:
Nora Shull, Next Phase Studios EMAIL: nshull@nps-architects.com
PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com, 8/31/16 @ 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/14/16 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 9/7/16 at 11 Woodbridge St., Cambridge. This project is being electronically bid. Hard copy bids will not be accepted.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge, City of
Housing Authority
362 Green St.
Cambridge, MA 02139

PROJECT NUMBER:

1355

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Roofing repairs around the two penthouses at the mid-rise Roosevelt Towers Apartment building. Repairs include the removal of the roof membrane and installation in areas where the installation has been deteriorated due to water penetration.

CONTACT INFORMATION

PHONE: 617-405-5099

FAX:

Vanessaly Renta

EMAIL: vrenta@cambridge-housing.org

PLANS/SPECIFICATIONS AVAILABLE By contacting Vanessaly Renta at 617-405-5099 or vrenta@cambridge-housing.org, 8/31/16 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/22/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Group Visit: 9/10/16 @ 9:00 A.M. in 14 Roosevelt Towers, Cambridge. A mandatory site visit will not be held. Each bidder is encouraged to visit the site of the proposed work and become fully acquainted with the conditions as they exist in order to fully understand conditions, restrictions and difficulties attending the execution of work under this contract. There is no charge for bid documents.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Chelmsford, Town of
Housing Authority
10 Wilson St.
Chelmsford, MA 01824

PROJECT NUMBER:

056-705-1B-001-16-785

ESTIMATED COST:

\$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Asphalt shingle roof replacement at 10-12 Sheila Ave., Chelmsford: Project consists of removal of existing asphalt shingle roofing system on a 705 two-story duplex style home, approximately 18.5 square feet.

CONTACT INFORMATION

PHONE: 978-320-4030

FAX: 978-256-1895

Lisa L Gilbert, RCAT NE Office Manager

EMAIL: LGilbert@ChelmsfordHA.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.massrcat.com under "Northeast", 8/31/16 @ 8:30 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/15/16 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

The project site will be available for inspection on 9/7/16, 9:00 A.M. - 11:00 A.M. at 10-12 Sheila Ave., Chelmsford. For an appointment call Lisa Gilbert at 978-320-4030.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Chelsea, City of
Housing Authority
54 Locke St.
Chelsea, MA 02150

PROJECT NUMBER:

ESTIMATED COST: \$92000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Installation of Low Flow Toilets and Showerheads at the Buckley Towers Housing Development in Chelsea.

CONTACT INFORMATION

PHONE: 617-884-5617

FAX:

Richard Russell

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com, 9/1/16 @ 4:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/20/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through information is available with the online bid documents.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cheshire, Town of
80 Church St.
Cheshire, MA 01225

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Wells and Windsor Roads bituminous concrete overlay.

CONTACT INFORMATION

PHONE: 413-743-3376

FAX:

Peter LeFebvre, Highway Superintendent

EMAIL: highway@cheshire-ma.gov

PLANS/SPECIFICATIONS AVAILABLE By contacting Peter Lefebvre, Highway Superintendent at 413-743-3376.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/20/16 @ 7:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: Contract No. 1
Chicopee, City of ESTIMATED COST: \$10,307,000
Purchasing Department CONTRACTOR QUALIFICATION: Department of
274 Front St. Highway
Chicopee, MA 01013

(required for building contracts over \$100,000 and
highway contracts over \$50,000)

PROJECT:

Transmission Main/Redundant Water Transmission Main Project: Work consists of installation of approximately 20,000 linear feet of 30-inch diameter ductile iron water main pipe from the Chicopee/Ludlow Town line to Sheridan St., venturi flow meters and actuated valves for flow splitting control and chemical flow pacing, chemical injection vaults for disinfection and corrosion control chemicals, and interconnections to the existing distribution system.

CONTACT INFORMATION

PHONE: 413-562-1600

FAX: 413-562-5317

Jennifer Gilbert

EMAIL: jegilbert@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.tighebond.com/Projects_Out_to_Bid.php.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE: 9/28/16 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 9/14/16 @ 10:00 A.M. at the Department of Public Works, 115 Baskin Drive, Chicopee.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2017-06
Danvers, Town of ESTIMATED COST: \$200,000
One Sylvan St. CONTRACTOR QUALIFICATION: DCAM Certificate
Danvers, MA 01923

(required for building contracts over \$100,000 and
highway contracts over \$50,000)

PROJECT:

Danvers High School Stadium Entrance Contract consisting of masonry columns, ornamental metals, metal signage, prefabricated ticket booths, concrete work, fencing, paving and electrical work.

CONTACT INFORMATION

PHONE: 978-777-0001

FAX: 978-777-1025

Judy Smith

EMAIL: jsmith@danversma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.accentblueprint.com, 8/24/16 after 11:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 9/8/16 @ 11:00 A.M.

GENERAL BID DEADLINE: 9/22/16 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry

ADDITIONAL INFORMATION Non-mandatory Pre-bid Conference: 8/25/16 @ 10:00 A.M. at 60 Cabot Rd., Danvers.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2017-06
Danvers, Town of ESTIMATED COST: \$200,000
One Sylvan St. CONTRACTOR QUALIFICATION: DCAM Certificate
Danvers, MA 01923

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Furnishing all labor and materials and equipment to perform the construction of the Stadium Entrance at Danvers High School.

CONTACT INFORMATION PHONE: 978-777-0001 FAX: 978-777-1025

Judy Smith EMAIL: jsmith@danversma.gov
PLANS/SPECIFICATIONS AVAILABLE Online at www.accentblueprints.com or by calling 978-362-8038, 8/31/16 after 11:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 9/15/16 @ 11:00 A.M. GENERAL BID DEADLINE: 9/29/16 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES: Masonry

ADDITIONAL INFORMATION Pre-bid Conference: 9/12/16 @ 10:00 A.M. at 60 Cabot Rd., Danvers adjacent to the Concession Building. Plan deposit is \$100/set. Bid documents may be examined at Weston & Sampson, 85 Devonshire St., Boston, MA 02109. Contractor must be DCAMM Certified.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2016-06
Dracut, Town of ESTIMATED COST:
Water Supply District CONTRACTOR QUALIFICATION:
59 Hopkins St.
Dracut, MA 01826

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
2016 Undersized Main Improvements, Phase 2: Construction of approximately 2,165 linear feet of new six-inch and eight-inch CLDI water main including new service connections, valves, hydrants and appurtenances. The project also includes temporary water main installation and maintenance and temporary and permanent pavement patching.

CONTACT INFORMATION PHONE: 978-482-7892 FAX:

Kyle Gerlach EMAIL: kgerlach@woodardcurran.com
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 978-957-0441, 8/31/16. Office Hours: Monday - Thursday, 8:30 A.M. - 4:00 P.M.; Friday, 8:30 A.M. - 1:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/15/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 9/8/16 @ 10:00 A.M. at the above agency address. Bids will only be accepted from bidders recorded as having attended the Pre-bid Meeting.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Dudley, Town of
Housing Authority
22 Joshua Place
Dudley, MA 01571

PROJECT NUMBER: 080020
ESTIMATED COST: \$26,885
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Repair and Paint Entry Foyers at the Joshua Place (667-1) Elderly Development.

CONTACT INFORMATION

PHONE: 781-259-0700

FAX:

Jennifer Steffek, Studio J2 Architects

EMAIL: jsteffek@studioj2.com

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014 or online at
(place, date and time) www.projectdog.com (Project Code #815139), 8/31/16 @ 2:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/14/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference/Site Visit: 9/12/16 @ 10:00 A.M. For an appointment please contact Lucille Allard, Dudley Housing Authority at 508-949-0522.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Easthampton, City of
50 Payson Ave.
Easthampton, MA 01027

PROJECT NUMBER: Bid #3 FY '17
ESTIMATED COST: \$85,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Construction of a replacement 12-inch diameter water main bridge crossing spanning approximately 40 linear feet on Ferry St. near the intersection with Emerald Place including, but not limited to, pre-insulated ductile iron water main and appurtenances and structural pipe supports at the Ferry Street Bridge. Work also includes approximately 40 linear feet of buried 12-inch ductile iron water main, valves and appurtenances outside the limits of the bridge to tie in the new water main to the existing water main and decommissioning of the existing water main in-place. Permanent trench pavement will be installed in Spring 2017.

CONTACT INFORMATION

PHONE: 508-219-4016

FAX: 508-449-9400

Jon W. Gregory, Tata & Howard, Inc.

EMAIL: jgregory@tataandhoward.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167, 8/31/16 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/22/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50 (refundable), payable to Tata & Howard, Inc. Mailing fee is \$25 (non-refundable), payable to Nashoba Blue, Inc. Each bid must be accompanied by a bid security of 5% of the total bid amount. A Performance Bond and Labor and Materials Payment Bond each of 100% of the contract price will be required. Minimum wage rates as determined by the Commissioner of Department of Labor and Industries under the provision of the M.G.L. c. 149, §§ 26 - 27H apply to this project.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Edgartown, Town of Cemetery Department P.O. Box 5158 Edgartown, MA 02539	PROJECT NUMBER: CD-17-11 ESTIMATED COST: \$55,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Cemetery road re-alignment and related landscape construction work.

CONTACT INFORMATION	PHONE: 508-627-6185	FAX: 508-627-6123
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Juliet Mulinare	EMAIL: jmulinare@edgartown-ma.us
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Procurement Office, 70 Main St. 3rd Floor, Edgartown, MA 02539 or by email request to jmulinare@edgartown-ma.us , 9/1/16 @ 10:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	9/20/16 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Erving, Town of 12 East Main St. Erving, MA 01344	***RE-BID***	PROJECT NUMBER: 4165-06 ESTIMATED COST: \$500,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Install owner-supplied equipment such as playground elements, pavilions and benches, furnish and install engineered wood fiber mulch, asphalt, timber archways, timber boardwalk, three-board fencing, concrete sidewalks, pervious brick pavers, lawn installation, landscaping, parking signage, custom signage, modular block stairs, earthwork and associated work.

CONTACT INFORMATION	PHONE: 413-241-6920	FAX: 413-241-6920
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John Hammer	EMAIL: johnh@miloneandmacbroom.com
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 9/1/16. Office Hours: Monday, Tuesday and Thursday, 9:00 A.M. - 5:00 P.M.; Wednesday, 9:00 A.M. - 4:30 P.M.; Friday, 9:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	9/26/16 @ 5:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bids will be received for a single prime Contract and must be lump sum with alternate bid items as indicated in the Bid Form.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Framingham, Town of
Housing Authority
1 John J. Brady Drive
Framingham, MA 01702

PROJECT NUMBER:

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Two-year contract for interior painting of units during the turnover/vacancy process. Contractor is responsible for preparation and painting of the units.

CONTACT INFORMATION

PHONE: 508-879-7562

FAX: 508-626-0252

Paul Landers

EMAIL: planders@framha.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/31/16 @ 8:30 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/14/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Walk-through: 9/7/16 @ 10:00 A.M. at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Framingham, Town of
Purchasing Department
150 Concord St.
Framingham, MA 01702

PROJECT NUMBER:

6523

ESTIMATED COST:

\$5.2 Million

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Framingham Purchasing Department invites sealed bids for the construction of the Loring Arena Project, a renovation and addition to the existing ice arena. Work includes a new two story support building, accessibility upgrades, miscellaneous improvements and related site work.

CONTACT INFORMATION

PHONE: 508-532-5407

FAX: 508-532-5445

Amy Putney

EMAIL: alp@framinghamma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #814993), 8/31/16 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

9/14/16 @ 1:00 P.M.

GENERAL BID DEADLINE:

(date and time)

9/28/16 @ 1:00 P.M.

SUB BID CATEGORIES:

Masonry; Misc. & Ornamental Metals; Waterproofing Damproofing & Caulking; Roofing & Flashing; Glass & Glazing; Tile; Acoustic Tile Ceilings; Resilient Flooring; Painting; Hydraulic Elevators; Fire Protection; Plumbing; HVAC; Electrical

ADDITIONAL INFORMATION Pre-bid Meeting: 9/7/16 @ 10:00 A.M. at the Loring Arena, 165 Fountain St., Framingham, at which time conditions within and around the Loring Arena may be viewed and questions may be answered.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Groveland, Town of
183 Main St.
Groveland, MA 01834

PROJECT NUMBER: 2017-06
ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Installation of an irrigation system capable of 70 PSI with 15 gallons well water per minute at the Bagnall Elementary School including all necessary parts and supplies needed to run the system, approximately 45 sprinkler heads throughout the project.

CONTACT INFORMATION

PHONE: 978-556-7204

FAX: 978-556-7204

Denise Dembkoski

EMAIL: ddembkoski@grovelandma.com

PLANS/SPECIFICATIONS AVAILABLE By email request to ddembkoski@grovelandma.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/14/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Conference: 9/9/16 @ 11:00 A.M. behind the Bagnall Elementary School, 253 School St., Groveland.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Groveland, Town of
183 Main St.
Groveland, MA 01834

PROJECT NUMBER: 2017-05
ESTIMATED COST: \$45,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Drilling and installation of a well at the Pines Recreation Area, 187 Main St., Groveland in accordance with the required specifications.

CONTACT INFORMATION

PHONE: 978-556-7204

FAX: 978-556-7204

Denise Dembkoski

EMAIL: ddembkoski@grovelandma.com

PLANS/SPECIFICATIONS AVAILABLE By email request to ddembkoski@grovelandma.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/14/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2017-07
Groveland, Town of ESTIMATED COST: \$40,000
183 Main St. CONTRACTOR QUALIFICATION:
Groveland, MA 01834

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Groveland is looking to procure all necessary stock for a 1,800 foot water main replacement project. Items include ductile water pipe, gate valves and associated fittings, copper tubing and bass fittings for 12 new domestic water services.

CONTACT INFORMATION

PHONE: 978-556-7204

FAX: 978-556-7204

Denise Dembkoski

EMAIL: ddembkoski@grovelandma.com

PLANS/SPECIFICATIONS AVAILABLE By email request to ddembkoski@grovelandma.com.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE: 9/14/16 @ 11:30 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2017-08
Groveland, Town of ESTIMATED COST: \$35,000
183 Main St. CONTRACTOR QUALIFICATION:
Groveland, MA 01834

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Renovations to 322 square feet of existing space with regards to installation of HVAC and Fire Suppression Systems, Painting and Carpeting in accordance with specifications.

CONTACT INFORMATION

PHONE: 978-556-7204

FAX: 978-556-7204

Denise Dembkoski

EMAIL: ddembkoski@grovelandma.com

PLANS/SPECIFICATIONS AVAILABLE By email request to ddembkoski@grovelandma.com.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE: 9/14/16 @ 10:30 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Harwich, Town of
Office of the Town Administrator
732 Main St.
Harwich, MA 02645

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The Town of Harwich is accepting sealed bids for the repair and resurfacing of four tennis courts at Brooks Park, 1 Oak St., Harwich.

CONTACT INFORMATION

PHONE: 508-430-7554

FAX:

Eric Beebe

EMAIL: ebeebe@town.harwich.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address during normal business hours or by calling 508-430-7513.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/15/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Holyoke, City of
Gas and Electric Department
99 Suffolk St.
Holyoke, MA 01040

PROJECT NUMBER: 16-16
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Asbestos Steam Lines Removal and Canal Wall Repair: The scope of work includes, but is not limited to, removal of buried asbestos covered steam lines, steam line supports, restoration, fence repairs and canal wall repairs.

CONTACT INFORMATION

PHONE: 413-536-9308

FAX: 413-552-0392

Yocelyn F. Delgado

EMAIL: ydelgado@hged.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:30 A.M. - 3:00 P.M. or by email request to ydelgado@hged.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/15/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 9/7/16 @ 10:00 A.M. (promptly) at the intersection of Lyman St. and Open Square Way, Holyoke. All Bidders are required to submit a bid deposit equal to 5% of the total value of their bid. Prevailing Wage Rates apply. The successful Bidder will be required to furnish a satisfactory Payment and Performance Bonds each equal to 100% of the total value of the contract.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Hull, Town of
253 Atlantic Ave.
Hull, MA 02045

PROJECT NUMBER:

ESTIMATED COST:

\$1,200,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

2016 Pavement Rehabilitation Contract.

CONTACT INFORMATION

PHONE: 781-255-1982

FAX: 781-255-1974

Chris Roy

EMAIL: croy@beta-inc.com

PLANS/SPECIFICATIONS AVAILABLE BETA Group, Inc., 315 Norwood Park South, Norwood, MA 02062, 8/31/16, 8:30 A.M. - 4:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/14/16 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION MassDOT Contractor Pre-qualification is required to obtain an Official set of Bid Documents. Plan deposit is \$50/set (non-refundable). An additional fee is required for mail requests.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Kingston, Town of
Housing Authority
15 Hillcrest Rd.
Kingston, MA 02364

CANCELLED

PROJECT NUMBER:

145044

ESTIMATED COST:

\$187,289

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Exterior Improvements at Meadowcrest (667-1) Elderly Development.

CONTACT INFORMATION

PHONE: 617-956-4012 ext. 18

FAX:

Moriah Gavrish

EMAIL: m.gavrish@the-narrow-gate.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com, 8/17/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/23/16 @ 2:00 P.M.***

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Kingston, Town of
Water Department
26 Evergreen St.
Kingston, MA 02364

PROJECT NUMBER: 2016-3
ESTIMATED COST: \$150,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Elm Street Bridge Water Main Repairs: Work consists of repairs to the existing 12-inch DI water main located in a utility bay of the Elm Street Bridge crossing the Jones River adjacent to the Water Department Office, 22 Elm St., Kingston.

