



# The

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# Central

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# Register

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Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 40, Issue 17, April 22, 2020

<b>DESIGNER SERVICES</b>	
Request for Proposals	1
<b>GENERAL CONTRACTS</b>	
Invitation to Bid	2
<b>CONTRACTORS OBTAINING PLANS/SPECIFICATIONS</b>	44
<b>CONTRACT AWARDS</b>	66
<b>LEASE, RENTAL, SALE, PURCHASE, ACQUISITION OR DISPOSITION OF REAL PROPERTY</b>	
Notice of Proposed Disposition of Real Property	73
Office of Lease Management	77
<b>MISCELLANEOUS</b>	-
<b>LIST OF DEBARRED CONTRACTORS</b>	
DCAMM	80
Attorney General	81
<b>DEPARTMENT OF INDUSTRIAL ACCIDENTS DEBARMENT LIST</b>	82
<b>LIST OF DECERTIFIED CONTRACTORS</b>	
DCAMM	83
<b>SUPPLIER DIVERSITY OFFICE</b>	
Companies Certified	84
Companies Decertified	-
<b>DEPARTMENT OF TRANSPORTATION CERTIFICATION OFFICE</b>	
Companies Certified	-
Companies Decertified	-
<b>DESIGNER SELECTION BOARD</b>	-

The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## CENTRAL REGISTER SUBSCRIPTION INFORMATION

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:****AGENCY:**

Quincy, City of  
Kathryn R. Logan  
1305 Hancock St.  
Quincy, MA 02169

**PROJECT NUMBER:**

Designer's Fee: Negotiated

Estimated Construction Cost: \$7,500,000.

Time Period for Completed Project:  
1.5 - 2 Years

---

**CONTACT INFORMATION:**

PHONE: 617376-1061

FAX:

Kim Trillcott Caporale

EMAIL kimtrillcott@quincyma.com

---

**CONTRACT INFORMATION:**

**PROJECT:** Owner's Project Management Services for the state agency coordination, design, construction, and commissioning of the proposed Central Fire Station building to be located at 47 Quincy Avenue and 65 Summer Street, Quincy, MA.

**SCOPE:** Owner's Project Manager to represent the Owner during the following phases of the project: design development, construction documents, procurement, construction, commissioning and final closeout of the potential Project.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

5/14/20 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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**ADDITIONAL INFORMATION** Construction is anticipated to commence in 2021 and be completed for occupancy in the Summer of 2022.

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
472 Main Street  
Acton, MA 01720

## PROJECT NUMBER:

5/14/2020 - 1023

## ESTIMATED COST:

\$15,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Exterior Painting - West Acton Citizens' Library

**CONTACT INFORMATION**

PHONE: 978-499-9014

## FAX:

[www.projectdog.com](http://www.projectdog.com)EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)**PLANS/SPECIFICATIONS AVAILABLE** [www.projectdog.com](http://www.projectdog.com) Project Code 838004, 4/22/20 @ 2:00 P.M.*(place, date and time)***CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

5/14/20 @ 2:00 P.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 5/5/20 @ 2:00 P.M. It is imperative that all prospective bidders have a representative in attendance.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
730 Massachusetts Ave  
Arlington, MA 02476

## PROJECT NUMBER:

20-12

## ESTIMATED COST:

\$550,000

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

One year contract for Asphalt Paving and Resurfacing (bonded wearing course/rubber asphalt treatment) of Town Roads/Various locations as required.

**CONTACT INFORMATION**

PHONE: 781-316-3003

## FAX: 781-316-3019

Domenic R. Lanzillotti

EMAIL: [dlanzillotti@town.arlington.ma.us](mailto:dlanzillotti@town.arlington.ma.us)**PLANS/SPECIFICATIONS AVAILABLE** at Town Website: [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing), 4/22/20 @ 11:00 A.M.*(place, date and time)***CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

5/7/20 @ 10:00 A.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Arlington, Town of 730 Massachusetts Ave Arlington, MA 02476	PROJECT NUMBER: 20-23
	ESTIMATED COST: \$900,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Massachusetts Avenue Sidewalk Reconstruction Project.

<b>CONTACT INFORMATION</b>	PHONE: 781-316-3003	FAX: 781-316-3019
Domenic R. Lanzillotti	EMAIL: dlanzillotti@town.arlington.ma.us	

**PLANS/SPECIFICATIONS AVAILABLE** at Town Website: [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing), 4/22/20 @ 11:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/7/20 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Ayer, Town of Department of Public Works 25 Brook Street Ayer, MA 01432	PROJECT NUMBER: 20DPW11
	ESTIMATED COST: \$50,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Willard Street Drainage Project. Replacement of drainage infrastructure, including catch basins and drain pipe on Willard Street.

<b>CONTACT INFORMATION</b>	PHONE: 978-833-2252	FAX:
Dan Van Schalkwyk	EMAIL: dvanschalkwyk@ayer.ma.us	

**PLANS/SPECIFICATIONS AVAILABLE** at [ayer.ma.us/bids](http://ayer.ma.us/bids)  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/7/20 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Procurement per M.G.L. c. 30, § 39M, \$10k-\$50k, as a request for quotes. Contact Dan Van Schalkwyk, Town Engineer, with any questions. Quotes to Dan Van Schalkwyk: [dvanschalkwyk@ayer.ma.us](mailto:dvanschalkwyk@ayer.ma.us).

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Belmont, Town of  
Office of Community Development  
19 Moore Street  
Belmont, MA 02478

PROJECT NUMBER:  
ESTIMATED COST: \$400,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Traffic Signal Construction Lexington Street at Sycamore Street. Work under this contract includes, but is not limited to, the installation of a new traffic signal controller and cabinet, mast arms and posts including foundations, vehicular and pedestrian signals.

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**CONTACT INFORMATION** PHONE: 617-993-2650 FAX: 617-993-2651

Leanne Fierro EMAIL: lfierro@belmont-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Plans will be available digitally and hard copy starting 4/23/20  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/15/20 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Berkley, Town of  
Highway Department  
3R North Main St.  
Berkley, MA 02779

PROJECT NUMBER:  
ESTIMATED COST: \$38,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Single chip seal approx. 10,000 yds and double chip seal approx. 10,000 yds

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**CONTACT INFORMATION** PHONE: 508-824-8380 FAX: 508-880-9588

Robert R. Rose, Highway Surveyor EMAIL: Berhig@comcast.net

**PLANS/SPECIFICATIONS AVAILABLE** Town of Berkley Highway Department. Mon. - Thurs., 8:00 A.M. - 12:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: 6/9/20 @ 1:00 P.M. GENERAL BID DEADLINE: 6/9/20 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The bids will be publicly opened and read at the Berkley Highway Department on the deadline date. All materials and labor must meet Mass Dept. of Public Works specifications

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Berkley, Town of  
Highway Department  
3R North Main St.  
Berkley, MA 02779

PROJECT NUMBER:

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Type I Bituminous concrete - approx. 2,000 tons in place

---

### CONTACT INFORMATION

PHONE: 508-824-8380

FAX: 508-880-9588

Robert R. Rose, Highway Surveyor

EMAIL: Berhig@comcast.net

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### PLANS/SPECIFICATIONS AVAILABLE

Town of Berkley Highway Department, Mon. - Thurs. 8:00 A.M. - 12:30 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE: 6/9/20 @ 1:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 6/9/20 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

The bids will be publicly opened and read at the Berkley Highway Department on the deadline date. All materials and labor must meet with Mass. Dept. of Public Works specifications

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Billerica, Town of  
Public Schools  
365 Boston Rd.  
Billerica, MA 01821

PROJECT NUMBER:

20-400

ESTIMATED COST:

\$220,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Replace 3 boilers at the Thomas Diston School (39 Cook St. Billerica MA). Remove and dispose of existing boilers and replace with Lochnivar Crest Model: FB-1501 or equivalent.

---

### CONTACT INFORMATION

PHONE:

FAX:

George McCormack

EMAIL: gmccormack@billericak12.com

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### PLANS/SPECIFICATIONS AVAILABLE

4/20/20, via email: gmccormack@billericak12.com

*(place, date and time)*

or <https://www.billericak12.com/district/finance-operations>

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### CONTRACT INFORMATION

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 5/6/20 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Boston, City of  
Housing Authority  
52 Chauncy Street, 6th Floor  
Boston, MA 02111

PROJECT NUMBER: BHA IFB# 1629-06  
ESTIMATED COST: \$2,300,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Tripping Hazards at Various Federal Elderly Developments.

---

### CONTACT INFORMATION

PHONE: 617-988-4038

FAX:

Procurement Department

EMAIL: bids@bostonhousing.org

**PLANS/SPECIFICATIONS AVAILABLE** via request to bids@bostonhousing.org (free of charge). Bid package hard copy also available at the BHA.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/13/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All bidders should attend site visit: 4/30/20 @ 10:00 A.M., Malone Development, 11 Gordon Ave., Hyde Park, MA 02136. Bid package available from bids@bostonhousing.org free of charge. Bid package hard copy will also be available at the BHA and may be obtained upon deposit of a refundable \$50.00 (checks only) or mailed upon receipt of an additional nonrefundable \$100.00 (checks only) made out to the BHA. This deposit will be refunded for the set for each bidder upon return of the set in good condition within thirty (0) calendar days after the opening of general bids. Otherwise, the deposit shall become the property of the Boston Housing Authority. Additional sets may be purchased at the same office for \$50.00 (nonrefundable.) For all questions, call Chris Thomas at 617-896-4368.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Boston, City of  
Parks & Recreation  
1010 Massachusetts Ave  
Boston, MA 02118

PROJECT NUMBER:  
ESTIMATED COST: \$630,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
William J. Devine Golf Course Cart Boardwalk at Scarborough Pond, Dorchester, Boston, MA

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### CONTACT INFORMATION

PHONE: 617-961-3055

FAX:

Toni Poness

EMAIL: toni.poness@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE** Available on a USB drive on or about 4/28/20 @ 12:00 P.M. at Boston City Hall, Election Department Room 241. Please note, no mailings or emails will be sent and a \$100 certified bank check or money order is not required for pick-up of the plans and specifications. Due to the current public health crisis public access to Boston City Hall has been placed on a limited schedule. Bids will be only available for pickup during restricted days and times. Bidders must make an appointment using the following link in order to pick up bids during these times: <https://meetings.hubspot.com/facilities-bids-appointments>.

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/15/20 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There will be no informational pre-bid conference for this project. Questions can be sent to Allison Perlman at allison.perlman@boston.gov.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Boston, City of  
Water & Sewer Commission  
980 Harrison Ave.  
Boston, MA 02119

**PROJECT NUMBER:**

19-309-014

**ESTIMATED COST:**

\$2,335,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replacement of Sewer and Drain Pipes in East Boston, Jamaica Plain, Mattapan and Roxbury. The work includes the replacement of approximately 1,920 linear feet of preselected sanitary sewers and storm drains on the contract drawings, 1,965 linear feet of sewers and drains to be selected for emergency replacement at a later date, and rehabilitation of approximately 890 linear feet of sanitary sewers and storm drains.

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### CONTACT INFORMATION

**PHONE:**

**FAX:**

Irene F. McSweeney

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** Plans will be available on or after 4/22/20

*(place, date and time)*

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

5/11/20 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Brockton, City of  
Housing Authority  
45 Goddard Road  
Brockton, MA 02301

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$56,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

ADDENDUM No#1 - The Brockton Housing Authority invites written quotes from contractors for (667-2) Kennedy Drive, (667-5) Ann Ward L. Congregate House, (667-1A) Rainbow Terrace. The project consists of excavation and removal of asphalt paving and placement of new asphalt paving with markings.

---

### CONTACT INFORMATION

**PHONE:** 508-427-9183

**FAX:**

Vinnie DeChristopher

**EMAIL:** vinnied@brocktonha.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

5/7/20 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Amended: Pre-bid Conference on Site: 4/29/20 @ 10:00 A.M. Quotes are subjected to M.G.L. c. 30B&39M & to minimum wage rates as required by M.G.L. c. 149 & 26-27H inclusive.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Brookline, Town of Civil Engineer 333 Washington Street, 4th Floor Brookline, MA 02445-6853	PROJECT NUMBER: 20-24 ESTIMATED COST: \$102,751.02 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
PW/20-24 Fiber Reinforced Rubberized Crack Sealing.

<b>CONTACT INFORMATION</b>	PHONE: 617-264-6489	FAX:
Edson Francois	EMAIL: efrancoisl@brooklinema.gov	

**PLANS/SPECIFICATIONS AVAILABLE** With Town Hall being closed, official contract documents must be obtained by mailing in a request with a \$50 nonrefundable fee. Please include a FedEx/UPS number and a return address.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/7/20 @ 11:30 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Danvers, Town of One Sylvan Street Danvers, MA 01923	PROJECT NUMBER: 2020-26 ESTIMATED COST: \$100,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Fencing for the Town of Danvers/ multiple locations

<b>CONTACT INFORMATION</b>	PHONE: 978-777-0001	FAX: 978-777-1025
Judy Smith	EMAIL: jsmith@danversma.gov	

**PLANS/SPECIFICATIONS AVAILABLE** contact jsmith@danversma.gov, after 4/23/20 @ 11:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/7/20 <i>(date and time)</i>
---	--

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
East Longmeadow, Town of  
Department of Public Works  
60 Center Square, 2nd Floor  
East Longmeadow, MA 01028

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Porter Road over South Branch Mill River, E-03-004 (5LL) Bridge Rehabilitation Project. The work consists of patching concrete spalls in the culvert, installing catch basins, regrading Porter Road 100-feet on either side of the culvert, and installing new guardrails.

**CONTACT INFORMATION**

PHONE: 413-315-2408

FAX:

David Goncalves

EMAIL: david.goncalves@mottmac.com

**PLANS/SPECIFICATIONS AVAILABLE** by contacting David Goncalves at david.goncalves@mottmac.com for a copy of the electronic Bid on  
*(place, date and time)* 4/22/20 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/21/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Easthampton, City of  
50 Payson Ave  
Easthampton, MA 01027

PROJECT NUMBER:  
ESTIMATED COST: \$355,416  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Admiral Street Neighborhood Improvement Project (Phase III) including sewer, drainage, pavements, sidewalks, driveways and berm.

**CONTACT INFORMATION**

PHONE: 413-781-6045

FAX: 413-732-2593

Ted Harvey

EMAIL: tharvey@pvpc.org

**PLANS/SPECIFICATIONS AVAILABLE** Online at [www.biddocsonline.com](http://www.biddocsonline.com), 4/22/20 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/8/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This project is being electronically bid and hard copy bids will not be accepted. Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). Questions regarding the bid plans and specifications should be directed to in writing to Ted Harvey at Pioneer Valley Planning Commission 60 Congress Street, 1st Floor Springfield, MA 01104-3419 or tharvey@pvpc.org no later than 5/1/20 @ 4:00 P.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Falmouth, Town of  
Water Department  
416 Gifford Street  
Falmouth, MA 02540

**PROJECT NUMBER:** Contract No. WA-TNK-20-01  
**ESTIMATED COST:** \$1,600,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The work generally consists of the cleaning, painting, and rehabilitation of the interior and exterior of the 3.0 million gallon capacity welded steel Technology Park Low Service Tank, and miscellaneous rehabilitation of select tank appurtenances. Additive Alternate A includes the installation of an elastomeric polyurethane coating system to the interior surfaces of the tank and appurtenances in lieu of the standard epoxy-based interior coating system included in the Base Bid. It is anticipated that the Notice of Award will be issued in June 2020 and the effective Notice to Proceed date will be September 1, 2020.

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### CONTACT INFORMATION

PHONE: 508-232-4231

FAX:

Kaitlin Tallman – Tata & Howard, Inc.

EMAIL: ktallman@tataandhoward.com

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### PLANS/SPECIFICATIONS AVAILABLE

4/22/20, electronically through Tata & Howard, Inc. by contacting Kaitlin Tallman at ktallman@tataandhoward.com.

