

The

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Central

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Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 36, Issue 33, August 17, 2016

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Amesbury, City of Office of Community and Economic Development 62 Friend St. Amesbury, MA 01913	PROJECT NUMBER: PBC-2016 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project:
---	--

<b>CONTACT INFORMATION:</b>	PHONE: 978-388-8110	FAX:
Joan Baptiste		EMAIL: JONI@amesburyma.gov

**CONTRACT INFORMATION:**

PROJECT: Solicitation for qualifications for engineering services to the Planning Board and Conservation Commission for review of permit applications and plans with respect to residential and commercial development projects.

SCOPE: Peer reviews, professional opinions and performing a variety of multi-disciplinary civil, site and environmental engineering services.

SPECIFIC DESIGNER SERVICES

<input type="checkbox"/> Architect	<input type="checkbox"/> Landscape Architect	<input type="checkbox"/> Planner	<input type="checkbox"/> Programmer
<input checked="" type="checkbox"/> Engineer	<input type="checkbox"/> Land Surveyor	<input type="checkbox"/> Space Planner	<input type="checkbox"/> Project Manager
<input type="checkbox"/> Other	<i>Specify</i>		

**DEADLINE FOR APPLICATION FORM:**  
9/8/16 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: Online at [www.amesburyma.gov](http://www.amesburyma.gov) under News and Notes, OCED Proposals.

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Canton, Town of Buildings Renovation Committee 801 Washington St. Canton, MA 02021	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
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<b>CONTACT INFORMATION:</b>	PHONE: 781-821-5000	FAX:
Ellen Jones		EMAIL: ejones@town.canton.ma.us

**CONTRACT INFORMATION:**

PROJECT: Engineering services for site improvements to a Town-owned property known as Pequitside Farm, 79 Pleasant St., Canton.

SCOPE: Survey, design and permitting services.

SPECIFIC DESIGNER SERVICES

<input type="checkbox"/> Architect	<input type="checkbox"/> Landscape Architect	<input type="checkbox"/> Planner	<input type="checkbox"/> Programmer
<input checked="" type="checkbox"/> Engineer	<input type="checkbox"/> Land Surveyor	<input type="checkbox"/> Space Planner	<input type="checkbox"/> Project Manager
<input type="checkbox"/> Other	<i>Specify</i>		

**DEADLINE FOR APPLICATION FORM:**  
9/2/16 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 8/26/16 @ 10:00 A.M.

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:****AGENCY:**

Clarksburg, Town of  
111 River Rd.  
Clarksburg, MA 01247

**PROJECT NUMBER:**

Designer's Fee: Negotiated

Estimated Construction Cost: \$8 Million - \$10 Million

Time Period for Completed Project:  
August 2019

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**CONTACT INFORMATION:**

PHONE: 617-723-5030 ext. 203

FAX: 617-523-9387

Brian Laroche

EMAIL blaroche@potomac-capital.com

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**CONTRACT INFORMATION:**

**PROJECT:** The Town of Clarksburg is seeking the services of a qualified Designer to provide professional design services during the feasibility study and schematic design phases for the Clarksburg Elementary School Project, 777 West Crossroads, Clarksburg.

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

8/31/16 @ 4:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 8/17/16 by email request to blaroche@potomac-capital.com.

**BRIEFING SESSION:** 8/25/16 @ 3:00 P.M. at Clarksburg Elementary School, 777 West Crossroads, Clarksburg.

**ADDITIONAL INFORMATION** Proposals, clearly marked "Clarksburg Elementary School Designer Response" will be accepted until the deadline, at which time proposals will be publicly logged. Late proposals will not be accepted. The Town of Clarksburg and the Designer Selection Panel reserve the right to reject any and all responses, in full or in part, to waive minor informalities and to award the contract in the best interest of the Town of Clarksburg.

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**AWARDING AUTHORITY:****AGENCY:**

Fairhaven, Town of  
Planning and Economic Development Department  
40 Center St.  
Fairhaven, MA 02719

**PROJECT NUMBER:** Hazards Mitigation Plan

Designer's Fee: Set Fee \$55,000

Estimated Construction Cost:

Time Period for Completed Project:  
2 - Years

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**CONTACT INFORMATION:**

PHONE: 508-979-4082 ext 9

FAX: 508-979-4087

William D. Roth, Jr.

EMAIL broth@fairhaven-ma.gov

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**CONTRACT INFORMATION:**

**PROJECT:** The Town of Fairhaven has been awarded a Hazard Mitigation Planning Grant from MEMA for the preparation of a Local Hazards Mitigation Plan, including integrating FEMA's Community Rating System (CRS) requirements for floodplain management planning. The Town seeks the services of a qualified professional engineering or planning firm to complete the task identified within the RFP.

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/14/16 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 8/17/16 by contacting 508-979-4082 ext. 9 or broth@fairhaven-ma.gov or online at [www.fairhaven-ma.gov](http://www.fairhaven-ma.gov) under "Documents and Contracts".

**BRIEFING SESSION:**

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Gardner, City of 95 Pleasant St. Gardner, MA 01440	PROJECT NUMBER:	2017-110
	Designer's Fee:	Set Fee
	Estimated Construction Cost:	
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE: 978-632-0426	FAX:
Jennifer Dymek	EMAIL: jdymek@gardner-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: Greenwood Memorial Pool Feasibility Study and Business Plan for the planning, feasibility and demonstration of the potential of the Greenwood Memorial Pool and Bath House.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify* Business Planner

**DEADLINE FOR APPLICATION FORM:**

9/6/16 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/17/16 @ 8:00 A.M.

BRIEFING SESSION: 8/24/16 @ 10:00 A.M. at the Greenwood Pool, 69 Park St., Gardner.

**ADDITIONAL INFORMATION** The pool facility has been closed to the public and no Walk-through is available outside of the appointed briefing time.

**AWARDING AUTHORITY:**

AGENCY: Hingham, Town of 25 Bare Cove Park Drive Hingham, MA 02043	PROJECT NUMBER:	#LIBRARYSCHEMATIC-16
	Designer's Fee:	Set Fee \$75,000
	Estimated Construction Cost:	TBD
	Time Period for Completed Project:	12/20/16

<b>CONTACT INFORMATION:</b>	PHONE: 781-741-1430	FAX:
Roger Fernandes	EMAIL: ENGRFPRequest@hingham-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: The Town of Hingham is seeking qualification/proposals from firms to fill the role as the Designer and Consultant for the work associated with the Schematic Design/Feasibility Study for potential construction/expansion of the Hingham Public Library through the Mass Public Library Construction Program or otherwise. The current building is located at 66 Leavitt St., Hingham.

SCOPE: Identify any site-specific issues with the Town's assessment of its Library needs and create schematic drawings and a cost estimate for the MPLCP.

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/7/16 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 8/26/16 @ 10:00 A.M. at the at Library, 66 Leavitt St., Hingham.

**ADDITIONAL INFORMATION** This project is bid in accordance with M.G.L. c. 7C, §§ 44 - 57.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$40 Million - \$48 Million</span> Time Period for Completed Project: <span style="float: right;">December 2019</span>
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<b>CONTACT INFORMATION:</b>	PHONE: 978-499-2999	FAX:
Rachel Milaschewski, Asst. Project Manager		EMAIL <a href="mailto:rmilaschewski@doreandwhittier.com">rmilaschewski@doreandwhittier.com</a>

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Lexington is seeking the services of an architect to provide professional design services during the Feasibility Study phase of the Maria Hastings Elementary School project, which will include the development and evaluation of potential alternative solutions and continue through the Schematic Design Phase of the preferred alternative (MSBA Module 3 and 4).

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

9/7/16 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** By contacting Rachel Milaschewski at 978-499-2999 or [rmilaschewski@doreandwhittier.com](mailto:rmilaschewski@doreandwhittier.com).

**BRIEFING SESSION:** (Voluntary) 8/24/16 @ 1:00 P.M.

**ADDITIONAL INFORMATION** Applications must be delivered to Dore & Whittier Management Partners, 260 Merrimac St. Building 7, Newburyport, MA 01950, Attn.: Rachel Milaschewski.

**AWARDING AUTHORITY:**

AGENCY: Marlborough, City of 140 Main St. Marlborough, MA 01752	PROJECT NUMBER: <span style="float: right;">OPM-149.44A1/2.Richer</span> Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$50 Million (Maximum)</span> Time Period for Completed Project: <span style="float: right;">3 - Years</span>
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<b>CONTACT INFORMATION:</b>	PHONE: 508-460-3707	FAX: 508-460-3747
Beverly Sleeper		EMAIL <a href="mailto:bsleeper@marlborough-ma.gov">bsleeper@marlborough-ma.gov</a>

**CONTRACT INFORMATION:**

**PROJECT:** Owner's Project Manager Services for feasibility study and schematic design phases for the design, construction, demolition, addition to and/or renovation of the Richer Elementary School, 80 Foley Rd., Marlborough.

**SCOPE:** Design development, construction documents, bid and award, construction and final closeout.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

8/31/16 @ 4:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 8/17/16 @ 9:00 A.M. online at [www.projectdog.com](http://www.projectdog.com) (Project Code #814820).

**BRIEFING SESSION:** 8/24/16 @ 11:00 A.M. at Richer Elementary School, 80 Foley Rd., Marlborough.

**ADDITIONAL INFORMATION** A hard copy is available for viewing at ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950. A Project CD is available by request free of charge. Questions about the website or project distribution should be directed to ProjectDog at 978-499-9014.

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: North Reading, Town of Town Administrator's Office 235 North St. North Reading, MA 01864	PROJECT NUMBER:
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 978-664-6010	FAX:
Michael P. Gilleberto	EMAIL mgilleberto@northreadingma.gov	

**CONTRACT INFORMATION:**

PROJECT: Arthur J. Kenney Field Restroom Facility Project.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/1/16 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/17/16 @ 8:00 A.M.

BRIEFING SESSION: 8/24/16 @ 10:00 A.M. at Arthur J. Kenney Field, 189 Park St., North Reading.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Sandwich, Town of 130 Main St. Sandwich, MA 02563	PROJECT NUMBER:
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 508-888-4361	FAX:
Guy Boucher, Recreation Director	EMAIL gboucher@townofsandwich.net	

**CONTRACT INFORMATION:**

PROJECT: The Town of Sandwich is seeking a consultant engineer to design a new skate park to be located in the vicinity of Quaker Meetinghouse Rd. and Cotuit Rd., Sandwich.

SCOPE: Program development, presentation of options, concept level budgets for options, preferred schematic plan with budget and final construction documents.

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

9/7/16 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

PROJECT NUMBER:	17-030
Designer's Fee:	Set Fee \$35,000
Estimated Construction Cost:	
Time Period for Completed Project:	12.5 - Weeks

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**CONTACT INFORMATION:**

PHONE: 413-784-4898

FAX: 413-787-6295

Theo G. Theocles, Esq.

EMAIL [ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com)

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**CONTRACT INFORMATION:**

PROJECT: The City of Springfield is requesting qualified Design/Engineering professionals a feasibility study to evaluate existing conditions structurally, mechanically, electrically and environmentally for the design and potential installation of air conditioning systems at several locations across the district.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

9/8/16 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 9/8/16 at the above agency address or online at [www.springfieldcityhall.com](http://www.springfieldcityhall.com).

BRIEFING SESSION: TBD

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**ADDITIONAL INFORMATION** All questions must be made in writing and received by the Office of Procurement no later than 9/1/16 @ 4:30 P.M. in order to be considered.

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**AWARDING AUTHORITY:**

AGENCY:  
Waltham, City of  
Purchasing Department  
610 Main St.  
Waltham, MA 02452

PROJECT NUMBER:	
Designer's Fee:	Set Fee
Estimated Construction Cost:	
Time Period for Completed Project:	180 - Days

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**CONTACT INFORMATION:**

PHONE: 781-314-3244

FAX: 781-314-3244

Joseph Pedulla, CPO

EMAIL [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us)

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**CONTRACT INFORMATION:**

PROJECT: Fernald Survey: This request for proposals (RFP) seeks applicants to fulfill the visual and digital media components of a "recordation" survey at the former site of the Walter E. Fernald Developmental Center, a National Register Historic District.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect      | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input checked="" type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |  |

**DEADLINE FOR APPLICATION FORM:**

9/8/16 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 8/17/16 after 4:00 P.M. online at [www.city.waltham.ma.us/open-bids](http://www.city.waltham.ma.us/open-bids).

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

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**AWARDING AUTHORITY:****AGENCY:**

Westborough, Town of  
School Department  
45 West Main St.  
Westborough, MA 01581

**PROJECT NUMBER:****Designer's Fee:****Estimated Construction Cost:****Time Period for Completed Project:**

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**CONTACT INFORMATION:****PHONE:** 508-836-7700 ext. 2017**FAX:**

Gordon Richardson, Director of Building and Grounds, CPO

**EMAIL:** richardson@westboroughk12.org

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**CONTRACT INFORMATION:**

**PROJECT:** The Westborough School Department is seeking the services of a qualified Owner's Project Manager to represent the owner during the feasibility study and schematic design phases of the project initially and further subject to continued funding by the MSBA.

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

1/4/17 @ 10:00 A.M.

**PROJECT PROGRAM AVAILABILITY:** 9/9/16 @ 9:00 A.M.**BRIEFING SESSION:** 12/21/16

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**ADDITIONAL INFORMATION** Prevailing Wage Rates apply.

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476	PROJECT NUMBER: 16-39
	ESTIMATED COST: \$50,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Painting of Street Lights, Traffic Lights and Street Furnishings.

**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Domenic Lanzillotti

EMAIL: [dlanzillotti@town.arlington.ma.us](mailto:dlanzillotti@town.arlington.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing), 8/17/16 @ 11:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/1/16 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Attleboro, City of Housing Authority 80 South Ave. Attleboro, MA 02703	PROJECT NUMBER: 016130
	ESTIMATED COST: \$74,830
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Reconstruction of bituminous parking lots, sidewalks and curbing, construction of dumpster area with concrete pad and concrete wall with fence, parking lot striping, loam and hydroseed, installation of plantings, erosion control measures and other associated site work. Project includes working with the Attleboro Conservation Commission on plantings at the rear of the site.

**CONTACT INFORMATION**

PHONE: 508-222-0151

FAX:

John Zambarano

EMAIL: [jz@attleborohousing.org](mailto:jz@attleborohousing.org)

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749. 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Visit: 8/24/16 @ 11:00 A.M. at 17 and 25 Martin St., Attleboro. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid. This project will comply with requirements under the WPA Form 2, Determination of Applicability for the project. The Civil Engineer is Allen & Major Associates, Inc., 781-935-6889.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Attleboro, City of  
Purchasing Office  
77 Park St.  
Attleboro, MA 02703

PROJECT NUMBER: WTR-08312016-1100  
ESTIMATED COST: \$85,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Restoration of Main Electrical Room at the Russell F. Tennant Water Treatment Plant cooling system: Replacement of the outdoor grade mounted air cooled condensing unit, refrigerant piping, evaporator coil specialties and minor system control upgrades.

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### CONTACT INFORMATION

PHONE: 508-223-2222 ext. 3262

FAX: 774-203-1894

Carol Brown

EMAIL: [purchasing@cityofattleboro.us](mailto:purchasing@cityofattleboro.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.cityofattleboro.us/bidsprops.htm](http://www.cityofattleboro.us/bidsprops.htm).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 8/23/16 @ 9:00 A.M. at the Russell R. Tennant Water Treatment Facility, 1296 West St., Attleboro. Plan deposit is \$50/set, payable to the City of Attleboro. Mailing fee is \$25 (non-refundable) in the form of a check, payable to the City of Attleboro.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Attleboro, City of  
Purchasing Office  
77 Park St.  
Attleboro, MA 02703

PROJECT NUMBER: DPW-083116-1100  
ESTIMATED COST: \$300,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Trucking, Transportation and Disposal of approximately 8,775 tons of soil located at Riverfront Drive, Attleboro believed to be suitable for reuse as landfill cover.

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### CONTACT INFORMATION

PHONE: 508-223-2222 ext. 3262

FAX: 774-203-1894

Carol Brown

EMAIL: [purchasing@cityofattleboro.us](mailto:purchasing@cityofattleboro.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.cityofattleboro.us/bidprops](http://www.cityofattleboro.us/bidprops).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Ayer, Town of  
Department of Public Works  
25 Brook St.  
Ayer, MA 01432

**PROJECT NUMBER:**

**ESTIMATED COST:** \$300,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

RFP for a Pre-engineered Garage at Grove Pond Water Treatment Plant: The Ayer DPW requests proposals from qualified contractors for the design, prefabrication, site assembly/installation and all services required to complete and deliver one pre-engineered garage ready for use and occupancy.

---

### CONTACT INFORMATION

PHONE: 978-772-8240

FAX:

Dan Van Schalkwyk

EMAIL: [dvanschalkwyk@ayer.ma.us](mailto:dvanschalkwyk@ayer.ma.us)

PLANS/SPECIFICATIONS AVAILABLE By contacting Dan Van Schalkwyk at [dvanschalkwyk@ayer.ma.us](mailto:dvanschalkwyk@ayer.ma.us) or 978-772-8240.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/29/16 @ 1:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Bellingham, Town of  
Department of Public Works  
26 Blackstone St.  
Bellingham, MA 02019-1602

**PROJECT NUMBER:**

2016-FTA

**ESTIMATED COST:**

\$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Water and Sewer Facilities Repair Technical Assistance: Work will include assisting the DPW staff with electrical and electronic repairs and preventive maintenance to control and monitoring equipment at drinking water and waste water facilities (pumping stations, wells, treatment plants, metering stations, generators, etc.).

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### CONTACT INFORMATION

PHONE: 508-966-5813

FAX: 508-966-5814

Donald DiMartino, Director/Barbara Sooklal, Clerk

EMAIL: [bsooklal@bellinghamma.org](mailto:bsooklal@bellinghamma.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [bsooklal@bellinghamma.org](mailto:bsooklal@bellinghamma.org), 8/17/16 @ 12:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/8/16 @ 11:00 A.M.

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid documents are available for pick-up free of charge. Mailing fee is \$25 prepaid.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2016-UDF  
Bellingham, Town of ESTIMATED COST: \$40,000  
Department of Public Works CONTRACTOR QUALIFICATION:  
26 Blackstone St.  
Bellingham, MA 02019-1602

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Unidirectional Flushing of Drinking Water Mains: Work will include operating water main valves and flushing approximately 480 fire hydrants in accordance with the unidirectional flushing program established by the DPW.

---

**CONTACT INFORMATION** PHONE: 508-966-5813 FAX: 508-966-5814

Donald DiMartino, Director/Barbara Sooklal, Clerk EMAIL: bsooklal@bellinghamma.org  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bsooklal@bellinghamma.org, 8/17/16 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/8/16 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents are available for pick-up free of charge. Mailing fee is \$25 prepaid. Flushing crews must include at least one Massachusetts licensed drinking water distribution operator with a Grade 1 license or higher. Bidders will be required to submit an affidavit with their bid declaring that they have had an individual holding a Massachusetts Drinking Water Distribution licenses Grade 1 or higher continuously on their staff for the last two years. Bidders must be able to provide proof of five years experience with water main flushing.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Boston, City of ESTIMATED COST: \$255,000  
Parks and Recreation Department CONTRACTOR QUALIFICATION:  
1010 Massachusetts Ave. 3rd Floor  
Boston, MA 02118

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Improvements to Cuneo Playground, East Boston. Scope of Work includes furnishing all labor, materials and equipment necessary to make improvements to the playground improvements including paving, site furnishings, play equipment, safety surfacing, fencing repair, planting and signage.

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**CONTACT INFORMATION** PHONE: 617-961-3055 FAX:

Toni Poness EMAIL: toni.poness@boston.gov  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/22/16 after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/8/16 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 8/30/16 @ 10:00 A.M. in the Design and Construction Conference Room at the above agency address. Plan deposit is \$100 (non-refundable). No mailings will be sent. A 5% bid deposit is required.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Boston, City of  
Parks and Recreation Department  
1010 Massachusetts Ave. 3rd Floor  
Boston, MA 02118

PROJECT NUMBER:  
ESTIMATED COST: \$55,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of Existing Wiring and Fixtures for Lighting on the Boston Common, Boston: Scope of Work includes furnishing all labor, materials and equipment necessary to install electrical wiring and fixtures for festival lighting.

