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# Central

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# Register

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Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 39, Issue 52, December 25, 2019

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY:  
Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER:	RFQ 019/12-19/185
Designer's Fee:	Negotiated Not to Exceed \$100,000.00
Estimated Construction Cost:	\$2,000,000.00
Time Period for Completed Project:	8/31/20 for Design

### CONTACT INFORMATION:

PHONE: 978-623-8951

FAX:

Terri Peznola, Purchasing Agent

EMAIL [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

### CONTRACT INFORMATION:

PROJECT: Designer Services to Air Condition South Elementary School, Andover, MA

SCOPE: 65,800 sqft school. The goal is to add air conditioning for areas currently without it, and update areas currently with it, so all spaces are served with air conditioning.

#### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

#### DEADLINE FOR APPLICATION FORM:

1/17/20 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 12/25/19 at the South Elementary School, 55 Woburn St., Andover, MA 01810. Meet at the front entrance.

BRIEFING SESSION: 1/6/20 @10:00 A.M.

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY:

AGENCY:  
Boxford, Town of  
Town Hall  
7A Spofford Road  
Boxford, MA 01921

PROJECT NUMBER:	1960.00
Designer's Fee:	Negotiated
Estimated Construction Cost:	\$3,400,000
Time Period for Completed Project:	To be determined

### CONTACT INFORMATION:

PHONE: 978- 887-6000 x502

FAX:

Alan Benson, Town Administrator

EMAIL [procurement@town.boxford.ma.us](mailto:procurement@town.boxford.ma.us)

### CONTRACT INFORMATION:

PROJECT: Community/Senior Center addition/renovation project

SCOPE: Designer services to re-purpose a vacant municipal building at 10 Elm Street, Boxford, MA. into the Boxford Community/Senior Center. Project includes partial demolition, partial historic restoration, and addition for a total of 5,000 sq. ft.

#### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

#### DEADLINE FOR APPLICATION FORM:

1/22/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: <https://www.town.boxford.ma.us/bids>

BRIEFING SESSION: Refer to RFQ for Optional Briefing details

### ADDITIONAL INFORMATION

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Canton, Town of Acting through its Board of Library Trustees 786 Washington Street Canton, MA 02021	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
---	--

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Andrea Capone		EMAIL acapone@town.canton.ma.us

**CONTRACT INFORMATION:**

PROJECT: Designer Services for reconfiguration/renovation of portions of the interior of the Canton Public Library.  
SCOPE: Consolidation of service desks, creation of cafe-type space, construction of 2 quiet study rooms, relocation & reconfig. of shelving, furniture & equipment etc.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

1/27/20 @ 10:00 A.M.

**PROJECT PROGRAM AVAILABILITY:**

BRIEFING SESSION: 1/13/20 @ 10:00 A.M., 786 Washington St., Canton

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Concord, Town of Public Works 133 Keyes Road Concord, MA 01742	PROJECT NUMBER: RFQ 414 Designer's Fee: Estimated Construction Cost: Time Period for Completed Project: 4/13/20
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 978-318-3210	FAX: 978-318-3245
Kathi Tew		EMAIL ktew@concordma.gov

**CONTRACT INFORMATION:**

PROJECT: Engineering Design and Construction Period Services for 2020 Roads Program  
SCOPE: The 2020 Roads Program is based on the desire to achieve the Town's goal in increasing the average Pavement Condition Index (PCI) through pavement rehabilitation of the streets recommended by the Town's pavement management plan in the next year.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

1/13/20 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 12/23/19 @ 8:30 A.M.

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** CPW is seeking to engage a Consultant to assist CPW in preparing construction plans, specifications, contract documents, and cost estimate in support of the Town's 2020 Roads Program. The Consultant must also have the ability to provide construction oversight and administration services including but not limited to contract administration and resident inspections. The SOQ will be examined for experience with similar projects, project approach, staffing and working with municipal staff in an integrated fashion among other criteria.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Needham, Town of 500 Dedham Ave. Needham, MA 02492	PROJECT NUMBER: 20DPW107D Designer's Fee: Set Fee Estimated Construction Cost: \$670,000 Time Period for Completed Project:
---	--

<b>CONTACT INFORMATION:</b>	PHONE: 781-455-7550	FAX:
Cecilia Simchak		EMAIL: csimchak@needhamma.gov

**CONTRACT INFORMATION:**

PROJECT: Mitchell Restroom Reconstruction Design  
SCOPE: Provide designer/architectural services for the reconstruction of all restrooms in the Mitchell Elementary School.

<b>SPECIFIC DESIGNER SERVICES</b>	<b>DEADLINE FOR APPLICATION FORM:</b>
<input checked="" type="checkbox"/> Architect <input type="checkbox"/> Landscape Architect <input type="checkbox"/> Planner <input type="checkbox"/> Programmer	1/24/20 @ 12:00 P.M.
<input type="checkbox"/> Engineer <input type="checkbox"/> Land Surveyor <input type="checkbox"/> Space Planner <input type="checkbox"/> Project Manager	
<input type="checkbox"/> Other <i>Specify</i>	

PROJECT PROGRAM AVAILABILITY:  
BRIEFING SESSION: 1/8/20 @ 3:00 P.M. @ Mitchell Elementary School, 187 Brookline St., Needham, MA

**ADDITIONAL INFORMATION**

<del>AWARDING AUTHORITY:</del> <del>AGENCY:</del> Oak Bluffs, Town of 56 School Street, P.O. Box 1327 Oak Bluffs, MA 02557	<del>PROJECT NUMBER:</del> OBTownHall OPM <del>Designer's Fee:</del> <del>Estimated Construction Cost:</del> \$10,000,000 <del>Time Period for Completed Project:</del>
--	--

<del><b>CONTACT INFORMATION:</b></del>	<del>PHONE: 508-693-3554</del>	<del>FAX: 508-696-7736</del>
<del>Robert Whritenour, Town Administrator</del>		<del>EMAIL: rwhritenour@oakbluffsma.gov</del>

~~**CONTRACT INFORMATION:**~~

~~PROJECT: The Town of Oak Bluffs is seeking highly qualified applicants as an Owners Project Manager to provide oversight, on behalf of Town Management, in the design and renovation/reconstruction of the Oak Bluffs Town Hall Facility to be constructed under M.G.L. c. 149 or 149A.~~

<del><b>SPECIFIC DESIGNER SERVICES</b></del>	<del><b>DEADLINE FOR APPLICATION FORM:</b></del>
<del><input type="checkbox"/> Architect    <input type="checkbox"/> Landscape Architect    <input type="checkbox"/> Planner    <input type="checkbox"/> Programmer</del>	<del>1/15/20 @ 2:00 P.M.</del>
<del><input type="checkbox"/> Engineer    <input type="checkbox"/> Land Surveyor    <input type="checkbox"/> Space Planner    <input checked="" type="checkbox"/> Project Manager</del>	
<del><input checked="" type="checkbox"/> Other    <i>Specify</i>    Owner's Project Manager</del>	

~~PROJECT PROGRAM AVAILABILITY: Oak Bluffs Selectmen's Office Mon. - Fri. 8:30 A.M. - 4:00 P.M.~~  
~~BRIEFING SESSION: 1/7/20 @ 10:00 A.M.~~

~~**ADDITIONAL INFORMATION**~~

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Raynham, Town of c/o Graham Waters, Town Administrator Veteran's Memorial Hall 558 South Main Street Rayham, MA 02767	PROJECT NUMBER: <span style="float: right;">n/a</span> Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">Undertermined</span> Time Period for Completed Project: Estimated Project Completion - 2022
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 508-456-4232	FAX:
Owner's Project Manager - Pomroy Associates	EMAIL: jmartin@pomroyassociates.com	

**CONTRACT INFORMATION:**

PROJECT: Raynham Combined Public Safety Building  
SCOPE: Architectural Planning, Design and Construction Administration services from project programing through bidding and construction.

**SPECIFIC DESIGNER SERVICES**

- |   |   |   |  |
|---|---|---|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner       | <input checked="" type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor                  | <input checked="" type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager       |
| <input type="checkbox"/> Other <i>Specify</i> |   |   |  |

**DEADLINE FOR APPLICATION FORM:**

1/22/20 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: on 1/8/20 from the OPM.

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION** The project consists of a new purpose built combined Police and Fire facility to be located in the Town of Raynham on a site to be named in the future.

**AWARDING AUTHORITY:**

AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$400,000</span> Time Period for Completed Project: 6/30/20
---	--

<b>CONTACT INFORMATION:</b>	PHONE: 508-885-7500 x.155	FAX: 508-885-7528
Thomas Gregory	EMAIL: tgregory@spencerma.gov	

**CONTRACT INFORMATION:**

PROJECT: The Town of Spencer invites qualified architectural firms to submit proposals to provide design services for code-compliant Senior Center Re-use of the existing Maple Street School at 68 Maple Street.

SCOPE: Full design services to include design development, construction documents, bidding, and construction administration.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

1/16/20 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

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### AWARDING AUTHORITY:

AGENCY:

Upton, Town of  
1 Main St  
Upton MA

PROJECT NUMBER:

Designer's Fee: Negotiated

Estimated Construction Cost: 8.5M

Time Period for Completed Project:

November 2020

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### CONTACT INFORMATION:

PHONE: 508-529-6901

FAX: 508-529-1010

Derek Brindisi

EMAIL: [dbrindisi@uptonma.gov](mailto:dbrindisi@uptonma.gov)

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### CONTRACT INFORMATION:

PROJECT: Project Management Services for the planning, design and bidding phases of a new community center building in Upton, Massachusetts

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

1/21/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 12/26/19

BRIEFING SESSION: 1/7/20

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### ADDITIONAL INFORMATION

proposal can be found at:  
<http://www.uptonma.gov/procurement>

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**CENTRAL REGISTER - GENERAL CONTRACTS**

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

QUOTE: Stone Wall Removal and Rebuild Cob Hill Cemetery Barnstable Village. This project is being quoted under the 3 quote process, \$10k - \$50k allowed under M.G.L. c. 149, M.G.L. c. 30, § 39 M

**CONTACT INFORMATION**

PHONE: 508-862-4742

FAX: 508-862-4779

Amber E. Patterson, Purchasing Agent

EMAIL: amber.patterson@town.barnstable.ma.us

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)***CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

1/8/20 @ 12:00 P.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** [www.townofbarnstable.ma.us](http://www.townofbarnstable.ma.us)**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Housing Authority  
52 Chauncy Street, 6th Floor  
Boston, MA 02111

## PROJECT NUMBER:

BHA Job 1479-02

## ESTIMATED COST:

\$1,248,641

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Storm and Sanitary Line Replacement at Bellflower Development

**CONTACT INFORMATION**

PHONE: 617-988-4038

FAX:

Procurement Department

EMAIL: bids@bostonhousing.org

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Download via email request to bids@bostonhousing.org free of charge. Bid package hard copy will also be available at the BHA and can be obtained upon deposit of a refundable \$50.00 (checks only) or mailed upon receipt of an additional non-refundable \$15.00 (checks only) made out to the BHA. This deposit will be refunded for the set for each bidder upon return of the set in good condition within 30 calendar days after the opening of general bids. Otherwise, the deposit shall become the property of the Boston Housing Authority. Additional sets may be purchased at the same office for \$50.00 (non-refundable.)

**CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

1/23/20 @ 11:00 A.M.

## GENERAL BID DEADLINE:

*(date and time)*

2/6/20 @ 11:00 A.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All bidders should attend the site visit on 1/7/20 @ 10:00 am at Boston Housing Authority office at 24 Bellflower Street, Dorchester, MA 02125.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 7159  
Boston, City of  
Public Facilities Department ESTIMATED COST: \$1,996,916  
26 Court Street CONTRACTOR QUALIFICATION: DCAMM Certificate  
Boston, MA 02108

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
12 Channel Street Operations Center

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**CONTACT INFORMATION** PHONE: 617-635-4809 FAX: 617-635-4852

Bid Counter EMAIL: bid.info@boston.gov  
PLANS/SPECIFICATIONS AVAILABLE at above agency address, 12/23/19, Mon. - Fri. 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/15/20 @ 12:00 P.M. GENERAL BID DEADLINE: 1/29/20 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Painting, Fire Protection, HVAC and Electrical

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**ADDITIONAL INFORMATION** DCAMM Certification Category General Building Construction. Bidders are hereby notified that site viewing is scheduled for 1/8/20, 1:00 P.M. - 4:00 P.M. at 12 Channel Street, Suite 105, Boston, MA 02210.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: NA  
Boxborough, Town of ESTIMATED COST: \$55,000  
Town Administrator's Office  
29 Middle Road CONTRACTOR QUALIFICATION:  
Boxborough, MA 01719-1402

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Veterans' Tribute Stonework and Bronze Plaques. The Chief Procurement Officer of the Town of Boxborough is soliciting sealed bids for a project to supply and install granite stonework and bronze plaques, and all labor associated therewith, for the Town's new Veterans' Tribute. This is a rebid of an earlier solicitation made in October 2019.