*(place, date and time)*

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### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/20/20 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Each bid shall be accompanied by a bid security in the amount of 5% of the total bid amount. A Performance Bond and Labor and Materials Payment Bond each in the amount of 100% of the contract price will be required. Minimum wage rates as determined by the Commissioner of Department of Labor and Industries under the provision of the M.G.L. c. 149, §§ 26 - 27H, as amended, apply to this project.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Falmouth, Town of ,  
Department of Public Works  
416 Gifford Street  
Falmouth, MA 02540

**PROJECT NUMBER:**

**ESTIMATED COST:** \$110,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Canty Playground 2020, 744 Main Street, Falmouth, MA 02540. The work includes, but is not necessarily limited to, layout, grading, furnishing and installation of bituminous walkways and chain link fencing, and installation of play equipment supplied by the Owner.

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### CONTACT INFORMATION

PHONE: 508 457-2543

FAX: 508 548-1537

James E. McLoughlin

EMAIL: james.mcloughlin@falmouthma.gov

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### PLANS/SPECIFICATIONS AVAILABLE

at above agency address, 4/23/20 @ 8:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/8/20 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid meeting is not scheduled due to current social distancing policies. However, in lieu of a mandatory pre-bid meeting, bidders are encouraged to visit the site upon notification of the owner.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fitchburg, City of  
166 Boulder Drive  
Fitchburg, MA 01420

PROJECT NUMBER:

20-081-C

ESTIMATED COST:

\$130,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Furnishing and installing rooftop HVAC Unit.

---

### CONTACT INFORMATION

PHONE: 978-829-1853

FAX:

Christopher Bradley

EMAIL: cbradley@fitchburgma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at [www.fitchburgma.gov](http://www.fitchburgma.gov), 4/22/20 @ 3:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/12/20 @ 2:00 P.M.

SUB BID CATEGORIES: NA

**ADDITIONAL INFORMATION** Walkthroughs by appointment only: 4/24/20 (AM), and 4/27/20 (AM). Email request to cbradley@fitchburgma.gov.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Framingham, City of  
Department of Public Works  
110 Western Avenue  
Framingham, MA 01702

PROJECT NUMBER:

PW-434 On Call Road Surface

ESTIMATED COST:

\$748,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

PW-434 On Call Road Surface Treatment. The work performed shall include all necessary labor, material and equipment to place rubberized chip seal, bonded wearing course, and associated work on various roads as directed by the DPW.

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### CONTACT INFORMATION

PHONE: 508-532-6026

FAX:

Ann O'Regan

EMAIL: amo@framinghamma.gov

**PLANS/SPECIFICATIONS AVAILABLE** The bid document will be available electronically after 4/22/20 @ 10:00 A.M.

*(place, date and time)*

<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=75c3b765-3725-4b32-9689-fc820e50b9c8>

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/14/20 @ 1:00 P.M.

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MassDOT Prequalification is required to bid on this project. To set up a Vendor Registry profile, please use the following link; <https://vrapp.vendorregistry.com/Vendor/Register/Index/department-of-public-works-city-of-framingham-ma-vendor-registration>

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Freetown, Town of  
3 North Main Street,  
P.O. Box 438  
Assonet, MA 02702

**PROJECT NUMBER:**

**ESTIMATED COST:** \$70,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Remove and replace brick veneer on front facade of Fire Station 1 and rebuild two apparatus bay door openings.

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### CONTACT INFORMATION

PHONE: 774-271-2410

FAX:

Daniel Newhall

EMAIL: [dnewhall@compassgrouparch.com](mailto:dnewhall@compassgrouparch.com)

**PLANS/SPECIFICATIONS AVAILABLE**

[www.Projectdog.com](http://www.Projectdog.com),

*(place, date and time)*

Project Code 838182, 4/27/20 at 2:00 P.M.

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/25/20 @ 1:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Non-mandatory Site Visit: 5/12/20 @ 1:00 P.M.

Location: 3 Elm Street, Assonet, MA 02702

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Freetown, Town of  
Highway Department  
P.O. Box 438  
Assonet, MA 02702

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:** Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Freetown Highway Department hereby solicits bids for the following items for Fiscal Year 2021: road striping, bituminous concrete, stone seals, 20% rubberized asphalt surface treatment, crack sealing, and cold planing.

---

### CONTACT INFORMATION

PHONE: 774-849-2444

FAX:

Chuck Macomber

EMAIL: [highway@freetownma.gov](mailto:highway@freetownma.gov)

**PLANS/SPECIFICATIONS AVAILABLE**

at <http://www.freetownma.gov>.

*(place, date and time)*

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/5/20 @ 11:30 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Materials shall meet MassDOT Highway Division specifications. When applicable, vendors shall be in compliance with prevailing wage laws. Specifications available at <http://www.freetownma.gov>. Sealed bids marked "Roadway Materials/Services" will be accepted at the Selectmen's Office, P.O. Box 438, 3 North Main St., Assonet, MA 02702 until the deadline. Bids will be publicly opened and read at the Town Administrator's office, address above, on the deadline date.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Holyoke, City of  
Purchasing Department  
City Hall, Room 15  
536 Dwight Street  
Holyoke, MA 01040

**PROJECT NUMBER:** 2020-08  
**ESTIMATED COST:** \$350,000  
**CONTRACTOR QUALIFICATION:** Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of a new traffic signal at the intersection of Route 202/Westfield Road and Apremont Highway and related improvements

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**CONTACT INFORMATION**

**PHONE:** 413-563-1501

**FAX:**

Robert Peirent

**EMAIL:** peirenr@holyoke.org

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

4/22/20. Submit requests for documents to sheridanb@holyoke.org and/or belangerl@holyoke.org between the hours of 8:30 AM and 4:30 PM. Documents will be provided in electronic format only.

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**CONTRACT INFORMATION**

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**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/21/20 @ 2.00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Corrected bid deadline.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Hopkinton, Town of  
18 Main Street  
Hopkinton, MA 01748

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Hopkinton Department of Public Works is seeking bids for services for the operation and maintenance of a Membrane Bioreactor (MBR) Wastewater Treatment Facility. The wastewater treatment plant accepts wastewater from the Town of Hopkinton. Operation coverage is necessary for up to four hours per day between the hours of 6:00 A.M. and 5:00 P.M., Monday through Friday with additional coverage available.

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**CONTACT INFORMATION**

**PHONE:** 508-625-3497

**FAX:**

Benjamin Sweeney

**EMAIL:** bsweeney@hopkintonma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at [www.accentblueprints.com](http://www.accentblueprints.com) on 4/22/20.  
*(place, date and time)*

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**CONTRACT INFORMATION**

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**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/14/20 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Mandatory On-site Pre-bid Conference: 5/14/20 @ 10:00 at 66 Fruit St., Hopkinton, MA. Bidders must contact Benjamin Sweeney, Procurement & Grants Manager, at 508-625-3497 to verify their attendance. The pre-bid conference is subject to COVID-19 restrictions and is subject to change. It is the bidder's responsibility to confirm the final date and time of the mandatory pre-bid conference.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hopkinton, Town of  
18 Main Street  
Hopkinton, MA 01748

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Hopkinton is inviting qualified firms to purchase and install a generator at Hopkinton Town Hall. The previous generator has been removed.

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### CONTACT INFORMATION

PHONE: 508-625-3497

FAX:

Benjamin Sweeney

EMAIL: [bsweeney@hopkintonma.gov](mailto:bsweeney@hopkintonma.gov)

PLANS/SPECIFICATIONS AVAILABLE at [www.accentblueprints.com](http://www.accentblueprints.com) on 4/22/20.

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/7/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Optional site visit: 4/24/20 from 10:00 A.M. - 11:00 A.M., Town Hall at above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Hudson, Town of  
Department of Public Works  
1 Municipal Drive  
Hudson, MA 01749

PROJECT NUMBER:ERN20C-ROTARY (MILL & OVERLAY)  
ESTIMATED COST: \$85,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Pavement mill and overlay along Washington Street and Main Street in the Town of Hudson, MA.

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### CONTACT INFORMATION

PHONE: 6178964312

FAX:

William G. Paille

EMAIL: [wpaille@bscgroup.com](mailto:wpaille@bscgroup.com)

PLANS/SPECIFICATIONS AVAILABLE [www.biddocsonline.com](http://www.biddocsonline.com) (no cost) or at Nashopba Blue, Inc. at 433 Main Street, Hudson, MA 01749 for fee beginning 4/22/20

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/7/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** There will be NO prebid meeting.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Ipswich, Town of  
Purchasing Office  
25 Green St.  
Ipswich, MA 01938

**PROJECT NUMBER:**

**ESTIMATED COST:** \$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Request For Quotes: Installation of Internet Access: WI-FI, Ipswich Public Library, 25 N Main St, Ipswich, MA 01938

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### CONTACT INFORMATION

PHONE: 978 356 6608

FAX: 978 356 6616

Frank Antonucci, Purchasing Director

EMAIL: franka@ipswich-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Bid documents are available by email request to Frank Antonucci. All questions must be sent by email to Frank Antonucci. Questions deadline is 5/1/20.

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/6/20 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid Meeting: 4/23/20 and 4/24/20 by appointment only. Call Jay Wassouf, IT Director, 978-356-6670 ext 1013 for a tour of the library on these two days between 9:00 A.M. – 3:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lawrence, City of  
200 Common Street  
Lawrence, MA 01840

**PROJECT NUMBER:**

CB181534.29

**ESTIMATED COST:**

\$70,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Tarbox Elementary School Wheelchair Ramp

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### CONTACT INFORMATION

PHONE: 617-464-6965

FAX:

Jennifer dos Santos

EMAIL: jdossantos@cbiconsultingllc.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Via Projectdog after 11:00am on Wednesday, April 22, 2020 using Project Code 838101.

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/6/20 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

A formal briefing session will not be held, however, all interested bidders are strongly encouraged to view the ramp and location prior to submitting their bid. The area is accessible, when school is not in session, at John K. Tarbox Elementary School 59 Alder Street, Lawrence, MA 01841.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Leicester, Town of  
3 Washburn Square  
Leicester, MA 01524

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Leicester, acting through its Select Board, with the cooperation of the water/sewer districts, is requesting proposals from qualified firms to conduct a comprehensive analysis of six semi-public water & sewer districts operating within the Town. Proposals have also been emailed to selected service providers that are known to the Town. An online meeting for potential proposers will take place on 5/11/20 @ 10:00 A.M.

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**CONTACT INFORMATION**

**PHONE:** 508-892-7077

**FAX:**

Kristen Forsberg

**EMAIL:** forsbgrk@leicesterma.org

**PLANS/SPECIFICATIONS AVAILABLE**

Copies of the Request for Proposals (RFP) may be obtained by contacting David Genereux, Town Administrator at genereuxd@leicesterma.org, on and after 4/16/20 @ 8:00 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/28/20 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

The Town will review all proposals in accordance with Massachusetts General Law c. 30B. Final selection will be based on an evaluation and analysis by the RFP evaluation committee of the information and materials required under this RFP. The contract will be awarded to a consultant who meets the minimum evaluation criteria, submits the required documents, has the demonstrated experience and resources to fulfill the contract and best meets the comparative criteria. The Town/Districts reserves the right to reject any or all proposals, waive informalities, technical defects or irregularities in any or all proposals, and/or accept what is, in its judgement, the proposal which is in the Town/Districts' best interest.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Leicester, Town of  
Office of the Town Administrator  
3 Washburn Square  
Leicester, MA 01524

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Work generally includes, but is not limited to, removing the existing concrete spillway structure and constructing a new spillway which will consist of demolition of an existing concrete spillway structure, replacement of the existing gate and operator, repairs to the earthen embankment around the spillway and cutting of trees and brush.

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**CONTACT INFORMATION**

**PHONE:** 508-892-7077

**FAX:**

Kristen Forsberg

**EMAIL:** forsbgrk@leicesterma.org

**PLANS/SPECIFICATIONS AVAILABLE**

via request to Kristen Forsberg at forsbgrk@leicesterma.org no earlier than 4/16/20.

*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/1/20 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Mandatory pre-bid conference and walk-through: 5/18/20 @ 10:00 A.M. at Chapel St. The entrance to access the site is on Chapel St. north of the intersection with Waite St. in Leicester, MA. The successful bidder will be required to furnish a Performance Bond and a Payment Bond, each in the amount of 100% of the contract price. Bids must be accompanied by a 5% bid deposit in accordance with the applicable provisions of applicable provisions of M.G.L. c. 30, § 39M, and/or M.G.L. c. 149, § 44B. The right is reserved to reject any or all, or any part of any or all, bids when such action is deemed in the best interest of the Town of Leicester. The Town of Leicester reserves the right to waive any informalities or to reject any or all bids. All bids shall remain open for 60 days after the date of bid opening.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Marblehead, Town of  
188 Washington Street  
Marblehead, MA 01945

**PROJECT NUMBER:**

N/A

**ESTIMATED COST:**

\$43.8 million

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Soliciting bids for scope associated with the new building exterior envelope, including Masonry, Waterproofing Damproofing and Caulking, Roofing and Flashing and Metal Windows. Trade contractor pre-qualification for this scope is complete and bidding is limited to pre-qualified firms.

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**CONTACT INFORMATION**

**PHONE:**

**FAX:**

Brian Dakin

EMAIL: bdakin@leftfieldpm.com

**PLANS/SPECIFICATIONS AVAILABLE** on 4/24/20 @ 10:00 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:** 5/15/20 @ 3:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:** 5/15/20 @ 3:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:** Masonry, Waterproofing Damproofing and Caulking, Roofing and Flashing, Metal Windows

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**ADDITIONAL INFORMATION** There will be no pre-bid informational meeting. Questions due to bdakin@leftfieldpm.com on 5/8/20 by 4:00 P.M. Bid documents will be available to Pre-Qualified trade contractors, non-prequalified trade contractors and other interested suppliers/vendors via BidDocsOnline 4/24/20 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Medway, Town of  
Public Schools  
45 Holliston Street  
Medway, MA 02053

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Repairs To Existing Memorial School ADA Entrance Ramp 16 Cassidy Lane, Medway, MA 02053

---

**CONTACT INFORMATION**

**PHONE:** 508-533-3222 x3151

**FAX:**

Don Aicardi

EMAIL: daicardi@medwayschools.org

**PLANS/SPECIFICATIONS AVAILABLE** 4/22/20

*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 5/7/20 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Mandatory pre-bid conference: 4/28/20 @ 10:00 A.M. at Medway Memorial School, 16 Cassidy Lane, Medway, MA 02053.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Melrose, City of  
562 Main Street  
Melrose, MA 02176

PROJECT NUMBER: Contract No. 6  
ESTIMATED COST: \$750,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Work of this Contract generally consists of the construction of new water main in the City of Melrose. Approximately 5,000 linear feet of 8-inch ductile iron water main shall be installed on First Street, Damon Avenue, Glendale Avenue, Echo Street, Mount Vernon Street, Brown Street and Wyoming Heights. All water mains shall be furnished and installed with associated valves, fittings, and hydrants. Temporary bypass piping shall be used during the construction of the water main where specified herein. All service connections are to be completed after the water main successfully passes the pressure testing and chlorination procedures.

**CONTACT INFORMATION**

PHONE: 508-232-6242

FAX: 508-449-9400

Molly Caruso – Tata & Howard, Inc.

EMAIL: mcaruso@tataandhoward.com

**PLANS/SPECIFICATIONS AVAILABLE** 4/22/20, contact the Public Works Engineering Division at 781-979-4172 or dardizzoni@cityofmelrose.org.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/20/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All requests must include a company name, address, contact name, phone number, email address and request for access to the bid documents for the Melrose 2020 Water Main Improvements project.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Methuen, City of  
41 Pleasant St.  
Methuen, MA 01844

PROJECT NUMBER: HWY-Demo4-22-20  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The City of Methuen looking for qualified Company to: 1) the abatement by removal of asbestos-containing material(ACM)and 2) demolition of the southern portion of the Highway Department Garage.

**CONTACT INFORMATION**

PHONE: 603-312-8824

FAX:

Rick Vandenberg - Credere Associates, LLC

EMAIL: rickv@credereinc.com

**PLANS/SPECIFICATIONS AVAILABLE** at Credere Associates, LLC, 776 Main St.,  
*(place, date and time)* Westbrook, Maine 04092 after 4/22/20 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/7/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 4/27/20 - 5/1/20 by appointment only. Call Credere Associates to Schedule Site Visit. Meeting location is Methuen Hwy. Garage, 33 Lindberg Ave., Methuen, MA.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Milford, Town of  
Housing Authority  
45 Birmingham Court  
Milford, MA 01757

PROJECT NUMBER: 185064  
ESTIMATED COST: \$1,031,346  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Scattered Site Window and Storm Door Replacement at Fairfield Court, Greenleaf Terrace and Birmingham Court

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### CONTACT INFORMATION

PHONE: 508-473-9521

FAX:

Ellen Murphy

EMAIL: emurphy@milfordhousing.org

**PLANS/SPECIFICATIONS AVAILABLE** 4/22/20 online at [www.Projectdog.com](http://www.Projectdog.com), using project code 836731. Online sets are free, hardcopies \$75  
*(place, date and time)* deposit (refundable) and %35 mailing fee (non-refundable).