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### CONTACT INFORMATION

PHONE: 617-961-3055

FAX:

Toni Poness

EMAIL: toni.poness@yahoo.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/22/16 after 9:00 A.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/8/16 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 8/30/16 @ 10:00 A.M. in the Design and Construction Conference Room at the above agency address. Plan deposit is \$100 (non-refundable). No mailings will be sent. A 5% bid deposit is required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Boston, City of  
Public Schools  
Facilities Management  
1216 Dorchester Ave. 2nd Floor  
Dorchester, MA 02125

PROJECT NUMBER:  
ESTIMATED COST: \$90,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
On-call Asbestos Removal and Abatement at Various Boston Public Schools which will include, but not be limited to, encasement, enclosure, encapsulation, etc. of any asbestos containing material at any BPS building on an as-needed basis and performing all related work as specified commencing 7/1/16 and concluding 6/30/19.

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### CONTACT INFORMATION

PHONE: 617-635-9170

FAX: 617-635-9306

Elaine Scaparotti

EMAIL: escaparotti@bostonpublicschools.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/23/16 after 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/8/16 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boston, City of  
Public Schools  
Facilities Management  
1216 Dorchester Ave. 2nd Floor  
Dorchester, MA 02125

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

On-call Environmental (Non-hazardous Materials) Hazard Remediations at Various Boston Public Schools to include, but not be limited to, mold, lead paint debris, fire extinguisher discharge, etc. on an as-needed basis and performing all related work as specified commencing 7/1/16 and concluding 6/30/19.

---

### CONTACT INFORMATION

PHONE: 617-635-9170

FAX: 617-635-9306

Elaine Scaparotti

EMAIL: [escaparotti@bostonpublicschools.org](mailto:escaparotti@bostonpublicschools.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/23/16 after 12:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/8/16 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Braintree, Town of  
Department of Public Works  
85 Quincy Ave.  
Braintree, MA 02184

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Replacement of Rooftop Condenser and AHU Coil Replacement for Unit #2 at Thayer Public Library, Braintree.

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### CONTACT INFORMATION

PHONE: 781-794-8252

FAX:

Elizabeth Schaffer, Office Manager

EMAIL: [eschaffer@braintreema.gov](mailto:eschaffer@braintreema.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address during regular business hours or by email request to [eschaffer@braintreema.gov](mailto:eschaffer@braintreema.gov).

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/9/16 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Room 303 Cambridge, MA 02139	PROJECT NUMBER: 7262 ESTIMATED COST: \$1,200,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Televising and Cleaning of Sewers and Stormwater Lines and Emergency Services.

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<b>CONTACT INFORMATION</b>	PHONE: 617-349-4310	FAX: 617-349-4008
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Amy L. Witts	EMAIL: nsullivan@cambridgema.gov
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 8/18/16. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday, 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	9/8/16 @ 2:00 P.M.
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Room 303 Cambridge, MA 02139	PROJECT NUMBER: 7338A ESTIMATED COST: \$100,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Plumbing Services As-needed for Various City and School Departments.

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<b>CONTACT INFORMATION</b>	PHONE: 617-349-4310	FAX: 617-349-4008
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Amy L. Witts	EMAIL: nsullivan@cambridgema.gov
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 8/18/16. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday, 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	9/1/16 @ 2:00 P.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contractor must be DCAMM Certified in Plumbing.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Carlisle, Town of  
66 Westford St.  
Carlisle, MA 01741

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$250,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Bituminous Concrete Type I-1 Bituminous Concrete Top and Binder, FOB Plant Delivered, In-place, Hand Work; Class I Bituminous Concrete Berm Per Linear Foot, In-place; Class I Bituminous Concrete Sidewalk, Four Foot with Binder and Top Per Ton. A tack coat will be applied over the entire surface of the project and sand and emulsion sealer shall be applied at the beginning and end of every joint throughout the project.

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**CONTACT INFORMATION**

**PHONE:** 978-369-6155

**FAX:**

Timothy Goddard

**EMAIL:** townhall@carlisle.mec.edu

**PLANS/SPECIFICATIONS AVAILABLE** 8/8/16.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

9/1/16 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** All materials, paving and rolling must conform to standards established by the Massachusetts Department of Public Works. Standard Specifications are published annually by the American Society for Testing Materials, Viscosity Grade AC-20.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Carver, Town of  
108 Main St.  
Carver, MA 02330

**PROJECT NUMBER:**

3868

**ESTIMATED COST:**

\$40.9 Million

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Invitation to bid for pre-qualified Contractors for construction of a new 112,350 square foot elementary school, abatement/demolition of existing buildings, site work, site improvements and utility work.

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**CONTACT INFORMATION**

**PHONE:** 781-519-1076

**FAX:**

Chad Crittenden, OPM

**EMAIL:** ccrittenden@pmaconsultants.com

**PLANS/SPECIFICATIONS AVAILABLE** Online at [www.biddocsonline.com](http://www.biddocsonline.com), 8/19/16.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

9/6/16 @ 12:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:**

9/13/16 @ 12:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:** Masonry; Misc. & Ornamental Iron; Waterproofing, Damproofing & Caulking; Fire Protection; Plumbing; HVAC; Electrical

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**ADDITIONAL INFORMATION** This contract is bid pursuant to M.G.L. c. 149, §§ 44D½ and 44D¾. All firms must be pre-qualified in order to bid on this project. Pre-qualification is complete and pre-qualified firms will be contacted directly.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Chatham, Town of \*\*\*RE-BID\*\*\*  
Town Manager's Office  
549 Main St.  
Chatham, MA 02633

**PROJECT NUMBER:**

**ESTIMATED COST:** \$1,390,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Old Mill Boat Yard Bulkhead and Facility Improvement Project consisting of new FRP bulkheads, new concrete floats, gangway, pile replacement, electrical and lighting improvements, timber decks, shellfish upwelling system improvements and site improvements.

**CONTACT INFORMATION**

PHONE: 508-945-5105

FAX:

Shanna Nealy

EMAIL: snealy@chatham\_ma.gov

PLANS/SPECIFICATIONS AVAILABLE By email request to snealy@chatham-ma.gov, 8/17/16 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/1/16 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** A Pre-bid Conference will not be held.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Chelmsford, Town of  
Housing Authority (CHA)  
RCAT Northeast  
10 Wilson St.  
Chelmsford, MA 01824

**PROJECT NUMBER:**

FISH 056090

**ESTIMATED COST:**

\$24,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Construction of four separate dumpster enclosures at three CHA sites.

**CONTACT INFORMATION**

PHONE: 978-320-4030

FAX: 978-256-1895

Lisa L Gilbert, Office Manager

EMAIL: LGilbert@ChelmsfordHA.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <https://massrcat.com/contactors-ne/>, 8/17/16.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/1/16 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Walk-through: 8/24/16, 10:00 A.M. - 11:00 A.M. at the above agency address. Site visits are available by appointment by calling 978-320-4030. Contractor must have five years experience as a fence installer. Please check <https://massrcat.com/contactors-ne/> for any addenda before bidding.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Chelsea, City of  
500 Broadway Room 206  
Chelsea, MA 02150

PROJECT NUMBER:

ESTIMATED COST:

\$2.5 Million

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Clark Ave., Crescent Ave., Tudor St. and Lawrence St. Utility and Roadway Improvements. Surface construction will include approximately 7,600 square yards of roadway reconstruction, 3,500 square yards of sidewalk replacement with 2,700 linear feet of granite curb. Utility construction will include approximately 1,500 linear feet of 12-, 15- and 18-inch reinforced concrete drain, catchment structures and manholes, 2,300 linear feet of eight-inch PVC sewer and manholes, 1,200 linear feet of six-inch PVC sewer building connections, 1,700 linear feet of six- and eight-inch ductile iron water main, fittings and water services.

---

### CONTACT INFORMATION

PHONE: 617-466-4224

FAX:

Dylan Cook

EMAIL: dcook@chelseama.gov

PLANS/SPECIFICATIONS AVAILABLE By email request to dcook@chelseama.gov or by calling 617-466-4224, 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

9/8/16 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Prospective bidders must provide full contact information including email address to receive any addenda published. Copies of the documents will be distributed on CD.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Chelsea, City of  
Procurement Office  
500 Broadway Room 206  
Chelsea, MA 02150

PROJECT NUMBER:

2017-56

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

ELC Security Desk: Install a new security desk and conference room within the lobby space of The Early Learning Center, also known as the Shurtleff School Building.

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### CONTACT INFORMATION

PHONE: 617-466-4220

FAX: 617-466-4225

Dylan Cook

EMAIL: dcook@chelseama.gov

PLANS/SPECIFICATIONS AVAILABLE 8/18/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

9/1/16 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference: 8/25/16 @ 11:00 A.M. at the Shurtleff School, 99 Hawthorne St., Chelsea. Attendance is mandatory for parties submitting a bid.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Cohasset, Town of  
41 Highland Ave.  
Cohasset, MA 02025

PROJECT NUMBER: 2017-17  
ESTIMATED COST: \$12,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Install approximately 1,800 Linear Feet of Hay Bale and Silt Fence.

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### CONTACT INFORMATION

PHONE: 774-313-7555

FAX:

Susan Bruce

EMAIL: [sbruce@cohassetma.org](mailto:sbruce@cohassetma.org)

PLANS/SPECIFICATIONS AVAILABLE By email request to [sbruce@cohassetma.org](mailto:sbruce@cohassetma.org) or online at [www.cohassetma.org](http://www.cohassetma.org), 8/17/16 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/2/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** An optional site visit may be set up by contacting Susan Bruce at [sbruce@cohassetma.org](mailto:sbruce@cohassetma.org).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Cohasset, Town of  
Fire Department  
44 Elm St.  
Cohasset, MA 02025

PROJECT NUMBER: 2017-18  
ESTIMATED COST: \$38,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repair concrete flooring at the Fire Department.

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### CONTACT INFORMATION

PHONE: 774-313-7555

FAX:

Susan Bruce

EMAIL: [sbruce@cohassetma.org](mailto:sbruce@cohassetma.org)

PLANS/SPECIFICATIONS AVAILABLE By email request to Susan Bruce, Contract and Procurement Manager at [sbruce@cohassetma.org](mailto:sbruce@cohassetma.org) or  
*(place, date and time)* online at [www.cohassetma.org](http://www.cohassetma.org), 8/17/16.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Voluntary Site Visit: 8/25/16 @ 10:00 A.M. at the above agency address.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Concord, Town of  
Public Schools  
120 Meriam Rd.  
Concord, MA 01742

PROJECT NUMBER: Peabody Ceiling  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Peabody Middle School Building Gymnasium Acoustic Ceiling.

**CONTACT INFORMATION**

PHONE: 978-202-1120

FAX:

Matthew Wells

EMAIL: mwells@concordps.org

PLANS/SPECIFICATIONS AVAILABLE By email request to mwells@concordps.org.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Danvers, Town of  
One Sylvan St.  
Danvers, MA 01923

PROJECT NUMBER: 2017-06  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Danvers High School Stadium Entryway Project.

**CONTACT INFORMATION**

PHONE: 978-777-0001

FAX: 978-777-1025

Judy Smith

EMAIL: jsmith@danversma.gov

PLANS/SPECIFICATIONS AVAILABLE Weston & Sampson, 5 Centennial Drive, Peabody, MA 01960, Attn.: Brandon Kunkel, 617-412-4481  
*(place, date and time)* ext. 7705 or kunkelb@wseinc.com, 8/17/16.

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/8/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Dennis, Town of  
120 Theophilus F. Smith Rd.  
South Dennis, MA 02660

**PROJECT NUMBER:**

DPW 05-16

**ESTIMATED COST:**

\$30,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Supply and Install a Vertical Platform Lift as specified.

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### CONTACT INFORMATION

PHONE: 508-760-6220

FAX: 508-760-6233

Gregory Rounseville

EMAIL: [grouseville@town.dennis.ma.us](mailto:grouseville@town.dennis.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.town.dennis.ma.us](http://www.town.dennis.ma.us) at the "Procurement" link.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/1/16 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Bids must be received in sealed envelopes, clearly marked on the outside "Vertical Platform Lift".

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

East Bridgewater, Town of  
Department of Public Works  
175 Central St.  
East Bridgewater, MA 02333

**PROJECT NUMBER:**

319-2

**ESTIMATED COST:**

\$127,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Repairs and improvements to three culverts at three separate locations: Repoint stone masonry arches, reline CMPs and remove and replace steel beams beneath existing water main.

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### CONTACT INFORMATION

PHONE: 800-725-2550

FAX: 508-281-5136

Scott Salvucci

EMAIL: [ssalvucci@ceiengineers.com](mailto:ssalvucci@ceiengineers.com)

PLANS/SPECIFICATIONS AVAILABLE Comprehensive Environmental, Inc., 225 Cedar Hill St., Marlborough, MA 01752, 8/17/16. Office

*(place, date and time)*

Hours: Monday - Friday, 8:30 A.M. - 4:30 P.M. (excluding holidays).

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/1/16 @ 12:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** An electronic copy of the Contract Documents will be emailed to prospective bidders at no charge. Plan deposit is \$50 (refundable) in the form of a check or money order. Mailing fee is \$35 (non-refundable) in the form of a separate check or money order.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Edgartown, Town of  
Procurement Office  
P.O. Box 5158  
70 Main St. 3rd Floor  
Edgartown, MA 02539

**PROJECT NUMBER:**

SO-17-9

**ESTIMATED COST:**

\$450,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

HVAC Renovations: Replacement of both boilers, indoor fuel oil storage tanks, indoor chiller, outdoor condensing unit, refrigerant piping from the condensing unit to the indoor chiller, replacement of the hot and chilled water piping along with the circulation pumps within the mechanical room; replacement of existing fan-coil units and controls; demolition of existing ERV units and addition of a new MAU system; replacement of existing Fin-Tube Radiation.

### CONTACT INFORMATION

PHONE: 508-627-6185

FAX: 508-627-6123

Juliet Mulinare

EMAIL: [jmulinare@edgartown-ma.us](mailto:jmulinare@edgartown-ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [jmulinare@edgartown-ma.us](mailto:jmulinare@edgartown-ma.us), 8/17/16 @ 9:00 A.M.  
*(place, date and time)*

### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

9/12/16 @ 10:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Everett, City of  
Purchasing Department  
484 Broadway Room 14  
Everett, MA 02149

**PROJECT NUMBER:**

20160831-1

**ESTIMATED COST:**

\$60,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Labor Rate Plumber for ten schools.

### CONTACT INFORMATION

PHONE: 617-394-2290

FAX:

Rob Moreschi

EMAIL: [bids@ci.everett.ma.us](mailto:bids@ci.everett.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday and Thursday, 8:00 A.M. - 7:00 P.M. and Tuesday and Thursday, 8:00 A.M. - 5:00 P.M. or by email request to [bids@ci.everett.ma.us](mailto:bids@ci.everett.ma.us).  
*(place, date and time)*

### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

8/31/16 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

### ADDITIONAL INFORMATION

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fitchburg, City of  
Redevelopment Authority  
166 Boulder Drive Suite 104 East  
Fitchburg, MA 01440

PROJECT NUMBER:

F-0233

ESTIMATED COST:

\$225,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Putnam Place Window Replacement Project.

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### CONTACT INFORMATION

PHONE: 413-572-3274

FAX:

Matthew Wzorek

EMAIL: mpwzorek@tigebond.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.tigebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tigebond.com/Projects_Out_to_Bid.php), 8/17/16 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/7/16 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/14/16 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Glass & Glazing

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**ADDITIONAL INFORMATION** Voluntary Pre-bid Conference: 8/24/16 @ 10:00 A.M. at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Foxborough, Town of  
Department of Public Works  
70 Elm St.  
Foxborough, MA 02035

PROJECT NUMBER:

1001

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Design, construction and installation of a Truss Supported Fabric Covered Salt Shed Building on a Provided Concrete Foundation.

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### CONTACT INFORMATION

PHONE: 508-543-1228

FAX: 508-543-1227

Donna Johnson

EMAIL: djohnson@foxboroughma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/17/16 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/1/16 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Foxborough, Town of  
Department of Public Works  
70 Elm St.  
Foxborough, MA 02035

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Foxborough, acting through its Town Manager and the Water and Sewer Commission, seeks proposals from qualified firms to provide fully structural water main lining on Chestnut St.

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### CONTACT INFORMATION

PHONE: 508-543-1228

FAX:

Christopher Gallagher, Town Engineer

EMAIL: cgallagher@foxboroughma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 508-543-1209, 8/15/16 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/2/16 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This project is bid in accordance with the provisions of M.G.L. c. 30, § 39M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Framingham, Town of  
Purchasing Department  
150 Concord St.  
Framingham, MA 01702

PROJECT NUMBER: 6522  
ESTIMATED COST: \$42,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Framingham is accepting sealed bids to perform carpentry work to include replacing exterior building components, removing front deck and railing system, replacing gutters, enhancing electrical system to attach cable and phone lines, conducting environmental rehabilitation related to a door, disposing of old windows, providing work on HVAC system, installing new flooring, prepping and painting ceilings, installing an accessible shower, etc.

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### CONTACT INFORMATION

PHONE: 508-532-5407

FAX: 508-532-5445

Amy Putney

EMAIL: alp@framinghamma.gov

PLANS/SPECIFICATIONS AVAILABLE By email request to purchasing@framinghamma.gov, 8/17/16 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/1/16 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 8/26/16 @ 1:00 P.M. at 19 Nipmuc Terrace, Framingham.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 17041  
ESTIMATED COST: \$70,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Electrical Repair Services as needed for Water and Sewer. Due to the emergency nature of these services response time must be within 30 minutes when requested.

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### CONTACT INFORMATION

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/2/16 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mailing fee is \$15.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Greenfield, Town of  
Department of Public Works  
14 Court Square  
Greenfield, MA 01301

PROJECT NUMBER: 16-11  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Resurfacing of Silvio Conte Drive with HMA overlay and related work.

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### CONTACT INFORMATION

PHONE: 413-772-1528

FAX: 413-773-9593

Alan Twarog

EMAIL: alant@greenfield-ma.gov

PLANS/SPECIFICATIONS AVAILABLE By contacting alant@greenfield-ma.gov or DPW@greenfield-ma.gov, 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/1/16 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Groton, Town of  
West Groton Water Supply District  
Board of Water Commissioners  
305 Townsend Rd.  
West Groton, MA 01742

PROJECT NUMBER: 2016-01

ESTIMATED COST: \$250,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construction of four 18-inch x 24-inch gravel packed wells approximately 30 feet deep, and conducting four 24-hour performance tests and one 48-hour performance test on the four gravel packed wells simultaneously. Work also includes decommissioning the existing 47 2.5-inch tubular wells at a later date.

**CONTACT INFORMATION** PHONE: 978-394-4245 FAX:

Maura Callahan, P.G., Callahan Consulting, Inc. EMAIL: maura\_callahan@verizon.net

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St. #5, Hudson, MA 01749, 978-568-1167, 8/17/16.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/1/16 @ 1:30 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plan deposit is \$25 (refundable), payable to Callahan Consulting, Inc. Mailing fee is \$30 (non-refundable), payable to Nashoba Blue, Inc. Please direct all technical questions to Callahan Consulting, Inc. at 978-394-4245 and questions regarding specifications to Nashoba Blue, Inc. at 978-568-1167. Contractor must be Certified as Well Drillers and Filing of Well Completion Reports or have Water Well Diggers and Drillers Registration.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Hadley, Town of \*\*\*REVISED\*\*\*  
Housing Authority  
42 Golden Court  
Hadley, MA 01035

PROJECT NUMBER: DHCD# 117055

ESTIMATED COST: \$73,691

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Fire alarm system upgrades including replacement of existing devices with new addressable devices to be compatible with the recently replaced fire alarm control panel at Golden Court Apartments (667-1).

