

The

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Central

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Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 33, Issue 40, October 9, 2013

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
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State House, Room 116  
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(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

|  |                                    |               |
|--|------------------------------------|---------------|
| AGENCY:<br>Boston, City of<br>Public Facilities Department<br>Bid Counter<br>26 Court St. 10th Floor<br>Boston, MA 02108 | PROJECT NUMBER:                    | 6993          |
|  | Designer's Fee:                    |               |
|  | Estimated Construction Cost:       | \$186,000,000 |
|  | Time Period for Completed Project: |               |

|                             |                     |                   |
|-----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 617-635-4809 | FAX: 617-635-0555 |
| Bid Counter                 | EMAIL:              |                   |

**CONTRACT INFORMATION:**

PROJECT: The City of Boston's Public Facilities Department is requesting qualification statements for Owner's Project Manager (OPM) Services for the schematic design phase of the combined Josiah Quincy Upper School and Boston Arts Academy MSBA project.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**  
10/31/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/7/13 at the above agency address, Monday - Friday, 9:00 A.M. -12:00 P.M. and 1:00 P.M. - 4:00 P.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Project is being bid pursuant to M.G.L. c.149, § 44A½(c). Project is subject to Massachusetts School Building Authority (MSBA) approval.

**AWARDING AUTHORITY:**

|   |                                    |               |
|---|------------------------------------|---------------|
| AGENCY:<br>Brockton, City of<br>Housing Authority<br>45 Goddard Rd.<br>Brockton, MA 02301 | PROJECT NUMBER:                    |               |
|   | Designer's Fee:                    | Negotiated    |
|   | Estimated Construction Cost:       | Various Costs |
|   | Time Period for Completed Project: | 2 - Years     |

|                             |  |                   |
|-----------------------------|--|-------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 508-427-9112                              | FAX: 508-580-6261 |
| Nancy Macedo                | EMAIL: nancy.macedo@brocktonhousingauthority.com |                   |

**CONTRACT INFORMATION:**

PROJECT: Indefinite Quantity Contract RFP for Architect/Engineer for various projects. The City will select a pool of four Architects/Engineers.

SCOPE: From SK drawings to floor plans to bid documents, construction oversight or structural assessments.

**SPECIFIC DESIGNER SERVICES**

Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**  
10/31/13 @ 4:30 P.M.

PROJECT PROGRAM AVAILABILITY: 10/9/13, 8:30 A.M. - 4:30 P.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** The RFP package must be obtained and format followed on forms provided.

## CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY:

Brookfield, Town of  
Selectmen's Office  
6 Central St.  
Brookfield, MA 01506

PROJECT NUMBER:

Designer's Fee: Set Fee \$20,000

Estimated Construction Cost:

Time Period for Completed Project:  
11/25/13 - 6/9/14

### CONTACT INFORMATION:

PHONE: 508-867-2930

FAX:

Jennifer Grybowski

EMAIL: jgrybowski@brookfieldma.us

### CONTRACT INFORMATION:

PROJECT: The Town of Brookfield seeks qualification and price proposals from qualified Preservation Professionals to perform a Town Hall Conditions Assessment and Universal Accessibility project.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

DEADLINE FOR APPLICATION FORM:

10/28/13 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** The Town reserves the right to contract with the study designer for follow-on services. All work specified must comply with the Secretary of Interior's Standards for Treatment of Historic Properties. Response to this RFP must be received at the above agency address on or before the deadline.

### AWARDING AUTHORITY:

AGENCY:

Franklin, Town of    \*\*\*RE-BID\*\*\*  
Municipal Building  
355 East Central St.  
Franklin, MA 02038

PROJECT NUMBER: 2013-104

Designer's Fee: Negotiated

Estimated Construction Cost: \$515,500

Time Period for Completed Project:  
January 2014 (Design Service)

### CONTACT INFORMATION:

PHONE: 508-520-4918

FAX: 508-541-5253

Norma Collins, CPO

EMAIL: ncollins@franklin.ma.us

### CONTRACT INFORMATION:

PROJECT: Request for Qualifications (RFQ) for Design Services for a Stand-alone Storage Garage.

SCOPE: All Phases of Design Services for a Storage Garage Bidding Planned for Early February 2014.

SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

DEADLINE FOR APPLICATION FORM:

10/25/13 @ 10:30 A.M.

PROJECT PROGRAM AVAILABILITY: 10/9/13 by email request to ncollins@franklin.ma.us.

BRIEFING SESSION:

### ADDITIONAL INFORMATION

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

|   |  |
|---|--|
| AGENCY:<br>Montague, Town of<br>One Avenue A<br>Turners Falls, MA 01376 | PROJECT NUMBER: 2013-01<br>Designer's Fee: Set Fee \$9,000<br>Estimated Construction Cost: \$100,000<br>Time Period for Completed Project:<br>January 2014 |
|---|--|

|                             |   |      |
|-----------------------------|---|------|
| <b>CONTACT INFORMATION:</b> | PHONE: 413-863-3200 ext. 207  | FAX: |
| Walter Ramsey, AICP         | EMAIL: <a href="mailto:planner@montague-ma.gov">planner@montague-ma.gov</a> |      |

**CONTRACT INFORMATION:**

**PROJECT:** Design, Bid Ready Plans, and Specs for the Avenue A Streetscape Enhancement Project in downtown Turners Falls.  
**SCOPE:** Bid-ready plans and specifications for a conceptualized 1,800 square foot pedestrian pocket plaza at 102-108 Avenue A and a "typical" schematic for streetscape lighting upgrades on Avenue A from First St. to Sixth St.

**SPECIFIC DESIGNER SERVICES**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Architect            | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor                  | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |  |

**DEADLINE FOR APPLICATION FORM:**

10/30/13 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 10/9/13 online at [www.montague.net/Pages/MontagueMA\\_Procurement/rfp](http://www.montague.net/Pages/MontagueMA_Procurement/rfp).

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

|   |  |
|---|--|
| AGENCY:<br>Needham, Town of<br>Permanent Public Building Committee<br>Public Services Administration Building<br>500 Dedham Ave.<br>Needham, MA 02492 | PROJECT NUMBER: 14PFC-154D<br>Designer's Fee: Set Fee \$135,000<br>Estimated Construction Cost:<br>Time Period for Completed Project:<br>November 2014 |
|---|--|

|                             |   |                   |
|-----------------------------|---|-------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 781-455-7550 ext. 347  | FAX: 781-453-2510 |
| Hank Haff                   | EMAIL: <a href="mailto:hhaff@NeedhamMa.gov">hhaff@NeedhamMa.gov</a> |                   |

**CONTRACT INFORMATION:**

**PROJECT:** Facilities Master Plan Study for designated schools and public facilities: Review and build upon prior feasibility studies and plans; analyze department and building needs; develop program requirements; study building design options; explore alternate locations; meet with town representatives; make presentations; prepare cost estimates; establish capital project priorities; prepare a Master Plan report.  
**SCOPE:** Prepare a Facilities Master Plan, including cost estimates.

**SPECIFIC DESIGNER SERVICES**

- |  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> Architect  | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer   | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other <i>Specify</i> Cost Estimator, Civil, MEP, FP & Structural Engineers |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

10/31/13 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 10/9/13 at the above agency address, online at [www.needhamma.gov](http://www.needhamma.gov) under For Business, Bidding or by email request to [hhaff@Needhamma.gov](mailto:hhaff@Needhamma.gov).

**BRIEFING SESSION:** 10/16/13

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

|  |                                    |            |
|--|------------------------------------|------------|
| AGENCY:<br>Scituate, Town of<br>Housing Authority<br>791 Country Way<br>Scituate, MA 02066 | PROJECT NUMBER:                    | MA 49      |
|  | Designer's Fee:                    | Negotiated |
|  | Estimated Construction Cost:       | \$40,000.  |
|  | Time Period for Completed Project: | 60 - Days  |

|                                   |                     |                                |
|-----------------------------------|---------------------|--------------------------------|
| <b>CONTACT INFORMATION:</b>       | PHONE: 781 545-3375 | FAX: 781 544-0058              |
| Kathy DeMarsh, Executive Director |                     | EMAIL: kdemarsh@scituateha.org |

**CONTRACT INFORMATION:**

PROJECT: Emergency Generator Upgrade at Central Park Development.  
 SCOPE: Replace existing emergency generator, upgrade the automatic transfer switch, increase the capacity of the new generator to include additional circuits to provide more power to the building.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

10/25/13 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 10/9/13 @ 9:00 A.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

|  |                                    |            |
|--|------------------------------------|------------|
| AGENCY:<br>Westwood, Town of<br>580 High St.<br>Westwood, MA 02090 | PROJECT NUMBER:                    | 14-OPM-001 |
|  | Designer's Fee:                    | Negotiated |
|  | Estimated Construction Cost:       |            |
|  | Time Period for Completed Project: | June 2015  |

|                             |                     |  |
|-----------------------------|---------------------|--|
| <b>CONTACT INFORMATION:</b> | PHONE: 781-320-1073 | FAX: 781-329-8030                        |
| Anne Marie McIntyre         |                     | EMAIL: amcintyre@townhall.westwood.ma.us |

**CONTRACT INFORMATION:**

PROJECT: Provide OPM Services to manage the Feasibility Study phase for a new Public Safety Building for the Town of Westwood  
 SCOPE:

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

10/24/13 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 10/9/13

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

|  |                                    |                |
|--|------------------------------------|----------------|
| AGENCY:<br>Codman Academy Charter Public School<br>c/o Codman Academy Foundation<br>637 Washington St.<br>Dorchester, MA 01214 | PROJECT NUMBER:                    | CA-1           |
|  | Designer's Fee:                    | Negotiated     |
|  | Estimated Construction Cost:       | \$5 Million    |
|  | Time Period for Completed Project: | September 2014 |

|                             |                                    |                   |
|-----------------------------|------------------------------------|-------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 617-287-0700 ext. 103       | FAX: 617-287-9064 |
| Meg Campbell                | EMAIL: mcampbell@codmanacademy.org |                   |

**CONTRACT INFORMATION:**

PROJECT: Lithgow Building Renovation Project.  
SCOPE: Comprehensive renovation of existing building for new lower school.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

10/23/13 @ 5:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/9/13 by email request (including contact information) to mcampbell@codmanacademy.org.

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

|   |                                    |                            |
|---|------------------------------------|----------------------------|
| AGENCY:<br>Kipp Academy Boston<br>384 Warren Ave.<br>Boston, MA 02119 | PROJECT NUMBER:                    |                            |
|   | Designer's Fee:                    | Negotiated                 |
|   | Estimated Construction Cost:       | \$12.5 Million             |
|   | Time Period for Completed Project: | October 2013 - August 2016 |

|                             |                              |      |
|-----------------------------|------------------------------|------|
| <b>CONTACT INFORMATION:</b> | PHONE:                       | FAX: |
| John Kalafatas              | EMAIL: jkalafatas@kippma.org |      |

**CONTRACT INFORMATION:**

PROJECT: Request for Qualifications for an Owner's Project Manager. Kipp Academy Boston is acquiring 1464 Blue Hill Ave., Mattapan for a permanent home for grades K-8 due to increased enrollment.  
SCOPE: Manage overall project tasks, reporting to the Owner for work including demolition of existing buildings and construction of a new 50,000 square foot building and associated site work.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

10/25/13 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: By email request only at jkalafatas@kippma.org

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Phone inquiries will not be accepted. The project will be designed, bid and constructed according to public construction law.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

|   |   |
|---|---|
| AGENCY:<br>Martha's Vineyard Airport Commission<br>Designer Selection Committee<br>71 Airport Rd.<br>Vineyard Haven, MA 02568 | PROJECT NUMBER: MVY RFQ 2013-MVY03<br>Designer's Fee: Negotiated<br>Estimated Construction Cost: \$10 Million<br>Time Period for Completed Project: |
|---|---|

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**CONTACT INFORMATION:**

PHONE: 617-451-2717

FAX: 617-451-2679

Christina Opper

EMAIL: copper@dpi-boston.com

---

**CONTRACT INFORMATION:**

**PROJECT:** The Martha's Vineyard Airport and the Airport Manager are seeking a highly qualified firm or team of firms to provide professional architectural services to include all activities required to undertake and accomplish full and complete project design associated with the Martha's Vineyard Airport Aircraft Rescue and Fire Fighting facility and Snow Removal Equipment building at the Martha's Vineyard Airport, 71 Airport Rd., West Tisbury.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/8/13 @ 4:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** By email request to Daedalus Projects, Inc. at copper@dpi-boston.com

**BRIEFING SESSION:** TBD

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

|  |   |
|--|---|
| AGENCY:<br>Narragansett Regional School District<br>462 Baldwinville Rd.<br>Baldwinville, MA 01436 | PROJECT NUMBER:<br>Designer's Fee: Negotiated<br>Estimated Construction Cost: \$2,400,000<br>Time Period for Completed Project:<br>8 - Months |
|--|---|

---

**CONTACT INFORMATION:**

PHONE: 978-939-5661

FAX:

Bill Clabaugh

EMAIL: wclabaug@nrds.org

---

**CONTRACT INFORMATION:**

**PROJECT:** Owner's Project Manager services for the construction of a new biomass boiler, attached wood chip storage facility and various thermal and energy upgrades including lighting, insulation and HVAC to an 188,000 square foot Middle High School.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

10/23/13 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** Online at [www.bidocsonline.com](http://www.bidocsonline.com) at "Solicitations" under the Project tab.

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** This project has received a \$250,000 Woody Biomass Utilization Grant from the USDA Forestry service. The District anticipates that the energy upgrades may be assisted by the Massachusetts Department of Environmental Resources (SAPHIRE Program).

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

|   |   |
|---|---|
| AGENCY:<br>Phoenix Charter Academy, Springfield<br>59 Nichols Ave.<br>Chelsea, MA 02150 | PROJECT NUMBER: <span style="float: right;">PCA3</span><br>Designer's Fee: <span style="float: right;">Negotiated</span><br>Estimated Construction Cost:<br>Time Period for Completed Project:<br><span style="float: right;">October 2013 - August 2014</span> |
|---|---|

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|                             |        |   |
|-----------------------------|--------|---|
| <b>CONTACT INFORMATION:</b> | PHONE: | FAX:  |
| Sara Osofu-Amaah            |        |   |
|                             |        | EMAIL: <a href="mailto:sosofuamaah@phoenixcharteracademy.org">sosofuamaah@phoenixcharteracademy.org</a> |

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**CONTRACT INFORMATION:**

**PROJECT:** Request for Qualifications for an Owner's Project Manager for Phoenix Charter Academy, Springfield, a new public charter high school serving 125 students in grades 9-12 in Springfield.

**SCOPE:** Reporting to the Owner, overall management of project tasks for the renovation of 28,000 square feet of leased space, to include offices and classrooms.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

10/23/13 @ 5:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** By email request only to [sosofuamaah@phoenixcharter.org](mailto:sosofuamaah@phoenixcharter.org)

**BRIEFING SESSION:**

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**ADDITIONAL INFORMATION** Phone inquiries will not be accepted. The project will be designed, bid and constructed according to public construction law. Phoenix Charter Academy currently operates charter schools in Chelsea and Lawrence.

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**AWARDING AUTHORITY:**

|   |  |
|---|--|
| AGENCY:<br>University of Massachusetts Building Authority (UMBA)<br>225 Franklin St. 12th Floor<br>Boston, MA 02110 | PROJECT NUMBER: <span style="float: right;">UMBA 13-L1</span><br>Designer's Fee:<br>Estimated Construction Cost: <span style="float: right;">\$10,500,000</span><br>Time Period for Completed Project: |
|---|--|

---

|                             |        |   |
|-----------------------------|--------|---|
| <b>CONTACT INFORMATION:</b> | PHONE: | FAX:  |
| Paul Gransaul               |        |   |
|                             |        | EMAIL: <a href="mailto:pgransaul@leftfieldpm.com">pgransaul@leftfieldpm.com</a> |

---

**CONTRACT INFORMATION:**

**PROJECT:** The UMBA requests qualifications from firms to provide Construction Management services for the Authority's McGauvran Dining Hall Repurpose and Renovation.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Architect  | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer   | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other <i>Specify</i> Construction Manager |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

10/30/13 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** Online at [www.umassba.net](http://www.umassba.net).

**BRIEFING SESSION:**

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |  |
|--|--|
| AGENCY:<br>Andover, Town of<br>Office of Central Purchasing<br>36 Bartlet St.<br>Andover, MA 01810 | PROJECT NUMBER: 011/10-13/185<br>ESTIMATED COST: \$50,000<br>CONTRACTOR QUALIFICATION: |
|--|--|

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
On-call Plumbing Repair and Maintenance Services less than \$10,000. in Value, Andover.

|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 978-623-8216 | FAX: 978-623-8240 |
|----------------------------|---------------------|-------------------|

|                                     |                               |
|-------------------------------------|-------------------------------|
| Thomas P. Watkins, Purchasing Agent | EMAIL: twatkins@andoverma.gov |
|-------------------------------------|-------------------------------|

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/9/13 after 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 11:00 A.M.<br><i>(date and time)</i> |
|---|---|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

|   |   |
|---|---|
| AGENCY:<br>Arlington, Town of<br>Town Manager's Office/Purchasing Department<br>730 Massachusetts Ave.<br>Arlington, MA 02476 | PROJECT NUMBER: 13-21<br>ESTIMATED COST: \$178,000<br>CONTRACTOR QUALIFICATION: |
|---|---|

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construction of Wheelchair Ramps and Sidewalks at Various Locations as per specifications and requirements.

|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 781-316-3003 | FAX: 781-316-3019 |
|----------------------------|---------------------|-------------------|

|                        |  |
|------------------------|--|
| Domenic R. Lanzillotti | EMAIL: dlanzillotti@town.arlington.ma.us |
|------------------------|--|

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing), 10/9/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

|   |   |
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| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 11:00 A.M.<br><i>(date and time)</i> |
|---|---|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|   |  |
|---|--|
| <p>AGENCY:<br/>Attleboro, City of<br/>Purchasing Office<br/>Government Center<br/>77 Park St.<br/>Attleboro, MA 02703</p> <p>PROJECT:<br/>Non-yellowing Acrylic Curing and Sealing Compound Concrete Sealer, 350 Gallons, which must meet the following specifications: ASTM C 309, Type 1, Class A &amp; B. Coverage is 300 to 600 square feet per gallon.</p> | <p>PROJECT NUMBER: DPW-102313-1100</p> <p>ESTIMATED COST: \$12,000</p> <p>CONTRACTOR QUALIFICATION:<br/><br/><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p> |
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| <p><b>CONTACT INFORMATION</b></p> <p>Carol Brown</p> <p>PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to purchasing@cityofattleboro.us<br/><i>(place, date and time)</i></p> | <p>PHONE: 508-223-2222 ext. 3262</p> <p>EMAIL: purchasing@cityofattleboro.us</p> | <p>FAX: 774-203-1894</p> |
|--|--|--------------------------|

**CONTRACT INFORMATION:**

|  |   |
|--|---|
| <p>SUB BID DEADLINE:<br/><i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p> | <p>GENERAL BID DEADLINE: 10/23/13 @ 11:00 A.M.<br/><i>(date and time)</i></p> |
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**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |  |
|--|--|
| <p>AGENCY:<br/>Belmont, Town of<br/>Office of Community Development<br/>Conservation Commission<br/>19 Moore St.<br/>Belmont, MA 02478</p> <p>PROJECT:<br/>Design and Installation of a new water distribution system at the Belmont Community Gardens, Mill St., Belmont.</p> | <p>PROJECT NUMBER:</p> <p>ESTIMATED COST: \$15,000</p> <p>CONTRACTOR QUALIFICATION:<br/><br/><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p> |
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| <p><b>CONTACT INFORMATION</b></p> <p>Mary Trudeau, Conservation Commission Agent</p> <p>PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/9/13. Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.<br/><i>(place, date and time)</i></p> | <p>PHONE: 617-993-2650</p> <p>EMAIL:</p> | <p>FAX: 617-993-2651</p> |
|--|--|--------------------------|

**CONTRACT INFORMATION:**

|  |  |
|--|--|
| <p>SUB BID DEADLINE:<br/><i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p> | <p>GENERAL BID DEADLINE: 10/23/13 @ 4:00 P.M.<br/><i>(date and time)</i></p> |
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**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Beverly, City of  
Procurement Office  
191 Cabot St.  
Beverly, MA 01915

PROJECT NUMBER: 13-051  
ESTIMATED COST: \$11,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repair/Replace Chain Link Fence and Posts.

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### CONTACT INFORMATION

PHONE: 978-605-2350

FAX: 978-921-8301

David Gelineau

EMAIL: [dgelineau@beverlyma.gov](mailto:dgelineau@beverlyma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address, by email request to [dgelineau@beverlyma.gov](mailto:dgelineau@beverlyma.gov) or online at  
[www.beverlyma.gov/departments/procurement/forms](http://www.beverlyma.gov/departments/procurement/forms), 10/9/13 after 10:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/24/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Beverly, City of  
Purchasing Department  
191 Cabot St.  
Beverly, MA 01915

PROJECT NUMBER: 826080  
ESTIMATED COST: \$2,050,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof Replacement and Front Entrance Renovations at the Beverly Public Library.

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### CONTACT INFORMATION

PHONE: 781-335-6465

FAX: 781-335-6467

Christopher Paszko

EMAIL: [cjp@gainc.com](mailto:cjp@gainc.com)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Online at [www.projectdog.com](http://www.projectdog.com) (Project Code 798835).