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### CONTRACT INFORMATION

SUB BID DEADLINE: 5/13/20 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/20/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: 09.90.00 - Painting

**ADDITIONAL INFORMATION** Pre-bid meeting on site: 5/7/20 @ 9:00 A.M. This project is being electronically bid - hardcopy bids will not be accepted. To register to bid and obtain documents, visit [www.Projectdog.com](http://www.Projectdog.com) and enter project code 836731.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Milford, Town of  
Housing Authority  
45 Birmingham Court  
Milford, MA 01757

PROJECT NUMBER:  
ESTIMATED COST: \$311,100  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Maher Court Interior Finishes Renovation

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### CONTACT INFORMATION

PHONE: 508-473-9521

FAX:

Ellen Murphy

EMAIL: emurphy@milfordhousing.org

**PLANS/SPECIFICATIONS AVAILABLE** 4/22/20 online at [www.Projectdog.com](http://www.Projectdog.com), using project code 838179. Online sets are free, hardcopies \$50  
*(place, date and time)* deposit and \$35 mailing fee.

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### CONTRACT INFORMATION

SUB BID DEADLINE: 5/13/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/20/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Resilient Flooring & Painting

**ADDITIONAL INFORMATION** Pre-bid meeting on site: 5/7/20 @ 11:00 A.M. This project is being electronically bid - hardcopy bids will not be accepted. To register to bid and obtain documents, visit [www.projectdog.com](http://www.projectdog.com) and enter project code 838179.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Millbury, Town of  
Town Hall  
127 Elm St.  
Millbury, MA 01527

**PROJECT NUMBER:**

**ESTIMATED COST:** \$340,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Round Pond Retaining Wall Partial Reconstruction. Work includes construction of Cemented stone masonry gravity wall to replace 169 ft. portion of deteriorated existing retaining wall along West Main Street, existing 60-inch RCP culvert carrying Singletary Brook beneath West Main Street will be temporarily plugged to allow wall construction and bypass pumping shall be used to maintain the pond elevation, 10 ft. section of 60-inch RCP will replace existing outfall at its current location.

---

**CONTACT INFORMATION**

PHONE: 978-532-1900

FAX:

Andrea David

EMAIL: [davida@wseinc.com](mailto:davida@wseinc.com)

**PLANS/SPECIFICATIONS AVAILABLE** at [www.accentblueprints.com](http://www.accentblueprints.com) or at Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862, Mon. - Fri., 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/14/20 @ 12:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are nonrefundable.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Newburyport, City of  
Housing Authority  
25 Temple Street  
Newburyport, MA 01950-2731

**PROJECT NUMBER:**

210050

**ESTIMATED COST:** \$180,500 (includes alternate)  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Project located at Kelleher Way in Newburyport. Scope includes removal & reconstruction of the bit. drive aisle & parking lot along Kelleher Way. Remove & reinstall granite curb. Remove bit. curb & precast concrete curb. Construct new bituminous cape cod berm, install new granite curb. Remove & reconstruct bit. sidewalk. ADA compliant curb cuts. Pavement markings, concrete dumpster pad, bollards, dumpster chain link fence,s, minor site grading, loam & hydroseed, and other misc. site improvements. Alternate #1 includes removal and reconstruction of bituminous sidewalk. Alternate #2 includes removal and reconstruction of bituminous sidewalk.

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**CONTACT INFORMATION**

PHONE: 978-465-7216

FAX:

Tracy Watson

EMAIL: [tmwatson@nhahousing.com](mailto:tmwatson@nhahousing.com)

**PLANS/SPECIFICATIONS AVAILABLE** Go to [Projectdog.com](http://Projectdog.com), enter Project Code 838178 in the project locator box after signing in, and follow prompts to a free downloadable Bid Set. Available on 4/22/2020.  
*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/8/20 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Civil Engineer: Allen & Major Associates, Inc. 781-935-6889. A walkthrough appointment to inspect the job site may be scheduled by emailing Tracy Watson, NHA Executive Director at [tmwatson@nhahousing.com](mailto:tmwatson@nhahousing.com) This project is being electronically bid. Hard copy bids will not be accepted by the Awarding Authority. Bids must be submitted electronically at [www.Projectdog.com](http://www.Projectdog.com). Obtain all documents online via the job specific Project Code 838178. Tutorials, instructions and videos on how to complete the electronic bid documents are available online as well as in the Instructions to Bidders. Call Projectdog, Inc at 978-499-9014 for assistance (M - F 9AM - 5PM). \*This project is being electronically bid.\*

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: #20-55  
Newton, City of ESTIMATED COST: \$600,000  
1000 Commonwealth Avenue CONTRACTOR QUALIFICATION: Highway Division  
Newton, MA 02459

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bonded Wearing Course Preservation; Application of Bonded Wearing Course, a warm polymer modified asphalt emulsion bond coating followed by hot mix asphalt and additional related work as per project specifications

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**CONTACT INFORMATION** PHONE: 617.796.1220 FAX: 617.796.1227

Nicholas Read EMAIL: [purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** Project documents available on City's website at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, 1000  
*(place, date and time)* Commonwealth Ave, Rm 201, Newton, MA on 4/23/20 @ 10:00 A.M.

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### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/7/20 @ 11:30 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** MASS Highway Pre-Qualification and 5% Bid Surety Required

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Northampton, City of ESTIMATED COST: \$42,000  
Department of Public Works CONTRACTOR QUALIFICATION:  
125 Locust Street  
Northampton, MA 01060

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Groundwater Mitigation at Northampton WWTP

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**CONTACT INFORMATION** PHONE: 413-587-1570 ext. 4307 FAX:

Greg Newman EMAIL: [gnewman@northamptonma.gov](mailto:gnewman@northamptonma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** 4/22/20. 9:00 A.M. - 4:00 P.M. Contact [gnewman@northamptonma.gov](mailto:gnewman@northamptonma.gov) for information  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/8/20 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Northampton, City of  
Central Services Department - Memorial Hall  
240 Main St., Suite 3  
Northampton, Ma 01060

**PROJECT NUMBER:**

**ESTIMATED COST:** \$13,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Contract for Annual Sprinkler Inspections & Maintenance for City and School Buildings Fiscal Year 2021.

**CONTACT INFORMATION**

**PHONE:** 413-531-8929

**FAX:**

Patrick McCarthy, Facilities Project Coordinator

**EMAIL:** pmccarthy@northamptonma.gov

**PLANS/SPECIFICATIONS AVAILABLE** electronically from Patrick Mccarthy, Facilities Project Coordinator: pmccarthy@northamptonma.gov.  
*(place, date and time)*

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/6/20 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Northampton, City of  
central Services Department - Memorial Hall  
240 Main St., Suite 3  
Northampton, MA 01060

**PROJECT NUMBER:**

**ESTIMATED COST:** \$27,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Invitation to Bid for Annual Elevator  
Maintenance and Repairs for City and School Facilities Fiscal Year 2021.

**CONTACT INFORMATION**

**PHONE:** 413-531-8929

**FAX:**

Patrick C Mccarthy

**EMAIL:** pmccarthy@northamptonma.gov

**PLANS/SPECIFICATIONS AVAILABLE** electronically at: pmccarthy@northamptonma.gov.  
*(place, date and time)*

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 5/6/20 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: NPW-20-04  
Norwood, Town of ESTIMATED COST: \$1,600,000  
Purchasing Department, Town Hall CONTRACTOR QUALIFICATION: Highway Division  
566 Washington Street, 3rd Floor  
Norwood, MA 02062

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Annual Road and Sidewalk Resurfacing for FY21, including bituminous concrete, cement concrete sidewalks, granite curbs,

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**CONTACT INFORMATION** PHONE: 781-762-1240 FAX: 781-278-3015

Catherine Carney EMAIL: ccarney@norwoodma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Online at <https://bids.norwoodma.gov>.  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/7/20 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A planholders list is available online at [purchasing.norwoodma.gov](http://purchasing.norwoodma.gov). Bid opening will be available live at GoToMeeting <https://global.gotomeeting.com/join/161074453> or dial in at 1(571) 317-3122 Access Code 161-074-453 or join from a video conference room/system Dial in or type 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com) Meeting ID 161074453.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 227031  
Palmer, Town of ESTIMATED COST: \$123,545.40  
Housing Authority CONTRACTOR QUALIFICATION:  
13 Fletcher Street  
Palmer, MA 01069

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Reasonable Accommodation, Laurel Manor 667-1

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**CONTACT INFORMATION** PHONE: 413-283-9311 FAX:

Donna Bergeron EMAIL: monsonhousing@comcast.net

**PLANS/SPECIFICATIONS AVAILABLE** 4/22/20 online at [www.Projectdog.com](http://www.Projectdog.com) using project code 837506. Online sets are free, hardcopies \$50  
*(place, date and time)* deposit (refundable) and \$35 mailing fee (non-refundable).

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### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/13/20 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Pre-bid meeting on site: 5/6/20, 10:00 A.M. - 10:30 A.M. at the Laurel Manor Development. This project is being electronically bid - hardcopy bids will not be accepted. To register to bid and obtain documents, visit [www.Projectdog.com](http://www.Projectdog.com) and enter project code 837506.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Pepperell, Town of  
1 Main Street  
Pepperell, MA 01463

PROJECT NUMBER: 2020 Town Walking Path  
ESTIMATED COST: \$20,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The work consists of all labor, equipment and materials to lay a bituminous concrete walkway approximately 1,600 feet in length and eight feet in width and about 3' thick. The walkway base material already exists, only the binder and top coarse layers are required.

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### CONTACT INFORMATION

PHONE: 978-650-1621

FAX:

Andrew MacLean, Town Administrator

EMAIL: amaclean@town.pepperell.ma.us

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Contact Town Administrator for full scope of work, layout, etc. amaclean@town.pepperell.ma.us, 4/15/20 @ 11:30 A.M.

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/14/20 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER: 20-041  
ESTIMATED COST: \$750,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Pedestrian & bicycle upgrades at various locations

---

### CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL: chunter@cityofpittsfield.org

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

at above agency address, 4/22/20 @ 9:00 A.M.

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/6/20 @ 11:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Quincy, City of  
Kathryn R. Logan  
1305 Hancock St.  
Quincy, MA 02169

**PROJECT NUMBER:**

**ESTIMATED COST:** \$100,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Landscaping and General Maintenance of Adams Green/hancock Park, Adams Academy and Surrounding Civic Space in Quincy, MA

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### CONTACT INFORMATION

PHONE: 617-376-1060

FAX:

Kim Trillcott Caporale

EMAIL: kimtrillcott@quincyma.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Detailed specifications are available on-line at the City of Quincy's website, [www.quincyma.gov](http://www.quincyma.gov) after 4/22/20

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/14/20 @ 11:30 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Salem, City of  
93 Washington Street  
Salem, MA 01970

**PROJECT NUMBER:**

IFB No. 20-54-250

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:** DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Bentley Academy Boiler Replacement - Salem, MA

---

### CONTACT INFORMATION

PHONE: 978-745-9595

FAX:

Tom Watkins

EMAIL: twatkins@salem.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

download at [www.salem.com/bids](http://www.salem.com/bids), 4/22/20 @ 10:00 A.M.

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

5/14/20 @ 11:00 A.M.

**GENERAL BID DEADLINE:**

*(date and time)*

5/21/20 @ 11:00 A.M.

**SUB BID CATEGORIES:** Plumbing and Electrical

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### ADDITIONAL INFORMATION

Pre-bid meeting: 5/7/20 @ 10:00 A.M. Meet at the front entrance of Bentley Academy located at 25 Memorial Drive, Salem, MA 01970

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Saugus, City of  
Housing Authority  
19 Talbot Street  
Saugus, MA 01906

**PROJECT NUMBER:**

**ESTIMATED COST:** \$121,000  
**CONTRACTOR QUALIFICATION:** DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replacement of existing domestic water heaters with new high-efficiency gas-fired direct-vent domestic water heaters and storage tanks.

---

### CONTACT INFORMATION

PHONE: 508-884-5094

FAX: 508-884-5094

Raymond Vincent

EMAIL: rvincent@crowleyeng.com

**PLANS/SPECIFICATIONS AVAILABLE**

Bid forms and contract documents will be available after 4/22/20 @ 12:00 P.M. at [www.Projectdog.com](http://www.Projectdog.com) or at Projectdog, Inc, 18 Graf Road, Suite 8 Newburyport, MA.

*(place, date and time)*

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/6/20 @ 2:00 P.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** The job site and/or existing building(s) will be available for inspection 4/29/20 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Saugus, Town of  
298 Central St.  
Saugus, MA 01906

**\*\*REBID\*\***

**PROJECT NUMBER:**

IFB # 01-20 RE-BID

**ESTIMATED COST:**

\$547,250.00

**CONTRACTOR QUALIFICATION:**

DCAMM Cert. and  
Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Street Paving.

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### CONTACT INFORMATION

PHONE: 781-231-4125

FAX: 781-231-7654

Bonnie Tanner

EMAIL: btanner@saugus-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at Town Hall, above agency address, on 4/22/20 @ 10:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/6/20 @ 11:00 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Contractors intending to bid must obtain Request for Proposal Forms from the Massachusetts Highway Pre-qualification and Contract Office, 10 Park Plaza, Boston, MA 02116. These forms are to be completed and submitted to the Pre-qualification Office for approval. Contractors must submit a Letter of Certification before bid documents will be issued to them.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Seekonk, Town of  
871 Taunton Avenue  
Seekonk, MA 02771

PROJECT NUMBER:

20-01

ESTIMATED COST:

\$600,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Cold Planing and Bituminous Concrete Pavement Overlay

---

### CONTACT INFORMATION

PHONE: 508-336-7407

FAX: 508-336-5829

Elizabeth Lamothe

EMAIL: elamothe@seekonk-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** 4/21/20 @ 8:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/20/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Duration of contract 3 years with the possibility of an additional 3 years at the discretion of the Town of Seekonk.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Seekonk, Town of  
871 Taunton Avenue  
Seekonk, MA 02771

PROJECT NUMBER:

20-002

ESTIMATED COST:

\$50,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Pavement Reclamation

---

### CONTACT INFORMATION

PHONE: 508-336-7407

FAX: 508-336-5829

Elizabeth Lamothe

EMAIL: elamothe@seekonk-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** 4/21/20 @ 8:00 A.M.

*(place, date and time)*

---

### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/20/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** \*Additional 3 year extension at the discretion of the Town of Seekonk.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Seekonk, Town of  
871 Taunton Avenue  
Seekonk, MA 02771

PROJECT NUMBER: 20-001  
ESTIMATED COST: \$600,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Cold Planing and Bituminous Concrete Pavement Overlay.

---

### CONTACT INFORMATION

PHONE: 508-336-7407

FAX: 508-336-5829

Elizabeth Lamothe

EMAIL: elamothe@seekonk-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

from Department of Public Works Office, above agency address, tel.: 508-336-7407 on 4/21/20  
@ 8:00 A.M.

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/20/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Seekonk, Town of  
871 Taunton Avenue  
Seekonk, MA 02771

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Pavement Reclamation.

---

### CONTACT INFORMATION

PHONE: 508-336-7407

FAX: 508-336-5829

Elizabeth Lamothe

EMAIL: elamothe@seekonk-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

at Public Works Department, above agency address, tel. 508-336-7407.

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/20/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Sharon, Town of  
90 South Main Street  
Sharon, MA 02067

PROJECT NUMBER:  
ESTIMATED COST: \$12,100,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Pre-qualification for General Contractors and Filed Sub-bid Trades regarding the new construction of a 29,000 sq. ft. Public Library.