**CONTACT INFORMATION** PHONE: 413-743-9500 FAX: 413-743-9500

Laura Meczywor EMAIL: LMeczywor@hesnor.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com), 8/3/16.

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/26/16 @ 2:00 P.M.\*\*\*  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The site will be available for inspection on \*\*\*8/17/16 @ 10:00 A.M. This project is being electronically bid.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Haverhill, City of  
Purchasing Department  
4 Summer St. Room 105  
Haverhill, MA 01830

PROJECT NUMBER: DWSRF #4047  
ESTIMATED COST: \$31 Million  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Pre-qualification of General Contractors and Subcontractors for Water Treatment Plant Upgrades including chemical feed systems, pumping systems, dissolved air flotation, filtration and disinfection equipment and associated building upgrades.

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### CONTACT INFORMATION

PHONE: 978-416-8000

FAX: 978-470-3558

Peter A. Quern, Wright-Pierce

EMAIL: peter.quern@wright-pierce.com

PLANS/SPECIFICATIONS AVAILABLE 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/14/16 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/14/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Misc. Metals; Waterproofing; Roofing; Metal Windows; Painting; Fire Protection; Plumbing; HVAC; Electrical

**ADDITIONAL INFORMATION** General Contractors must be DCAMM Certified for Sewage and Water Treatment Plants. This project is bid pursuant to M.G.L. c. 149, § 44D½.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hingham, Town of  
Public Schools  
Office of the Superintendent  
220 Central St. 3rd Floor  
Hingham, MA 02043

PROJECT NUMBER: HMS-FSNET-090116  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Install approximately 120 feet of 30-foot safety netting at the Hingham Middle School baseball field. All vendors must site verify measurements at the Middle School, 1103 Main St., Hingham.

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### CONTACT INFORMATION

PHONE: 781-741-1500

FAX: 781-749-7457

John Ferris

EMAIL: jferris@hinghamschools.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by calling 781-741-1500, 8/17/16 after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/1/16 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Holyoke, City of  
Gas and Electric Department (HG&E)  
99 Suffolk St.  
Holyoke, MA 01040

PROJECT NUMBER: 16-19

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Dive Surveys, Inspections, Maintenance and Repairs Annual Contract: The scope of work includes trash removal/repair/replacement, trash rack cleaning, wet-welding, underwater cutting, hydraulic chain saws for large tree cutting and installation of tail race gates/stop logs to aid in dewatering units for routine and emergency applications.

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**CONTACT INFORMATION** PHONE: 413-536-9308 FAX: 413-552-0392

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Yocelyn F. Delgado EMAIL: ydelgado@hged.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:30 A.M. - 3:00 P.M. or by email request to  
*(place, date and time)* ydelgado@hged.com.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 9/1/16 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A bid deposit equal to \$5,000 (5% of the estimated total value of the contract) is required of all bidders. The successful bidder will be required to furnish Payment and Performance Bonds each equal to \$30,000 (50% of the total value of the contract). Please direct questions to ydelgado@hged.com.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Hudson, Town of  
Housing Authority  
8 Bringham Circle  
Hudson, MA 01749

PROJECT NUMBER: MA091-1-00000116D (2)

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Removal and replacement of existing exterior hollow metal doors and door hardware and associated exterior finish carpentry.

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**CONTACT INFORMATION** PHONE: 978-562-9268 FAX: 978-562-4623

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Julie Torres EMAIL: juliep@hudsonhousing.org

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be  
*(place, date and time)* viewed electronically and hard copy requested), 8/18/16 after 10:00 A.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 9/7/16 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 8/25/16 @ 2:00 P.M. in the Community Building at the Norma Oliver Village Development, 4 Glen Rd., Hudson. This project is being electronically bid. Hard copy bids will not be accepted.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Kingston, Town of  
Housing Authority  
15 Hillcrest Rd.  
Kingston, MA 02364

PROJECT NUMBER: 145044  
ESTIMATED COST: \$187,289  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Exterior Improvements at Meadowcrest (667-1) Elderly Development.

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### CONTACT INFORMATION

PHONE: 617-956-4012 ext. 18

FAX:

Moriah Gavrish

EMAIL: m.gavrish@the-narrow-gate.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/14/16 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Lancaster, Town of  
695 Main St.  
Lancaster, MA 01523

\*\*\*RE-ADVERTISED\*\*\*

PROJECT NUMBER:  
ESTIMATED COST: \$3,000,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Prescott Building Renovation: Adaptive Reuse of a closed school to Town Hall office and museum space. The scope includes interior renovation with all new mechanical systems and accessibility upgrades.

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### CONTACT INFORMATION

PHONE: 508-752-2831

FAX: 508-757-7769

Mary Bulso, Owner's Project Manager

EMAIL: mbulso@lamoureuxpagano.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested), 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/1/16 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/15/16 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Waterproofing, Damproofing & Caulking; Roofing & Flashing; Gypsum Wallboard; Resilient Flooring; Painting; Ceramic Tile; Acoustical Ceilings; Elevators; Fire Suppression; Plumbing; HVAC; Electrical

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### ADDITIONAL INFORMATION

Pre-bid Conference/Site Visit: 8/24/16 @ 2:00 P.M. at the Prescott Building, 695 Main Street, Lancaster. Plan deposit is \$200/set (refundable) for a maximum of two sets for general contractors and one set for sub-bidders in the form of a check, payable to BidDocs Online, Inc. Mailing fee is \$40/set for UPS Ground or \$65/set for UPS Overnight in the form of a separate check, payable to BidDocs Online, Inc. Contract Documents are available for viewing only at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Lancaster, Town of  
Office of the Planning Director  
695 Main St. Suite 4  
Lancaster, MA 01523

**PROJECT NUMBER:**

Sterling Road Sewer

**ESTIMATED COST:**

\$900,000

**CONTRACTOR QUALIFICATION:**

DCAM Cert. and  
Department of

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Constructing approximately 1,540 linear feet of eight-inch gravity sewer and appurtenances and approximately 605 linear feet of low pressure sewer including all appurtenant work.

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**CONTACT INFORMATION**

PHONE: 978-365-3326

FAX:

Ryan McNutt

EMAIL: rmcnutt@lancasterma.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/17/16 - 9/6/16.

*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/19/16 @ 4:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 9/1/16 @ 11:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Leicester, Town of  
Housing Authority  
1075 Main St.  
Leicester, MA 01524

**PROJECT NUMBER:**

151041

**ESTIMATED COST:**

\$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replacement of floor coverings: Replace an existing floor covering with seamless floor covering.

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**CONTACT INFORMATION**

PHONE: 508-892-4620

FAX: 508-892-0270

Daniel F. Brosnihan Jr.

EMAIL: leicesterha@charter.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/18/16, 8:00 A.M. - 3:00 P.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/8/16 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The project site will be available for inspection on 8/24/16, 8/31/16 and 9/7/16, 11:00 A.M. - 1:00 P.M. For an appointment call Dan Brosnihan at 774-239-3633.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Leominster, City of  
Housing Authority  
100 Main St.  
Leominster, MA 01453

PROJECT NUMBER:

ESTIMATED COST: \$13,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Removal of existing ornamental fence and replacement with 6' black vinyl chain link fence, 231 linear feet in length.

---

### CONTACT INFORMATION

PHONE: 978-537-5300

FAX:

Adam Gautie

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:30 A.M. - 4:00 P.M. or online at  
*(place, date and time)* <http://ncmhousing.org/Procurements.php>.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/31/16 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

PROJECT NUMBER:

17-06

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Lincoln Park Softball Renovation.

---

### CONTACT INFORMATION

PHONE: 781-862-0500

FAX:

Lindsay Pope Dahlberg

EMAIL: [ldahlberg@lexingtonma.gov](mailto:ldahlberg@lexingtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.lexingtonma.gov/purchasing](http://www.lexingtonma.gov/purchasing).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/2/16 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

PROJECT NUMBER:

17-07

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

On-call Tree Service.

---

### CONTACT INFORMATION

PHONE: 781-862-0500

FAX:

Lindsay Pope Dahlberg

EMAIL: ldahlberg@lexingtonma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.lexingtonma.gov/purchasing](http://www.lexingtonma.gov/purchasing).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/2/16 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

PROJECT NUMBER:

17-08

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

On-call Sidewalk Work for the Lexington Public Schools and Facilities Department.

---

### CONTACT INFORMATION

PHONE: 781-862-0500

FAX:

Lindsay Pope Dahlberg

EMAIL: ldahlberg@lexingtonma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.lexingtonma.gov/purchasing](http://www.lexingtonma.gov/purchasing).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/1/16 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

PROJECT NUMBER:

17-09

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

On-call Facilities Fire Sprinkler Work.

---

### CONTACT INFORMATION

PHONE: 781-862-0500

FAX:

Lindsay Pope Dahlberg

EMAIL: ldahlberg@lexingtonma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.lexingtonma.gov/purchasing](http://www.lexingtonma.gov/purchasing).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/1/16 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Littleton, Town of  
Municipal Building Committee  
c/o Town Administrator's Office  
37 Shattuck St. Room 306  
Littleton, MA 01460

PROJECT NUMBER:

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Rooftop Unit Replacement at Littleton Town Offices, Phase 2.

---

### CONTACT INFORMATION

PHONE: 978-486-4301 ext. 13

FAX:

Ken Beck

EMAIL: kbeck@blwengineers.com

PLANS/SPECIFICATIONS AVAILABLE By email request to [info@blwengineers.com](mailto:info@blwengineers.com), 8/17/16 after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/31/16 @ 1:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 8/24/16 @ 1:00 P.M. at the Main Entrance at the above agency address, at which time the job site will be made available for inspection.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER: IFB 17-14  
ESTIMATED COST: \$33,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovate and color coat Duscharme Park Basketball courts.

---

### CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER: IFB 17-15  
ESTIMATED COST: \$65,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovate and color coat St. Louis Park Basketball Courts.

---

### CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER: IFB 17-16  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Construction of a reinforced concrete walkway at Lucy Larcom Park.

---

### CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/1/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER: IFB 17-17  
ESTIMATED COST: \$1,000,000  
CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bids for all labor, materials, equipment, tools, applications, etc. necessary for street paving and cold planing.

---

### CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/1/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Lowell, City of  
Housing Authority  
350 Moody St.  
Lowell, MA 01854

**PROJECT NUMBER:**

160081

**ESTIMATED COST:**

\$168,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Renovations at the Garland House (689-2) Special Needs Housing.

### CONTACT INFORMATION

PHONE: 508-843-2924

FAX:

Ray Guertin

EMAIL: Ray@rtgarchitect.com

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014 or online at  
*(place, date and time)* [www.projectdog.com](http://www.projectdog.com) (Project Code #805540).

### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/31/16 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/7/16 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Section 07.31.00 Roofing & Flashing

### ADDITIONAL INFORMATION

Pre-bid Conference: 8/24/16 @ 10:00 A.M. at 263 East Merrimack St., Lowell. Hard copies of plans/specs are available for review at ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950. Project CDs are available by request free of charge. Questions regarding the website or project distribution should be directed to ProjectDog at 978-499-9014. Plan deposit is \$50/set (refundable) in the form of a certified or cashier's check, payable to Projectdog, Inc. Mailing fee is \$25/set (non-refundable) in the form of a certified or cashier's check, payable to Projectdog, Inc. This project is being electronically bid.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Lynn, City of  
Housing Authority and Neighborhood Development  
92 Curwin Circle  
Lynn, MA 01905

**PROJECT NUMBER:**

163102

**ESTIMATED COST:**

\$62,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

ADA Access Improvements and Roof Replacement.

### CONTACT INFORMATION

PHONE: 781-935-2500

FAX: 781-935-2519

Arnold Jacobson Associates, Inc.

EMAIL: phil@ajaarchitects.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested) or by calling  
*(place, date and time)* 978-568-1167, 8/17/16.

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/8/16 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

Pre-bid Conference: 8/25/16 @ 10:00 A.M. in the Community Room at Meadow Court, Lynn. This project is being electronically bid.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Malden, City of Office of the Engineer Government Center 200 Pleasant St. Room 617 Malden, MA 02148</p> <p>PROJECT: Removing and replacing 200' of 8" sewer on Mountain Ave. and 50' of removing and replacing 10" sewer at the intersection of Broadway and Bayrd St. including sewer bypass, support of utilities, traffic management and all appurtenances.</p>	<p>PROJECT NUMBER: 2016-S-1</p> <p>ESTIMATED COST: \$250,000</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p><b>CONTACT INFORMATION</b></p> <p>Alonzo McConnico</p> <p>PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, 75 State St. Suite 701, Boston, MA 02109, 8/17/16 @ 10:00 A.M. <i>(place, date and time)</i></p>	<p>PHONE: 617-452-6775</p> <p>FAX:</p> <p>EMAIL: mconnicoa@cdmsmith.com</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 9/1/16 @ 10:00 A.M. <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION** Project is funded through MWRA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048</p> <p>PROJECT: New Mansfield Public Safety and DPW Municipal Complex Facility.</p>	<p>PROJECT NUMBER:</p> <p>ESTIMATED COST: \$28,000,000</p> <p>CONTRACTOR QUALIFICATION: DCAM Certificate</p> <p><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p><b>CONTACT INFORMATION</b></p> <p>Mike Ahern</p> <p>PLANS/SPECIFICATIONS AVAILABLE Online at <a href="http://www.projectdog.com">www.projectdog.com</a> (Project Code #814812), 8/18/16 @ 1:00 P.M. <i>(place, date and time)</i></p>	<p>PHONE: 508-261-7335</p> <p>FAX:</p> <p>EMAIL: mahern@mansfieldma.com</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE: 9/15/16 @ 2:00 P.M. <i>(date and time)</i></p> <p>SUB BID CATEGORIES: Masonry; Metal Fabrications; Waterproofing, Dampproofing &amp; Caulking; Roofing &amp; Flashing; Metal Windows; Glass &amp; Glazing; Tile; Acoustical Ceilings; Resilient Floors; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical</p>	<p>GENERAL BID DEADLINE: 10/6/16 @ 2:00 P.M. <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Conference: 9/1/16 @ 10:00 A.M. at 500 East St., Mansfield. A hard copy of plans is available for review at ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950. Project CDs are available by request free of charge. Questions regarding the website or project distribution should be directed to ProjectDog at 978-499-9014.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Mansfield, Town of  
Department of Public Works  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER:

DPW 17-92

ESTIMATED COST:

\$165,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Supply and Installation of New Playground Equipment at Memorial Park.

---

### CONTACT INFORMATION

PHONE: 508-261-7335

FAX:

Mike Ahern

EMAIL: mahern@mansfieldma.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #814347), 8/17/16.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/7/16 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A hard copy of plans/specs is available for review at ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950. Project CDs are available by request free of charge.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Marlborough, City of  
Department of Public Works - Engineering Division  
135 Neil St.  
Marlborough, MA 01752

PROJECT NUMBER:

ED 2016-20

ESTIMATED COST:

\$262,612

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Elm St. Culvert Replacement, Roadway Reconstruction and Appurtenant Work: Replace a 60" galvanized pipe with twin concrete box culvert and road reconstruction with new drainage and a water main relocation.

---

### CONTACT INFORMATION

PHONE: 508-624-6910

FAX: 508-624-7699

Timothy F. Collins

EMAIL: tcollins@marlborough-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #814851), 8/18/16 @ 9:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/1/16 @ 9:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A hard copy of plans/specs is available for review at ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950. A project CD is available by request free of charge. Questions regarding the website or project distribution should be directed to ProjectDog at 978-499-9014.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Marshfield, Town of  
870 Moraine St.  
Marshfield, MA 02050

**PROJECT NUMBER:**

Contract 2017-06

**ESTIMATED COST:**

\$125,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

FY'2017 Cured-in-place Sewer Rehabilitation and Appurtenant Work.

---

### CONTACT INFORMATION

PHONE: 617-657-0200

FAX: 617-657-0201

Deborah Nestel

EMAIL: dbn@envpartners.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Environmental Partners Group, Inc., 1900 Crown Colony Drive Suite 402, Quincy, MA 02169, 8/17/16,  
8:30 A.M. - 5:00 P.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

9/1/16 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Plan deposit is \$50 (refundable), payable to Environmental Partners Group, Inc. Cash will not be accepted. Contract Documents will be mailed if requested upon receipt of a street address (not a P.O. Box) suitable for commercial carrier delivery and \$50 (non-refundable) in the form of an additional check, payable to Environmental Partners Group, Inc. Do not combine amounts into one check.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Mattapoissett, Town of  
P.O. Box 435  
16 Main St.  
Mattapoissett, MA 02739

**PROJECT NUMBER:**

2016-1

**ESTIMATED COST:**

\$1,275,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Barstow St., Cannon St. and Pearl St. Water Main Replacement and Roadway Reconstruction: Installation of approximately 1,950 linear feet of 8" PVC water main and appurtenances along with the reconstruction of approximately 1,400 linear feet of roadway including reclamation, paving, granite curbing, concrete sidewalks and drainage improvements. Additional Alternate: Reconstruction of approximately 600 linear feet of Pearl St.

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### CONTACT INFORMATION

PHONE: 508-758-2749

FAX: 508-758-2849

Jon Connell

EMAIL: jconnell@fieldengrg.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Field Engineering Co., Inc., P.O. Box 1178, 11D Industrial Drive, Mattapoissett, MA 02739, 8/17/16 @  
10:00 A.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

9/2/16 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Millbury, Town of Department of Public Works 127 Elm St. Millbury, MA 01527	PROJECT NUMBER: 1
	ESTIMATED COST: \$12,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Town-wide Line Painting.

<b>CONTACT INFORMATION</b>	PHONE: 508-865-9143	FAX:
Robert D. McNeil III		EMAIL: rmcneil@townofmillbury.net
PLANS/SPECIFICATIONS AVAILABLE 8/17/16. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/2/16 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Millbury, Town of Department of Public Works 127 Elm St. Millbury, MA 01527	PROJECT NUMBER: 2
	ESTIMATED COST: \$50,000
	CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Asphalt Roadway Resurfacing.

<b>CONTACT INFORMATION</b>	PHONE: 508-865-9143	FAX:
Robert D. McNeil III		EMAIL: rmcneil@townofmillbury.net
PLANS/SPECIFICATIONS AVAILABLE 8/17/16. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/2/16 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Millbury, Town of Department of Public Works 127 Elm St. Millbury, MA 01527	PROJECT NUMBER: 3
	ESTIMATED COST: \$25,000
	CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Town-wide Crack Sealing at Various Locations.

<b>CONTACT INFORMATION</b>	PHONE: 508-865-9143	FAX:
Robert D. McNeil III		EMAIL: rmcneil@townofmillbury.net
PLANS/SPECIFICATIONS AVAILABLE 8/17/16. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/2/16 @ 10:00 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Millbury, Town of Department of Public Works 127 Elm St. Millbury, MA 01527	PROJECT NUMBER: 4
	ESTIMATED COST: \$15,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Grave Excavation Services.

<b>CONTACT INFORMATION</b>	PHONE: 508-865-9143	FAX:
Robert D. McNeil III		EMAIL: rmcneil@townofmillbury.net
PLANS/SPECIFICATIONS AVAILABLE 8/17/16. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/2/16 @ 10:00 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Needham, Town of Housing Authority 28 Captain Robert Cook Drive Needham, MA 02494	PROJECT NUMBER: 203057 ESTIMATED COST: \$74,900 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Roof Replacement of #15-17 and #25-27 at the Chambers Street (667-3) Elderly Development.

<b>CONTACT INFORMATION</b> Jennifer Steffek PLANS/SPECIFICATIONS AVAILABLE Online at <a href="http://www.projectdog.com">www.projectdog.com</a> (Project Code #814795), 8/17/16 @ 2:00 P.M. <i>(place, date and time)</i>	PHONE: 781-259-0700 FAX: EMAIL: <a href="mailto:jsteffek@studioj2.com">jsteffek@studioj2.com</a>
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/31/16 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: New Bedford, City of 133 William St. Room 208 New Bedford, MA 02740	PROJECT NUMBER: 17171410 ESTIMATED COST: \$300,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The City of New Bedford is seeking qualified bidders to provide all necessary services for the demolition and hazardous materials removal of a building in New Bedford Industrial Park.