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/24/13 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 10/31/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Historic Masonry; Misc. Metals; Roofing; Metal Windows; Plaster Finishes; Painting

**ADDITIONAL INFORMATION** Pre-bid Meeting: 10/16/13 @ 11:00 A.M. at the Front Entrance to the Beverly Public Library, 32 Essex St., Beverly.  
Bid Sets are available for download free of charge. Paper documents may be purchased at [www.projectdog.com](http://www.projectdog.com).

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Transportation Department  
One City Hall Square Room 721  
Boston, MA 02201

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Invitation for Bids for the Supply, Delivery, Maintenance, Installation and/or Removal of Bicycle Pavement Markings in the City of Boston. The term of the contract will be for 36 months, beginning on or about 1/1/14 - 12/31/17.

**CONTACT INFORMATION**

PHONE: 617-918-4456

FAX:

Nicole Freedman

EMAIL: nicole.freedman@cityofboston.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/7/13 - 10/21/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/23/13 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

One signed unbound original and three copies of the bid documents, labeled "City of Boston Bicycle Pavement Markings" must be submitted to the above agency address by the deadline. A bid deposit of 5% of the bid is required in the form of a certified check, treasurer's check or cashier's check, payable to the City of Boston. A performance bond and a labor and materials bond, each equal to the contract price, will be required of the successful bidder. Award and continuation of this contract will be subject to funding from the City of Boston capital budget. This contract is subject to the Prevailing Wage provisions of M.G.L. c. 149. The City reserves the right to accept or reject any or all bids. The maximum time for bid acceptance is 90 days after the General Bid Deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Bourne, Town of \*\*\*REVISED\*\*\*  
24 Perry Ave.  
Buzzards Bay, MA 02532

PROJECT NUMBER:  
ESTIMATED COST: \$95,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bourne Historical Center Window Replacement.

**CONTACT INFORMATION**

PHONE:

FAX:

Jonathan Nelson

EMAIL: jnelson@townofbourne.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project #800237).  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/18/13 @ 12:00 P.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Mandatory walk-through: 10/15/13 @ 10:00 A.M. Bidders must attend and sign the sign-in sheet in order for bids to be considered. Bidders who attended the previous walk-through are not required to attend. For questions about the bid documents call 978-499-9014.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|   |   |
|---|---|
| AGENCY:<br>Brookline, Town of<br>Department of Public Works<br>Engineering/Transportation Division<br>333 Washington St. 4th Floor<br>Brookline, MA 02445 | PROJECT NUMBER: PW/14-20<br>ESTIMATED COST: \$3,800,000<br>CONTRACTOR QUALIFICATION:<br><br><i>(required for building contracts over \$100,000 and<br/>highway contracts over \$50,000)</i> |
|---|---|

PROJECT:  
Fisher Hill Reservoir Park work includes construction of a new park on a former reservoir site with athletic field, parking, trails, unit pavers and water feature, furniture, utilities and plantings.

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| <b>CONTACT INFORMATION</b> | PHONE: 617-730-2616 | FAX: 617-264-6450 |
|----------------------------|---------------------|-------------------|

Annie Blair EMAIL: [ablair@brooklinema.gov](mailto:ablair@brooklinema.gov)  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/11/13 @ 12:00 P.M. Office Hours: Monday - Friday, 8:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

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|---|--|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 11/1/13 @ 10:00 A.M.<br><i>(date and time)</i> |  |
|---|--|--|

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 11/17/13 @ 1:00 P.M. at the above agency address. Plan deposit is \$50 (non-refundable).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|   |  |
|---|--|
| AGENCY:<br>Brookline, Town of<br>Housing Authority<br>90 Longwood Ave.<br>Brookline, MA 02446 | PROJECT NUMBER: DHCD #046045<br>ESTIMATED COST: \$1,342,000<br>CONTRACTOR QUALIFICATION: DCAM Certificate<br><br><i>(required for building contracts over \$100,000 and<br/>highway contracts over \$50,000)</i> |
|---|--|

PROJECT:  
Veterans Development 200-1 and 200-2, High St. and Egmont St., Brookline.

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|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 617-782-0024 | FAX: 617-782-0034 |
|----------------------------|---------------------|-------------------|

Franco Garofalo EMAIL: [fgarofalo@gda10.com](mailto:fgarofalo@gda10.com)  
PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).

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**CONTRACT INFORMATION:**

|  |  |  |
|--|--|--|
| SUB BID DEADLINE: 10/24/13 @ 2:00 P.M.<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/31/13 @ 2:00 P.M.<br><i>(date and time)</i> |  |
|--|--|--|

SUB BID CATEGORIES: Painting

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**ADDITIONAL INFORMATION** Pre-bid conference: 10/17/13 @ 10:00 A.M. at 55 Egmont St. Rear, Brookline. Plan deposit is \$75/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being Electronically Bid.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Chelmsford, Town of  
50 Billerica Rd.  
Chelmsford, MA 01824

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$115,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

New Automatic Sprinkler System at the Town Offices, 50 Billerica Rd., Chelmsford.

**CONTACT INFORMATION**

PHONE: 978-250-5289

FAX: 978-250-5252

Marian Currier

EMAIL: mcurrier@townofchelmsford.us

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Department of Public Works, 9 Alpha Rd., Chelmsford, MA 01824, Attn.: Julie Dean, 978-250-5270 or jdean@townofchelmsford.us, 10/9/13 @ 10:00 A.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:**  
*(date and time)*

10/24/13 @ 10:00 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Pre-bid/site visit: 10/17/13 @ 10:00 A.M. at the above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Chelmsford, Town of  
Water District  
20 Watershed Lane  
Chelmsford, MA 01824

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Installation of a Solar Mixing System in the Amble Road Concrete Tank.

**CONTACT INFORMATION**

PHONE: 978-577-1425

FAX: 978-692-4578

George R. Allan, PE

EMAIL: george.allan@stantec.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Stantec Consulting Services, Inc., 5 LAN Drive Suite 300, Westford, MA 01886, 10/9/13 @ 12:00 P.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:**  
*(date and time)*

10/23/13 @ 2:00 P.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Plan deposit is \$25 (refundable), handling fee is \$25 (non-refundable) or a FedEx account number in the form of separate checks, payable to Stantec.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|   |  |
|---|--|
| AGENCY:<br>Dalton, Town of<br>Fire District<br>20 Flansburgh Ave.<br>Dalton, MA 01226 | PROJECT NUMBER: DFD-007-001<br>ESTIMATED COST: \$20,000<br>CONTRACTOR QUALIFICATION: |
|---|--|

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of a second layer of asphalt shingles to the Dalton Fire Station.

|                            |                              |                   |
|----------------------------|------------------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 413-684-0925 ext .119 | FAX: 413-684-0267 |
|----------------------------|------------------------------|-------------------|

|   |        |
|---|--------|
| Daniel P. Downer, Project Manger<br>PLANS/SPECIFICATIONS AVAILABLE Dalton Water Department at the above agency address, 10/10/13 after 2:00 P.M.<br><i>(place, date and time)</i> | EMAIL: |
|---|--------|

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 2:00 P.M.<br><i>(date and time)</i> |
|---|--|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site inspection: 10/15/13 @ 10:00 A.M. at the Dalton Fire Department at the above agency address. The project manger is Hill Engineering.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

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|--|--|
| AGENCY:<br>Dennis, Town of<br>Board of Selectman<br>485 Main St.<br>South Dennis, MA 02660 | PROJECT NUMBER: E-2013-006<br>ESTIMATED COST:<br>CONTRACTOR QUALIFICATION: |
|--|--|

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
2013 Sidewalk Construction: Bidder to provide labor and materials necessary to excavate and install granite curbing, gravel base and hot mix asphalt.

|                            |                     |                   |
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| <b>CONTACT INFORMATION</b> | PHONE: 508-760-6166 | FAX: 508-760-6233 |
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|  |                                  |
|--|----------------------------------|
| Joseph A. Rodricks<br>PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, Engineering Department, 120 Theophilus F. Smith Rd., South Dennis, MA 02660, 10/9/13 @ 9:00 A.M.<br><i>(place, date and time)</i> | EMAIL: dwhelan@town.dennis.ma.us |
|--|----------------------------------|

**CONTRACT INFORMATION:**

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 11:30 A.M.<br><i>(date and time)</i> |
|---|---|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plan deposit is \$10.00, mailing fee is \$10.00 (non-refundable). A 5% bid bond is required.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Edgartown, Town of  
70 Main St.  
Edgartown, MA 02539

PROJECT NUMBER:  
ESTIMATED COST: \$7,200,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Edgartown Public Library, a 14,630 square foot, two-story (with partial basement) library building being constructed at 30 West Tisbury Rd.,  
Edgartown.

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### CONTACT INFORMATION

PHONE: 508-456-4232

FAX: 508-456-4227

Richard W. Pomroy, OPM, Pomroy Associates

EMAIL: [rpomroy@pomroyassociates.com](mailto:rpomroy@pomroyassociates.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code 799864), 10/18/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 11/1/13 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 11/15/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Metals; Waterproofing; Roofing; Metal Windows; Glass & Glazing; Tile; Acoustical Tile; Resilient Flooring; Painting;  
Elevators; Fire Protection; Plumbing; HVAC; Electrical

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**ADDITIONAL INFORMATION** Bid sets are available for download free of charge. A CD Bid Set is available for pick up at ProjectDog free of charge. Paper documents may be purchased at [www.projectdog.com](http://www.projectdog.com). Questions regarding plan distribution should be directed to ProjectDog at 978-499-9014. Call ProjectDog for details on a refundable plan deposit. Plans and Specifications also available for viewing at the Edgartown Public Library, North Water St., Edgartown.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Gardner, City of  
95 Pleasant St.  
Gardner, MA 01440

PROJECT NUMBER: 2014-112  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Construction and excavation work for water, sewer and public works projects.

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### CONTACT INFORMATION

PHONE:

FAX:

Mary Delaney

EMAIL: [mdelaney@gardner-ma.gov](mailto:mdelaney@gardner-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.gardner-ma.gov](http://www.gardner-ma.gov) under "Purchasing Department", 10/1/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/28/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|   |  |
|---|--|
| AGENCY:<br>Halifax, Town of<br>Municipal and School Building Committee<br>500 Plymouth St.<br>Halifax, MA 02338 | PROJECT NUMBER: 2013-Boiler<br>ESTIMATED COST: \$100,000<br>CONTRACTOR QUALIFICATION: DCAM Certificate |
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal and replacement of boiler in Halifax Elementary School, 464 Plymouth St., Halifax.

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### CONTACT INFORMATION

PHONE: 781-293-1745

FAX:

Gerard Elliott

EMAIL: gelliott@town.halifax.ma.us

PLANS/SPECIFICATIONS AVAILABLE By e-mail request to gelliott@town.halifax.ma.us, 10/9/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/31/13 @ 3:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Walk-through: 10/15/13 @ 9:00 A.M. at Halifax Elementary School, 464 Plymouth St., Halifax.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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|---|-----------------|---|
| AGENCY:<br>Hingham, Town of<br>Public Schools (HPS)<br>Office of the Superintendent<br>220 Central St. 3rd Floor<br>Hingham, MA 02043 | ***CORRECTED*** | PROJECT NUMBER: HHS-GHFNDTN-101613<br>ESTIMATED COST: \$35,000<br>CONTRACTOR QUALIFICATION: |
|---|-----------------|---|

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
HPS is soliciting quotes to dig and pour 12 concrete footings and tubes for a greenhouse application in a courtyard. Contractor will need to be able to coordinate with the greenhouse installer who will wet sink the posts in the piers.

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### CONTACT INFORMATION

PHONE: 781-741-1500

FAX: 781-749-7457

John W. Ferris

EMAIL: jferris@hinghamschools.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 781-741-1500 or by email request to Rcronin@hinghamschools.org, 10/2/13 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/16/13 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory meeting: \*\*\*10/11/13 @ 9:30 A.M. at Hingham High School, 17 Union St., Hingham. All bidders planning to provide a quote must attend the meeting.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|   |  |
|---|--|
| AGENCY:<br>Hingham, Town of<br>Municipal Lighting Plant<br>308 Cushing St.<br>Hingham, MA 02043 | PROJECT NUMBER: 10232013<br>ESTIMATED COST: \$100,000<br>CONTRACTOR QUALIFICATION: |
|---|--|

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of two 115kV, air-break, tower mounted switches and installation of a new remote control cabinet for those switches in East Weymouth, between the NGrid substation and the Greenbush Commuter Train line.

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|                            |                             |                   |
|----------------------------|-----------------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 781-741-1476 ext. 15 | FAX: 781-749-1498 |
|----------------------------|-----------------------------|-------------------|

|                 |                            |
|-----------------|----------------------------|
| Panos Tokadjian | EMAIL: ptokadjian@hmlp.com |
|-----------------|----------------------------|

PLANS/SPECIFICATIONS AVAILABLE In person only at the above agency address, 10/9/13 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

|   |   |  |
|---|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/23/13 @ 11:00 A.M.<br><i>(date and time)</i> |  |
|---|---|--|

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|   |  |
|---|--|
| AGENCY:<br>Ipswich, Town of<br>Public Schools<br>One Lord Square<br>Ipswich, MA 01938 | PROJECT NUMBER:<br>ESTIMATED COST: \$25,000<br>CONTRACTOR QUALIFICATION: |
|---|--|

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Ipswich Public Schools invites sealed bids from carpeting/flooring contractors to provide all labor, materials and equipment necessary to remove, dispose of and replace existing recycled rubber walk off matting in the ground level entrance area of the Ipswich High School. Also, wall to wall carpeting on the first floor of the Ipswich Middle-High School must be removed, disposed of and replaced with modular carpet tiles. Work must be done per specifications provided by the Ipswich Public Schools. Work must be performed 12/21/13 - 12/31/13.

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|                            |                              |                   |
|----------------------------|------------------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 978-356-2935 ext. 119 | FAX: 978-356-0445 |
|----------------------------|------------------------------|-------------------|

|               |                                    |
|---------------|------------------------------------|
| Janet Higgins | EMAIL: jhiggins@ipswichschools.org |
|---------------|------------------------------------|

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

|   |   |  |
|---|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/23/14 @ 10:00 A.M.<br><i>(date and time)</i> |  |
|---|---|--|

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory site visit: 10/17/13 @ 9:00 A.M. at the High School Entrance, 134 High St., Ipswich.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Lawrence, City of  
Office of the Purchasing Agent  
200 Common St. Room 301  
Lawrence, MA 01840

PROJECT NUMBER:

ESTIMATED COST: \$115,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Arlington School Water Heater and Tank Replacement.

---

### CONTACT INFORMATION

PHONE: 978-620-3240

FAX: 978-722-9120

Rita V. Brousseau

EMAIL: [rbrousseau@cityoflawrence.com](mailto:rbrousseau@cityoflawrence.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.cityoflawrence.com](http://www.cityoflawrence.com), 10/9/13 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/24/13 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Mandatory Pre-bid Walk-through: 10/17/13 @ 10:00 A.M. at 150 Arlington St., Lawrence. All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149. Vendors will be required to abide by the guidelines established under this statute. These contracts are subject to Prevailing Wage Rates, OSHA Certification and DCAMM Certification.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Lenox, Town of  
6 Walker St.  
Lenox, MA 01240

PROJECT NUMBER:

12-140H

ESTIMATED COST:

\$120,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Removal of existing clapboard siding, installation of blown-in insulation in exterior wall cavities, building wrap and fiber cement board siding and exterior painting.

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### CONTACT INFORMATION

PHONE: 413-448-8253

FAX: 413-448-8099

Edward Sprenkle

EMAIL: [esprenkle@bradleyarchitectsinc.com](mailto:esprenkle@bradleyarchitectsinc.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.projectdog.com](http://www.projectdog.com), [www.construction.com](http://www.construction.com) or [www.reedplans.com](http://www.reedplans.com),  
*(place, date and time)* 10/9/13 after 10:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

10/23/13 @ 2:00 P.M.

GENERAL BID DEADLINE:

*(date and time)*

11/6/13 @ 2:00 P.M.

SUB BID CATEGORIES: Painting

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### ADDITIONAL INFORMATION

Pre-bid Walk-through: 10/17/13 @ 10:00 A.M. at the Lenox Community Center, 65 Walker St., Lenox.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Leverett, Town of  
9 Montague Rd.  
Leverett, MA 01054

PROJECT NUMBER:  
ESTIMATED COST: \$90,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Design, prefabrication, installation and all services required to deliver two modular building units ready for use and occupancy.

**CONTACT INFORMATION**

PHONE: 413-548-9699

FAX: 413-548-1035

Marjorie McGinnis

EMAIL: townadministrator@leverett.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to townadministrator@leverett.ma.us, 10/10/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/5/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid conference: 10/15/13 @ 2:00 P.M. at 95 Montague Rd., Leverett.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Marlborough, City of  
Community Development Authority  
Walker Building  
255 Main St. Suite 209  
Marlborough, MA 01752

PROJECT NUMBER: Contract #149, CDA.2013-16CLIN  
ESTIMATED COST: \$211,650  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Design, prefabrication, site assembly/installation and all services required to complete and deliver a modular single family home for use and occupancy at 16 Clinton St., Marlborough.

**CONTACT INFORMATION**

PHONE: 508-460-3715

FAX: 508-460-3700

Anne Marie Blake, Financial Manager

EMAIL: ablake@marlborough-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/16/13 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/14/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional Pre-bid Conference: 10/30/13 @ 2:00 P.M. Bidders' questions are due by 11/7/13 @ 2:00 P.M. Contractors must be DCAM certified in Modular Construction.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Medford, City of  
85 George P. Hassett Drive Room 105  
Medford, MA 02155

PROJECT NUMBER: 14-0069

ESTIMATED COST: \$1.5 Million

CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:  
Repairs/Renovations to Medford Fire Stations Nos. 2, 3, 4, 5 and 6.

### CONTACT INFORMATION

PHONE: 781-393-2465

FAX:

Louise Miller

EMAIL: [lmiller@medford.org](mailto:lmiller@medford.org)

PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson, 15 Tremont Place, Boston, MA, 617-742-1610 or online at [www.atjplanroom.com](http://www.atjplanroom.com)  
(place, date and time) under "Public Jobs", 10/9/13.

### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/25/13 @ 10:00 A.M.  
(date and time)

GENERAL BID DEADLINE: 11/6/13 @ 11:00 A.M.  
(date and time)

SUB BID CATEGORIES: Masonry; Waterproofing, Dampproofing & Caulking, Misc. & Ornamental Iron, Roofing & Flashing, Metal Windows, Glass & Glazing, Acoustical Ceilings, Resilient Floors, Painting, Fire Protection

**ADDITIONAL INFORMATION** Pre-bid conferences: 10/18/13 @ 9:30 A.M. and 10/30/13 @ 10:00 A.M. Bidders must register online for a free account to receive addenda through the website. The City reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so. The City also reserves the right to reject any sub-bid if less than three sub-bids are received for a sub-trade or if bid prices are not acceptable without further competition.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Medford, City of  
Purchasing Office  
85 George P. Hassett Drive Room 105  
Medford, MA 02155

PROJECT NUMBER: 14-0071

ESTIMATED COST: \$10 Million

CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:  
Pre-qualifications for construction of a new DPW Yard and Buildings on James St. and Swan St., including relocation of the existing above-ground fuel tanks. The new buildings will be comprised of pre-engineered metal building systems, a fabric salt storage shed, a vehicle storage canopy and a bulk storage area constructed together with site improvements.

### CONTACT INFORMATION

PHONE: 781-393-2465

FAX:

Louise Miller

EMAIL: [lmiller@medford.org](mailto:lmiller@medford.org)

PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson Co., 15 Tremont Place, Boston, MA 02108, 617-742-1610 or online at [www.atjplanroom.com](http://www.atjplanroom.com)  
(place, date and time) under "Public Jobs", 10/9/13.

### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/28/13 @ 10:00 A.M.  
(date and time)

GENERAL BID DEADLINE: 10/28/13 @ 10:00 A.M.  
(date and time)

SUB BID CATEGORIES: 04200, Masonry; 05500, Misc. & Ornamental Iron; 07001, Waterproofing, Dampproofing & Caulking; 08005, Metal Windows; 09006, Resilient Floors; 09900, Painting; 15300, Fire Protection; 15400, Plumbing; 15050, HVAC; 16010, Electrical

**ADDITIONAL INFORMATION** Bidders must register for a free account on the website to receive addenda. Statements of Qualifications are due at the above agency address. Bid and Contract Documents are expected to be released 11/13/13 with a sub-bid due date of 12/5/13 and general contractor bid due date of 12/17/13. Questions should be addressed to Louise Miller, Chief Procurement Officer at 781-393-2465 or [lmiller@medford.org](mailto:lmiller@medford.org).

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Millis, Town of  
Selectman's Office  
900 Main St.  
Millis, MA 02054

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Water Valve and Water Service Replacement Project in Millis: Replacement of approximately five gate valves and 30 water services.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX: 978-657-7915

Mike Carter, GCG Associates, Inc.

EMAIL: [mike.carter@gcgassociates.net](mailto:mike.carter@gcgassociates.net)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

G.C.G. Associates, Inc., 84 Main St., Wilmington, MA 01887, 10/9/13. Office Hours: Monday - Friday, 8:00 A.M. - 5:00 P.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 10/24/13 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Plan deposit is \$50 per set in the form of a check, payable to the Town of Millis. Mailing fee is an additional \$30 in the form of a check, payable to G.C.G. Associates, Inc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Nantucket, Town of  
Project Manager's Office  
16 Broad St. 2nd Floor  
Nantucket, MA 02554

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$1,000,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Bids for the construction of one Synthetic multi-purpose sports field, entrance road turnaround and all other improvements, known as Phase 2 of the project, on a 31.1 ± acre site on Nobadeer Farm Rd., Nantucket.