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### CONTACT INFORMATION

PHONE: 978-462-2094

FAX:

John Sayre-Scibona

EMAIL: johnss@designtechneque.com

**PLANS/SPECIFICATIONS AVAILABLE** at <https://www.dropbox.com/sh/pgqs0iagvxt5ahk/AAAR1wnXurFWVRGkinm0aKgha?dl=0> on 4/22/20 @  
*(place, date and time)* 9:00 A.M.

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### CONTRACT INFORMATION

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SUB BID DEADLINE: 5/7/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/7/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Miscellaneous & Ornamental Iron, Waterproofing, Dampproofing & Caulking, Roofing & Flashing, Metal Windows, Glass & Glazing, Tile, Acoustic Tile, Resilient Floors, Painting, Elevators, & Fire Protection.

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**ADDITIONAL INFORMATION** This notice is for pre-qualification of the GC and FSB trades only. Bidding for this project is due to begin on or about 7/2/20.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Swampscott, Town of  
22 Monument Avenue  
Swampscott, MA 01907

PROJECT NUMBER:  
ESTIMATED COST: \$118,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Swampscott is soliciting construction bids to construct approximately 566 feet of a stone dust trail.

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### CONTACT INFORMATION

PHONE: 781-596-9553

FAX:

M. Ronald Mendes

EMAIL: rmendes@swampscottma.gov

**PLANS/SPECIFICATIONS AVAILABLE** by mail or in person at Town Hall, Office of Community and Economic Development, above agency address, tel. 781-596-8829; Technical Specifications on 4/5/20; Contract Drawings on 4/6/20, and Prevailing Wage Rate on 4/14/20.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/22/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Taunton, City of  
Department of Public Works  
90 Ingell Street  
Taunton, MA 02780

**PROJECT NUMBER:**

S-2020-1

**ESTIMATED COST:**

\$3,700,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Main Lift Pump Station Influent Sewer and Force Main Contract S-2020-1 CWSRF No. 4518. Bids shall be on a Unit Price basis. Time of Completion for the project is 275 days. Work within the wetlands must be completed in July/August 2020. Bid bond of 5% of the Total Bid is required. Bids are subject to M.G.L. c. 30, § 39M. MA Prevailing Wage Rates apply. Federal Davis-Bacon wage rates also apply. DBE goals are 4.20% D/MBE participation and 4.50% D/WBE participation. This project is funded in part by the Massachusetts Clean Water Trust. This project requires compliance with the Massachusetts Diesel Retrofit Program (MDRP). This project is subject to American Iron and Steel Requirements.

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**CONTACT INFORMATION**

PHONE: 401-333-2382

FAX: 401-333-9225

Alan Gunnison, P.E. - BETA Group, Inc.

EMAIL: agunnison@beta-inc.com

**PLANS/SPECIFICATIONS AVAILABLE**

electronically on or after 4/22/20. Email requests for bid documents to Bids2020@BETA-Inc.com Provide relevant contact information

*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/14/20 @ 2:00 P.M.

SUB BID CATEGORIES: n/a

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**ADDITIONAL INFORMATION**

Non-mandatory pre-bid online video conference: 4/28/20 @ 10:00 A.M. Due to COVID-19 social distancing requirements two non-mandatory Pre-bid site walks will be held on 4/30/20 @ 9:00 A.M. and 11:00 A.M., at the project site 690 West Water Street. Attendance is by appointment only.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Ware, Town of  
126 Main Street  
Ware, MA 01082

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Demolition and removal of burned former home at 73 West Main Street, Ware, MA.

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**CONTACT INFORMATION**

PHONE: 413-967-9648

FAX:

Stuart Beckley

EMAIL: sbeckley@townofware.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.townofware.com](http://www.townofware.com) or by contacting sbeckley@townofware.com on 4/16/20 @ 12:00 P.M.

*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/7/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

Site may be viewed from street. Submit bids to Town Manager at above agency address.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Watertown, Town of  
Purchasing Department  
149 Main Street  
Watertown, MA 02472

**PROJECT NUMBER:**

**ESTIMATED COST:** \$60,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Install new flooring at the Watertown Middle School Basement classroom areas with Vinyl Tile. No demolition needed.

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### CONTACT INFORMATION

PHONE: 617-972-6414

FAX: 617-972-6403

Raeleen Bandini

EMAIL: rbandini@watertown-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at [www.watertown-ma.gov](http://www.watertown-ma.gov) (in the bid section) or via request to purchasing@watertown-ma.gov on 4/22/20.  
*(place, date and time)*

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/7/20 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** On-site visit: 4/28/20 @ 10:00 A.M., Watertown Middle School, 68 Waverly Ave., Watertown, MA.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Webster, Town of  
Webster Town Offices  
350 Main Street  
Webster, MA 01570

**PROJECT NUMBER:**

**ESTIMATED COST:** \$325,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Phase 3B of the Downtown Streetscape Improvements and Riverwalk Project: reconstruction of a 75-space (+/-) municipal parking lot and approximately 100 linear feet of adjacent street.

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### CONTACT INFORMATION

PHONE: 617-542-3300

FAX:

Peter Sanborn

EMAIL: psanborn@cogincorp.com

**PLANS/SPECIFICATIONS AVAILABLE** As of 4/24/20, contract documents may be viewed electronically at [www.BidDocsOnline.com](http://www.BidDocsOnline.com) and hard copies requested at Nashoba Blue, Inc., 433 Main Street, Hudson, MA 01749 (978-568-1167).  
*(place, date and time)*

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/14/20 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** This project is funded from a Massachusetts CDBG Program grant and will be subject to the requirements of said grant. The Town encourages bids from qualified Section 3, D/M/WBE contractors. The Town of Webster is an AA/EEO contracting agency.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Westwood, Town of  
580 High Street  
Westwood MA 02090

PROJECT NUMBER: ECON-20-Q-011  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Wentworth Hall Waterproofing

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### CONTACT INFORMATION

PHONE: 781-320-1073

FAX:

Michelle Miller

EMAIL: [mmiller@townhall.westwood.ma.us](mailto:mmiller@townhall.westwood.ma.us)

**PLANS/SPECIFICATIONS AVAILABLE** Quote documents available on website, [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us)  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/6/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Quote documents available on website, [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Weymouth, Town of  
Housing Authority  
402 Essex Street  
Weymouth, MA 02188

PROJECT NUMBER: 336069  
ESTIMATED COST: \$679,090  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Project consists of Replacement of existing roofing, underlayments, vents, flashings and chimney step flashings at selected buildings at the Lakeview Drive Family Housing Development.

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### CONTACT INFORMATION

PHONE: 781-740-4292

FAX:

Mark Coughlin

EMAIL: [mark@strekalovskyarchitecture.com](mailto:mark@strekalovskyarchitecture.com)

**PLANS/SPECIFICATIONS AVAILABLE** for download at [www.projectdog.com](http://www.projectdog.com) (enter Project Code #838175 in the project locator box) after 4/22/20 @ 1:00P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/7/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Job site inspection: 4/29/20 between 10:00 A.M. and 11:00 A.M. for bidders to familiarize themselves with the exterior of the buildings.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Auburn, Town of  
Auburn Public School District  
5 West Street  
Auburn, MA 01501

**PROJECT NUMBER:**

**ESTIMATED COST:** \$75,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

New sprinkler service to the Bryn Mawr Elementary School

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### CONTACT INFORMATION

PHONE: 508-755-6134

FAX:

Steve VanDyke

EMAIL: admin@naultarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**

4/22/20 online at [www.Projectdog.com](http://www.Projectdog.com), using project code 838100. Online sets are free, hardcopies \$50 deposit and \$35 mailing fee.

*(place, date and time)*

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/13/20 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid meeting onsite: 4/29/20 @ 10:00 A.M. This project is being electronically bid - hardcopy bids will not be accepted. To register to bid and obtain documents, visit [www.Projectdog.com](http://www.Projectdog.com) and enter project code 838100.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Ayer Shirley Regional School District  
115 Washington St.  
Ayer, MA 01432

**PROJECT NUMBER:**

0020

**ESTIMATED COST:**

\$115,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Ayer Shirley Regional School District Construction of a New Parking Area at the Ayer Shirley Regional High School. The Ayer Shirley Regional School District (ASRSD) seeks to retain the services of a professional construction firm with experience in excavation, landscaping, and paving, to submit proposals to construct a new parking area totaling 35 spaces and 2 ADA spaces at the Ayer Shirley Regional High School (ASRHS).

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### CONTACT INFORMATION

PHONE: 978-772-8600

FAX: 978-772-1683

William Plunkett

EMAIL: wplunkett@asrsd.org

**PLANS/SPECIFICATIONS AVAILABLE**

4/21/20 @ 10:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/8/20 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Bay Transportation Authority, Massachusetts  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER:

S17CN01

ESTIMATED COST:

\$1,366,699

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Work consists of floodproofing improvements at Aquarium Station on the Blue Line in Boston, MA. Details can be found at  
[http://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/)

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### CONTACT INFORMATION

PHONE: 617-222-5963

FAX:

Joseph Guyder

EMAIL: [jguyder@MBTA.com](mailto:jguyder@MBTA.com), [yduverge@mbta.com](mailto:yduverge@mbta.com)

**PLANS/SPECIFICATIONS AVAILABLE** 4/15/20 @ 9:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/15/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Virtual Pre-bid Conference 4/30/20 @ 10:00 A.M. More information available at:  
[http://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Buzzards Bay Water District  
15 Wallace Avenue  
Buzzards Bay, MA 02532

PROJECT NUMBER:

6151

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Work consists of the furnishing and installation of approximately 360 linear feet of 6-inch diameter water main from Cranberry Road to the end of Cherry Street, including associated service connections, fittings, hydrants, valves and appurtenances.

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### CONTACT INFORMATION

PHONE: 508-232-6336

FAX: 508-449-9400

Allison Shivers

EMAIL: [ashivers@tataandhoward.com](mailto:ashivers@tataandhoward.com)

**PLANS/SPECIFICATIONS AVAILABLE** electronically on 4/22/20 via email: [ashivers@tataandhoward.com](mailto:ashivers@tataandhoward.com)

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/14/20 @ 1:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: DCP2008 FC1  
Capital Asset Management and Maintenance, Division of (DCAMM) ESTIMATED COST: \$1,054,951.44  
One Ashburton Place, Room 107 CONTRACTOR QUALIFICATION: DCAMM Certificate  
Boston, MA 02108

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
UPS Battery Replacement, Mass. Information Technology Center (MITC), Chelsea, MA. This project includes the replacement of the existing UPS batteries with new, disposal of existing batteries, reconnecting existing wiring, and testing.

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**CONTACT INFORMATION** PHONE: 617-727-4003 FAX:

DCAMM Bid Room EMAIL: bidroom.dcammm@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE** 4/22/20. Project will be available for download on DCAMM's E-Bid Room only. Instructions on the DCAMM Verification and vendor registration process can be found at <http://www.mass.gov/dcammm/bids>  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/13/20  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The Category of Work is Electrical. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all add alternates, if applicable. A Pre-Bid meeting will be held on 4/29/20 @ 8:00 A.M. at the Mass. Information Technology Center, 200 Arlington St., Chelsea, MA 02150. Meet in the lobby.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: EHS1101 HC2  
Capital Asset Management and Maintenance, Division of (DCAMM) ESTIMATED COST: \$1,329,350  
One Ashburton Place, Room 107 CONTRACTOR QUALIFICATION:  
Boston, MA 02108

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Monson Development Center: Landfill and Fuel Storage Tank Closure, Monson/Palmer, MA. This project includes the excavation, relocation, and capping of historically placed debris/fill at the Monson Developmental Center. This project also consists of the closure and removal of two 100,000-gallon concrete underground storage tanks (USTs) and removal of two 20,000-gallon steel aboveground storage tanks (ASTs).

---

**CONTACT INFORMATION** PHONE: 617-727-4003 FAX:

DCAMM Bid Room EMAIL: bidroom.dcammm@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE** 4/22/20. Project will be available for download on DCAMM's E-Bid Room only. Instructions on the DCAMM Verification and vendor registration process can be found at <http://www.mass.gov/dcammm/bids>  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/11/20 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This project will bid in accordance with M.G.L. Ch. 30-39M. Please contact Jason Kruckas, DCAMM Senior Operations Manager, at 617-955-6402, to arrange a Site Visit, which is NOT a precondition to bidding. Site Tours are scheduled to be held on April 30, 2020, starting at 9:00 AM, at the Monson Development Center, 175 State Ave., Palmer, MA 01069.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Fitchburg State University  
160 Pearl Street  
Fitchburg, MA 01420

PROJECT NUMBER: C2010, RFQ 226-20  
ESTIMATED COST: \$32,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
C2010, RFQ 226-20 McKay Kitchen Refrigeration Upgrades

---

### CONTACT INFORMATION

PHONE: 978-665-3423

FAX: 978-665-3682

Erin Ross

EMAIL: [eross8@fitchburgstate.edu](mailto:eross8@fitchburgstate.edu)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Starting on 4/22/20. Request Bid Documents via email from Erin Ross at [eross8@fitchburgstate.edu](mailto:eross8@fitchburgstate.edu) or pickup hard copy at Office. Requester MUST provide FULL CONTACT INFORMATION.

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/6/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: n/a - RFQ

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### ADDITIONAL INFORMATION

Fitchburg State University will maintain the Bidholders List, and distribute RFQ Documents in electronic format (pdf via email upon request). Also, hard copies may be picked up at no charge at the Capital Planning Office, Dupont Building Room 217, 299 North Street, Fitchburg, Mon-Fri, call ahead at 978-665-3115 for staffed office hours. Fitchburg State University reserves the right to waive any informalities or reject any Quotes if it is in the public interest to do so. Prevailing Wage Rates apply. Pre-Bid Site Visits will be held on site at 67 Rindge Road, on 4/29/20, 9:00 A.M. - 12:00 P.M. Quotes from Bidders who have never visited the site will not be accepted. Interested Bidders who have not visited the site must call Glen Fox at 978-828-1774 by 4/28/20 @ 3:00 P.M. to make an appointment for a Site Visit on 4/29/20.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Mental Health Facilities Management, Department of  
167 Lyman Street  
Westborough, MA 01581

PROJECT NUMBER: 2021-004  
ESTIMATED COST: \$140,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Contractor to Provide Elevator Service - Maintenance and Repair for seven elevators in the Besse, Cain, Chambers and Goss Buildings at the Taunton State Hospital, 60 Hodges Ave., Taunton, MA for a three-year period.

---

### CONTACT INFORMATION

PHONE: 508-616-2248

FAX:

Gerald McCullough - Project Engineer

EMAIL: [gerald.mccullough@dmh.state.ma.us](mailto:gerald.mccullough@dmh.state.ma.us)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

at [www.commbuys.com](http://www.commbuys.com) from 4/22/20 - 5/20/20 at 3:00 P.M. For assistance using Commbuys Website, please call Help Desk at 617-720-3197. All Bids to be submitted through Commbuys.

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/20/20 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Call Facility Mgr. Mark Anderson at 508-977-3028 or 508-562-2648 to schedule recommended site visit from 5/4/20 - 5/8/20. Site visits will only be done with one Contractor at a time due to the Corona Virus Pandemic. Anyone entering Taunton State Hospital Buildings is subject to medical screening prior to entering.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: L1555-C4  
Port Authority, Massachusetts ESTIMATED COST: \$1,220,000  
Capital Programs Department CONTRACTOR QUALIFICATION: DCAMM Certificate  
One Harborside Drive, Suite 209 S  
East Boston, MA 02128

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Electric Ground Service Equipment Charging Stations - Terminal E and Signature (Building 14)

---

### CONTACT INFORMATION

PHONE: 617-568-5966

FAX:

Luciana Burdi

EMAIL: cpbidquestions@massport.com

**PLANS/SPECIFICATIONS AVAILABLE** 4/22/20 @ 9:00 A.M. on Bid Express  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/6/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 4/27/20 @ 10:00 A.M. via conference call with a conference call number of 877-848-7030 and participant code of 4110597

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: SPCS 2020-10  
Springfield Preparatory Charter School ESTIMATED COST: \$9,000,000  
594 Converse Street CONTRACTOR QUALIFICATION: DCAMM Certificate  
Longmeadow, MA 01106

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Request for Qualifications: Construction Management at Risk Services Springfield Preparatory Charter School- Roosevelt Ave.