CONTACT INFORMATION

PHONE: 508-281-5160

FAX: 508-281-5136

Cassie Dube

EMAIL: cdube@ceiengineers.com

PLANS/SPECIFICATIONS AVAILABLE Comprehensive Environmental, Inc., 225 Cedar Hill St., Marlborough, MA 01752 or by email request to cdube@ceiengineers.com, 8/31/16, 8:30 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/14/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A PDF copy of documents is available at no charge. Deposit for hard copies is \$50 (refundable), mailing fee is a separate \$35 (non-refundable) in the form of checks, payable to Comprehensive Environmental, Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lancaster, Town of ***CORRECTED***
Office of the Planning Director
695 Main St. Suite 4
Lancaster, MA 01523

PROJECT NUMBER: Sterling Road Sewer
ESTIMATED COST: \$900,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Constructing approximately 1,540 linear feet of eight-inch gravity sewer and appurtenances and approximately 605 linear feet of low pressure sewer including all appurtenant work.

CONTACT INFORMATION

PHONE: 978-365-3326

FAX:

Ryan McNutt

EMAIL: rmcnutt@lancasterma.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/17/16 - 9/6/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/19/16 @ 4:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 9/1/16 @ 11:00 A.M. ***Certification is not required for this project.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lawrence, City of
200 Common St.
Lawrence, MA 01840

PROJECT NUMBER:

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Flooring at City Hall Annex: Project includes removing and replacing Interface carpet tiles throughout the building and installation of rubber stair tread tiles.

CONTACT INFORMATION

PHONE: 978-620-3240

FAX: 978-722-9120

Rita V. Brousseau

EMAIL: rbrousseau@cityoflawrence.com

PLANS/SPECIFICATIONS AVAILABLE Online at <http://bids.cityoflawrence.com/>, 8/31/16 @ 9:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/19/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Mandatory Pre-bid Walk-through: 9/8/16 @ 10:00 A.M. at the front door at City Hall Annex, 255 Essex St., Lawrence. All bids submitted in response to this IFB will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149. Vendors will be required to abide by the guidelines established under this statute. This project is subject to Prevailing Wage Rates, DCAMM and OSHA Certifications. The City of Lawrence reserves the right to reject any or all bids or take whatever action is in the best interest of the City.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lawrence, City of
200 Common St.
Lawrence, MA 01840

PROJECT NUMBER:

ESTIMATED COST:

\$2.5 Million

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

237-255 Essex St. HVAC Replacement including all labor, material and equipment necessary to perform the work as specified.

CONTACT INFORMATION

PHONE: 978-620-3240

FAX: 978-722-9120

Rita V. Brousseau

EMAIL: rbrousseau@cityoflawrence.com

PLANS/SPECIFICATIONS AVAILABLE Online at <http://bids.cityoflawrence.com/>, 8/31/16 @ 1:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

9/21/16 @ 11:00 A.M.

GENERAL BID DEADLINE:

(date and time)

9/28/16 @ 11:00 A.M.

SUB BID CATEGORIES: Electrical

ADDITIONAL INFORMATION

Mandatory Pre-bid Walk-through: 9/14/16 @ 10:00 A.M. at the front door of the City Hall Annex, 255 Essex St., Lawrence. No other Pre-bid Walk-throughs will be held. Bidders are required to submit with their bid a bid surety of 5% of the bid price. All bids submitted in response to this IFB will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149. Vendors will be required to abide by the guidelines established under this statute. These contracts are subject to Massachusetts Prevailing Wage Rates, OSHA Certification and DCAMM Eligibility. The City of Lawrence reserves the right to reject any or all bids or take whatever action is in the best interest of the City.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lincoln, Town of
Highway Department
30 Lewis St.
Lincoln, MA 01773

PROJECT NUMBER:
ESTIMATED COST: \$35,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Installation of "NatureRail" guardrail on South Great Rd.

CONTACT INFORMATION

PHONE: 781-259-8999

FAX: 781-259-3574

Chris Bibbo

EMAIL: bibboc@lincolntown.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/29/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/30/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Malden, City of
Redevelopment Authority
176 Pearl St.
Malden, MA 02148

PROJECT NUMBER:
ESTIMATED COST: \$125,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Public park improvements at two sites: Forestdale Park Ballfield, Goodhue St., Malden; Coytemore Lea Park, Mountain Ave., Malden. Forestdale Park work includes removal of concrete pavement, benches and chain link fencing and installation of new accessible concrete walkways, curbing, two dugout shelters with players benches, chain link fencing and lawn seeding adjacent to an existing ballfield. Coytemore Lea Park work includes removal of an existing gravel path and replacement with an accessible asphalt walkway, earthwork, concrete curb cut at the street, benches, and lawn seeding. Final construction completion by 12/2/16.

CONTACT INFORMATION

PHONE: 781-324-5720

FAX:

Nice Pernice, Community Development Director

EMAIL: npernice@maldenredevelopment.com

PLANS/SPECIFICATIONS AVAILABLE By email request only to npernice@maldenredevelopment.com, 8/31/16 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/21/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bids are due at the above agency address. Questions regarding bid documents must be directed to Skyler Chick, Shadley Associates at schick@shadleyassociates.com by 9/13/16 @ 12:00 P.M. Paper bid documents are not available.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Manchester-by-the-Sea, Town of
10 Central St.
Manchester-by-the-Sea, MA 01944

PROJECT NUMBER:

ESTIMATED COST: \$40,000 - \$55,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Exterior Painting of Town Hall Offices.

CONTACT INFORMATION

PHONE: 978-526-2000

FAX: 978-526-2001

Debi Morong

EMAIL: morongd@manchester.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to morongd@manchester.ma.us, 8/31/16 @ 8:30 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/15/16 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bids will be opened in public on 9/15/16 @ 12:10 P.M. at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Mansfield, Town of
6 Park Row
Mansfield, MA 02048

PROJECT NUMBER:

DPW17-17

ESTIMATED COST:

\$300,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Energy management services to service and expand existing Andover control systems as necessary.

CONTACT INFORMATION

PHONE: 508-261-7335

FAX:

Mike Ahern

EMAIL: mahern@mansfieldma.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #811712), 8/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/16/16 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Mansfield, Town of
6 Park Row
Mansfield, MA 02048

PROJECT NUMBER: DPW17-16B
ESTIMATED COST: \$400,000
CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Gradall, Truck and Labor Rental as needed for various projects and right of way, Multi-year.

CONTACT INFORMATION

PHONE: 508-261-7335

FAX:

Mike Ahern

EMAIL: mahern@mansfieldma.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #813056), 8/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/16/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Melrose, City of
Department of Public Works
Engineering Office
562 Main St. Ground Floor
Melrose, MA 02176

PROJECT NUMBER:
ESTIMATED COST: \$25,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Annual Service Contract for On-call Plumbing Services and Repairs.

CONTACT INFORMATION

PHONE: 781-979-4172

FAX: 781-662-6873

Larry Erekson

EMAIL: lerekson@cityofmelrose.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/31/16 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/20/16 @ 10:30 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Melrose, City of
Department of Public Works
Engineering Office
562 Main St. Ground Floor
Melrose, MA 02176

PROJECT NUMBER:

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Furnishing and installing trees and grass plot restorations throughout the City of Melrose.

CONTACT INFORMATION

PHONE: 781-979-4172

FAX: 781-662-6873

Larry Ereksen

EMAIL: lerekson@cityofmelrose.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/31/16 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/20/16 @ 10:30 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Melrose, City of
Department of Public Works
Engineering Office
562 Main St. Ground Floor
Melrose, MA 02176

PROJECT NUMBER:

ESTIMATED COST: \$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Exterior Painting Project at Milano Senior Center, 201 West Foster St., Melrose.

CONTACT INFORMATION

PHONE: 781-979-4172

FAX: 781-662-6873

Larry Ereksen

EMAIL: lerekson@cityofmelrose.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to lerekson@cityofmelrose.org, 8/26/16 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/14/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Site Visit: 9/8/16 at the Milano Senior Center, 201 West Foster St., Melrose.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Methuen, City of
Nevins Memorial Library
305 Broadway
Methuen, MA 01844

PROJECT NUMBER:

FY17-Library-Ramp

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Remove existing paver ramp and landings and associated metal railings at the accessible ramp of the Library and install new concrete ramp and new railings to meet ADA requirements.

CONTACT INFORMATION

PHONE: 978-470-3675

FAX:

Thomas Galvin

EMAIL: tgalvin@lagrassearchitects.com

PLANS/SPECIFICATIONS AVAILABLE By email request to Tom Galvin at tgalvin@lagrassearchitects.com, 8/31/16.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/14/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 9/6/16 @ 10:00 A.M. at the above agency address. Bid documents are available for review at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Methuen, City of
Department of Public Works
41 Pleasant St.
Methuen, MA 01844

PROJECT NUMBER:

ESTIMATED COST:

\$1,142,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Hampshire St./High St. Roadway Improvement Project.

CONTACT INFORMATION

PHONE: 978-983-8535

FAX: 978-983-8972

Lauri Antonacci, Purchasing Director

EMAIL: llantonacci@ci.methuen.ma.us

PLANS/SPECIFICATIONS AVAILABLE 8/31/16. Office Hours: Monday - Thursday, 8:00 A.M. - 4:30 P.M.; Friday, 8:00 A.M. - 12:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/16/16 @ 9:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Middleborough, Town of Department of Public Works 48 Wareham St. Middleborough, MA 02346	PROJECT NUMBER: 2016-001 ESTIMATED COST: \$690,000 CONTRACTOR QUALIFICATION: Department of Highway <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Brookside Drive Drainage and Roadway Repairs: Removal, Replacement and Abandonment of Existing Storm Drainage Piping and Structures and Associated Roadway Repairs and Restoration.

CONTACT INFORMATION	PHONE: 508-946-2480	FAX:
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Christopher Peck, Director EMAIL: DPWWeb@middleborough.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/31/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/14/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 9/6/16 @ 2:00 P.M. at the intersection of Middle Rd. and Brookside Drive, Middleborough. Plans/Specs are available on CD-ROM only.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: New Bedford, City of Housing Authority Office of the Procurement Agent 725 Pleasant St. New Bedford, MA 02740	PROJECT NUMBER: NBHA 16-126 ESTIMATED COST: \$8,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Supply and qualified professional installation of Slate Roof Repair and Maintenance on 22 buildings at the Bay Village (AMP 10) Federally (HUD) Funded Public Housing Development, New Bedford. A total of 85 slate roofing shingles have been identified as damaged, slipped or missing and otherwise in need of necessary immediate repair under the work of the contract. In addition, the contractor will also be required to submit Unit Prices for on-call hourly rates for Slate Roof Repair and Maintenance.

CONTACT INFORMATION	PHONE: 508-997-4824	FAX: 508-961-3081
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James F. Costa EMAIL: james.costa@newbedfordhousingauthority.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request (including contact information) to james.costa@newbedfordhousingauthority.org, 8/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/15/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bidders may obtain one complete hard copy set of Bid Documents for \$25 (refundable) in the form of a check, payable to the New Bedford Housing Authority. Mailing fee is \$15 (non-refundable) in the form of a check. Bidders may otherwise obtain one complete electronically transmitted set of Bid Documents free of charge. If at the advertised time scheduled for the bid opening the office is unexpectedly closed due to uncontrollable events, the bid opening will be postponed until 10:00 A.M. on the next scheduled business day.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Newton, City of 1000 Commonwealth Ave. Room 201 Newton, MA 02459	PROJECT NUMBER: 17-15 ESTIMATED COST: \$75,000 CONTRACTOR QUALIFICATION: Department of Highway <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
2016 Hot In-place Asphalt Recycling.

CONTACT INFORMATION

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer

EMAIL: purchasing@newtonma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.newtonma.gov/bids, 9/1/16 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/15/16 @ 11:30 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A 5% Bid Surety is Required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Newton, City of Housing Authority (NHA) 82 Lincoln St. Newton Highlands, MA 02461	PROJECT NUMBER: MU-WR082316 ESTIMATED COST: \$40,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
The Newton Housing Authority invites sealed bids to replace windows at 52-54 and 68-70 Wyman St., Waban in accordance with documents prepared by the Newton Housing Authority.

CONTACT INFORMATION

PHONE: 617-552-5501

FAX: 617-552-5507

Christine Long

EMAIL: clong@newtonhousing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/31/16 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/15/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference/Site Visit: 9/7/16, 10:00 A.M. - 11:00 A.M. at 52 Wyman St., Waban, at which time the job site will be available for inspection.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: OC-PH081916
Newton, City of
Housing Authority (NHA) ESTIMATED COST: \$90,000
82 Lincoln St.
Newton Highlands, MA 02461 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The Newton Housing Authority invites sealed bids for servicing, repairing and maintenance of plumbing and related systems for NHA properties.

CONTACT INFORMATION PHONE: 617-552-5501 FAX: 617-552-5507

Christine Long EMAIL: clong@newtonhousing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/31/16 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/20/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION All facilities will be available for inspection, 10:00 A.M. - 3:00 P.M. by appointment.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 211073
Newton, City of
Housing Authority (NHA) ESTIMATED COST: \$32,000
82 Lincoln St.
Newton Highlands, MA 02461 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Installation of 69 Low Flow Toilets and Showerheads at various housing sites throughout the NHA portfolio.

CONTACT INFORMATION PHONE: 617-552-5501 FAX:

Christine Long EMAIL: clong@newtonhousing.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com, 9/1/16 @ 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/20/16 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through information will be available through the online documents.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

North Andover, Town of
120 Main St.
North Andover, MA 01845

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Furnish and install a 30KW generator at Butcher Boy Pump Station in North Andover.

CONTACT INFORMATION

PHONE: 978-688-9516

FAX: 978-688-9556

Ray Santilli, Assistant Town Manager

EMAIL: rsantilli@northandoverma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.northandoverma.gov at the "Bids, Quotes and Proposals" link, 8/31/16 @ 11:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/22/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Norton, Town of
Water/Sewer Department
166 John Scott Boulevard
Norton, MA 02766

PROJECT NUMBER:

Contract No. 1

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Water Treatment Plant Site Clearing: The scope of work includes tree clearing on approximately 2.1 acres owned by the Town of Norton, installation of fencing and signage and placement of temporary erosion and sediment controls.

CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: davida@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862 or 75 Third Ave., Waltham, MA 02451,
(place, date and time) 9:00 A.M. - 4:00 P.M. or online at www.accentblueprints.com.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/15/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Conference: 9/7/16 @ 10:30 A.M. at the Town of Norton Municipal Well No. 4. Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Norwell, Town of
Highway/Tree Department
310 Main St.
Norwell, MA 02061

PROJECT NUMBER: RFP - Salt Storage Shed
ESTIMATED COST: \$275,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Design, site preparation, prefabrication, foundation construction, shipping, handling, site assembly/installation and all services required to complete and deliver one fabric structure to serve as a salt storage shed ready for use.

CONTACT INFORMATION

PHONE: 781-659-8042

FAX:

Glenn Ferguson

EMAIL: glenn.ferguson@townofnorwell.net

PLANS/SPECIFICATIONS AVAILABLE Norwell Town Hall, 345 Main St., Norwell, MA 02061 or by email request to
(place, date and time) glenn.ferguson@townofnorwell.net, 8/31/16.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/21/16 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Pittsfield, City of
Purchasing Office
70 Allen St.
Pittsfield, MA 01201

PROJECT NUMBER: 17-009
ESTIMATED COST: \$100,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
City Hall Plaza Repairs and Waterproofing.

CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/31/16 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 9/14/16 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 9/21/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Masonry

ADDITIONAL INFORMATION Pre-bid Conference: 9/6/16 @ 10:00 A.M. on the front steps at the above agency address. Plan deposit is \$25, mailing fee is an additional \$25.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Plymouth, Town of
Public Schools
253 South Meadow Rd.
Plymouth, MA 02360

PROJECT NUMBER:

ESTIMATED COST: \$230,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Plymouth, Plymouth Public Schools is requesting proposals to purchase and install a fulldome digital system in the Blake Planetarium housed within the Plymouth Community Intermediate School, Long Pond Rd., Plymouth. The scope of work will include the removal of the existing Spitz 501 system, cleaning of and painting the dome and installation of a fulldome digital display system. The fulldome digital planetarium will display the entire sky and other visuals on the dome through a digital projection system.

CONTACT INFORMATION

PHONE: 508-830-4315

FAX: 508-746-1873

Gary L. Costin, School Business Administrator

EMAIL: gcostin@plymouth.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE 8/26/16 @ 1:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/22/16 @ 10:30 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Revere, City of
Purchasing Department
281 Broadway
Revere, MA 02151

PROJECT NUMBER:

DPCD-2016-1012

ESTIMATED COST:

\$350,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Case Drive Sewer Improvements: Remove a 4' sewer manhole and replace with new 5' precast concrete sewer manhole; remove approximately 100' of 8" AC sewer pipe and replace with 8" PVC sewer pipe; CIPP line approximately 1,000' of sewer pipe.