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**CONTACT INFORMATION** PHONE: 978-264-1712 FAX:

Ryan Ferrara EMAIL: rferrara@boxborough-ma.gov  
PLANS/SPECIFICATIONS AVAILABLE Posted to Boxborough Town website.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 1/23/20 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: NA

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**ADDITIONAL INFORMATION** A full Invitation for Bids package, including revised contract documents, may be obtained by download from the Town of Boxborough's website at <https://www.boxborough-ma.gov/home/bulletins/bids-and-proposals>, commencing 12/18/19.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boxford, Town of  
Office of The Selectmen  
7a Spofford Road  
Boxford, MA 01921

PROJECT NUMBER:

ESTIMATED COST: \$1,100,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Lockwood Lane Bridge Replacement

---

### CONTACT INFORMATION

PHONE: 978-887-6740

FAX: 978-887-5361

Alan J. Benson

EMAIL: [procurement@boxfordma.gov](mailto:procurement@boxfordma.gov)

PLANS/SPECIFICATIONS AVAILABLE online at <https://www.town.boxford.ma.us/bids>, 1/31/20  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/22/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: NA

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**ADDITIONAL INFORMATION** Non-Mandatory site visit: 1/15/20 @ 11:00 A.M. (Meet at Lockwood Lane Bridge site.)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boxford, Town of  
Office of the Selectmen  
7A Spofford Road  
Boxford, Ma 01921

PROJECT NUMBER:

ESTIMATED COST: \$149,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Licensed Carpentry Services

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### CONTACT INFORMATION

PHONE: 978-887-6740

FAX: 978-887-5361

Alan J. Benson

EMAIL: [procurement@boxfordma.gov](mailto:procurement@boxfordma.gov)

PLANS/SPECIFICATIONS AVAILABLE at <https://www.town.boxford.ma.us/bids>  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/20/20 @ 2.00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brewster, Town of  
2198 Main Street  
Brewster, MA 02631

PROJECT NUMBER:  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Quotes for solicitation of beach sand re-nourishment

### CONTACT INFORMATION

PHONE: 508-896-3701

FAX: 508-896-8089

Donna J. Kalinick  
PLANS/SPECIFICATIONS AVAILABLE By email request to Donna J. Kalinick, procurement officer, dkalinick@brewster-ma.gov  
*(place, date and time)*

EMAIL: dkalinick@brewster-ma.gov  
dkalinick@brewster-ma.gov

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/10/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Quote solicitation under M.G.L. c 30, § 39M. Quote per ton. Contract and rates in effect until 6/30/2021. Payment bond required for contracts over 25k.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brookline, Town of  
Housing Authority  
90 Longwood Aven  
Brookline MA 02446

PROJECT NUMBER: Morse Apartments Modernization  
ESTIMATED COST: \$17,250,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Modernization of Morse Apartments. Subcontractor Prequalification under M.G.L. c. 149A, BWA Architects and Colantonio Inc is Construction Manager.

### CONTACT INFORMATION

PHONE: 617-549-2033

FAX:

Garrett Anderson

EMAIL: garrettlanderson@outlook.com

PLANS/SPECIFICATIONS AVAILABLE The complete RFQ with all submission requirements and evaluation criteria can be obtained at  
*(place, date and time)* bit.ly/morsetraderfq or by emailing the BHA OPM at garrettlanderson@outlook.com.

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/9/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Misc Metals, WDC, Roofing, Metal Windows, Tile, Acoustical Tile, Resilient Floor, Painting, Sprinklers,  
Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** The following trades are being prequalified in this solicitation: Masonry; Miscellaneous and Ornamental Iron;  
Waterproofing, Dampproofing and Caulking; Roofing and Flashing; Metal Windows; Tile; Acoustical Tile; Resilient  
Floors; Painting; Fire Protection; HVAC; and Electrical.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Cambridge, City of  
Housing Authority  
Purchasing Department  
362 Green Street, 3rd floor  
Cambridge, MA 02139

**PROJECT NUMBER:**

**ESTIMATED COST:** \$10,000-\$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Audio/Video Upgrade in CHA Central Office Conference Rooms

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### CONTACT INFORMATION

PHONE: 617-520-6220

FAX: 617-868-5372

Donna Gallant

EMAIL: dgallant@cambridge-housing.org

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 12/30/19 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

1/15/20 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Site visit: 1/8/19 @ 11:00 A.M. Interested parties will meet in the Reception area on the 3rd floor at 362 Green Street, Cambridge, MA 02139. Davis Bacon wage rates apply to project. Bid documents will be e-mailed upon request to Donna Gallant at: dgallant@cambridge-housing.org

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Concord, Town of  
22 Monument Square  
P.O. Box 535  
Concord, MA 01742

**PROJECT NUMBER:**

Bid 2183

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Demolish and remove two block concrete structures, stairs, pipe railing, remove and backfill a sewage-holding tank, shallow well pit, and other site work.

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### CONTACT INFORMATION

PHONE: 978-318-3043

FAX:

Jon Straggas

EMAIL: jstraggas@concordma.gov

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

1/9/20 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Required site walk-through: 1/6/20 @ 10:00 A.M. at 90Y Plainfield Road, Concord, MA 01742. Those who attended the previous walk through for Bid 2081 (Bid 2181) will not be required to attend.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hatfield, Town of  
Housing Authority  
2 School Street  
Hatfield, MA 01038

PROJECT NUMBER: FISH #127038 (REBID)  
ESTIMATED COST: \$20,800  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Project FISH #127038, Capawonk Housing for the Elderly, Unit 4C renovation-REBID

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### CONTACT INFORMATION

PHONE: 978-394-5916

FAX:

Stan Pitchko, RCAT-CW

EMAIL: [pitchko@worcesterha.org](mailto:pitchko@worcesterha.org)

PLANS/SPECIFICATIONS AVAILABLE on [www.projectdog.com](http://www.projectdog.com), 12/26/19 @ 10:00 A.M. All submissions and inquiries to happen through Projectdog. Use Projectdog code 836185 to procure all documents for this project.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/15/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid site visit: 1/8/20 @ 9:00 A.M. - 11:00 A.M. at the Hatfield Housing Authority, 2 school Street, Hatfield, MA in the community room.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Haverhill, City of  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER: RFQ009.20  
ESTIMATED COST: \$150,000 per year  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
On-call Professional Engineering Services for Water, Wastewater, and Stormwater (3 Years).

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### CONTACT INFORMATION

PHONE: 978-420-3606

FAX:

Steven Bucuzzo

EMAIL: [purchasing@cityofhaverhill.com](mailto:purchasing@cityofhaverhill.com)

PLANS/SPECIFICATIONS AVAILABLE To request the RFQ document send email to [purchasing@cityofhaverhill.com](mailto:purchasing@cityofhaverhill.com) with "RFQ009.20 "On-call Engineering Services" in the subject line, and the requester's contact info in the body.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/16/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Hopkinton, Town of  
Public Schools  
89 Hayden Rowe Street  
Hopkinton, MA 01748

**PROJECT NUMBER:**

835720

**ESTIMATED COST:**

\$3,550,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Roof Replacement and Associated Work at the Hopkins Elementary School and the Hopkinton Middle School, Hopkinton, MA

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**CONTACT INFORMATION**

**PHONE:** 508-417-9360

**FAX:**

Tim Persson

**EMAIL:** tpersson@hopkinton.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

The Specifications and Drawings will be available electronically through [www.Biddocsonline.com](http://www.Biddocsonline.com) on 1/9/20. General bidders to be DCAMM Certified in Roofing.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 1/23/20 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 1/30/20 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Plumbing

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 1/14/20 @ 10:00 A.M. starting at 88 Hayden Rowe Street, Hopkinton, MA. Bids will be publicly posted online forthwith at [www.Biddocsonline.com](http://www.Biddocsonline.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Marblehead, Town of  
Board of Water and Sewer Commissioners  
100 Tower Way, Building #11  
Marblehead, MA 01945

**PROJECT NUMBER:**

Contract No. 179

**ESTIMATED COST:**

\$200,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The project includes but is not limited to the following rehabilitation work on the Loring Avenue Booster Pump Station and Green Street Sewer Pump Station: providing replacement generators and automatic transfer switches with all appurtenances. This work described above is not intended to be comprehensive.

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**CONTACT INFORMATION**

**PHONE:** 978-648-6025

**FAX:**

Libby McCormick

**EMAIL:** lmcormick@haleyward.com

**PLANS/SPECIFICATIONS AVAILABLE** 12/23/19  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 1/9/20 @ 3:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** DCAMM certification as a Pumping Station or Electrical General Contractor is required.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Marshfield, Town of 870 Moraine Street Marshfield, MA 02050	PROJECT NUMBER: 2020-12  ESTIMATED COST: \$1,986,000  CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Marshfield, MA Water Department acting through its Water Superintendent and Board of Public Works and in accordance with M.G.L. c.149, M.G.L. c. 30B, the provisions of MGL c.40, §62-69. , inclusive, seeks proposals from qualified firms to provide extended rehabilitation, maintenance, repair, modification and asset management services for the subject tanks.

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<b>CONTACT INFORMATION</b>	PHONE: 781-536-2500	FAX:
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Tom Reynolds	EMAIL: dpwbids@townofmarshfield.org
PLANS/SPECIFICATIONS AVAILABLE 12/25/19. Requests may be obtained by sending an email request to: dpwbids@townofmarshfield.org or at DPW Office at 870 Moraine Street, Marshfield - Mon. - Thurs. (8am-4pm), Fri. (8am-12pm)	
<i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/23/20 @ 1:00 P.M.	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Town of Marshfield reserves the right to reject any and all proposals when it is deemed in the best interest of the Town.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Needham, Town of 500 Dedham Ave. Needham, MA 02492	PROJECT NUMBER: 20DPW146B  ESTIMATED COST: \$40,000  CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
On Call Plumbing

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<b>CONTACT INFORMATION</b>	PHONE: 781-455-7550	FAX:
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Mohammed Uddin	EMAIL: muddin@needhamma.gov
PLANS/SPECIFICATIONS AVAILABLE at Public Works Department, above agency address between the hours of 8:30 A.M. – 5:00 P.M or from the Town's web site <a href="http://www.needhamma.gov/bids.aspx">www.needhamma.gov/bids.aspx</a>	
<i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/13/20 @ 3:00 P.M.	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Needham, Town of  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 20DPW147B  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
On Call Overhead Door Repair

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### CONTACT INFORMATION

PHONE: 781-455-7550

FAX:

Mohammed Uddin

EMAIL: [muddin@needhamma.gov](mailto:muddin@needhamma.gov)

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 12/26/19 @ 8:30 A.M. or from the Town's web site  
*(place, date and time)* [www.needhamma.gov/bids.aspx](http://www.needhamma.gov/bids.aspx)

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/13/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Northampton, City of  
Department of Public Works  
125 Locust Street  
Northampton, MA 01060

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Traffic Signal Maintenance and Emergency Repair

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### CONTACT INFORMATION

PHONE: 413-587-1570

FAX: 413-587-1576

David Veleta

EMAIL: [dveleta@northamptonma.gov](mailto:dveleta@northamptonma.gov)

PLANS/SPECIFICATIONS AVAILABLE at above agency address or  
*(place, date and time)* [dveleta@northamptonma.gov](mailto:dveleta@northamptonma.gov), 12/23/19 @ 8:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/8/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Oak Bluffs, Town of  
56 School Street  
Oak Bluffs, MA 02557

PROJECT NUMBER:

H2020-1

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Oak Bluffs Ramp Retaining Wall. The existing wall will be removed and disposed of. A new wall of 16-foot-long steel sheet piles will be driven. The wall will be approximately 42 feet long. The old pilings that were removed will be re-driven on the north side to provide fendering for the floating dock. The top of the wall will be dressed with a 3x10 pressure treated wall thru bolted on each side. The top of the wall will be covered with 2 " PT stock screwed into the walers. Bolts to be 5/8 galvanized timber bolts. Work must be completed by April 1st.

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### CONTACT INFORMATION

PHONE: 508-693-3554

FAX: 508-696-7736

Robert Whritenour, Town Administrator

EMAIL: [rwhritenour@oakbluffsma.gov](mailto:rwhritenour@oakbluffsma.gov)

PLANS/SPECIFICATIONS AVAILABLE at Town Administrator's Office, 1/8/20 @ 12:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/16/20 @ 4:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Orleans, Town of  
Town Administrator  
19 School Road  
Orleans, MA 02653

PROJECT NUMBER:

ESTIMATED COST:

\$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Bid: 223 Beach Rd, Orleans, MA - Mold and Asbestos Abatement of Seasonal Employee Housing. The scope of work includes selective demolition of gypsum board ceilings and walls where mold has compromised the material's integrity. The contractor will be required to replace sections of new gypsum board into the demolished areas. No taping or finishing of the wall board is required. Mandatory pre-bid meeting on 1/14/20 @ 10:00 A.M. on site.

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### CONTACT INFORMATION

PHONE: 508-240-3700

FAX:

Michaela Miteva

EMAIL: [mmiteva@town.orleans.ma.us](mailto:mmiteva@town.orleans.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Register at [www.town.orleans.ma.us/bids](http://www.town.orleans.ma.us/bids) for bid documents.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/22/20 @ 3:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Orleans, Town of  
Town Administrator  
19 School Road  
Orleans, MA 02653

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
RFP: Supply of Replacement Microfiltration Membranes at Orleans Water Treatment Facility

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#### CONTACT INFORMATION

PHONE: 508-240-3700

FAX:

Michaela Miteva

EMAIL: [mmiteva@town.orleans.ma.us](mailto:mmiteva@town.orleans.ma.us)

PLANS/SPECIFICATIONS AVAILABLE After 1/6/20 RFP documents may be viewed and downloaded as a Portable Document Format (PDF) file  
*(place, date and time)* free of charge at [www.accentblueprints.com](http://www.accentblueprints.com).