<b>CONTACT INFORMATION</b> Debra Travers PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to <a href="mailto:debra.travers@newbedford-ma.gov">debra.travers@newbedford-ma.gov</a> , 8/10/16 @ 9:00 A.M. <i>(place, date and time)</i>	PHONE: 508-979-1433 FAX: 508-991-6148 EMAIL: <a href="mailto:debra.travers@newbedford-ma.gov">debra.travers@newbedford-ma.gov</a>
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/1/16 @ 1:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION** Optional Pre-bid: 8/18/16 @ 10:00 A.M. at 241 Duchaine Boulevard, New Bedford. Prevailing Wage Rates apply.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

New Bedford, City of  
Housing Authority  
725 Pleasant St.  
New Bedford, MA 02740

PROJECT NUMBER:

NBHA #119-2016

ESTIMATED COST:

\$850,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Brickenwood Development Basement Sanitary Drain Piping Modernization.

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### CONTACT INFORMATION

PHONE: 508-997-4852

FAX: 508-997-4825

Carlos Concepcion

EMAIL: Carlos.Concepcion@NewBedfordHousingAuthorit

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 8/17/16 @ 10:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/1/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 8/25/16 @ 10:00 A.M. This project is being electronically bid online at [www.biddocsonline.com](http://www.biddocsonline.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Newton, City of  
1000 Commonwealth Ave. Room 201  
Newton, MA 02459

PROJECT NUMBER:

17-09

ESTIMATED COST:

\$2,600,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Newton Highlands Playground Rehabilitation.

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### CONTACT INFORMATION

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer

EMAIL: [purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.newtonma.gov/bids](http://www.newtonma.gov/bids), 8/18/16 after 10:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/8/16 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/25/16 @ 10:00 A.M. at the Tennis Courts at Newton Highlands Playground, Newton. A 5% Bid Surety is Required.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Norfolk, Town of  
Housing Authority  
33 Rockwood Rd.  
Norfolk, MA 02056

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Replacement of ten bathtub liners.

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### CONTACT INFORMATION

PHONE: 508-528-4800

FAX: 508-528-6882

Chis Hannifan

EMAIL: [norfolkha@verizon.net](mailto:norfolkha@verizon.net)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/8/16 - 8/22/16. Office Hours: Monday - Friday, 9:00 A.M. - 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/1/16 @ 1:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

North Andover, Town of  
Housing Authority  
One Morkeski Meadows  
North Andover, MA 01845

PROJECT NUMBER:

196043

ESTIMATED COST:

\$78,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Selective Interior and Exterior Renovations at 20 Ashland St. (705-1) Family Housing, North Andover.

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### CONTACT INFORMATION

PHONE: 978-682-3932

FAX:

James Camire, Maintenance Supervisor

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #813894), 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/31/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The Project Site will be available for inspection on 8/25/16, 11:00 A.M. - 12:00 P.M. Bids must be submitted electronically online at [www.projectdog.com](http://www.projectdog.com).

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Otis, Town of  
1 North Main Rd.  
Otis, MA 01253

PROJECT NUMBER:

2016-02

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Otis Wind Project Civil Construction. Scope of work includes the procurement, installation and commissioning of all materials required for Foundation installation. Contractor is required to coordinate with the Owner, Owner's Representative, and Turbine Manufacturer and provide all labor, materials and oversight for excavation, subgrade preparation, conduit and drain placement, grounding, rebar and concrete, setting of foundation embedment section, compaction, backfill and stabilization.

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### CONTACT INFORMATION

PHONE: 413-269-0109

FAX: 413-269-0104

Larry Gould

EMAIL: bldginspotis@gmail.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Thursday, 8:30 A.M. - 4:30 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/31/16 @ 3:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Otis, Town of  
1 North Main Rd.  
Otis, MA 01253

PROJECT NUMBER:

2016-03

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Otis Wind Project Turbine Mechanical Installation. Scope of work includes the offload, inspection, installation and assistance with commissioning required for Mechanical Installation. Contractor is required to coordinate with the Owner, Owner's Representative, and Turbine Manufacturer and to provide all labor, materials and oversight for placement of crane pad, offload, inspection, staging, erection and mechanical completion of wind turbine components.

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### CONTACT INFORMATION

PHONE: 413-269-0109

FAX: 413-269-0104

Larry Gould

EMAIL: bldginspotis@gmail.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Thursday, 8:30 A.M. - 4:30 P.M.

*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/31/16 @ 3:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Otis, Town of  
1 North Main Rd.  
Otis, MA 01253

PROJECT NUMBER:

2016-04

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Otis Wind Project Electrical Installation. Scope of work includes the procurement, installation and commissioning of all materials required for Electrical Installation. Contractor is required to coordinate with the Owner, Owner's Representative, and Turbine Manufacturer and to provide all labor, materials and oversight for complete electrical system including but not limited to OH line, switchgear, installation of transformer (supplied by others) and recloser (supplied by others) and all connections from turbine controller through Utility point of common coupling.

---

### CONTACT INFORMATION

PHONE: 413-269-0109

FAX: 413-269-0104

Larry Gould

EMAIL: bldginspotis@gmail.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Thursday, 8:30 A.M. - 4:30 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/31/16 @ 3:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Oxford, Town of  
Office of the Town Manager  
325 Main St.  
Oxford, MA 01540

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

HVAC System replacement at Oxford Senior Center, 323 Main St., Oxford: Remove three oil fired furnaces, etc. and replace with three high efficiency gas furnaces.

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### CONTACT INFORMATION

PHONE: 508-987-6030

FAX: 508-987-5868

Brian M. Palaia, Town Manager

EMAIL: manager@town.oxford.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to rdonais@town.oxford.ma.us, 8/15/16 @ 9:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/9/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Mandatory Pre-bid Conference/Site Visit: 8/24/16 @ 10:30 A.M. at the Oxford Senior Center, 323 Main St., Oxford.  
Please direct questions to Dick Donais at 508-987-6026.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Paxton, Town of  
Municipal Light Department (PMLD)  
578 Pleasant St.  
Paxton, MA 01612

PROJECT NUMBER:

IFB 16-002

ESTIMATED COST:

\$120,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

2016 Building Renovations.

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### CONTACT INFORMATION

PHONE: 508-756-9508

FAX:

jason lavallee

EMAIL: [jlavallee@paxtonlight.com](mailto:jlavallee@paxtonlight.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

8/31/16

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Peabody, City of  
Municipal Light Plant  
201 Warren St. Extension  
Peabody, MA 01960

PROJECT NUMBER:

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Removal of Two Underground Storage Tanks.

---

### CONTACT INFORMATION

PHONE: 978-531-5975

FAX: 978-531-5476

Patti Sears

EMAIL: [psears@pmlp.com](mailto:psears@pmlp.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.pmlp.com](http://www.pmlp.com).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

9/1/16 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Pittsfield, City of  
Purchasing Office  
70 Allen St.  
Pittsfield, MA 01201

PROJECT NUMBER: 17-006  
ESTIMATED COST: \$140,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Soil Remediation at Westside Riverway Park.

---

### CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL: purchasing@pittsfieldch.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/17/16 after 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/7/16 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$25, Mailing fee is an additional \$25.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Pittsfield, City of  
Purchasing Office  
70 Allen St.  
Pittsfield, MA 01201

PROJECT NUMBER: 17-005  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boiler Maintenance and Repairs at various buildings.

---

### CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL: purchasing@pittsfieldch.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/17/16 after 12:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mailing fee is \$20.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Provincetown, Town of  
Town Manager's Office  
260 Commercial St.  
Provincetown, MA 02657

PROJECT NUMBER:

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Winthrop Street Cemetery Improvements.

---

### CONTACT INFORMATION

PHONE: 508-487-7060

FAX:

Eric L. Larsen

EMAIL: [elarsen@provincetown-ma.gov](mailto:elarsen@provincetown-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.provincetown-ma.gov](http://www.provincetown-ma.gov), 8/16/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/8/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Quincy, City of  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:

ESTIMATED COST: \$200,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Planting of Trees: The general scope of work will consist of the furnishing and planting of approximately 200 new trees of varying species and related work.

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### CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale/Kathryn R. Hobin

EMAIL: [kimtrillcott@quincyma.gov](mailto:kimtrillcott@quincyma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.quincyma.gov](http://www.quincyma.gov), 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/8/16 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Quincy, City of  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:  
ESTIMATED COST: \$549,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Trench Repairs FY'2017: Permanent repair of any defective utility trenches and/or depressions of bituminous concrete pavements performed in a workmanlike manner to the original condition of the pavement.

---

### CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale/Kathryn R. Hobin

EMAIL: kimtrillcott@quincyma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.quincyma.gov](http://www.quincyma.gov), 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/8/16 @ 11:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Quincy, City of  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Hayward Creek Manhole Repair Project: Work includes the partial demolition and rehabilitation of an existing drain manhole upper concrete and grate. Total limit of work is approximately 50 square feet.

---

### CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale/Kathryn R. Hobin

EMAIL: kimtrillcott@quincyma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.quincyma.gov](http://www.quincyma.gov), 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/8/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Walk-through: 8/30/16 @ 10:00 A.M. at the Hayward Creek Manhole near 97 West Howard St., Quincy.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Quincy, City of  
Housing Authority  
15 Bicknell St.  
Quincy, MA 02169

PROJECT NUMBER: 2016-30  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Request for Quotes to Remove eight Exterior Emergency Doors and Frames and install new Exterior Doors and Frames including new hardware and painting at three developments.

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### CONTACT INFORMATION

PHONE: 617 847-4378 ext. 203

FAX: 617-328-0297

James Marathas

EMAIL: jmarathas@quincyha.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/17/16 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Site Inspection: 8/24/16 @ 11:00 A.M. at Drohan Apartments, 170 Copeland St., Quincy. This is not a sealed bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Rowe, Town of  
Office of the Executive Secretary  
321 Zoar Rd.  
Rowe, MA 01367

PROJECT NUMBER: P001  
ESTIMATED COST: \$25,000 - \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Painting the Exterior of the Town Hall Building and adjacent Gazebo.

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### CONTACT INFORMATION

PHONE: 413-339-5520 ext. 11

FAX:

Janice Boudreau, Executive Secretary

EMAIL: admin@rowe-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday, Tuesday, Wednesday and Friday, 9:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Salem, City of  
Housing Authority  
27 Charter St.  
Salem, MA 01970

PROJECT NUMBER: DHCD Project 258106  
ESTIMATED COST: \$60,858  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Ramp and Interior Flooring Replacement Project.

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### CONTACT INFORMATION

PHONE: 978-744-4431

FAX:

Debra Tucker

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested), 8/17/16.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/6/16 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Site Visit: 8/30/16 @ 11:00 A.M. at the Pioneer Terrace Community Center, Salem. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This Project is being electronically bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Sandwich, Town of  
130 Main St.  
Sandwich, MA 02563

PROJECT NUMBER:  
ESTIMATED COST: \$812,298  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Lower Shawme Dam Rehabilitation: Work consists of repairs to the Lower Shawme Lake Dam including reconstruction of cemented stone masonry walls, cement concrete spillways, fishladders and other work as more specifically described in the Contract Documents.

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### CONTACT INFORMATION

PHONE: 508-833-8000

FAX:

Sam Jensen, P.E.

EMAIL: [sjensen@townofsandwich.net](mailto:sjensen@townofsandwich.net)

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8 Newburyport, MA 01950, 978-499-9014 or online at [www.projectdog.com](http://www.projectdog.com)  
*(place, date and time)* (Project Code #814807), 8/17/16 after 8:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/13/16 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Shrewsbury, Town of  
Water Department  
100 Maple Ave.  
Shrewsbury, MA 01545

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Water main cleaning by way of ice pigging process of various size and types of piping, approximately 29,000 linear feet.

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**CONTACT INFORMATION**

PHONE: 508-841-8506

FAX: 508-841-8497

Robert Tozeski, Superintendent

EMAIL: rtozeski@shrewsburyma.gov

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 9/16/16

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Spencer, Town of  
157 Main St.  
Spencer, MA 01562

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$21,150

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Bid for complete removal and disposal of 36 trees along Charlton Rd., Spencer.

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**CONTACT INFORMATION**

PHONE: 508-885-7515

FAX: 58-885-9416

Steven J. Tyler, Superintendent

EMAIL: dgraves@spencerma.gov

PLANS/SPECIFICATIONS AVAILABLE

Utilities and Facilities Office, 3 Old Meadow Rd., Spencer, MA 01562 or online at [www.spencerma.gov](http://www.spencerma.gov),

*(place, date and time)*

8/19/16.

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 9/1/16 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103	***RE-BID*** ***SUB-BIDS ONLY***	PROJECT NUMBER: 17-202	ESTIMATED COST: \$1.5 Million	CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Roof Replacement at STEM Academy: Work includes raising the existing roof with new structural roof supports, PVC roofing, insulation, extension of exiting utilities through the roof, removal and re-installation of existing rooftop units.

<b>CONTACT INFORMATION</b>	PHONE: 413-784-4898	FAX: 413-787-6295
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Theo G. Theocles, Esq. EMAIL: [ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 8/17/16.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 8/31/16 @ 2:30 P.M.*** <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>
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SUB BID CATEGORIES: HVAC

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103	PROJECT NUMBER: 17-032	ESTIMATED COST: \$2 Million	CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Window and Door Replacements and Accessibility Upgrades at Daniel B. Brunton Elementary School. Work includes, but is not limited to, replacement of windows, doors and storefronts and accessibility upgrades.

<b>CONTACT INFORMATION</b>	PHONE: 413-784-4898	FAX: 413-787-6295
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Theo G. Theocles, Esq. EMAIL: [ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 8/19/16.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 8/31/16 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 9/14/16 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Masonry; Waterproofing, Dampproofing & Caulking; Metal Windows; Painting; Plumbing; HVAC

**ADDITIONAL INFORMATION** Walk-through: 8/23/16 @ 930 A.M. at the Brunton Elementary School, 1801 Parker St., Springfield.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Stockbridge, Town of Highway Department 1 West Stockbridge Rd. Stockbridge, MA 01262	PROJECT NUMBER: 01 ESTIMATED COST: \$210,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Cherry Hill Rd. and Goodrich St. asphalt milling and hot mix asphalt overlay.

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### CONTACT INFORMATION

PHONE: 413-298-5506

FAX:

Len Tisdale

EMAIL: highway@townofstockbridge.com

PLANS/SPECIFICATIONS AVAILABLE By email request to highway@townofstockbridge.com or administrator@townofstockbridge.com, 8/17/16 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Stoughton, Town of Procurement Department 10 Pearl St. 3rd Floor Stoughton, MA 02072	PROJECT NUMBER: 17450WTCIC ESTIMATED COST: CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The Town of Stoughton invites bids for Water Tank Cleaning, Inspection and Chlorination Services to include four of the Town's Water Storage Tanks. The main focus of this project is to perform a comprehensive evaluation of the interior and exterior condition of the tanks, tank cleaning, chlorination and sediment removal. Duration of contract is one year with two options to renew.

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### CONTACT INFORMATION

PHONE: 781-232-9364

FAX: 7481-344-5048

Fran Bruttaniti, Deputy Procurement Officer

EMAIL: fbruttaniti@stoughton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 781-781-232-9364 or by email request to bids@stoughton-ma.gov, 8/17/16 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 11:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Sealed bids will be opened at the above agency address on the deadline. The Town of Stoughton reserves the right to accept or reject any and all bids.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Swansea, Town of  
Board of Selectmen  
81 Main St.  
Swansea, MA 02777

PROJECT NUMBER: MP 2016  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Milford Park Walking Paths, Two Separate Contracts, North and South: Construction of walkway paths, drainage improvements, erosion controls, excavation, installing gravel base, hot mix and asphalt, loam, seeding and tree trimming/brush, etc.

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### CONTACT INFORMATION

PHONE: 508-678-2981

FAX: 508-324-6700

John McAuliffe

EMAIL: [procurement@town.swansea.ma.us](mailto:procurement@town.swansea.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/2/16 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Wakefield, Town of  
Department of Public Works  
One Lafayette St. 1st Floor  
Wakefield, MA 01880

PROJECT NUMBER: 2017-06  
ESTIMATED COST: \$45,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of asphalt sidewalks and removal and/or replacement of bituminous concrete berm.

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### CONTACT INFORMATION

PHONE: 781-246-6306

FAX: 781-246-6266

Carol Antonelli

EMAIL: [cantonelli@wakefield.ma.us](mailto:cantonelli@wakefield.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [cantonelli@wakefield.ma.us](mailto:cantonelli@wakefield.ma.us), 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/31/16 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bids will be opened at the above agency address on the deadline.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Walpole, Town of  
Purchasing Department  
135 School St.  
Walpole, MA 02081

**PROJECT NUMBER:**

2017-01

**ESTIMATED COST:**

\$7,500,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of a new 14,000 square foot single story police station, outbuilding and related site work. Site work includes Soils Management Plan. Project duration is 14 months with mobilization to site on 4/1/17.

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### CONTACT INFORMATION

PHONE: 508-359-6031

FAX:

Bryan Jarvis

EMAIL: [bjarvis@compasspminc.com](mailto:bjarvis@compasspminc.com)

PLANS/SPECIFICATIONS AVAILABLE The Carell Group, Inc., 85 Main St., Hopkinton, MA 01748, 508-497-0909 or by email request to [megcarell@carellgroup.com](mailto:megcarell@carellgroup.com), 8/18/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/8/16 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/15/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Misc. Metals; Roofing; Ceramic Tile; Acoustical Tile; Resilient Flooring; Painting; Fire Protection; HVAC; Plumbing; Electrical

**ADDITIONAL INFORMATION** Pre-bid Conference: 8/25/16 @ 11:00 A.M. at 50 South St., Walpole. Only pre-qualified contractors will be permitted to submit bids for the category of work in which they were pre-qualified. Please note that the Resilient Flooring filed sub-bid is not subject to the pre-qualification process and all certified contractors are eligible to bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Waltham, City of  
Purchasing Department  
610 Main St.  
Waltham, MA 02452

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Sewer Manhole Rehabilitation at 24 locations.

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### CONTACT INFORMATION

PHONE: 978-902-4444

FAX: 978-902-4444

Joseph Pedulla, CPO

EMAIL: [jpedulla@gmail.com](mailto:jpedulla@gmail.com)

PLANS/SPECIFICATIONS AVAILABLE Online [www.city.waltham.ma.us/open-bids](http://www.city.waltham.ma.us/open-bids), 8/17/16 after 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/15/16 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/30/16 @ 10:00 A.M. in the Auditorium at 119 School St., Waltham.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Wareham, Town of  
Department of Municipal Maintenance  
95 Charge Pond Rd.  
Wareham, MA 02571

**PROJECT NUMBER:**

**ESTIMATED COST:** \$500,000  
**CONTRACTOR QUALIFICATION:** Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Street Improvement Project on Ocean Ave., Hotel St. and East Boulevard (Onset) in Wareham: Work consists of furnishing all materials, labor and equipment to perform all work shown on the plans consisting of, but not limited to, full depth reconstruction on Ocean Ave., Hotel St. and East Boulevard, saw-cutting and removal of pavement, drainage improvements, installation of catch basins, manholes, piping, leaching galleys, adjusting existing structures, installation of erosion control barriers, grading, loam and seeding and restoring all disturbed areas to their existing state. All bituminous concrete paving, bituminous concrete sidewalks, bituminous concrete aprons and fine grading will be done by the Town's paving contractor, with whom the General Contractor will coordinate all work.

---

### CONTACT INFORMATION

PHONE: 508-295-5300

FAX: 508-295-6391

David Menard

EMAIL: dmenard@wareham.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/17/16. Office Hours: Monday - Friday, 8:00 A.M. - 2:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/8/16 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Wareham, Town of  
Community and Economic Development Authority  
54 Marion Rd.  
Wareham, MA 02571

**PROJECT NUMBER:**

**ESTIMATED COST:** \$500,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Phase IV Wareham Village Streetscape Improvements.