CONTACT INFORMATION

PHONE: 781-286-8157

FAX: 781-485-2796

Marie E. Zelandi

EMAIL: mzelandi@revere.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/1/16 @ 9:00 A.M. Office Hours: Monday - Thursday, 8:15 A.M. - 5:00 P.M.; Friday, 8:15 A.M. - 12:15 P.M. (closed 9/5/16 for Labor Day).

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

09/15/2016 @ 12:00 PM

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Plan deposit is \$50/set in the form of a certified check or equivalent, payable to the City of Revere, refundable upon return of documents in good condition within 30 days of the bid submission date. Mailing fee is \$25/set (non-refundable) in the form of a separate certified check or equivalent, payable to the City of Revere.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Revere, City of
Purchasing Department
281 Broadway
Revere, MA 02151

PROJECT NUMBER: DPCD-2016-1013
ESTIMATED COST: \$300,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Sherman St. Pump Station Improvements: Rehabilitate mechanical, electrical and instrumentation components of a small wastewater pump station; replace instrumentation and pump control panel at one additional small wastewater pump station.

CONTACT INFORMATION

PHONE: 781-286-8157

FAX: 781-485-2796

Marie E. Zelandi

EMAIL: mzelandi@revere.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/1/16 @ 9:00 A.M. Office Hours: Monday - Thursday, 8:15 A.M. - 5:00 P.M.;
(place, date and time) Friday, 8:15 A.M. - 12:15 P.M. (closed 9/5/16 for Labor Day).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/15/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50/set in the form of a certified check or equivalent, payable to the City of Revere, refundable upon return of documents in good condition within 30 days of the bid submission date. Mailing fee is \$25/set (non-refundable) in the form of a separate certified check or equivalent, payable to the City of Revere.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Rowley, Town of
Water Department
401 Central St.
Rowley, MA 01969

PROJECT NUMBER: 08-001
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Emergency and Routine Excavation for water main breaks, service leaks, hydrant repair and/or replacement valve installations.

CONTACT INFORMATION

PHONE: 978-948-2640

FAX:

Katie Pelletier

EMAIL: katherine@rowleywater.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/21/16
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Rowley, Town of
Water Department
P.O. Box 29
401 Central St.
Rowley, MA 01969

PROJECT NUMBER: Contract No. 2

ESTIMATED COST: \$85,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT: Grading and asphalt paving of the parking lot and construction of stormwater best management practices (BMPs) including sedimentation basins, a grass-lined channel and an infiltration trench at the Rowley Water Department (RWD) Office, 401 Central St., Rowley.

CONTACT INFORMATION

PHONE: 508-232-6337

FAX: 508-449-9400

Ryan Neyland, Tata & Howard, Inc.

EMAIL: rneyland@tataandhoward.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167, 8/31/16 @ 12:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE: 9/15/16 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50 (refundable), payable to Tata & Howard, Inc. Mailing fee is \$25 (non-refundable), payable to Nashoba Blue, Inc. Each bid must be accompanied by a bid security of 5% of the total bid amount. A Performance Bond and Labor and Materials Payment Bond each of 100% of the contract price will be required. Minimum wage rates as determined by the Commissioner of Department of Labor and Industries under the provisions of M.G.L. c. 149, §§ 26 - 27H apply to this project.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Royalston, Town of
Department of Public Works
19 Winchendon Rd.
Royalston, MA 01368

PROJECT NUMBER:

ESTIMATED COST: \$250,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT: Winchendon Rd., Phase 2: Reclamation and repaving, incorporating Complete Streets elements and related drainage work.

CONTACT INFORMATION

PHONE: 978-514-0519

FAX:

Kevin Flynn

EMAIL: consultflynn@gmail.com

PLANS/SPECIFICATIONS AVAILABLE By email request to consultflynn@gmail.com, 8/31/16 @ 9:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE: 9/14/16 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bids are due at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Saugus, Town of Office of the Town Manager 298 Central St. Saugus, MA 01906	PROJECT NUMBER: 16-16 ESTIMATED COST: \$125,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Hebert Ave. and Seminole St. Drainage Improvements.

CONTACT INFORMATION	PHONE: 617-776-3350 ext. 323	FAX: 617-776-7710
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Michael F. Clark, P.E.	EMAIL: mclark@dcj-ma.com
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Design Consultants, Inc., 120 Middlesex Ave. Suite 20, Somerville, MA 02145, 9/1/16, 9:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/21/16 @ 10:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$100. Mailing fee is \$100 (non-refundable). All questions must be submitted by email to mclark@dcj-ma.com no later than 9/14/16 @ 10:00 A.M. Bids should be delivered to the Procurement Office at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Southborough, Town of Public School District Office of the Superintendent 53 Parkerville Rd. Southborough, MA 01772	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Furnishing of Auditorium Dimming Control System and LED Fixtures at Trottier Middle School and programming and commissioning of the system. Installation of the equipment is being completed by the owner.

CONTACT INFORMATION	PHONE: 508-486-5115	FAX:
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Cheryl Levesque	EMAIL: pjoncas@nsboro.k12.ma.us
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	8/31/16 @ 8:30 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/14/16 @ 10:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Walpole, Town of
Board of Selectmen
135 School St.
Walpole, MA 02081

PROJECT NUMBER: 2017-07
ESTIMATED COST: \$100,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Procurement and Installation of Light Fixtures and Related Equipment on South St. in the Town of Walpole.

CONTACT INFORMATION

PHONE: 508-660-7290

FAX: 508-668-2240

Susan Abate

EMAIL: sabate@walpole-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Purchasing Office, Room 118 at the above agency address, 8/31/16 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/15/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference/Site Visit: 9/6/16 @ 10:00 A.M. in Room 112 at the above agency address. It is imperative that prospective bidders have a representative in attendance.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Walpole, Town of
Board of Selectmen
135 School St.
Walpole, MA 02081

PROJECT NUMBER: 2017-08
ESTIMATED COST: \$150,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Water Mains and Appurtenances on Harding Rd.: The scope of this project is to furnish and install 800 feet of eight-inch ductile iron water mains, valves, hydrants, fittings, services including surface restorations and all other related work.

CONTACT INFORMATION

PHONE: 508-660-7309

FAX: 508-660-7323

Rick Mattson, Superintendent

EMAIL: rmattson@walpole-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St. #5, Hudson, MA 01749, 978-568-1167, 8/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/21/16 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$40 (refundable), payable to A.P. Associates. Mailing fee is \$40 (non-refundable), payable to Nashoba Blue, Inc. Please direct all technical questions to A.P. Associates at 508-376-2670.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Waltham, City of
Purchasing Department
610 Main St.
Waltham, MA 02452

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Demolition of Building at 476 Main St., Waltham.

CONTACT INFORMATION

PHONE: 781-314-3244

FAX: 781-314-3244

Joseph Pedulla, CPO

EMAIL: jpedulla@city.waltham.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.city.waltham.ma.us, 8/31/16 after 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/22/16 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting/Site Inspection: 9/15/16 @ 11:30 A.M. at 476 Main St., Waltham.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Watertown, Town of
Purchasing Department
149 Main St.
Watertown, MA 02472

PROJECT NUMBER:

2017-019

ESTIMATED COST:

\$170,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Victory Field and Filippello Playground Resurfacing Project.

CONTACT INFORMATION

PHONE: 617-972-6414

FAX: 617-972-6403

Raeleen Parsons

EMAIL: rparsons@watertown-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Lower Hearing Room at the above agency address, 9/2/16. Office Hours: Monday - Friday, 8:30 A.M. -
(place, date and time) 5:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/20/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Wayland, Town of
41 Cochituate Rd.
Wayland, MA 01778

PROJECT NUMBER: 17-16
ESTIMATED COST: \$715,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Wayland Public Library Flood Mitigation Project and Wayland Rail Trail and Depot Improvements: Work consists of Flood Mitigation including installation of a flood mitigation structure, drain piping, and manholes near the Public Library. Rail Trail and Depot Improvements including construction of a stone dust shared use path.

CONTACT INFORMATION

PHONE: 781-708-9826

FAX:

Janet Moonan, P.E.

EMAIL: jsmoonan@tigebond.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.tigebond.com/Projects_Out_to_Bid.php, 8/31/16 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/20/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference/Site Walk: 9/7/16 @ 10:00 A.M. at the above agency address. Prospective bidders are strongly encouraged to attend.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Webster, Town of
350 Main St.
Webster, MA 01570

PROJECT NUMBER: 814443
ESTIMATED COST: \$130,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Park Avenue School Playground Surfacing: Removal of existing wood chip playground surfacing material, preparation of sub-base and installation of new rubberized playground surfacing at an existing playground.

CONTACT INFORMATION

PHONE: 802-863-1428

FAX: 802-863-6955

Dave Mentzer

EMAIL: dmentzer@doreandwhittier.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #814443).
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/14/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 9/6/16 @ 4:00 P.M. at 58 Park Ave., Webster. A hard copy of contract documents is available for review at ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950. A project CD is available by request free of charge. Questions regarding the website or project distribution should be directed to ProjectDog at 978-499-9014. This project is being Electronically Bid.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 17-0003
West Springfield, Town of ESTIMATED COST:
26 Central St. CONTRACTOR QUALIFICATION:
West Springfield, MA 01089

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Regular systematic inspection, maintenance and repair of two passenger elevators (KONE Traction and Dover Hydraulic) operated by the Town of West Springfield in the Municipal Office Building, two ThyssenKrupp Oil-hydraulic elevators at the West Springfield High School and one ThyssenKrupp Oil-hydraulic elevator at the West Springfield Public Library. Emergency and non-emergency related repairs will be on an as-needed basis.

CONTACT INFORMATION

PHONE: 413-263-3028

FAX: 413-263-3029

Sandra Wrona

EMAIL: swrona@townofwestspringfield.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.townofwestspringfield.org/#!/procurement/c18v2.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/20/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Walk-through: 9/8/16 @ 10:00 A.M. in the first floor lobby at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 6626-W6
Worcester, City of ESTIMATED COST: \$550,000
Purchasing Division CONTRACTOR QUALIFICATION:
455 Main St.
Worcester, MA 01608

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Miscellaneous Water Service Construction for the Department of Public Works and Parks.

CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.worcesterma.gov.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/16/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Bristol County Sheriff's Office 400 Faunce Corner Rd. North Dartmouth, MA 02747	PROJECT NUMBER: BSD2017-1002 ESTIMATED COST: CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Construction of an Unconditioned Metal Space Building at the Bristol County Sheriff's Office Facility located in North Dartmouth.

CONTACT INFORMATION	PHONE: 508-995-6400	FAX: 508 998-5074
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Dante Balestracci	EMAIL: Purchgroup@bcso-ma.org
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PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/26/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Bidders' Conference: 9/14/16 @ 9:00 A.M. at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Brockton Area Transit Authority (BAT) 155 Court St. Brockton, MA 02302	PROJECT NUMBER: BAT AST-01 ESTIMATED COST: \$210,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Furnish and install a 5,000 gallon Above Ground Storage Tank (AST) for fleet vehicle gasoline fueling at the BAT Maintenance Facility.

CONTACT INFORMATION	PHONE: 508-638-5931	FAX: 508-584-1437
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Joseph Mech	EMAIL: jmech@ridebat.com
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PLANS/SPECIFICATIONS AVAILABLE Accent Printing, 75 Third Ave., Waltham, MA 02451 or 99 Chelmsford Rd., North Billerica, MA 01862,
(place, date and time) 9:00 A.M. - 4:00 P.M. or online at www.accentblueprints.com, 8/31/16.

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/28/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Site Walk: 9/7/16 @ 2:00 P.M. at the BAT MOF, 1442 Main St., Brockton. Contract documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Capital Asset Management and Maintenance, Division of (DCAMM) ***SUB-BIDS ONLY*** One Ashburton Place 1st Floor Room 107 Boston, MA 02108	PROJECT NUMBER: HCC0801 DC2 ESTIMATED COST: \$250,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Request for Qualifications for Trade Contractors for Renovations to the Campus Center, Building G at Holyoke Community College, Holyoke.
Scope: The project consists of the repurposing of academic spaces within the Frost/Donahue Building for the provision of a new sandwich shop at Holyoke Community College, Holyoke.

CONTACT INFORMATION	PHONE: 617-727-4003	FAX: 617-727-5514
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DCAMM Bid Room	EMAIL: bidroom.dcammm@state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE DCAMM Bid Room at the above agency address or online at www.commbuys.com or www.bidexpress.com/login?return_to=%2Fbusinesses%2F10279%2Fhome, 8/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 9/20/16 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>
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SUB BID CATEGORIES: Early Plumbing (ECC \$25,000); Early HVAC (ECC \$40,000); Early Electrical (ECC \$30,000)

ADDITIONAL INFORMATION This is a Construction Management at Risk project under M.G.L. c. 149A. Interested firms must submit a Qualification Statement by the deadline and be pre-qualified if they are interested in later bidding on this project. DCAMM Certification applies for this process. This Request for Qualifications is the first part of a two-step selection process for Trade Contractors. First, interested firms must submit the Qualification Statement and then, at a later date, only the pre-qualified firms will be invited to submit bids for the category of work in which they were pre-qualified. This required Qualification Statement is different from DCAMM Certification. All firms must be qualified for this project, even if they are already DCAMM Certified. The Construction Manager is Walsh Brothers Construction.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Capital Asset Management and Maintenance, Division of (DCAMM) 1 Ashburton Place Boston, MA 02108	PROJECT NUMBER: DOC1302 ESTIMATED COST: \$22,591,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
RFQ for an Anaerobic Digestion (AD) Facility at the Massachusetts Correctional Institution (MCI) at Shirley for a regional organic waste AD Power Purchase Agreement (PPA) for a private developer to lease property from the Commonwealth and to design, permit, install, operate, maintain and update an AD facility, which is expected to generate most of the electricity for MCI Shirley and potentially heat for the facility's recycling building. A Respondent will be selected to conduct a final technical study, then negotiate final terms of a PPA and lease with DCAMM and DOC.

CONTACT INFORMATION	PHONE: 857-204-1316	FAX:
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Sally Miller	EMAIL: sally.miller@state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Online at www.commbuys.com, 8/18/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/14/16 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION The recording for the Pre-response Webinar held 8/25/16 may be downloaded and viewed at www.commbuys.com. A Site Visit may be scheduled by contacting Sally Miller at sally.miller@state.ma.us by 9/6/16 @ 5:00 P.M. with a completed Security Clearance Form attached. Every individual planning to attend a Site Visit must submit a DOC Security Clearance Form. Any individual not cleared for entry will be notified via email in advance of the Site Visit. Blank Security Clearance Forms are available online at www.commbuys.com. This project is bid pursuant to M.G.L. c. 25A, § 11(I).

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Conservation and Recreation, Department of (DCR)
251 Causeway St. 6th Floor
Boston, MA 02114

PROJECT NUMBER:

W17-001C-W03

ESTIMATED COST:

\$280,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Framingham Reservoir #2 Dam Toe Drain Reconstruction: Demolition and removal of the existing toe drain and discharge outlet, clearing unwanted vegetation and trees, installation of new toe drain system.

CONTACT INFORMATION

PHONE: 617-626-1428

FAX: 617-626-1449

Edward M. Connor, Engineer/JohnnieMae Cabral for CDs

EMAIL: johnniemae.cabral@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

09/21/2016 @ 11:00 AM

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Meeting: 9/8/16 @ 11:00 A.M. at Framingham Reservoir #2 at the end of Edgewater Drive, Framingham. CDs are available free of charge. A business card is required to obtain a CD. Contractor must be MassDOT Pre-qualified in Dam Construction.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Conservation and Recreation, Department of (DCR)
251 Causeway St. 6th Floor
Boston, MA 02114

PROJECT NUMBER:

P17-3116-C1A

ESTIMATED COST:

\$2.8 Million

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

DCR Sidewalks and Curbing Rehabilitation in Various DCR Areas East of Route 495 in the ten counties of Middlesex, Essex, Ware, Suffolk, Norfolk, Bristol, Plymouth, Barnstable, Dukes and Nantucket to lengthen the service life of DCR sidewalks that are in need of repair and enhance public safety by making necessary repairs. Hot-mix asphalt and cement concrete sidewalks will be repaired or replaced and new curbing will be installed in some areas.

CONTACT INFORMATION

PHONE: 617-626-1428

FAX: 617-626-1449

Mark MacLean, Engineer/JohnnieMae Cabral for CDs

EMAIL: johnniemae.cabral@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/21/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Meeting: 9/7/16 @ 10:00 A.M. in the 7th Floor Conference Room at the above agency address. CDs are available free of charge. Contractor must be MassDOT Pre-qualified in Highway Sidewalk and Curb.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Conservation and Recreation, Department of (DCR)
251 Causeway St. 6th Floor
Boston, MA 02114

PROJECT NUMBER:

P17-3117-C1A

ESTIMATED COST:

\$2.5 Million

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

DCR Installation of Fencing, Guardrail, Closure Gates and Impact Attenuators, State-wide to lengthen the service life of DCR guardrails, fences, impact attenuators and gates that are in need of repair and to enhance public safety by improving DCR infrastructure.