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#### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/29/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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#### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Plymouth, Town of  
26 Court St.  
Plymouth MA 02360

PROJECT NUMBER: 21944  
ESTIMATED COST: \$80,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Tree Removal and Disposal

---

#### CONTACT INFORMATION

PHONE: 508-747-1620

FAX: 508-830-4133

Ashley Malone

EMAIL: [procurement@townhall.plymouth.ma.us](mailto:procurement@townhall.plymouth.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Specifications are available electronically online by registering at <http://www.plymouth-ma.gov/current-bids>  
*(place, date and time)*

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#### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/9/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** 5% bid deposit required. 50% labor and materials bond required once bid is awarded. Payment of prevailing wages required. Please check the Towns website for additional information.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Plymouth, Town of  
26 Court St.  
Plymouth MA 02360

PROJECT NUMBER: 21945  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Light Cleaning and Inspection of Pipelines

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### CONTACT INFORMATION

PHONE: 508-747-1620

FAX: 508-830-4133

Ashley Malone

EMAIL: [procurement@townhall.plymouth.ma.us](mailto:procurement@townhall.plymouth.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Specifications are available electronically online by registering at <http://www.plymouth-ma.gov/current-bids>  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/9/20 @ 11:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** 5% bid deposit required. 50% labor and materials bond required once bid is awarded. Payment of prevailing wages required. Please check the Towns website for additional information.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Reading, Town of  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER: 19-32  
ESTIMATED COST: \$10,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The project consists of forest harvest/thinning and related work

---

### CONTACT INFORMATION

PHONE: 781-942-6696

FAX:

Allison Jenkins

EMAIL: [ajenkins@ci.reading.ma.us](mailto:ajenkins@ci.reading.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Please email [ajenkins@ci.reading.ma.us](mailto:ajenkins@ci.reading.ma.us)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/13/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** For additional information visit: [www.readingma.gov](http://www.readingma.gov)

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Revere, City of  
Housing Authority  
70 Cooledge Street  
Revere, MA 02151

PROJECT NUMBER: 248109  
ESTIMATED COST: \$613,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Gold Star Mother's Development Roofing, Siding, and Windows Replacement

---

### CONTACT INFORMATION

PHONE: 617-464-6952

FAX:

Erik Woodin

EMAIL: [ewoodin@cbiconsultingllc.com](mailto:ewoodin@cbiconsultingllc.com)

PLANS/SPECIFICATIONS AVAILABLE at [Biddocsonline.com](http://Biddocsonline.com), 12/26/19 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/10/20 @ 3:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/17/20 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Roofing

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**ADDITIONAL INFORMATION** Optional pre-bid conference: 1/3/20 @ 10:30 A.M. Meet at 70 Cooledge Street, Revere MA

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Upton, Town of  
1 Main Street  
Upton, MA 01568

PROJECT NUMBER: Kiwanis Walkway  
ESTIMATED COST: \$14,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sealed Responses for construction of the Town of Upton, Kiwanis Beach Lower Parking Lot Walkway located at 99 Kiwanis Beach Road, Upton, MA. The project includes, but is not limited to, furnishing all labor, materials, equipment and incidentals required to construct a new accessible walkway to the upper parking lot for the Kiwanis Beach recreation area including certification that the walkway is in compliance with OSHA requirements, the Massachusetts State Building Code and the Massachusetts Architectural Access Board 521 CMR 24.00.

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### CONTACT INFORMATION

PHONE: 508-529-6901

FAX:

Derek Brindisi

EMAIL: [dbrindisi@uptonma.gov](mailto:dbrindisi@uptonma.gov)

PLANS/SPECIFICATIONS AVAILABLE Response Documents may be examined and/or obtained 12/26/19 at Town Hall, 1 Main Street, Upton, MA or by registering at [www.uptonma.gov/procurement](http://www.uptonma.gov/procurement)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/30/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Westford, Town of <b>**REVISED**</b> Water Department 55 Main St. Westford, MA 01866	PROJECT NUMBER: 20-02 ESTIMATED COST: \$30,000 - \$60,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Replace corroded fire suppression dry system - Westford Water Department. Remove and replace approximately 550' of 3" and 4" SCH 10 black steel pipe and fittings and all other necessary industry standard practices.

---

### CONTACT INFORMATION

PHONE: 978-399-2435

FAX:

Paul G Fox

EMAIL: pfox@westfordma.gov

PLANS/SPECIFICATIONS AVAILABLE Specifications and bid proposal forms may be obtained from the town's website at  
*(place, date and time)* <http://www.westfordma.gov/bidlist>. Questions may be directed to Paul Fox, Director of Facilities at pfox@westfordma.gov or 978-399-3038

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/7/20 @ 1:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/7/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place, Room 107 Boston, MA 02108	PROJECT NUMBER: DCP2011 HC1 ESTIMATED COST: \$737,757 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Templeton Valley Barn Demolition, Templeton, MA. This project consists of abatement and demolition of the Valley Barn at the Former Templeton Developmental Center, down to the foundation and slab. This single-story structure is approximately 14,256 SF and consists of two former dairy barns, processing area, support spaces and a metal storage building. Scope includes all related removal and disposal of asbestos-containing material, lead paint abatement, building demolition, and site cleanup. Existing underground storage tank removal is NOT included within the scope of this project.

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### CONTACT INFORMATION

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: bidroom.dcammm@mass.gov

PLANS/SPECIFICATIONS AVAILABLE 12/26/19; Project available for download on DCAMM's E-Bid Room Only. Instructions on the DCAMM  
*(place, date and time)* Verification and vendor registration process can be found at <http://www.mass.gov/dcammm/bids>

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/23/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The Category of Work is General Building Construction. Every General Bidder must be certified by DCAMM for less than the bid price, plus all add alternates, if applicable. Pre-bid Meeting: 1/2/20 @ 8:30 A.M. at 212 Fuller Drive, Baldwinville, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Central Berkshire Regional School District  
254 Hinsdale Rd.           \*\*REVISED\*\*  
Dalton, MA 01226

**PROJECT NUMBER:**

WRHS12-2019

**ESTIMATED COST:**

\$59,585,032

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Wahconah Regional High School Project consists of construction a new 122,760 SF high school and the demolition of the existing school. The new building will be built in close proximity to the existing school & students will occupy the building through the construction of the new school. Once completed, the old school will be demolished and replaced with athletic fields. The Construction Manager will mobilize in March 2020, with the new school expected to open in fall of 2021. Central Berkshire RSD and Skanska USA Building, Inc. are implementing a two step process beginning with this RFQ, then only the pre-qualified trade contractors will be eligible to receive an Invitation to Bid.

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**CONTACT INFORMATION**

**PHONE:** 413-684-0320

**FAX:**

Gregory Boino

**EMAIL:** gboino@cbrsd.org

**PLANS/SPECIFICATIONS AVAILABLE** via request to Gregory Boino: gboino@cbrsd.org or pick up at Central Berkshire Regional School District, (place, date and time) above agency address, after 12/18/19 @ 9:00 A.M.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 6/15/20 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 1/29/20 @ 2.00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** See additional information section below.

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**ADDITIONAL INFORMATION**

Trade Contractor Packages - Scopes of Work Projected: 1. Masonry - Estimated Value \$655,664; 2. Miscellaneous Metal - Estimated Value \$439,355; 3. Waterproofing – Estimated Value \$232,649; 4. Roofing & Flashing - Estimated Value \$1,991,274; 5. Metal Windows – Estimated Value \$3,593,555; 6. Glass & Glazing - Estimated Value \$37,000; 7. Tile – Estimated Value \$874,196; 8. Acoustical Tile – Estimated Value \$1,467,974; 9. Resilient Flooring – Estimated Value \$778,611; 10. Painting - Estimated Value \$431,287; 11. Elevator - Estimated Value \$131,924; 12. Fire Protection – Estimated Value \$716,359; 13. Plumbing - Estimated Value \$1,872,644; 14. HVAC - Estimated Value \$6,216,350; and 15. Electrical - Estimated Value \$5,411,576.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Conservation and Recreation, Department of  
251 Causeway Street, Suite 600  
Boston, MA 02114-2104

**PROJECT NUMBER:**

P20-3333-C3A

**ESTIMATED COST:**

\$12,000,000

**CONTRACTOR QUALIFICATION:**

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The project consists of primarily milling parkway pavement and resurfacing with hot mix asphalt. Some locations may require full-depth pavement reconstruction, pavement repairs to driveways, sidewalks, parking lots or traffic islands, as well as various other items of work listed herein.

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**CONTACT INFORMATION**

**PHONE:**

**FAX:**

Gerard T. Moore Parkways Project Engineer

**EMAIL:** gerard.moore@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE** CDs, w/spec, avail at DCR HDQRTS free. To utilize our on line link, please email request to (place, date and time) Carol.A.Bernardi@mass.gov

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 1/22/20 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

(MassDOT) Highway Division in Pavement Surfacing.  
Pre-bidding conference: 1/9/20 @ 10:00 A.M. in the 7th floor conference room (251 Causeway Street, Boston).

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Conservation and Recreation, Department of  
251 Causeway Street, Suite 600  
Boston, MA 02114-2104

**PROJECT NUMBER:**

P20-3333-M1A

**ESTIMATED COST:**

\$1,400,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Servicing Electrical and Electronic System The scope of this work includes maintenance repair, removal and new installation of electrical and electronic systems at various DCR sport facilities recreational areas, properties and buildings.

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**CONTACT INFORMATION**

**PHONE:**

**FAX:**

Yvonne Jones- Project Manager

EMAIL: [yvonne.jones@mass.gov](mailto:yvonne.jones@mass.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

CDs, w/spec, avail at DCR HDQRTS free. To utilize our on line link, please email request to  
[Carol.A.Bernardi@mass.gov](mailto:Carol.A.Bernardi@mass.gov)

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 2/12/20 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Pre-bidding conference: 1/22/20 @ 10:00 A.M. at DCR Headquarters, 251 Causeway St. 6th Floor Conference Rm, Boston, MA. All Bidders, both Sub and General, for this project are required to be certified with the Massachusetts Division of Capital Asset Management and Maintenance (DCAM) in the category of Electrical and must submit with the bid an update of their respective qualifications.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Fish and Game, Department of  
Division of Fisheries and Wildlife  
Massachusetts Office of Fishing and Boating Access  
One Rabbit Hill Road  
Westborough, MA 01581

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$530,000

**CONTRACTOR QUALIFICATION:**

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Putnam Pond Dam Removal Project Adams Pond Dry Hydrant, Sutton, MA

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**CONTACT INFORMATION**

**PHONE:** 413-875-1628

**FAX:**

Amber Boles

EMAIL: [arboles@tighebond.com](mailto:arboles@tighebond.com)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

at Tighe & Bond website: [http://www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php), 12/26/19

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 1/21/20 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Pre-bid conference: 1/8/20 @ 1:00 P.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: National Guard, Massachusetts  
Military Division  
JFHQ-MA  
2 Randolph Rd.  
Hanscom, AFB 01731

PROJECT: BP-20 Timber Harvest: Whole tree harvest of 42 acres of small diameter hardwoods and pines at Camp Edwards Army Base.

PROJECT NUMBER: ITAM20200116

ESTIMATED COST: \$80,000

CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

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### CONTACT INFORMATION

PHONE: 339-202-3940

FAX:

Andrew Lapp

EMAIL: andrew.lapp@mass.gov

PLANS/SPECIFICATIONS AVAILABLE A scope of work, bid documents and maps can be obtained by contacting the Project Manager Rob Crevey: robert.j.crevey.nfg@mail.mil>  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/16/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site visit: 1/7/20. Contact the Project Manager Robert Crevey: robert.j.crevey.nfg@mail.mil for details.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT: DISTRICT 1 - Resurfacing and Related Work at Various Locations.

PROJECT NUMBER: 609455

ESTIMATED COST: \$6,276,000.00

CONTRACTOR QUALIFICATION: Highway Division  
*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

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### CONTACT INFORMATION

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 4/8/20  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/22/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Rail and Transit Division  
10 Park Plaza, Suite 4160  
Boston, MA 02116

**PROJECT NUMBER:** 610678

**ESTIMATED COST:** \$4,800,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Refurbish 22 at-grade railroad crossings on the Cape Main, So. Dennis and Falmouth lines; Middleboro Subdivision and Framingham Secondary. Demolish and dispose of existing grade crossing roadway, track, tie and timber; reconstruct track through railroad grade crossings; furnish and install rubber rail seal/asphalt and pre-cast concrete grade crossing surfaces; ditching, grading and drainage upgrades; and sidewalk and guardrail work. Contractor must show evidence of having worked on an active railroad and was able to complete the work with no impacts to railroad operations.

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**CONTACT INFORMATION**

**PHONE:**

**FAX:**

Chalita Belfield, Director of Railroad Properties

**EMAIL:**

PLANS/SPECIFICATIONS AVAILABLE Bid docs will be available via COMMBUYS procurement website ([www.commbuys.com](http://www.commbuys.com)).  
*(place, date and time)* Questions about this solicitation must be submitted through the Q&A Tab in COMMBUYS only.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 1/16/20 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:** No filed sub bids.

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**ADDITIONAL INFORMATION**

Mandatory pre-bid meeting & site tour: 1/7/20 @ 10:30 A.M. at Taunton DPW, 90 Ingell St., Taunton. Prospective bidders must be prequalified per MBTA "Procedures Governing Classification & Rating of Prospective Bidders." No award will be given to a contractor not prequalified by MBTA in Cl. 1-General Transit Const. or Cl. 3-Trackwork, for a \$4.8 M contract value & not at the pre-bid. Sealed paper bids must be delivered by 2:00 p.m. on 1/16/20 to MassDOT Rail & Transit, 10 Park Plaza, Boston, MA. Bidders must provide the following to be considered qualified for this work: 1. List of equipment to be used including Hi-rail 2. Completed Bid Bond (5% of Total Bid Price) 3. List of all work in last 3 years of similar size & scope demonstrating experience & quals as described 4. List of ongoing projects and 3 references from projects listed 5. Approved FRA drug & alcohol testing plan.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

University of Massachusetts - Lowell  
600 Suffolk Street  
Lowell, MA 01854

**PROJECT NUMBER:** CL20-AJ-0098

**ESTIMATED COST:** \$3,000,000

**CONTRACTOR QUALIFICATION:** DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

New Basketball Coach's Offices, Varsity Student Lounge, recruiting and conference rooms and film room

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**CONTACT INFORMATION**

**PHONE:** 774-455-8762

**FAX:**

Annette S Johnson

**EMAIL:** [ajohnson@umassp.edu](mailto:ajohnson@umassp.edu)

PLANS/SPECIFICATIONS AVAILABLE at <https://www.biddocsonline.com/>

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 1/15/20 @ 2:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:** 1/22/20 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:** See additional Information for Sub Bid Categories

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**ADDITIONAL INFORMATION**

Metal Windows, Waterproofing, Ornamental Iron, Acoustical Tile, Glass & Glazing, Painting, Plumbing, Heating & Air Condi, Electrical, Fire Protection

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts Medical School  
333 South Street  
Shrewsbury, MA 01545

PROJECT NUMBER: CP2149

ESTIMATED COST: \$2,500,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

#### PROJECT:

The University of Massachusetts Medical School Power Plant has six existing cooling towers (No. 1-6). Towers 1-3 are original to the boiler plant built in 1970. Due to the age and condition of Towers 1-3, a refurbishment of these cells is to be completed during the winter of 2020. The refurbishment of the three towers includes demolition and asbestos abatement of the existing transite panel siding, removal and replacement of the fill and drift eliminators, as well as replacement of the existing fans, fan motors, and gear boxes.