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### CONTACT INFORMATION

PHONE: 617-694-9575

FAX:

Evan Warner

EMAIL: Evan.Warner@STVINC.com

**PLANS/SPECIFICATIONS AVAILABLE** Via e-mail request to Evan.Warner@STVINC.com After 4/22/20 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/6/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This RFQ is the first phase of a two-phase procurement process as set forth in M.G.L. c. 149A. Springfield Preparatory Charter School is pre-qualifying firms interested in providing public CM @ Risk Services. Project includes a new, 5,000 SF, pre-engineered Gymnasium Addition with 39,000 SF Renovation to existing office space, 1-story K-8 Charter School, 10 month construction duration.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The University of Massachusetts - Dartmouth, the Awarding Authority, invites sealed bids from  
Qualified Contractors for Electrical Trade Labor for small projects under \$50,000

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### CONTACT INFORMATION

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents available at <https://umass.bonfirehub.com/> starting 4/22/20

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/6/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The University of Massachusetts - Dartmouth, the Awarding Authority, invites sealed bids from  
Qualified Contractors for HVAC Trade Labor for small projects under \$50,000

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### CONTACT INFORMATION

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents available at <https://umass.bonfirehub.com/> starting 4/22/2020

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/6/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

ESTIMATED COST: \$50,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The University of Massachusetts - Dartmouth, the Awarding Authority invites sealed bids from Qualified Contractors for Plumbing Trade Labor for small projects under \$50,000

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### CONTACT INFORMATION

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents available at <https://umass.bonfirehub.com/> starting 4/22/20

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/6/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The University of Massachusetts - Dartmouth, the Awarding Authority, invites sealed bids from Qualified Contractors for Painting Trade Labor for small projects under \$50,000

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### CONTACT INFORMATION

PHONE: 7744558770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents available at <https://umass.bonfirehub.com/> starting 4/22/20

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/6/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The University of Massachusetts - Dartmouth, the Awarding Authority, invites sealed bids from Qualified Contractors for Carpentry Trade Labor for small projects under \$50,000

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### CONTACT INFORMATION

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents available at <https://umass.bonfirehub.com/> starting 4/22/2020

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/6/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

ESTIMATED COST: \$50,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The University of Massachusetts - Dartmouth, the Awarding Authority, invites sealed bids from Qualified Contractors for Road Repair Trade Labor for small projects under \$50,000

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### CONTACT INFORMATION

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents available at <https://umass.bonfirehub.com/> starting 4/22/2020

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/6/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

ESTIMATED COST: \$50,0000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The University of Massachusetts - Dartmouth, the Awarding Authority, invites sealed bids from Qualified Contractors for Flooring Trade Labor for small projects under \$50,000

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### CONTACT INFORMATION

PHONE: 7744558770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents available at <https://umass.bonfirehub.com/> starting 4/22/20

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/6/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

ESTIMATED COST: \$50,0000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The University of Massachusetts - Dartmouth, the Awarding Authority, invites sealed bids from Qualified Contractors for Window Treatment/Blinds Trade Labor for small projects under \$50,000

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### CONTACT INFORMATION

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents available at <https://umass.bonfirehub.com/> starting 4/22/20

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/6/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The University of Massachusetts - Dartmouth, the Awarding Authority, invites sealed bids from Qualified Contractors for Masonry Trade Labor for small projects under \$50,000

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### CONTACT INFORMATION

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents available at <https://umass.bonfirehub.com/> starting 4/22/2020

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/6/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The University of Massachusetts - Dartmouth, the Awarding Authority, invites sealed bids from Qualified Contractors for Masonry Trade Labor for small projects under \$50,000

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### CONTACT INFORMATION

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents available at <https://umass.bonfirehub.com/> starting 4/22/20

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/6/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

**PROJECT NUMBER:**

**ESTIMATED COST:** \$50,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The University of Massachusetts - Dartmouth, the Awarding Authority, invites sealed bids from Qualified Contractors for Pipe Fitting/Welding Trade Labor for small projects under \$50,000

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### CONTACT INFORMATION

PHONE: 7744558770

FAX:

Michael Boyle

EMAIL: mboyle@umasssp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bid Documents available at <https://umass.bonfirehub.com/> starting 4/22/20

*(place, date and time)*

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### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 5/6/20 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Woods Hole, Martha's Vineyard & Nantucket Steamship Authority  
228 Palmer Avenue  
Falmouth, MA 02540

**PROJECT NUMBER:**

09-2020

**ESTIMATED COST:**

\$500,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Marine Contractor to repair or replace approximately 35 structural piles on the Oak Bluffs Pier, as well as miscellaneous pile cap and stringer repairs as further defined within the IFB documents. Approved methods include driving new piles in place of existing piles or concrete jacketing existing piles determined to be deteriorated past the critical diameter needed to meet HS-20 loading requirements.

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### CONTACT INFORMATION

PHONE: 508-548-5011

FAX: 508-457-5886

Peggy Nickerson, Procurement Officer

EMAIL: pnickerson@steamshipauthority.com

**PLANS/SPECIFICATIONS AVAILABLE** IFB documents are available electronically

*(place, date and time)*

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### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 5/7/20 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Due to Covid-19 concerns the bid opening will be held live on video conferencing which is further described within the IFB documents.

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**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	Adams Bid #20-005	
Adams, Town of 8 Park Street Adams, MA 01220		<b>PROJECT:</b>	Reconstruction of 1300 feet of roadway, unclassified excavation, full depth hot mix asphalt pavement, drainage modifications, new granite curb & concrete sidewalks installed, & associated work.	
<b>CONTACT</b>		<b>PHONE</b>	413-743-8300 x131	<b>FAX:</b> 413-743-8309
Donna E. Cesan		<b>EMAIL:</b>	dcesan@town.adams.ma.us	
Warner Bros., LLC 325 Amherst Road Sunderland, MA 01375	Caracas Construction Corporation 592 Holyoke Street Ludlow, MA 01056	A.J. Virgilio Construction, Inc. 86 Summit Lock Road Westfield, MA 01085	William J. Keller & Sons Construction 1435 U.S. Route 9 Castleton-On-Hudson, NY 12031	
L.B. Corporation 95 Marble Street, P.O. Box 388 Lee, MA 01238	Bluebook Building & Construction Network 800 E. Main St. Jefferson Valley, NY 10535	J.H. Maxymillian, Inc. 1801 East Street Pittsfield, MA 01201	Construct Connect 30 Technology Pkwy. South, Ste Norcross, GA 30092	
Jack Goncalves and Sons, Inc. 172 Munsing Street Ludlow, MA 01056	Delsignore Blacktop Paving 42 Brick Church Rd. Troy, NY 12180	Prime Vendor, Inc. 4622 Cedar Avenue Wilmington, NC 28403-4429	John's Tractor & Excavation Service, LLC 86 South Main Street Lanesborough, MA 01237	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	837921	
Arlington, Town of Town Hall Annex 730 Massachusetts Ave. Arlington, MA 02476		<b>PROJECT:</b>	RFQ: Arlington High School Project (EBP3)	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>	
Projectdog.com		<b>EMAIL:</b>	frontdesk@Projectdog.com	
BostonAir Products LLC 34 BELLOWS RD RAYNHAM, MA 02767	Hampshire Fire Protection Co. Inc 8 North Wentworth Ave. Londonderry, NH 03053	Local Union 550 46 rockland street Boston, MA 02132	Brothers Electrical Corp 18 graf rd unit 31 newburyport, MA 01950	
John Skouras Co. Inc 13 Mason Street Peabody, MA 01960	MG Painting Contractors LLC 28 Reilly Ave Blackstone, MA 01504	Ambient Temperature Corporation 14 Graf Road Newburyport, MA 01950	CAM HVAC &; Construction In 116 Lydia Ann Road Smithfield, RI 02917	
John W Egan Company Inc 3 Border Street West Newton, MA 02465	P.J. Dionne Co. Inc. 72 Jonspin Road Wilmington, MA 01887	Bello Painting Company Inc. 585 East St Weymouth, MA 02169	Glionna Plumbing 26 Bixby Ave Middleton, MA 01949	
LaPan mechanical inc 3 Bethany st Worcester, MA 01604	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	837516
Beverly, City of 191 Cabot Street, 2nd Floor Beverly, MA 01915		PROJECT:	New Beverly Police Station - Terrazzo Trade Bid
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL:	frontdesk@Projectdog.com
Horizon Engineering Associates, L 800 Veterans Memorial Hwy., Ste. Hauppauge, NY 11788	Valley Communications 20 1st Avenue Chicopee, MA 01020	Business Interiors by Staples 200 Fallon Road Stoneham, MA 02180	North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504
Construction Journal 400 SW 7th Street Stuart, FL 34994	Onvia 1260 Mercer St. Seattle, WA 98109	John Skouras Co., Inc 13 Mason Street Peabody, MA 01960	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	2020.04.30
Cummington, Town of 33 Main Street Cummington MA 01026		PROJECT:	Cummington 112 & 9 Reconsruction
CONTACT		PHONE	FAX:
Ellen Batchelder		EMAIL:	ebatchelder@frcog.org
C & A Construction Co., Inc. Chicopee, MA 01020	Dodge Data & Analytics Arlington, TX 76018	HMA Contracting Corp. Mechanicville, NY 12118	AJ Virgilio Construction Westfield, MA 01085
Auciello Iron Works Hudson, MA 01749			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	837866
Dartmouth, Town of 759 Russells Mills Road Dartmouth, MA 02748		PROJECT:	Construction of Gravel-Packed Wells
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL:	frontdesk@Projectdog.com
DDC Construction 20 Query St New Bedford, MA 02745	Morse Engineering and Constructi Industries LLC 472 Main Street Fiskdale, MA 01518	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	gil-den 82 middleboro rd freetown, MA 02717
Onvia 1260 Mercer St. Seattle, WA 98109	Weston &; Sampson CMR Inc. Suite 100 Reading, MA 01867	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Maher Services 71 Concord Street North Reading, MA 01864
Roscoe Moss Company 4360 Worth St Los Angeles, CA 90063	Construction Journal 400 SW 7th Street Stuart, FL 34994	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	Seekonk Supply 72 Fall River Ave Rehoboth, MA 02769

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837689	
Fitchburg, City of 166 Boulder Drive, Suite 108 Fitchburg, MA 01420	PROJECT: South St Elementary School Boiler Replacement	
CONTACT	PHONE	FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com	
Williams Energy Products LL PO Box 383 Walpole, MA 02081	Greenwood Industries Inc. 640 Lincoln Street Worcester, MA 01605	FW Webb Co. 98 Lindbergh Ave Methuen, MA 01844

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837688		
Fitchburg, City of 166 Boulder Drive, Suite 108 Fitchburg, MA 01420	PROJECT: South St Elementary School Roof Replacement		
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		
Fraser Engineering Company 65 Court St Newton, MA 02460	FW Webb Co. 98 Lindbergh Ave Methuen, MA 01844	Environmental Abatement Inc. 1200 Bennington St Boston, MA 02128	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535
Barrier Architectural Reps 82 Howard st Reading, MA 01867	P.O. Roofing LLC 3 Dolge Ct Oxford, MA 01540		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837761		
Holyoke, City of Housing Authority 475 Maple Street Holyoke, MA 01040	PROJECT: Fire Suppression System Improvements		
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		
North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504	Lynch Electrical Contractors P.O. Box 266 Hampden, MA 01036		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837856		
Lawrence, City of 200 Common St., Room 2 Lawrence, MA 01843	PROJECT: Street Light Pole Repainting at Various Locations.		
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		
Paint BidTracker 2100 Wharton St. Pittsburgh, PA 15203	Scholar Painting, LLC 2 Klarides Village Drive, #145 Seymour, CT 06483	Eagle Eyes Contractor, Inc. 2817 Founders Way Saugus, MA 01906	O'Byrne Painting and Contracting, Inc. 21 Old Farm Rd. Wayland, MA 01778

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837685	
Lawrence, City of 200 Common Street Lawrence, MA 01840	PROJECT: Restoration Paving Project - Phase 2A.	
CONTACT	PHONE	FAX:
Projectdog.com	EMAIL: frontdesk@projectdog.com	
Dagle Electrical Construction Corp 68 Industrial Way Wilmington, MA 01887		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837334	
Lawrence, City of Housing Authority 65 Union Street Lawrence, MA 01840	PROJECT: Merrimack Courts Boiler and DWH Replacement	
CONTACT	PHONE	FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com	
GALINSKY PLUMBING & HEATING INC PO Box 1701 Haverhill, MA 01831	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	iSqFt 99 Chelmsford Road N. Billerica, MA 01862

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837696		
Lynn, City of Purchasing Department Timothy Leonard, Purchasing Agent 3 City Hall Square Lynn, MA 01901	PROJECT: Wheeler Street at Pleasant Street		
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		
Core and Main 125 Sturgis Way Dedham, MA 02026	Inter-City Construction Services 4 Granite Ridge Rd Atkinson, NH 03811	A.R. Belli Inc. 271 Nevada ST Newtonville, MA 02460	UEL Contractors Inc. 69 Parker Street Clinton, MA 01510
Allied Paving Corporation 10 Jean Ave. #17 Chelmsford, MA 01824			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837925	PROJECT: Reconstruction of Memory Lane and Forbes Avenue.	
Marlborough, City of 135 Neil Street Marlborough, MA 01752			
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@projectdog.com		
Core and Main 125 Sturgis Way Dedham, MA 02026	City of Marlborough MA 135 Neil Street Marlborough, MA 01752	Murray Paving & Reclamation, Inc 55 Whitney Street Holliston, MA 01746	John Turner Consulting 44 Lafayette Road North Hampton, NH 03862
Morse Engineering and Construction Industries, LLC 472 Main Street Fiskdale, MA 01518			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837691	PROJECT: Demolition of Residential Structure.	
Marlborough, City of Department of Public Works 135 Neil St. Marlborough, MA 01752			
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@projectdog.com		
Construction Journal 400 SW 7th Street Stuart, FL 34994	North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	The Aulson Company, LLC 49 Danton Drive Methuen, MA 01844	Adep Group P.O. box 1321 Nashua, NH 03061
FRG Contractor Corp. 40 Oliver Street Everett, MA 02149	Onvia 1260 Mercer St. Seattle, WA 98109	The Cor Group, LLC 3 Camden Dr. Auburn, MA 01501	Belko Landscaping 242 Lawrence Rd. Salem, NH 03079
Green Environmental 296 Weymouth Street, Unit C Rockland, MA 02370	R.N. Gomez Consulting, LLC 472 Main St. South Berwick, ME 03908	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	M.E. Smith, Inc. 109 Hastings Rd. Spencer, MA 01562
S&R Corporation 706 Broadway Street Lowell, MA 01854			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837924	PROJECT: DHCD#181117 Foundation Drainage Repairs	
Methuen, City of Housing Authority 24 Mystic Street Methuen, MA 01844			
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		
Cassidy Corp 54 Cummings Park Woburn, MA 01801	Dowling Corporation 713 Dedham Street Wrentham, MA 02093	MJS Construction Inc 25 Popes Lane Danvers, MA 01923	The Cor Group LLC 3 Camden Dr. Auburn, MA 01501
Commonwealth Construction & Utilities Inc PO BOX 972 Watertown, MA 02471	J.J. Phelan & Son Co. Inc. 120 Lumber Lane Tewksbury, MA 01876	Nationwide Construction Inc. 116 Adams Street Agawam, MA 01001	Core and Main 125 Sturgis Way Dedham, MA 02026
J.White Contracting 142 Greenwood Andover, MA 01810	North America Procurement Coun Inc. PBC PO Box 40445 Grand Junction, CO 81504	DeMelo Construction 100 Bouve Ave Brockton, MA 02302	M.E. Smith Inc. 109 Hastings Rd. Spencer, MA 01562
The Blue Book 800 E. Main St. Jefferson Valley, NY 10535			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837924	PROJECT: DHCD #181119 - Concrete Step Repairs.	
Methuen, City of Housing Authority 24 Mystic Street Methuen, MA 01844			
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		
DeMelo Construction 100 Bouve Ave. Brockton, MA 02302	Unicon, Inc. 3 Barnside Rd. Boxford, MA 01921	Federico Construction 10 Sherburn Circle Weston, MA 02493	Baystate Shotcrete 67 Forest St., Suite 270, #199 Marlborough, MA 01752
Sandstone Construction, Inc. 133 Wareham Road Marion, MA 02738	Aden Construction, Inc. 5 Duval Rd. Dudley, MA 01571	Raffaele Construction, Inc. 21 Elm Place Swampscott, MA 01907	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	PROJECT: 20DPW187C - Sand Injections.	
Needham, Town of 500 Dedham Ave. Needham, MA 02492			
CONTACT	PHONE	FAX:	
Mohammed Uddin	EMAIL: muddin@needhamma.gov		
Sports Turf Specialties 20 Kenneth Miner Drive Wrentham, MA 02093	ProjectDog 18 Graf Road Newburyport, MA 01950		