CONTACT INFORMATION

PHONE: 617-626-1428

FAX: 617-626-1449

Mark MacLean, Engineer/JohnnieMae Cabral for CDs

EMAIL: johnniemae.cabral@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/21/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 9/7/16 @ 11:00 A.M. in the 7th Floor Conference Room at the above agency address. CDs are available free of charge. Contractor must be MassDOT Pre-qualified in Guardrail and Fencing and Impact Attenuators.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Conservation and Recreation, Department of (DCR)
251 Causeway St. 6th Floor
Boston, MA 02114

PROJECT NUMBER:

P16-3069-C6B

ESTIMATED COST:

\$275,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Renovations to the Melnea Cass Recreation Center Pool Bath House, 120 Martin Luther King Jr., Boulevard, Roxbury: Construction of new toilet facilities within an existing enclosure.

CONTACT INFORMATION

PHONE: 617-626-1357/617-626-1428

FAX: 617-626-1449

Ruth Teixeira/JohnnieMae Cabral for CDs

EMAIL: johnniemae.cabral@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 10:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

9/14/16 @ 11:00 A.M.

GENERAL BID DEADLINE:

(date and time)

9/28/16 @ 11:00 A.M.

SUB BID CATEGORIES: Aluminum Entrances & Storefronts; Glazing; Plumbing; Electrical

ADDITIONAL INFORMATION Pre-bid Meeting: 9/9/16 @ 10:00 A.M. at the Melnea Cass Recreation Center Pool Bath House, 120 Martin Luther King Boulevard, Roxbury. Bidders must be DCAMM Certified. CDs are available free of charge. A business card is required to obtain a CD.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Correction, Department of (DOC)
Division of Resource Management
50 Maple St. Suite 3
Milford, MA 01757

PROJECT NUMBER:

DRM2014-55

ESTIMATED COST:

\$750,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Replacement of the existing duress alarm system, head-end equipment and wiring as required and installation of a complete new duress alarm system, cabling and head-end equipment at Bridgewater State Hospital.

CONTACT INFORMATION

PHONE: 508-422-3427

FAX: 508-422-3383

Collette Blais

EMAIL: collette.blais@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by contacting Darlene Haigh at 508-422-3662, 9/7/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

10/4/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Site Visit: 9/22/16 @ 10:00 A.M. at Bridgewater State Hospital, 20 Administration Rd., Bridgewater (no jeans or logo shirts allowed at the facility). A Bid Intent Form must be submitted by 9/16/16. See www.commbuys.com for details.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fitchburg State University
Capital Planning and Maintenance
160 Pearl St.
Fitchburg, MA 01420

PROJECT NUMBER:

C1604, Bid 182-17

ESTIMATED COST:

\$56,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Abatement, Demolition and Site Restoration at 9 Clinton St.

CONTACT INFORMATION

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL: amartin8@fitchburgstate.edu

PLANS/SPECIFICATIONS AVAILABLE Capital Planning Office, Dupont Building, 299 North St. Room 217, Fitchburg, MA 01420 or by email request (including full contact information) to Ann Martin at amartin8@fitchburgstate.edu, 8/31/16.
(place, date and time) Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/15/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Conference: 9/7/16 @ 10:30 A.M. in the Dupont Building Conference Room at Fitchburg State University. Fitchburg State University will maintain the Bidholders List and distribute plans and specifications in PDF format via email upon request. Hard copies may be picked up at no charge at Fitchburg State University reserves the right to waive any informalities or reject any bids if it is in the public interest to do so. Prevailing Wage Rates apply. This project is bid pursuant to M.G.L. c. 30, § 39M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fitchburg State University
Capital Planning and Maintenance
160 Pearl St.
Fitchburg, MA 01420

PROJECT NUMBER:

C1604, Bid 183-17

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Abatement, Demolition and Site Restoration at 83-87 Pearl St.

CONTACT INFORMATION

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL: amartin8@fitchburgstate.edu

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Capital Planning Office, Dupont Building, 299 North St. Room 217, Fitchburg, MA 01420 or by email request (including full contact information) to Ann Martin at amartin8@fitchburgstate.edu, 8/31/16.
Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/15/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Conference/Site Visit: 9/7/16 @ 9:30 A.M. in Conference Room 215 of the Dupont Building at Fitchburg State University. Fitchburg State University will maintain the Bidholders List and distribute plans and specifications in PDF format via email upon request. Hard copies may be picked up at no charge at Fitchburg State University reserves the right to waive any informalities or reject any bids if it is in the public interest to do so. Prevailing Wage Rates apply. This project is bid pursuant to M.G.L. c. 30, § 39M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Match Charter Public School
215 Forest Hills St.
Jamaica Plain, MA 02130

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Match Charter Public School is soliciting written responses for Elevator Maintenance Services at Match Middle School, 215 Forest Hills St., Jamaica Plain and Match Community Day, 50, 100 and 150 Poydras St., Boston for the period of 10/1/16 - 9/30/17.

CONTACT INFORMATION

PHONE: 603-848-3187

FAX:

Crystal Murphy

EMAIL: crystal.murphy@matchededucation.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

By contacting crystal.murphy@matchededucation.org or yaovi.jondoh@matchededucation.org.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/15/16 @ 5:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Match Charter Public School
215 Forest Hills St.
Jamaica Plain, MA 02130

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Match Charter Public School is soliciting written responses for Plumbing Services at Match High School, 1001 Commonwealth Ave., Brighton, Match Middle School, 215 Forest Hills St., Jamaica Plain and Match Community Day, 50, 100 and 150 Poydras St., Boston for the period of 10/1/16 - 9/30/17.

CONTACT INFORMATION

PHONE: 603-848-3187

FAX:

Crystal Murphy

EMAIL: crystal.murphy@matcheducation.org

PLANS/SPECIFICATIONS AVAILABLE By contacting crystal.murphy@matcheducation.org or yaovi.jondoh@matcheducation.org.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/15/16 @ 5:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Match Charter Public School
Business Office
215 Forest Hills St.
Jamaica Plain, MA 02130

PROJECT NUMBER: 2016-02
ESTIMATED COST: \$50,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Match Charter Public School is seeking bid proposals from qualified vendors to provide on-call painting services at the following locations: 1001 Commonwealth Ave., Boston; 215 Forest Hills St., Jamaica Plain; 50, 100 and 110 Poydras St., Hyde Park.

CONTACT INFORMATION

PHONE: 603-848-3187

FAX:

Crystal Murphy

EMAIL: crystal.murphy@matcheducation.org

PLANS/SPECIFICATIONS AVAILABLE By email request to crystal.murphy@matcheducation.org.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/15/16 @ 5:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Please direct questions/concerns to yaovi.jondoh@matcheducation.org. Sealed bid proposals, marked "Bid No. 2016-02" and "Painting" must be delivered to the above agency address, Attn.: Crystal Murphy by the deadline. A 5% bid bond must be submitted with the bid.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 160573
Military Division, Massachusetts ***RE-BID***
Joint Force Headquarters (JFHQ-MA) ESTIMATED COST: \$1,200,000
2 Randolph Rd. CONTRACTOR QUALIFICATION: DCAM Certificate
Hanscom AFB, MA 01731

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Abatement and Repair of Transient Barracks 5230 (Camp Edwards): Ensure all ACM or lead paint in ceilings, floor tile, mastic are removed and disposed of.

CONTACT INFORMATION PHONE: 339-202-3940 FAX: 339-202-3013

Andrew Lapp EMAIL: andrew.lapp@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.commbuys.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/14/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION An additional mandatory site visit will be required in order to participate in the bid, location and time to be published in the Invitation to Bid documents. Contractors must be DCAMM Certified as a Prime Contractor in Asbestos Abatement and Deleading.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 092016
Military Division, Massachusetts ***RE-BID***
Joint Force Headquarters (JFHQ-MA) ESTIMATED COST: \$80,000
2 Randolph Rd. CONTRACTOR QUALIFICATION: DCAM Certificate
Hanscom AFB, MA 01731

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Ballistic Window Film for Recruiting Stations, State-wide.

CONTACT INFORMATION PHONE: 339-202-3940 FAX: 339-202-3013

Andrew Lapp EMAIL: andrew.lapp@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #815256).
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/20/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION No site visit will be held. Contractor must be DCAMM Certified in Doors and Windows. This project is being bid online at www.projectdog.com.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 988244
Military Division, Massachusetts
Joint Force Headquarters (JFHQ-MA) ESTIMATED COST: \$190,000
2 Randolph Rd. CONTRACTOR QUALIFICATION: DCAM Certificate
Hanscom AFB, MA 01731

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
JFHQ-MA Office Renovation, Hanscom Air Force Base: Remove existing and install new flooring, lighting, sprinkler piping and heads, existing supply diffusers, return registers and ductwork.

CONTACT INFORMATION PHONE: 339-202-3940 FAX: 339-202-3013

Andrew Lapp EMAIL: andrew.lapp@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #815258).
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 9/14/16 @ 10:00 A.M. GENERAL BID DEADLINE: 9/21/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES: Electrical; HVAC

ADDITIONAL INFORMATION Mandatory Site Visit: 9/7/16. Contractors are required to announce attendance by contacting Steve Wagner, Point of Contact by 9/5/16 at Close of Business. Information is available in the Bid Documents. This project is being bid online at www.projectdog.com.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: SPBN 122015
Military Division, Massachusetts
Joint Force Headquarters (JFHQ-MA) ESTIMATED COST: \$150,000
2 Randolph Rd. CONTRACTOR QUALIFICATION: DCAM Certificate
Hanscom AFB, MA 01731

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Replace Exterior Doors B5236 and B5238 at Otis Air National Guard Base: Demolish and remove 24 non-compliant doors on the OTIS ANGB air hanger and replace with 24 Anti-terrorism/Force Protection steel doors and frames.

CONTACT INFORMATION PHONE: 339-202-3940 FAX: 339-202-3013

Andrew Lapp EMAIL: andrew.lapp@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #815259).
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/21/16 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 9/8/16. The Site Visit will be required to obtain DoD Minimum Antiterrorism Standards for Buildings information. Point of Contact information will be available in the bid documents. This project is being bid online at www.projectdog.com.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Military Division, Massachusetts
Joint Force Headquarters (JFHQ-MA)
2 Randolph Rd.
Hanscom AFB, MA 01731

PROJECT NUMBER:

SPBN 162031

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Asphalt Repair on Simpkins Rd.: Cold Mill upper three inches of existing asphalt pavement, construct an approximately 30 foot wide two-lane paved roadway starting on Simpkins Rd. and extending approximately 4,800 linear feet to B750 (New Main Gate).

CONTACT INFORMATION

PHONE: 339-202-3940

FAX: 339-202-3013

Andrew Lapp, Contract Specialist III

EMAIL: andrew.lapp@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #815260), 9/5/16 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/19/16 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION This project is being bid online at www.projectdog.com.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Norfolk County
Sheriff's Office
200 West St.
Dedham, MA 02026

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Chiller replacement at the Main Facility in Dedham.

CONTACT INFORMATION

PHONE: 781-751-3328

FAX: 781-461-5785

Stephen Randall

EMAIL: srandall@norfolksheriffma.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.norfolksheriff.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 10/12/16 @ 2:30 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Port Authority, Massachusetts ***SUB-BIDS ONLY*** Capital Programs and Environmental Affairs One Haroborside Drive East Boston, MA 02128	PROJECT NUMBER: M425-C2 ESTIMATED COST: \$1,215,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Request for Elevator Trade Qualifications for Construction Management at Risk at the South Boston Waterfront Transportation Center.

CONTACT INFORMATION	PHONE: 617-568-5950	FAX: 617-568-5999
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Luciana Burdi	EMAIL: CPBidQuestions@massport.com
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PLANS/SPECIFICATIONS AVAILABLE By email request to sbrace@massport.com or online at www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx, 9/8/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 10/4/16 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>
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SUB BID CATEGORIES: Elevators

ADDITIONAL INFORMATION Project Briefing: 9/13/16 @ 11:00 A.M. at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Port Authority, Massachusetts Capital Programs and Environmental Affairs One Haroborside Drive East Boston, MA 02128	PROJECT NUMBER: L1450-C1 ESTIMATED COST: \$414,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Terminal E Roadway Signage from Static to Dynamic at Logan International Airport, East Boston.

CONTACT INFORMATION	PHONE: 617-568-5950	FAX: 617-568-5999
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Luciana Burdi	EMAIL: CPBidQuestions@massport.com
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx, 9/1/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/5/16 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 9/6/16 @ 9:00 A.M. at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Soldiers Home in Massachusetts
Quigley Building
91 Crest Ave. 5th Floor
Chelsea, MA 02150

PROJECT NUMBER:

CHE NN 17-1

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Sealed bids are being solicited for the provision of miscellaneous Plumbing Repairs.

CONTACT INFORMATION

PHONE: 617-887-7170

FAX: 617-336-9506

Robert Maniatis

EMAIL: robert.maniatis@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE For pick-up only at the above agency address, 8/31/16, 7:00 A.M. - 3:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/14/16 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 9/6/16 @ 10:00 A.M. in the Lobby at the above agency address. Requests for faxed or electronic copies of bid documents will not be honored.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Suffolk County
Sheriff's Department
20 Bradston St.
Boston, MA 02118

PROJECT NUMBER:

0103639

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

HVAC Service and Repairs.

CONTACT INFORMATION

PHONE: 617-635-1000 ext. 2126

FAX:

David Moy

EMAIL: dmoy@scsdma.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.commbuys.com (Bid #BD-17-1098-HOC-SDS02-00000009557), 8/29/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/16/16 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Prevailing Wage Rates apply pursuant to M.G.L. c. 149.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 606461
Transportation, Department of (MassDOT) ESTIMATED COST: \$3,121,000
Highway Division CONTRACTOR QUALIFICATION: Department of
10 Park Plaza Suite 6260 Highway
Boston, MA 02116

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Orleans: Intersection Improvements and Related Work Including Signals on Main Street at Route 6A/Cranberry Highway and Route 28/South Orleans Rd.

CONTACT INFORMATION PHONE: 857-368-9520 FAX: 857-368-0630

Frank H. Kucharski, P.E. EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/6/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/27/16 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 608281
Transportation, Department of (MassDOT) ESTIMATED COST: \$540,000
Highway Division CONTRACTOR QUALIFICATION: Department of
10 Park Plaza Suite 6260 Highway
Boston, MA 02116

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Framingham - Natick: Installation of Adaptive Signal Control System at five Intersections along a Section of Route 9.

CONTACT INFORMATION PHONE: 857-368-9520 FAX: 857-368-0630

Frank H. Kucharski, P.E. EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/4/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/25/16 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER:

608000

ESTIMATED COST:

\$1,041,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Bedford: Multi-use Path Construction Including Signals along a Section of Mudge Way and Adjacent Streets (Safe Routes to School, John Glenn Middle School).

CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/11/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/1/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER:

607685

ESTIMATED COST:

\$8,156,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Braintree: Modular Prefabricated Bridge Units Bridge Superstructure Replacements (Bridge Nos. B-21-060 and B-21-061) on Route 3 Northbound and Southbound over the Ramp to the Thomas E. Burgin Parkway.

CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/11/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/1/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER:

608168

ESTIMATED COST:

\$2,614,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Douglas: Resurfacing and Related Work along a Section of Route 16/Webster St.

CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/11/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/1/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER:

604652

ESTIMATED COST:

\$4,849,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Stoneham - Winchester - Woburn: Tri-Community Bikeway Construction Including Signals and Prefabricated Pedestrian Bridge (Bridge No. W-43-029) over the Aberjona River.

CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/11/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/1/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER:

606445

ESTIMATED COST:

\$3,768,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Longmeadow: Resurfacing and Related Work Including Signals along a Section of Converse St.

CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/18/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

11/8/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Amherst
Procurement Office
Goodell Building
140 Hicks Way Room 407
Amherst, MA 01003

PROJECT NUMBER:

UMAPP17-002

ESTIMATED COST:

\$750,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Campus Painting Services.

CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: procurement@admin.umass.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.umass.edu/procurement/constructionprojects.htm, 8/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/15/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Meeting: 9/6/16 @ 10:00 A.M. in Conference Room 213 at the Physical Plant Building, 360 Campus Center Way 2nd Floor, Amherst. Plan deposit is \$50/set (refundable) in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Amherst
Procurement Office
Goodell Building
140 Hicks Way Room 407
Amherst, MA 01003

PROJECT NUMBER:

UMA17-08

ESTIMATED COST:

\$110,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Mullins Center Practice Rink Sound System Replacement.

CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: procurement@admin.umass.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.umass.edu/procurement/constructionprojects.htm, 8/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/15/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Meeting: 9/6/16 @ 10:00 A.M. at the Main Entrance to Mullins Practice Rink, 200 Commonwealth Ave., Amherst. Plan deposit is \$50/set (refundable) in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth
285 Old Westport Rd.
North Dartmouth, MA 02747

PROJECT NUMBER:

DD17JD02

ESTIMATED COST:

\$170,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Provide and install key system, lock boxes and software for University Residence Halls.

CONTACT INFORMATION

PHONE: 508-999-8806

FAX: 508-999-8806

Jennifer Frates

EMAIL: jfrates@umassd.edu

PLANS/SPECIFICATIONS AVAILABLE By email request to jfrates@umassd.edu, 9/6/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/20/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts Medical School
55 Lake Ave North
Worcester, MA 01655

PROJECT NUMBER:

1099-2015

ESTIMATED COST:

\$1,500,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Replacement of exiting air handling units serving the Main School Building.