#### CONTACT INFORMATION

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

PLANS/SPECIFICATIONS AVAILABLE The bidding documents may be examined at Nashoba Blue, 443 Main Street, Hudson, MA 01749 or online at [www.biddocsonline.com](http://www.biddocsonline.com). Documents will be available starting on 12/25/19. Cost is \$50.

#### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/10/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bidders conference: 1/2/20 @ 11:00 A.M. at 55 Lake Avenue North, Worcester, MA 01655- Meet in Power Plant Entrance.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts  
Procurement Office  
Mass Venture Center  
100 Venture Way, Room 334  
Hadley, MA 01035

PROJECT NUMBER: UMA20-04

ESTIMATED COST: \$1,400,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

#### PROJECT:

John Adams Fire Alarm Upgrade

#### CONTACT INFORMATION

PHONE: 413-545-1099

FAX:

John Martin

EMAIL: procurement@admin.umass.edu

PLANS/SPECIFICATIONS AVAILABLE at University of Massachusetts, Physical Plant Building, 360 Campus Center Way, Amherst, MA 01003, 12/25/19 and on the website: <https://umass.bonfirehub.com>. Plans and Specs may be obtained upon receipt of a refundable deposit of \$100/set in the form of a company, treasurer's, cashier's or bank check payable to UMASS. A courier account number is required with the check in order to have the package mailed.

#### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/15/20 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/24/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: 260001 Electrical and 090007 Painting

**ADDITIONAL INFORMATION** Pre-bid meeting: 1/6/20 @ 10:00 A.M. at John Adams Lobby, 161 Fearing Street, UMASS Amherst. NOTE: all sub-bidders must submit with their bid a valid DCAM Certificate of Eligibility and a valid DCAM Update statement.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Wareham Fire District Water Department  
2550 Cranberry Highway  
Wareham MA 02571

PROJECT NUMBER:

ESTIMATED COST:

\$3.5M

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Maintenance, Repair, Modification and Asset Management of Water Storage Facilities: West Wareham Tank, Bourne Hill Tank, Glen Charlie Tank

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### CONTACT INFORMATION

PHONE: 508-295-0450

FAX: 508-291-2737

Andrew Reid

EMAIL: areid@warehamfiredistrict.org

PLANS/SPECIFICATIONS AVAILABLE at above agency address, Mon. - Fri., 7:30 A.M - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/30/20 @ 1:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory site visit: 1/8/20 @ 10:00 A.M. at Water Department Office. Request for Information due 1/17/20 @ 4:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Whitman Hanson Regional School District  
600 Franklin St.  
Whitman, MA 02382

PROJECT NUMBER:

ESTIMATED COST:

\$179,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Boiler Replacement Indian Head Elementary School, Hanson, MA 02341. Indian Head School Boiler replacement - One of two existing standard-efficiency dual fuel fired boilers shall be replaced with a new high-efficiency condensing boiler. New hot water plant controls, Primary pumps, and breeching system shall be required to support the boiler upgrade.

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### CONTACT INFORMATION

PHONE: 781-618-8834

FAX:

Jan Hurstak

EMAIL: hurstak.jan@whrsd.org

PLANS/SPECIFICATIONS AVAILABLE at above agency address or email at bids@whrsd.org,  
*(place, date and time)* 12/25/19 @ 8:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/8/20 @ 1:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Barnstable High School RTU Replacement Phase 1 Area C

## CONTACT

Amber Patterson, Purchasing Agent

## PHONE

508-862-4742

FAX: 508-862-4779

## EMAIL:

amber.patterson@town.barnstable.ma.us

Needham Certified Welding  
Corp./WBE/DBE  
P.O. Box 647  
Needham Heights, MA. 02494

North Shore Steel Co., Inc  
16 Oakville Street  
Lynn, MA. 01905

HTS New England  
One Corporation Way  
Peabody, MA. 01960

ENE Systems  
480 Neponset St Suite 11D  
Canton, MA. 02021

Boston Showcase  
66 Winchester Street  
Newton Highlands, MA. 02461

WES Construction Corp.  
650 Industrial Drive  
Halifax, MA. 02338

Spino Bros., Inc  
356 George Washington Hwy  
Smithfield, RI. 02917

Local 103 IBEW  
256 Freeport St.  
Dorchester, MA. 02122

G & H Heating & Cooling LLC  
133 County Road  
East Freetown, MA. 02717

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Interim Activated Carbon Filters Airport Well and Straightway Facility  
DWSRF4046

## CONTACT

Amber Patterson, Purchasing Agent

## PHONE

508-862-4742

FAX: 508-862-4779

## EMAIL:

amber.patterson@town.barnstable.ma.us

Environmental Partners  
1900 Crown Colony Drive, Suite 4  
Quincy, MA. 02169

TIGG LLC  
1 Willow Ave  
Oakdale, PA. 15071

Pare corporation  
8 blackstone valley pl  
Lincoln, RI 02864

Marmelo Bros Construction  
13 Ventura Drive  
Dartmouth, MA. 02747

Biszko Building Systems, Inc.  
20 Development St  
Fall River, MA. 02721

BAU/Hopkins  
310 South Street  
Plainville, MA. 02762

BidClerk  
28 N Clark, Ste 450  
Chicago, IL. 60602

Robert B. Our Co.  
24 Great Western Rd.  
Harwich, MA. 02645

Spec Ten etc., LLC  
1586 North Rd.  
E Fairfield, VT. 05448

Watermark Electric  
1614 GAR Hwy  
Swansea, MA. 02777

Maltz Sales Co.  
67 Green Street  
Foxborough, MA. 02035

David F.Sullivan &; Assoc. Inc.  
19 Batchelder Rd, Suite 2B  
Seabrook , NH. 03874

WES Construction Corp.  
650 Industrial Drive  
Halifax, MA. 02338

Dankris Builders  
6 High Street  
Plainville, Massachusetts. 02762

Waterline Industries Corp.  
7 London Lane  
Seabrook, NH 03874

Barbato Construction Co Inc  
155 East Grove Street  
P.O. Box 1259  
Middleboro, MA. 02346

Brite-Lite Electrical Co., Inc.  
11 Front Street  
Weymouth, MA. 02188

Winston Builders Corp  
P.O. Box 990  
55 Hopkinton Road  
Westboro, MA. 01581

R.J. Forbes Painting Contractor, In  
228 O'Neil Blvd  
Attleboro, MA. 02703

Deltek  
2291 Wood Oak Drive  
Herndon, VA 20171

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA. 01746

Bay State Regional Contractors, In  
73 Desert Sands Lane  
Yarmouthport, MA. 02675

Collins Construction Co., Inc.  
33 Swindells St  
Fall River, MA. 02723

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 836089  
 Beverly, City of PROJECT: Beverly Golf and Tennis Clubhouse Designer Services  
 Engineering Department  
 191 Cabot St. 2nd Floor  
 Beverly, MA 01915

CONTACT PHONE FAX:  
 Projectdog.com EMAIL: frontdesk@Projectdog.com

CSS Architects Inc 107 Audubon Road Wakefield, MA 01880	Cummings Architects 57 South Main Street Ipswich, MA 01938	Gienapp Architects 20 Conant Street Danvers, MA 01923	HKT Architects Inc. 35 Medford Street Somerville, MA 02143
Meridian Associates Inc. 500 Cummings Center Beverly, MA 01915	Nitsch Engineering 2 Center Plaza Suite 430 Boston, MA 02108	CBI Consulting Inc. 250 Dorchester Avenue Boston, MA 02113	Centrepoint Architects 561 Windsor Street A404 Somerville, MA 02143
Cosentini Associates 101 Federal St. Boston, MA 02110	S3 Design Architecture Inc. 150 Wood Rd Suite 1000 Braintree, MA 02184	The LiRo Group 529 Main Street Boston, MA 02129	

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 835890  
 Brewster, Town of PROJECT: DHCD#041044 Vacant Unit Turnover #80  
 Housing Authority  
 11 Frederick Court  
 Brewster, MA 02631

CONTACT PHONE FAX:  
 Projectdog.com EMAIL: frontgdesk@Projectdog.com

P. Moore Painting &; Contracting 191 Bridge Street Weymouth, MA 02191	Zander Corporation 8 Elk Run Drive Middleboro, MA 02346	M&;C Building Ilc 65 Norborough Rd N. Attleboro, MA 02760	Quality Renovations P.O Box 534 West Springfield, MA 01090
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**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER:  
 Cambridge, City of PROJECT: Landscape Contractor For Maintenance And Repairs At Various  
 Housing Authority Locations  
 362 Green Street, 3rd. Floor  
 Cambridge, MA 02139

CONTACT PHONE FAX: 617-868-5362  
 Donna Gallant EMAIL: dgallant@cambridge-housing.org

Mercer Technologies Firm 1501 E. 15th Avenue,#115 Gary, IN 46402	The Blue Book Building &; Construction Network 800 E. Main Street Jefferson Valley, NY 10535	DeRosa Companies 27 Locust Street Berkley, MA 02779	Cassidy Landscaping 54 Cummings Park Drive Woburn, MA 01801
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**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 8940	
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139		<b>PROJECT:</b> War Memorial Recreation Center ATC Upgrades	
<b>CONTACT</b>		<b>PHONE</b> 617-349-4310	<b>FAX:</b> 17-349-4008
Elizabeth Unger, Purchasing Agent		<b>EMAIL:</b> nmcleod@cambridgema.gov	
Dodge 285 Phoenix St Vernon, CT 06066	North America Procurement Council Inc. P. O. Box 40445 Grand Junction, CO 81504	ProjectDog 18 Graf Road Newburyport, MA 01950	Air Quality Experts, Inc. 23 Hall Farm Road Atkinson, NH 03811
Davison Company, Inc. 90 Clarendon Avenue Somerville, MA 02144	Nexus Building Automation Inc. 7 Crescent Ave. Scituate, MA 02066	Prime Vendor, Inc. 4622 Cedar Ave, Suite 123 Wilmington, NC 28403	Stellar Building Technologies Two Technology Way Norwood, MA 02062
Construct Connect. 30 Technology Parkway South 100 Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart, FL 34994	Contracting Specialists, Inc. 453 South Main Street Attleboro, MA 02703-6437	Contractors Register Inc. d/b/a T Blue Book 800 E. Main Street Jefferson Valley, NY 10535

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 835892	
Carver, Town of Housing Authority 10 Meadowbrook Way Carver, MA 02330		<b>PROJECT:</b> DHCD#052054 Bathroom Renovation	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Projectdog.com		<b>EMAIL:</b> frontdesk@Projectdog.com	
Unicon inc 9A Derby Sq. Salem, MA 01970	Zander Corporation 8 Elk Run Drive Middleboro, MA 02346	AM1 Construction LLC 232 Randolph, MA 02368	Barrett Development 45 Tecumseh Dr Hanover, MA 02339
FIA Inc 7 Sixth Rd Woburn, MA 01801	M&C Building llc 65 Norborough Rd N. Attleboro, MA 02760	P. Moore Painting & Contracting 191 Bridge Street Weymouth, MA 02191	Plan B Construction Co. 86 Blanding Ave Barrington, RI 02806
Shea's center inc 11 Lebanon St. Quincy, MA 02169			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 835959	
Easton, Town of Housing Authority Parker Terrace North Easton, MA 02356	PROJECT: DHCD#088070 Entrance Door Replacement	
CONTACT	PHONE	FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com	

Adams and Ruxton 600 Union Street West Springfield , MA 01089	kdh Doors &; Hardware Inc Box 233 Auburn, MA 01501	M&;C Building llc 65 Norborough Rd N. Attleboro, MA 02760	mike's Construction Co. Inc. 332 Mason Rd. Ext. Dudley, MA 01571
Modern Glass 42 Eastman St. Easton, MA 02375	Nationwide Construction Inc. 116 Adams Street Agawam, MA 01001	New England safety system 680 b Richmond st Taunton, MA 02718	P. Moore Painting &; Contractin 191 Bridge Street Weymouth, MA 02191
Rise Contracting 960 Turnpike ST Canton, MA 02021-2818	Unicon inc 9A Derby Sq. Salem, MA 01970	Zander Corporation 8 Elk Run Drive Middleboro, MA 02346	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 835697	
Foxborough, Town of Housing Authority 90 N. Carl Annon Court Foxborough, MA 02035	PROJECT: DHCD#099093 Vacant Unit Turnover - #55 Willow St.	
CONTACT	PHONE	FAX:
Projectdog.com	EMAIL: frontgdesk@Projectdog.com	

New Generation HVAC 530 Broadway st Lawrence, MA 01841	Zander Corporation 8 Elk Run Drive Middleboro, MA 02346	G &; H Heating &;Cooling 133 County Road East Freetown, MA 02717	Aden Construction Inc. 5 Duval Rd. Dudley, MA 01571
DDC Construction 20 Query St New Bedford, MA 02745	Adams and Ruxton 600 Union Street West Springfield , MA 01089		