**AWARDING AUTHORITY:**

<p>AGENCY:                  Newton, City of                  Housing Authority                  82 Lincoln Street                  Newton Highlands, MA 02461</p>	<p>PROJECT NUMBER: 837934                  PROJECT: Landscaping Services #LNSC30.03.2020</p>	
<p>CONTACT                  Projectdog.com</p>	<p>PHONE                  EMAIL: frontdesk@Projectdog.com</p>	<p>FAX:</p>
<p>Federico                  Weston, MA 02493</p>	<p>North America Procurement Council                  Inc. PBC                  PO Box 40445                  Grand Junction, CO 81504</p>	<p>The Blue Book                  800 E. Main St.                  Jefferson Valley, NY 10535</p>

**AWARDING AUTHORITY:**

<p>AGENCY:                  Newton, City of                  Housing Authority                  82 Lincoln Street                  Newton Highlands, MA 02461</p>	<p>PROJECT NUMBER: 837933                  PROJECT: Electrical Services #ELS0330.20</p>	
<p>CONTACT                  Projectdog.com</p>	<p>PHONE                  EMAIL: frontdesk@Projectdog.com</p>	<p>FAX:</p>
<p>The Blue Book                  800 E. Main St.                  Jefferson Valley, NY 10535</p>	<p>Construction Journal                  400 SW 7th Street                  Stuart, FL 34994</p>	<p>Dagle Electrical Construction Corp                  68 Industrial Way                  Wilmington, MA 01887</p>

**AWARDING AUTHORITY:**

<p>AGENCY:                  North Andover, Town of                  120 Main Street                  North Andover, MA 01845</p>	<p>PROJECT NUMBER: 837343                  PROJECT: Polyaluminum Chloride Storage Tank Improvements</p>	
<p>CONTACT                  Projectdog.com</p>	<p>PHONE                  EMAIL: frontdesk@Projectdog.com</p>	<p>FAX:</p>
<p>Dowling Corporation                  713 Dedham Street                  Wrentham, MA 02093</p>	<p>The Blue Book                  800 E. Main St.                  Jefferson Valley, NY 10535</p>	<p>Kinsmen Corporation                  35 Londonderry Turnpike                  Hooksett, NH 03106</p>

**AWARDING AUTHORITY:**

<p>AGENCY:                  Provincetown, Town of                  Department of Public Works                  2 Mayflower Street                  Provincetown, MA 02657</p>	<p>PROJECT NUMBER: 837919                  PROJECT: Bradford St at Prince St Intersection Improvements</p>	
<p>CONTACT                  Projectdog.com</p>	<p>PHONE                  EMAIL: frontdesk@Projectdog.com</p>	<p>FAX:</p>
<p>BidClerk                  28 N Clark Ste. 450                  Chicago, IL 60602</p>	<p>Dagle Electrical Construction Corp                  68 Industrial Way                  Wilmington, MA 01887</p>	<p>North America Procurement Council                  Inc. PBC                  PO Box 40445                  Grand Junction, CO 81504</p>

**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>Provincetown, Town of Provincetown Municipal Airport Commission 260 Commercial Street Provincetown, MA 02657</p>	<p>PROJECT NUMBER: 837920</p> <p>PROJECT: Taxiway Lights, Electrical Vault, Backup Generator</p>		
<p>CONTACT</p> <p>Projectdog.com</p>	<p>PHONE</p> <p>EMAIL: frontdesk@Projectdog.com</p>		<p>FAX:</p>

<p>A. P. Whitaker &amp;; Sons Inc. 652 West Center Street West Bridgewater, MA 02379</p>	<p>ConstructConnect 40 Technology Parkway South Norcross, GA 30092</p>	<p>HUGHEY AND PHILLIPS Hughey and Phillips DME Ft Lauderdale, FL 33309</p>	<p>The Blue Book 800 E. Main St. Jefferson Valley, NY 10535</p>
<p>c/o Cullen Electrical 57 Rockwood Road Marshfield, MA 02050</p>	<p>Green Environmental 296 Weymouth Street Unit C Rockland, MA 02370</p>	<p>North America Procurement Coun Inc. PBC PO Box 40445 Grand Junction, CO 81504</p>	<p>Airport Lighting Company 108 Fairgrounds Dr Manlius, NY 13104</p>
<p>Cullen Electrical Contractors Inc 57 Rockwood Road Marshfield, MA 02050</p>	<p>L+C Fence Co Inc. P.O. Box 180 North Eastham, MA 02651</p>	<p>Annese Electrical Services 280 Libbey Industrial Parkway Weymouth, MA 02176</p>	<p>Dagle Electrical Construction Co 68 Industrial Way Wilmington, MA 01887</p>
<p>Maron Construction Co. Inc 180 Buttonhole Drive Providence, RI 02909</p>			

**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>Reading, Town of 16 Lowell Street Reading, MA 01867</p>	<p>PROJECT NUMBER: 838098</p> <p>PROJECT: 20-27 Grove Street Water Main Improvements</p>		
<p>CONTACT</p> <p>Projectdog.com</p>	<p>PHONE</p> <p>EMAIL: frontdesk@Projectdog.com</p>		<p>FAX:</p>

<p>Revoli Construction 90 Earls Way Franklin, MA 02038</p>	<p>Tim Zanelli Excavating LLC 200 Andover Street Wilmington, MA 01887</p>	<p>N.Granese &amp;; Sons Inc 59 Jefferson Ave Salem, MA 01970</p>	
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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	837935
Savoy, Town of 720 Main Road Savoy, MA 01256		PROJECT:	Emma L. Miller Elementary School - Asbestos Abatement, Ceilings & Lighting.
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL:	frontdesk@Projectdog.com
Adep Group P.O. Box 1321 Nashua, NH 03061	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Greenleaf Environmental, Inc. 49 Blanchard Street Lawrence, MA 01843	Marois Construction Company, I 262 Old Lyman Road South Hadley, MA 01075
Amp Electrical, Inc. 1420 Union Street Ext. West Springfield, MA 01089	Encore Contracting Services, Inc. 375 Common Street Lawrence, MA 01840	Inglewood Development 123 Dwight Road Longmeadow, MA 01106	Nationwide Construction, Inc. 116 Adams Street Agawam, MA 01001
Abide, Inc. 483 Shaker Rd. East Longmeadow, MA 01028	Compass Restoration Services P.O. Box 384 Ludlow, MA 01056	Green Environmental 296 Weymouth Street, Unit C Rockland, MA 02370	Kurtz, Inc. 810 Southampton Road Westfield, MA 01085
Asbestos Pro Services 260 Centre Street Holbrook, MA 02343	Envirobidnet.com - an Entram Co 24123 Peachland Blvd. Port Charlotte, FL 33954	J.R. Vinagro Corp. 2208 Plainfield Pike Johnston, RI 02919	Onvia 1260 Mercer St. Seattle, WA 98109

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	837682
Scituate, Town of 600 Chief Justice Cushing Way, Town Hall Scituate MA 02066		PROJECT:	Cedar Point Gravity Sewer Replacement
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL:	frontdesk@Projectdog.com
VORTEX COMPANIES 33 INDUSTRIAL PARK ROAD PUTNAM, CT 06260	UTS of Mass. 5 richardson lane Stoneham, MA 02180	k&k excavation co inc 79 nahanton ave milton, MA 02186	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836347
Scituate, Town of Housing Authority 791 Country Way Scituate, MA 02066		PROJECT:	DHCD#264057 Shingle Roof Replacement
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL:	frontdesk@Projectdog.com
Construction Journal 400 SW 7th Street Stuart, FL 34994	Plan B Construction Co. 86 Blanding Ave Barrington, RI 02806		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	837846
Spencer, Town of 157 Main Street Spencer, MA 01562		PROJECT:	Spencer Senior Center Code and Compliance.
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL:	frontdesk@Projectdog.com
Brown Electric Company 215 N. Main St. North Brookfield, MA 01535	MPE, Inc. P.O. Box 259 Hebron, CT 06248	DDC Construction 20 Query St. New Bedford, MA 02745	North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504
Icon West Corporation 251 Taylor Street Springfield, MA 01075	Marois Construction Co., Inc. 262 Old Lyman Road South Hadley, MA 01075		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	837687
Swansea, Town of Housing Authority 100 Gardners Neck Road Swansea, MA 02777		PROJECT:	DHCD#292056 Bay Window Replacement
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL:	frontdesk@Projectdog.com
Cechinel Siding & Windows 35 Adams Street Somerville, MA 02145	DDC Construction 20 Query St New Bedford, MA 02745		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	837848
Tewksbury, Town of 999 Whipple Rd Engineering Tewksbury, MA 01876		PROJECT:	PW-20-18 Stormwater Detention Basin Rehabilitation
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL:	frontdesk@Projectdog.com
Baystate Shotcrete 67 forest st suite 270 #199 Marlborough, MA 01752	Construction Journal 400 SW 7th Street Stuart, FL 34994	North America Procurement Council, Inc. PBC PO Box 40445 Grand Junction, CO 81504	Site Improvements Inc P.O. Box 1145 Andover, MA 01810
Cedrone Corp. 18 Franklin Sreet Billerica, MA 01821	Edward Paige Corp. 661 Main Street Norwell, MA 02061	R.N. Gomez Consulting LLC 472 Main st. South Berwick, ME 03908	The Cor Group LLC 3 Camden Dr. Auburn, MA 01501
Caruso & McGovern Constructors Inc. 1 Industrial Way Georgetown, MA 01833	Desmond Landscape Contractors Inc. 105 Mass Ave North Andover, MA 01845	Onvia 1260 Mercer St. Seattle, WA 98109	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535
Absolute Site Excavation 183 Allen Rd Billerica, MA 01821	CHB Excavating 197 Concord Rd Westford, MA 01886-4201	Joseph P. Cardillo & Son Inc. 1 Melvin Street Extension 1D Wakefield, MA 01880	Rene C Lamarre Co. Inc. 23 Oakview Ave. Salem, MA 01970
Town of Tewksbury MA 999 Whipple Rd Tewksbury, MA 01876			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837505	
Tewksbury, Town of Housing Authority Saunders Circle Tewksbury, MA 01876	PROJECT: DHCD#295059 Roof Replacement and Bath Fans	
CONTACT	PHONE	FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com	

Apex Corp PO Box 127 Abington, MA 02351	Shaddai C+R 135 East Main st Westborough , MA 01581	Almar LLC PO Box 662 Medfield, MA 02052
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 838005	
Topsfield, Town of Housing Authority 69 Washington Street Topsfield, MA 01983	PROJECT: DHCD#298036 Asphalt Walkway Installation	
CONTACT	PHONE	FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com	

Desmond Landscape Contractors I 105 Mass Ave North Andover, MA 01845	Larovere Design/build Corp. 29 Garden Street Everett, MA 02149	Sandstone Construction Inc. 133 Wareham Road Marion, MA 02738	Caruso &; McGovern Constructi Inc. 1 Industrial Way Georgetown, MA 01833
frg contractor corp 40 Oliver Street Everett, MA 02149	P. Moore Painting &; Contracting 191 Bridge Street Weymouth, MA 02191	Woodall Construction Co 182 Seekonk Street Norfolk, MA 02056	EJ Paving Co Inc. 101 Lindberg Ave. Methuen, MA 01844
North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	Construction Journal 400 SW 7th Street Stuart, FL 34994	gil-den 82 middleboro rd freetown, MA 02717
Rene C Lamarre Co. Inc. 23 Oakview Ave. Salem, MA 01970			

## AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	837507	
Wakefield, Town of Permanent Building Committee 1 Lafayette St. Wakefield, MA 01880	PROJECT:	Roof Replacement and Accessibility Upgrades.	
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL:	frontdesk@projectdog.com	

Almar, LLC P.O. Box 662 Medfield, MA 02052	Belcour Corp. 99 Front St. Woonsocket, RI 02895	Chapman Waterproofing Company 620 South Street Holbrook, MA 02343	Construction Journal 400 SW 7th Street Stuart, FL 34994
exPERTcon, Inc. 100 Cunningham Road Dedham, MA 02026	Fraser Engineering Company 65 Court St. Newton, MA 02460	Greenwood Industires 640 Lincoln St. Worcester, MA 01605	Kidd-Luukko 23 North Street Worcester, MA 01605
Metro Water Chemicals 64 cummings park Woburn, MA 01801	North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	P.O. Roofing, LLC 3 Dolge Court Oxford, MA 01540	Stanley Roofing Company 42 Mitchell Rd. Ipswich, MA 01938
Trumbull Campbell Associates 39 State St. Newburyport, MA 01950	American Energy Management 221 Boston Post Road East Marlborough, MA 01752	Brite Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188	Commercial Roofing & Contracting, Inc. 340 Kennedy Drive Putnam, CT 06260
David Murphy Plumbing Heating & Gas Fitting, Inc. 3 Chambers St. Lowell, MA 01852	Feeley McAnespie, Inc. 200 Tanner Street Lowell, MA 01852	F.W. Webb CO. 98 Lindberg Ave. Methuen, MA 01844	Howse Corporation, Inc. 197 Main Street North Reading, MA 01864
Larochelle Construction, Inc. 23 College St. South Hadley, MA 01075	Needham Certified Welding Corp. P.O. Box 647 Needham, MA 02494	Northern Contracting Corp. 68 Jackson St. Canton, MA 02021	Paul J. Rogan Co., Inc. 25 Hayward St. Braintree, MA 02184
The Aulson Company, LLC 49 Danton Drive, Suite 201 Methuen, MA 01844	UTS of Massachusetts 5 Richardson Lane Stoneham, MA 02180	Araujo Bros. Plumbing & Heating 224 Nyes Lane Acushnet, MA 02743	Cenedella Masonry, Inc. 177 Central Street Milford, MA 01757
ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Enterprise Equipment Co., Inc. 276 Libbey Parkway Weymouth, MA 02189	Folan Waterproofing 795 Washington Street South Easton, MA 02375	Green Environmental 296 Weymouth Street, Unit C Rockland, MA 02370
J.D. Rivet P.O. Box 51068 Indian Orchard, MA 01151	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	New England Builders & Contractors, Inc. 464 Merrimack Street Methuen, MA 01844	P.J. Spillane Co., Inc. 97 Tileston Street Everett, MA 02149
Rockwell Roofing, Inc. 44 Pond Street Leominster, MA 01453	Titan Roofing, Inc. 200 Tapley St. Springfield, MA 01104	Apex Corp. P.O. Box 127 Abington, MA 02351	Byors and Sons Mechanical 3 Henrys Way Marblehead, MA 01945
Commodore Builders/O&G a Joint Venture 404 Wyman Street Waltham, MA 02451	Davison Company, Inc. 90 Clarendon Ave. Somerville, MA 01244	Fernandes Masonry 1031 Phillips Road New Bedford, MA 02745	Glionna Plumbing & Heating Services, Incorporated 31 Staaf Road Saugus, MA 01906
iSqFt 99 Chelmsford Road N. Billerica, MA 01862	Marmelo Bros. Construction 13 Ventura Drive North Dartmouth, MA 02747	New England Applied Products 40 L street Boston, MA 02127	Novia 1 Northwestern Drive Salem, NH 03079

Stanley Roofing Company  
42 Mitchell Rd.  
Ipswich, MA 01938

Trumbull Campbell Associates  
39 State St.  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 837929		
Watertown, Town of Housing Authority 55 Waverly Street Watertown, MA 02472	PROJECT: DHCD #321074 - Emergency Generator and Storage Tank.		
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@projectdog.com		