CONTACT INFORMATION

PHONE: 508-856-5683

FAX:

Michael Boyle

EMAIL: michael.boyle@umassmed.edu

PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com, 8/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 9/14/16 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 9/21/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Electrical; HVAC; Fire Protection

ADDITIONAL INFORMATION Pre-bid Conference: 9/7/16 @ 11:00 A.M. in the school lobby at the above agency address. Documents may be examined at Nashoba Blue, Inc., 443 Main St., Hudson, MA 01749, 978-568-1167. General Contractors must be DCAMM Certified as a Prime in General Construction or Mechanical.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Water Resources Authority, Massachusetts (MWRA)
Charlestown Navy Yard
100 First Ave. Building 39
Boston, MA 02129

PROJECT NUMBER:

7532

ESTIMATED COST:

\$725,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Section 80 Repair.

CONTACT INFORMATION

PHONE: 617-242-6000

FAX: 617-788-4896

Peter Grasso

EMAIL: Barbie.aylward@mwra.com

PLANS/SPECIFICATIONS AVAILABLE On the MWRA Supplier Portal at www.mwra.com, 8/31/16.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/22/16 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 9/7/16 @ 10:00 A.M. in Weston. Bidders must email Peter.Grasso@mwra.com by 9/6/16 @ 10:00 A.M. for directions.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Water Resources Authority, Massachusetts (MWRA)
Charlestown Navy Yard
100 First Ave. Building 39
Boston, MA 02129

PROJECT NUMBER:

7488

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Chicopee Valley Aqueduct Intake Traveling Screen Replacement.

CONTACT INFORMATION

PHONE: 617-242-6000

FAX: 617-788-4896

Jesse Daly

EMAIL: jesse.daly@mwra.com

PLANS/SPECIFICATIONS AVAILABLE On the MWRA Supplier Portal at www.mwra.com, 8/31/16.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/22/16 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Site Visit: 9/8/16 @ 11:00 A.M. in Belchertown. Attendees must contact Jesse.daly@mwra.com by 9/7/16 @ 2:00 P.M. for information.

AWARDING AUTHORITY:

AGENCY:

Barnstable, Town of
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Upgrades and Improvements to the Primary and Secondary Clarifiers
Project at the Barnstable Water Pollution Control Facility.

CONTACT

Johanna Boucher

PHONE

508-862-4741

FAX:

EMAIL:

WesTech Engineering, Inc.
3665 West Temple St.
Salt Lake City, UT 84115

The Maher Corp.
192 Pleasant St.
Rockland, MA 02370

Robert B. Our Co., Inc.
24 Great Western Rd.
P.O. Box 1539
Harwich, MA 02645

Thielsch Engineering
195 Frances Ave.
Cranston, RI 02910

David F. Sullivan & Associates, In
19 Batchelder Rd. Suite 2B
Seabrook, NH 03874

Wes Construction Corp.
650 Industrial Drive
Halifax, MA 02338

Stantec Consulting, Inc.
5 Burlington Woods
Burlington, MA 01803

Synagro Technologies
410 Williams Court #100
Baltimore, MD 21220

Precision Trenchless
1710 Erie Boulevard
Schenectady, NY 12308

Winston Builders Corp.
P.O. Box 990
55 Hopkinton Rd.
Westborough, MA 01581

D.D.C. Construction, Inc.
20 Query St.
New Bedford, MA 02745

D. Mullis Insurance
1299 Boltonfield St.
Columbus, OH 43228

John W. Egan Co.
3 Border St.
West Newton, MA 02465

G. Bolton, Inc.
61 Airport Drive #4
Rochester, NH 03867

R.J. Forbes Co.
228 O'Neil Boulevard
Attleboro, MA 02703

AWARDING AUTHORITY:

AGENCY:

Barnstable, Town of
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Barnstable High School Kitchen Walk-in Cooler and Freezer
Replacement Project.

CONTACT

Johanna Boucher

PHONE

508-862-4741

FAX:

EMAIL:

B. & G. Restaurant Supply
48 Eagle St.
Pittsfield, MA 01201

Douglas Equipment
301 North St.
Bluefield, WV 24701

AWARDING AUTHORITY:

AGENCY:

Brookline, Town of
Building Department
333 Washington St. 3rd Floor
Brookline, MA 02445

PROJECT NUMBER:

PROJECT: Additions and Renovations to the Edward Devotion School.

CONTACT

Anthony Guigli

PHONE

617-730-2100

FAX:

EMAIL:

tguigli@brooklinema.gov

C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	X-Cel Fire Protection 11A Industrial Way Unit 1 Salem, NH 03079	Eagle Elevator 176 Norfolk Ave. Boston, MA 02119	Your Electrical Solution 226 Libbey Industrial Parkway East Weymouth, MA 02189
Wayne J. Griffin Electric 116 Hopping Brook Rd. Holliston, MA 01746	Central Ceilings 36 Norfolk Ave. South Easton, MA 02375	Chandler Architectural Products 418 High Plain St. Unit 18 Walpole, MA 02081	Harold Brothers Mechanical 77 Accord Park Drive Norwell, MA 02061
Araujo Brothers Plumbing 224 Nyes Lane Acushnet, MA 02743	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	J.D. Rivet & Co. 1635 Page Boulevard Springfield, MA 01104	Stanley Roofing Co. 42 Mitchell Rd. Ipswich, MA 01938
G.V.W., Inc. 1200 Bennington St. East Boston, MA 02128	Commonwealth Plumbing 290 Weymouth St. Rockland, MA 02370	Annese Electrical Service 280 Libbey Industrial Parkway Weymouth, MA 02189	Quinn Brothers of Essex 239 Western Ave. Essex, MA 01929
Hampshire Fire Protection 8 North Wentworth Ave. Londonderry, NH 03053	A. & A. Window Products 15 Joseph St. Malden, MA 02148	Carlyle Engineering 132 Brookside Ave. Boston, MA 02130	P.J. Dionne Co. 72 Jonspin Rd. Wilmington, MA 01887
Lockheed Window Corp. P.O. Box 166 925 South Main St./Route 100 Pascoag, RI 02859	P.J. Spillane Co. 97 Tileston St. Everett, MA 02149	Kennedy Mechanical 271 Salem St. Woburn, MA 01801	Capital Carpet & Flooring 12 Walnut Hill Park Woburn, MA 01801
Andrew T. Johnson Co. 15 Tremont Place Boston, MA 02108	United Steel, Inc. 164 School St. East Hartford, CT 06108	Joseph Cohn & Son 50 Devine St. North Haven, CT 06473	Aluminum & Glass Concepts 210 Andover St. Wilmington, MA 01887
Pavilion Floors 90 Commerce Way Woburn, MA 01801	Emerson Swan, Inc. 300 Pond St. Randolph, MA 02368	Grasseschi Plumbing & Heating 1299 Grafton St. Worcester, MA 01604	Tim's Fabricators, Inc. 87 Putnam St. Fitchburg, MA 01420
Construction Journal 400 Southwest 7th St. Port St. Lucie, FL 34994	Richard T. Losordo, Inc. 244 Liberty St. Unit 8A Brockton, MA 02301	Costa Brothers Masonry 2 Lambeth Park Drive Fairhaven, MA 02719	C.A.M. HVAC & Construction 116 Lydia Ann Rd. Smithfield, RI 02917

AWARDING AUTHORITY:

AGENCY:

Gloucester, City of
Purchasing Department
9 Dale Ave.
Gloucester, MA 01930

PROJECT NUMBER:

17030

PROJECT:

Roof replacement at the Gloucester Police Department: Remove and replace the existing membrane system.

CONTACT

Donna Compton

PHONE

978-281-9710

FAX: 978-281-8763

EMAIL:

purchasing@gloucester-ma.gov

Sika Corp. 225 Dan Rd. Canton, MA 02021	L.G.R. 1, Inc. 165 Chelmsford St. Lowell, MA 01851
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AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	17039	
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT:	Wastewater Treatment Plant Clarifier Repair. Work involves repair of the two primary clarifiers at the WWTF. The contractor will remove and place deteriorated components in accordance with the manufacturer's instructions, including cage, column and drives.	
CONTACT	PHONE	978-281-9710	FAX: 978-281-8763
Donna Compton	EMAIL:	purchasing@gloucester-ma.gov	
Penta Corp. 1253 Whittier Highway Moultonboro, NH 03254	R.H. White Construction Co., Inc. P.O. Box 404 41 Central St. Auburn, MA 01501	Waterline Industries 7 London Lane Seabrook, NH 03874	C.M.D. 30 Technology Parkway South S 100 Norcross, GA 30092
Interstate Waste Water P.O. Box 1047 Manchester, NH 03105	Scherbon Consolidated, Inc. 40 Haverhill Rd. Amesbury, MA 01913	Methuen Construction 40 Lowell Rd. Salem, NH 03079	

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	17040	
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT:	Paving as-needed with Chapter 90 funds, minimum 500 foot sections. The scope of work under this contract includes, but is not limited to, road grinding, cold planing, fine grading, resurfacing, paving, granite curb installation, sidewalk and ADA wheelchair ramp construction and reconstruction, roadway striping, and other related work on various roads to be determined by the City of Gloucester.	
CONTACT	PHONE	978-281-9710	FAX: 978-281-8763
Donna Compton	EMAIL:	purchasing@gloucester-ma.gov	
Lazaro Paving 800 Mt. Laurel Circle Shirley, MA 01464	Aggregate Industries, Inc. 1715 Broadway Saugus, MA 01906	U.S. Pavement Services, Inc. 39 Industrial Way Woburn, MA 01801	Sunshine Paving Corp. 89 Meadowbrook Rd. North Chelmsford, MA 01863

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	17041	
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT:	Electrical repair services as-needed for water and sewer.	
CONTACT	PHONE	978-281-9710	FAX: 978-281-8763
Donna Compton	EMAIL:	purchasing@gloucester-ma.gov	
Seaboyer, Inc. 235 Howard St. Melrose, MA 02176	M.B.T. Electricians, Inc. 80 Grove St. Gloucester, MA 01930	Caruso & McGovern 1 Industrial Way Georgetown, MA 01833	Weston & Sampson 5 Centennial Drive Peabody, MA 01960

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	16-10	
Greenfield, Town of Department of Public Works 14 Court Square Greenfield, MA 01301	PROJECT:	Maple Brook Sewer and Drain Rehabilitation.	
CONTACT	PHONE	413-772-1528	FAX: 413-773-9593
Alan Twarog	EMAIL:	alant@greenfield-ma.gov	
Caracas Construction Corp. 592 Holyoke St. Ludlow, MA 01056			

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 16-11
 Greenfield, Town of PROJECT: Resurfacing of Silvio Conte Drive and Related Work.
 Department of Public Works
 14 Court Square
 Greenfield, MA 01301

CONTACT PHONE 413-772-1528 FAX: 413-773-9593
 Alan Twarog EMAIL: alant@greenfield-ma.gov

Warner Brothers, LLC The Lane Construction Corp.
 P.O. Box 91 216 Mount Hermon Station Rd.
 325 Amherst Rd. Northfield, MA 01360
 Sunderland, MA 01375

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 160081
 Lowell, City of PROJECT: Renovations at the Garland House (689-2) Special Needs Housing.
 Housing Authority
 350 Moody St.
 Lowell, MA 01854

CONTACT PHONE 508-843-2924 FAX:
 Ray Guertin EMAIL:

Site improvements, Inc. P.O. Box 1145 Andover, MA 01810	Belcour Corp. 99 Front St. Woonsocket, RI 02895	Vareika Construction, Inc. 219 Walnut St. Suite B West Bridgewater, MA 02379	Oneway Painting, Inc. 328 Broadway Lynn, MA 01904
iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	Stanley Roofing Co. 42 Mitchell Rd. Ipswich, MA 01938	Greenwood Industries, Inc. 640 Lincoln St. Worcester, MA 01605	McGraw-Hill Construction/Dodge Reports 24 Hartwell Ave. Lexington, MA 02421
Alpha Contracting Associates, Inc. 1408 Center St. Roslindale, MA 02131	S.I. Services, Inc. 46 Crest Rd. Framingham, MA 01702	Silktown Roofing 134 Ferry St. South Grafton, MA 01560	Construction Journal 400 Southwest 7th St. Stuart, FL 34994
D.D.C. Construction 20 Query St. New Bedford, MA 02745	Classic Construction & Developme Corp. 60 Taylor St. Littleton, MA 01460	The Blue Book 800 East Main St. Jefferson Valley, NY 10535	C.M.D. 30 Technology Parkway South S 100 Norcross, GA 30092
Federal Construction Corp. 50 Salem St. Lynnfield, MA 01940	J-N-R Gutters, Inc. 38-40 Lancaster St. Haverhill, MA 01832		

AWARDING AUTHORITY:

AGENCY:

Mansfield, Town of
6 Park Row
Mansfield, MA 02048

PROJECT NUMBER:

PROJECT: New Mansfield Public Safety and DPW Municipal Complex Facility.

CONTACT

Mike Ahern

PHONE

508-261-7335

FAX:

EMAIL:

Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453	R. & R. Window Contractors, Inc. One Arthur St. Easthampton, MA 01027	General Mechanical Contractors 29A Sword St. Auburn, MA 01501	Stanley Roofing Co., Inc. 42 Mitchell Rd. Ipswich, MA 01938
Systems Contracting, Inc. 7 Scobee Circle Plymouth, MA 02360	Grasseschi Plumbing & Heating, Inc. 1299 Grafton St. Worcester, MA 01604	R.P. O'Connell, Inc. 3 Huron Drive Natick, MA 01760	LeVangie Electric Co., Inc. 978 Washington St. Weymouth, MA 02189
C. Moran Plumbing & Heating, Inc. 54 Allen St. Clinton, MA 01510	Jupiter Electric, Inc. 140 Lafayette Rd. Salisbury, MA 01952	Superior Caulking & Waterproofing Co., Inc. 1154 Park St. Palmer, MA 01069	Commonwealth Tile, Inc. 12 Chandler Rd. Burlington, MA 01803
I. & R. Mechanical Three Cabot Place Executive Park Stoughton, MA 02072	Enterprise Equipment Co., Inc. 276 Libbey Industrial Parkway Weymouth, MA 02189	Brothers Electric Co. 16 Pheasant Lane Topsfield, MA 01983	Intelligent Signage 45 Chapel Rd. Amherst, MA 01002
L. & L. Contracting, Inc. 25 Hayward St. Braintree, MA 02043	Local Union 550 46 Rockland St. Boston, MA 02132	Greenwood Industries, Inc. 640 Lincoln St. Worcester, MA 01605	Viking Industries 32 Spring St. Barrington, RI 02806
McGraw-Hill Construction/Dodge Reports 24 Hartwell Ave. Lexington, MA 02421	Brait Builders Corp. 506 Plain St. Marshfield, MA 02050	C.T.A. Construction 1432 Main St. Suite 204 Waltham, MA 02451	Williams Stone Co. 1158 Lee-Westfield Rd. East Otis, MA 01029
Fontaine Brothers, Inc. 510 Cottage St. Springfield, MA 01104	K.M.D. Mechanical Corp. 310 Southwest Cutoff Worcester, MA 01604	Alpha Contracting Associates, Inc. 1408 Center St. Roslindale, MA 02131	E.N.E. Systems 427 Turnpike St. Canton, MA 02021
Central Ceilings 36 Norfolk Ave. South Easton, MA 02375	Dandis Contracting, Inc. 1020 Turnpike St. Unit 12 Canton, MA 02021	New Generation Painting Co., Inc. 1 Newbury St. Suite 207 Peabody, MA 01960	American Service Co. 53 Hanna St. Quincy, MA 02169
Robert W. Irvine & Sons, Inc. 147 Blossom St. Lynn, MA 01902	The Blue Book 800 East Main St. Jefferson Valley, NY 10535	Chandler Architectural Products 418 High Plain St. Walpole, MA 02081	Kapiloff's Glass 5 Hoosac St. Adams, MA 01220
5 Star General Painting, Inc. 104 Wellesley Ave. North Providence, RI 02911	Automatic Temperature Controls, Inc. 95 Connecticut St. Cranston, RI 02920	A. & A. Window Products, Inc. 15 Joseph St. Malden, MA 02148	Thomas E. Snowden, Inc. 189 Central St. Saugus, MA 01906
Pavilion Floors, Inc. 90 Commerce Way Woburn, MA 01801	C.M.D. 30 Technology Parkway South 100 Norcross, GA 30092	SimplexGrinnell, L.P. 95 Shawmut Rd. Canton, MA 02021	Buckley Associates 385 King St. Hanover, MA 02339
Boston Building & Bridge Corp. 1094 Bluehill Ave. Milton, MA 02186	Tunstall Corp. 118 Exchange St. Chicopee, MA 01013	Acme Waterproofing Co., Inc. 21 Nightingale Ave. Salem, NH 03079	Tim's Fabricators 87 Putnam St. Fitchburg, MA 01420
Capital Carpet & Flooring Specialties, Inc. 12 Walnut Hill Park Woburn, MA 01801	Manafort Brothers, Inc. 24 Martin St. #10 Cumberland, RI 02864	Aluminum & Glass Concepts, Inc. 210 Andover St. Wilmington, MA 01887	M-V Electrical Contractors, Inc. 10 Conduit St. Acushnet, MA 02743