**AWARDING AUTHORITY:**

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AGENCY: PROJECT NUMBER: 836011  
 Grafton, Town of PROJECT: Redevelopment of Former Grafton State Hospital RFP  
 30 Providence Road  
 Grafton, MA 01519

CONTACT PHONE FAX:  
 Projectdog.com EMAIL: frontdesk@Projectdog.com

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Pennrose 50 Milk Street Boston, MA 02109	Remax executive commercial 69 Milk St Westboro, MA 01581	Stratford Capital Group 100 Corporate Place Peabody, MA 01960	Caan Fence Inc. 967 North Main Street Randolph, MA 02368
Civico Development 15A Whispering Pine Drive Milford, MA 01757	Construction Dynamics Inc. 65 Parker Street Clinton, MA 01510	Davis Square Architects Inc. 240A Elm Street Somerville, MA 02144	Davison Company Inc. 90 Clarendon Ave Somerville, MA 01244
NOAH 143 Border St East Boston, MA 02128	North America Procurement Council Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	The Brennan Group Inc 1 Walnut Street Boston, MA 02108	The NRP Group 1600 District Ave Burlington, MA 01803

Town of Grafton  
30 Providence Road  
Grafton, MA 01519

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**AWARDING AUTHORITY:**

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AGENCY: PROJECT NUMBER: 836090  
 Lowell, City of PROJECT: IFB 2019-6A Highland Parkway HVAC Renovation  
 Housing Authority  
 350 Moody Street  
 Lowell, MA 01854

CONTACT PHONE FAX:  
 Projectdog.com EMAIL: frontdesk@Projectdog.com

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Wayne J. Griffin Electric Inc. 116 Hopping Brook Road Holliston, MA 01746	Riverdale Plumbing & Heating In 35 Merchants Drive Walpole, MA 02081
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**AWARDING AUTHORITY:**

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AGENCY: PROJECT NUMBER: 836088  
 Lowell, City of PROJECT: IFB 2019-11 Centralville Gardens Elevator Upgrades  
 Housing Authority  
 350 Moody Street  
 Lowell, MA 01854

CONTACT PHONE FAX:  
 Projectdog.com EMAIL: frontdesk@Projectdog.com

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The Bluebook  
1333 Corporate Drive  
Irving, TX 75038

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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 835694
Lynn, City of 3 City Hall Square Lynn, MA 01901		PROJECT: Agganis Square Roundabout IFB#03-327
CONTACT	PHONE	FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com	
Allied Paving Corporation 10 Jean Ave. #17 Chelmsford, MA 01824	L.M.C Contracting 201 East Street Ludlow, MA 01056	Vigil Electric Co. Inc. 72 Providence St. Hyde Park, MA 02136

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 03-329
Lynn, City of Purchasing Department Lynn City Hall, Room 205 3 City Hall Square Lynn, MA 01901		PROJECT: Maintenance of Street Light System
CONTACT	PHONE	FAX: 781-477-7027
Timothy D. Leonard	EMAIL: kmathews@lynnma.gov	
Projectdog, Inc 18 Graf Rd #8 Newburyport, MA 01950	Electric Light Company One Morgan Way Cape Neddick, ME 03902	Dagle Electrical Construction Corp 285 Salem St Woburn, MA 01801
		Coviello Electric and General Contracting Co Inc 55 Concord St N. Reading, MA 01864

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 835961
Mansfield, Town of 6 Park Row Mansfield, MA 02048		PROJECT: Landscaping Services at Mansfield Green
CONTACT	PHONE	FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com	
The Bluebook 1333 Corporate Drive Irving, TX 75038	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	K.B. ARUDA CONSTRUCTION INC. P.O. BOX 390822 Cambridge, MA 02139
		Mercer Technologies Firm 1501 E. 15th Ave # 115 115 Gary, IN 46402

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 836009	
Marshfield, Town of Housing Authority 12 Tea Rock Gardens Marshfield, MA 02050	PROJECT: DHCD#171070 Basement Repairs	
CONTACT	PHONE	FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com	

Edward Paige Corp. 661 Main Street Norwell, MA 02061	Full Scope Contracting inc. 168 Old County Rd Westport, MA 02790	Kneeland Construction Corp. 407R Mystic Ave. Suite 34B Medford, MA 02155	L.M.C Contracting 201 East Street Ludlow, MA 01056
M&;C Building llc 65 Norborough Rd N. Attleboro, MA 02760	Prime Vendor Inc 4622 Cedar Ave Wilmington, NC 28403	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	Vintage Properties inc 148 Country Drive Weston, MA 02493
A Vozzella &; Sons Inc 120 Clinton St Brockton, MA 02302	A@R construction inc 50 grove st unit 225 Salem, MA 01970	Adams and Ruxton 600 Union Street West Springfield , MA 01089	Barrett Development 45 Tecumseh Dr Hanover , MA 02339
Boston Tile And Marble inc 6 strawberry bank road Nashua, MA 03062	Carile Company Inc P.O. Box 1590 South Dennis, MA 02660	Construction Journal 400 SW 7th Street Stuart, FL 34994	DDC Construction 20 Query St New Bedford, MA 02745
DHCD 100 Cambridge Street Boston, MA 02114			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	
Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760	PROJECT: Invitation for Bids: HVAC Services, Various Locations Natick, MA 01760	
CONTACT	PHONE	FAX: 508-647-6560
Bryan R. Le Blanc	EMAIL: bleblanc@natickma.org	

Mercer Technologies Firm 150 E. 15 th Avenue No. 115 Gary, IN 46402	MPC 14 Deborah Drive Sutton, MA 01590
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	
Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760	PROJECT: Invitation for Bids: South Main Street Construction, Natick, MA 01760	
CONTACT	PHONE	FAX: 508-647-6560
Bryan R. Le Blanc	EMAIL: bleblanc@natickma.org	

MacKay Companies 197 Ballardvale Street Wilmington, MA 01887	Allied Paving 10 Jean Avenue, No. 17 Chelmsford, MA 01824	Marlin Controls
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**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760</p>	<p>PROJECT NUMBER:</p> <p>PROJECT: Invitation for Bids: On-Call/Emergency Plumbing Services Various Locations Natick, MA 01760</p>		
<p>CONTACT</p> <p>Bryan R. Le Blanc</p>	<p>PHONE 508-647-6438</p> <p>EMAIL: bleblanc@natickma.org</p>	<p>FAX: 508-647-6560</p>	
<p>MPC Services, Inc. 14 Deborah Drive Sutton, MA 01590</p>			

**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760</p>	<p>PROJECT NUMBER:</p> <p>PROJECT: Invitation for Bids: On-Call/Emergency Locksmith and Key Carding Services Various Locations, Natick, MA 01760</p>		
<p>CONTACT</p> <p>Bryan R. Le Blanc</p>	<p>PHONE 508-647-6438</p> <p>EMAIL: bleblanc@natickma.org</p>	<p>FAX: 508-647-6560</p>	
<p>Bid Prime 1301 S IH 35 Frontage Rd #200 Austin, TX 78741</p>	<p>Niagara Contracting</p>		

**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>North Andover, Town of Housing Authority One Morkeski Meadows North Andover, MA 01845</p>	<p>PROJECT NUMBER: 835804</p> <p>PROJECT: DHCD#196059 Standby Power Systems at Three Sites</p>		
<p>CONTACT</p> <p>Projectdog.com</p>	<p>PHONE</p> <p>EMAIL: frontgdesk@Projectdog.com</p>	<p>FAX:</p>	
<p>Rise Contracting 960 Turnpike St. Canton, MA 02021-2818</p>			

**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>Peabody, City of Purchasing Dept 24 Lowell St Peabody MA 01960</p>	<p>PROJECT NUMBER:</p> <p>PROJECT: West Peabody Pump Station, DWSRF No. 4592</p>		
<p>CONTACT</p> <p>Dan Doucette</p>	<p>PHONE 978-538-5902</p> <p>EMAIL:</p>	<p>FAX:</p>	
<p>Fall River Electrical Asso. 74 Corneau St Fall River MA 02721</p>	<p>Brit-Lite Electrical Co Inc 11 Front St Weymouth MA 02188</p>	<p>J.F. White Contracting Co 10 Burr St Framingham MA 01701</p>	<p>Biszko Building System Inc 20 Development St Fall River MA 02721</p>
<p>N. Granese &amp; Sons Inc 59 Jefferson Ave Salem MA 01970</p>	<p>Dagle Electrical Construction Corp 68 Industrial Way Wilmington MA 01887</p>	<p>Dankris Builders Corp 6 High St Plainville MA 02762</p>	<p>R.H. White Construction Co Inc 41 Central St Auburn MA 01501</p>

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 836085	
Provincetown, Town of Housing Authority 44 Harry Kemp Way Provincetown, MA 02657		PROJECT: DHCD#242057 Kitchen Remodel Unit 2	
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL: frontdesk@Projectdog.com	

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Full Scope Contracting inc. 168 Old County Rd. Westport, MA 02790	ConstructConnect 40 Technology Parkway South Norcross , GA 30092	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	Construction Journal 400 SW 7th Street Stuart, FL 34994
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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 836086	
Saugus, Town of Housing Authority 19 Talbot St. Saugus, MA 01906		PROJECT: DHCD#262073 Flooring Replacement	
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL: frontdesk@Projectdog.com	

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Santangelo Flooring 75 Christopher Street Dorchester, MA 02122	Capital Carpet &; Flooring Specialists, Inc. 12 Walnut Hill Park Woburn, MA 01801	ConstructConnect 40 Technology Parkway South Norcross , GA 30092	Full Scope Contracting inc. 168 Old County Road Westport, MA 02790
North America Procurement Council Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Prime Vendor , Inc. 4622 Cedar Ave Wilmington, NC 28403		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836087
Bristol County Agricultural School District 135 Center Street Dighton, MA 02715		PROJECT:	BCAHS - Fire Protection Re-Bid
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL:	frontdesk@Projectdog.com
ADC 353 Howard St. Brockton, MA 02302	Araujo Bros Plumbing &; Heating 224 Nyes Lane Acushnet, MA 02743	BidClerk 28 N Clark Ste. 450 Chicago, IL 60602	Buckley Associates 385 King Street Hanover, MA 02339
Capital Carpet &; Flooring Specialists Inc. 12 Walnut Hill Park Woburn, MA 01801	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	FFCM 11 Beacon St., #305 Boston, MA 02108	Pavilion Floors 90 Commerce Street Woburn, MA 01801
Roman Tile Co. 3708 Pawtucket Ave. Riverside, RI 02915	Rustic Fire Protection P.O. Box 1210 Norton, MA 02766	Trumbull Campbell Associates 39 State Street Newburport, MA 01950	Wayne J. Griffin Electric Inc. 116 Hopping Brook Road Holliston, MA 01746
Williams Energy Products P.O. Box 444 Natick, MA 01760	Yankee Sprinkler Co., Inc. 612 Plymouth Street East Bridgewater, MA 02333	H Carr &; Son Inc 100 Royal Little Drive Providence, RI 02904	Harold Brothers Mechanical 44 Woodrock Road Weymouth, MA 02189
Johnson Controls Fire Protection I 95 Shawmut Road Canton, MA 02021	Local Union 550 46 Rockland Street Boston, MA 02132	Marmelo Bros. Construction 13 Ventura Drive North Dartmouth, MA 02747	McGraw-Hill Construction Dodg 24 Hartwell Avenue Lexington, MA 02421
North America Procurement Council Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Construction Journal 400 SW 7th Street Stuart, FL 34994	Delta Mechanical Contractors, LLC 44 Wilclar St. Warwick, RI 02886	Edge-Global Technology Solutions Inc. 127 Railroad Street, Suite 230 Rochester, NY 14609
Edge-Global Technology Solutions Inc. 127 Railroad Street, Suite 230 Rochester, NY 14609	Full Scope Contracting, Inc. 168 Old County Road Westport, MA 02790	Grasseschi Plumbing & Heating, Inc. 1299 Grafton Street Worcester, MA 01604	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	DGP2019 FC1
Capital Asset Management and Maintenance, Division of (DCAMM) 1 Ashburton Place Boston, MA 02108		PROJECT:	Chilled Water Coils and Piping Upgrades McCormack State Office Building, Boston, MA
CONTACT		PHONE	FAX:
DCAMM Bid Room		EMAIL:	BidRoom.dcammm@mass.gov
Riverdale Heating &; Plumbing 35 Merchants Drive Walpole, MA 02081	E. Amanti &; Sons, Inc. 390 Highland Ave Salem, MA 01970		

**AWARDING AUTHORITY:**

<p>AGENCY: Massasoit Community College One Massasoit Blvd. Brockton, MA 02302</p>	<p>PROJECT NUMBER: Bid 2020 - 06 Canton Campus Renovations Project</p>	<p>PROJECT: Project includes all labor, materials, equipment and supervision for the Canton Campus Renovations. New work shall include, but not be limited to demolition of demountable stud frame walls, ceilings, lighting, electrical and finishes, and construction and finish work in the required spaces.</p>
<p>CONTACT John Caffelle</p>	<p>PHONE 508-588-9100 EMAIL: jcaffelle1@massasoit.mass.edu</p>	<p>FAX:</p>
<p>Brothers Electrical Corp. 18 Graf Rd., Unit 31 Newburyport, MA 01950</p>	<p>Moore Painting &amp;; Contracting Co 23 Grant St. Weymouth, MA 02189</p>	