Cullen Electrical  
57 Rockwood Road  
Marshfield, MA 02050

Elm Electrical, Inc.  
68 Union Street  
Westfield, MA 01085

The Blue Book  
800 E. Main St.  
Jefferson Valley, NY 10535

Brite Lite Electrical Co., Inc.  
11 Front Street  
Weymouth, MA 02188

Dagle Electrical Construction Corp  
68 Industrial Way  
Wilmington, MA 01887

Phillips Electric  
69 Milton Street  
Dedham, MA 02026

Construction Journal  
400 SW 7th Street  
Stuart, FL 34994

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Trident Environmental Group, LLC  
62 LaCombe Street  
Marlborough, MA 01752

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 838097		
Weymouth, Town of Housing Authority 402 Essex Street Weymouth, MA 02188	PROJECT: DHCD #336074 - Select Tree Trimming & Removal Phase 2.		
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		

Onvia  
1260 Mercer St.  
Seattle, WA 98109

The Blue Book  
800 E. Main St.  
Jefferson Valley, NY 10535

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Mayer Tree Service, Inc.  
9 Scots Way  
Essex, MA 01929

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:		
Bridgewater-Raynham Regional School District 166 Mt. Prospect Street Bridgewater, MA 02324	PROJECT: Demolition of the Existing Mitchell Elementary School		
CONTACT	PHONE	FAX:	
biddocsonline.com	EMAIL: request@biddocsonline.com		

S and R Corporation  
706 Broadway Street  
Lowell, MA 01854

G.V.W., Incorporated  
1200 Bennington Street  
East Boston, MA 02128

Nashoba Blue  
433 Main Street  
Hudson, MA 01749

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Bristol Community College 777 Elsbree St Fall River, MA 02720	<b>PROJECT NUMBER:</b> M-03-20 <b>PROJECT:</b> Window Replacement and Exterior Renovations to Building E for the Rodgers Science Building.
<b>CONTACT</b> Philicia Pacheco	<b>PHONE:</b> 774-357-2216 <b>EMAIL:</b> philicia.pacheco@bristolcc.edu
	<b>FAX:</b> 508-730 3279

Projectdog 18 Graf Road Newburyport, MA 01950	Fernandes Masonry, Inc. 1031 Phillips Road New Bedford, MA 02745	Lockheed Window Corp. Route 100, P.O. Box 166, Pascoag, RI 02859	MEM, Inc. 23 S. Stowell St. Worcester, MA 01604
Contracting Specialists, Inc. 453 South Main St. Attleboro, MA 02703	Costa Brothers Masonry 2 Lambeth Park Drive Fairhaven, MA 02719	Louis C. Allegrone, Inc. 150 Pittsfield Road, Suite A Lenox, MA 01240	G.V.W., Incorporated 1200 Bennington Street East Boston, MA 02128
Calhess Restoration & Weatherproofing Corp. 374 University Avenue Westwood, MA 02090	The Waterproofing Company 25 Chesterton Street Boston, MA 02119	Am Enterprises Corp. (MBE) 11 Jordan St. Lawrence, MA 01841	Tower Construction Corp. 10 Southern Industrial Dr. Cranston, RI 02920
Nashoba Blue 433 Main Street Hudson, MA 01749	Collins Construction Co., Inc. 33 Swindells St. Fall River, MA 02723	P.J. Spillane Co., Inc. 97 Tileston Street Everett, MA 02149	Compass Restoration Services, L 1020 East Street Ludlow, MA 01056
Northern Contracting Corp. 68 Jackson St. Canton, MA 02021			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Bristol Community College 777 Elsbree Street Fall River, MA 02720	<b>PROJECT NUMBER:</b> M-07-20 <b>PROJECT:</b> Alterations and Renovations to Building E Teaching Labs for the Rodgers Science Building M-07-20.
<b>CONTACT</b> Philicia Pacheco	<b>PHONE:</b> 774-357-2216 <b>EMAIL:</b> philicia.pacheco@bristolcc.edu
	<b>FAX:</b> 508-730-3279

M-V Electrical Contractors, Inc. 10 Conduit Street Acushnet, MA 02743	B.C. Construction Co. 3 Washington St. North Reading, MA 01864	Northern Contracting Corp. 68 Jackson St. Canton, MA 02021	Am Enterprises Corp (MBE) 11 Jordan St. Lawrence, MA 01841
Maron Construction Company, Inc 180 Buttonhole Drive Providence, RI 02909	Stanley Roof 42 Mitchell Rd. Ipswich, MA 01938	Page Building Construction Co., Ir 135 Old Page St., #4 Stoughton, MA 02072	N&T Mechanical Contractor's, Ir 417 Bolton Road, Suite 1 Lancaster, MA 01523
Tower Construction Corp. 10 Southern Industrial Dr. Cranston, RI 02920	Watermark Electric Co., Inc. P.O. Box 70579 North Dartmouth, MA 02747	Construction Dynamics, Inc. 65 Parker Street Clinton, MA 01510	H.V. Collins Company 99 Gano Street Providence, RI 02906
AP Whitaker & Sons, Inc. 652 West Center West Bridgewater, MA 02379	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746	New England Builders & Contractors, Inc. 464 Merrimack Street Methuen, MA 01844	

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: EOL1801 DC1  
 Capital Asset Management and Maintenance, Division of PROJECT: Department of Unemployment Assistance, Brockton - New Facility,  
 (DCAMM) Brockton, MA.  
 One Ashburton Place, Room 107  
 Boston, MA 02108

CONTACT PHONE: 617-727-4003 FAX:  
 DCAMM Bid Room EMAIL: bidroom.dcammm@mass.gov

Rockwell Roofing, Inc. 44 Pond Street Leominster, MA 01453	Folan Waterproofing & Construction Co., Inc. 795 Washington St. South Easton, MA 02375	L & L Contracing, Inc. 25 Hayward Street Braintree, MA 02184	N.B. Kenney Co., Inc. 68 Barnum Road Devens, MA 01434
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General Mechanical Contractors 29A Sword Street Auburn, MA 01501	The Cheviot Corp. 55 Fourth Ave. Needham, MA 02494
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**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: ITD2001 FC1  
 Capital Asset Management and Maintenance, Division of PROJECT: Cooling Upgrades, Springfield Data Center, Springfield, MA  
 (DCAMM)  
 One Ashburton Place, Room 107  
 Boston, MA 02108

CONTACT PHONE: 617-727-4003 FAX:  
 DCAMM Bid Room EMAIL: bidroom.dcammm@mass.gov

CLEARresult 50 Washington Street Westborough, MA 01085	Elm Electrical, Inc. 68 Union St. Westfield, MA 01085	N.B. Kenney Co., Inc. 68 Barnum Road Devens, MA 01434	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746
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Adams Plumbing & Heating, Inc. 43 Printworks Drive Adams, MA 01220	Climate Heating & Cooling, Inc. 146 Hubbard Ave. Pittsfield, MA 01201	John Pendergast Consulting, LLC 8 Pepperidge Court Simsbury, CT 06070	Northeast Painting Associates 881 N. King Street Northampton, MA 01060
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IPC Lydon, LLC 284 Bodwell Street Avon, MA 02322	Amp Electrical, Inc. 1420 Union Street Extension West Springfield, MA 01080	Collins Electric Co., Inc. 53 2nd Ave. Chicopee, MA 01020	Kraft Power Corp. 199 Wildwood Ave. Woburn, MA 01801
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T.J. Conway Co. 26 Progress Ave. Springfield, MA 01104	Icon West Corp. 251 Taylor Street Springfield, MA 01105	B-G Mechanical Contractors, Inc. 6 Second Ave. Chicopee, MA 01020	Edward F. Corcoran Plumbing & Heating Co., Inc. 5 Rose Place Springfield, MA 01104
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Lynch Electrical Contractors P.O. Box 266 Hampden, MA 01036	Universal Electric Co., Inc. 79 Wayside Ave. W. Springfield, MA 01089
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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Central Massachusetts Regional Planning Commission 1 Mercantile St - Suite 520 Worcester, MA 01604		PROJECT: RFP for Municipal Accounting Services	
CONTACT		PHONE	FAX:
Connor Robichaud		5084593337	
		EMAIL:	
		crobichaud@cmrpc.org	
Marcum LLP 155 South Main Street, Suite 100 Providence, RI 02903	Strategic Municipal Solutions 645 Chandler St., 2nd Floor Worcester, MA 01602	CLA Connect 1966 Greenspring Drive, Suite 300 Timonium, MD 21093	Eric A. Kinsherb CPA 116 State Road #8 Sagamore Beach, MA 02562
Citrin Cooperman &; Company LL 10 Forbes Road West Braintree, MA 02184	Deltek 509 Olive Way, Suite 400 Seattle, WA 98101	Ijaz &; associates 200 Park Avenue, Suite 1700. New York City, NY 10166	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 837347	
Choice, Inc. 10 Wilson Street Chelmsford, MA 01824		PROJECT: Renovations to Brianna Lyn Estates.	
CONTACT		PHONE	FAX:
Projectdog.com			
		EMAIL:	
		frontdesk@Projectdog.com	
Brite Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188	NEI General Contracting, Inc. 27 Pacella Park Drive Randolph, MA 02368	Electrical Design & Control 214 Andover Street Wilmington, MA 01887	Raffaele Construction, Inc. 21 Elm Place Swampscott, MA 01907
L & L Contracting, Inc. 25 Hayward Street Braintree, MA 02043	Needham Certified Welding Corp. P.O. Box 647 Needham, MA 02494		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: C01952	
Framingham State University 100 State Street Framingham, MA 01701		PROJECT: Stairway Improvements, Whittemore Library	
CONTACT		PHONE	FAX:
Patricia Whitney		508-626-4590	
		EMAIL:	
		pwhitney@framingham.edu	
Integrated Facilities Construction C 92 High Street Medford, MA 02155	Your Space Landscape &; Const 2 Blanchard Road Burlington, MA 01803	Casby Bros, Inc. 197 Gardner Street West Roxbury, MA 02132	Nashoba Blue 433 Main Street Huydson, MA 01749
Projectdog 18 Graf Road Newburyport, MA 01950	Vintage Properties, INC. 148 Country Drive Weston, MA 02493	Works In Progress 20 Farrell Street South Burlington, VT 05403	Tower Construction Corp 10 Southern Industrial Drive Cranston RI 02920
One Source Construction 5 Wayside Inn Road Framingham, MA 01701	Kinsellabuilt, Inc. 88 Mason Terrace Brookline, MA 02446	L&;L Contracting LLC 25 Hayward Street Braintree, MA 02184	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Franklin Regional Council of Governments 12 Olive Street, Suite 2 Greenfield MA 01301		<b>PROJECT NUMBER:</b> H-16 Liquid Asphalt Applied	<b>PROJECT:</b> Liquid Asphalt applied in multiple communities	
<b>CONTACT</b> Andrea Woods		<b>PHONE</b> 412-774-3167x104	<b>FAX:</b>	
<b>EMAIL:</b> bids@frcog.org				
Prime Vendor Wilmington, NC 28403	Sealcoating, Inc. d/b/a indus Braintree, MA 02184	The Blue Book Building and Construction Network Jefferson Valley, NY 10535	Construction Journal Stuart,FL 34994	
Onvia Seattle, WA 98101	All States Asphalt, Inc. Sunderland, MA 01375	Comer Contracting Newington, CT 06111		

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Franklin Regional Council of Governments 12 Olive St, Suite 2 Greenfield MA a0301		<b>PROJECT NUMBER:</b> H-11 Comprehensive Pavement Pr	<b>PROJECT:</b> Procurement of comprehensive pavement preservation products for multiple communities	
<b>CONTACT</b> Andrea Woods		<b>PHONE</b> 413-774-3167x102	<b>FAX:</b>	
<b>EMAIL:</b> bids@frcog.org				
Sealcoating, Inc. d/b/a Indus Braintree, MA 02184	The Blue Book Building and Construction Network Jefferson Valley, NY 10535	The Gorman Group, LLC Albany, NY 12202	Warner Bros., LLC Sunderland, MA01375	
ConstructConnect Norcross, GA 30092	Construction Journal Stuart,Florida34994	Dodge 300 American Metro Blvd #185 NJ 08619	All States Asphalt, Inc. Sunderland, MA01375	
Applied Pavement Technology, Inc Reno, NV 89502	Bidnet Latham,New York 12205	Felix A Marino Co., Inc. Peabody, MA 01960	Murray Paving & Reclamation Ir Holliston, MA 01746	
Onvia Seattle, Washington 98101	Prime Vendor Wilmington, NC 28403			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Franklin Regional Council of Governments 12 Olive Street Greenfield MA 01301		<b>PROJECT NUMBER:</b> H-13 Stone Seal	<b>PROJECT:</b> Procurement of stone seal applied to roads in various communities	
<b>CONTACT</b> Andrea Woods		<b>PHONE</b> 413-774-3167x102	<b>FAX:</b>	
<b>EMAIL:</b> bids@frcog.org				
ConstructConnect 30 Tchnlgy Prkwy Sth, Ste. 100 Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart,Florida34994	Dodge 300 American Metro Blvd #185 Hamilton Township, NJ 08619	All States Asphalt, Inc. 325 Amherst Road Sunderland, MA 01375	
Comer Contracting Inc. 15 Holmes Rd. Newington, CT 06111	Prime Vendor 4622 Cedar Ave. Wilmington, NC 28403	The Blue Book Building and Construction Network 800 E Main St. Jefferson Valley, NY 10535	Dodge Data & Analytics 4300 Beltway Place, Ste. 150 Arlington, TX 76018	
Onvia 509 Olive Way Seattle, WA 98101				

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Franklin Regional Council of Governments 12 Olive Street, Suite 2 Greenfield MA 01301		<b>PROJECT NUMBER:</b> H-12 Calcium Chloride Applied	<b>PROJECT:</b> Procurement of calcium chloride applied to roadways in multiple communities
<b>CONTACT</b> Andrea Woods		<b>PHONE</b> 413-774-3167x104	<b>FAX:</b>
		<b>EMAIL:</b> bids@frcog.org	
Dodge Data & Analytics Arlington, TX 76018	Greatchem International Inc. Richmond, British Columbia V6Y	Onvia Seattle, WA 98101	Peckham Materials Corp. Athens, New York 12015
Prime Vendor Wilmington, NC 28403	Saltine Warrior Inc. Fall River, Massachusetts 02724	All States Asphalt, Inc. Sunderland, MA 01375	BIDNET Latham, NY 12110
Construction Journal Stuart, Florida 34994	The Blue Book Jefferson Valley NY, NY	THWilson Bonds Clovis, CA 93619	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Franklin Regional Council of Governments 12 Olive Street, Suite 2 Greenfield MA 01301		<b>PROJECT NUMBER:</b> H-14 Rubberized Chip Seal Appl	<b>PROJECT:</b> Application of 10% and 10% rubberized chip seal in multiple communities
<b>CONTACT</b> Andrea Woods		<b>PHONE</b> 413-774-3167x102	<b>FAX:</b>
		<b>EMAIL:</b> bids@frcog.org	
Onvia Seattle, Washington	Prime Vendor Wilmington, NC	ConstructConnect Norcross, GA	Construction Journal Stuart, Florida
The Blue Book Building and Construction Network Jefferson Valley, NY	Bidnet Latham, New York	All States Asphalt, Inc. Sunderland, MA	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Franklin Regional Council of Governments 12 Olive Street, Suite 2 Greenfield MA 01301		<b>PROJECT NUMBER:</b> H-15 Hot Mix Asphalt Applied	<b>PROJECT:</b> Hot Mix Asphalt applied to roadways in multiple communities
<b>CONTACT</b> Andrea Woods		<b>PHONE</b> 413-774-3167x104	<b>FAX:</b>
		<b>EMAIL:</b> bids@frcog.org	
Prime Vendor 4622 Cedar Ave. Wilmington, NC 28403	The Blue Book Building and Construction Network 800 E Main St. Jefferson Valley, NY 10535	Town of Whately 71 Christian Lane South Deerfield, MA	ConstructConnect 30 Technlgy Prkwy Sth, Ste. 100 Norcross, GA 30092
Construction Journal 400 SW 7th Street Stuart, Florida 34994	Johnson Asphalt Paving LLC 75 Main Street Northfield, MA 01360-9602	Lazaro Paving Corp. 800 Mt. Laurel Circle Shirley, MA 1464	Warner Bros., LLC 325 Amherst Road, P.O. Box 91 Sunderland, MA 1375
Dodge Data & Analytics 4300 Beltway Place, Ste. 150 Arlington, TX 76018	Eurovia Atlantic Coast LLC dba Northeast Paving 216 Mount Hermon Station Road Northfield, MA 1360	LB Corporation P.O. Box 388, 95 Marble Street Lee, MA 1238	Massachusetts Broken Stone Company 332 Sawyer Hill Road Berlin, MA 1503
Onvia 509 Olive Way Seattle, WA 98101	Palmer Paving Corporation 25 Blanchard Street Palmer, MA 1069		