**CONTACT INFORMATION**

PHONE: 508-228-7285 ext 1156

FAX:

Diane O'Neil

EMAIL: [oneild@nps.k12.ma.us](mailto:oneild@nps.k12.ma.us)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address, or online at [www.nantucket-ma.gov](http://www.nantucket-ma.gov) on the Procurement page.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 10/30/2013 @ 10:00 AM  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Pre-bid meeting: 10/16/13 @ 2:00 P.M. at Nobadeer Farm Rd., Nantucket. Bids will be accepted at the above agency address.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|   |  |
|---|--|
| AGENCY:<br>Natick, Town of<br>Housing Authority<br>Main Office<br>4 Cottage St.<br>Natick, MA 01760 | PROJECT NUMBER: 202058   |
|   | ESTIMATED COST: \$43,769   |
|   | CONTRACTOR QUALIFICATION:<br><br><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i> |
| PROJECT:<br>Coolidge Gardens 667-5 Exterior Brick and Roof Repairs, Sealants.                       |  |

|  |                              |                   |
|--|------------------------------|-------------------|
| <b>CONTACT INFORMATION</b>   | PHONE: 508-653-2971          | FAX: 508-650-9982 |
| Eileen Merritt, Executive Director   | EMAIL: Emerritt@natickha.org |                   |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/9/13 after 10:00 A.M.<br><i>(place, date and time)</i> |                              |                   |

**CONTRACT INFORMATION:**

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 10:00 A.M.<br><i>(date and time)</i> |
| SUB BID CATEGORIES:                         |   |

**ADDITIONAL INFORMATION** Site Visit: 10/16/13 @ 10:00 A.M. at the above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |  |
|--|--|
| AGENCY:<br>Needham, Town of<br>Department of Public Works<br>Public Services Administration Building<br>Administrative Office<br>500 Dedham Ave. 2nd Floor<br>Needham, MA 02492  | PROJECT NUMBER: 14DPW197C  |
|  | ESTIMATED COST: \$250,000  |
|  | CONTRACTOR QUALIFICATION:<br><br><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i> |
| PROJECT:<br>Work consists of furnishing and installing sewer rehabilitation in various locations using various rehabilitation methods. Work will include approximately 2,900 feet of Pipe Lining, 30 Lateral Liners, three Spot Repairs, 850' Root Removal and rehabilitation of a drop manhole. Inspection and cleaning of associated work is required. |  |

|   |                              |                   |
|---|------------------------------|-------------------|
| <b>CONTACT INFORMATION</b>  | PHONE: 781-455-7550          | FAX: 781-449-9023 |
| Stephen Nadeau  | EMAIL: snadeau@Needhamma.gov |                   |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <a href="http://www.needhamma.gov/bids.aspx">www.needhamma.gov/bids.aspx</a> , 10/9/13 @ 12:00 P.M.<br><i>(place, date and time)</i> |                              |                   |

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 1:00 P.M.<br><i>(date and time)</i> |
| SUB BID CATEGORIES:                         |  |

**ADDITIONAL INFORMATION** Pre-bid meeting: 10/17/13 @ 1:00 P.M. in the Charles River Room at the above agency address. All bidders are encouraged to attend. Plans are available online free of charge.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|   |                           |
|---|---------------------------|
| AGENCY:<br>New Bedford, City of<br>Purchasing Department<br>133 William St. Room 208<br>New Bedford, MA 02740 | PROJECT NUMBER: 345       |
|   | ESTIMATED COST: \$50,000  |
|   | CONTRACTOR QUALIFICATION: |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Emergency Repairs to stabilize a wooden steeple.

|   |   |                   |
|---|---|-------------------|
| <b>CONTACT INFORMATION</b>  | PHONE: 508-979-1432   | FAX: 508-991-6148 |
| Debra Travers   | EMAIL: <a href="mailto:debra.travers@newbedford-ma.gov">debra.travers@newbedford-ma.gov</a> |                   |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/9/13 @ 8:30 A.M.<br><i>(place, date and time)</i> |   |                   |

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/23/13 @ 2:00 P.M.<br><i>(date and time)</i> |
| SUB BID CATEGORIES:                         |  |

**ADDITIONAL INFORMATION** A site visit may be scheduled by contacting [debra.travers@newbedford-ma.gov](mailto:debra.travers@newbedford-ma.gov). Prevailing Wage Rates apply.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|   |  |
|---|--|
| AGENCY:<br>Newton, City of<br>1000 Commonwealth Ave. Room 204<br>Newton, MA 02459 | PROJECT NUMBER: #14-40                     |
|   | ESTIMATED COST: \$375,000                  |
|   | CONTRACTOR QUALIFICATION: DCAM Certificate |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Annual Exterior Door Repairs and Replacements at Various City of Newton Facilities.

|  |   |                   |
|--|---|-------------------|
| <b>CONTACT INFORMATION</b>   | PHONE: 617-796-1220   | FAX: 617-796-1227 |
| Nicholas Read, Chief Procurement Officer   | EMAIL: <a href="mailto:purchasing@newtonma.gov">purchasing@newtonma.gov</a> |                   |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> , 10/10/13 after 10:00 A.M.<br><i>(place, date and time)</i> |   |                   |

**CONTRACT INFORMATION:**

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 10:00 A.M.<br><i>(date and time)</i> |
| SUB BID CATEGORIES:                         |   |

**ADDITIONAL INFORMATION** A 5% Bid Surety is Required. Contractors must be DCAMM Certified in Doors and Windows.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|   |   |
|---|---|
| AGENCY:<br>North Adams, City of<br>10 Main St.<br>North Adams, MA 01247 | PROJECT NUMBER: NA2013-015  |
|   | ESTIMATED COST: \$47,000  |
|   | CONTRACTOR QUALIFICATION: Department of Highway   |
|   | <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i> |

PROJECT:  
Replace wooden guardrail post on 3,100 feet of guardrails with steel post on various roadways in North Adams.

|   |                                |                   |
|---|--------------------------------|-------------------|
| <b>CONTACT INFORMATION</b>  | PHONE: 413-662-3038            | FAX: 413-662-3022 |
| Laura Wood  | EMAIL: Lwood@northadams-ma.gov |                   |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to Lwood@northadams-ma.gov, 10/9/13 @ 11:00 A.M.<br><i>(place, date and time)</i> |                                |                   |

**CONTRACT INFORMATION:**

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/23/13 @ 11:00 A.M.<br><i>(date and time)</i> |
| SUB BID CATEGORIES:                         |   |

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |   |
|--|---|
| AGENCY:<br>Orange, Town of<br>6 Prospect St.<br>Orange, MA 01364 | PROJECT NUMBER: Hayden Street 2013  |
|  | ESTIMATED COST: \$40,000  |
|  | CONTRACTOR QUALIFICATION: Department of Highway   |
|  | <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i> |

PROJECT:  
2,350 linear feet of road reclamation at Hayden St. and Harrison Ave., to include reclamation, grading and paving of approximately 5,925 square yards of roadway and removal and resetting of structures.

|   |                                 |      |
|---|---------------------------------|------|
| <b>CONTACT INFORMATION</b>  | PHONE: 978-544-1111             | FAX: |
| David Frye  | EMAIL: highway@townoforange.org |      |
| PLANS/SPECIFICATIONS AVAILABLE 10/9/13 @ 9:00 A.M.<br><i>(place, date and time)</i> |                                 |      |

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 1:00 P.M.<br><i>(date and time)</i> |
| SUB BID CATEGORIES:                         |  |

**ADDITIONAL INFORMATION** Plan deposit is \$25 (refundable). Mailing fee is \$25 (non-refundable). Bid deposit, Labor and Performance and Payment Bonds are required.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Quincy, City of \*\*\*REVISED\*\*\*  
Department of Public Works  
Office of the Purchasing Agent  
1305 Hancock St.  
Quincy, MA 02169

**PROJECT NUMBER:**

**ESTIMATED COST:** \$720,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Ellis St., Hamilton St. and Victoria Rd. Water Main Replacement: Work includes construction of approximately 3,200 linear feet of eight-inch and 12-inch ductile iron water main, transfer of water services, replacement of all non-copper water services, construction of hydrant assemblies and appurtenances. The City of Quincy reserves the right to stop work during the winter due to inclement weather and depending on frost levels.

**CONTACT INFORMATION**

**PHONE:**

**FAX:** 617-376-1074

Kathryn R. Hobin

**EMAIL:** khobin@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Purchasing Department, 1305 Hancock St., Quincy, MA 02169 or online at [www.quincyma.gov](http://www.quincyma.gov), 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/24/13 @ 11:00 A.M.\*\*\*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Printing charge for hard copies of specifications is \$25.00 (non-refundable).

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Revere, City of \*\*\*SUB-BIDS ONLY\*\*\*  
Purchasing Department  
281 Broadway  
Revere, MA 02151

**PROJECT NUMBER:**

SCH-2013-1009A

**ESTIMATED COST:**

\$34,000,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Request for Qualifications from Sub-contractors for New Staff Sergeant James J. Hill School: Elevators Only.

**CONTACT INFORMATION**

**PHONE:** 781-286-8157

**FAX:** 781-485-2796

Marie E. Zelandi

**EMAIL:** mzelandi@revere.org

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address or online at [www.comm-pass.com](http://www.comm-pass.com), 8/10/13 after 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

10/24/13 @ 1:00 P.M.

**GENERAL BID DEADLINE:**

*(date and time)*

**SUB BID CATEGORIES:** Elevators

**ADDITIONAL INFORMATION** Pursuant to St. 2004 c. 190, the City of Revere, through its Purchasing Department, is inviting requests for qualifications from Elevator sub-contractors only, pursuant to M.G.L. c. 149, § 44E.



## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Somerville, City of  
Purchasing Department  
93 Highland Ave.  
Somerville, MA 02143

PROJECT NUMBER:

IFB #13-42CD

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Albion Park Repairs: New Concrete Retaining Wall, Install Sod, Install New Tree, Repair Irrigation as Necessary.

---

### CONTACT INFORMATION

PHONE: 617-625-6600 ext. 3412

FAX: 617-325-1344

Karen Mancini

EMAIL: kmancini@somervillema.gov

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

---

### CONTRACT INFORMATION:

---

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/23/13 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Prevailing Wage Rates Apply. A 5% Bid Bond is Required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Springfield, City of  
Housing Authority  
25 Saab Court  
Springfield, MA 01104

PROJECT NUMBER:

ESTIMATED COST:

\$22,700

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

60 Congress St. Parking Lot Improvement Project: Improvements to existing parking lot including sealing, restriping, new bituminous concrete pavement, curbing, loam.

---

### CONTACT INFORMATION

PHONE: 413-781-6045

FAX: 413-732-2593

James M. Mazik

EMAIL: jmmazik@pvpc.org

PLANS/SPECIFICATIONS AVAILABLE 10/9/13 @ 9:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/23/13 @ 1:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |                           |
|--|---------------------------|
| AGENCY:<br>Sutton, Town of<br>4 Uxbridge Rd.<br>Sutton, MA 01590 | PROJECT NUMBER: 13 – 2    |
|  | ESTIMATED COST: \$40,000  |
|  | CONTRACTOR QUALIFICATION: |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Replacement of the Waters Farm House roof at 53 Waters Rd., Sutton.

|   |  |                   |
|---|--|-------------------|
| <b>CONTACT INFORMATION</b>                                      | PHONE: 508-865-8727  | FAX: 508-865-8721 |
| James Smith   | EMAIL: j.smith@town.sutton.ma.us   |                   |
| PLANS/SPECIFICATIONS AVAILABLE<br><i>(place, date and time)</i> | Above agency address, 10/10/13. Office Hours: Monday - Thursday, 8:00 A.M. - 4:00 P.M.; Friday, 9:00 A.M. - 12:00 P.M. |                   |

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 11/7/13 @ 11:00 A.M.<br><i>(date and time)</i> |
|---|--|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |                           |
|--|---------------------------|
| AGENCY:<br>Tyngsborough, Town of<br>Housing Authority<br>198 Middlesex Rd.<br>Tyngsborough, MA 01879 | PROJECT NUMBER: 301012    |
|  | ESTIMATED COST: \$106,450 |
|  | CONTRACTOR QUALIFICATION: |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Tyngsborough Housing Authority Brinley Terrace (667-1) Septic System Remediation Project.

|   |   |                   |
|---|---|-------------------|
| <b>CONTACT INFORMATION</b>                                      | PHONE: 978-657-9714   | FAX: 978-657-7915 |
| Michael J. Carter   | EMAIL: mike.carter@gcgassociates.net  |                   |
| PLANS/SPECIFICATIONS AVAILABLE<br><i>(place, date and time)</i> | Nashoba Blue Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at <a href="http://www.biddocsonline.com">www.biddocsonline.com</a> (may be viewed electronically and hard copy requested). |                   |

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 2:00 P.M.<br><i>(date and time)</i> |
|---|--|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Tyringham, Town of  
Board of Selectmen  
116 Main Rd.  
Tyringham, MA 01264

PROJECT NUMBER:

ESTIMATED COST: \$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Restoration of the metal Historic Cemetery Fence and Gates at the Tyringham Cemetery.

---

### CONTACT INFORMATION

PHONE: 413-243-1749 ext. 101

FAX: 413-243-4942

Molly Curtin-Schaefer

EMAIL: townhall@bcn.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.tyringham-ma.gov](http://www.tyringham-ma.gov), 10/9/13 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/23/13 @ 6:30 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The Architect is John A. James, 413-229-8222 or [jajamesarchitect@gmail.com](mailto:jajamesarchitect@gmail.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Uxbridge, Town of  
Housing Authority  
Administration Building  
P.O. Box 391  
31 Calumet Court  
Uxbridge, MA 01569

PROJECT NUMBER:

304029

ESTIMATED COST:

\$67,100

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Replacement of kitchen and bathroom receptacles with GFCI receptacles, vanity light and medicine cabinet and apartment loadcenters in select apartments and provision of new common area emergency egress lighting.

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### CONTACT INFORMATION

PHONE: 508-278-3232

FAX:

John O'Brien, Executive Director

EMAIL: uxhousing@isp.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at [www.biddocsonline.com](http://www.biddocsonline.com), 10/9/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/24/13 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site will be available for inspection on 10/17/13 @ 10:30 A.M. at the above agency address. Plan deposit is \$25, electronically paid or in the form of a certified or cashier's check.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|   |  |
|---|--|
| AGENCY:<br>Walpole, Town of<br>Purchasing Office<br>135 School St.<br>Walpole, MA 02081 | PROJECT NUMBER: 2014-17<br>ESTIMATED COST: \$24,500<br>CONTRACTOR QUALIFICATION: |
|---|--|

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Electrical Maintenance and related services for Traffic Signal Devices and all associated devices.

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|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 508-660-7304 | FAX: 508-660-7303 |
|----------------------------|---------------------|-------------------|

|             |   |
|-------------|---|
| Jim Johnson | EMAIL: <a href="mailto:jjohnson@walpole-ma.gov">jjohnson@walpole-ma.gov</a> |
|-------------|---|

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/1/13 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

|   |   |  |
|---|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 11:00 A.M.<br><i>(date and time)</i> |  |
|---|---|--|

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|  |  |
|--|--|
| AGENCY:<br>West Springfield, Town of     ***RE-BID***<br>Municipal Finance Office<br>J. Edward Christian Municipal Office Building<br>26 Central St. Suite 1<br>West Springfield, MA 01089 | PROJECT NUMBER: 14-0003-01<br>ESTIMATED COST: \$11,000,000<br>CONTRACTOR QUALIFICATION: DCAM Certificate |
|--|--|

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The Town of West Springfield is soliciting a Request for Qualifications (RFQ) and inviting qualified and experienced General Contractor firms to submit a Statement of Qualifications (SOQ) to pre-qualify for construction of a new West Springfield Public Library. Project includes construction of new +/- 31,000 square foot two-story steel framed addition to the existing +/- 4,000 square foot Carnegie Library, located on the corner of Elm and Park Streets, West Springfield. Construction is anticipated to begin January 2014 with a project duration of 18 months.

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|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 413-263-3028 | FAX: 413-263-3029 |
|----------------------------|---------------------|-------------------|

|              |   |
|--------------|---|
| Sandra Wrona | EMAIL: <a href="mailto:swrona@west-springfield.ma.us">swrona@west-springfield.ma.us</a> |
|--------------|---|

PLANS/SPECIFICATIONS AVAILABLE By email request to Sandra Wrona, Deputy Accountant/Procurement Agent at [swrona@west-springfield.ma.us](mailto:swrona@west-springfield.ma.us).  
*(place, date and time)*

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### CONTRACT INFORMATION:

|   |   |  |
|---|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 11:00 A.M.<br><i>(date and time)</i> |  |
|---|---|--|

SUB BID CATEGORIES: Masonry (\$800,000); Misc. & Ornamental Iron (\$150,000); Waterproofing, Dampproofing & Caulking (\$250,000); Lathing & Plastering (\$20,000); Roofing & Flashing (\$300,000); Metal Windows (\$400,000); Glass & Glazing (\$90,000); Tile (\$30,000); Terrazzo (\$20,000); Acoustical Tile (\$200,000); Resilient Floors (\$20,000); Painting (\$75,000); Elevators (\$120,000); Fire Protection (\$120,000); Plumbing (\$180,000); HVAC (\$850,000); Electrical (\$940,000)

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**ADDITIONAL INFORMATION** Qualifications include DCAM Certification. The RFQ Package is available electronically at no charge.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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|  |  |
|--|--|
| AGENCY:<br>West Springfield, Town of<br>Department of Public Works<br>Municipal Office Building<br>26 Central St. Suite 17<br>West Springfield, MA 01089 | PROJECT NUMBER: 14-0009-01<br>ESTIMATED COST: \$20,000<br>CONTRACTOR QUALIFICATION:<br><br><i>(required for building contracts over \$100,000 and<br/>highway contracts over \$50,000)</i> |
|--|--|

PROJECT:  
Bathroom, Plumbing and Fixture Installation at the West Springfield Municipal Office Building, 26 Central St., West Springfield.

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|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 413-263-3244 | FAX: 413-734-9745 |
|----------------------------|---------------------|-------------------|

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|                |   |
|----------------|---|
| James J. Czach | EMAIL: <a href="mailto:jczach@west-springfield.ma.us">jczach@west-springfield.ma.us</a> |
|----------------|---|

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/9/13. Office Hours: Monday - Friday, 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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|   |   |  |
|---|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 11:00 A.M.<br><i>(date and time)</i> |  |
|---|---|--|

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** OSHA Training is Required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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|  |   |
|--|---|
| AGENCY:<br>Westborough, Town of<br>Office of the Town Manager<br>34 West Main St.<br>Westborough, MA 01581 | PROJECT NUMBER:<br>ESTIMATED COST: \$5,600,000<br>CONTRACTOR QUALIFICATION: DCAM Certificate<br><br><i>(required for building contracts over \$100,000 and<br/>highway contracts over \$50,000)</i> |
|--|---|

PROJECT:  
The Town of Westborough invites sealed bids for the Interior Renovations and Additions and related work to the Westborough Town Hall, 34 West Main St., Westborough. Total area is 19,125 gross square feet. Work includes selective demolition and removal of hazardous materials as previously identified.

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|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 860-828-9221 | FAX: 860-828-9223 |
|----------------------------|---------------------|-------------------|

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|             |   |
|-------------|---|
| Brian Humes | EMAIL: <a href="mailto:bhumes@jharchitects.net">bhumes@jharchitects.net</a> |
|-------------|---|

PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson Co., 15 Tremont Place, Boston, MA 02108 or online at [www.atjplanroom.com](http://www.atjplanroom.com), following the links to Public Jobs, Project Name.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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|   |  |  |
|---|--|--|
| SUB BID DEADLINE: 11/6/13 @ 2:00 P.M.<br><i>(date and time)</i> | GENERAL BID DEADLINE: 11/20/13 @ 2:00 P.M.<br><i>(date and time)</i> |  |
|---|--|--|

SUB BID CATEGORIES: Unit Masonry, Metal Fabrications, Roofing & Flashing, Caulking/Waterproofing, Aluminum Entrances, Glass & Glazing, Lath & Plaster, Tile, Acoustical Tile, Resilient Floors, Painting, Elevator, Fire Protection

---

**ADDITIONAL INFORMATION** Pre-bid conference/walk-through: 10/23/13 @ 10:00 A.M. at the above agency address. Bidders must register for a free account and be on the plan holders list to receive addenda when issued. Plan deposit is \$200 per set in the form of a certified or cashier's check, payable to the Town of Westborough, refundable for sets returned in good condition within 30 days of the receipt of general bids. Failure to return the bid documents within 30 days will result in forfeiture of deposit. Mailing fee is \$50.00 for UPS Ground in the form of a separate check, payable to Andrew T. Johnson Co.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |                           |
|--|---------------------------|
| AGENCY:<br>Westfield, City of<br>27 Washington St. Unit 304<br>Westfield, MA 01085 | PROJECT NUMBER: 2433      |
|  | ESTIMATED COST: \$35,000  |
|  | CONTRACTOR QUALIFICATION: |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of approximately 82.5 square yards of Cement Concrete walk and ramp, 2.5 Tons of Bituminous Concrete Parking and 106 linear feet of reset Blue Stone Curb, located at the parking lot entrance of Westfield City Hall, 59 Court St., Westfield, to improve the existing Americans with Disability accommodation.

|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 413-572-6254 | FAX: 413-572-1708 |
|----------------------------|---------------------|-------------------|

Tammy Tefft EMAIL: t.tefft@cityofwestfield.org

PLANS/SPECIFICATIONS AVAILABLE By email request to n.reynolds@cityofwestfield.org or t.tefft@cityofwestfield.org to obtain website access.  
*(place, date and time)*

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 3:00 P.M.<br><i>(date and time)</i> |
|---|--|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference/site visit: 10/17/13 @ 9:30 A.M. at the trailer at 59 Court St., Westfield.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |                                  |
|--|----------------------------------|
| AGENCY:<br>Westford, Town of<br>Town Manager's Office<br>55 Main St.<br>Westford, MA 01886 | PROJECT NUMBER: TH-Modifications |
|  | ESTIMATED COST: \$25,000         |
|  | CONTRACTOR QUALIFICATION:        |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of automatic door opener, roll-down door for the building department counter and modification to the tax collector counter at the Town Hall, 55 Main St., Westford.

|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 978-692-5501 | FAX: 978-399-2557 |
|----------------------------|---------------------|-------------------|

John Mangiaratti EMAIL: procurement@westfordma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.westfordma.gov/bidlist](http://www.westfordma.gov/bidlist), 10/1/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/23/13 @ 2:00 P.M.<br><i>(date and time)</i> |
|---|--|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Whitman, Town of  
Department of Public Works  
100 Essex St.  
Whitman, MA 02382

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$320,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Ch. 90 work, Miscellaneous Paving Including In-place Bituminous Concrete, Pavement Reclamation, Sidewalk Construction including Setting of Curbs and Edging, etc. All quantities used are simply estimates for bid purposes only. The Town will not be obligated to commit to any specific quantity during the period of the contract.