**AWARDING AUTHORITY:**

<p>AGENCY: Middlesex Sheriff's Office 400 Mystic Ave, 4th Floor Medford, MA 02155 Billerica, MA 01862</p>	<p>PROJECT NUMBER: 833995</p>	<p>PROJECT: SDM2020-001 MATADOR Comprehensive Treatment Center</p>	
<p>CONTACT Projectdog.com</p>	<p>PHONE EMAIL: frontgdesk@Projectdog.com</p>	<p>FAX:</p>	
<p>UTS of Mass. 5 richardson lane Stoneham, MA 02180</p>	<p>Marmelo Bros. Construction 13 Ventura Drive North Dartmouth, MA 02747</p>	<p>Caan Fence Inc. 967 North Main Street Randolph, MA 02368</p>	<p>D &amp;; S Commercial Masonry 45 Industrial Road Wrentham, MA 02093</p>
<p>M. DiSandro &amp;; Sons Masonry In 9 Industrial Road Cranston, RI 02920</p>			

**AWARDING AUTHORITY:**

<p>AGENCY: Sandwich Water District 72 Tupper Road Sandwich, MA 02563</p>	<p>PROJECT NUMBER: 835329</p>	<p>PROJECT: Sandwich Water District Pumping Station No. 12</p>	
<p>CONTACT Projectdog.com</p>	<p>PHONE EMAIL: frontgdesk@Projectdog.com</p>	<p>FAX:</p>	
<p>Biszko 20 Development St. Fall River, MA 02721</p>	<p>Damazio Builders Inc. 2 First Ave. - Suite 111 Peabody, MA 01960</p>	<p>L.M.C Contracting 201 East Street Ludlow, MA 01056</p>	<p>Surety Bond Professionals 205 Union Street Natick, MA 01760</p>
<p>Local 3 Bricklayers 550 Medford St. Charlestown, MA 02726</p>	<p>New England Floor &amp;; Wall 121 Summit Lock Road Westfield, MA 01085</p>		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	TRC1704 TR1
Trial Court, Massachusetts Facilities Management and Capital Planning Suffolk County Superior Courthouse Three Pemberton Square Boston, MA 02108	PROJECT:	Lock-Up and Accessibility Improvements, Fitchburg District Courthouse
CONTACT	PHONE	FAX:
biddocsonline.com	EMAIL:	request@biddocsonline.com

ESCS Inc.  
7 Railroad Ave.  
Bedford, MA 01730

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	TRC1676 FM1
Trial Court, Massachusetts Facilities Management and Capital Planning Suffolk County Superior Courthouse Three Pemberton Square Boston, MA 02108	PROJECT:	Security Systems Upgrades REBID, Edward W. Brooke Courthouse
CONTACT	PHONE	FAX:
biddocsonline.com	EMAIL:	request@biddocsonline.com

G.V.W., Incorporated  
1200 Bennington Street  
East Boston, MA 02128

APC Development Group, Inc.  
17 Woodsbury Road  
Rockland, MA 02370

Systems Contracting, Inc.  
7 Scobee Circle  
Plymouth, MA 02360

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-862-4742

FAX: 508-862-4779

Amber Patterson, Purchasing Agent

EMAIL: amber.patterson@town.barnstable.ma.us

## DESCRIPTION:

FY20 Catch Basin Cleaning &amp; Disposal

**CONTRACT AWARDED TO:**

R.J. Gabriel Construction Co. Inc.

CONTRACT AMOUNT:

\$62,271.25

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 7846

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger, Purchasing Agent

EMAIL: nmcleod@cambridgema.gov

## DESCRIPTION:

Longfellow School Flooring Replacement

**CONTRACT AWARDED TO:**

Capital Carpet & Flooring  
64 Industrial Way  
Wilmington, MA 01887

CONTRACT AMOUNT:

\$110,145

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Dracut, Town of  
62 Arlington Street  
Dracut, MA 01826

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Ann Vandal

EMAIL: townmanager@dracut-ma.us

## DESCRIPTION:

Construction of a new Fire Station No. 03

**CONTRACT AWARDED TO:**

L.D. Russo, Inc.

CONTRACT AMOUNT:

\$5,065,040

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Lynn, City of 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER: 03-323
	PROJECT TYPE: Designer Services

<b>CONTACT INFORMATION:</b>	PHONE: 781-586-6893	FAX:
Tim Leonard	EMAIL: jasmart@lynnma.gov	

**DESCRIPTION:**  
 Design Services for the Installation of a modular classroom building at the Lynn English High School, 50 Goodridge Street, Lynn, MA

<b>CONTRACT AWARDED TO:</b> CBI Consulting, LLC. 250 Dorchester Avenue Boston, MA 02127	<b>CONTRACT AMOUNT:</b> \$60,000
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER: RFQ 03-318
	PROJECT TYPE: Designer Services

<b>CONTACT INFORMATION:</b>	PHONE: 781-586-6893	FAX: 781-477-7027
Tim Leonard	EMAIL: msmalls@lynnma.gov	

**DESCRIPTION:**  
 Design Services - Callahan Elementary School MAAB/ADA Improvement Project

<b>CONTRACT AWARDED TO:</b> CBI Consulting, LLC 250 Dorchester Ave. Boston, MA 02127	<b>CONTRACT AMOUNT:</b> \$56,000
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Marion, Town of 2 Spring St. Marion, MA 02738	PROJECT NUMBER:
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
James McGrail	EMAIL:	

**DESCRIPTION:**  
 Town House Exterior Improvement Restoration project was awarded to Vareika Construction.

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b> \$677,700
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Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

Medway, Town of  
155 Village St  
Medway, MA 02053

**PROJECT NUMBER:**

**PROJECT TYPE:** Designer Services

**CONTACT INFORMATION:**

**PHONE:** 5083214950

**FAX:**

Allison Potter

**EMAIL:** apotter@townofmeway.org

**DESCRIPTION:**

Town-wide Facility Study (Condition assessment and space needs)

**CONTRACT AWARDED TO:**

Gorman Richardson Lewis Architects  
239 South St  
Hopkinton, MA 01748

**CONTRACT AMOUNT:**

\$240,000

Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

**PROJECT NUMBER:**

**PROJECT TYPE:** General Contract

**CONTACT INFORMATION:**

**PHONE:** 508-647-6438

**FAX:** 508-647-6560

Bryan R. Le Blanc

**EMAIL:** bleblanc@natickma.org

**DESCRIPTION:**

Request for Responses: Construction of a Golf Cart Charging Station, Sassamon Trace Golf Course, 233 South Main Street, Natick, MA 01760

**CONTRACT AWARDED TO:**

Cushing Electric  
126 Irving Street  
Framingham, MA 01702

**CONTRACT AMOUNT:**

\$13,850.00 for the Main Project Work.

Sub Contract Award: None.

**AWARDING AUTHORITY:**

AGENCY: Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760	PROJECT NUMBER:
	PROJECT TYPE:      General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-647-6438	FAX: 508-647-6560
Bryan R. Le Blanc	EMAIL: bleblanc@natickma.org	

**DESCRIPTION:**  
 Invitation for Bids  
 Landfill Gas Collection/Monitoring  
 Off West Street  
 Natick, MA 01760

<b>CONTRACT AWARDED TO:</b> Civil & Environmental Consultants 333 Baldwin Road Pittsburgh, PA 15205 (locally 31 Bellows Road, Raynham, MA 02767).	<b>CONTRACT AMOUNT:</b> \$47,744.00 for main bid work - 3 year term.
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Sub Contract Award:              None.

**AWARDING AUTHORITY:**

AGENCY: Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760	PROJECT NUMBER:
	PROJECT TYPE:      General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-647-6438	FAX: 508-647-6560
Bryan R. Le Blanc	EMAIL: bleblanc@natickma.org	

**DESCRIPTION:**  
 Invitation for Bids  
 Washington Avenue Rehabilitation  
 Washington Avenue  
 Natick, MA 01760

<b>CONTRACT AWARDED TO:</b> Lorusso Corp. 3 Belcher Street Plainville, MA 02762	<b>CONTRACT AMOUNT:</b> \$1,644,512.70 for Main Bid Work.
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Sub Contract Award:              None.

**AWARDING AUTHORITY:**

AGENCY: Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760	PROJECT NUMBER:
	PROJECT TYPE:      General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-647-6438	FAX: 508-647-6560
Bryan R. Le Blanc	EMAIL: bleblanc@natickma.org	

**DESCRIPTION:**  
 Invitation for Bids: Replacement of the Lubrication System Natick Equipment Maintenance Garage, 75 West Street (Rear Building), Natick, MA 01760

<b>CONTRACT AWARDED TO:</b> Gary Rice Equipment, LLC 245 Pommogussett Road Rutland, MA 01543	<b>CONTRACT AMOUNT:</b> \$98,057.78 for Main Bid Work.
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Sub Contract Award:              None.

**AWARDING AUTHORITY:**

AGENCY: Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760	PROJECT NUMBER:
	PROJECT TYPE:      General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-647-6438	FAX: 508-647-6560
Bryan R. Le Blanc	EMAIL: bleblanc@natickma.org	

**DESCRIPTION:**  
 Invitation for Bids  
 Traffic Signal Work and Repair  
 Various Locations  
 Natick, MA 01760

<b>CONTRACT AWARDED TO:</b> Dagle Electrical Construction Corporation 68 Industrial Way Wilmington, MA 01887	<b>CONTRACT AMOUNT:</b> ward amount - \$98.76/hour (assuming 100 hours of labor per year), plus material.
---	--

Sub Contract Award:              None.

**AWARDING AUTHORITY:**

**AGENCY:**

Rockland, Town of  
242 Union Street  
Rockland, MA 02370

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 781-871-1874

FAX:

Douglas Lapp, Town Administrator

EMAIL: DLapp@rockland-ma.gov

**DESCRIPTION:**

Feasibility Study of the McKinley School Community Center located at 394 Union Street, Rockland, MA.

**CONTRACT AWARDED TO:**

studioMLA Architects  
320 Washington Street, 2nd Floor  
Brookline, MA 02445

**CONTRACT AMOUNT:**

\$30,000

Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

Somerville, City of  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER: IFB 20-37

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 6176256600

FAX: 6176251344

Thupten Chukhatsang

EMAIL: tchukhatsang@somervillema.gov

**DESCRIPTION:**

Demolition and Site Clearance – 90 Washington Street

**CONTRACT AWARDED TO:**

Costello Dismantling Company, Inc.

**CONTRACT AMOUNT:**

\$114,084

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Middlesex Community College 591 Springs Road Bedford, MA 01730	PROJECT NUMBER: MCC1801-HS1
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 978-322-8355	FAX:
John LeMay	EMAIL: lemajj@middlesex.mass.edu	

<b>DESCRIPTION:</b>
Biotechnology Facility Project

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Seaver Construction	\$2,086,932

Sub Contract Award: Greenfield Glass Co, Joseph Cohn & Son Tile & Terrazzo, K&K Acoustical Ceilings, Capital Carpet & Flooring Specialists, Dandis Contracting, Xcel Fire Protection, Inc., P.J. Dionne Co, Apex Corp, Mercier Electric & Communications

**AWARDING AUTHORITY:**

AGENCY: Nantucket Islands Land Bank Commission 22 Broad Street Nantucket, MA 02554	PROJECT NUMBER: 2019-01
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-221-4894	FAX:
Jesse A. Bell	EMAIL: jbell@nantucketlandbank.org	

<b>DESCRIPTION:</b>
Bulkhead Repairs and Construction of Waterfront Park at 21 and 27 Easy Street, Nantucket, MA

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
ACKMarine & General Contracting, LLC 299 Water Street Quincy, MA 02169	\$2,215,268

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 609085

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

**DESCRIPTION:**

DISTRICT 5 - Installation of an Intelligent Transportation System (ITS) Consisting of 19 Closed Circuit Television Cameras (CCTV), 3 Variable Message Signs (VMS), 3 Traffic Counting Stations (TCS) and 1 Continuous Traffic Data Station (CTDS) at Various Locations.

**CONTRACT AWARDED TO:**

Liddell Brothers, Inc.  
600 Industrial Drive  
Halifax, MA 02338

**CONTRACT AMOUNT:**

\$3,095,426.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 602418

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

**DESCRIPTION:**

AMESBURY - Roadway Reconstruction and Related Work (Including Signals) on a Section of Elm Street.

**CONTRACT AWARDED TO:**

J. Tropeano, Inc.  
1780 Osgood Street  
North Andover, MA 01845

**CONTRACT AMOUNT:**

\$9,976,027.77

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 609426

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

**DESCRIPTION:**

DISTRICT 2 - Scheduled and Emergency Structural Repairs and Painting on 6 Bridges at Various Locations.

**CONTRACT AWARDED TO:**

SPS new England, Inc.  
98 Elm Street  
Salisbury, MA 01952

**CONTRACT AMOUNT:**

\$4,789,340.00

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Dept of Neighborhood Development (DND)  
 26 Court Street  
 Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

@

**CONTACT INFORMATION:**

PHONE 617-635-0182

FAX

Anne Conway, Housing Development Officer

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

(unique) Unnumbered vacant parcels located on Condor Street 0103364000,0103365000,0103366000  
 in the East Boston.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Property will be conveyed for \$300

**ADDITIONAL INFORMATION**

The City of Boston, acting by & through its Public Facilities Commission decided to convey to Aileron Homeownership LLC, Unnumbered vacant parcels located on Condor Street (0103364000,0103365000,0103366000) in the East Boston District of the City of Boston, County of Suffolk, MA (the property). The appraised value of the properties was \$720,000.00 on 5/1/17, the difference between the appraised value and the conveyance price being \$719,700.00. The determination of the conveyance price in an amount less than the appraised value was made in furtherance of the goal of creating affordable housing in the neighborhoods of the City of Boston.