---

### CONTACT INFORMATION

PHONE: 508-291-3100

FAX:

Peter Sanborn, Acting Director

EMAIL: psanborn@cogincorp.com

PLANS/SPECIFICATIONS AVAILABLE G.A.G. Engineering, Inc., 266 Main St., Wareham, MA 02571, 508-295-6600, 8/17/16 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/7/16 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Mailing fee is \$20 in the form of a certified check or money order, payable to G.A.F. Engineering, Inc. Bid documents may be viewed at the above agency address by prior appointment. This contract is funded from a Massachusetts CDBG Program grant and is subject to the program's requirements. The Town encourages bids from qualified Section 3, Veteran-owned and D/M/WBE firms. The Town of Wareham is a AA/EEO Employer and contracting agency.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 17-0002  
West Springfield, Town of  
26 Central St. ESTIMATED COST:  
West Springfield, MA 01089 CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof Repairs and Renovations at the West Springfield Middle School, 31 Middle School Drive, West Springfield. The entire work on this project shall be complete by 11/4/16.

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**CONTACT INFORMATION** PHONE: 413-263-3028 FAX: 413-263-3029

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Sandra Wrona EMAIL: [swrona@townofwestspringfield.org](mailto:swrona@townofwestspringfield.org)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.townofwestspringfield.org/#!/procurement/c18v2](http://www.townofwestspringfield.org/#!/procurement/c18v2).  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 9/15/16 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Walk-through: 8/29/16 @ 10:00 A.M. at the West Springfield Middle School, 31 Middle School Drive, West Springfield.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER:  
Westborough, Town of \*\*\*REVISED\*\*\*  
School Department ESTIMATED COST: \$120,000  
45 West Main St. CONTRACTOR QUALIFICATION:  
Westborough, MA 01581

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Auditorium Sound System Renovation at Westborough High School.

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**CONTACT INFORMATION** PHONE: 508-836-7700 ext. 2017 FAX:

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Irene Oliver EMAIL: [oliveri@westboroughk12.org](mailto:oliveri@westboroughk12.org)

PLANS/SPECIFICATIONS AVAILABLE By email request only to [oliveri@westboroughk12.org](mailto:oliveri@westboroughk12.org), \*\*\*8/16/16 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 8/30/16 @ 10:00 A.M.\*\*\*  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: \*\*\*8/22/16 at Westborough High School, 90 West Main St., Westborough. Prevailing Wage Rates apply.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Westborough, Town of  
Town Manager's Office  
34 West Main St.  
Westborough, MA 01536

**PROJECT NUMBER:**

**ESTIMATED COST:** \$25,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Westborough is seeking qualified bidders for the construction of a 9/11 memorial at the Westborough Fire Station.

---

**CONTACT INFORMATION**

PHONE: 508-366-3030

FAX: 508-366-3099

James Malloy

EMAIL: jmalloy@town.westborough.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/1/16 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Westfield, City of  
59 Court St.  
Westfield, MA 01085

**PROJECT NUMBER:**

2594

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:** Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

As-needed pavement preservation services to include crack sealing, micro surfacing, cape sealing and fog seal.

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**CONTACT INFORMATION**

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

PLANS/SPECIFICATIONS AVAILABLE By contacting Nancy Reynolds at n.reynolds@cityofwestfield.org.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/1/16 @ 3:30 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** MassDOT Pre-qualification is required.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Williamstown, Town of  
31 North St.  
Williamstown, MA 01267

PROJECT NUMBER:

ESTIMATED COST: \$87,500  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Boiler Replacement at the Williamstown (David & Joyce Milne) Public Library.

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### CONTACT INFORMATION

PHONE: 413-458-9345

FAX:

Tim Kaiser

EMAIL: tkaiser@williamstown.net

PLANS/SPECIFICATIONS AVAILABLE Repro Systems, Inc., 20 Yorkshire Ave., Pittsfield, MA 01201, 413-447-8286 or online at  
*(place, date and time)* [www.rsiplanroom.com](http://www.rsiplanroom.com), 8/17/16.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/1/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 8/23/16 @ 2:00 P.M. at the site. Documents will be available for viewing at the Williamstown Department of Public Works, 675 Simonds Rd., Williamstown.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Woburn, City of  
10 Common St.  
Woburn, MA 01801

PROJECT NUMBER:

17-IFB-005

ESTIMATED COST:

\$30,000 - \$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Woburn Fire Station #1 Roof Replacement.

---

### CONTACT INFORMATION

PHONE: 781-897-5950

FAX: 781-897-5954

Michael Gauthier, CPCM, MCPPO

EMAIL: mgauthier@woburnma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.cityofwoburn.com/bids.aspx](http://www.cityofwoburn.com/bids.aspx), 8/17/16 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/31/16 @ 12:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 8/22/16 @ 10:30 A.M. at the Woburn Fire Station #1, 124 Main St., Woburn.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Woburn, City of  
10 Common St.  
Woburn, MA 01801

PROJECT NUMBER: 17-RFQ-003 & 17-RFQ-004  
ESTIMATED COST: Estimated \$27,000,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Pre-qualification for construction of Hurd/Wyman Elementary School.

---

### CONTACT INFORMATION

PHONE: 781-897-5950

FAX: 781-897-5954

Michael Gauthier, CPCM, MCPPO

EMAIL: [mgauthier@woburnma.gov](mailto:mgauthier@woburnma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.cityofwoburn.com/bids.apsx](http://www.cityofwoburn.com/bids.apsx), 8/17/16 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/16/16 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/16/16 @ 12:15 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Misc. & Ornamental Iron; Waterproofing; Roofing & Flashing; Metal Windows; Glass & Glazing; Tile; Acoustical  
Tile; Resilient Floors; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Centerville-Osterville-Marstons Mills (COMM) Fire District/Water Department  
1138 Main St.  
Osterville, MA 02655

PROJECT NUMBER: COMM-2017-W-06  
ESTIMATED COST: \$294,000  
CONTRACTOR QUALIFICATION: DCAM Cert. and  
Department of

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Install 3,200 feet of 12- and eight-inch water mains and appurtenances to replace undersized mains in the Marstons Mills Village Center, Route 149  
from Lovell's Lane to Route 28.

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### CONTACT INFORMATION

PHONE: 508-428-6691

FAX: 508-428-3508

Craig Crocker

EMAIL: [ccrocker@commfiredistrict.com](mailto:ccrocker@commfiredistrict.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [ccrocker@commfiredistrict.com](mailto:ccrocker@commfiredistrict.com), 8/25/16 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/14/16 @ 3:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Conservation and Recreation, Department of (DCR) 251 Causeway St. Suite 600 Boston, MA 02114	PROJECT NUMBER: P16-3042-c5a ESTIMATED COST: \$750,000 CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Depth reduction and modernization of the existing Leominster Swimming Pool, demolition and construction of a new concrete pool deck, complete demolition of an existing wading pool, new safety equipment and amenities and accessibility improvements to the existing bath house. Legacy environmentally impacted construction materials have also been identified and must be appropriately managed under this contract.

---

<b>CONTACT INFORMATION</b>	PHONE: 617-626-1357	FAX:
Ruth Teixeira for Technical Questions/Carol Bernardi for CDs	EMAIL: Carol.A.Bernardi@state.ma.us;; ruth.teixeira@sta	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request (including company name, address and phone number) to <i>(place, date and time)</i>	Carol.a.bernardi@state.ma.us.	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/7/16 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 8/24/16 @ 10:00 A.M. at the Leominster Swimming Pool, 111 Viscoloid Ave., Leominster. CDs will be shipped by providing a FedEx account number or direction for U.S. Mail. This project is bid pursuant to M.G.L. c. 30, § 39M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Fish and Game, Department of Division of Fisheries and Wildlife 251 Causeway St. Suite 400 Boston, MA 02114	PROJECT NUMBER: DFW-2016-100 ESTIMATED COST: \$180,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Replacement of an abandoned boiler with a wood pellet boiler and installation of a new exterior silo for pellet storage at the McLaughlin Hatchery, 90 East St., Belchertown.

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<b>CONTACT INFORMATION</b>	PHONE: 774-357-5353	FAX: 774-955-5167
Jane Gleason	EMAIL: office@civitects.com	
PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at <i>(place, date and time)</i>	<a href="http://www.biddocsonline.com">www.biddocsonline.com</a> (may be viewed electronically and hard copy requested).	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/31/16 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference: 8/25/16 @ 11:00 A.M. at the McLaughlin Hatchery, 90 East St., Belchertown. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This Project is being electronically bid.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fish and Game, Department of  
Fishing and Boating Access  
1 Rabbit Hill Rd.  
Westborough, MA 01581

PROJECT NUMBER:

PA-288-A

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Boat ramp modifications at Child's River, Whites Landing Rd., Falmouth.

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### CONTACT INFORMATION

PHONE: 508-389-7812

FAX: 508-389-7890

Douglas H. Cameron

EMAIL: doug.cameron@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/24/16. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/15/16 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$25, payable to the Office of Fishing and Boating Access, refundable to formal bidders only. Mailing fee is \$10, payable in U.S. Postage Stamps or by providing a FedEx, UPS or DHL account number.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Massachusetts College of Art and Design  
621 Huntington Ave.  
Boston, MA 02115

PROJECT NUMBER:

17-01

ESTIMATED COST:

\$21,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Boiler cleaning and repair related to Two Cleaver Brooks 500 hp fire tube boilers and One Cleaver Brooks 350 hp boiler. All boilers are equipped with Autoflame technology.

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### CONTACT INFORMATION

PHONE: 617-879-7900

FAX:

Jim McDaid

EMAIL: jmcdaid@massart.edu

PLANS/SPECIFICATIONS AVAILABLE By email request to purchasing@massart.edu.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/1/16 @ 3:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Questions must be submitted by email to Howard Larosee, Executive Director of Facilities at hlarosee@massart.edu.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 984154  
Military Division, Massachusetts  
Joint Force Headquarters (JFHQ-MA) ESTIMATED COST: \$3,500,000  
2 Randolph Rd. CONTRACTOR QUALIFICATION: DCAM Certificate  
Hanscom AFB, MA 01731

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Quincy Army MEP Upgrades: Project consists of a full upgrade to the Quincy Army including but not limited to renovation of latrines, installation of handicap ramp, installation of an elevator, electrical, plumbing and HVAC upgrades.

---

**CONTACT INFORMATION** PHONE: 339-202-3940 FAX: 339-202-3013

Andrew Lapp EMAIL: andrew.lapp@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/9/16 @ 12:00 GENERAL BID DEADLINE: 9/9/16 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Masonry; Misc. & Ornamental Iron; Tile; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical

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**ADDITIONAL INFORMATION** Mandatory Site Visit: 8/16/16 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 987345  
Military Division, Massachusetts  
Joint Force Headquarters (JFHQ-MA) ESTIMATED COST: \$115,000  
2 Randolph Rd. CONTRACTOR QUALIFICATION: DCAM Certificate  
Hanscom AFB, MA 01731

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Braintree Army Boiler Abatement: Remediate and remove abandoned boiler and associated hot water and expansion tanks; remove pipe insulation with the boiler room and within the pipe tunnels; re-insulate existing piping.

---

**CONTACT INFORMATION** PHONE: 339-202-3940 FAX: 339-202-3013

Andrew Lapp EMAIL: andrew.lapp@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #814973).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/7/16 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A mandatory site visit will be held on a date and time to be published in the bid documents. Contractor must be DCAMM Certified in both Asbestos and Lead Abatement.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Nashoba Valley Technical School District  
Business Office  
100 Littleton Rd.  
Westford, MA 01886

PROJECT NUMBER:

2017-01

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Repair/Replace floors with Epoxy Paint with non-slip aggregate.

---

### CONTACT INFORMATION

PHONE: 978-692-4711

FAX: 978-692-0519

Donald Rober

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/17/16 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/7/16 @ 9:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive Suite 209S  
East Boston, MA 02128

PROJECT NUMBER:

H209-C1

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Repair and Replace Perimeter Fencing at the Rehabilitative Entrance Road at L.G. Hanscom Field, Bedford.

---

### CONTACT INFORMATION

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.massport.com/doing-business/\\_layouts/CapitalPrograms/default.aspx](http://www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx), 8/23/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/14/16 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Pre-bid Conference: 8/25/16 @ 11:00 A.M. at the Civil Air Terminal at L.G. Hanscom Field, 200 Hanscom Drive Suite 315, Bedford.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: AP1710-C1  
Port Authority, Massachusetts ESTIMATED COST: \$500,000  
Capital Programs Department CONTRACTOR QUALIFICATION: DCAM Certificate  
One Harborside Drive Suite 209S  
East Boston, MA 02128

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
FY'2017 - FY'2019 Term Contract for Abatement and Remediation at All Massachusetts Port Authority Facilities in Boston, Bedford and Worcester.

---

**CONTACT INFORMATION** PHONE: 617-568-5950 FAX: 617-568-5998  
Luciana Burdi EMAIL: CPBidQuestions@Massport.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.massport.com/doing-business/\\_layouts/capitalprograms/default.aspx](http://www.massport.com/doing-business/_layouts/capitalprograms/default.aspx), 8/31/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/5/16 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 9/1/16 @ 8:30 A.M. at the above agency address. Contractor must be DCAMM Certified in Asbestos Removal.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 608085  
Transportation, Department of (MassDOT) ESTIMATED COST: \$1,873,000  
Highway Division CONTRACTOR QUALIFICATION: Department of  
10 Park Plaza Suite 6261 Highway  
Boston, MA 02116

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Avon: Resurfacing and Related Work, Including Median Barrier, along a Section of Harrison Boulevard.

---

**CONTACT INFORMATION** PHONE: 857-368-9520 FAX: 857-368-0630  
Frank H. Kucharski, P.E. EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/13/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/4/16 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

608169

ESTIMATED COST:

\$393,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Dudley: Tree Trimming, Signage and Pavement Marking Repairs and Improvements along a Section of Route 31/Dresser Hill Rd.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/20/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/12/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

606303

ESTIMATED COST:

\$1,795,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Rutland: Steel Bridge Replacement (Bridge No. R-14-004) on Intervale Rd. over the East Branch of the Ware River.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/20/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

10/12/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

**PROJECT NUMBER:**

605367

**ESTIMATED COST:**

\$601,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Taunton: Intersection Improvements and Related Work, Including Signals, at the Honorable Gordon M. Owen Riverway and Williams St.

---

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/20/16.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/12/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

**PROJECT NUMBER:**

606910

**ESTIMATED COST:**

\$4,056,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

New Bedford: Intersection Improvements and Related Work, Including Signals, along a Section of Coggeshall St.

---

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/27/16.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

10/18/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

**PROJECT NUMBER:**

606207

**ESTIMATED COST:**

\$2,528,000

**CONTRACTOR QUALIFICATION:**Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Spencer: Roadway Reconstruction and Related Work, Including Signals, along a Section of Route 9/Main St.

---

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/27/16.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

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**SUB BID DEADLINE:***(date and time)***GENERAL BID DEADLINE:***(date and time)*

10/18/16 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

**PROJECT NUMBER:**

608180

**ESTIMATED COST:**

\$7,594,000

**CONTRACTOR QUALIFICATION:**Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Wellesley: Resurfacing and Related Work, Including Signals, along a Section of Route 9/Worcester St.

---

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 9/27/16.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

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**SUB BID DEADLINE:***(date and time)***GENERAL BID DEADLINE:***(date and time)*

10/18/16 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6261 Boston, MA 02116	PROJECT NUMBER: 607476 ESTIMATED COST: \$10,230,000 CONTRACTOR QUALIFICATION: Department of Highway <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Methuen: Resurfacing and Related Work, Including Four Bridge Decks, along the Route 213 Loop Connector.

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<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
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PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 10/25/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst Procurement Office Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003	PROJECT NUMBER: UMA17-01 ESTIMATED COST: \$650,000 CONTRACTOR QUALIFICATION: DCAM Certificate <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
DuBois Library 6th Floor Renovations.

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<b>CONTACT INFORMATION</b>	PHONE: 413-545-0361	FAX:
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Peter Royer	EMAIL: <a href="mailto:procurement@admin.umass.edu">procurement@admin.umass.edu</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm), 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 8/31/16 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 9/14/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES: 090007 Painting; 210001 Fire Protection Sprinkler System; 220001 Plumbing; 230001 HVAC; 260001 Electrical

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/24/16 @ 10:00 A.M. in the 6th Floor Lobby at the DuBois Library, 154 Hicks Way, Amherst. Plan deposit is \$50/set (refundable) in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed. Note: All sub-bidders must submit with their bid a valid DCAMM Certificate of Eligibility and a valid DCAMM Update Statement.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Amherst Procurement Office Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003	PROJECT NUMBER: UMAPP17-004 ESTIMATED COST: \$750,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Campus Floor Covering.

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [procurement@admin.umass.edu](mailto:procurement@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm), 8/17/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/1/16 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/23/16 @ 10:00 A.M. in Conference Room 243 at the Physical Plant Building, 360 Campus Center Way, Amherst. Plan deposit is \$50/set (refundable) in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Whitman-Hanson Regional School District 610 Franklin St. Whitman, MA 02382	PROJECT NUMBER: 717400 ESTIMATED COST: \$140,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of Four existing tennis courts at Whitman Hanson Regional High School, 600 Franklin St., Whitman.

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### CONTACT INFORMATION

PHONE: 781-335-6465

FAX:

John M. Perry, Project Manager

EMAIL: [jmp@gainc.com](mailto:jmp@gainc.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.westongraphics.com/bids](http://www.westongraphics.com/bids), 8/17/16 after 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/1/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Site Walk: 8/24/16 @ 10:00 A.M. at the tennis courts at Whitman-Hanson High School, 600 Franklin St., Whitman. Plan deposit is \$50/set plus mailing fees, if requested.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Woods Hole, Martha's Vineyard and Nantucket Steamship Authority  
\*\*\*SUB-BIDS ONLY\*\*\*  
P.O. Box 284  
1 Railroad Ave.  
Woods Hole, MA 02543

**PROJECT NUMBER:**

16-2016

**ESTIMATED COST:**

\$136,300

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Request for Qualifications for the Steamship Authority's New General Offices at 228 Palmer Ave., Falmouth.

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**CONTACT INFORMATION**

**PHONE:** 508-548-5011

**FAX:** 508-457-5865

Peggy Nickerson, Procurement Officer

**EMAIL:** pnickerson@steamshipauthority.com

**PLANS/SPECIFICATIONS AVAILABLE** By email request to pnickerson@steamshipauthority.com.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 9/1/16 @ 10:00 A.M.  
*(date and time)*

**GENERAL BID DEADLINE:**  
*(date and time)*

**SUB BID CATEGORIES:** Elevators

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Irrigation Well Pump Replacement Project at Barnstable High School.

## CONTACT

Johanna Boucher

PHONE 508-862-4741

FAX:

EMAIL:

Steere Engineering, Inc.  
2350 Post Rd. Suite 100  
Warwick, RI 02886

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Rehabilitation of Marstons Mills Fishway.

## CONTACT

Johanna Boucher

PHONE 508-862-4741

FAX:

EMAIL:

Wright-Pierce  
175 Ammon Drive  
Manchester, NH 03103

Concrete Systems, Inc.  
9 Commercial St.  
Hudson, NH 03051

Steere Engineering, Inc.  
2350 Post Rd. Suite 100  
Warwick, RI 02886

D. & C. Construction Co., Inc.  
P.O. Box 415  
415 V.F.W. Drive  
Rockland, MA 02370

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
Housing Authority  
14 Stone St.  
Danvers, MA 01923

## PROJECT NUMBER:

PROJECT: Roof Replacement for 13 buildings at the Rand Circle Development.