---

**CONTACT INFORMATION**

**PHONE:** 781-447-7630

**FAX:**

Bruce Martin

**EMAIL:** bmartin@whitman-ma.gov;; gregory.enos@whitman-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 781-447-7630.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 10/23/13 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Woburn, City of  
Office of the Purchasing Agent  
10 Common St.  
Woburn, MA 01801

**PROJECT NUMBER:**

14-IFB-005

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Rag Rock Water Storage Tank Demolition. The proposed work includes: Demolishing the existing 4.4 MG Rag Rock Water Storage Tank; abandoning the existing valve chamber; lead paint abatement including removal of contaminated soils; loaming, seeding and landscaping; site restoration and cleanup.

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**CONTACT INFORMATION**

**PHONE:** 781-897-5950

**FAX:** 781-897-5954

Michael Gauthier, Purchasing Agent

**EMAIL:** mgauthier@cityofwoburn.com

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 10/9/13 during City business hours.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 10/29/13 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid conference: 10/16/13 @ 10:00 A.M. in the Engineering Conference Room at the above agency address. Plan deposit is \$50 (refundable).

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Worcester, City of  
455 Main St.  
Worcester, MA 01608

PROJECT NUMBER: 6087-W3  
ESTIMATED COST: \$45,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Condenser Replacement at the DCU Center.

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Chris Gagliastro  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: gagliastroc@worcesterma.gov

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/23/13 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Athol-Royalston Regional School District  
P.O. Box 968  
1062 Pleasant St.  
Athol, MA 01331

PROJECT NUMBER:  
ESTIMATED COST: \$28,500  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Furnish and install motorized basketball backboards, relocate existing backboards and furnish and install baseball ceiling folding cage.

**CONTACT INFORMATION**

PHONE: 978-249-2400

FAX:

Mary Jane Handy  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/9/13.  
*(place, date and time)*

EMAIL: mhandy@arrsd.org

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/23/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|   |   |
|---|---|
| AGENCY:<br>Buzzards Bay Water District<br>15 Wallace Ave.<br>Buzzards Bay, MA 02532 | PROJECT NUMBER: 2013-2<br>ESTIMATED COST: \$12,000<br>CONTRACTOR QUALIFICATION: |
|---|---|

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of erosion control and approximately 50 linear feet of six-inch DIP and appurtenances.

|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 781-538-4636 | FAX: 781-538-4637 |
|----------------------------|---------------------|-------------------|

|                     |                            |
|---------------------|----------------------------|
| Sean D. Osborne, PE | EMAIL: sosborne@osd-ec.com |
|---------------------|----------------------------|

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/28/13, 8:00 A.M. - 3:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/23/13 @ 3:00 P.M.<br><i>(date and time)</i> |
|---|--|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There is no deposit for plans and specs. Plans and specs will not be mailed.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|   |   |
|---|---|
| AGENCY:<br>Buzzards Bay Water District<br>15 Wallace Ave.<br>Buzzards Bay, MA 02532 | PROJECT NUMBER: 2013-3<br>ESTIMATED COST: \$15,000<br>CONTRACTOR QUALIFICATION: |
|---|---|

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of two metal enclosures on existing standpipe and associated appurtenances.

|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 781-538-4636 | FAX: 781-538-4637 |
|----------------------------|---------------------|-------------------|

|                     |                            |
|---------------------|----------------------------|
| Sean D. Osborne, PE | EMAIL: sosborne@osd-ec.com |
|---------------------|----------------------------|

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/9/13, 8:00 A.M. - 3:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/23/13 @ 3:30 P.M.<br><i>(date and time)</i> |
|---|--|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There is no deposit for plans and specs. Plans and specs will not be mailed.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place Room 107  
Boston, MA 02108

**PROJECT NUMBER:**

DCP1232 FC1

**ESTIMATED COST:**

\$236,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Site Security Improvements, DCAMM Office of Surplus Property, 220 Old Common Rd., Lancaster: Re-routing existing roadway, installing galvanized tubular swing gate and black cantilevered slide gate, dimensional stone, street lamp, decorative plants and pave parking area.

---

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX: 617-727-5514

DCAMM Bid Room

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE DCAMM Bid Room at the above agency address, 10/9/13, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

11/14/13 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Pre-bid meeting: 10/30/13 @ 10:00 A.M. at the site. Contact for the Pre-bid meeting is Jeff Aleixo at 617-727-4030 ext. 201. The Category of Work for this project falls under M.G.L. c. 30, § 39M. Plan deposit is \$30 (refundable) in the form of a company check or money order, payable to the Commonwealth of Massachusetts. DCAMM does not mail plans and specs. The designer is ROUX Associates, Inc., 12 Gill St. Suite 4700, Woburn, MA 01801, Attn.: Jerry Tolosko, 781-569-4000.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place Room 107  
Boston, MA 02108

**PROJECT NUMBER:**

DCP1234A HC1

**ESTIMATED COST:**

\$718,456

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

DCP Transportation Building UPS Equipment Replacement, Boston: Construction of a new, approximately 1,000 square foot Uninterruptable Power Supply (UPS) Room including installation of new 250k VA UPS equipment, an associated Fire Suppression Room, all related structural, mechanical, electrical, fire alarm and plumbing work; demolition of existing UPS equipment and reconfiguration of the existing UPS room following installation and cut-over of new equipment.

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**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX: 617-727-5514

DCAMM Bid Room

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE 10/9/13, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

10/25/13 @ 12:00 P.M.

**GENERAL BID DEADLINE:**

*(date and time)*

11/13/13 @ 2:00 P.M.

**SUB BID CATEGORIES:** Fire Protection Sprinkler System, HVAC, Electrical.

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**ADDITIONAL INFORMATION**

Pre-bid informational meeting: 10/15/13 @ 2:00 P.M. on the 2nd Floor at 10 Park Plaza, Boston. Plan deposit is \$50 (refundable) in the form of a company check or money order, payable to the Commonwealth of Massachusetts. DCAMM does not mail plans and specs. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all additional alternates. The Designer is ARUP USA, Inc., 955 Massachusetts Ave., Cambridge, MA, 02139, Attn.: Julian Astbury, 617-864-2987.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|   |  |
|---|--|
| AGENCY:<br>Conservation and Recreation, Department of (DCR)<br>251 Causeway St. 6th Floor<br>Boston, MA 02114 | PROJECT NUMBER: P14-2877-M6A<br>ESTIMATED COST: \$675,000.00<br>CONTRACTOR QUALIFICATION: DCAM Certificate |
|---|--|

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Western Massachusetts Mechanical Services for Various DCR Facilities in the Counties of Berkshire, Franklin, Hampden, Hampshire and Worcester: Annual maintenance and service of HVAC and plumbing systems.

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|                            |                                  |                   |
|----------------------------|----------------------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 617-626-1391/617-626-1339 | FAX: 617-626-1449 |
|----------------------------|----------------------------------|-------------------|

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|   |        |
|---|--------|
| Max Santana for Technical Questions/Ruthie Graham for CDs | EMAIL: |
|---|--------|

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

|   |   |  |
|---|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/30/13 @ 11:00 A.M.<br><i>(date and time)</i> |  |
|---|---|--|

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 10/17/13 @ 11:00 A.M. at the Central Region Headquarters, 40 Cold Storage Drive (off Commonwealth Ave.), Amherst. CDs are available free of charge. A business card is required to obtain a CD.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|   |   |
|---|---|
| AGENCY:<br>Conservation and Recreation, Department of (DCR)<br>251 Causeway St. 6th Floor<br>Boston, MA 02114 | PROJECT NUMBER: P11-2686-C4A<br>ESTIMATED COST: \$25,000,000<br>CONTRACTOR QUALIFICATION: |
|---|---|

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Winthrop Beach Nourishment, Northern Section, Route 107, Saugus, involves excavation of approximately 308,000 cubic yards of existing granular fill, repairs of three groins, construct new terminal groin/breakwater, seawall and concrete Bastion repairs.

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|                            |                                  |                   |
|----------------------------|----------------------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 617-626-4933/617-626-1428 | FAX: 617-626-1449 |
|----------------------------|----------------------------------|-------------------|

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|  |        |
|--|--------|
| Joe Orfant, Mgr., for Technical Questions/Johnnie-Mae Cabral for CDs | EMAIL: |
|--|--------|

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

|   |   |  |
|---|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 11/13/13 @ 11:00 A.M.<br><i>(date and time)</i> |  |
|---|---|--|

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 10/16/13 @ 10:00 A.M. at Winthrop Shore Drive, opposite the DCR bathhouse at Mermaid Ave., Saugus. CDs are available free of charge. A business card is required to obtain a CD. Contractor must be MassDOT Pre-qualified in Marine Construction.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Convention Center Authority, Massachusetts  
415 Summer St.  
Boston, MA 02210

**PROJECT NUMBER:**

**ESTIMATED COST:** \$200,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Pre-qualification Request for BCEC and Hynes Wireless Device Charging Stations. The Authority seeks to pre-qualify electrical general contractors.

**CONTACT INFORMATION**

**PHONE:** 617-954-2177

**FAX:**

Theresa Ruane

**EMAIL:** [truane@massconvention.com](mailto:truane@massconvention.com)

**PLANS/SPECIFICATIONS AVAILABLE** Online at [www.massconvention.com/rfp](http://www.massconvention.com/rfp), 10/9/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 10/25/13 @ 4:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Contractors must be DCAMM Certified as a Prime Electrical Contractor.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Dudley-Charlton Regional School District  
68 Dudley-Oxford Rd.  
Dudley, MA 01571

**PROJECT NUMBER:**

13-10-03

**ESTIMATED COST:**

\$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Site Accessibility Improvements, Phase III at Shepherd Hill Regional High School, 68 Dudley-Oxford Rd., Dudley.

**CONTACT INFORMATION**

**PHONE:** 413-596-2360

**FAX:** 413-596-2360

Roy S. Brown Architects

**EMAIL:** [rsba85@yahoo.com](mailto:rsba85@yahoo.com)

**PLANS/SPECIFICATIONS AVAILABLE** Roy S. Brown Architects, 85 Chilson Rd., Wilbraham, MA 01095, 10/9/13 @ 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 10/23/13 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Walk-through: 10/16/13 @ 3:00 P.M. Copies of the bidding documents may be obtained for a deposit of \$75 in the form of a certified check or cash, payable to Roy Brown, refundable upon return of documents in good condition not later than ten days after the opening of the bids. Postage and mailing fee is \$25 (non-refundable) per set, payable to Roy Brown. Documents requested by mail will be sent via U.S. Postal Service only.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Merrimack Special Education Collaborative  
40 Linnell Circle  
Billerica, MA 01821

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$3,000,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Renovations and reconfiguration of certain portions of an existing two-story 40,000 square foot building currently occupied by the Merrimack Special Education Collaborative. Work includes selective demolition and reconstruction of certain existing spaces.

**CONTACT INFORMATION**

PHONE: 508-359-6033

FAX: 508-589-6171

Lauren Yanofsky

EMAIL: [lyanofsky@compasspminc.com](mailto:lyanofsky@compasspminc.com)

PLANS/SPECIFICATIONS AVAILABLE By email request to Lauren Yanofsky at [lyanofsky@compasspminc.com](mailto:lyanofsky@compasspminc.com), 10/9/13 after 11:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 10/23/13 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 10/23/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: 07 53 23 Roofing, 09 51 00 Acoustical Ceilings, 09 00 06 Resilient Flooring, 09 91 00 Painting, 22 00 00 Plumbing, 23 00 00 HVAC, 26 00 00 Electrical

**ADDITIONAL INFORMATION** This request for qualifications will be used to pre-qualify filed subcontractors and general contractors, who will be invited to submit bids pursuant to M.G.L c. 149 and c. 44e as amended by St. 193. A list of pre-qualified filed subcontractors and general contractors will be provided to all pre-qualified bidders following the pre-qualification process. Only firms that are pre-qualified for this project will be eligible to submit bids scheduled for December 2013.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Middlesex County  
Sheriff's Office  
400 Mystic Ave. 4th Floor  
Medford, MA 02155

**PROJECT NUMBER:**

SDM 2014-001

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Installation of a Walk-in Cooler/Freezer at the Middlesex House of Correction, 269 Treble Cove Rd., Billerica.

**CONTACT INFORMATION**

PHONE: 781-960-2800

FAX: 781-960-2902

Michael Blatus

EMAIL: [mblatus@sdm.state.ma.us](mailto:mblatus@sdm.state.ma.us)

PLANS/SPECIFICATIONS AVAILABLE By contacting Michael C. Blatus, Purchasing Director at 781-960-2806, 10/10/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/30/13 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Public Health, Department of  
Western Massachusetts Hospital  
91 East Mountain Rd.  
Westfield, MA 01085

PROJECT NUMBER: DPH1272, DPH1274, DPH 1276  
ESTIMATED COST: \$64,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Replace loading dock with scissor lift, eliminate Clark building tunnel and redo Clark patio to meet ADA compliance regulations.

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### CONTACT INFORMATION

PHONE: 413-784-9129

FAX:

Brian Sallisky

EMAIL: brian.sallisky@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/6/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Walk-through/Conference: 10/23/13 @ 9:00 A.M. in the Conference Center at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Soldiers' Home in Massachusetts  
100 Summit Ave.  
Chelsea, MA 02150

PROJECT NUMBER: CHE NN 14-6  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The purpose of this procurement is to create a qualified pool of DCAM certified Electrical Contractors to draw upon for ongoing maintenance and construction projects at the Soldiers' Home in Massachusetts (Chelsea).

---

### CONTACT INFORMATION

PHONE: 617-887-7170

FAX: 617-336-9506

Robert Maniatis

EMAIL: robert.maniatis@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE By contacting Robert Maniatis, Director of Facilities Management at 617-887-7170 or online at  
*(place, date and time)* www.comm-pass.com (Project #CHE NN 14-6).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/30/14 @ 5:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 606014<br>ESTIMATED COST: \$1,207,000<br>CONTRACTOR QUALIFICATION: Department of Highway<br><br><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i> |
|--|---|

PROJECT:  
Chelmsford - Lowell: Fabrication and Installation of Overhead and Ground-mounted Guide Signs along the Lowell Connector.

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|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 857-368-9520 | FAX: 857-368-0630 |
|----------------------------|---------------------|-------------------|

|   |        |
|---|--------|
| Frank H. Kucharski, P.E.  | EMAIL: |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/26/13.<br><i>(place, date and time)</i> |        |

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### CONTRACT INFORMATION:

|   |  |  |
|---|--|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 12/17/13 @ 2:00 P.M.<br><i>(date and time)</i> |  |
|---|--|--|

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 607426<br>ESTIMATED COST: \$950,000<br>CONTRACTOR QUALIFICATION: Department of Highway<br><br><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i> |
|--|---|

PROJECT:  
District 3: Application of ReflectORIZED Pavement Markings at Various Locations.

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|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 857-368-9520 | FAX: 857-368-0630 |
|----------------------------|---------------------|-------------------|

|  |        |
|--|--------|
| Frank H. Kucharski, P.E.   | EMAIL: |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/3/13.<br><i>(place, date and time)</i> |        |

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### CONTRACT INFORMATION:

|   |  |  |
|---|--|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 12/17/13 @ 2:00 P.M.<br><i>(date and time)</i> |  |
|---|--|--|

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 606970  |
|  | ESTIMATED COST: \$645,000   |
|  | CONTRACTOR QUALIFICATION: Department of Highway   |
|  | <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i> |

PROJECT:  
District 6: Roadside and Median Barrier Replacement and Repairs at Various Locations.

|  |                     |                   |
|--|---------------------|-------------------|
| <b>CONTACT INFORMATION</b>   | PHONE: 857-368-9520 | FAX: 857-368-0630 |
| Frank H. Kucharski, P.E.   | EMAIL:              |                   |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/3/13.<br><i>(place, date and time)</i> |                     |                   |

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 12/17/13 @ 2:00 P.M.<br><i>(date and time)</i> |
| SUB BID CATEGORIES:                         |  |

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 605671  |
|  | ESTIMATED COST: \$2,567,000   |
|  | CONTRACTOR QUALIFICATION: Department of Highway   |
|  | <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i> |

PROJECT:  
Falmouth: Intersection Improvements and Related Work at Two Locations along Route 28/Davisville and Old Meetinghouse Roads, Jones Rd. and Worcester Court.

|   |                     |                   |
|---|---------------------|-------------------|
| <b>CONTACT INFORMATION</b>  | PHONE: 857-368-9520 | FAX: 857-368-0630 |
| Frank H. Kucharski, P.E.  | EMAIL:              |                   |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/26/13.<br><i>(place, date and time)</i> |                     |                   |

**CONTRACT INFORMATION:**

|   |  |
|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 12/17/13 @ 2:00 P.M.<br><i>(date and time)</i> |
| SUB BID CATEGORIES:                         |  |

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 603263  
Transportation, Department of (MassDOT) ESTIMATED COST: \$3,444,000  
Highway Division CONTRACTOR QUALIFICATION: Department of  
10 Park Plaza Suite 6260 Highway  
Boston, MA 02116

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Holyoke: Construction of a Section of the second Level Canal Walk Extension, Including Rehabilitation of Bridge No. H-21-062, Phase II.

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**CONTACT INFORMATION** PHONE: 857-368-9520 FAX: 857-368-0630

Frank H. Kucharski, P.E. EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/26/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/17/13 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 605141  
Transportation, Department of (MassDOT) ESTIMATED COST: \$2,507,000  
Highway Division CONTRACTOR QUALIFICATION: Department of  
10 Park Plaza Suite 6260 Highway  
Boston, MA 02116

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Attleboro: Roadway Reconstruction and Related Work along Sections of Tiffany St. and South Ave./Route 123, Phase II.

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**CONTACT INFORMATION** PHONE: 857-368-9522 FAX: 857-368-0630

Frank H. Kucharski, P.E. EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/26/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/17/13 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

**PROJECT NUMBER:**

604721

**ESTIMATED COST:**

\$1,202,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Chester: Steel Bridge Replacement (Bridge No. C-11-020) on George Miller Rd. over the Middle Branch of the Westfield River.

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**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/26/13.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

12/17/13 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

**PROJECT NUMBER:**

604988

**ESTIMATED COST:**

\$5,121,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Franklin: Roadway Reconstruction and Related Work, Including Traffic Signals and Street Lighting, on Sections of Eammons, Main, East and West Central Streets/Route 140.

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**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/17/13.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

1/7/14 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 605703<br>ESTIMATED COST: \$3,144,000<br>CONTRACTOR QUALIFICATION: Department of Highway<br><br><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i> |
|--|---|

PROJECT:  
Haverhill - Lowell: Fabrication and Installation of Overhead and Ground-mounted Guide Signs along a Section of Interstate 495.

|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 857-368-9520 | FAX: 857-368-0630 |
|----------------------------|---------------------|-------------------|

|   |        |
|---|--------|
| Frank H. Kucharski, P.E.  | EMAIL: |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/17/13.<br><i>(place, date and time)</i> |        |

**CONTRACT INFORMATION:**

|   |                       |  |
|---|-----------------------|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: | 1/7/14 @ 2:00 P.M.<br><i>(date and time)</i> |
|---|-----------------------|--|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 607112<br>ESTIMATED COST: \$1,448,000<br>CONTRACTOR QUALIFICATION: Department of Highway<br><br><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i> |
|--|---|

PROJECT:  
Sandisfield: Prefab Truss Bridge Superstructure Replacement (Bridge No. S-03-005) on Clark Rd. Extension over the West Branch Farmington River.

|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 857-368-9520 | FAX: 857-368-0630 |
|----------------------------|---------------------|-------------------|

|   |        |
|---|--------|
| Frank H. Kucharski, P.E.  | EMAIL: |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/17/13.<br><i>(place, date and time)</i> |        |

**CONTRACT INFORMATION:**

|   |                       |  |
|---|-----------------------|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: | 1/7/14 @ 2:00 P.M.<br><i>(date and time)</i> |
|---|-----------------------|--|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|  |  |
|--|--|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 603731<br>ESTIMATED COST: \$2,409,000<br>CONTRACTOR QUALIFICATION: Department of Highway |
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Agawam: Roadway Reconstruction, Bikeway Construction and Related Work along School St. and a Section of River Rd.