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Housing Authority  
 Procurement Department - 6th Floor  
 52 Chauncy Street  
 Boston, MA 02111

## PROJECT NUMBER:

BHA 1202-02

## PROPOSAL DEADLINE DATE AND TIME:

2/6/20 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-988-4038

FAX 617-988-4292

Procurement Department

Email: bids@bostonhousing.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Boston Housing Authority invites qualified real estate development firms to submit proposals for the purchase and affordable housing development services of its 34 East Springfield St site. 34 East Springfield Street comprises 4 vacant units of formerly federally subsidized public housing in a historical brick townhouse in the South End Landmarks District of Boston. The award and anticipated conveyance of the parcel is subject to approval by the U.S. Department of Housing and Urban Development.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1.8 million - 2018 appraisal w/o affordability restrictions. Min offer price \$100,000

**ADDITIONAL INFORMATION**

RFP packages are available via email request to bids@bostonhousing.org free of charge. Hard copy RFP Packages may be obtained from the Contract Office, 6th floor, 52 Chauncy Street, Boston, MA 02111 for a non-refundable fee of \$100.00 payable by check or money order to the BHA. The RFP package will be mailed to prospective respondents upon request for an additional \$15.00 fee. Questions or requests for modifications regarding this RFP will be accepted in writing only until 1/16/19 @ 2:00 P.M.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Carver, Town of  
Redevelopment Authority  
108 Main Street  
Carver, MA 02330

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/31/20 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-866-3405

FAX 508-866-3430

Jim Walsh

Email: jim.walsh@carverma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Carver Redevelopment Authority is seeking to sell its property located at 90 Forest Street (Map 49 Lot 61) in Carver, MA. The 40,787 SF wooded lot is vacant and zoned General Business. The site has 200 feet of frontage along Forest Street, is highly visible from Route 58 (North Main Street) and is approximately 1 mile south of Route 44. Nearby properties, include retail stores, convenience store, medical and dental office buildings, restaurants and residences. Utilities to the site include electricity, telephone, cable TV and gas. Water may be extended with arrangements made through the North Carver Water District.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$175,000

**ADDITIONAL INFORMATION**

The General Business Zoning District requires a minimum 40,000 SF minimum lot size, 200 FT minimum road frontage, and 40 foot height limit. Allowable uses include a mix of residential and commercial uses mostly with a Special Permit from the Planning Board.  
For sale as commercial property only.

**AWARDING AUTHORITY:**

## AGENCY:

Lunenburg, Town of  
17 Main Street  
P.O. Box 135

## PROJECT NUMBER:

FY 2020-WEST ST

## PROPOSAL DEADLINE DATE AND TIME:

2/3/20 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-582-4130

FAX

Julie Belliveau

Email: jbelliveau@lunenburgonline.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The properties at 17 & 23 West Street, Lunenburg, Massachusetts consist of a .84 acre parcel and a .35 acre parcel, currently utilized as a municipal parks/public works maintenance office/materials storage and garage facility.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$182,400 Town Assessment

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
Office of Community Development  
City Hall - 10 Main Street (Rm. 107)  
North Adams, MA 01247

## PROJECT NUMBER:

NA-2019-010

## PROPOSAL DEADLINE DATE AND TIME:

1/31/20 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-672-0011

FAX 413-662-3149

Michael Canales, Chief Administrative Officer

Email: mcanales@northadams-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

North Adams Airport Commission is seeking a qualified proposer for the operation of a restaurant in the airport's administration building. The restaurant will have the opportunity to cater to the general public and aviation community by utilizing space leased in the administration building as well as an outdoor patio adjacent to, and immediately to the west of the building.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

10-year-\$1,500/mo. Raw-space build-out possible 5-yr abatement. Source other municipal airports.

**ADDITIONAL INFORMATION**

Pre-Response Conference: 1/7/20 @ 10:00 A.M. in the Harriman & West Airport Conference Room at the airport's Administration Building, 836 State Road, North Adamson. Additional site visits may be arranged by contacting the Airport Mgr; Bill Greenwald, at 413-207-2020. Directions to the Airport may be obtained by calling the same number.

**AWARDING AUTHORITY:**

## AGENCY:

Northampton, City of  
Department of Public Works  
240 Main Street,  
Northampton, MA 01060

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/28/20 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-587-1020

FAX 413-587-1248

Pat McCarthy, Facilities Project Coordinator

Email: pmccarthy@northamptonma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

For the surplus of the former DPW Water Department Building 237 Prospect Street, Northampton, MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Minimum bid: \$290,000.

**ADDITIONAL INFORMATION**

The property can be viewed by setting up an appointment with the Director of the DPW: 413-587-1570 x4301.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Norton, Town of  
Board of Selectmen  
Norton Municipal Center  
70 East Main Street  
Norton, MA 02766

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/30/20 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508.285.0210

FAX 508.285.0297

Michael D. Yunits

Email: myunits@nortonmaus.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Lease space at the Town-owned water storage tank located on Cottage Street and a portion of the land at the perimeter of the water tank to a telecommunications provider or company. Visit [www.nortonma.org](http://www.nortonma.org) for details.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$36,000+ per year

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Wareham, Town of  
Wareham Fire District Water Department  
2550 Cranberry Highway  
Wareham, MA 02571

## PROJECT NUMBER:

508-295-0450

## PROPOSAL DEADLINE DATE AND TIME:

1/30/20 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-295-0450

FAX 508-291-2737

Andrew Reid

Email: areid@warehamfiredistrict.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Request for Proposals -Lease of Municipal Property for Wireless Communications Equipment

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$250,000

**ADDITIONAL INFORMATION**

Mandatory Site visit: 1/8/20 at 2:00 P.M. at 2550 Cranberry Highway, Wareham, MA 02571 (Water Dept Office). Request for Information Due on 1/17/20 @ 4:00 P.M.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

West Springfield, Town of  
26 Central St  
West Springfield, MA 01089

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

@

**CONTACT INFORMATION:**

PHONE 413-495-1878

FAX

Sarah Sienkiewicz

Email: ssienkiewicz@tows.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A unique 3.5 acre portion of the land located at 575 Piper Road, West Springfield, Hampden County, Massachusetts, being a portion of the premises conveyed to Marvin V. Larivee, III by deed dated June 10, 2015 and recorded in the Hampden County Registry of Deeds in Book 20740, Page 492 (the "Premises").

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$45,000- Appraisal Price

**ADDITIONAL INFORMATION**

This is a uniqueness determination under GL c.30B, § 16(e)(2). The Town has determined that advertising will not benefit the Town because of the unique qualities and location of the property. The property abuts several other Town-owned parcels and is an integral part of a long-term plan to create a connected recreation area connecting several existing Town properties.

**AWARDING AUTHORITY:**

## AGENCY:

Bay Transportation Authority, Massachusetts  
Real Estate Department  
10 Park Plaza, Suite 5720  
Boston, Massachusetts 02116

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/29/20 @ 10:30 A.M.

**CONTACT INFORMATION:**

PHONE

FAX

Amanda DeGrace

Email: procurement@mbtarealty.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Pursuant to Massachusetts General Laws Chapter 161A, the Massachusetts Bay Transportation Authority (MBTA) is seeking proposals for the purchase, removal, and relocation of two residential houses in Berkley, Massachusetts, located at 2 Wye Street and 6 Wye Street. This opportunity is for the houses only and does not include any portion of the real property on which the houses sit.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Appraised value of 2 Wye Street is \$312,500

Appraised value of 6 Wye Street is \$325,000

**ADDITIONAL INFORMATION**To obtain a copy of the Request for Proposals (RFP) and become a registered proposer, visit [www.MBTarealty.com](http://www.MBTarealty.com) or contact the MBTA's designated representative: Greystone & Co., Inc. Attn: MBTA – 2 & 6 Wye St., Berkley, 20 Park Plaza, Suite 1120, Boston, MA 02116, E-mail: Procurement@MBTarealty.com. Proposals are due no later than the deadline, at the offices of the MBTA: MBTA Real Estate Department, 10 Park Plaza, Suite 5720, Boston, MA 02116. Attn: 2 & 6 Wye St., Berkley. A public proposal opening will be held at 10:35 A.M. local time on 1/29/20, at the offices of the MBTA. The MBTA reserves the right to reject any and all proposals.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Martha's Vineyard Airport Commission  
71 Airport Rd.  
West Tisbury, MA 02575

PROJECT NUMBER: MVY RFP 2019-03 and 2019-04

PROPOSAL DEADLINE DATE AND TIME:

2/22/20 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508.693.7022 X220

FAX

Kevin Brennan

Email: KBrennan@MVYAirport.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Martha's Vineyard Airport Commission (Airport) is soliciting responses from interested parties for the lease of up to 5 years, with one 5-year extension, of two parcels of land located at (1) 31 Amelia's Way and (2) 36 Flight Path West Tisbury, County of Dukes County, Massachusetts for use as a cell tower site as allowed under current zoning regulations in the Town of West Tisbury and further limited by any restrictions associated with proximity to the Martha's Vineyard Airport. The Airport is seeking to have the property used in a manner that best reflects the Airport's long term master plan and to maximize revenue to the Airport. The Proposer May Submit a Bid for Either or Both Parcels.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Minimum Bid \$18.16 per square foot

**ADDITIONAL INFORMATION**

Proposals are due on 2/22/20 @ 2:00 P.M. to the Airport Property Manager, 71 Airport Road, Vineyard Haven, MA 02568. All responses must be received in a sealed envelope properly marked prior to the deadline per the submission requirements found in the RFP documents. The Request for Proposal documents and supporting information can be obtained from the Airport Properties Manger, 71 Airport Road, Vineyard Haven, MA 02568 and <https://mvyairport.com/available-space/>

**AWARDING AUTHORITY:**

## AGENCY:

Old Sturbridge Academy Charter Public School (OSACPS)  
2 Old Sturbridge Village Road  
Sturbridge, MA 01566

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

1/30/20 @

**CONTACT INFORMATION:**

PHONE 508 347-0341

FAX

James Donahue

Email: ?jdonahue@osv.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

OSACPS intends to lease approximately 15,000 sq. ft. of building space to house the charter school's grades 6 through 8, in Sturbridge; the party having a beneficial interest, as lessor, is Old Sturbridge, Inc. a Massachusetts nonprofit corporation, 1 Old Sturbridge Village Road, Sturbridge, MA

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$255,000/year; \$1,275,000 for the first five years; determined through negotiations.

**ADDITIONAL INFORMATION**

The Board of Trustees of OSACPS determined, in accordance with M.G.L. c.30B, § 16, that advertising will not benefit the interest of the charter school because of the unique qualities and location of the property to be leased, namely being adjacent to the existing charter school. The new space will enable OSACPS to have all students located on one central campus.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

## AGENCY:

READS Collaborative  
105 East Grove Street  
Middleboro, MA 02346

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/24/20 @

**CONTACT INFORMATION:**

PHONE 5089473634

FAX

Lindsey Albernaz

Email: lalbernaz@readscollab.org

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE

DISPOSITION:  SALE

LEASE

**DESCRIPTION OF PROPERTY:**

READS is requesting proposals for the lease of approximately 44,000 square feet of space, on a suitable site, to be used as a school with administrative office space. Proposals must be submitted in accordance with the instructions for Preparation, Labeling and Submission of Lease Proposals. Proposals should be clearly marked "READS Facility Lease" and should identify the name and address of the Proposer. Bid responses are due no later than 1/24/20

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** READS Collaborative hereafter referred to as the "Awarding Authority," invite sealed bids for Leasing of Classroom Space and Office Space Used for Educational Purposes. Specifications and conditions may be obtained by email only to: READS Collaborative, Attn: Mrs. Lindsey Albernaz, Business Manager, 105 East Grove Street, Middleboro MA 02346, 508-947-3634 ext.101, lalbernaz@readscollab.org

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000**

**WEEK OF DECEMBER 22, 2019  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/dcamm/leasing](http://www.mass.gov/dcamm/leasing). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcamm@mass.gov](mailto:leasing.dcamm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, address, and telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
01/08/20 2:00 PM	201966000.1 10 Years	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division	Retail OR Customer Service	Approximately 4,900	Roslindale in U.S. Postal Zip Code 02131
01/10/20 2:00 PM	201906000.1 10 Years	Committee for Public Counsel Services	Administrative Office	Approximately 25,600	Boston, within an approximately ½-mile radius of an MBTA Rapid Transit Station on the Blue Line, Green Line, Orange Line, or Red Line
01/16/20 2:00 PM	201946000.1 10 Years	Massachusetts Rehabilitation Commission	Client Service & Administrative Office	Approximately 4,100	Pittsfield
01/31/20 2:00 PM	201907000.1 10 Years	Massachusetts Trial Court	Courtrooms & Related Court Support Areas	Approximately 16,300	Hadley, or Northampton

02/05/20 2:00 PM	201903600.1 5 Years	Massachusetts Commission Against Discrimination	Office	Approximately 1,300	New Bedford
02/06/20 2:00 PM	201901500.1 5 Years	Massachusetts Trial Court	Office	Approximately 4,000	Braintree, or Quincy
02/07/20 2:00 PM	201902200.1 10 Years	Massachusetts District Attorney Association	Office	Approximately 4,000	Boston, as further defined in Map Attachment C-5

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The DCAMM Commissioner certified on November 28, 2018 that an emergency exists relating to a Committee for Public Counsel Services office hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Location</u>
◇◇◇	201803600.1	Committee for Public Counsel Services	Office	Approximately 11,700	Boston, or Cambridge, Within an Approximately ½ Mile Radius of an MBTA Rapid Transit Station on the Green Line between Mass Ave and Lechmere, or on the Orange Line between Mass Ave and Sullivan Square, or on the Red Line between Broadway and MGH
◇◇◇◇	<u>Up to 10 Years</u>			<u>DCAMM reserves the right to consider and select proposals that vary from this amount of space or that do not meet all the needs stated in Section B-2.</u>	

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◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately.

◇◇◇◇ By addendum dated February 4, 2019, the IFP, the Term, and the Usable Square Feet are modified as underlined above.