Hutter Construction Corp. 810 Turnpike Rd. New Ipswich, NH 03071	N.B. Kenney Co. 68 Barnum Rd. Devens, MA 01434	Araujo Brothers Plumbing 224 Nyes Lane Acushnet, MA 02743	Agostini Bacon Construction 241 Narragansett Park Drive East Providence, RI 02916
John W. Kennedy Co. 990 Waterman Ave. East Providence, RI 02914	W.T. Rich Co., Inc. 29 Crafts St. Newton, MA 02458	New England Recycling 569 Winthrop St. Taunton, MA 02780	V. & G. Iron Works 1500 Shawsheen St. Tewksbury, MA 01876
Jones Contracting, Inc. 735 Washington St. Walpole, MA 02081	M.F. Construction Corp. 350 Boyd's Lane Portsmouth, RI 02871	Gibson Roofs, Inc. 369 Winter St. Hanover, MA 02339	Independent System Distributors 18 DelCarmine St. Wakefield, MA 01880
Araujo Brothers Plumbing, Inc. P.O. Box 50225 New Bedford, MA 02745	Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790	West Floor Covering, Inc. 42 Winter St. Pembroke, MA 02359	Patrick J. Kennedy & Sons, Inc. 39 Gibson St. Boston, MA 02122
Feeley McAnespie, Inc. 200 Tanner St. Lowell, MA 01852	Thermo Dynamics 733 Turnpike St. North Andover, MA 01845	Air Cleaning Specialists, Inc. 19 Rawson Rd. Hanover, MA 02339	Chapman Waterproofing Co. 395 Columbia Rd. Dorchester, MA 02125
Kneeland Plumbing & Heating, Inc. 63 Hammond St. Rowley, MA 01969	Concrete Systems, Inc. 9 Commercial St. Hudson, NH 03051	Bello Painting Co., Inc. 585 East St. Weymouth, MA 02169	Larkin Iron Works, Inc. 9 B St. Hyde Park, MA 02136
Homer Contracting, Inc. 195 Broadway Arlington, MA 02474	Belcour Corp. 99 Front St. Woonsocket, RI 02895	Brennan Interior Contractors, Inc. 127-2 Camelot Drive Plymouth, MA 02360	Marmelo Brothers Construction 13 Ventura Drive North Dartmouth, MA 02747
L.A.L. Masonry, Inc. 390 Lincoln Ave. Saugus, MA 01906	inControl, Inc. 22 Dewey Ave. Warwick, RI 02886	Costa Brothers Masonry, Inc. 2 Lambeth Park Drive Fairhaven, MA 02719	Energy Electric 740 Quaker Highway Uxbridge, MA 01569
Silktown Roofing, Inc. 27 Pleasant St. Manchester, CT 06040	Jails Correctional Products P.O. Box 58 Minster, OH 45865	Color Concepts, Inc. 271 Jenckes Hill Rd. Lincoln, RI 02865	Annese Electrical Services 280 Libbey Industrial Parkway Weymouth, MA 02176
Ayotte & King for Tile 165 Trilby Ave. Chicopee, MA 01020	Apex Corp. 56 Charles St. Abington, MA 02351	Wes Construction Corp. 650 Industrial Drive Halifax, MA 02338	North Shore Steel Co., Inc. 16 Oakville St. Lynn, MA 01905
Armani Restoration, Inc. 191 Franklin Ave. Hartford, CT 06114	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	John W. Egan Co., Inc. 3 Border St. West Newton, MA 02465	C.A.M. HVAC & Construction, Inc. 116 Lydia Ann Rd. Smithfield, RI 02917
J.M.'s Painting Corp. 22 Washington St. Dedham, MA 02026	Eagle Elevator 176 Norfolk Ave. Boston, MA 02664	P.D.S. Engineering & Construction Inc. 107 Old Windsor Rd. Bloomfield, CT 06002	G.V.W., Inc. 1200 Bennington St. East Boston, MA 02128
B.C.M. Controls 30 Commerce Way Woburn, MA 01801	Fall River Electrical Associates Co Inc. 74 Corneau St. Fall River, MA 02721	Trova Design Consultants, Inc. 2 South St. Pittsfield, MA 01201	LAN-TEL Communications, Inc. 1400 Providence Highway Norwood, MA 02062
LaPan Mechanical, Inc. 3 Bethany St. Worcester, MA 01604	C.R.G. P.O. Box 1603 Portsmouth, NH 03802	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Rd. Holliston, MA 01746	Harold Brothers Mechanical, Inc. 44 Woodrock Rd. Weymouth, MA 02189
Tri-State Fire Protection Co., Inc. 11 Industrial Drive Smithfield, RI 02917	Emerson Swan 300 Pond St. Randolph, MA 02368	F.W. Webb 98 Lindbergh Ave. Methuen, MA 01844	P.J. Spillane Co., Inc. 97 Tileston St. Everett, MA 02149

inControl, Inc. 22 Dewey Ave. Warwick, RI 02886	Costa Brothers Masonry, Inc. 2 Lambeth Park Drive Fairhaven, MA 02719	Energy Electric 740 Quaker Highway Uxbridge, MA 01569	Silktown Roofing, Inc. 27 Pleasant St. Manchester, CT 06040
Jails Correctional Products P.O. Box 58 Minster, OH 45865	Color Concepts, Inc. 271 Jenckes Hill Rd. Lincoln, RI 02865	Annese Electrical Services 280 Libbey Industrial Parkway Weymouth, MA 02176	Ayotte & King for Tile 165 Trilby Ave. Chicopee, MA 01020
Apex Corp. 56 Charles St. Abington, MA 02351	Wes Construction Corp. 650 Industrial Drive Halifax, MA 02338	North Shore Steel Co., Inc. 16 Oakville St. Lynn, MA 01905	

AWARDING AUTHORITY:

AGENCY: Mansfield, Town of Department of Public Works 6 Park Row Mansfield, MA 02048	PROJECT NUMBER: DPW 17-92 PROJECT: Supply and Installation of New Playground Equipment at Memorial Park.	PHONE: 508-261-7335 EMAIL:	FAX:
CONTACT Mike Ahern			

Rock Solid Construction P.O. Box 186 North Pembroke, MA 02358	M.E. O'Brien & Sons 93 West St. Medfield, MA 02052	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	No Fault Sport Group, LLC 3112 Valley Creek Drive Suite C Baton Rouge, LA 70808
Green Acres Landscape & Construction 21 Malbone St. Lakeville, MA 02347	New England Recreation Group, Ir 203 Southwest Cutoff Northborough, MA 01532	Mountain View Landscapes 67 Old James St. Chicopee, MA 01020	Vareika Construction, Inc. 219 Walnut St. Suite B West Bridgewater, MA 02379
Construction Journal 400 Southwest 7th St. Stuart, FL 34994	NELM Corp. 5 Park Ave. Carver, MA 02330	Ponch Excavation, LLC 3841 Washington St. Boston, MA 02131	UltiPlay Parks & Playgrounds, Ir P.O. Box 374 Uxbridge, MA 01569
Reale Associates, Inc. P.O. Box 2316 Ocean Bluff, MA 02065	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862		

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: ED 2016-20
 Marlborough, City of
 Department of Public Works - Engineering Division
 135 Neil St.
 Marlborough, MA 01752

PROJECT: Elm St. Culvert Replacement, Roadway Reconstruction and Appurtenant Work.

CONTACT PHONE 508-624-6910 FAX:
 Timothy F. Collins EMAIL:

R.A. Hammond Construction Corp 2 Warren Rd. North Oxford, MA 01537	Concrete Systems, Inc. 9 Commercial St. Hudson, NH 03051	Blue Diamond Equipment Co., LL 73 East Belcher Rd. Foxboro, MA 02035	N. Cibotti, Inc. 79 Roc Sam Park Rd. Braintree, MA 02184
Construction Journal 400 Southwest 7th St. Stuart, FL 34994	PEER Consultants, P.C. 99 South Bedford St. Burlington, MA 01803	U.E.L. Contractors, Inc. 69 Parker St. Clinton, MA 01510	SumCo Eco-Contracting 16 Front St. Salem, MA 01970
E.H. Perkins Construction, Inc. 560 Main St. Hudson, MA 01749	A.F. Amorello & Sons, Inc. P.O. Box 277 Worcester, MA 01613	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Joseph P. Cardillo & Son, Inc. 1 Melvin St. Extension #1D Wakefield, MA 01880
Revoli Construction 90 Earl's Way Franklin, MA 02038	J. D'Amico, Inc. 110 York Ave. Randolph, MA 02368	Key Corp. 554 Ten Rod Rd. North Kingstown, RI 02852	M.A.S. Building & Bridge, Inc. 18 Sharon Ave. Norfolk, MA 02056
MacKay Construction 197 Ballardvale St. Wilmington, MA 01887	B.S.C. Group 15 Elkins St. Boston, MA 02127	Northern Construction Service, LL 775 Pleasant St. Unit 11 Weymouth, MA 02189	J.J. Phelan Co. 120 Lumber Lane Tewksbury, MA 01876
Caracas Construction Corp. 592 Holyoke St. Ludlow, MA 01056	F.W. Webb 98 Lindbergh Ave. Methuen, MA 01844	P.J. Albert, Inc. P.O. Box 2165 Fitchburg, MA 01420	J.H. Lynch & Sons, Inc. 15 McCracken Rd. Millbury, MA 01527

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: W-141
 Natick, Town of
 Board of Selectmen
 75 West St.
 Natick, MA 01760

PROJECT: Springvale #4 Replacement Well.

CONTACT PHONE 978-648-6025 FAX: 978-648-6068
 Helaine Goldman EMAIL: hgoldman@haleyward.com

Denis L. Maher Co. P.O. Box 130 7 Sculley Rd. Ayer, MA 01432	Barbato Construction Co., Inc. P.O. Box 1259 155 East Grove St. Middleborough, MA 02346	Weston & Sampson 427 Main St. Suite 400 Worcester, MA 01608	ConstructConnect 3825 Edwards Rd. Suite 800 Cincinnati, OH 45209
Dankris Builders Corp. 6 High St. Plainville, MA 02762			

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 203057
 Needham, Town of PROJECT: Roof Replacement of #15-17 and #25-27 at the Chambers Street
 Housing Authority (667-3) Elderly Development.
 28 Captain Robert Cook Drive
 Needham, MA 0249445

CONTACT PHONE 781-259-0700 FAX:
 Jennifer Steffek EMAIL:

Construction Journal 400 Southwest 7th St. Stuart, FL 34994	Aden Construction, Inc. 5 First St. Webster, MA 01570	D.D.C. Construction 20 Query St. New Bedford, MA 02745	Kel-Kor, Inc. 57 Bellevue St. New Bedford, MA 02744
Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453	Belcour Corp. 99 Front St. Woonsocket, RI 02895	K.P.R., Inc. 216 Rcciuti Drive Quincy, MA 02169	Vareika Construction, Inc. 219 Walnut St. Suite B West Bridgewater, MA 02379
Oneway Painting, Inc 328 Broadway Lynn, MA 01904	Beacon Sales Co. 251 Locust St. Hartford, CT 06114	M. & C. Building, LLC 65 Norborough Rd. North Attleborough, MA 02760	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862
W.P.I. Construction, Inc. 4 Tanner Rd. Webster, MA 01570	J.D. & D. Construction, Inc. 114 Upper Gore Rd. Webster, MA 01570	LGR1, Inc. 165 Chelmsford St. Lowell, MA 01851	J-N-R Gutters, Inc. 38-40 Lancaster St. Haverhill, MA 01832

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 196043
 North Andover, Town of PROJECT: Selective Interior and Exterior Renovations at 20 Ashland St. (705-1)
 Housing Authority Family Housing, North Andover.
 One Morkeski Meadows
 North Andover, MA 01845

CONTACT PHONE 978-682-3932 FAX:
 James Camire, Maintenance Supervisor EMAIL:

Aden Construction, Inc. 5 First St. Webster, MA 01570	Kneeland Construction Corp. 407R Mystic Ave. Suite 34B Medford, MA 02155	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Cornerstone Building Services 654B New Ludlow Rd. South Hadley, MA 01075
Glionna Plumbing 167 Crescent Ave. Revere, MA 02151	Vareika Construction, Inc. 219 Walnut St. Suite B West Bridgewater, MA 02379	Richard T. Losordo Electrical Serv 244 Liberty St Unit 8A Brockton, MA 02301	M. & C. Building, LLC 65 Norborough Rd. North Attleborough, MA 02760
Construction Journal 400 Southwest 7th St. Stuart, FL 34994	L. & L. Contracting, Inc. 25 Hayward St. Braintree, MA 02043	Carile Co., Inc. P.O. Box 1590 South Dennis, MA 02660	Alpha Contracting Associates, In 1408 Center St. Roslindale, MA 02131
L.A.L. Masonry, Inc. 390 Lincoln Ave. Saugus, MA 01906	D.D.E.S., LLC 345 North Ave. 2nd Floor Wakefield, MA 01880	Smith Construction Co. 37 Linden Ave. North Andover, MA 01845	Silver Brook Ventures, LLC 60 Pine St. Methuen, MA 01844
Gorman Thomas Flooring 20 Commerce Park North Bedford, NH 03110			

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	IFB#17-005
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT:	Boiler Maintenance and Repairs.
CONTACT		PHONE	413-499-9470
Colleen Hunter-Mullett		EMAIL:	purchasing@pittsfieldch.com
Performance Plumbing & Heating, 9 Bramble Rd. Medway, MA 02053	Clark HVAC Services P.O. Box 305 Feeding Hills, MA 01030	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Pittsfield Pipers P.O. Box 1386 73 Fourth St. Pittsfield, MA 01201
Onvia 509 Olive Way Seattle, WA 98101			

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	IFB #17-006
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT:	Soil Remediation at Westside Riverway Park.
CONTACT		PHONE	413-499-9470
Colleen Hunter-Mullett		EMAIL:	purchasing@pittsfieldch.com
U.S. Ecology 185 Industrial Rd. Wrentham, MA 02093	D. Condrion Constructions 7221 South Main St. Lanesborough, MA 01237	J.H. Maxymillian, Inc. 1801 East St. Pittsfield, MA 01201	Southern Middlesex Industries, I 823 Pleasant St. Norwood, MA 02062
Standard Demolition Services, Inc. 30 Nutmeg Drive Trumbull, CT 06611			

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Sandwich, Town of 130 Main St. Sandwich, MA 02563		PROJECT: Lower Shawme Dam Rehabilitation.	
CONTACT		PHONE	FAX:
Sam Jensen, P.E.		508-833-8000	
		EMAIL:	
Contracting Specialists, Inc. 453 South Main St. Attleboro, MA 02703	Wes Construction Corp. 650 Industrial Drive Halifax, MA 02338	E.T. & L. Corp. 873 Great Rd. Stow, MA 01720	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862
Construction Journal 400 Southwest 7th St. Stuart, FL 34994	Atlantic Concrete Construction, In P.O. Box 237 Bridgewater, MA 02324	East Coast Construction 202 Chase Rd. Portsmouth, RI 02871	Ambrose Homes, Inc. P.O. Box 1405 2766 Route 6 Wellfleet, MA 02667
John Rocchio Corp. 20 Lark Industrial Parkway Smithfield, RI 02828	Northern Construction Service LL 775 Pleasant St. Unit 11 Weymouth, MA 02189	SumCo Eco Contracting 16 Front St. Salem, MA 01970	Robert B. Our Co., Inc. 24 Great Western Rd. Harwich, MA 02645
Baker Corp. 102 Old Worcester Rd. Oxford, MA 01540	Charter Environmental, Inc. 560 Harrison Ave. Boston, MA 02118	R. Zoppo Corp. 160 Old Maple St. Stoughton, MA 02072	M.A.S. Building & Bridge, Inc. 18 Sharon Ave. Norfolk, MA 02056
Kingsbury Companies, LLC 264 Mad River Park Waitsfield, VT 05673	New England Building & Bridge 19B Lark Industrial Parkway Greenville, RI 02878		

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: DEP0501 HC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108		PROJECT: DEP Wall Experiment Station Domestic Water Upgrade, Lawrence.	
CONTACT		PHONE	FAX: 617-727-5514
DCAMM Bid Room		617-727-4003	
		EMAIL:	bidroom.dcam@state.ma.us
Grasseschi Plumbing & Heating, Ir 1299 Grafton St. Worcester, MA 01604	Harold Brothers Mechanical 44 Woodrock Rd. Weymouth, MA 02189	Waterline Industries Corp. 7 London Lane Seabrook, NH 03874	P.J. Dionne Co., Inc. 72 Jonspin Rd. Wilmington, MA 01887
Frank I. Rounds Co. 65 York Ave. Randolph, MA 02368	B.L. Mechanical, Inc. 726 Quaker Highway Uxbridge, MA 01569	Robert W. Irvine & Sons, Inc. 147 Blossom St. Lynn, MA 01902	

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 987345	
Military Division, Massachusetts Joint Force Headquarters (JFHQ-MA) 2 Randolph Rd. Hanscom AFB, MA 01731		PROJECT: Braintree Armory Boiler Abatement.	
CONTACT		PHONE	FAX:
Andrew Lapp		339-202-3940	
		EMAIL:	
McGraw-Hill Construction/Dodge Reports 24 Hartwell Ave. Lexington, MA 02421	Southern Middlesex Industries, Inc 823 Pleasant St. Norwood, MA 02062	Acme Abatement Contractor, Inc. 52 Fuller St. Seekonk, MA 02771	Green Environmental, Inc. 296 Weymouth St. Unit C Rockland, MA 02370

AWARDING AUTHORITY:

AGENCY: Shore Educational Collaborative 100 Revere Beach Parkway Chelsea, MA 02150	PROJECT NUMBER: 2016-0002 PROJECT: Shore Educational Collaborative is advertising an Invitation for Bids (IFB) to enter into a contract with a qualified contractor for parking lot and site improvements at Shore's Chelsea location at 100 Revere Beach Parkway, Chelsea.
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CONTACT Wayne White	PHONE 617-370-6345 EMAIL: wwhite@shorecollaborative.org	FAX: 617-887-2960
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Camdele Construction Co., Inc. 154 Salem St. Boston, MA 02113	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Site Improvements, Inc. P.O. Box 1145 Andover, MA 01810	BitCon Corp. 18 Popes Lane Danvers, MA 01923
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Mass Landscaping, Inc. 11 Myrtle Ave. Braintree, MA 02184	J. Tropeano, Inc. 1780 Osgood St. North Andover, MA 01845	P.M. Zilioli, Inc. 11 Walker Drive Upton, MA 01568	Wes Construction Corp. 650 Industrial Drive Halifax, MA 02338
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AWARDING AUTHORITY:

AGENCY:

Bedford, Town of
Housing Authority
1 Ashby Place
Bedford, MA 01730

PROJECT NUMBER: DHCD Project #023041

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 781-275-2428

FAX: 781-275-4486

Brenda Peacock

EMAIL: bpeacock@bedfordhousing.org

DESCRIPTION:

Labor and materials for concrete foundation and footings.