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|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 857-368-9520 | FAX: 857-368-0630 |
|----------------------------|---------------------|-------------------|

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|                          |        |
|--------------------------|--------|
| Frank H. Kucharski, P.E. | EMAIL: |
|--------------------------|--------|

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/24/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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|   |   |  |
|---|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 1/14/14 @ 2:00 P.M.<br><i>(date and time)</i> |  |
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|  |  |
|--|--|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 603675<br>ESTIMATED COST: \$1,504,000<br>CONTRACTOR QUALIFICATION: Department of Highway |
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Brockton: Roadway Lighting, Sidewalk and Streetscape Improvements on a Section of Main St./Route 123.

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|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 857-368-9520 | FAX: 857-368-0630 |
|----------------------------|---------------------|-------------------|

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|                          |        |
|--------------------------|--------|
| Frank H. Kucharski, P.E. | EMAIL: |
|--------------------------|--------|

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/24/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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|   |   |  |
|---|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 1/14/14 @ 2:00 P.M.<br><i>(date and time)</i> |  |
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 602182                          |
|  | ESTIMATED COST: \$4,217,000                     |
|  | CONTRACTOR QUALIFICATION: Department of Highway |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Great Barrington: Roadway Reconstruction and Related Work, Including Traffic Signals, along a Section of Main St./Routes 7 and 23.

|   |                     |                   |
|---|---------------------|-------------------|
| <b>CONTACT INFORMATION</b>  | PHONE: 857-368-9520 | FAX: 857-368-0630 |
| Frank H. Kucharski, P.E.  | EMAIL:              |                   |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/24/13.<br><i>(place, date and time)</i> |                     |                   |

**CONTRACT INFORMATION:**

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 1/14/14 @ 2:00 P.M.<br><i>(date and time)</i> |
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 606212                          |
|  | ESTIMATED COST: \$2,763,000                     |
|  | CONTRACTOR QUALIFICATION: Department of Highway |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Hudson - Worcester: Fabrication and Installation of Overhead and Ground-mounted Guide Signs along a Section of Interstate 290 and the Route 85 Connector.

|   |                     |                   |
|---|---------------------|-------------------|
| <b>CONTACT INFORMATION</b>  | PHONE: 857-368-9520 | FAX: 857-368-0630 |
| Frank H. Kucharski, P.E.  | EMAIL:              |                   |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/24/13.<br><i>(place, date and time)</i> |                     |                   |

**CONTRACT INFORMATION:**

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 1/14/14 @ 2:00 P.M.<br><i>(date and time)</i> |
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 603711                          |
|  | ESTIMATED COST: \$135,118,000                   |
|  | CONTRACTOR QUALIFICATION: Department of Highway |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Needham - Wellesley: Add-a-Lane Contract V along a Section of Interstate 95, Including Six Bridges.

|   |                     |                   |
|---|---------------------|-------------------|
| <b>CONTACT INFORMATION</b>  | PHONE: 857-368-9520 | FAX: 857-368-0630 |
| Frank H. Kucharski, P.E.  | EMAIL:              |                   |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/24/13.<br><i>(place, date and time)</i> |                     |                   |

**CONTRACT INFORMATION:**

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 1/14/14 @ 2:00 P.M.<br><i>(date and time)</i> |
|---|---|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 604687                          |
|  | ESTIMATED COST: \$5,355,000                     |
|  | CONTRACTOR QUALIFICATION: Department of Highway |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Arlington: Roadway Reconstruction and Related Work, Including Traffic Signals, along a Section of Massachusetts Ave./Routes 2A and 3.

|   |                     |                   |
|---|---------------------|-------------------|
| <b>CONTACT INFORMATION</b>  | PHONE: 857-368-9520 | FAX: 857-368-0630 |
| Frank H. Kucharski, P.E.  | EMAIL:              |                   |
| PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/1/14.<br><i>(place, date and time)</i> |                     |                   |

**CONTRACT INFORMATION:**

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 1/22/14 @ 2:00 P.M.<br><i>(date and time)</i> |
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

**PROJECT NUMBER:**

606448

**ESTIMATED COST:**

\$11,461,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Boston: Steel Bridge Deck Replacement and Steel Repairs (Bridge No. B-16-365) over Beacon Street, Commonwealth Ave. and the Muddy River (Bowker Overpass).

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**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/1/14.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

1/22/14 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

**PROJECT NUMBER:**

600496

**ESTIMATED COST:**

\$18,886,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Dartmouth: Roadway Reconstruction and Related Work of Faunce Corner Rd. and Adjacent Ramps, Including Concrete Bridge Replacement (Bridge No. D-04-016) on Faunce Corner Rd. over Interstate 195.

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**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/1/14.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

1/22/14 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 606209                          |
|  | ESTIMATED COST: \$8,286,000                     |
|  | CONTRACTOR QUALIFICATION: Department of Highway |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Framingham: Roadway Reconstruction and Related Work on a Section of Concord St./Route 126 and Adjacent Streets, Including Traffic Signals and Street Lighting.

|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 857-368-9520 | FAX: 857-368-0630 |
|----------------------------|---------------------|-------------------|

Frank H. Kucharski, P.E. EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/1/14.  
*(place, date and time)*

**CONTRACT INFORMATION:**

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 1/22/14 @ 2:00 P.M.<br><i>(date and time)</i> |
|---|---|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 606904                          |
|  | ESTIMATED COST: \$1,102,000                     |
|  | CONTRACTOR QUALIFICATION: Department of Highway |

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Holyoke: Roadway Reconstruction and Related Work, Including Traffic Signals along a Section of Cherry St./Route 202 and Ramps for Interstate 91.

|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 857-368-9520 | FAX: 857-368-0630 |
|----------------------------|---------------------|-------------------|

Frank H. Kucharski, P.E. EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/1/14.  
*(place, date and time)*

**CONTRACT INFORMATION:**

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 1/22/14 @ 2:00 P.M.<br><i>(date and time)</i> |
|---|---|

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

**PROJECT NUMBER:**

606345

**ESTIMATED COST:**

\$4,301,000

**CONTRACTOR QUALIFICATION:**Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Springfield: Steel Bridge Rehabilitation, Including Painting (Bridge No. S-24-077) on Interstate 291 over Page Boulevard.

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**CONTACT INFORMATION****PHONE:** 857-368-9520**FAX:** 857-368-0630

Frank H. Kucharski, P.E.

**EMAIL:**

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/1/14.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

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**SUB BID DEADLINE:***(date and time)***GENERAL BID DEADLINE:***(date and time)*

1/1/14 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

**PROJECT NUMBER:**

605283

**ESTIMATED COST:**

\$3,699,000

**CONTRACTOR QUALIFICATION:**Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Brookfield: Precast Concrete Bridge Replacement (Bridge No. B-26-002) on Fiskdale Rd./Route 148 over the Quabog River (ABP).

---

**CONTACT INFORMATION****PHONE:** 857-368-9520**FAX:** 857-368-0630

Frank H. Kucharski, P.E.

**EMAIL:**

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/14/14.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

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**SUB BID DEADLINE:***(date and time)***GENERAL BID DEADLINE:***(date and time)*

1/28/14 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|  |  |
|--|--|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 607520<br>ESTIMATED COST: \$242,000<br>CONTRACTOR QUALIFICATION: DCAM Cert. and<br>Department of |
|--|--|

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
District 6 and Hopkinton: Inspect, Service and Repair Elevators at Various Facilities.

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|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 857-368-9520 | FAX: 857-368-0630 |
|----------------------------|---------------------|-------------------|

|                          |        |
|--------------------------|--------|
| Frank H. Kucharski, P.E. | EMAIL: |
|--------------------------|--------|

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/14/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

|   |   |  |
|---|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 1/28/14 @ 2:00 P.M.<br><i>(date and time)</i> |  |
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contractors must be DCAMM Certified in Elevators.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

|  |   |
|--|---|
| AGENCY:<br>Transportation, Department of (MassDOT)<br>Highway Division<br>10 Park Plaza Suite 6260<br>Boston, MA 02116 | PROJECT NUMBER: 607258<br>ESTIMATED COST: \$1,257,000<br>CONTRACTOR QUALIFICATION: Department of<br>Highway |
|--|---|

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Quincy: Intersection Reconstruction and Related Work, Including Traffic Signals, at Quincy Ave./Route 53 and Howard St.

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|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 857-368-9520 | FAX: 857-368-0630 |
|----------------------------|---------------------|-------------------|

|                          |        |
|--------------------------|--------|
| Frank H. Kucharski, P.E. | EMAIL: |
|--------------------------|--------|

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/7/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

|   |   |  |
|---|---|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 1/28/14 @ 2:00 P.M.<br><i>(date and time)</i> |  |
|---|---|--|

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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|   |  |
|---|--|
| AGENCY:<br>University of Massachusetts - Amherst<br>Procurement Office<br>Goodell Building<br>140 Hicks Way Room 407<br>Amherst, MA 01003 | PROJECT NUMBER: UMA14-11<br>ESTIMATED COST: \$313,145<br>CONTRACTOR QUALIFICATION: DCAM Certificate<br><br><i>(required for building contracts over \$100,000 and<br/>highway contracts over \$50,000)</i> |
|---|--|

PROJECT:  
Lincoln Campus Center, Campus Center Auditorium Tile Failure. Final completion date based upon executed contract date is 1/24/14.

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [proyer@admin.umass.edu](mailto:proyer@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm), 10/9/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/23/13 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 10/30/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Acoustical Tile 090003

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 10/15/13 @ 1:00 P.M. in Room 161 at the Lincoln Campus Center, 1 Campus Center Way, Amherst. Plans/Specs may be obtained upon receipt of \$50.00 (refundable) per set in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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|   |  |
|---|--|
| AGENCY:<br>University of Massachusetts - Amherst<br>Procurement Office<br>Goodell Building<br>140 Hicks Way Room 407<br>Amherst, MA 01003 | PROJECT NUMBER: UMA14-08<br>ESTIMATED COST: \$1,390,000<br>CONTRACTOR QUALIFICATION: DCAM Certificate<br><br><i>(required for building contracts over \$100,000 and<br/>highway contracts over \$50,000)</i> |
|---|--|

PROJECT:  
Morrill Science Complex CHW Expansion. Final completion date based upon executed contract date is 130 working days.

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [proyer@admin.umass.edu](mailto:proyer@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm), 10/9/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 10/30/13 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 11/6/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: 230001 HVAC, 260001 Electrical, 090007 Painting, 042000 Masonry

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 10/16/13 @ 10:00 A.M. in Conference Room B, 3rd Floor at the Physical Plant Building, 360 Campus Center Way, Amherst. Plans/Specs may be obtained upon receipt of a refundable deposit of \$100.00 per set in the form of a company, treasurer's, cashier's or bank check payable to UMass. A courier account number is required with the check in order to have the package mailed.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Amherst  
Procurement Office  
Goodell Building  
140 Hicks Way Room 407  
Amherst, MA 01003

PROJECT NUMBER: UMA14-03

ESTIMATED COST: \$4,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT: Utilities, Southwest Electrical Upgrades. Final completion date based upon executed contract date is 11/30/14.

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [proyer@admin.umass.edu](mailto:proyer@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm), 10/9/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/31/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 10/17/13 @ 1:30 P.M. in Conference Room 243 at the Physical Plant Building, 360 Campus Center Way, Amherst. Plans/Specs may be obtained upon receipt of a refundable deposit of \$150.00 per set in the form of a company, treasurer's, cashier's or bank check payable to UMass. A courier account number is required with the check in order to have the package mailed.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Lowell  
One University Ave.  
Lowell, MA 01854

PROJECT NUMBER: CL14-HT-0016

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT: Irrigation Installation for the ETIC/SAAB Building at UMass Lowell.

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### CONTACT INFORMATION

PHONE: 978-934-3500

FAX: 978-934-5070

Heather Tziotziouras

EMAIL: [purchasing@uml.edu](mailto:purchasing@uml.edu)

PLANS/SPECIFICATIONS AVAILABLE By email request to [Purchasing@uml.edu](mailto:Purchasing@uml.edu), 10/9/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/23/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site visit: 10/16/13 @ 9:00 A.M. at the Front Entrance of the ETIC/SAAB Building, at the corner of University Ave. and the V.F.W. Highway, Lowell.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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|  |   |
|--|---|
| AGENCY:<br>Water Resources Authority, Massachusetts<br>Charlestown Navy Yard<br>100 First Ave. Building 39<br>Boston, MA 02129 | PROJECT NUMBER: S526<br>ESTIMATED COST: \$4,500,000<br>CONTRACTOR QUALIFICATION: DCAM Certificate |
|--|---|

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Thermal and Hydro Power Plant Maintenance Deer Island Treatment Plant.

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|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 617-242-6000 | FAX: 617-788-4896 |
|----------------------------|---------------------|-------------------|

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|             |                                |
|-------------|--------------------------------|
| Paul Pisano | EMAIL: barbie.aylward@mwra.com |
|-------------|--------------------------------|

PLANS/SPECIFICATIONS AVAILABLE By contacting the MWRA's Document Distribution Office at 617-788-2575, 10/9/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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|   |  |  |
|---|--|--|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/24/13 @ 2:00 P.M.<br><i>(date and time)</i> |  |
|---|--|--|

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 10/15/13 @ 11:00 A.M. in Conference Room 202, Admin/Lab Building at the Deer Island Treatment Plant. Attendees must contact Jim Long at 617-660-7693 by 10/11/13 at 3:00 P.M. for access instructions. Contractors must be DCAM Certified in Mechanical Systems.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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|---|--|
| AGENCY:<br>Water Resources Authority, Massachusetts (MWRA)<br>Charlestown Navy Yard<br>100 First Ave. Building 39<br>Boston, MA 02129 | PROJECT NUMBER: 7277A<br>ESTIMATED COST: \$3,700,000<br>CONTRACTOR QUALIFICATION: DCAM Certificate |
|---|--|

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Rehabilitation of Anaerobic Digesters, Primary Clarifiers and New Influent Gates Clinton Wastewater Treatment Plant.

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|                            |                     |                   |
|----------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 617-242-6000 | FAX: 617-788-4896 |
|----------------------------|---------------------|-------------------|

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|            |                                |
|------------|--------------------------------|
| Rick Adams | EMAIL: barbie.aylward@mwra.com |
|------------|--------------------------------|

PLANS/SPECIFICATIONS AVAILABLE By contacting the MWRA's Document Distribution Office at 617-788-2575, 10/9/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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|   |  |  |
|---|--|--|
| SUB BID DEADLINE: 10/31/13 @ 11:30 A.M.<br><i>(date and time)</i> | GENERAL BID DEADLINE: 11/14/13 @ 2:00 P.M.<br><i>(date and time)</i> |  |
|---|--|--|

SUB BID CATEGORIES: Div 5, Masonry; Div 7, Waterproofing, Dampproofing & Caulking; Div 7, Roofing & Flashing; Div 9, Painting; Div 16, Electrical Work

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**ADDITIONAL INFORMATION** Pre-bid conference: 10/16/13 @ 1:00 P.M. at 677 High St., Clinton. Attendees must contact Rebecca Tearte at 617-660-7691 before 10/15/13 @ 3:00 P.M. for access instructions. Contractors must be DCAMM Certified in Mechanical Systems.

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**AWARDING AUTHORITY:**

|   |  |   |   |
|---|--|---|---|
| <b>AGENCY:</b>  |  | <b>PROJECT NUMBER:</b> 10/9/13-937  |   |
| Acton, Town of<br>Recreation Department<br>472 Main St.<br>Acton, MA 01720    |  | <b>PROJECT:</b> Transportation and Installation Services for Goward Playground Equipment. |   |
| <b>CONTACT</b>  |  | <b>PHONE</b> 978-929-6434   | <b>FAX:</b> 978-929-6340  |
| Catherine Fochtman  |  | <b>EMAIL:</b> cfochtman@acton-ma.gov  |   |
| Big Toys and Climbinet/Elephant I<br>P.O. Box 209<br>Little Compton, RI 02837 | Nashoba Blue<br>433 Main St.<br>Hudson, MA 01749                   | ProjectDog<br>18 Graf Rd. Unit 8<br>Newburyport, MA 01950                                 | Construction Journal<br>400 Southwest 7th St.<br>Stuart, FL 34994 |
| Tasco Construction Inc.<br>92 Stony Brook Rd.<br>Belmont, MA 02478            | C.D.C. News<br>4201 West Parmer Lane Suite A20<br>Austin, TX 78727 | Rock Solid Construction<br>439 Columbia Rd.<br>Hanover, MA 02339                          |   |

**AWARDING AUTHORITY:**

|   |  |   |  |
|---|--|---|--|
| <b>AGENCY:</b>  |  | <b>PROJECT NUMBER:</b> 800238   |  |
| Arlington, Town of<br>Housing Authority<br>4 Winslow St.<br>Arlington, MA 02474 |  | <b>PROJECT:</b> Chestnut Manor 667-2 Flat Single Ply Membrane Roof Replacement.     |  |
| <b>CONTACT</b>  |  | <b>PHONE</b> 978-499-9014   | <b>FAX:</b>  |
| ProjectDog  |  | <b>EMAIL:</b>   |  |
| Rockwell Roofing, Inc.<br>44 Pond St.<br>Leominster, MA 01453                   | Greenwood Industries, Inc.<br>50 Howe Ave.<br>Millbury, MA 01527                       | Gibson Roofs, Inc.<br>369 Winter St.<br>Hanover, MA 02339                           | Capeway Roofing Systems, Inc.<br>664 Sanford Rd.<br>Westport, MA 02790       |
| Supplies Exchange Systems<br>204 Washington St.<br>Dorchester, MA 02121         | Commercial Roofing & Contractin<br>Inc.<br>340 Kennedy Drive<br>Putnam, CT 06260       | Smokestack Lightning, Inc.<br>37 Upper River St.<br>Brookfield, MA 01506            | Belcour Corp.<br>99 Front St.<br>Woonsocket, RI 02895                        |
| K.P.R., Inc.<br>216 Ricciuti Drive<br>Quincy, MA 02169                          | Vareika Construction, Inc.<br>219 Walnut St.<br>West Bridgewater, MA 02379             | Richard T. Losordo Electrical Serv<br>244 Liberty St. Unit 8A<br>Brockton, MA 02301 | Beacon Sales Co.<br>251 Locust St.<br>Hartford, CT 06114                     |
| Titan Roofing, Inc.<br>70 Orange St.<br>Chicopee, MA 01013                      | iSqFt<br>5 Commonwealth Ave. Unit 8<br>Woburn, MA 01801                                | Construction Data Co.<br>One Oak Brook Terrace Suite 510<br>Oak Brook, IL 60181     | Construction Journal<br>400 Southwest 7th St.<br>Stuart, FL 34994            |
| D.D.C. Construction<br>20 Query St.<br>New Bedford, MA 02745                    | Reed Construction Data<br>30 Technology Parkway South Sui<br>100<br>Norcross, GA 30092 | Construction Data Co.<br>111 Corning Rd.<br>Cary, NC 27518                          | Eagle Rivet Roof Service Corp.<br>2 Box Car Boulevard<br>Tewksbury, MA 01876 |
| BidDocs Online, Inc.<br>61 Skyfield Drive<br>Groton, MA 01450                   | S.R.C. Roofing, Inc.<br>166 Brook Rd.<br>Quincy, MA 02169                              | John F. Shea Co.<br>41 Hollingsworth St.<br>Mattapan, MA 02126                      | P.J. Spillane Co.<br>97 Tileston St.<br>Everett, MA 02149                    |
| Compass Plumbing & Heating<br>50 Oliver St.<br>North Easton, MA 02356           | Ted Construction, Inc.<br>16 Waverley Ave.<br>Watertown, MA 02472                      |   |  |

**AWARDING AUTHORITY:**

|  |  |  |   |
|--|--|--|---|
| <b>AGENCY:</b>   |  | <b>PROJECT NUMBER:</b>   |   |
| Barnstable, Town of<br>Procurement<br>230 South St.<br>Hyannis, MA 02601   |  | PROJECT: Hyannis West Elementary School Cupola Reconstruction Project. |   |
| <b>CONTACT</b>   |  | <b>PHONE</b>   | <b>FAX:</b>   |
| Johanna Boucher  |  | <b>EMAIL:</b>  |   |
| <hr/>  |  |  |   |
| P.M. Zilioli<br>11 Walker Drive<br>Upton, MA 01568                         | Swansea Construction & Excavator<br>Corp.<br>105 Buffington St.<br>Swansea, MA 02777 | Miranda's Excavating<br>476 Main St.<br>Harwich, MA 02645              | Aluminum & Glass Concepts, Inc<br>210 Andover St. Unit 25<br>Wilmington, MA 01887 |
| J.M. Environmental Corp.<br>362 Putnam Hill Rd.<br>Sutton, MA 01590        | Carile Co., Inc.<br>P.O. Box 1590<br>South Dennis, MA 02660                          | R. Mullen & Associates<br>273 Washington St.<br>Weymouth, MA 02188     | Beacons Sales<br>730 Wellington Ave.<br>Cranston, RI 02910                        |
| Collins Construction Co., Inc.<br>33 Swindells St.<br>Fall River, MA 02723 | Acme Abatement Contractor, Inc.<br>P.O. Box 33<br>52 Fuller St.<br>Seekonk, MA 02771 |  |   |