## CONTACT

Cynthia Dunn, Executive Director

PHONE 978-777-0909

FAX:

EMAIL:

Beacon Sales Co.  
251 Locust St.  
Hartford, CT 06114

Belcour Corp.  
99 Front St.  
Woonsocket, RI 02895

Commercial Roofing & Contractin  
Inc.  
340 Kennedy Drive  
Putnam, CT 06260

One Way Painting, Inc.  
328 Broadway  
Lynn, MA 01904

Richard T. Losordo Electrical Serv  
244 Liberty St. Unit 8A  
Brockton, MA 02301

Rockwell Roofing, Inc.  
44 Pond St.  
Leominster, MA 01453

W.P.I Construction, Inc.  
4 Tanner Rd.  
Webster, MA 01570

Construction Journal  
400 Southwest 7th St.  
Stuart, FL 34994

C.M.D.  
30 Technology Parkway South Sui  
100  
Norcross, GA 30092

iSqFt  
99 Chelmsford Rd.  
North Billerica, MA 01862

Kel-Kor, Inc.  
57 Bellevue St.  
New Bedford, MA 02744

LGR1, Inc.  
165 Chelmsford St.  
Lowell, MA 01851

Mike's Construction Co., Inc.  
332 Mason Rd. Extension  
Dudley, MA 01571

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Fitchburg, City of Department of Public Works - Wastewater Division c/o Purchasing Department 166 Boulder Drive Fitchburg, MA 01420	<b>PROJECT NUMBER:</b> 3005-17	<b>PROJECT:</b> Combination manhole separation project including construction of storm drains, sanitary sewers, and manholes, modification and rehab of existing combination manholes and site restoration.
<b>CONTACT</b> Brenda M. Fitzgerald	<b>PHONE</b> 978-829-1852 <b>EMAIL:</b> bfitzgerald@fitchburgma.gov	<b>FAX:</b>
Concrete Systems, Inc. 9 Commercial St. Hudson, NH 03051		

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Gardner, City of Housing Authority 116 Church St. Gardner, MA 01440	<b>PROJECT NUMBER:</b>	<b>PROJECT:</b> Replacement of the trash compactor with new and all associated electrical work.
<b>CONTACT</b> Sandy Mullin, Executive Director	<b>PHONE</b> 978-632-6627 <b>EMAIL:</b>	<b>FAX:</b>
Greenleaf Compaction 222 South Mill Ave. Suite 333 Tempe, AZ 85281	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	Construction Journal 400 Southwest 7th St. Stuart, FL 34994
		Harmony Enterprises, Inc. 704 Main Ave. North Harmony, MN 55939

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	<b>PROJECT NUMBER:</b> 16161	<b>PROJECT:</b> Fire suppression upgrades at the Gloucester High School Server room.
<b>CONTACT</b> Donna Compton	<b>PHONE</b> 978-281-9710 <b>EMAIL:</b> purchasing@gloucester-ma.gov	<b>FAX:</b> 978-281-8763
Tri-State Fire Protection 26 Hampshire Drive Hudson, NH 03051	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	<b>PROJECT NUMBER:</b> 17030	<b>PROJECT:</b> Roof replacement at the Gloucester Police Department: Remove and replace existing membrane system.
<b>CONTACT</b> Donna Compton	<b>PHONE</b> 978-281-9710 <b>EMAIL:</b> purchasing@gloucester-ma.gov	<b>FAX:</b> 978-281-8763
Greenwood Industries, Inc. 66 Lincoln St. Worcester, MA 01605	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Gibson Roofs, Inc. 369 Winter St. Hanover, MA 02339

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: BDO#2678  
 Lynn, City of PROJECT: Elevator equipment replacement at 95 Tremont St., Lynn.  
 Housing Authority  
 92 Curwin Circle  
 Lynn, MA 01905

CONTACT PHONE 339-883-2620 FAX: 781-477-2876  
 Tim Leonard EMAIL: tleonard@lhand.org

Big Ship Builders, LLC Contractors Network, Inc.  
 40 Elmwood Rd. 38 Edmund St.  
 Methuen, MA 01844 East Providence, RI 02914

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 14944E(4).PF.2017-026  
 Marlborough, City of PROJECT: Request for Proposals for Modular Building Construction of a Snow  
 140 Main St. and Ice Control Materials Storage Building.  
 Marlborough, MA 01752

CONTACT PHONE 508-624-6910 FAX: 508-624-7699  
 Theodore Scott EMAIL: tscott@marlborough-ma.gov

Helical Drilling Veolia North America  
 Granite St. 53 State St.  
 Braintree, MA 02184 Boston, MA 02109

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER:  
 Medway, Town of PROJECT: Mahan Circle Flooring.  
 Housing Authority  
 600 Mahan Circle  
 Medway, MA 02053

CONTACT PHONE 508-533-2434 FAX:  
 Helen Luccio EMAIL:

Carile Co., Inc. C.J.M. Services, Inc. Construction Journal C.M.D.  
 P.O. Box 1590 P.O. Box 424 400 Southwest 7th St. 30 Technology Parkway South S  
 South Dennis, MA 02660 Norwood, MA 02062 Stuart, FL 34994 100  
 Norcross, GA 30092

A.J. Robicheau Construction Co. Atkinson Carpet & Flooring, Inc. Capital Carpet & Flooring Speciali Santangelo Flooring  
 1012 South St. #2 11 Rogers Rd. #4 Inc. 75 Christopher St.  
 Roslindale, MA 02131 Haverhill, MA 01835 Woburn, MA 01801 Dorchester, MA 02122

The Blue Book Building & West Floor Covering, Inc. Green Environmental, Inc. iSqFt  
 Construction Network 42 Winter St. #11 296 Weymouth St. 3825 Edwards Rd. Suite 800  
 800 East Main St. Pembroke, MA 02359 Rockland, MA 02370 Cincinnati, OH 45209  
 Jefferson Valley, NY 10535

M. & C. Building, LLC M.J. Connors Construction  
 65 Norborough Rd. 26 Pine St.  
 North Attleboro, MA 02760 Hanson, MA 02341

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Mendon, Town of Highway Department 66 Providence St. Mendon, MA 01756		PROJECT: Various Services and Equipment Hire.	
<b>CONTACT</b>		PHONE	FAX: 508-473-6558
Alan D. Tetreault		EMAIL: highwaydpt@mendonma.gov	

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Highway Rehabilitation Corp. 2258 Route 22 Brewster, NY 10509	Onvia 509 Olive Way Seattle, WA 98101	Massachusetts Broken Stone Co. P.O. Box 267 332 Sawyer Hill Rd. Berlin, MA 01503	Martinez Road Construction, Inc 142 Clarendon St. Fitchburg, MA 01420
ConstructConnect 30 Technology Parkway South Sui 100 Norcross, GA 30092	Garrity Asphalt Reclaiming, Inc. 22 Peters Rd. Bloomfield, CT 06002	Costello Industries, Inc. 123 Costello Rd. Newington, CT 06111	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Newburyport, City of Housing Authority 25 Temple St. Newburyport, MA 01950		PROJECT: New Maintenance Garage at Horton Terrace, Golden Drive, Newburyport.	
<b>CONTACT</b>		PHONE	FAX:
Ray Guertin		EMAIL:	

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AVCO Electric, Inc. 47 Grace St. Malden, MA 02148	Construction Journal 400 Southwest 7th St. Stuart, FL 34994	Dankris Builders Corp. 6 High St. Plainville, MA 02762	C.M.D. 30 Technology Parkway South S 100 Norcross, GA 30092
Construction Dynamics, Inc. 65 Parker St. Clinton, MA 01510	Site improvements, Inc. P.O. Box 1145 Andover, MA 01810	McGraw-Hill Construction/Dodge Reports 24 Hartwell Ave. Lexington, MA 02421	M.J.S. Construction, Inc. 20 Del Carmine St. Wakefield, MA 01880
X-Cel Fire Protection, Inc. 11A Industrial Way Salem, NH 03079			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	IFB#17-004
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT:	Mercer Boiler Replacement.
CONTACT		PHONE	413-499-9470
Colleen Hunter-Mullett		EMAIL:	purchasing@pittsfieldch.com
Dillon Boiler Services Co., Inc. 380 Crawford St. Fitchburg, MA 01420		Industrial Steel & Boiler 939 Chicopee St. Chicopee, MA 01013	Pittsfield Pipers, Inc. 73 Fourth St. Pittsfield, MA 01202
C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092		M. & W. Heating, Inc. 272 Hubbard Ave. Pittsfield, MA 01201	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
Gable Electric, Inc. 5 Westview Rd. Pittsfield, MA 01201			Charles Cardillo Plumbing & He 31 Britton St. Pittsfield, MA 01201
			B-G Mechanical Contractors, Inc 6 Second Ave. Chicopee, MA 01020

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	667-3, PSP 15-25
Plymouth, City of Housing Authority 130 Court St. Plymouth, MA 02360		PROJECT:	Carpet Replacement and Resilient Flooring at Cherry Hill Senior Housing, 128R Court St., Plymouth.
CONTACT		PHONE	508-746-2105
Chris Plourde		EMAIL:	cplourde@plymha.org
M. & C. Building, LLC 65 Norborough Rd. North Attleboro, MA 02760		C.J.M. Services, Inc. P.O. Box 424 50 Kerry Place Norwood, MA 02062	West Floor Covering, Inc. 42 Winter St. Suite 11 Pembroke, MA 02359
M.J. Connors Co., Inc. 26 Pine St. Hanson, MA 02341		Belizaire Design International Development, Inc. 1333 Blue Hill Ave. Boston, MA 02126	Group Work Design Build, LLC 7 Windsor Drive Plymouth, MA 02360
			Fox Painting Co., Inc. P.O. Box 630 Arlington, MA 02476
			Capital Carpet & Flooring 12 Walnut Hill Park Woburn, MA 01801

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 16043		
Somerville, City of Housing Authority (SHA) 30 Memorial Rd. Somerville, MA 02145	PROJECT: Bryant Manor Roof Repairs.		
CONTACT	PHONE 617-268-8977	FAX:	
Erik Woodin	EMAIL:		

Capeway Roofing Systems, Inc. 1664 Sanford Rd. Westport, MA 02790	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Crocker Architectural 129 Southbridge Rd. North Oxford, MA 01537	Feeley, McAnespie, Inc. 200 Tanner St. Lowell, MA 01852
The Garland Co., Inc. 3800 East 91st St. Cleveland, OH 44105	Gibson Roofs, Inc. 369 Winter St. Hanover, MA 02339	Greenwood Industries, Inc. 640 Lincoln St. Worcester, MA 01605	J-N-R Gutters, Inc. 38-40 Lancaster St. Haverhill, MA 01832
John F. Shea Co. 41 Hollingsworth St. Mattapan, MA 02126	K.P.R., Inc. 216 Rcciuti Drive Quincy, MA 02169	Leading Way Construction, Inc. 42 Mechanic St. Milton, MA 02186	McGraw-Hill Construction/Dodg Reports 24 Hartwell Ave. Lexington, MA 02421
Reliable Roofing & Sheet Metal, L 105 Irving St. Framingham, MA 01702	Richard T. Losordo Electrical Serv 244 Liberty St. Unit 8A Brockton, MA 02301	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453	Silktown Roofing, Inc. 134 Ferry St. South Grafton, MA 01560
S.R.C. Roofing, Inc. 166 Brook Rd. Quincy, MA 02169	Stanley Roofing Co., Inc. 42 Mitchell Rd. Ipswich, MA 01938	Tony Insurance Group 300 Congress St. Suite 104 Quincy, MA 02169	Tremco, Inc. 8 Main St. Flemington, NJ 08822
W.P.I. Construction, Inc. 4 Tanner Rd. Webster, MA 01570	W.S. Aiken, Inc. 224 Crescent Ave. Chelsea, MA 02150		

**AWARDING AUTHORITY:**

## AGENCY:

West Newbury, Town of  
Housing Authority  
379 Main St.  
West Newbury, MA 01985

## PROJECT NUMBER:

PROJECT: Rubber Roof Replacement and associated flashings, gutters,  
masonry work and wood fascia repair.

## CONTACT

Robert Mitnik Architecture

## PHONE

978-881-0246

## FAX:

## EMAIL:

Leading Way Construction, Inc.  
42 Mechanic St.  
Milton, MA 02186

John F. Shea Co.  
41 Hollingsworth St.  
Mattapan, MA 02126

iSqFt  
99 Chelmsford Rd.  
North Billerica, MA 01862

Greenwood Industries, Inc.  
640 Lincoln St.  
Worcester, MA 01605

Gibson Roofs, Inc.  
369 Winter St.  
Hanover, MA 02339

Folan Waterproofing, Inc.  
795 Washington St.  
South Easton, MA 02375

Feeley, McAnespie, Inc.  
200 Tanner St.  
Lowell, MA 01852

W.P.I Construction, Inc.  
4 Tanner Rd.  
Webster, MA 01570

Tremco, Inc.  
8 Main St.  
Flemington, NJ 08822

Tonry Insurance Group  
300 Congress St. Suite 104  
Quincy, MA 02169

Stanley Roofing Co.  
42 Mitchell Rd.  
Ipswich, MA 01938

S.R.C. Roofing, Inc.  
166 Brook Rd.  
Quincy, MA 02169

Silktown Roofing, Inc.  
27 Pleasant St.  
Manchester, CT 06040

Silktown Roofing  
134 Ferry St.  
South Grafton, MA 01560

Rockwell Roofing, Inc.  
44 Pond St.  
Leominster, MA 01453

Richard T. Losordo Electrical Se  
244 Liberty St. Unit 8A  
Brockton, MA 02301

One Way Painting, Inc.  
328 Broadway  
Lynn, MA 01904

M.J.S. Construction, Inc.  
20 Del Carmine St.  
Wakefield, MA 01880

McGraw-Hill Construction/Dodge  
Reports  
24 Hartwell Ave.  
Lexington, MA 02421

LGR1, Inc.  
165 Chelmsford St.  
Lowell, MA 01851

Eagle Rivet Roof Service Corp.  
2 Box Car Boulevard  
Tewksbury, MA 01876

Crocker Architectural  
129 Southbridge Rd.  
North Oxford, MA 01537

Construction Journal  
400 Southwest 7th St.  
Stuart, FL 34994

Commercial Roofing & Contract  
Inc.  
340 Kennedy Drive  
Putnam, CT 06260

Capeway Roofing Systems, Inc.  
664 Sanford Rd.  
Westport, MA 02790

Calhess Restoration &  
Weatherproofing  
405 Columbia Rd.  
Dorchester, MA 02125

**AWARDING AUTHORITY:**

## AGENCY:

Westhampton, Town of  
1 South Rd.  
Westhampton, MA 01027

## PROJECT NUMBER:

PROJECT: Painting the Town Hall Exterior.

## CONTACT

Cheryl Provost

## PHONE

413-203-3086

## FAX: 413-527-8655

## EMAIL:

westhamptontownhall@comcast.net

Scholar Painting, LLC  
2 Klarides Village Drive #145  
Seymour, CT 06483

Scholar Painting, LLC  
2 Klarides Village Drive #145  
Seymour, CT 06483

Cornerstone Building Service  
645B New Ludlow Rd.  
South Hadley, MA 01075

Fox Painting  
23 Park St.  
Arlington, MA 02476

Dimitrios C. Contracting, Inc.  
800 Justin Drive #5  
Weymouth, MA 02188

Gentleman Painting  
44 Andover St.  
Pittsfield, MA 01201

Sovereign Builders  
135 Southampton Rd.  
Westhampton, MA 01027

Alpha Contracting Associates, In  
1408C Center St. Suite 1  
Roslindale, MA 02131

Coffey & Heady  
P.O. Box 536  
Westhampton, MA 01027

ASAP Painting, Inc.  
117 Russell St.  
Hadley, MA 01035

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:		
Cape Cod Children's Place 10 Ballwic Rd. North Eastham, MA 02642	PROJECT:	Renovation and Expansion of the Cape Cod Children's Place.	
CONTACT	PHONE	508-362-8382	FAX:
Kathryn Giardi	EMAIL:		

Hall Sheet Metal Works, Inc. 11 River St. Middleton, MA 01949	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	McGraw-Hill Construction/Dodge Reports 24 Hartwell Ave. Lexington, MA 02421	McGraw-Hill Construction/Dodge Reports 1333 Burr Ridge Parkway Burr Ridge, IL 60527
Mello Electric Co., Inc. 138 Morgan St. Fall River, MA 02721	M-V Electrical Contractors, Inc. 10 Conduit St. Acushnet, MA 02743	N.E.S. P.O. Box 1969 Manomet, MA 02345	Northern Contracting Corp. 68 Jackson St. Canton, MA 02021
Apex Corp. 56 Charles St. Abington, MA 02351	Belcour Corp. 99 Front St. Woonsocket, RI 02895	Brite Lite Electrical Co., Inc. 11 Front St. Weymouth, MA 02188	Builders Systems, Inc. 135 Southbridge St. Auburn, MA 01501
C.A.M. HVAC & Construction, Inc. 116 Lydia Ann Rd. Smithfield, RI 02917	Cape Associates, Inc. 345 Massasoit Ave. Eastham, MA 02642	Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790	Carile Co., Inc. P.O. Box 1590 South Dennis, MA 02660
Richard T. Losordo Electrical Serv 244 Liberty St. Unit 8A Brockton, MA 02301	Robert B. Our Co., Inc. 24 Great Western Rd. Harwich, MA 02645	Rochester Ventures, Inc. 39 Cross Rd. Rochester, MA 02770	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453
Seekonk Heating Services, Inc. 911 Taunton Ave. Seekonk, MA 02771	Silktown Roofing, Inc. 134 Ferry St. South Grafton, MA 01560	Williams Building Co. 196 Old Town House Rd. West Yarmouth, MA 02673	C.J.M. Services, Inc. 50 Kerry Place Norwood, MA 02062
Collins Construction Co., Inc. 33 Swindells St. Fall River, MA 02723	C.M.D. 30 Technology Parkway Norcross, GA 30092	D.D.C. Construction Co. 20 Query St. New Bedford, MA 02745	Delphi Construction, Inc. 130 Overland Rd. Waltham, MA 02451
Greenfield Glass Co., Inc. 52 River St. Greenfield, MA 01301	Greenwood Industries, Inc. 640 Lincoln St. Worcester, MA 01605		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	RCC1402 HC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108	PROJECT:	Reggie Lewis Track Upgrades, Phase 2 at Roxbury Community College, Roxbury.	
CONTACT	PHONE	617-727-4003	FAX: 617-727-5514
DCAMM Bid Room	EMAIL:	bidroom.dcammm@state.ma.us	

J.F. Shine Mechanical, Inc. 2383 Centre St. West Roxbury, MA 02132	Ferguson Electric 112 Northwest Drive Plainville, CT 06062	Apex Corp. 56 Charles St. Abington, MA 02351	Frank I. Rounds Co. 65 York Ave. Randolph, MA 02368
O'Neal Plumbing & HVAC Solutic 61 Pratt Rd. Fitchburg, MA 01420	G.T.C. Construction Management 85 Essex St. Haverhill, MA 01832	C.D.S. Contracting Services, LLC P.O. Box 809 Hanson, MA 02341	L. & L. Contracting, Inc. 25 Hayward St. Braintree, MA 02184

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	TRC0105 DC1
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108		PROJECT:	Trade Contractor Request for Bids, Early Package 1 for the New Lowell Trial Court, Lowell.
CONTACT	PHONE	617-727-4003	FAX: 617-727-5514
DCAMM Bid Room	EMAIL:	bidroom.dcammm@state.ma.us	
Chapman Waterproofing Co. 395 Columbia Rd. Dorchester, MA 02125		Folan Waterproofing & Constructi Co., Inc. 795 Washington St. South Easton, MA 02375	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	SSA1201 DC2
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108		PROJECT:	Dining Commons and Administration Wing Accessibility Upgrades at Salem State University, Salem.
CONTACT	PHONE	617-727-4003	FAX: 617-727-5514
DCAMM Bid Room	EMAIL:	bidroom.dcammm@state.ma.us	
Bello Painting, Inc. 585 East St. Weymouth, MA 02189	G.T.C. Construction Management 85 Essex St. Haverhill, MA 01832	Groom Construction 96 Swampscott Rd. Salem, MA 01970	

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 002/07-16/185

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8216

FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

## DESCRIPTION:

Painting of Various Rooms at High Plain Elementary and Wood Hill Middle Schools.