CONTRACT AWARDED TO:

M.J.S. Construction, Inc.
20 Del Carmine St. Suite 103
Wakefield, MA 01880

CONTRACT AMOUNT:

\$40,942

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Boston, City of
Public Facilities Department
26 Court St. 10th Floor
Boston, MA 02108

PROJECT NUMBER: 7077

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 617-635-0517

FAX: 617-635-4852

Scott Dupre

EMAIL:

DESCRIPTION:

Provide architectural design and construction administration services for the Demolition and New Construction of Engine 42.

CONTRACT AWARDED TO:

Dore & Whittier Architects, Inc.
260 Merrimac St. Building 7
Newburyport, MA 01950

CONTRACT AMOUNT:

\$829,466

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Canton, Town of
Housing Authority
660 Washington St.
Canton, MA 02021

PROJECT NUMBER: 050102

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 781-828-5144

FAX:

Mark Roy

EMAIL: cantonhous@aol.com

DESCRIPTION:

Demolition and modernization of existing bathroom at 80 Pequit St. (200-1) Family Housing, Canton. Alternate 1: Kitchen.

CONTRACT AWARDED TO:

Alpha Contracting Associates, Inc.
20 Mulberry Lane
Dedham, MA 02026

CONTRACT AMOUNT:

\$49,150

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Dartmouth, Town of
Housing Authority
2 Anderson Way
North Dartmouth, MA 02747

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-994-1424

FAX:

Connie Desbiens

EMAIL:

DESCRIPTION:

Remove two layers of roofing and replace with new asphalt shingles on Building #10.

CONTRACT AWARDED TO:

Aboveboard Contracting
12 Liberty Hill Drive
Blackstone, MA 01504

CONTRACT AMOUNT:

\$17,600

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Gloucester, City of
Purchasing Department
9 Dale Ave.
Gloucester, MA 01930

PROJECT NUMBER: 16145

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

DESCRIPTION:

Refurbish epoxy floors at the Dorothy Talbot Skating Rink, approximately 3,500 square feet.

CONTRACT AWARDED TO:

Tuff Kote Flooring, LLC
1704 Route 9
South Glens Falls, NY 12803

CONTRACT AMOUNT:

\$45,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Holyoke, City of
Gas and Electric Department (HG&E)
99 Suffolk St.
Holyoke, MA 01040

PROJECT NUMBER: 16-12

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-536-9308

FAX: 413-552-0392

Yocelyn F. Delgado

EMAIL: ydelgado@hged.com

DESCRIPTION:

Gas Leak Surveys Annual Contract.

CONTRACT AWARDED TO:

Omark Consultants, Inc.
82 West Main St.
Northborough, MA 01532

CONTRACT AMOUNT:

Various Unit Prices

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Westfield, City of
59 Court St.
Westfield, MA 01085

PROJECT NUMBER: 2600

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 413-572-6254

FAX:

Tammy Tefft

EMAIL:

DESCRIPTION:

Sidewalk and curbing installation services.

CONTRACT AWARDED TO:

Gomes Construction Co.
136 Carmelina's Circle
Ludlow, MA 01056

CONTRACT AMOUNT:

TBD

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Westfield, City of
59 Court St.
Westfield, MA 01085

PROJECT NUMBER: 2597

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-572-6254

FAX:

Tammy Tefft

EMAIL:

DESCRIPTION:

Generator maintenance and repair services for City and School generators.

CONTRACT AWARDED TO:

Weld Power Generator, Inc.
11 Elkins St. #210
Boston, MA 02127

CONTRACT AMOUNT:

\$43,744/Year

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Weymouth, Town of
75 Middle St.
Weymouth, MA 02189

PROJECT NUMBER: 2016-001

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 781-682-3843

FAX:

Adele Cullinane

EMAIL: acullinane@weymouth.ma.us

DESCRIPTION:

IFB for Solar Powered Lighting for the Columbian Square Parking Lot Project.

CONTRACT AWARDED TO:

Graybar Electric Co., Inc.
390 University Ave.
Westwood, MA 02090

CONTRACT AMOUNT:

\$115,942.08

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)
One Ashburton Place 15th Floor
Boston, MA 02108

PROJECT NUMBER: DCP1630 HD7

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 617-727-4050

FAX:

Allen Wiggen, Project Manager

EMAIL:

DESCRIPTION:

Commonwealth Building Maintenance and Engineering Services at Multiple State and County Facilities, State-wide (DSB List #16-01, Item #1)
(House Doctor).

CONTRACT AWARDED TO:

V.A.V. International, Inc.; B.L.W. Engineers, Inc.; Consulting Engineering Services, LLC; C.A. Crowley, Inc.; Fitzmeyer & Tocci Associates, Inc.; S.T.V., Inc.

CONTRACT AMOUNT:

\$500,000 each

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)
One Ashburton Place 15th Floor
Boston, MA 02108

PROJECT NUMBER: DCP1650 HD1

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 617-727-4050

FAX:

Allen Wiggen, Project Manager/DCAMM

EMAIL:

DESCRIPTION:

Study and Design for Mechanical, Electrical, Plumbing and Fire Protection Renovations and Repairs at Multiple State and County Facilities, State-wide (DSB List #16-08, Item #2) (House Doctor).

CONTRACT AWARDED TO:

Architectural Engineers, Inc.
63 Franklin St.
Boston, MA 02110

CONTRACT AMOUNT:

\$2,500,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Court Management, Office of (OCM)
Facilities Management
3 Pemberton Square, Suite 106
Boston, MA 02108

PROJECT NUMBER: CFM1005

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 617-725-8787

FAX:

John A. Bello, Director

EMAIL:

DESCRIPTION:

Study and Design for Repairs, Renovations and Upgrades of Various Buildings and Systems, State-wide (DSB List #15-08, Item #1) (House Doctor).

CONTRACT AWARDED TO:

Ford Gillen Architects, Inc., 409 Main St., Amherst, MA 01002; Leers Weinzapfel Associates Architects, Inc., 75 Kneeland St. Suite 301, Boston, MA 02111.

CONTRACT AMOUNT:

\$1,000,000 each

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts
Capital Programs and Environmental Affairs
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: AP1608-C1(R)

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

DESCRIPTION:

FY'16 - FY'18 Authority-wide Glass and Glazing Contract in Boston, Bedford and Worcester.

CONTRACT AWARDED TO:

Prudential Door & Window Co., Inc.
35 Sixth Rd.
Woburn, MA 01801

CONTRACT AMOUNT:

\$297,400

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Quinsigamond Community College
Facilities and Capital Planning
670 West Boylston St.
Worcester, MA 01605

PROJECT NUMBER: QCC2016-1

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 508-853-2300

FAX:

Don Hall, Executive Director

EMAIL:

DESCRIPTION:

Study and Design for General Building Renovations, Repairs and Upgrades at Quinsigamond Community College, Worcester (DSB List #16-09, Item #1) (House Doctor).

CONTRACT AWARDED TO:

Nault Architects, Inc.
71 Hope Ave.
Worcester, MA 01803

CONTRACT AMOUNT:

\$500,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6261
Boston, MA 02116

PROJECT NUMBER: 607689

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Westfield: Bridge Preservation on Eight Bridges along a Section of Interstate 90.

CONTRACT AWARDED TO:

M.I.G. Corp., Inc.
One Acton Place Suite 200
Acton, MA 01720

CONTRACT AMOUNT:

\$4,227,460.50

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6261
Boston, MA 02116

PROJECT NUMBER: 606284

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Boston - Brookline: Roadway Reconstruction on a Section of Commonwealth Ave./Route 20, Phase 2A.

CONTRACT AWARDED TO:

Newport Construction Corp.
145 Temple St.
Nashua, NH 03060

CONTRACT AMOUNT:

\$17,617,777

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6261
Boston, MA 02116

PROJECT NUMBER: 606290

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Grafton - Millbury: Resurfacing and Related Work along a Section of Interstate 90.

CONTRACT AWARDED TO:

J.H. Lynch & Sons, Inc.
50 Lynch Place
Cumberland, RI 02864

CONTRACT AMOUNT:

\$13,631,159.06

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6261
Boston, MA 02116

PROJECT NUMBER: 605299

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Great Barrington: NEBT Beams Bridge Superstructure Replacement (Bridge No. G-11-005) on Route 183/Park St. over the Housatonic River.

CONTRACT AWARDED TO:

J.H. Maxymillian, Inc.
1801 East St.
Pittsfield, MA 01201

CONTRACT AMOUNT:

\$3,227,304.75

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6261 Boston, MA 02116	PROJECT NUMBER: 607768
	PROJECT TYPE: General Contract

CONTACT INFORMATION:	PHONE: 857-368-9520	FAX: 857-368-0630
Frank H. Kucharski, P.E.	EMAIL:	

DESCRIPTION:
 West Stockbridge: Bridge Deck, Joint and Substructure Repairs, Including Painting (Bridge No. W-22-024) on Route 102/Albany St. over Interstate 90.

CONTRACT AWARDED TO: S.P.S. New England, Inc. 98 Elm St. Salisbury, MA 01952	CONTRACT AMOUNT: \$1,422,931
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Sub Contract Award:

AWARDING AUTHORITY:

AGENCY: University of Massachusetts Medical School Facilities Management 55 Lake Ave. North Worcester, MA 01655	PROJECT NUMBER: UMW-ARCH-11
	PROJECT TYPE: Designer Services

CONTACT INFORMATION:	PHONE: 508-856-8989	FAX:
John T. Baker, Associate Vice Chancellor	EMAIL:	

DESCRIPTION:
 Study and Design for Building Renovations, Repairs and Upgrades at UMass Medical School (UMMS) Properties including Jamaica Plain, Worcester, Waltham and Mattapan (DSB List #11-12, Item #1) (House Doctor).

CONTRACT AWARDED TO: Miller Dyer Spears, Inc. 99 Chauncy St. Boston, MA 02111	CONTRACT AMOUNT: \$500,000
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Sub Contract Award:

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Bellingham, Town of Department of Public Works 26 Blackstone St. Bellingham, MA 02019-1602	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">10/6/16 11:00 A.M.</div>

CONTACT INFORMATION:	PHONE 508-966-5813	FAX 508-966-5814
Donald DiMartino, Director/Barbara Sooklal, Clerk	Email: bsooklal@bellinghamma.org	

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

Federally Licensed Communication Companies to enter a non-exclusive lease of space for wireless antennas and related apparatus to be mounted on a municipal water tank located off of South Main St., Bellingham. Term of lease is five years with options to renew.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$42,000/Year One with COL annual increase.

ADDITIONAL INFORMATION

Pre-submittal Conference: 9/29/16 @ 10:00 A.M. at the above agency address, followed by a site inspection. Appointments to conduct testing at the water tank may be scheduled during the week of 9/26/16 - 9/30/16. A certificate of insurance must be provided to the above agency address no less than two business days in advance of the scheduled date of testing. Copies of the complete RFP package, which details insurance requirements for testing and construction, may be obtained free of charge at the above agency address, Monday - Friday, 7:00 A.M. - 3:30 P.M. or by email request to bsooklal@bellinghamma.org.

AWARDING AUTHORITY:

AGENCY: Groton, Town of Board of Selectmen 173 Main St. Groton, MA 01450	PROJECT NUMBER: Prescott School - 10-6
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">10/6/16 10:00 A.M.</div>

CONTACT INFORMATION:	PHONE 978-448-1111	FAX 978-448-1115
Mark W. Haddad	Email: mhaddad@townofgroton.org	

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

The Town of Groton, acting through the Board of Selectmen, requests proposals from a nonprofit organization or for-profit corporation (Operator) to lease and operate the premises known as the Prescott School, 145 Main St., Groton.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

Each Operator must submit one original proposal, two paper copies of the proposal and one electronic copy on a CD-ROM to the above agency address, c/o Mark W. Haddad, Town Manager on or before the deadline. This lease is bid pursuant to M.G.L. c. 30B, § 16.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

AWARDING AUTHORITY:

AGENCY:

Mendon, Town of
20 Main St.
Mendon, MA 01756

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

9/30/16 10:00 A.M.

CONTACT INFORMATION:

PHONE 508-478-8863

FAX

Kimberly Newman

Email: knewman@mendonma.gov**TRANSACTION TERMS:**ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale of property and restoration of the 1820 Gaskill Farmstead, 34 George St., Mendon. Property is surrounded by 22 acres of protected Open Space, contains an 1820 1-1/2 story wood framed structure with ell. The property will be sold as-is. The property will hold a Preservation Restriction in perpetuity.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$75,000.

ADDITIONAL INFORMATION

Detailed information regarding the sale of the property and the preservation restriction is available online at www.mendonma.gov under "Procurements". The property is a contributing structure to the Mendon Center Historic District and is listed as such on the National Register of Historic Places.

AWARDING AUTHORITY:

AGENCY:

North Reading, Town of
235 North St.
North Reading, MA 01864

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

9/30/16

CONTACT INFORMATION:

PHONE 978-664-6010

FAX

Michael P. Gilleberto

Email: mgilleberto@northreadingma.gov**TRANSACTION TERMS:**ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

11 Magnolia St., North Reading.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$25,000 by appraisal.

ADDITIONAL INFORMATION

The Board of Selectmen has determined to dispose of the property for consideration as follows: \$9,950.62 plus the cost of appraisal and Town Counsel fees, which represents the amount paid by the Town inclusive of taxes owed to the Town at the time to acquire the property in 2005. The Town unknowingly acquired a wastewater disposal system for 13 Magnolia St. at that time and has sold the property to the current owner for \$9,950.62 plus the cost of appraisal and Town Counsel fees.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Somerset, Town of
Board of Selectmen
140 Wood St.
Somerset, MA 02726

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

10/4/16 10:00 A.M.

CONTACT INFORMATION:

PHONE 508-646-2800

FAX 508-646-2802

Richard Brown, Chief Procurement Officer

Email: rbrown@town.somerset.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Approximately 14.32 acres of Town-owned land located at 500 GAR Highway/Route 6, Somerset, located in a Limited Zoning Business District.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:

Woburn, City of
10 Common St.
Woburn, MA 01801

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 781-897-5950

FAX 781-897-5954

Michael Gauthier, CPCM, MCPPO

Email: mgauthier@woburnma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Unique acquisition disclosure of 151 Essex St., Haverhill, 1,350 square feet. Woburn Library requires space to store various library and archived books, artwork, furniture and vital documents during expansion. Unique factors include the property's special consideration for historical artifacts, security, humidity/climate controlled atmosphere and proximity to Woburn.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$39,000 - \$41,000.

ADDITIONAL INFORMATION

Party with a Beneficial Interest: Inhabitants of the City of Woburn.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)
One Ashburton Place 15th Floor
Boston, MA 02108

PROJECT NUMBER:

201679000

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 857-204-1347

FAX

Peter Woodford

Email: peter.woodford@MassMail.State.MA.US

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Gift Lease, 8/1/16 - 7/31/26 of a Leasehold interest donated by the Bridgewater State University Foundation to Bridgewater State University for the total Usable Area of 6,180 square feet within the Building located at 29 Park Terrace, Bridgewater together with the Building site. This property is unique because it will be used as a residence for the President of Bridgewater State University. Tenant is responsible for cleaning, maintenance, improvements and utilities associated with the premises.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

Party with a Beneficial Interest: Bridgewater State University Foundation. The Initial Term begins on the Date of Occupancy and continues until 11:59 P.M. of the date immediately preceding the tenth anniversary of the Date of Occupancy, subject to the Tenant's right to terminate the lease at any time during the Term at the Tenant's sole discretion.