**AWARDING AUTHORITY:**

|  |  |   |  |
|--|--|---|--|
| <b>AGENCY:</b>   |  | <b>PROJECT NUMBER:</b>  |  |
| Belmont, Town of<br>Office of Community Development<br>19 Moore St.<br>Belmont, MA 02478 |  | PROJECT: Cracksealing and patching various roadways in the Town of Belmont. |  |
| <b>CONTACT</b>   |  | <b>PHONE</b>  | <b>FAX:</b>  |
| Glenn R. Clancy, P.E.  |  | 617-993-2650  | 617-993-2651   |
|  |  | <b>EMAIL:</b>   |  |
| <hr/>  |  |   |  |
| iSqFt<br>5 Commonwealth Ave. Unit 5<br>Woburn, MA 01801                                  | Costello Industries, Northeast Divi<br>123 Costello Rd.<br>Newington, CT 06111 | Crack-Sealing, Inc.<br>P.O. Box 700<br>Raynham, MA 02767                    | Seal Coating, Inc.<br>825 Granite St.<br>Braintree, MA 02184 |

## AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 800295  
 Blackstone, Town of PROJECT: Construction of a one story, one bay, wood-framed, garage for the  
 Housing Authority storage of maintenance equipment and improvements to parking  
 15 Fox Brook Manor areas to provide handicapped accessible parking.  
 Blackstone, MA 01504

CONTACT PHONE 978-499-9014 FAX:  
 ProjectDog EMAIL:

|   |   |  |  |
|---|---|--|--|
| Alutex, Inc.<br>108 Bucknell Rd.<br>West Sayville, NY 11796                           | Belcour Corp.<br>99 Front St.<br>Woonsocket, RI 02895                             | BidClerk.com<br>28 North Clark St.<br>Chicago, IL 60602                                | Black Bear Concrete<br>644 River St.<br>Fitchburg, MA 01420                        |
| B.W.C. Contracting, Inc.<br>93 Commonwealth Ave. Unit #4<br>North Attleboro, MA 02760 | C. & J. Framing<br>52 Pearl St.<br>Marlborough, MA 01752                          | Compass Plumbing & Heating<br>50 Oliver St.<br>North Easton, MA 02356                  | Construction Journal<br>400 Southwest 7th St.<br>Stuart, FL 34994                  |
| Dankris Builders Corp.<br>6 High St.<br>Plainville, MA 02762                          | Emerson Swan Co.<br>300 Pond Rd.<br>Randolph, MA 02368                            | Fernandes Masonry, Inc.<br>1031 Phillips Rd.<br>New Bedford, MA 02745                  | Galaxy Integrated Technologies<br>100 Leo Birmingham Highway<br>Brighton, MA 02135 |
| Independent System Distributors<br>18 DelCarmine St.<br>Wakefield, MA 01880           | Intelligent Signage<br>45 Chapel Rd.<br>Amherst, MA 01002                         | iSqFt<br>5 Commonwealth Ave. Unit 5<br>Woburn, MA 01801                                | Kapiloff's Glass<br>47 New Ashford Rd.<br>Williamstown, MA 01267                   |
| Kurtz, Inc.<br>810 Southhampton Rd.<br>Westfield, MA 01086                            | LaPan Mechanical, Inc.<br>3 Bethany St.<br>Worcester, MA 01604                    | Local 550<br>46 Rockland St.<br>Boston, MA 02132                                       | Marmelo Brothers Construction<br>13 Ventura Drive<br>North Dartmouth, MA 02747     |
| Nadeau Corp.<br>727 Washington St.<br>South Attleboro, MA 02703                       | Poulin Construction, Inc.<br>299 Princeton Rd.<br>Sterling, MA 01564              | Reed Construction Data<br>30 Technology Parkway South Sui<br>100<br>Norcross, GA 30092 | Robert N. Karpp Co.<br>50 Fuller Ave.<br>Attleboro, MA 02703                       |
| Scales Industrial Technologies<br>339 Clark St.<br>Milldale, CT 06467                 | Thermo Experts<br>207 Elm St.<br>Pittsfield, MA 01201                             | Treeline Construction<br>130 Westborough St.<br>Millbury, MA 01527                     | Unlimited Removal & Demolitio<br>49 Munroe St.<br>Lynn, MA 01901                   |
| Vareika Construction, Inc.<br>219 Walnut St.<br>West Bridgewater, MA 02379            | V.L.A. Waterproofing & Masonry<br>Restoration<br>P.O. Box 650<br>Canton, MA 02021 |  |  |

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
795 Massachusetts Ave.  
Cambridge, MA 02139

PROJECT NUMBER: 6198

PROJECT: FY'14 Miscellaneous Sidewalk Construction.

## CONTACT

Cynthia H. Griffin

PHONE 617-349-4310

FAX: 617-349-4008

EMAIL: nsarao@cambridgema.gov

C. & M.C. Enterprises  
7 Falcon Rd.  
Londonderry, NH 03053

Fred DeRoma & Son, Inc.  
27 Grew Ave.  
Roslindale, MA 02131

J.N.J. Sacca, Inc.  
92 Spy Pond Parkway  
Arlington, MA 02474

Newport Construction Corp.  
164 Burke St. Suite 1A  
Nashua, NH 03060

Target Construction, LLC  
14 Pinewood Rd.  
Salem, NH 03079

Tasco Construction, Inc.  
92 Stony Brook Rd.  
Belmont, MA 02478

Construction Journal  
400 Southwest 7th St.  
Stuart, FL 34994

The Blue Book  
800 East Main St.  
Jefferson Valley, NY 10535

iSqFt  
5 Commonwealth Ave. Unit 5  
Woburn, MA 01801

**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
Housing Authority  
675 Massachusetts Ave.  
Cambridge, MA 02139

**PROJECT NUMBER:**

PROJECT: Exterior Painting of 195 Prospect St., Cambridge.

**CONTACT**

Donna Gallant

**PHONE**

617-520-6220

FAX: 617-868-5372

**EMAIL:**

dgallant@cambridge-housing.org

Seven Star Painting  
47 Inverness Rd.  
Arlington, MA 02476

J. & J.T. Contracting  
76 Trevalley Rd.  
Revere, MA 02151

M.R. Construction  
89 Brittany Lane  
Fitchburg, MA 01420

O'Byrne Painting & Contracting,  
6 Lodge Rd.  
Wayland, MA 01778

Bello Painting  
585 East St.  
Weymouth, MA 02189

Cameron Painting  
22 Whippetree Lane  
Amherst, MA 01002

W.J. Skouras & Co.  
13 Mason St.  
Peabody, MA 01960

King Painting, Inc.  
85 Flagship Drive Suite K  
North Andover, MA 01845

Drizos Contracting, Inc.  
101 Middlesex Turnpike Suite 6 #2  
Burlington, MA 01803

American Painting Co.  
64 Temple Ave.  
Winthrop, MA 02152

G.M.T. Construction & Painting  
3 Bethany Way  
Sterling, MA 01564

Dimitrios C. Contracting, Inc.  
14 Waterfall Drive  
Canton, MA 02021

Shipsview, Inc.  
28 Hedges Pond Rd.  
Plymouth, MA 02360

Craftsmen Restoration, Inc.  
11 Stonewood Ave.  
Stoneham, MA 02180

Clarke Painting & Property  
Management  
P.O. Box 8427  
Portland, ME 04104

DeMelo Construction  
365 Union St.  
Rockland, MA 02370

Omjoza Construction, Inc.  
425 High St. Suite 2A  
Medford, MA 02155

Sankaty Group, Inc.  
2 Canal Park 5th Floor  
Cambridge, MA 02141

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Reed Construction Data  
30 Technology Parkway South S  
500  
Norcross, GA 30092

Dodge Reports  
34 Crosby Drive Suite 201  
Bedford, MA 01730

C.D.C. News/Construction Data Co  
One Oak Brook Terrace Suite 510  
Oak Brook, IL 60181

iSqFt  
5 Commonwealth Ave. Unit 5  
Woburn, MA 01801

N.S. Contracting Co., Inc.  
244 Blue Hill Ave.  
Roxbury, MA 02119

Caruso & McGovern Construction,  
Inc.  
One Industrial Way  
Georgetown, MA 01833

Indoor Air Technologies, Inc.  
33 West Main St.  
Victor, NY 14564

Home Improvement Group, Inc.  
145 High St.  
Randolph, MA 02368

One Way Painting & Roofing, In  
44 Springvale Ave.  
Lynn, MA 01904

J.M.'s Painting Corp.  
22 Washington St.  
Dedham, MA 02026

**AWARDING AUTHORITY:****AGENCY:**

Fitchburg, City of  
Office of the Purchasing Agent  
166 Boulder Drive Suite 108  
Fitchburg, MA 01420

**PROJECT NUMBER:**

PROJECT: Residential Demolition at Five Properties.

**CONTACT**

Lois Ogilvie

PHONE 978-829-1850

FAX: 978-829-1970

EMAIL: logilvie@fitchburgma.gov

J.R. Vinagro Corp.  
2208 Plainfield Pike  
Johnston, RI 02919

Jay-Mor Enterprises, Inc.  
P.O. Box 195  
505 Bridge St.  
Pelham, NH 03076-0195

iSqFt  
c/o Service Point  
5 Commonwealth Ave. Unit 5  
Woburn, MA 01801

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Franklin Crane Contracting, Inc.  
744 Hancock St.  
Abington, MA 02351

Bourgeois Wrecking & Excavation  
Inc.  
26 Bourgeois Terrace  
Westminster, MA 01473-1300

Associated Building Wreckers, Inc  
352 Albany St.  
Springfield, MA 01105

Environmental Compliance  
Specialists, Inc.  
P.O. Box 1147  
111 Route 125  
Kingston, NH 03848

**AWARDING AUTHORITY:****AGENCY:**

Fitchburg, City of  
Office of the Purchasing Agent  
166 Boulder Drive Suite 108  
Fitchburg, MA 01420

**PROJECT NUMBER:**

PROJECT: Install Storm Culvert.

**CONTACT**

Lois Ogilvie

PHONE 978-829-1850

FAX: 978-829-1970

EMAIL: logilvie@fitchburgma.gov

iSqFt  
c/o Service Point  
5 Commonwealth Ave. Unit 5  
Woburn, MA 01801

Northern Construction Services, L  
775 Pleasant St. Suite 11  
Weymouth, MA 02189

Revoli Construction Co., Inc.  
90 Earl's Way  
Franklin, MA 02038

H.K. & S. Construction Holding  
P.O. Box 6  
51 America's Cup Boulevard  
Newport, RI 02840

N. Cibotti, Inc.  
79 Roc Sam Park Rd.  
Braintree, MA 02184

N. Granese & Sons, Inc.  
59 Jefferson Ave.  
Salem, MA 01970

Northeast REMSCO  
1433 Highway 34 South B1  
Farmingdale, NJ 07727

D'Allessandro Corp.  
P.O. Box 245  
41 Ledin Drive  
Avon, MA 02322-0245

Reed Construction Data  
30 Technology Parkway South Sui  
100  
Norcross, GA 30092

M. & P. Pipe Jacking  
173 Pane Rd.  
Newington, CT 06111

R.A. Powell Construction Corp.  
259 Leominster-Shirley Rd.  
Lunenburg, MA 01462

New England Infrastructure, Inc.  
13 Brent Drive  
Hudson, MA 01749

Engineers Construction, Inc.  
98 Engineers Drive  
Williston, VT 05495

Blue Diamond Equipment Co.  
73 East Belcher Rd.  
Foxboro, MA 02035

TASCO  
92 Stony Brook Rd.  
Belmont, MA 02478

**AWARDING AUTHORITY:****AGENCY:**

Fitchburg, City of  
Office of the Purchasing Agent  
166 Boulder Drive Suite 108  
Fitchburg, MA 01420

**PROJECT NUMBER:**

**PROJECT:** Repair of roof and alleys on the Field House at Crocker Field. Time for completion of work 30 calendar days.

**CONTACT**

Lois Ogilvie

**PHONE** 978-829-1850

**FAX:** 978-829-1970

**EMAIL:** logilvie@fitchburgma.gov

iSqFt  
c/o Service Point  
5 Commonwealth Ave.  
Woburn, MA 01801

Reed Construction Data  
30 Technology Parkway South Sui  
100  
Norcross, GA 30092

ProjectDog  
18 Graf Rd. Suite 8  
Newburyport, MA 01950

**AWARDING AUTHORITY:****AGENCY:**

Framingham, Town of  
Department of Public Works  
110 Western Ave.  
Framingham, MA 01702

**PROJECT NUMBER:** PW-252

**PROJECT:** The Town of Framingham Department of Public Works invites sealed bids for crosswalk installation at various locations as directed by the Town. The Work will involve installation of stamped asphalt crosswalks and application of special coatings to provide a complete crosswalk installation on public roads or segment of public roads within the Town of Framingham. Related work may include pavement milling, placement of new hot mix asphalt pavement, removal of pavement markings and installation of new markings as required. The work will also include maintenance of the crosswalks for the duration of the contract.

**CONTACT**

Amy Putney

**PHONE** 508-532-5407

**FAX:** 508-620-4884

**EMAIL:** alp@framinghamma.gov

Prime Vendor Inc.  
4622 Cedar Ave. Suite 123  
Wilmington, NC 28403

Construction Data Co.  
4201 West Parmer Lane Suite A20  
Austin, TX 78727

iSqFt  
5 Commonwealth Ave. Unit 5  
Woburn, MA 01801

Hi-Way Safety Systems, Inc.  
9 Rockview Way  
Rockland, MA 02370

McNulty Construction Corp.  
P.O. Box 3218  
Framingham, MA 01705

Tasco Construction  
92 Stony Brook Rd.  
Belmont, MA 02478

**AWARDING AUTHORITY:****AGENCY:**

Granby, Town of  
10B West State St.  
Granby, MA 01033

**PROJECT NUMBER:**

**PROJECT:** Installation of a fire suppression system in the new Sally-port addition to the Public Safety Complex.

**CONTACT**

Christopher Martin

**PHONE** 413-467-7177

**FAX:** 413-467-2080

**EMAIL:** cmartin@granby-ma.gov

S.R.I. Fire Sprinkler, LLC  
1060 Central Ave.  
Albany, NY 12205

**AWARDING AUTHORITY:**

|  |   |                          |  |
|--|---|--------------------------|--|
| <b>AGENCY:</b>   | <b>PROJECT NUMBER:</b> 13-8                               |                          |  |
| Greenfield, Town of<br>Central Maintenance<br>20 Sanderson St.<br>Greenfield, MA 01301 | <b>PROJECT:</b> Town Hall Annex Abatement and Demolition. |                          |  |
| <b>CONTACT</b>   | <b>PHONE</b> 413-772-1528 ext. 104                        | <b>FAX:</b> 413-773-9593 |  |
| Alan Twarog  | <b>EMAIL:</b> alant@greenfield-ma.gov                     |                          |  |

|   |  |
|---|--|
| NASDI<br>1365 Main St.<br>Waltham, MA 02451 | N.E.W.S., LLC<br>1077 Silas Deane Highway #109<br>Wethersfield, CT 06109 |
|---|--|

**AWARDING AUTHORITY:**

|   |  |                          |  |
|---|--|--------------------------|--|
| <b>AGENCY:</b>  | <b>PROJECT NUMBER:</b>                           |                          |  |
| Lynn, City of<br>Purchasing Department<br>3 City Hall Square Room 205<br>Lynn, MA 01901 | <b>PROJECT:</b> Fraser Field Infield Renovation. |                          |  |
| <b>CONTACT</b>  | <b>PHONE</b> 781-586-6893                        | <b>FAX:</b> 781-477-7027 |  |
| Charles E. White  | <b>EMAIL:</b> smiller@lynnma.gov                 |                          |  |

|  |  |
|--|--|
| Shaw Sports Turf<br>24 Sadie Hutt Lane<br>Southborough, MA 01772 | A-Turf, Inc.<br>715 Fountain Ave.<br>Lancaster, PA 17601 |
|--|--|

**AWARDING AUTHORITY:**

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|---|--|--------------------------|--|
| <b>AGENCY:</b>  | <b>PROJECT NUMBER:</b>   |                          |  |
| Lynn, City of<br>Purchasing Department<br>3 City Hall Square Room 205<br>Lynn, MA 01901 | <b>PROJECT:</b> Lynn Common National Register Bandstand Restoration. |                          |  |
| <b>CONTACT</b>  | <b>PHONE</b> 781-586-6893  | <b>FAX:</b> 781-477-7027 |  |
| Charles White   | <b>EMAIL:</b> jmurray@lynnma.gov                                     |                          |  |

R. Bates & Sons  
153 Clinton Rd.  
Sterling, MA 01564

**AWARDING AUTHORITY:**

|   |  |                          |  |
|---|--|--------------------------|--|
| <b>AGENCY:</b>  | <b>PROJECT NUMBER:</b> 03-150                            |                          |  |
| Lynn, City Of<br>Purchasing Department<br>3 City Hall Square Room 205<br>Lynn, MA 01901 | <b>PROJECT:</b> Plumbing Services on an As-needed Basis. |                          |  |
| <b>CONTACT</b>  | <b>PHONE</b> 781-586-6893                                | <b>FAX:</b> 781-477-7027 |  |
| Charles E. White  | <b>EMAIL:</b> kmathews@lynnma.gov                        |                          |  |

|  |   |   |  |
|--|---|---|--|
| Robert W. Irvine & Sons, Inc.<br>147 Blossom St.<br>Lynn, MA 01902 | E. Amanti & Sons, Inc.<br>390 Highland Ave.<br>Salem, MA 01970    | Fraser Engineering Co.<br>65 Court St.<br>Newton, MA 02460                            | Ambient Temperature Corp.<br>11 River St. Suite 3<br>Middleton, MA 01949 |
| P.J. Dionne Co., Inc.<br>72 Jonspin Rd.<br>Wilmington, MA 01887    | Construction Journal<br>400 Southwest 7th St.<br>Stuart, FL 34994 | Caruso & McGovern Construction,<br>Inc.<br>One Industrial Way<br>Georgetown, MA 01833 |  |

**AWARDING AUTHORITY:**

|   |  |                                  |                   |
|---|--|----------------------------------|-------------------|
| <b>AGENCY:</b>  |  | <b>PROJECT NUMBER:</b>           |                   |
| Lynn, City of<br>Purchasing Department<br>3 City Hall Square Room 205<br>Lynn, MA 01901 |  | PROJECT: Park Court Restoration. |                   |
| <b>CONTACT</b>  |  | PHONE                            | FAX: 781-477-7027 |
| Charles White   |  | EMAIL: jmurray@lynnma.gov        |                   |

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|   |   |   |   |
|---|---|---|---|
| iSqFt<br>5 Commonwealth Ave. Unit 5<br>Woburn, MA 01801 | Tasco Construction<br>92 Stony Brook Rd.<br>Belmont, MA 02478 | New England Sealcoating Co., Inc.<br>120 Industrial Park Rd.<br>Hingham, MA 02043 | Allied Paving Corp.<br>10 Jean Ave. Unit 17<br>Chelmsford, MA 01824 |
|---|---|---|---|

**AWARDING AUTHORITY:**

|  |  |  |                   |
|--|--|--|-------------------|
| <b>AGENCY:</b>   |  | <b>PROJECT NUMBER:</b>   |                   |
| Wellesley, Town of<br>Facilities Maintenance Department<br>40 Kingsbury St.<br>Wellesley, MA 02481 |  | WFMD-FY-14-003   |                   |
|  |  | PROJECT: School HVAC Maintenance Project: Work under this contract will consist of servicing, repair and preventive maintenance of HVAC equipment and controls at nine school buildings. |                   |
| <b>CONTACT</b>   |  | PHONE  | FAX: 781-446-6207 |
| Danielle Gariepy   |  | EMAIL: dgariepy@wellesleyma.gov  |                   |

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|   |  |   |  |
|---|--|---|--|
| Automatic Temperature Control<br>86 Finnell Drive<br>Weymouth, MA 02188 | Chiller Technology<br>22 Sixth St.<br>Woburn, MA 01801   | Huntington Controls<br>530 West St.<br>Braintree, MA 02184        | Huntington Controls<br>530 West St.<br>Braintree, MA 02184                 |
| P.J. Dionne Co.<br>60 Jonspin Rd.<br>Wilmington, MA 01887               | P.J. Kennedy & Sons<br>39 Gibson St.<br>Boston, MA 02122 | Trane Commercial Systems<br>225 Wildwood Ave.<br>Woburn, MA 01801 | C.A.M. HVAC & Construction, I<br>116 Lydia Ann Rd.<br>Smithfield, RI 02917 |
| ProjectDog<br>18 Graf Rd. Suite 8<br>Newburyport, MA 01950              |  |   |  |