**CONTRACT AWARDED TO:**

Fox Painting Co., Inc.  
23 Park St.  
Arlington, MA 02474

## CONTRACT AMOUNT:

\$47,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 047/05-16/301

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8216

FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

## DESCRIPTION:

Prospect Hill and Wood Hill Water Tank Rehabilitation.

**CONTRACT AWARDED TO:**

Amstar of Western New York, Inc.  
825 Rein Rd.  
Cheektowaga, NY 14225

## CONTRACT AMOUNT:

\$1,147,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-862-4652

FAX:

Johanna Boucher, Chief Procurement Officer

EMAIL: johanna.boucher@town.barnstable.ma.us

## DESCRIPTION:

Mary Dunn 2 Cleaning, Painting and Rehabilitation Project.

**CONTRACT AWARDED TO:**

Utility Service Co.  
535 Courtney Hodges Boulevard  
Perry, GA 31069

## CONTRACT AMOUNT:

\$481,631

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-862-4652

FAX:

Johanna Boucher, Chief Procurement Officer

EMAIL: johanna.boucher@town.barnstable.ma.us

## DESCRIPTION:

Water Pollution Control Facility Standby Generator Replacement Project.

**CONTRACT AWARDED TO:**

Fall River Electrical Associates Co., Inc.  
P.O. Box 1248  
Fall River, MA 02722

CONTRACT AMOUNT:

\$821,489

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-862-4741

FAX:

Johanna Boucher, Chief Procurement Officer

EMAIL: johanna.boucher@town.barnstable.ma.us

## DESCRIPTION:

Barnstable United Elementary Light Pole Replacement Project.

**CONTRACT AWARDED TO:**

Watermark Electric Co., Inc.  
P.O. Box 458  
Somerset, MA 02726

CONTRACT AMOUNT:

\$12,223

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St.  
Boston, MA 02108

PROJECT NUMBER: 7060

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-635-0412

FAX:

Ken MacDonald

EMAIL:

## DESCRIPTION:

Boston Police Department HQ Exterior repairs.

**CONTRACT AWARDED TO:**

Commercial Construction Corp.  
1 Mills Point  
Middleton, MA 01949

CONTRACT AMOUNT:

\$836,00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 16118

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

## DESCRIPTION:

Sewerage Conveyance Operation and Maintenance of Pump Stations, Grinder Pumps and Septic Tank Effluent Pump (STEP) Systems.

**CONTRACT AWARDED TO:**

Veolia Water North America N.E., LLC  
53 State St. 14th Floor  
Boston, MA 02109

## CONTRACT AMOUNT:

\$848,603

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Housing Authority  
P.O. Box 1599  
259 Washington St.  
Gloucester, MA 01930

PROJECT NUMBER: 667-6

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-4770

FAX: 978-281-6945

David S. Houlden

EMAIL: dhoulden@ghama.com

## DESCRIPTION:

Installation of Standby Generator at the Curtis B. Clark Building, 99 Prospect St., Gloucester.

**CONTRACT AWARDED TO:**

Juniper Electric, Inc.  
142B Lafayette Rd.  
Salisbury, MA 01952

## CONTRACT AMOUNT:

\$136,434

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Marblehead, Town of  
Board of Water and Sewer Commissioners  
100 Tower Way Building 11  
Marblehead, MA 01945

PROJECT NUMBER: 168

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-648-6025

FAX: 978-648-6068

Helaine Goldman

EMAIL: hgoldman@haleyward.com

## DESCRIPTION:

Sewall and School Streets Drain Culvert Lining.

**CONTRACT AWARDED TO:**

National Water Main Cleaning Co.  
25 Marshall St.  
Canton, MA 02021

## CONTRACT AMOUNT:

\$219,650

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459	PROJECT NUMBER: 16-107
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:** PHONE: 617-796-1220 FAX: 617-796-1227

Nick Read EMAIL:

**DESCRIPTION:**

2016 City-wide Sidewalk Construction.

<b>CONTRACT AWARDED TO:</b> Tasco Construction, Inc. 92 Stonybrook Rd. Belmont, MA 02478	<b>CONTRACT AMOUNT:</b> \$374,975
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459	PROJECT NUMBER: 16-87
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:** PHONE: 617-796-1220 FAX: 617-796-1227

Nick Read EMAIL:

**DESCRIPTION:**

Annual Service and Repair for City Traffic Signals.

<b>CONTRACT AWARDED TO:</b> Siemens Industry, Inc. 8 Progress Rd. Billerica, MA 01821	<b>CONTRACT AMOUNT:</b> \$533,340
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459	PROJECT NUMBER: 16-71
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:** PHONE: 617-796-1220 FAX: 617-796-1227

Nick Read EMAIL:

**DESCRIPTION:**

Annual Contract for Service and Repairs to City Street Lights.

<b>CONTRACT AWARDED TO:</b> Siemens Industry, Inc. 8 Progress Rd. Billerica, MA 01821	<b>CONTRACT AMOUNT:</b> \$360,360
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Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
Office of Community Development  
10 Main St.  
North Adams, MA 01247

PROJECT NUMBER: NA-2016-013

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-662-3227

FAX: 413-662-3149

Michael F. Nuvalle, Director OCD

EMAIL: ocd@northadams-ma.gov

## DESCRIPTION:

Phase 11 Armory Building Reuse Improvements, Parking Lot Segment B at the City-owned Armory Facility, 206 Ashland St., North Adams.

**CONTRACT AWARDED TO:**

Tighe & Bond, Inc.  
53 Southampton Rd.  
Westfield, MA 01085-5308

## CONTRACT AMOUNT:

\$26,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
Housing Authority  
40 William Shyne Circle  
Norwood, MA 02062

PROJECT NUMBER: 220058

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-762-8115

FAX: 781-762-4942

William Plasko

EMAIL: wplasko@norwoodha.org

## DESCRIPTION:

VCT replacement in stairwells and corridors.

**CONTRACT AWARDED TO:**

Continental Flooring Co.  
9319 North 94th Way  
Scottsdale, AZ 85258

## CONTRACT AMOUNT:

\$87,496

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Quincy, City of  
Housing Authority  
80 Clay St.  
Quincy, MA 02170

PROJECT NUMBER: 2016-23

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-847-4378 ext. 200

FAX: 617-328-0297

Houda Shuman

EMAIL:

## DESCRIPTION:

Fire Alarm Upgrade at Crowley Court (667-3).

**CONTRACT AWARDED TO:**

Kev-Co Electric, LLC  
14 Jennifer Drive  
Nashua, NH 03062

## CONTRACT AMOUNT:

\$29,850 (Including Alternate #1)

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Russell, Town of  
65 Main St.  
Russell, MA 01071

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-781-6045

FAX:

Erica Johnson

EMAIL: ejohnson@pvpc.org

## DESCRIPTION:

Replacement of approximately 500 feet of water and sewer lines, two hydrants, one catch basin and 500 feet of road reconstruction including surface drainage systems.

**CONTRACT AWARDED TO:**

A. Martins & Sons Construction, Inc.  
679 Moore St.  
Ludlow, MA 01056

CONTRACT AMOUNT:

\$293,536.03

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Wayland, Town of  
41 Cochituate Rd.  
Wayland, MA 01778

PROJECT NUMBER: IFB 17-01, Contract 17-1005

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-358-6821

FAX:

Elizabeth Doucette, MCPPO

EMAIL: edoucette@wayland.ma.us

## DESCRIPTION:

Road Reclamation/Stabilization As-needed, Catch Basins and Removal/Restoration of Watergates.

**CONTRACT AWARDED TO:**

Murray Paving & Reclamation, Inc.  
55 Whitney St.  
Holliston, MA 01746

CONTRACT AMOUNT:

\$1.92/Square Yard, \$70/Catch Basin, \$35/Watergate

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Wayland, Town of  
41 Cochituate Rd.  
Wayland, MA 01778

PROJECT NUMBER: 17-02

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-358-6821

FAX:

Elizabeth Doucette, MCPPO

EMAIL: edoucette@wayland.ma.us

## DESCRIPTION:

Bituminous Concrete In-place As-needed: Top Course; Base Course; Tack Coat.

**CONTRACT AWARDED TO:**

Massachusetts Broken Stone Co.  
332 Sawyer Hill Rd.  
Berlin, MA 01503

CONTRACT AMOUNT:

\$55.95/Ton, \$51.95/Ton and \$3/Gallon

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Wayland, Town of  
41 Cochituate Rd.  
Wayland, MA 01778

PROJECT NUMBER: IFB 17-03, Contract 17-1002

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-358-6821

FAX:

Elizabeth Doucette, MCPPO

EMAIL: edoucette@wayland.ma.us

## DESCRIPTION:

Cold Patch: High Performance and at the Plant.

**CONTRACT AWARDED TO:**

Brox Industries, Inc.  
181 Mill St. South  
Marlborough, MA 01752

## CONTRACT AMOUNT:

\$121.50/Ton and \$110/Ton

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Westhampton, Town of  
1 South Rd.  
Westhampton, MA 01027

PROJECT NUMBER: 94684

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-203-3086

FAX: 413-527-8655

Cheryl Provost

EMAIL: westhamptontownhall@comcast.net

## DESCRIPTION:

Northwest Rd./Shop Brook Culvert Relining Project.

**CONTRACT AWARDED TO:**

Tim Zanelli Excavating  
299 Main St.  
Reading, MA 01864

## CONTRACT AMOUNT:

\$107,950

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Berkshire Arts and Technology Charter School  
One Commercial Place  
Adams, MA 01220

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-458-5139

FAX: 413-458-1639

Davis Westall

EMAIL: dave@westallarchitecture.com

## DESCRIPTION:

Installation of Linoleum Floor Covering and Resilient Athletic Flooring with Associated Water Vapor Emission Control System.

**CONTRACT AWARDED TO:**

Capital Carpet & Flooring Specialists, Inc.  
12 Walnut Hill Park  
Woburn, MA 01801

## CONTRACT AMOUNT:

\$59,292

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DCP1613 HD1

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-727-4050

FAX:

Duncan Grant, Project Manager

EMAIL:

## DESCRIPTION:

Study and Design for Architectural Projects, Renovations, Additions and Repairs at Multiple State and County Facilities, State-wide (DSB List #15-10, Item #1).

**CONTRACT AWARDED TO:**

E. D.M.  
45 South Main St.  
Unionville, CT 06085

## CONTRACT AMOUNT:

\$1,500,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DCP1645 HD1

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-727-4050

FAX:

Allen Wigger, Project Manager

EMAIL:

## DESCRIPTION:

Study and Design of General Architectural Construction, Renovation and Repairs at Multiple State and County Facilities, State-wide (DSB List #16-08, Item #1) (House Doctor).

**CONTRACT AWARDED TO:**

Dietz & Co. Architects, Inc.; Habeeb & Associates Architects; Perry Dean Rogers  
Partners Architects; H.D.R. Architecture, P.C.; ICON Architecture.

## CONTRACT AMOUNT:

\$2,500,000 each

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DCP1650 HD1

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-727-4050

FAX:

Allen Wigger, Project Manager

EMAIL:

## DESCRIPTION:

Study and Design for Mechanical, Electrical, Plumbing and Fire Protection Renovations and Repairs at Multiple State and County Facilities, State-wide (DSB List #16-08, Item #2) (House Doctor).

**CONTRACT AWARDED TO:**

B.V.H. Integrated Services, P.C., One Gateway Center Suite 701, Newton, MA  
02458; R.D.K. Engineers, 200 Brickstone Square, Andover, MA 01810.

## CONTRACT AMOUNT:

\$2,500,000 each

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DCP1649 HD1

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-727-4050 ext. 31506

FAX:

Allen Wigger, Project Manager

EMAIL:

## DESCRIPTION:

Study and Design for Structural Renovations and Repairs at Multiple State and County Facilities, State-wide (DSB List #16-08, Item #3)  
(House Doctor).

**CONTRACT AWARDED TO:**

Simpson Gumpertz & Heger, Inc., 41 Seyon St. Building 1 Suite 500, Waltham, MA 02453-8346; Arup U.S.A., Inc., 995 Massachusetts Ave., Cambridge, MA 02139; Lin Associates, Inc., 2001 Beacon St. Suite 310, Brighton, MA 02135.

## CONTRACT AMOUNT:

\$2,500,000 each

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg State University  
Office of Finance and Administration  
160 Pearl St.  
Fitchburg, MA 01420

PROJECT NUMBER: 2016-HD

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-665-3298

FAX:

Jay Bry, Vice President

EMAIL:

## DESCRIPTION:

Study and Design for Building Renovations, Repairs and Upgrades at Fitchburg State University (DSB List #16-07, Item #1) (House Doctor).

**CONTRACT AWARDED TO:**

Goldman Reindorf Architects, Inc., 427 Watertown St., Newton, MA 02458; Bertaux & Iwerks Architects, 118 South St. 4th Floor, Boston, MA 02111; ICON Architecture, Inc., 101 Summer St., Boston, MA 02110; Nault Architects, Inc., 71 Hope Ave., Worces

## CONTRACT AMOUNT:

\$750,000 each

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Military Division, Massachusetts  
Joint Force Headquarters (JFHQ-MA)  
2 Randolph Rd.  
Hanscom AFB, MA 01731

PROJECT NUMBER: #30

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 339-202-3999

FAX:

Col. Timothy A. Mullen, State Staff, State Quartermaster

EMAIL:

## DESCRIPTION:

Study and Design of Mechanical, Electrical, Plumbing and Fire Protection Repairs and Renovations at the Massachusetts Military Division (DSB List #15-08, Item #3).

**CONTRACT AWARDED TO:**

S.T.V., Inc.  
One Financial Center 3rd Floor  
Boston, MA 02111

## CONTRACT AMOUNT:

\$500,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Norfolk County  
 Sheriff's Office  
 P.O. Box 149  
 200 West St.  
 Dedham, MA 02027

PROJECT NUMBER: #NSO2016-1

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 781-329-3705

FAX:

Stephan Randall, ADS

EMAIL:

**DESCRIPTION:**

Study and Design for General Renovations, Repairs and Upgrades at the Norfolk Sheriff's Office, Dedham (DSB List #16-10, Item #1) (House Doctor).

**CONTRACT AWARDED TO:**

S.T.V., Inc., One Financial Center 3rd Floor, Boston, MA 02111; S.M.R.T.  
 Architects & Engineers, One Dundee Park Suite 4, Andover, MA 01810.

**CONTRACT AMOUNT:**

\$500,000 each

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
 Highway Division  
 10 Park Plaza Suite 6261  
 Boston, MA 02116

PROJECT NUMBER: 607800

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

District 6: Scheduled and Emergency Cleaning of Drainage Structures at Various Locations.

**CONTRACT AWARDED TO:**

Rapid Flow, Inc.  
 P.O. Box 499  
 Revere, MA 02151

**CONTRACT AMOUNT:**

\$387,780.42

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
 Highway Division  
 10 Park Plaza Suite 6261  
 Boston, MA 02116

PROJECT NUMBER: 607879

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

Boston: Sidewalk, Wheelchair Ramp and Crosswalk Repairs and Improvements along Sections of Kneeland and Purchase Streets, Atlantic Ave. and Surface Rd. (CRC 25).

**CONTRACT AWARDED TO:**

Newport Construction Corp.  
 145 Temple St.  
 Nashua, NH 03060

**CONTRACT AMOUNT:**

\$4,457,457

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 608033

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Barnstable: Installation of a Perimeter Lighting System and Landscape Improvements on the Roundabout at Route 149/Meetinghouse Rd., Service Rd. and the Route 6 Eastbound Ramp.

**CONTRACT AWARDED TO:**

Lawrence-Lynch Corp.  
396 Gifford St.  
Falmouth, MA 02540

## CONTRACT AMOUNT:

\$459,905.60

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Lowell  
One University Ave.  
Lowell, MA 01854

PROJECT NUMBER: CL16-SM-0090

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-934-3500

FAX: 978-934-5070

Shari Mowatt

EMAIL: purchasing@uml.edu

## DESCRIPTION:

Removal of 6,000 gallon gasoline double-walled steel UST, Backfill and compaction of removal area and surface restoration with asphalt pavement.

**CONTRACT AWARDED TO:**

S. & R. Corp.  
706 Broadway St.  
Lowell, MA 01854

## CONTRACT AMOUNT:

\$46,425

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Lowell  
One University Ave.  
Lowell, MA 01854

PROJECT NUMBER: CL16-GN-0088

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-934-3500

FAX: 978-934-5070

Shari Mowatt

EMAIL: purchasing@uml.edu

## DESCRIPTION:

Interior painting of Fox Hall student resident building including interior rooms, hallways and stairwells.

**CONTRACT AWARDED TO:**

Dimitrios C. Contracting  
800 Justin Drive  
Weymouth, MA 02188

## CONTRACT AMOUNT:

\$74,779

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:  
 Adams, Town of  
 8 Park St.  
 Adams, MA 01220

PROJECT NUMBER: ADAMS RFP 16-006

PROPOSAL DEADLINE DATE AND TIME:  
 9/29/16 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-743-8300 ext. 131

FAX 413-743-8309

Donna E. Cesan, AICP

Email: dcesan@town.adams.ma.us

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Adams is seeking proposals for development, construction and/or operation and management of a 140 site Campground at Greylock Glen through a contract/lease. The Campground and associated facilities are part of the proposed \$50 Million Greylock Glen Resort, a four season eco-resort focused on outdoor recreation located at the base of Mt. Greylock, the state's highest peak. A mix of tent sites, rustic cabins and yurts are proposed, with a portion of the Campground to be operated year round. The development site for the Campground is in a defined location and consists of two parcels on either side of Gould Rd.: Site A is approximately 6.9 acres and Site B is 4.9 acres. Planning and permitting for the project is essentially complete. The Town proposes an initial 25-year lease term with opportunity for renewal of additional ten year periods subject to certain renewal option provisions. The Town is willing to consider other lease term provisions.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$625,000, Town Assessor.

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:  
 Ayer, Town of  
 Office of Community and Economic Development  
 1 Main St.  
 Ayer, MA 01432

PROJECT NUMBER: 0012016

PROPOSAL DEADLINE DATE AND TIME:  
 9/16/16 1:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-772-8206

FAX 978-772-3017

Alan S. Manoian, Director

Email: amanoian@ayer.ma.us

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

RFP for the Purchase and Redevelopment of the Town of Ayer's 1934 Historic Central Fire Station Building, 14 Washington St., Ayer, measuring 8,214 square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** A complete RFP packet is available by contacting Alan S. Manoian at 978-772-8206 or amanoian@ayer.ma.us.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Department of Neighborhood Development(DND)  
 Bid Counter  
 26 Court St. 11th Floor  
 Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

9/29/16 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0493

FAX

Christopher Rooney, Project Manager

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Ruskindale Rd. (Ward 18, Parcels 03998000 and 03999000), approximately 7,200 total square feet in the Hyde Park district of Boston. The City of Boston, acting by and through its Public Facilities Commission by the Director of DND, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. This RFP is to solicit proposals under DND's Real Estate Development Initiative Program.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

RFP packages are available on 8/15/16 at the above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M. or for download by registering at <http://dnd.cityofboston.gov/#page/rfps>.

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Trustees of the Public Library  
 Business Office  
 700 Boylston St. Room 332  
 Boston, MA 02116

## PROJECT NUMBER:

2017-3

## PROPOSAL DEADLINE DATE AND TIME:

9/16/16 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-859-2346

FAX 1-617-507-4785

Carl Lehto

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Request for Proposals for the Lease of a Parcel of Exterior Land Adjacent to the BPL North End Branch Library, 25 Parmenter St., Boston consisting of approximately 600 square feet for a five-year term with a BPL Option for a five-year extension.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Attention of all bidders is directed to the provisions of the RFP and contract documents, specifically to the requirements for insurance, as may be applicable, which may be obtained at the above agency address.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Mattapoisett, Town of  
Town Administrator's Office  
P.O. Box 435  
Mattapoisett, MA 02739

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

9/16/16 9:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-654-1809

FAX 617-654-1735

Lee S. Smith, Esq.