The DCAMM Commissioner certified on May 15, 2019 that an emergency exists relating to a Department of Developmental Services group home hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Location</u>
◇◇◇	201942000.1 5 Years	Department of Developmental Services	One 4-bedroom group home	Approximately 2,700	Newburyport

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◇◇◇ Proposals will be opened upon receipt and review will commence immediately.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



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**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)



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**OPERATIONAL SERVICES DIVISION**

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Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Arvarden, LLC**  
Mr. Mark Robinson  
61 Linwood Street  
Medford, MA 02155  
(949)690-4003  
markrobinson99@hotmail.com  
[www.arvarden.com](http://www.arvarden.com)

Classification: MBE  
Effective Date: November 21, 2019

Company: **ChopChop Family, Inc.**  
Ms. Connie Askin  
695-697 Belmont Street  
Belmont, MA 02478  
(617)417-6047  
connie@chopchopfamily.org  
[www.chopchopfamily.org](http://www.chopchopfamily.org)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 7, 2019

Company: **Clean House Trash and Junk Removal**  
Ms. Paige Furlong  
15 Solomon Street  
Attleboro, MA 02703  
(774)254-7032  
cleanhouseremoval@gmail.com  
[www.cleanhouseremoval.com](http://www.cleanhouseremoval.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 7, 2019

Company: **Crespo Enterprise**  
Mr. Rafael Crespo  
57 Crooker Drive  
Lynn, MA 01904  
(781)595-5849  
info@crespoenterprise.com  
[www.crespoenterprise.com](http://www.crespoenterprise.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 14, 2019





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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Composite Company, Inc.**  
Ms. Therese Geoghegan  
19 Kendall Avenue  
Sherborn, MA 01770  
(508) 735-0479  
compositecoinc@gmail.com  
[www.CompositeCompanyInc.com](http://www.CompositeCompanyInc.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 21, 2019

Company: **Cynthia A. Furtado d/b/a: Furtado's Mulch and More**  
Mrs. Cynthia Furtado  
204 Stevens Road  
Swansea, MA 02777  
(508)640-5533 Fax: (508)677-4125  
furtadosmulchandmore@gmail.com  
[www.furtadosmulchandmore.com](http://www.furtadosmulchandmore.com)

Certified by: Supplier Diversity Office  
Classification: WBE/PBE  
Effective Date: November 7, 2019

Company: **Dandis Contracting, Inc.**  
Ms. Patty Dandis  
1020 Turnpike Street, Unit 12  
Canton, MA 02021  
(781)828-9313 Fax: (781)828-9314  
pdandis@dandiscontracting.com  
<http://www.dandiscontracting.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 7, 2019

Company: **Dutech Systems, Inc.**  
Mrs. Pandey Sweta  
2532 Pecan Creek Drive  
Leander, TX 78641  
(508)797-7272 Fax: (508)519-1270  
sweta@dutechsystems.com  
[www.dutechsystems.com](http://www.dutechsystems.com)

Certified by: Supplier Diversity Office  
Classification: MBE/WBE  
Effective Date: November 7, 2019





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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Elevator Interior Design, Inc.**  
Ms. Barbara Dunn  
100 Marine Blvd.,  
Lynn, MA 01905  
(781)596-4200 Fax: (781)596-4222  
bdunn@elevatorid.com  
<https://www.elevatorid.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 21, 2019

Company: **Great Pacific Securities**  
Mr. Chris Vinck  
151 Kalmus Drive  
Costa Mesa, CA 92626  
(714)619-3000  
admin@greatpac.com  
[www.greatpac.com](http://www.greatpac.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 14, 2019

Company: **In Order Business Development Solutions, Inc**  
Ms. Shelley Webster  
P.O. Box 190573  
Roxbury, MA 02119  
(617)719-7869 Fax: (781)885-1550  
shelley@inorderbusiness.com  
[www.inorderbusiness.com](http://www.inorderbusiness.com)

Certified by: Supplier Diversity Office  
Classification: MBE/WBE  
Effective Date: November 21, 2019

Company: **JM Goldson, LLC**  
Ms. Jennifer M. Goldson  
236 Huntington Avenue, Suite 404  
Boston, MA 02115  
(857)265-3015  
jennifer@jmgoldson.com  
[www.jmgoldson.com](http://www.jmgoldson.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 7, 2019





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Martinez Road Construction, Inc.**  
Mr. Luis A. Martinez  
142 Clarendon Street  
Fitchburg, MA 01420  
(978)342-8600 Fax: (978)342-2696  
admin@martinezroadconstruction.com  
<http://martinezroadconstruction.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 7, 2019

Company: **Massachusetts Bay Colony Brewers, LLC d/b/a: East Regiment Beer Co.**  
Mr. Scott Perry  
30 Church Street, B1  
Salem, MA 01970  
(508)932-1275  
mbcbrewers@gmail.com  
<https://eastregimentbeercompany.com/>

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: November 21, 2019

Company: **Precision Installation, Inc.**  
Mrs. Jacqueline Legendre  
444 A Smith Street  
Middletown, CT 06457  
(860)305-3267 Fax: (860)807-3973  
Jackie@precisioninstallationinc.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 14, 2019

Company: **Solomon Consulting Group, LLC**  
Mr. Aaron Wright  
5 Pacella Park Drive  
Randolph, MA 02368  
(646)345-1742  
Aaron@solomongroupllc.com  
[www.solomongroupllc.com](http://www.solomongroupllc.com)

Certified by: Supplier Diversity Office  
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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **SteadyCare, LLC**  
Ms. Patricia Marrin  
9 New Meadow Road  
Lynnfield, MA 01940  
(978)968-2800 Fax: (978)968-2823  
accounting@steadycare.com  
[www.steadycare.com](http://www.steadycare.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 21, 2019

Company: **Thervo Technologies, Inc.**  
Mr. Therveland Derosier  
955 Massachusetts Avenue #251  
Cambridge, MA 02139  
(617)982-9448  
theo.derosier@thervotech.com  
[www.thervotechnologies.com](http://www.thervotechnologies.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 7, 2019

Company: **Union Temporary Services, Inc.**  
Ms. Wendy M. Blanton  
5400 S. University Drive, Suite 415  
Davie, FL 33328  
(954)880-0078 Fax: (954)880-0065  
wendy@uniontemp.com

Description: Labor Union Provider  
Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 21, 2019

Company: **Wicked Lite Supply, Inc.**  
Ms. Kelly Cota  
10 Middlesex Street, Unit B  
North Chelmsford, MA 01863  
(617)803-3440 Fax:  
kcota@wicked-lite.com  
<http://www.wickedwatts.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Be Safer at Home, Inc.**  
800 West Cummings Park #6900  
Woburn, MA 01801  
Withdraw: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 19, 2019

Company: **Benchmark HealthCare Consulting, Inc.**  
184 Main Street  
Wakefield, MA 01880  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 19, 2019

Company: **Bois Consulting Co., Inc.**  
131 Brook Street  
Framingham, MA 01701  
Withdraw: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 19, 2019

Company: **Boston Benefit Partners, LLC**  
177 Milk Street, 3rd Floor  
Boston, MA 02109  
Withdraw: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 12, 2019

Company: **Cutting Edge Environmental, Inc.**  
58 Mellen Street  
Hopedale, MA 01747  
Withdraw: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 5, 2019

Company: **Erection & Welding Contractors, LLC**  
190 New Park Drive  
Berlin, CT 06037  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 12, 2019





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Fast Carrs Inc.**  
120 Stafford Street  
Worcester, MA 01603  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 5, 2019

Company: **Four Seasons Landscaping Services, LLC**  
P.O. Box 286  
Dedham, MA 02026  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 12, 2019

Company: **General Safety Services, Corp.**  
80 Hudson Road, Suite 100  
Canton, MA 02021  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 29, 2019

Company: **In Order Business Development Solutions, Inc**  
P.O. Box 190573  
Roxbury, MA 02119  
Decertified: Supplier Diversity Office  
Classification: MBE/WBE  
Effective Date: November 21, 2019

Company: **LKG-CMC, Inc.**  
550 N. Brand Blvd, Suite 1660  
Glendale, CA 91203  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 19, 2019

Company: **M & J Cleaning Co.**  
311 Broadway  
Malden, MA 02148  
Decertified: Supplier Diversity Office  
Classification: MBE/WBE  
Effective Date: November 29, 2019





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **One Shot Trucking, Inc.**  
165 Mohawk Road  
Somerset, MA 02726  
Decertified: Supplier Diversity Office  
Classification: PBE  
Effective Date: November 29, 2019

Company: **P.A.W., Inc.**  
P O Box 375, Ludlow Industrial Center - Gate #1, Bldg #102-202  
Ludlow, MA 01056  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 19, 2019

Company: **Packard Design, Inc.**  
2 Seaport Lane, 12th Floor  
Boston, MA 02210  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 29, 2019

Company: **PSRI Technologies, LLC**  
113 Eastland Drive  
Jefferson City, MO 65101  
Decertified: Supplier Diversity Office  
Classification: MBE/WBE  
Effective Date: November 12, 2019

Company: **Sagamore Truck and Rail, Inc.**  
P.O. Box 247, 845 Sandwich Road  
Sagamore, MA 02561  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 19, 2019

Company: **Tailored for Success, Inc.**  
587 Pleasant Street, P.O. Box 527  
Malden, MA 02148  
Decertified: Supplier Diversity Office  
Classification: W/NPO  
Effective Date: November 12, 2019





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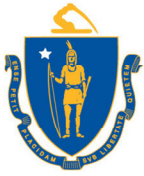
Michael J. Heffernan  
Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Watershed Assessment Associates, LLC**  
1861 Chrisler Avenue, suite 1  
Schenectady, NY 12305  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 29, 2019

Company: **Wicked Lite Supply, Inc.**  
10 Middlesex Street, Unit B  
North Chelmsford, MA 01863  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 21, 2019





Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

**massDOT**  
Massachusetts Department of Transportation

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**COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
11/04/19-11/22/19**

Company: **Atlantic Petroleum & Mineral Resources, Inc.**

Mr. Anthony Ndah  
1445 North Loop West, Suite 242  
Houston, TX 77008  
(713)223-2767 Fax: (713)223-5797  
sales@atlanticpetro.com  
<https://www.atlanticpetro.com/>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 31, 2019

Company: **Augment Systems, LLC**

Ms. Anuradha Surendran  
106 Groton Road  
Westford, MA 01886  
(978)795-4060  
anu.suren@augesys.com  
<https://augesys.com/>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 31, 2019

Company: **Buy The Yard, LLC**

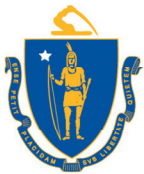
Ms. Abby Montalto  
2264 Main Street  
Jefferson, MA 01522  
(508)579-9897  
abby@cmsllc.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 14, 2019

Company: **Carbonado Technologies, Inc.**

Mr. Muhammad Khan  
2 Burlington Woods Drive, Suite 100  
Burlington, MA 01803  
(617)417-3554  
business@carbonado.tech  
<https://carbonado.tech>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 21, 2019



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Stephanie Pollack, MassDOT Secretary & CEO

**massDOT**  
Massachusetts Department of Transportation

DBE Certification Office | MassUCP

**COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
11/04/19-11/22/19**

Company: **Mass Transit Products, Corp.**

Mr. Roberto Ferrero  
426 Aragon Avenue  
Coral Gables, FL 33134  
(305)781-9285 Fax:  
r.ferrero@mass-prodcuts.com  
[www.mass-products.com](http://www.mass-products.com)

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 31, 2019

Company: **Nelson Transport Services, Inc.**

Mr. Freddie B. Nelson  
17950 Chappel Avenue  
Lansing, IL 60438  
(708)474-9095 Fax: (708)474-9093  
fnelson@nelsontransport.com  
[www.nelsontransport.com](http://www.nelsontransport.com)

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 14, 2019

Company: **Niti Systems Consultants, Inc.**

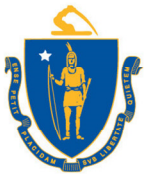
Mr. Jignesh Patel  
4521 Bastion Drive  
Roswell, GA 30075  
(404)509-3055  
JPatel@NitiSys.com  
[www.NitiSys.com](http://www.NitiSys.com)

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 14, 2019

Company: **Pereira Engineering, LLC**

Mr. Jose C. Pereira  
One Enterprise Drive, Suite 312  
Shelton, CT 06484  
(203)944-9944 Fax: (203)944-9945  
joe.pereira@pereiraeng.com  
[www.pereiraeng.com](http://www.pereiraeng.com)

Certified by: MassUCP/DBE Office  
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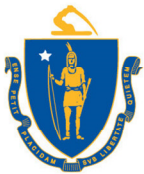
**COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
11/04/19-11/22/19**

Company: **Rosemark Productions, LLC**  
Ms. Rose K. Staram  
143 Decota Drive  
Stoughton, MA 02072  
(617)980-2808 Fax: (617)436-1303  
rose@rosemarkproduction.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 7, 2019

Company: **Sightline, Inc.**  
Ms. Donna J. Pringle  
15483 Enterprise Way  
Culpeper, VA 22701  
(540)212-4544 Fax:  
donna@sightline.us  
<https://www.sightline.us/>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 31, 2019



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Stephanie Pollack, MassDOT Secretary & CEO



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**COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
11/04/19 - 11/22/19**

Company: **Amy Bloom Architecture**  
5 Nicholas Circle  
Andover, MA 01810  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 8, 2019

Company: **C.C. Business Corporation**  
265 Admiral Street  
Providence, RI 02908  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 8, 2019

Company: **Ledge Light Technologies, Inc.**  
88D Howard Street  
New London, CT 06320  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 8, 2019

Company: **Sustainable Civil Design, Inc.**  
4 Spring Valley Road  
Burlington, MA 01803  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: November 8, 2019