**AWARDING AUTHORITY:**

|  |   |             |  |
|--|---|-------------|--|
| <b>AGENCY:</b>   | <b>PROJECT NUMBER:</b> 800188   |             |  |
| West Bridgewater, Town of<br>Housing Authority<br>7 Esther Drive<br>West Bridgewater, MA 02379 | <b>PROJECT:</b> Porch and Community Building Repairs, West Bridgewater. |             |  |
| <b>CONTACT</b>   | <b>PHONE</b> 978-499-9014   | <b>FAX:</b> |  |
| ProjectDog   | <b>EMAIL:</b>   |             |  |

|  |  |  |  |
|--|--|--|--|
| Berkshire Bridge & Iron<br>P.O. Box 254<br>Dalton, MA 01227                | BidClerk.com<br>28 North Clark St. Suite 450<br>Chicago, IL 60602              | Carile Co., Inc.<br>P.O. Box 1590<br>South Dennis, MA 02660          | Cheyenne Co.<br>68 East Dudley Town Rd<br>Bloomfield, CT 06002             |
| Collins Construction Co., Inc.<br>33 Swindells St.<br>Fall River, MA 02723 | Compass Plumbing & Heating<br>50 Oliver St.<br>North Easton, MA 02356          | Construction Journal<br>400 Southwest 7th St.<br>Stuart, FL 34994    | Contracting Specialists, Inc.<br>453 South Main St.<br>Attleboro, MA 02703 |
| D.D.C. Construction<br>20 Query St.<br>New Bedford, MA 02745               | G. & H. Heating & Cooling<br>133 County Rd.<br>East Freetown, MA 02717         | Intelligent Signage<br>45 Chapel Rd.<br>Amherst, MA 01002            | iSqFt<br>5 Commonwealth Ave Unit 5<br>Woburn, MA 01801                     |
| Jason Corp.<br>12 Brian Drive<br>Brockton, MA 02301                        | Kneeland Construction Corp.<br>407R Mystic Ave. Suite 34B<br>Medford, MA 02155 | L. & L. Contracting, Inc.<br>25 Hayward St.<br>Braintree, MA 02043   | M.J. Connors Construction<br>26 Pine St.<br>Hanson, MA 02341               |
| Norgate Metal<br>9200 22nd Ave.<br>Saint-Georges, QC G5Y 7R6, Can          | N.S. Contracting Co., Inc.<br>244 Blue Hill Ave.<br>Roxbury, MA 02119          | Ponch Excavation, LLC<br>3841 Washington St.<br>Boston, MA 02131     | Seekonk Heating Services, Inc.<br>911 Taunton Ave.<br>Seekonk, MA 02771    |
| Theriault, LLC<br>6 Harrison St.<br>Stoneham, MA 02180                     | Thermo Experts<br>207 Elm St.<br>Pittsfield, MA 01201                          | Trova Design Consultants, Inc.<br>P.O. Box 877<br>Hinsdale, MA 01235 | Vareika Construction, Inc.<br>219 Walnut St.<br>West Bridgewater, MA 02379 |

**AWARDING AUTHORITY:**

|  |   |                          |  |
|--|---|--------------------------|--|
| <b>AGENCY:</b>   | <b>PROJECT NUMBER:</b> DPH0702 HC1                                  |                          |  |
| Capital Asset Management & Maintenance,<br>Division of (DCAMM)<br>One Ashburton Place Room 107<br>Boston, MA 02108 | <b>PROJECT:</b> DPH-UMW Jamaica Plain, Hinton Tower, Jamaica Plain. |                          |  |
| <b>CONTACT</b>   | <b>PHONE</b> 617-727-4003   | <b>FAX:</b> 617-727-5514 |  |
| DCAMM Bid Room   | <b>EMAIL:</b>   |                          |  |

|   |   |   |   |
|---|---|---|---|
| Annese Electrical Services, Inc.<br>280 Libbey Industrial Parkway<br>Weymouth, MA 02189 | Enterprise Equipment Co., Inc.<br>276 Libbey Industrial Parkway<br>Weymouth, MA 02189 | P.J. Dionne Co., Inc.<br>72 Jonspin Rd.<br>Wilmington, MA 01887       | Brothers Electrical Corp.<br>18 Graf Rd.<br>Newburyport, MA 01950                       |
| J.F. White Contracting Co., Inc.<br>10 Burr St.<br>Framingham, MA 01701                 | Poirier & Springer, Inc.<br>17 East Sterling Rd.<br>North Billerica, MA 01862         | Brite-Lite Electrical Co., Inc.<br>11 Front St.<br>Weymouth, MA 02188 | Annese Electrical Services, Inc.<br>280 Libbey Industrial Parkway<br>Weymouth, MA 02189 |
| C.A.M. HVAC & Construction, Inc.<br>116 Lydia Ann Rd.<br>Smithfield, RI 02917           | Veterans Development Corp.<br>P.O. Box 5357<br>Norwell, MA 02061                      | Patrick J. Kennedy & Sons, Inc.<br>39 Gibson St.<br>Boston, MA 02122  | Dagle Electrical Construction Co<br>P.O. Box 760982<br>Melrose, MA 02176                |
| Jupiter Electrical, Inc.<br>142B Lafayette Rd.<br>Salisbury, MA 01952                   |   |   |   |

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: TRC0604 HC1  
 Capital Asset Management and Maintenance, Division of PROJECT: Boiler and Associated Upgrades at East Cambridge Courthouse,  
 (DCAMM) Cambridge.  
 One Ashburton Place Room 107  
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

Megco Electric Bilt-Rite Construction, Inc.  
 6 Granite St. 150 Shirley St.  
 Saugus, MA 01906 Boston, MA 02119

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: DCP1344 HC1  
 Capital Asset Management and Maintenance, Division of PROJECT: DCP Worcester State Hospital Building Closures, Worcester.  
 (DCAMM) Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

Garland Construction Corp. Contractors Network, Inc.  
 40 Old James St. 38 Edmund St.  
 Chicopee, MA 01020 East Providence, RI 02914

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: MMA1201 HC1  
 Capital Asset Management and Maintenance, Division of PROJECT: Hurley Library Re-purposing at Mass Maritime Academy, Buzzards  
 (DCAMM) Bay.  
 One Ashburton Place Room 107  
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

M. O'Connor Contracting, Inc.  
 19 Ledge Hill Rd.  
 West Roxbury, MA 02132

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: DDS 14-12  
 Developmental Services, Department of (DDS) PROJECT: Boiler Cleaner and Repairs at the Power Plant at the Fernald Center.  
 Engineering Office  
 500 Harrison Ave.  
 Boston, MA 02118

CONTACT PHONE 617-624-7887 FAX: 617-624-7576  
 Sheila O'Brien EMAIL:

Royal Steam Heater Co. Performance Plumbing & Heating, George T. Wilkinson, Inc. Sanibel Electrical Corp.  
 499 Main St. 9 Bramble Rd. 405 V.F.W. Drive 325 New Boston St. Unit 2  
 Gardner, MA 01440 Medway, MA 02053 Rockland, MA 02370 Woburn, MA 01801

**AWARDING AUTHORITY:**

|  |  |  |  |
|--|--|--|--|
| <b>AGENCY:</b>   |  | <b>PROJECT NUMBER:</b> DDS 14-13                         |  |
| Developmental Services, Department of (DDS)<br>Engineering Office<br>500 Harrison Ave.<br>Boston, MA 02118 |  | PROJECT: New Patio at 28 Church Ave., Wareham.           |  |
| <b>CONTACT</b>   |  | <b>PHONE</b>   | <b>FAX:</b> 617-624-7576                                   |
| Sheila O'Brien   |  | 617-624-7887   |  |
|  |  | <b>EMAIL:</b>  | sheila.obrien@state.ma.us                                  |
|  |  |  |  |
| Seaver Brothers Construction<br>121 Main St.<br>South Grafton, MA 01560                                    | Ponch Excavation, LLC<br>3841 Washington St.<br>Boston, MA 02131 | ERA Equipment, LLC<br>13 Plains Rd.<br>Ipswich, MA 01938 | T.M. Masonry, Inc.<br>20 Grove St.<br>Fall River, MA 02720 |
| N.E. Boiler LLC<br>76 Webster St.<br>Worcester, MA 01603   |  |  |  |

**AWARDING AUTHORITY:**

|  |  |  |             |
|--|--|--|-------------|
| <b>AGENCY:</b>   |  | <b>PROJECT NUMBER:</b> 799595  |             |
| Essex Agricultural Technical High School<br>562 Maple St.<br>Danvers, MA 01923 |  | PROJECT: Essex Farmstand on the campus of the Essex Agricultural and Technical High School in the town of Danvers. |             |
| <b>CONTACT</b>   |  | <b>PHONE</b>   | <b>FAX:</b> |
| ProjectDog   |  | 978-499-9014   |             |
|  |  | <b>EMAIL:</b>  |             |
| Pasquanna Developers<br>31 Collins St. Terrace<br>Lynn, MA 01902               |  |  |             |

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Housing Authority  
52 Chauncy St.  
Boston, MA 02111

PROJECT NUMBER: 0918-02

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Dan Casals

EMAIL:

## DESCRIPTION:

Roof Replacement at Alice Taylor Development.

**CONTRACT AWARDED TO:**

Leading Way Construction Co., Inc.  
42 Mechanic St.  
Milton, MA 02186

CONTRACT AMOUNT:

\$426,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Brockton, City of  
Department of Public Works  
45 School St.  
Brockton, MA 02301

PROJECT NUMBER: DPW 13-0009

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: mmorris@cobma.us

## DESCRIPTION:

Silver Lake Water Facility Parking Lot Improvements.

**CONTRACT AWARDED TO:**

T.L. Edwards, Inc.  
100 Wales Ave.  
Avon, MA 02322

CONTRACT AMOUNT:

\$270,718

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
795 Massachusetts Ave.  
Cambridge, MA 02139

PROJECT NUMBER: 6170

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: nsarao@cambridgema.gov

## DESCRIPTION:

FY'14 Miscellaneous Roadway Patch Contract.

**CONTRACT AWARDED TO:**

U.S. Pavement Services, Inc.  
39 Industrial Parkway  
Woburn, MA 01801

CONTRACT AMOUNT:

\$361,410

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
795 Massachusetts Ave.  
Cambridge, MA 02139

PROJECT NUMBER: 6175

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: nsarao@cambridgema.gov

## DESCRIPTION:

FY'14 Pump Station Inspection and Maintenance.

**CONTRACT AWARDED TO:**

R.H. White Construction Co.  
41 Central St.  
Auburn, MA 01501

## CONTRACT AMOUNT:

\$129,970

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Clinton, Town of  
Housing Authority  
58 Fitch Rd.  
Clinton, MA 01510

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-365-4150

FAX: 978-365-4153

Maryellen Donnelly

EMAIL: clintonhousingauthority@comcasst.net

## DESCRIPTION:

Roof Replacement at 367 Water St., Clinton.

**CONTRACT AWARDED TO:**

Eagle Eyes Contractor, Inc.  
366 Riverside Ave.  
Medford, MA 02155

## CONTRACT AMOUNT:

\$80,001

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Franklin, Town of  
355 East Central St.  
Franklin, MA 02038

PROJECT NUMBER: 2014-15

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-553-4866

FAX: 508-541-5253

Norma Collins

EMAIL: ncollins@franklin.ma.us

## DESCRIPTION:

Two-year On-call Fire Alarm Repair, Testing and Maintenance Services.

**CONTRACT AWARDED TO:**

Home Electronic Life Protection, Inc.  
117 Washington St.  
Plainville, MA 02762

## CONTRACT AMOUNT:

\$50,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
P.O. Box 60  
Lowell, MA 01853-0060

PROJECT NUMBER: 2013-7

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 978-937-5758

Jonathan Goldfield

EMAIL: jgoldfield@lhma.org

**DESCRIPTION:**

Electrical upgrades at Bishop Markham Village Development #MA 1-3, 198 South St., Lowell.

**CONTRACT AWARDED TO:**

D.M.H. Electric, Inc.  
29 Legate Hill Rd.  
Sterling, MA 01564

**CONTRACT AMOUNT:**

\$672,650

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Melrose, City of  
Office of Planning and Community Development  
562 Main St.  
Melrose, MA 02176

PROJECT NUMBER: 2013-4

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-979-4190

FAX: 781-979-4290

Denise Gaffey

EMAIL: dgaffey@cityofmelrose.org

**DESCRIPTION:**

Restoration of Beebe Estate Balustrade.

**CONTRACT AWARDED TO:**

Kneeland Construction Corp.  
407R Mystic Ave. Suite 34B  
Medford, MA 02155

**CONTRACT AMOUNT:**

\$25,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 14-10

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer

EMAIL:

**DESCRIPTION:**

Catch Basin Cleaning.

**CONTRACT AWARDED TO:**

R.J. Gabriel Construction Co., Inc.  
785 Bedford St.  
Bridgewater, MA 02324

**CONTRACT AMOUNT:**

\$130,980

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Shelburne, Town of  
Pratt Memorial Library  
60 Bridge St.  
Shelburne, MA 01370

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-625-0306

FAX: 413-625-0303

Cynthia Caporaso, Chair

EMAIL:

**DESCRIPTION:**

Arms Library/Pratt Memorial Library Building Renovation Project.

**CONTRACT AWARDED TO:**

Margo Jones, A.I.A.  
308 Main St.  
Greenfield, MA 01301

CONTRACT AMOUNT:

\$65,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Housing Authority  
81 Tacoma St.  
Worcester, MA 01605

PROJECT NUMBER: 2013-10

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-635-3311

FAX: 508-798-4627

Stanley Miknaitis

EMAIL:

**DESCRIPTION:**

Electrical Service Upgrades at 12-1 GBV Store/122 Tacoma St.

**CONTRACT AWARDED TO:**

Jupiter Electric, Inc.  
14B Lafayette Rd.  
Salisbury, MA 01952

CONTRACT AMOUNT:

\$44,900

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
140 Hicks Way  
Amherst, MA 01003

PROJECT NUMBER: UMA14-04

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL:

**DESCRIPTION:**

Conte Cooling Tower Replacement.

**CONTRACT AWARDED TO:**

All State Construction, Inc.  
449 Cooke St.  
Farmington, CT 06032

CONTRACT AMOUNT:

\$217,421

Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

University of Massachusetts - Lowell  
Wannalancit Business Center  
600 Suffolk St. Suite 450  
Lowell, MA 01850

PROJECT NUMBER: #CL13-MD-0015

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Jean Robinson, Director of Capital Projects

EMAIL:

**DESCRIPTION:**

Study and Design for Architectural Renovations and Repairs at UMass Lowell (DSB List #12-12, Item #1) (House Doctor).

**CONTRACT AWARDED TO:**

William Sloan Associates  
551 Main St.  
Winchester, MA 01890

**CONTRACT AMOUNT:**

\$500,000

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
795 Massachusetts Ave.  
Cambridge, MA 02139

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

11/8/13 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-349-4310

FAX 617-39-4008

Cynthia H. Griffin

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Cambridge is issuing a Request for Proposal for the disposition/sale of property consisting of a portion of Ames St. The property to be disposed consists of approximately 8,660 square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** The Request for Proposal is available by fax request to 617-349-4008 or online at [www.cambridgema.gov](http://www.cambridgema.gov), following the links to Online Services, Purchasing Current bid list, Regular RFP.**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
Affordable Housing Trust  
One Sylvan St.  
Danvers, MA 01923

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

11/8/13 1:30 P.M.

**CONTACT INFORMATION:**

PHONE 978-777-0001

FAX 978-777-1025

Judy Smith

Email: [jsmith@mail.danvers-ma.org](mailto:jsmith@mail.danvers-ma.org)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Single family home at 55 Coolidge Road, Danvers, measuring 1,440 square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$296,000 by Assessment.

**ADDITIONAL INFORMATION** The site will be available to interested developers for inspection by appointment by contacting Susan Fletcher at 978-777-0001 or [sfletcher@mail.danvers-ma.org](mailto:sfletcher@mail.danvers-ma.org).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Edgartown, Town of  
Board of Selectmen  
P.O. Box 5158  
70 Main St.  
Edgartown, MA 02539

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 508-627-6180

FAX 508-627-6183

Pam Dolby, Town Administrator

Email: pdolby@edgartown-ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Disposed real property located at 62 North Water St., Edgartown, described in deed to Town of Edgartown dated 10/15/04, recorded in the Dukes County Registry of Deeds in Book 1020, Page 634. Property will be sold to Jeffrey C. Wolk for \$2,500,000.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$3,325,000 by appraisal on 1/5/12.

**ADDITIONAL INFORMATION**

The contract amount is \$825,000 less than the appraised amount. The Town selected this bid in spite of that lower amount because the Town issued three separate RFPs, receiving no bids for the first RFP and one lower bid for the second. The Town concluded that Mr. Wolk submitted the only bid that met the final RFPs requirements and that it was the most advantageous for the Town.

**AWARDING AUTHORITY:**

## AGENCY:

Lakeville, Town of  
346 Bedford St.  
Lakeville, MA 02347

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

11/14/13 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-654-1834

FAX 617-654-1735

Katharine Lord Klein

Email: kklein@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Approximately 646 acres of vacant land, located on Howland Rd., Lakeville, described in a deed recorded with the Plymouth Registry of Deeds in Book 18180, Page 228 as Map 9, Block 2, Lot 5C. Approximately 23 acres of the property is subject to a conservation restriction to Massachusetts Audubon. A second conservation restriction will be placed upon an additional +/- ten acres prior to conveyance to the successful proposer.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$735,000 by 1999 appraisal.

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Melrose, City of  
Housing Authority  
910 Main St.  
Melrose, MA 02176

## PROJECT NUMBER:

10-2013

## PROPOSAL DEADLINE DATE AND TIME:

11/13/13 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 781-665-1622

FAX 781-665-6043

Lisa Young

Email: Lisa@melroseha.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Melrose Housing Authority is soliciting sealed bids for the lease and use of rooftop and penthouse space on a nine-story building operated by the Authority at 1 Nason Drive, Melrose. This space is available for the installation and operation of radio communications facilities. These facilities can include, but are not limited to, cellular telephone, personal communications systems, paging and land mobile radio. The lease and use of these spaces will be on a non-exclusive basis.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

A site inspection can be scheduled by appointment upon request from potential bidders. Sealed bids will be received at the above agency address the deadline, at which time bids will be publicly opened and read aloud. Copies of the IFB are available on 10/9/13 at the above agency address free of charge. The Authority will email an Invitation for Bids free of charge upon request. Please direct questions or requests for IFB documents to the above agency address, Attn.: Lisa Young, 781-665-1622, Fax 781-665-6043 or lisa@melroseha.com. IFBs will not be mailed out within five days of the bid deadline.

**AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
10 Main St.  
North Adams, MA 01247

## PROJECT NUMBER:

NA2013-018

## PROPOSAL DEADLINE DATE AND TIME:

11/8/13 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-662-3038

FAX 413-662-3022

Laura Wood

Email: Lwood@northadams-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The North Adams Water Shed land is located in Stamford, VT and consists of three lots totaling approximately 351 acres of wooded land. The property is bordered on all sides by US Forestry Service land.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$183,600, Stamford, VT Assessor's Office.

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

## PROJECT NUMBER:

SPG-14-099

## PROPOSAL DEADLINE DATE AND TIME:

11/12/13 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-750-2264

FAX 413-787-6295

Caitlin Castillo

Email: cmorris-castillo@springfieldcityhall.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Springfield is requesting proposals for the redevelopment of 83 Bowdoin St. (Parcel no. 01680-0057), Springfield. The parcel is zoned Residence A, situated on an 8519 square foot lot, and is located in a local historic district. The structure was built in 1901 and is considered an old Colonial-style 2½-story, one family residence with a detached one-story garage.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$109,700, assessed value of lot and building.

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Wakefield, Town of  
Town Administrator's Office  
One Lafayette St.  
Wakefield, MA 01880

## PROJECT NUMBER:

2014-09

## PROPOSAL DEADLINE DATE AND TIME:

11/8/13 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-246-6306

FAX 781-246-6266

Carol Antonelli

Email: cantonelli@wakefield.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Property consisting of undeveloped land, four small lots measuring a total of 77,087 square feet, abutting Druid Hill Ave., Wakefield, with special conditions for building.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$80,600 by assessment.

**ADDITIONAL INFORMATION**

The RFP is available by email request to cantonelli@wakefield.ma.us.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

West Springfield, Town of  
26 Central St.  
West Springfield, MA 01089

## PROJECT NUMBER:

14-0011

## PROPOSAL DEADLINE DATE AND TIME:

11/13/13 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-263-3028

FAX 413-495-1828

Sandra E. Wrona

Email: swrona@west-springfield.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The West Springfield Public Library is seeking to lease property/premises for a temporary location in which to offer Public Library service to the community, beginning January 2014 and extending for approximately 18 months thereafter, while the current Public Library facility undergoes a major expansion and renovation.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main St. Room 201  
Worcester, MA 01608

## PROJECT NUMBER:

6085-J3

## PROPOSAL DEADLINE DATE AND TIME:

11/20/13 10:00 A.M.

**CONTACT INFORMATION:**

PHONE

FAX

John Orrell

Email: bids@worchesterma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Property Sale and Development of 77,615 square feet (1.7 acres) at 49 Canterbury St., Worcester for Economic Development.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**Solicitations are available at the above agency address, 8:30 A.M. - 5:00 P.M. or online at [www.worcesterma.gov](http://www.worcesterma.gov) at the "Open Bids" link.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
 c/o Transit Realty Associates, LLC (TRA)  
 77 Franklin St. 9th Floor  
 Boston, MA 02110

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

11/13/13 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-502-1416

FAX 617-482-0210

Chris Ashe

Email: Cashe@transitrealty.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Concession lease for two retail spaces at Ruggles Station, Orange Line: F-3, approximately 1,232 square feet; F-6, approximately 110 square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$48,000 first year base rent (minimum for both).