Email: lsmith@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Purchase of Real property located at 67 Church St., Mattapoisett (Assessor's Map 9, Parcel #77A, Lot 3), measuring 1,328 square feet. The Town has determined that advertising will not benefit the Town because of the unique nature of this property due to its location, its history of environmental contamination and the settlement of litigation.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$295,000, negotiated value.

**ADDITIONAL INFORMATION**

Party with a Beneficial Interest: Aurisia C. Gomes. This is a uniqueness determination under M.G.L. c. 30B, § 16(e)(2).

**AWARDING AUTHORITY:**

## AGENCY:

Stoughton, Town of  
10 Pearl St.  
Stoughton, MA 02072

## PROJECT NUMBER:

17153CHCONN

## PROPOSAL DEADLINE DATE AND TIME:

9/20/16 11:30 A.M.

**CONTACT INFORMATION:**

PHONE 781-341-1300 ext. 9180

FAX 780-344-5048

Maureen R. Doherty, Procurement Officer

Email: bids@stoughton-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

The Town is seeking proposals for the leasing and operations of the Concession Area at the Cedar Hill Golf Course, Park St., Stoughton, 2,800 square feet of space including kitchen area, counter space and seated dining (occupancy 90 people) for a period of five years. The concession area has not been rented out successfully since the early 2000s.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

There are no comps to determine value.

**ADDITIONAL INFORMATION**

Site Visits: 8/17/16 @ 2:30 P.M. and 8/31/16 @ 10:00 A.M. at the Club House at Cedar Hill Golf Course, Park St., Stoughton. Plans/specs are available on 8/17/16 @ 10:00 A.M.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Westfield, City of  
59 Court St.  
Westfield, MA 01085

## PROJECT NUMBER:

2601

## PROPOSAL DEADLINE DATE AND TIME:

9/16/16 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-572-6254

FAX 413-572-1708

Tammy Tefft

Email: t.tefft@cityofwestfield.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

20-year lease of the City of Westfield's Transfer Station, 37 Twiss St., Westfield and Privatization of Curbside trash and recycling collection services.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Westford, Town of  
55 Main St.  
Westford, MA 01886

## PROJECT NUMBER:

2016-03

## PROPOSAL DEADLINE DATE AND TIME:

10/3/16 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-692-5501

FAX

Greg Johnson

Email: gregjohnson@westfordma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Westford is seeking sealed proposals for the purchase of the historical Town Farm property located at 35 Town Farm Rd., Westford measuring 0.675 acres.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$418,200, Board of Assessors.

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

## AGENCY:

Conservation and Recreation, Department of (DCR)  
251 Causeway St.  
Boston, MA 02114

## PROJECT NUMBER:

P-000801

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 617-626-1319

FAX

Marcos Pittore

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Acquisition of approximately 200 acres of unique forestland containing BioMap core off Hoosac Street in Adams abutting other land of the DCR.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$215,000, Proposed purchase price.

**ADDITIONAL INFORMATION**

Parties with a Beneficial Interest: Matthew P. Bannish; Thaddeus P. Bannish; Aaron P. Bannish.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF AUGUST 14, 2016**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
08/24/16 2:00 PM	201663000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Retail/ Customer Service	Approximately 9,000 <sup>1</sup>	Plymouth
08/25/16 2:00 PM	201685000.1	Department of Children and Families	Training Rooms & Office	Approximately 9,300 <sup>1</sup>	Marlborough, Northborough, Southborough, or Westborough
08/31/16 2:00 PM	201653000.1	Massachusetts Rehabilitation Commission	Client Service & Administrative Office	Approximately 5,200 <sup>1</sup>	Dorchester, Mission Hill, or Roxbury, in the following U.S. Postal Zip Codes: 02125, 02119, 02121, or 02120
08/31/16 2:00 PM	201654000.1	Department of Developmental Services	Client Service & Administrative Office	Approximately 13,200 <sup>1</sup>	Boston, or Brookline, as further defined in Map Attachment C-5 in the RFP

08/31/16 2:00 PM	201643000.1	Department of Children and Families	Client Service & Administrative Office	Approximately 25,000 <sup>1</sup>	Dorchester, in U.S. Postal Zip Codes: 02122, 02124, or 02125
08/31/16 2:00 PM	201642000.1	Department of Children and Families	Administrative Office	Approximately 13,100 <sup>1</sup>	Boston, or Brookline, within approximately one quarter-mile radius of an MBTA Rapid Transit Station on the Green Line, Orange Line, Red Line, or Silver Line
08/31/16 2:00 PM	201641000.1	Department of Children and Families	Client Service & Administrative Office	Approximately 22,800 <sup>1</sup>	Roxbury, in U.S. Postal Zip Codes: 02119, 02120, or 02121
08/31/16 2:00 PM	201674000.1	Department of Transitional Assistance	Client Service & Administrative Office	Approximately 7,000 <sup>1</sup> OR Approximately 10,000 <sup>1</sup> OR Approximately 15,000 <sup>1</sup> OR Approximately 20,000 <sup>1</sup>	Boston, Brookline, or Newton, as further defined in Map Attachment C-6 in the RFP
09/14/16 2:00 PM	201672000.1	Office of the District Attorney, Cape & Islands	Office	Approximately 5,500	Barnstable
09/23/16 2:00 PM	201676000.1	Committee for Public Counsel Services	Office	Approximately 9,700 OR Approximately 5,600 OR Approximately 4,800	Roxbury, within approximately one quarter-mile of the Boston Municipal Court, Roxbury Division located at 85 Warren Street
09/28/16 2:00 PM	201669000.1	Sheriff's Department Essex	Residential Correctional Facility & Associated Administrative Offices	Approximately 5,400	Amesbury, Newburyport, or Salisbury

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<sup>1</sup>Ten years



# *The Commonwealth of Massachusetts*

*Executive Office for Administration and Finance  
Division of Capital Asset Management and Maintenance  
One Ashburton Place  
Boston, Massachusetts 02108*

CHARLES D. BAKER  
GOVERNOR

Tel: (617) 727-4050  
Fax: (617) 727-5363

KRISTEN LEPORE  
SECRETARY  
ADMINISTRATION & FINANCE

KARYN E. POLITO  
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE  
COMMISSIONER

## **CONTRACTORS AND VENDORS SUSPENDED OR DEBARRED BY THE DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE (Last Updated 11/9/15)**

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management and Maintenance (DCAMM) pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). The debarment lists for the **Office of the Attorney General** and **Division of Industrial Accidents** are at <http://www.mass.gov/ago/docs/workplace/debarred-contractors-list.pdf> and <http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html> , respectively. The Executive Office of Administration and Finance (A&F) also maintains a debarment website at <http://www.mass.gov/anf/property-mgmt-and-construction/design-and-construction-of-public-bldgs/vendor-debarment.htm> . In addition, the United States Government maintains a list of contractors suspended or debarred by federal agencies net at <https://www.sam.gov/portal/SAM/#1>. Public awarding authorities are advised to check the Central Register and [Commonwealth's Operational Services Division - Vendor Debarment Information](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

**NONE**

**\*\*Note: This notice will be updated when the status changes. Please be sure to also check the A&F, DOT, DIA and AG lists referenced above. Also, where DCAMM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



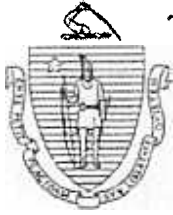
THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: August 2, 2016**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
4. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
5. **Lancaster Enterprises, Inc., of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
6. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through August 8, 2016.**
7. **Roy J. Cheever, of 41 Surrey Lane, Topsfield, MA 01983 is debarred pursuant to M.G.L. c. 149, § 27C beginning October 23, 2015 through October 22, 2020.**
8. **Keith E. Rhodes, of 3 Paleschi Drive, Swampscott, MA 01907 is debarred pursuant to M.G.L. c. 149, § 27C beginning October 23, 2015 through October 22, 2020.**
9. **Rusin, Inc. of 735 Memorial Drive, Lot # 84, Chicopee, MA 01020 and John D. Rusin, it owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning September 14, 2015 through October 13, 2016.**
10. **Inspect Plus, LLC of 414 Wood Street, New Bedford, MA 02745 and Chris Lyonnais, its manager, are debarred pursuant to M.G.L. c. 149, § 27C beginning July 13, 2016 through July 12, 2017.**



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

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COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

Contractor: Direct Plumbing & Heating, LLC  
1337 Massachusetts Avenue, Unit 220  
Arlington, MA 02476  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: July 20, 2015 to July 19, 2016

Contractor: Cape Cod Builders, Inc.  
14 Bosuns Lane  
Bourne, MA 02532  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: March 9, 2015 to March 9, 2016

**NOTE:** To determine if a contractor *is* currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at: [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification)



**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor  
Karyn E. Polito  
Lieutenant Governor  
Kristen Lepore  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **All Access Rigging Co., Inc.**  
Ms. Amy L. Guzma  
2511 Brodhead Road  
Aliquippa, PA 15001  
(412)877-9660 Fax: (866)491-2140  
amy@allaccessrigging.com  
<http://www.allaccessrigging.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: August 4, 2016

Company: **American Dream Clean, LLC**  
Mr. JP Hernandez  
4 9th Avenue  
Branford, CT 06405  
(203)533-9087  
jp.hernandez@americandreamclean.com  
<http://www.americandreamclean.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 28, 2016

Company: **Analytics Partners, Inc.**  
Ms. Lisa Davis  
725 Peninsular Place  
Jacksonville, FL 32204  
(904)322-7736 x105 Fax: (904)371-4277  
lisa.davis@analyticspartners.com

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: July 29, 2016

Company: **AVIMAN Management, LLC**  
Mr. Wallace Coleman  
910 Gilpin Ave  
Wilmington, DE 19806  
(302)377-5788  
levi@avimanmanagement.com  
<http://www.avimanmanagement.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 21, 2016





**OPERATIONAL SERVICES DIVISION**

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Lieutenant Governor  
Kristen Lepore  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Brewster Thornton Group Architects, LLP**

Ms. Barbara Thornton  
150 Chestnut Street, Fourth Floor  
Providence, RI 02903  
(401)861-1600 Fax: (401)861-5588  
barbarat@brewsterthornton.com  
<http://www.brewsterthornton.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 28, 2016

Company: **CCD Janitorial Services, LLC**

Ms. Cassandra Morgan  
135 Baker Avenue  
Concord, MA 01742  
(978)405-3114  
cmorgan@ccdjanitorial.com  
<http://www.ccdjanitorial.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and DBE  
Effective Date: July 29, 2016

Company: **Comwell Care**

Mr. Ronald Benjamin  
172 Cushing Street  
Cambridge, MA 02138  
(617)460-7494 Fax: (858)309-3327  
rbenjamin.usa@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 4, 2016

Company: **CRH Consulting, LLC d/b/a: Massachusetts CRH Consulting, LLC**

Ms. Charlene Heintz  
P.O. Box 131  
Jamestown, RI 02835  
(401)423-9886 Fax: (401)423-9886  
charlene\_heintz@earthlink.net

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 21, 2016





**OPERATIONAL SERVICES DIVISION**

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Karyn E. Polito  
Lieutenant Governor  
Kristen Lepore  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Educators 4 Education, LLC**  
Mr. Anthony Singleton  
527 Primos Avenue  
Folcroft, PA 19032  
(215)792-3171  
asingleton@educators4education.org

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 21, 2016

Company: **Fernando DeOliveira d/b/a: Alternative Art Space**  
Mr. Fernando DeOliveira  
460 Harrion Ave., Suite 21C  
Boston, MA 02118  
(774)242-9567  
thealternativeartspace@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: July 28, 2016

Company: **G2 Communications Group, LLC**  
Ms. Gale Golden  
331 Hosmer Street  
Marlborough, MA 01752  
(508)308-1361 Fax: (508)460-1211  
gale@g2communicationsgroup.com  
<http://www.g2communicationsgroup.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 28, 2016

Company: **Global Gateway Concessions North America, LLC**  
Mr. Dane Grey  
76 South Laura Street, Suite 1702  
Jacksonville, FL 32202  
(904)297-4437 Fax: (904)352-1831  
dbe@eliteparkingsoa.com

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: August 4, 2016





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Kristen Lepore  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **GO Systems and Solutions, LLC**

Mrs. Paula Okunieff  
43 Jamaica Street  
Boston, MA 02130  
(617)983-3364  
okunieff@att.net

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 4, 2016

Company: **G's Ultimate Office Cleaning Svc., LLC**

Ms. Glenda Santos  
34 Lafayette Street  
Springfield, MA 01109  
(413)274-8627 Fax: (413)732-1471  
gsantos17@verizon.net  
<http://www.g-ultimateofficecleaning.com>

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 28, 2016

Company: **Home Care With Grace, LLC**

Ms. Grace DeSouza  
235 Washington Ave., #4  
Winthrop, MA 02152  
(617)821-7218 Fax: (617)207-1586  
homecarewgrace@yahoo.com  
<http://www.hcwgrace.com>

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 28, 2016

Company: **Integrated Compliance Solutions Group, LLC**

Ms. Lisa Lazarus  
280 Trumbull Street Floor 22  
Hartford, CT 06103  
(860)566-8513 Fax: (860)724-2576  
llazarus@i-c-solutions.net  
<http://www.i-c-solutions.net>

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 28, 2016





**OPERATIONAL SERVICES DIVISION**

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Assistant Secretary for Operational Services

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Lieutenant Governor  
Kristen Lepore  
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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

**Company: Intellitech Consulting Enterprises, Inc.**

Mr. Dale Dowdie  
60 State Street, Suite 700  
Boston, MA 02109  
(617)573-5113 Fax: (781)658-2315  
ddowdie@intellitech.net  
<http://www.intellitech.net>

Description: IT Consulting Services includes  
Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 28, 2016

**Company: Jasmine Alcantara d/b/a: JLA Group**

Ms. Jasmine Alcantara  
61 Starbuck Road  
Nantucket, MA 02554  
(774)236-0765  
jasmine\_a\_milligan@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 28, 2016

**Company: JCK Underground, Inc.**

Ms. Jennifer A. Jordan  
25 Dorchester Ave., No. 51549  
Boston, MA 02205  
(781)454-9858  
jordan@jckunderground.com  
<http://www.jckunderground.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: July 29, 2016

**Company: Jericho Commercial Construction, LLC**

Ms. Tonya Hall  
11 Pearl Street Suite 243  
Springfield, MA 01103  
(413)306-5938 Fax: (413)372-5935  
<http://www.jerichocommercial.com>

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 21, 2016





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **M.D. Stetson Company, Inc.**  
Ms. Andrea Glass  
92 York Avenue  
Randolph, MA 02368  
(781)986-6161 Fax: (781)961-1764  
andrea.glass@mdstetson.com  
<http://www.mdstetson.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 28, 2016

Company: **Navis Learning Corporation**  
Mr. David Gomes  
10 Summer Street  
Norwell, MA 02061  
(781)223-5550 Fax: (781)987-8797  
dgomes@navislearning.com  
<http://www.navislearning.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 4, 2016

Company: **Rail System Dynamics, LLC**  
Mr. Christopher H. Lucas  
730 Chicamuxen Road  
Indian Head, MD 20640  
(240)682-7320  
christopher@railssystemdynamics.com  
<http://www.railssystemdynamics.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: July 29, 2016

Company: **SCS Building Maintenance, Inc.**  
Mr. Trevor Rhone  
467 Union Avenue  
Framingham, MA 01702  
(508)879-0062 Fax: (508)879-0061  
thrhone@scsgroup.us  
<http://www.scsgroup.us>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 28, 2016





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Solai Corp**  
Mr. Vignesh Solai  
P O BOX 549  
Malden, MA 02148  
(734)717-1700  
vignesh.solai@solaicorp.com  
<http://www.solaicorp.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 21, 2016

Company: **Spectrum Design**  
Ms. Leslie Ann Rifkin  
8032 Marbella Circle  
Las Vegas, NV 89128  
(206)551-7997 Fax: (206)892-9643  
leslierifkin@spectrumdesi.com

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: August 4, 2016

Company: **US Inspection & Consulting, LLC**  
Mr. Raul Medina  
530 Pueblo Drive  
Lake Havasu City, AZ 86406  
(858)987-1000 Fax: (415)325-4367  
raul@us-ic.com  
<http://www.us-inspection.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 21, 2016

Company: **Wang Commissioning, LLC**  
Ms. Ivy Wang  
800 VFW Parkway  
West Roxbury, MA 02132  
(617)462-4672  
imw@wangcommissioning.com

Classification: MBE, WBE and DBE  
Effective Date: July 21, 2016





THE COMMONWEALTH OF MASSACHUSETTS  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**  
One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

**OPERATIONAL SERVICES DIVISION**

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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Winston Strategic Partners, LLC**  
Ms. Diane Winston  
262 West Cedar Street  
Norwalk, CT 06854  
(203)838-9759 Fax: (203)838-9934  
dwinston@winstonstrategicpartners.com  
<http://www.winstonstrategicpartners.com>

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 21, 2016





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **1st Choice, LLC**  
8121 Georgia Avenue, Suite 700  
Silver Spring, MD 20910  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 29, 2016

Company: **A Strauss-Wieder, Inc.**  
330 South Chestnut Street  
Westfield, NJ 07090  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 29, 2016

Company: **Amethyst Environmental, Ltd.**  
16 Langelley Drive  
Lee, NH 03861  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 19, 2016

Company: **AREUS, LLC**  
P O Box 508  
Swampscott, MA 01907  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 29, 2016

Company: **Attorney Patricia A. Connors**  
33 Mt. Vernon Street  
Boston, MA 02108  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 26, 2016

Company: **Cerami & Associates, Inc.**  
404 Fifth Avenue  
New York, NY 10018  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 26, 2016





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **DPV Transportation, Inc.**  
175 McClellan Highway  
Boston, MA 02128  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 29, 2016

Company: **DSB Consulting**  
200 Nashoba Road  
Concord, MA 01742  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 4, 2016

Company: **Eagle Temporary Services, Inc.**  
P O Box 220639  
Dorchester, MA 02122  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 26, 2016

Company: **Eagle Temporary Services, Inc.**  
P O Box 220639  
Dorchester, MA 02122  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 29, 2016

Company: **East Coast Microwave Distributors, Inc.**  
70 Tower Office Park  
Woburn, MA 01801  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 26, 2016

Company: **G's Ultimate Office Cleaning Svc., LLC**  
34 Lafayette Street  
Springfield, MA 01109  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 28, 2016





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Hajiani CPA, LLC**  
151 Pearl Street, 3rd Floor  
Boston, MA 02110  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 26, 2016

Company: **Health Care Services**  
168 Mt Hope Street  
Roslindale, MA 02131  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 26, 2016

Company: **Ingrid Bredenberg d/b/a: Bredenberg Associates**  
P O Box 128  
Montague, MA 01351  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 26, 2016

Company: **Interport Towing & Transportation, Inc.**  
P O Box 30  
Southport, ME 04576  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 29, 2016

Company: **J.T. Dillard, LLC**  
25906 Emery Road  
Cleveland, OH 44128  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 28, 2016

Company: **Johnson Roberts Associates, Inc.**  
15 Properzi Way  
Somerville, MA 02143  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 29, 2016





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Listening 2 Leaders**  
83 Nautical Lane  
South Yarmouth, MA 02664  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 19, 2016

Company: **Lockett Enterprises, LLC**  
310 E. Third Street  
Flint, MI 48502  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 29, 2016

Company: **Pate Adams, Inc.**  
634 Commonwealth Avenue, Suite 206  
Newton, MA 02459  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: July 29, 2016

Company: **Savant Consulting**  
12 Santa Catrina  
Rancho Santa Margarita, CA 92688  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: July 29, 2016

Company: **Talentburst, Inc.**  
161 Worcester Road, Suite 630  
Framingham, MA 01701  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 4, 2016

Company: **VSM Group Corporation d/b/a: VSM Imaging Supplies**  
2 Hancock Street, Suite 502  
Quincy, MA 02171  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: July 26, 2016