AWARDING AUTHORITY:

AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)
One Ashburton Place 15th Floor
Boston, MA 02108

PROJECT NUMBER:

201680000

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 857-204-1347

FAX

Peter Woodford

Email: peter.woodford@massmail.state.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Gift Lease, 8/1/16 - 7/31/26 of a Leasehold interest donated by the Bridgewater State University Foundation to Bridgewater State University for a total Usable Area of 2,240 square feet within the Building located at 180 Summer St., Bridgewater, together with the Building site. This property is unique because it will be used for offices and support space for occupancy and use by the Political Science Department. Tenant is responsible for cleaning, maintenance, improvements and utilities associated with the premises.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

Party with a Beneficial Interest: Bridgewater State University Foundation. The Initial Term begins on the Date of Occupancy and continues until 11:59 P.M. of the date immediately preceding the tenth anniversary of the Date of Occupancy, subject to the Tenant's right to terminate the lease at any time during the Term, at the Tenant's sole discretion.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

AWARDING AUTHORITY:**AGENCY:**

Capital Asset Management and Maintenance, Division of (DCAMM)
One Ashburton Place 15th Floor
Boston, MA 02108

PROJECT NUMBER:

201678000

PROPOSAL DEADLINE DATE AND TIME:**CONTACT INFORMATION:**

PHONE 857-204-1347

FAX

Peter Woodford

Email: peter.woodford@MassMail.State.MA.US

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Gift Lease, 8/1/16 - 7/31/26 of a Leasehold interest donated by Bridgewater State University Foundation to Bridgewater State University for the total Usable Area of 3,795 square feet within the Building located at 25 Park Terrace, Bridgewater, together with the Building site. This property is unique because it will be used for offices and support space for occupancy and use by the Institutional Advancement Division. Tenant is responsible for cleaning, maintenance, improvements and utilities associated with the premises.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

Party with a Beneficial Interest: Bridgewater State University Foundation. The Initial Term begins on the Date of Occupancy and continues until 11:59 P.M. of the date immediately preceding the tenth anniversary of the Date of Occupancy, subject to the Tenant's right to terminate the lease at any time during the Term at the Tenant's sole discretion.

DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE
OFFICE OF LEASING AND STATE OFFICE PLANNING
ONE ASHBURTON PLACE, 14th FLOOR – ROOM 1411
BOSTON, MASSACHUSETTS 02108
617-727-8000
WEEK OF AUGUST 28, 2016
LEASED SPACE SOUGHT FOR STATE AGENCIES

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
08/31/16 2:00 PM	201653000.1	Massachusetts Rehabilitation Commission	Client Service & Administrative Office	Approximately 5,200 ¹	Dorchester, Mission Hill, or Roxbury, in the following U.S. Postal Zip Codes: 02125, 02119, 02121, or 02120
08/31/16 2:00 PM	201654000.1	Department of Developmental Services	Client Service & Administrative Office	Approximately 13,200 ¹	Boston, or Brookline, as further defined in Map Attachment C-5 in the RFP
08/31/16 2:00 PM	201643000.1	Department of Children and Families	Client Service & Administrative Office	Approximately 25,000 ¹	Dorchester, in U.S. Postal Zip Codes: 02122, 02124, or 02125
08/31/16 2:00 PM	201642000.1	Department of Children and Families	Administrative Office	Approximately 13,100 ¹	Boston, or Brookline, within approximately one quarter-mile radius of an MBTA Rapid Transit Station on the Green Line, Orange Line, Red Line, or Silver Line
08/31/16 2:00 PM	201641000.1	Department of Children and Families	Client Service & Administrative Office	Approximately 22,800 ¹	Roxbury, in U.S. Postal Zip Codes: 02119, 02120, or 02121

08/31/16 2:00 PM	201674000.1	Department of Transitional Assistance	Client Service & Administrative Office	Approximately 7,000 ¹ OR Approximately 10,000 ¹ OR Approximately 15,000 ¹ OR Approximately 20,000 ¹	Boston, Brookline, or Newton, as further defined in Map Attachment C-6 in the RFP
09/14/16 2:00 PM	201672000.1	Office of the District Attorney, Cape & Islands	Office	Approximately 5,500	Barnstable
09/23/16 2:00 PM	201676000.1	Committee for Public Counsel Services	Office	Approximately 9,700 OR Approximately 5,600 OR Approximately 4,800	Roxbury, within approximately one-quarter mile of the Boston Municipal Court, Roxbury Division located at 85 Warren Street
09/28/16 2:00 PM	201669000.1	Sheriff's Department Essex	Residential Correctional Facility & Associated Administrative Offices	Approximately 5,400	Amesbury, Newburyport, or Salisbury
10/12/16 2:00 PM	201684000.1	Massachusetts Trial Court, Office of the Jury Commissioner	Administrative Office & Storage	Approximately 7,300 ¹	Boston or Cambridge, as further defined on Map Attachment C-5 in the RFP
10/13/16 2:00 PM	201623000.1	State Reclamation & Mosquito Control Board	Garage & Administrative Office	Approximately 12,600 ¹	Berlin, Clinton, Hudson, Lancaster, Marlborough, Northborough, Shrewsbury, Southborough, or Westborough
10/14/16 2:00 PM	201666000.1	Office of the Northwestern District Attorney	Administrative Office	Approximately 11,500 ¹	Greenfield, within an approximately three-quarter mile radius of the Franklin County Courthouse located at 425 Main Street

¹Ten years



The Commonwealth of Massachusetts

*Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108*

CHARLES D. BAKER
GOVERNOR

Tel: (617) 727-4050
Fax: (617) 727-5363

KRISTEN LEPORE
SECRETARY
ADMINISTRATION & FINANCE

KARYN E. POLITO
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE
COMMISSIONER

CONTRACTORS AND VENDORS SUSPENDED OR DEBARRED BY THE DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE (Last Updated 11/9/15)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management and Maintenance (DCAMM) pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). The debarment lists for the **Office of the Attorney General** and **Division of Industrial Accidents** are at <http://www.mass.gov/ago/docs/workplace/debarred-contractors-list.pdf> and <http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>, respectively. The Executive Office of Administration and Finance (A&F) also maintains a debarment website at <http://www.mass.gov/anf/property-mgmt-and-construction/design-and-construction-of-public-bldgs/vendor-debarment.htm>. In addition, the United States Government maintains a list of contractors suspended or debarred by federal agencies net at <https://www.sam.gov/portal/SAM/#1>. Public awarding authorities are advised to check the Central Register and [Commonwealth's Operational Services Division - Vendor Debarment Information](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

NONE

****Note: This notice will be updated when the status changes. Please be sure to also check the A&F, DOT, DIA and AG lists referenced above. Also, where DCAMM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check www.mass.gov/dcam/certification.**



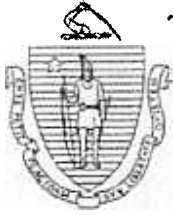
THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
ONE ASHBURTON PLACE
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY
ATTORNEY GENERAL

(617) 727-2200
(617) 727-4765 TTY
www.mass.gov/ago

DEBARMENT LIST: August 2, 2016

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
4. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
5. **Lancaster Enterprises, Inc., of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
6. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through August 8, 2016.**
7. **Roy J. Cheever, of 41 Surrey Lane, Topsfield, MA 01983 is debarred pursuant to M.G.L. c. 149, § 27C beginning October 23, 2015 through October 22, 2020.**
8. **Keith E. Rhodes, of 3 Paleschi Drive, Swampscott, MA 01907 is debarred pursuant to M.G.L. c. 149, § 27C beginning October 23, 2015 through October 22, 2020.**
9. **Rusin, Inc. of 735 Memorial Drive, Lot # 84, Chicopee, MA 01020 and John D. Rusin, it owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning September 14, 2015 through October 13, 2016.**
10. **Inspect Plus, LLC of 414 Wood Street, New Bedford, MA 02745 and Chris Lonnais, its manager, are debarred pursuant to M.G.L. c. 149, § 27C beginning July 13, 2016 through July 12, 2017.**



THE COMMONWEALTH OF MASSACHUSETTS

Department of Industrial Accidents

600 Washington Street, 7th Floor
Boston, Massachusetts 02111

DEVAL L. PATRICK
Governor

PAUL V. BUCKLEY
Commissioner

TIMOTHY P. MURRAY
Lieutenant Governor

Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108

Tel: (617) 727-4050

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**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

Contractor: Direct Plumbing & Heating, LLC
1337 Massachusetts Avenue, Unit 220
Arlington, MA 02476
Decertified by: Division of Capital Asset Management and Maintenance
Authority: M.G.L. Chapter 149, §44D
Decertification Period: July 20, 2015 to July 19, 2016

Contractor: Cape Cod Builders, Inc.
14 Bosuns Lane
Bourne, MA 02532
Decertified by: Division of Capital Asset Management and Maintenance
Authority: M.G.L. Chapter 149, §44D
Decertification Period: March 9, 2015 to March 9, 2016

NOTE: To determine if a contractor *is* currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at: www.mass.gov/dcam/certification



OPERATIONAL SERVICES DIVISION

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Lieutenant Governor
Kristen Lepore
Secretary

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **ACK Marine & General Contracting, LLC**

Ms. Kim Shaughnessy
P O Box 850699
Braintree, MA 02185
(617)481-5566 Fax: (617)481-5651
kimmarie@ack-marinecontracting.com
<http://www.ack-marinecontracting.com>

Certified by: Supplier Diversity Office
Classification: DBE
Effective Date: August 18, 2016

Company: **Ayala Excavating and Trucking, LLC**

Mr. Manuel A. Ayala
92 Clayton Street
Springfield, MA 01107
(413)218-3513
mayala7375@aol.com

Certified by: Supplier Diversity Office
Classification: DBE
Effective Date: August 18, 2016

Company: **Briggs Family Enterprises, LLC**

Mr. Joseph Briggs
9 Golfs Edge F
West Palm Beach, FL 33417
(617)331-9996
commutershine@gmail.com

Certified by: Supplier Diversity Office
Classification: DBE
Effective Date: August 18, 2016

Company: **Costa Consulting Engineers, Inc.**

Mr. George L. Costa
104 Moody Street
Ludlow, MA 01056
(413)583-4377 Fax: (413)583-4486
glcosta@costaconsultingengineers.com
<http://www.costaconsultingengineers.com>

Certified by: Supplier Diversity Office
Classification: PBE/WBE
Effective Date: August 18, 2016





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**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **Division 10 Specialties, Inc.**
Ms. Elizabeth A. Sheehan
811 Washington Street, #7
Pembroke, MA 02359
(781)829-0546 Fax: (781)829-0548
betsy@division10.net
<http://www.division10.net>

Certified by: Supplier Diversity Office
Classification: WBE and DBE
Effective Date: August 18, 2016

Company: **Electrical Construction Consulting, Inc. d/b/a: Projectspan Services**
Ms. Nellie Torres
254 Huron Street
Brooklyn, NY 11222
(718)389-1025 Fax: (718)389-1030
notres@projectspan.com
<http://www.projectspan.com>

Certified by: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: August 18, 2016

Company: **Equity + Expectations**
Ms. Melissa Patrick
28 Sienna Lane
Natick, MA 01760
(781)591-9130 Fax: (508)655-4892
melissapatt@equityandexpectations.com
<http://www.equityandexpectations.com>

Certified by: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: August 17, 2016

Company: **EurekaFacts, LLC**
Mr. Jorge Restrepo
51 Monroe Street Plaza East 10
Rockville, MD 20850
(240)403-4800 Fax: (301)610-0640
restrepoj@eurekafacts.com
<http://www.eurekafacts.com>

Certified by: Supplier Diversity Office
Classification: DBE
Effective Date: August 18, 2016





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**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **Four Seasons Landscaping Services, LLC**

Ms. Jaclyn Sernavsky
P.O. Box 286
Dedham, MA 02026
(617)212-0761 Fax: (617)249-0000
jaclyn819@yahoo.com

Description: Commercial & Residential Landscape Design and Ongoing Maintenance
Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: August 11, 2016

Company: **GFM Enterprises, Inc.**

Ms. Jennifer Morris
2 George Holbrook Way
Harwich, MA 02645
(508)349-7300 Fax: (508)349-7120
jenn@gfmexcavating.com
<http://www.gfmexcavating.com>

Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: August 18, 2016

Company: **Kennedy Appraisers, Inc.**

Mr. Haskell Kennedy III
P O Box 6045
New Bedford, MA 02742
(508)958-0059
kennedyappraisers@gmail.com
<http://www.kennedyappraisers.com>

Certified by: Supplier Diversity Office
Classification: DBE
Effective Date: August 18, 2016

Company: **Lazaro Concrete, Inc.**

Mr. Adilson Pedron Carrias
22 Royal Crest Drive #4
Marlborough, MA 01752
(508)395-0442
lazaroconcreteinc@gmail.com

Certified by: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: August 11, 2016





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**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **Murphy, Edwards, Goncalves and Ferrera, PC**

Ms. Jennifer Ferrera
144 Turnpike Road Suite 340
Southborough, MA 01772
(508)229-7900 Fax: (508)229-2025
Jferrera@megfcpas.com
<http://www.megfcpas.com>

Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: August 18, 2016

Company: **One Solution Home Care, LLC**

Ms. Dawn Douglas
310 Wilbur Ave Suite 7
Swansea, MA 02777
(508)617-8233
ddouglas@onesolutionhoecare.com
<http://onesolutionhomecare.com>

Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: August 18, 2016

Company: **Phoenix General Services**

Mr. Ronald Taylor
20 Washington Street, Suite 517
Brighton, MA 02135
(508)840-7674
pgs9083@gmail.com

Description: Commercial Cleaning
Certified by: Supplier Diversity Office
Classification: DBE
Effective Date: August 18, 2016

Company: **PSRI Technologies, LLC**

Ms. Natasha Conley
113 Eastland Drive
Jefferson City, MO 65101
(573)636-9696 Fax: (573)636-5407
nconley@psritech.com
<http://www.psritech.com>

Certified by: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: August 18, 2016





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**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **TrueNorth Transit Group, LLC**
Ms. Constance Englert
5 State Street
Shelburne Falls, MA 01370
(413)624-7339 Fax: (413)541-0086
connie.englert@truenorthtransit.com
<http://www.ridemaxbus.com/tntg>

Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: August 11, 2016

Company: **Urban Culture Institute, LLC**
Ms. Christina Lanzl
300 Summer Street, Suite 23
Boston, MA 02210
(617)319-9383
christina.lanzl@urbancultureinstitute.org
<http://www.urbancultureinstitute.org>

Certified by: Supplier Diversity Office
Classification: WBE and DBE
Effective Date: August 18, 2016

Company: **Westview Building Company, Inc.**
Ms. Nicquearl Langley
P. O. Box 255596
Dorchester, MA 02125
(857)233-7915 Fax: (617)481-0640
mlangley@westviewbuild.com
<http://www.westviewbuild.com>

Certified by: Supplier Diversity Office
Classification: MBE, WBE and DBE
Effective Date: August 18, 2016

Company: **Wholesale Electric Caribe, Inc.**
Mr. Miguel Barrios
P O Box 2057
Barceloneta, PR 00617
(787)846-5755 Fax: (787)846-5777
Linette.torres@wecipr.com
<http://www.wecipr.com>

Certified by: Supplier Diversity Office
Classification: MBE
Effective Date: August 11, 2016





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**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

- Company: **B & E Construction, Corp.**
72 Island Street
Stoughton, MA 02072
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: August 9, 2016
- Company: **Judith B. Schmitz, Professional Wetland Scientist**
P O Box 578, 121 School St. North
Barre, MA 01005
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: August 9, 2016
- Company: **Law Office of April T. Ademiluyi, The**
10411 Motor City Drive, Suite 750
Bethesda, MD 20817
Decertified: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: August 16, 2016
- Company: **Maniksoft Incorporated**
53 Dartmouth Street
Marlborough, MA 01752
Decertified: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: August 16, 2016
- Company: **Masonry Doctor**
20 Hermitage Lane
Worcester, MA 01605
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: August 9, 2016
- Company: **Mission Systems Consulting, LLC**
16 Tudor Street, Unit #1
Chelsea, MA 02150
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: August 16, 2016





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**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

Company: **Olympia Technologies**
49 Wallace Road
Quincy, MA 02169
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: August 9, 2016

Company: **Pate Adams, Inc.**
634 Commonwealth Avenue, Suite 206
Newton, MA 02459
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: August 16, 2016

Company: **Pegasus Courier Service, Inc.**
22 Saffron Drive
Worcester, MA 01605
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: August 16, 2016

Company: **PL Logic, LLC**
1770 Massachusetts Avenue #628
Cambridge, MA 02140
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: August 9, 2016

Company: **R S Lamson & Sons, Inc.**
29 Lake Street
Hudson, MA 01749
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: August 9, 2016

Company: **Sheryl Wigdor**
15 Greenbrook Drive
Stoughton, MA 02072
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: August 16, 2016





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**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

Company: **Somerset Uniform & Supply Co., Inc.**
881 Wilbur Avenue
Somerset, MA 02725
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: August 9, 2016

Company: **Spectrum LifeWorks**
90 Oak Point
Wrentham, MA 02093
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: August 16, 2016

Company: **Vignon Corporation**
7324 Gaston Avenue #124-432
Dallas, TX 75214
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: August 16, 2016