**ADDITIONAL INFORMATION**

Bid documents must be obtained from the TRA website at [www.transitrealty.com](http://www.transitrealty.com) or from TRA by contacting Chris Ashe at 617-502-1416 or Cashe@transitrealty.com.

**AWARDING AUTHORITY:**

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
 c/o Transit Realty Associates, LLC (TRA)  
 77 Franklin St. 9th Floor  
 Boston, MA 02110

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

11/14/13 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-502-1416

FAX

Chris Ashe

Email: CAshe@transitrealty.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

148 Commercial St., Weymouth, approximately 15,000 square feet of land adjacent to the Greenbush rail right-of-way near Weymouth Landing commuter rail station.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$90,000 lump sum minimum acceptable bid.

**ADDITIONAL INFORMATION**

Bid forms must be obtained from the TRA website at [www.transitrealty.com](http://www.transitrealty.com) or from TRA at the above agency address.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF OCTOBER 6, 2013  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Request for Proposals can also be obtained through the Internet at: <http://www.comm-pass.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

| <u>Deadline</u>     | <u>Project #</u> | <u>User Agency</u>                                   | <u>Space Type</u> | <u>Usable Sq. Ft. (USF)</u>       | <u>Locations</u>   |
|---------------------|------------------|--|-------------------|-----------------------------------|--|
| 10/16/13<br>2:00 PM | 201311000.2      | Massachusetts Parole Board                           | Office            | Approximately 4,200 <sup>2</sup>  | Cambridge, Chelsea, Everett, Malden, Medford, or Somerville  |
| 11/01/13<br>2:00 PM | 201374000.1      | Massachusetts Gaming Commission                      | Office            | Approximately 21,000 <sup>1</sup> | Boston, as further defined in Map Attachment C-5 in the RFP  |
| 11/06/13<br>2:00 PM | 201331000.1      | Center for Health Information & Analysis             | Office            | Approximately 32,600 <sup>1</sup> | Boston, as further defined in Map Attachment C-5 in the RFP  |
| 11/07/13<br>2:00 PM | 201379000.1      | Division of Marine Fisheries                         | Storage           | Approximately 10,000              | Acushnet, Carver, Dartmouth, Fairhaven, Freetown, Lakeville, Marion, Mattapoisett, Middleborough, New Bedford, Plymouth, Rochester, or Wareham |
| *                   | 201380000        | Division of Capital Asset Management and Maintenance | Parking           | Up to 50 Spaces                   | Boston, as further defined in Map Attachment A in the IFP  |

<sup>1</sup> 10 Years

<sup>2</sup> 7 Years

\* This is an Invitation for Proposals (IFP) for one or more three-month Temporary, Non-Exclusive Parking Licenses. For this project proposals will be opened upon receipt and review will commence immediately.

**Pursuant to “Certifications of Emergency and Waiver of Advertising Requirements”, DCAMM has issued Invitations for Proposals for the following:**

| <u>See Below</u> | <u>Project #</u> | <u>User Agency</u>   | <u>Space Type</u> | <u>Usage Sq. Ft. (USF)</u>  | <u>Locations</u>  |
|------------------|------------------|--|-------------------|---|---|
| ◇◇◇              | 201259000.1      | Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV) | Customer Service  | Approximately 3,000 to 8,000  | Beverly, Danvers, Georgetown, Hamilton, Peabody, or Wenham within approximately one-half mile of a major thoroughfare   |
| ◇◇◇◇             | 201340000.1      | Department of Children and Families and the Department of Transitional Assistance  | Office            | <p>Approximately 78,000 for the Department of Children and Families and the Department of Transitional Assistance together</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 51,500 for the Department of Children and Families alone</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 31,500 for the Worcester Regional Administrative and Legal Office and the Worcester East Client Services Office of the Department of Children and Families</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 26,600 for the Department of Transitional Assistance alone</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 20, 000 for the Worcester West Client Services Office of the Department of Children and Families alone</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 24,000 for the Worcester East Client Service Office of the Department of Children and Families alone</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 31,000 for the Worcester Regional Administrative and Legal Office and the Worcester West Client Service Office of the Department of Children and Families</p> | Worcester and surrounding communities of Auburn, Boylston, Hardwick Holden, Leicester, Millbury, New Braintree, Paxton, Rutland, Shrewsbury, West Boylston, and West Millbury |

|       |             |  |                                       |                      |             |
|-------|-------------|--|---------------------------------------|----------------------|-------------|
| ◇◇◇◇  | 201344000.1 | Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV) | Retail / Customer Service             | Approximately 12,000 | Springfield |
| ◇◇◇◇  | 201347000.1 | Department of Mental Health  | Administrative Office/ Client Service | Approximately 18,000 | Worcester   |
| ◇◇◇◇  | 201321000.1 | Department of Transitional Assistance  | Office                                | Approximately 4,000  | Chelsea     |
| ◇◇◇◇◇ | 201346000.1 | Department of State Police   | Laboratory and Office Space           | Approximately 3,400  | Worcester   |

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- ◇◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is three years.
- ◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. In accordance with the provisions of this Invitation for Proposals, DCAMM seeks proposals to house these offices on a temporary basis under one or more leases for a term of up to 2 years, and also under one or more leases for a term of 5 years.
- ◇◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. One Year Term with Tenant's right to extend the Term for one or more extension terms for a total Term not to exceed Five Years from the Date of Occupancy by Giving Landlord 6-months prior written notice.
- ◇◇◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. For this project the lease term is 5 years.

PUBLIC NOTICE

MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOUTHEAST REGIONAL OFFICE  
BUREAU OF RESOURCE PROTECTION  
WATER POLLUTION CONTROL  
20 RIVERSIDE DRIVE  
LAKEVILLE, MASSACHUSETTS 02347  
TEL. (508) 946-2750

Pursuant to Chapter 21, Section 43 of the General Laws, and Regulations 314 CMR 7.00 and 2.06, notice is given of the following application(s) for sewer extension or connection permits and proposed actions thereon:

CITY/TOWN OF: Holbrook  
PROJECT NAME: Spring Street Sewer Extension  
APPLICANT: Town of Holbrook  
LOCATION: Spring Street Area including Spring Lane, High Street and Crescent Street/High Street intersection  
PURPOSE: Sewer extension to manufacturing/warehouse and residential properties.  
TRANSMITTAL NO: X256406  
PROPOSED ACTION: Tentative Determination to Issue.

The above application(s) and applicable laws, regulations and procedures are available for inspection at the above address. Comments on the proposed actions or requests for a public hearing on the proposed actions must be received at the above address within thirty (30) days of this notice.

This information is available in alternate format. Call Donald M. Gomes, ADA Coordinator at 617-556-1057. TDD Service - 1-800-298-2207.

Jeffrey E. Gould  
Bureau of Resource Protection

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INSTRUCTION TO APPLICANT:

The above must be printed as a Legal Notice once only at your expense and the original newspaper clip must be sent by you to the above DEP address. The date and the name of the Newspaper must also be visible on the newspaper clip that is sent to DEP. The above Legal Notice may be printed in a newspaper of your choice which is a paper of general circulation in the location of the sewer extension or connection you are requesting.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

DEVAL L. PATRICK  
 GOVERNOR

Tel: (617) 727-4050  
 Fax: (617) 727-5363

JAY GONZALEZ  
 SECRETARY  
 ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY  
 LIEUTENANT GOVERNOR

CAROLE CORNELISON  
 COMMISSIONER

**CONTRACTORS SUSPENDED OR DEBARRED  
 BY THE  
 DIVISION OF CAPITAL ASSET MANAGEMENT**  
 (Last Updated 3/12/12)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

| Debarred or Suspended Firm/Individual** | Address | Status | Effective Dates |
|---|---------|--------|-----------------|
|   |         |        |                 |

**\*\*Note: At the present time there are no firms or individuals currently suspended or debarred by DCAM. Please be sure to also check the DOT, DIA and AG lists referenced above. Also, where DCAM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



MARTHA COAKLEY  
ATTORNEY GENERAL

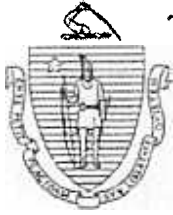
THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
100 CAMBRIDGE STREET  
BOSTON, MASSACHUSETTS 02114

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: May 23, 2013**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C , beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Hampton Building Company, Inc., of 7 Eagle Way/P.O. Box 99, Onset, MA 02558 and Anthony M. Iannacone, have been debarred pursuant to M.G.L. c. 149, § 27C beginning April 29, 2011 through April 28, 2014.**
7. **Jayco Landscape Supply Company, of 94 West Street, Waltham, MA 02451, and John Toyias have been debarred pursuant to M.G.L. c. 149, § 27C beginning July 20, 2012 through November 19, 2014.**
8. **Lancaster Enterprises, Inc. of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
9. **Dominguez Drywall, LLC, of 59 Caldwell Road, Nashua, NH, 03060 and Fernando Dominguez, have been debarred pursuant to M.G.L. c. 149, § 27C beginning October 26, 2012 through October 25, 2013.**
10. **Statewide Mechanical Contracting, Inc., of 43 Sheridan Street, Chicopee, MA 01020, and Daniel Dickson, have been debarred pursuant to M.G.L. c. 149, § 27C beginning November 9, 2012 through November 8, 2013.**

11. **Deyo Construction, LLC, of 389 Main Street, Salem, NH 03079 and Hay W. Deyo,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 14, 2012 through **December 13, 2013.**
12. **Architectural Signing, Inc. of 3040 Adriatic Court, Norcross, GA, 30071 and Billy Joe Tolar,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning May 31, 2012 through **May 30, 2013.**
13. **Safe Home Construction, Inc. and Michael G. Kenny Construction of 97 Walnut Street, Dedham, MA 02026 and Michael G. Kenny,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 27, 2012 through **December 26, 2013.**
14. **ESI Waterproofing & Masonry Restoration, Inc. of 60 Clayton Street, Dorchester, MA 02122 and Mark Sarno,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning March 8, 2013 through **March 7, 2014.**
15. **Joe Squillante, Inc., of 20 Del Carmine Street, Suite 103, Wakefield, MA, 02155 and Joe Squillante** have be debarred pursuant to M.G.L. c. 149, § 27C beginning May 6, 2013 through **July 5, 2013.**
16. **Demello Concrete Floors Company, Inc., of 15 William South Canning Boulavard, Tiverton, RI, 02878** have been debarred pursuant to M.G.L. c. 149, § 27C beginning January 10, 2013 through **January 9, 2014.**



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

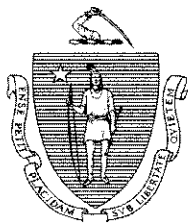
**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



**The Commonwealth of Massachusetts**

**Executive Office for Administration and Finance**

**Division of Capital Asset Management**

One Ashburton Place  
Boston, Massachusetts 02108

Deval L. Patrick  
Governor

Tel: (617) 727-4050  
Fax: (617) 727-5363

JAY GONZALEZ  
Secretary,  
Administration & Finance

TIMOTHY P. MURRAY  
Lieutenant Governor

carole cornelison  
Commissioner

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT**

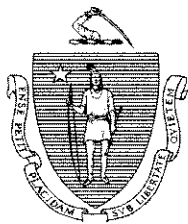
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at [www.mass.gov/dcam](http://www.mass.gov/dcam) under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at [www.mass.gov](http://www.mass.gov).

Contractor: **Callahan Air Conditioning and Heating, Inc.**  
91 Belmont Street  
North Andover, MA 01845  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 21, 2011  
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**  
36 Capital Drive  
Wallingford, CT 06492  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2011  
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**  
169 Main Street  
Melrose, MA 02176  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: July 11, 2011  
End Date: Reapplication not before July 11, 2012

November 21, 2011



*The Commonwealth of Massachusetts*  
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*One Ashburton Place*  
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Administration & Finance

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carole cornelison  
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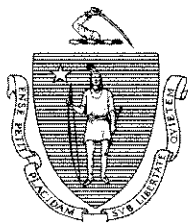
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Statewide Mechanical Contracting, Inc.**  
43 Sheridan Street  
Chicopee, MA 01020  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: April 5, 2011  
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**  
25 Hayward Street Rear  
Braintree, MA 02184  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 19, 2010  
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**  
88 Foundry Street  
Wakefield, MA 01880  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 18, 2010  
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**  
25 Pinney Street  
Ellington, CT 06029  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 30, 2010  
End Date: Reapplication not before April 28, 2012



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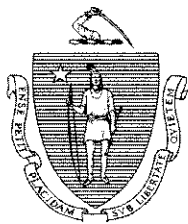
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Eagle Eyes Contractor, Inc.**  
366 Riverside Avenue  
Medford, MA 02155  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 2, 2009  
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**  
320 Libbey Industrial Parkway  
Weymouth, MA 02189  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: September 13, 2002  
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**  
9 Otis Street  
Westborough, MA 01581  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2002  
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**  
4 Tanner Road  
Webster, MA 01570  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: January 15, 2009  
End Date: Reapplication not before January 15, 2010



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**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**  
7 Herring Pond Road  
Plymouth, MA 02360

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: March 20, 2008  
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**  
150 Westford Road, Unit #6  
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 14, 2007  
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**  
7 Broadway, Suite B  
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 3, 2009  
End Date: Reapplication not before December 3, 2010



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**COMPANIES CERTIFIED BY THE  
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Company: **Agathos Laboratories, Inc.**  
Mr. Paul Momoh  
5201 Great America Pky., Suite 320  
Santa Clara, CA 95054  
(408)730-6819 Fax: (408)562-5745  
pomomoh@agathoslabs.com  
<http://www.agathoslabs.com>  
Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 26, 2013

Company: **Armata Security, Inc.**  
Mr. Jorge A. Garcia  
441 White Street  
Springfield, MA 01108  
(413)733-3000 Fax: (413)733-3001  
armatajag@hotmail.com  
<http://www.armatasecurity.com>  
Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 26, 2013

Company: **B.S.V. Metal Finishers, Inc.**  
Mr. Benjamin S. Vasquez  
11 Aristocrat Circle  
Spencerport, NY 14559  
(585)747-7070 Fax: (585)349-7072  
bvasquez001@rochester.rr.com  
Certified by: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: September 26, 2013

Company: **BBA Project, Inc.**  
Mr. Junichi Kojima  
8 Westchester Plaza  
Elmsford, NY 10523  
(914)345-3888 Fax: (914)345-8667  
j.kojima@bbaproject.com  
<http://www.bbaproject.com>  
Certified by: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: September 26, 2013



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Assistant Secretary for  
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**COMPANIES CERTIFIED BY THE  
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Company: **BestPro Cleaning, LLC**  
Ms. Diana Gallego  
509 Plantation Street, Apt. 103  
Worcester, MA 01605  
(978)590-4859 Fax:  
diana@bestprollc.com  
<http://www.bestprollc.com>  
Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 19, 2013

Company: **BIS3, LLC**  
Mr. Rosendo Abellera  
102 Simpson Drive  
Framingham, MA 01701  
(855)247-3376 Fax:  
ross@bis3.com  
<http://www.bis3.com>  
Certified by: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: September 26, 2013

Company: **Chan Architecture & Urban Design, LLC**  
Mr. Lawrence A. Chan  
116 Lincoln Street, Suite 2B  
Boston, MA 02111  
(617)733-8246 Fax:  
larrychanFAIA@gmail.com  
Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 26, 2013

Company: **CharDonnay Dialysis, Inc.**  
Ms. Donna Combs-Williamson  
807 W. Fairchild  
Danville, IL 61832  
(217)477-1490 Fax: (217)477-1495  
cdi121212@aol.com  
Certified by: Supplier Diversity Office  
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**COMPANIES CERTIFIED BY THE  
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Company: **Denterlein Worldwide, Inc.**  
Ms. Geraldine Denterlein  
10 Liberty Square  
Boston, MA 02109  
(617)482-0042 Fax: (617)357-6911  
geri@denterlein.com  
<http://www.denterlein.com>  
Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 26, 2013

Company: **ecoservices, LLC**  
Ms. Linda DeNenno  
407 W. Lincoln Hwy., Suite 500  
Exton, PA 19341  
(484)872-8884 Fax: (484)472-8898  
ldenenno@eco-pa.com  
<http://www.eco-pa.com>  
Certified by: Supplier Diversity Office  
Classification: WBE and DBE  
Effective Date: September 19, 2013

Company: **Green Light Go, LLC**  
Ms. Ann Louise Tirrell  
5 Stub Toe Lane  
Milford, MA 01757  
(617)515-9107 Fax:  
atirrell5@yahoo.com  
Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 26, 2013

Company: **GSR Global Corporation**  
Mr. Neel A. Jhaveri  
23 Crosby Drive, #101  
Bedford, MA 01730  
(781)687-9191 Fax: (781)687-9081  
gsrglobal@verizon.net  
<http://www.gsrusa.net>  
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**COMPANIES CERTIFIED BY THE  
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Company: **Hadfield Associates, LLC**  
Ms. Wendy Shelley Hadfield  
29 School Street  
Lebanon, NH 03766  
(603)469-3584 Fax:  
hadfieldassociates@comcast.net

Certified by: Supplier Diversity Office  
Classification: WBE and DBE  
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Company: **J Rego Trucking, Inc.**  
Ms. Joyce Rego  
648 South Street East  
Raynham, MA 02767  
(508)880-7116 Fax: (508)880-1998  
regotrucking@comcast.net

Certified by: Supplier Diversity Office  
Classification: WBE and DBE  
Effective Date: September 19, 2013

Company: **JMA Architects, Inc.**  
Ms. Jeanne Allen  
4 New Street  
Newburyport, MA 01950  
(978)465-2263 Fax: (978)278-9205  
JMAarchitects@comcast.net

Certified by: Supplier Diversity Office  
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Company: **K Gregory Communications**  
Ms. Kathe Gregory  
76 Berkeley Street  
Somerville, MA 02143  
(617)501-0031 Fax:  
kathe@kgregorycommunications.com  
<http://www.kgregorycommunications.com>

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**COMPANIES CERTIFIED BY THE  
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Company: **L.F.L. International, Inc.**  
Mr. Lloyd Lovell  
2 West Dry Creek Circle, Suite 100  
Littleton, CO 80120  
(303)594-3054 Fax: (303)791-8007  
lflinc@aol.com

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Classification: MBE and DBE  
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Company: **La Chic Mentoring Plus+, Inc.**  
Ms. Keisha Conigliaro  
501 Cabot Street, Unit 2  
Beverly, MA 01915  
(508)932-7727 Fax: (978)993-4688  
kc@lachicmentoringplus.org  
<http://www.lachicmentoringplus.org>

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Classification: WBE  
Effective Date: September 26, 2013

Company: **NetCablesPlus, Inc.**  
Mr. John Rodrigues  
P O Box 7815  
Cumberland, RI 02864  
(401)475-6040 Fax: (401)475-6041  
sales@netcablesplus.com  
<http://www.netcablesplus.com>

Certified by: Supplier Diversity Office  
Classification: MBE and DBE  
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Company: **Ogden Enterprises, Inc.**  
Ms. Tracey Ogden  
358 Boylston Street  
Lowell, MA 01852  
(978)453-8200 Fax: (978)459-0368  
taogden@comcast.net  
<http://www.geodrillingofne.com>

Certified by: Supplier Diversity Office  
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Company: **Onsite Solutions, Inc.**  
Ms. Debora Rodriguez  
15 Union Street, Suite 160A  
Lawrence, MA 01840  
(978)327-5074 Fax: (978)327-5075  
drodriguez.onsitesolutions@gmail.com  
Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 19, 2013

Company: **PrintabiliTees, LLC**  
Ms. Jere Eaton  
180 Turn Of River Road, Suite 13D  
Stamford, CT 06905  
(203)322-3390 Fax: (203)461-8744  
jere@printabilitees.com  
<http://www.printabilitees.com>  
Certified by: Supplier Diversity Office  
Classification: MBE, WBE and DBE  
Effective Date: September 19, 2013

Company: **R. A. Mitchell Co., Inc.**  
Ms. Jennifer DeMello  
103 Popes Island  
New Bedford, MA 02740  
(508)999-5685 Fax: (508)997-8954  
jen@ramitchell.com  
<http://www.ramitchell.com>  
Certified by: Supplier Diversity Office  
Classification: WBE and DBE  
Effective Date: September 26, 2013

Company: **Telsey Advisory Group, LLC**  
Ms. Dana Telsey  
535 Fifth Avenue, 12th Floor  
New York, NY 10017  
(212)584-4614 Fax: (212)973-9711  
jarzu@telseygroup.com  
<http://www.telseygroup.com>  
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Classification: WBE  
Effective Date: September 19, 2013



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**COMPANIES CERTIFIED BY THE  
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**Company: Ultimate Abatement Company, Inc.**

Ms. Nina Incharidi  
34 Mountain Street  
Plainfield, MA 01070  
(413)246-0472 Fax:  
norwichlab@aol.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 26, 2013

**Company: UrbanTrans Consultants, Inc.**

Ms. Jessica Hindman  
730 17th Street, Suite 400  
Denver, CO 80202  
(720)570-3343 Fax:  
hindmanj@urbantrans.com  
<http://www.urbantrans.com>

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Company: **Arruda & Beaudoin, LLP d/b/a: The Social Security Law Group, LLP**  
136 Longwater Drive, Suite 100  
Norwell, MA 02061  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 7, 2013

Company: **Percor, Inc.**  
321 Whalom Road  
Lunenburg, MA 01462  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 18, 2013

Company: **Prime Software Technologies, Inc.**  
100-K Tower Office Park  
Woburn, MA 01801  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 18, 2013