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Franklin Regional Council of Governments 12 Olive Street, Suite 2 Greenfield MA 01301		<b>PROJECT NUMBER:</b> H-19 Hot In Place Recycling	<b>PROJECT:</b> Hot in place recycling in the Town of Granby in FY2021	
<b>CONTACT</b> Andrea Woods		<b>PHONE</b> 413-774-3167x104	<b>FAX:</b>	
<b>EMAIL:</b> bid@frcog.org				
North America Procurement Council Inc. PBC Grand Junction, CO 81504	Onvia Seattle, WA 98101	Palmer Paving Corporation Palmer, MA 1069	Prime Vendor Wilmington, NC 28403	
The Blue Book Building and Construction Network Jefferson Valley, NY 10535	Warner Bros., LLC Sunderland, MA 1375	Construction Journal Stuart, Florida 34994	Dodge Hamilton Township, NJ 8619	
Dodge Data & Analytics Arlington, TX 76018	BidNet Latham, New York 12110	ConstructConnect Norcross, GA 30092		

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Franklin Regional Council of Governments 12 Olive Street, suite 2 Greenfield MA 01301		<b>PROJECT NUMBER:</b> H-20 Cold Planing and Milling	<b>PROJECT:</b> Standard and micro cold planing and milling on various roadways in Western MA	
<b>CONTACT</b> Andrea Woods		<b>PHONE</b> 413-774-3167x104	<b>FAX:</b>	
<b>EMAIL:</b> bids@frcog.org				
Lazaro Paving Corp. Shirley, MA 01464	Onvia Seattle, WA 98101	Palmer Paving Corporation Palmer, MA 01069	Prime Vendor Wilmington, NC 28403	
Rafferty Fine Grading, Inc. Enfield, CT 06082	The Blue Book Building and Construction Network Jefferson Valley, New York 10535	Warner Bros., LLC Sunderland, MA 01375	All States Asphalt, Inc. Sunderland, MA 01375	
ConstructConnect Norcross, GA 30092	Construction Journal Stuart, Florida 34994	Dodge Hamilton Township, NJ 08619	Dodge Data & Analytics Arlington, TX 76018	
Eurovia Atlantic Coast LLC dba Northeast Paving Northfield, MA 01360	Garrity Asphalt Reclaiming Inc. Bloomfield, CT 06002			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Franklin Regional Council of Governments 12 Olive Street, Suite 2 Greenfield MA 01301		<b>PROJECT NUMBER:</b> H-21 Cold In Place Recycling	<b>PROJECT:</b> Cold in place recycling performed on various streets in Western MA communities	
<b>CONTACT</b> Andrea Woods		<b>PHONE</b> 413-774-3167x104	<b>FAX:</b>	
<b>EMAIL:</b> bids@frcog.org				
The Blue Book Building and Construction Network Jefferson Valley, NY 10535	The Gorman Group, LLC Albany, NY 12202	Warner Bros., LLC Sunderland, MA 01375	Construction Journal Stuart, Florida 34994	
Dodge Data & Analytics Arlington, TX 76018	Onvia Seattle, WA 98101	Palmer Paving Corporation Palmer, MA 01069	Prime Vendor Wilmington, NC 28403	
Sealcoating, Inc. d/b/a Indus Braintree, MA 02184	BidNet Latham, NY 12110	ConstructConnect Norcross, GA 30092		

**AWARDING AUTHORITY:**

AGENCY: Franklin Regional Council of Governments  
12 Olive Street, Suite 2  
Greenfield MA 01301

PROJECT NUMBER: H-22 Tree Services  
PROJECT: Tree services for multiple communities in Western MA

CONTACT: Andrea Woods

PHONE: 413-774-3167x104  
EMAIL: bids@frcog.org

FAX:

Shay Enterprise  
Tacoma, WA

The Blue Book Building and  
Construction Network  
Jefferson Valley, NY 10535

Wagner Wood  
Amherst, MA 01002

Construction Journal  
Stuart, Florida 34994

Dodge Data & Analytics  
Arlington, MA

Egan's Forestry Unlimited, LLC  
Merrimack, NH 03054

Maltby & Co., Inc.  
Stoughton, MA

Marquis Tree Service  
Billerica, MA

Mayer Tree Service Inc.  
Essex, MA

Northern Tree Service, Inc.  
Palmer, MA 01069

Onvia  
Seattle, WA

Prime Vendor  
Wilmington, MA

Princeton Tree Services, Inc.  
Princeton, MA

**AWARDING AUTHORITY:**

AGENCY: Franklin Regional Council of Governments  
12 Olive Street, Suite 2  
Greenfield MA 01301

PROJECT NUMBER: H-23 Catch Basin Cleaning  
PROJECT: Catch basin cleaning for several communities in Western MA

CONTACT: Andrea Woods

PHONE: 413-774-3167x104  
EMAIL: bids@frcog.org

FAX:

Wethersfield Sweeping Service  
Wethersfield, CT 06109

Wind River Environmental  
Marlborough, MA 01752

Eastern Pipe Service  
Bow

Saybrooke Environmental  
Stoughton, MA

SevenOutsource  
Newark, NJ

The Blue Book Building and  
Construction Network  
Jefferson Valley, NY 10535

Onvia  
Seattle, WA

Prime Vendor  
Wilmington, MA

Projectdog  
Newburyport, MA

Construction Journal  
Stuart, Florida 34994

Dodge Data & Analytics  
Arlington, MA

J.R. Sweeping Service, LLC  
Agawam

North America Procurement Council  
Inc. PBC  
Grand Junction, CO 81504

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	H-17 Asphalt Reclamation	
Franklin Regional Council of Governments 12 Olive Street, Suite 2 Greenfield MA 01301		PROJECT:	Asphalt reclamation on various roadways for municipalities in Western MA	
CONTACT		PHONE	413-774-3167x104	FAX:
Andrea Woods		EMAIL:	bids@frcog.org	
Murray Paving & Reclamation Inc. Holliston, MA 01746	Onvia Seattle, WA 98101	P.J. Albert, Inc. Fitchburg, MA 01420	Palmer Paving Corporation Palmer, MA 01069	
Peckham Road Corporation Queensbury, New York 12804	Construction Journal stuartFlorida34994	Dodge Data & Analytics Arlington, TX 76018	Garrity Asphalt Reclaiming Inc. Bloomfield, CT 06002	
Johnson Asphalt Paving LLC Northfield, MA 01360-9602	Lazaro Paving Corp. Shirley, MA 01464	Prime Vendor Wilmington, NC 28403	Rafferty Fine Grading, Inc. Enfield, CT 06082	
The Blue Book Building and Construction Network Jefferson Valley, NY 10535	The Gorman Group, LLC Albany, NY 12202	Warner Bros., LLC Sunderland, MA 01375	All States Asphalt, Inc. Sunderland, MA 01375	
BDM Sweeper Service dba Arlington Paving Keene, NH 03431	Bidnet Latham, New York 12110	ConstructConnect Norcross, GA 30092	ConstructConnect Cincinnati, Ohio 45209	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	837635	
South Essex Sewerage District 50 Fort Avenue Salem, MA 01970		PROJECT:	SESD Wastewater Treatment Plant Upgrades	
CONTACT		PHONE	FAX:	
Projectdog.com		EMAIL:	frontdesk@Projectdog.com	
FIA INC 7 SIXTH RD WOBBURN, MA 01801	RITEC 26 Saginaw Drive Rochester, NY 14623	an-cor 900 Niagara Falls Blvd North Tonawanda, NY 14120	Seekonk Supply 72 Fall River Ave Rehoboth, MA 02769	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	610696	
Transportation, Department of (MassDOT) Rail and Transit Division 10 Park Plaza, Suite 4160 Boston, MA 02116 <b>**REBID**</b>		PROJECT:	Cape Main, Middleboro Subdivision, & Falmouth Line Tie Installation Project (Re-bid).	
CONTACT		PHONE	FAX:	
Chalita Belfield, Director of Railroad Properties		EMAIL:	chalita.belfield@dot.state.ma.us	
Railroad Construction Company 75-77 Grove St. Paterson, NJ 07503	Stella-Jones 1000 Cliff Mine Rd., #500 Pittsburgh, PA 15275	Rhinehart Railroad 1600 Angleside Rd. Suite A Fallston, MD 21047	J.F. White Contracting 10 Burr St. Framingham, MA 01701	
R.J. Corman 101 RJ Corman Dr. Nicholasville, KY 40356	Barletta 40 Shawmut Rd., Suite 200 Canton, MA 02021-1409	RailWorks 8485 210 West St. Lakeville, MN 55044	Manafort Transit 318 Bear Hill Rd. Waltham, MA 02451	

**AWARDING AUTHORITY:**

AGENCY: Worcester State University  
486 Chandler Street  
Worcester, MA 01602

PROJECT NUMBER: 837025  
PROJECT: #21-01 Ghosh Science & Technology Roof Replacement.

CONTACT: Projectdog.com

PHONE:   
EMAIL: frontdesk@Projectdog.com

FAX:

Avatar Construction, Inc  
223 Concord Turnpike, Suite 448  
Cambridge, MA 02140

L & L Contracting, Inc.  
25 Hayward Street  
Braintree, MA 02043

C&C Electrical Contractors, Inc.  
19 Crossman Rd.  
Woburn, MA 01801

M.L. Schmitt, Inc.  
371 Taylor Street  
Springfield, MA 01101

Apex Corp  
P.O. Box 127  
Abington, MA 02351

iSqFt  
99 Chelmsford Road  
North Billerica, MA 01862

Stanley Roofing Company  
42 Mitchell Rd.  
Ipswich, MA 01938

Annese Electrical Services  
280 Libbey Industrial Parkway  
Weymouth, MA 02176

DDC Construction  
20 Query St  
New Bedford, MA 02745

Rockwell Roofing, Inc.  
44 Pond Street  
Leominster, MA 01453

**AWARDING AUTHORITY:**

## AGENCY:

Amherst, Town of  
Housing Authority  
33 Kellogg Avenue, Suite 81  
Amherst, MA 01002

PROJECT NUMBER: 008079

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 4132560206 x 301

FAX: 4132568551

Chad Howard

EMAIL: choward@amhersthousingauthority.org

## DESCRIPTION:

Jean Elder #6 Kitchen Renovation Project

**CONTRACT AWARDED TO:**

Garland Construction Corp.  
40 Old James Street  
Chicopee, MA 01020

## CONTRACT AMOUNT:

\$50,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street  
Boston, MA 02108

PROJECT NUMBER: 7211

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Ken MacDonald

EMAIL:

## DESCRIPTION:

Emergency Renovations - 41 New Chardon Street.

**CONTRACT AWARDED TO:**

G.V.W., Inc.  
1200 Bennington Street  
Boston, MA 02128

## CONTRACT AMOUNT:

\$1,008,800

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Brockton, City of  
Housing Authority  
45 Goddard Road  
Brockton, MA 02302

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-588-6880

FAX: 508-580-6261

Chris Barry / Nancy Macedo

EMAIL: Nancy@brocktonhousingauthority.com

## DESCRIPTION:

24-4 Crescent Court - CF #94 - Boiler/Hot Water materials.

**CONTRACT AWARDED TO:**

Republic Supply Co.  
890 Providence Hwy.  
Norwood, MA 02062

## CONTRACT AMOUNT:

\$69,755.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER: S160

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. LeBlanc

EMAIL: bleblanc@natickma.org

## DESCRIPTION:

Invitation for Bids - Route 9 Sewer Rehabilitation, Route 9, Natick, MA 01760.

**CONTRACT AWARDED TO:**

Granite Inliner, LLC  
195a Norridgewock Road  
Fairfield, ME 04937

## CONTRACT AMOUNT:

\$130,985.00

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-647-6438

FAX: 508-647-6566

Bryan R. LeBlanc

EMAIL: bleblanc@natickma.org

## DESCRIPTION:

Invitation for Bids - Mobile Crushing Services at Various Locations in Natick, MA 01760.

**CONTRACT AWARDED TO:**

F.P. Reilly & Sons  
206 Andover St., #11  
Andover, MA 01810

## CONTRACT AMOUNT:

\$7.30 per ton (estimated, but not guaranteed, 5000 tons)

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. LeBlanc

EMAIL: bleblanc@natickma.org

## DESCRIPTION:

Invitation for Bids - Mobile Crushing Services at Various Locations in Natick, MA 01760.

**CONTRACT AWARDED TO:**

F.P. Reilly & Sons  
206 Andover Street, #11  
Andover, MA 01810

## CONTRACT AMOUNT:

\$7.30 per ton (estimate, but not guaranteed, 5,000 tons).

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-647-6438

FAX: 508-647-6566

Bryan R. LeBlanc

EMAIL: bleblanc@natickma.org

## DESCRIPTION:

Invitation for Bids - On-call Public Works Services (Water &amp; Sewer Division) at Various Locations in Natick, MA 01760.

**CONTRACT AWARDED TO:**

Blue Diamond Equipment Co., LLC  
73 E. Belcher Rd.  
Foxborough, MA 02035

## CONTRACT AMOUNT:

\$1,152,000.00 - At rates specified in bid, estimate  
(but not guaranteed).

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 20DPW162G

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Mohammed Uddin

EMAIL: muddin@needhamma.gov

## DESCRIPTION:

Turf Seed, Soil Amendments, &amp; Turf Fertilizer - Purchase, Application, &amp; Knowledge Based Services

**CONTRACT AWARDED TO:**

Tom Irwin, Inc.  
13 A Street  
Burlington, MA 01803

## CONTRACT AMOUNT:

\$271,671.63

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 20DPW177G

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Mohammed Uddin

EMAIL: muddin@needhamma.gov

## DESCRIPTION:

Open Top Trailer

**CONTRACT AWARDED TO:**

Spector Manufacturing Inc.  
PO Box 158  
Industrial Park Road  
St. Clair, PA 17970

## CONTRACT AMOUNT:

\$66,499.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Revere, City of  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER:

PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 781-286-8157

FAX:

Michael Piccardi

EMAIL: mpiccardi@revere.org

## DESCRIPTION:

Emergency Procurement of Short-Term housing for Covid-19 related cases

**CONTRACT AWARDED TO:**

Jiten Hotel Management, Inc.  
Quality Inn Revere  
495 Westgate Drive  
Brockton, MA 02301

CONTRACT AMOUNT:

\$474,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Southbridge, Town of  
41 Elm St  
Southbridge, MA 01550

PROJECT NUMBER: FY 2018 CDBG CR Plaza sign

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-764-5402

FAX:

Rosemary Scrivens

EMAIL: rscrivens@southbridgemass.org

## DESCRIPTION:

Contract awarded to the lowest acceptable quote.

**CONTRACT AWARDED TO:**

Serrato Signs, LLC  
15 Dewey St.  
Worcester, MA 01609

CONTRACT AMOUNT:

\$41,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable County  
3195 Main Street  
Barnstable County, MA 02630

PROJECT NUMBER: 7901

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-375-6637

FAX: 508-362-4136

Jennifer Frates

EMAIL: JENNIFER.FRATES@BARNSTABLECOUNTY.

## DESCRIPTION:

Barnstable County invites sealed bids on behalf of the Town of Eastham and Nantucket County for Roadway Materials for the period of April 1, 2020 through March 31, 2021 per Bid No.7901.

**CONTRACT AWARDED TO:**

Aggregate Industries  
PA Landers  
PJ Keating

CONTRACT AMOUNT:

Sub Contract Award: based on unit pricing

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable County  
3195 Main Street  
Barnstable County, MA 02630

PROJECT NUMBER: 7894

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-375-6637

FAX: 508-362-4136

Jennifer Frates

EMAIL: JENNIFER.FRATES@BARNSTABLECOUNTY.

## DESCRIPTION:

Barnstable County issued an Invitation for Bid #7894 Roadway Construction Items for towns in the County for the period of April 1, 2020 through March 31, 2021, with the option to renew for one additional year.

**CONTRACT AWARDED TO:**

All State Asphalt Inc.; Rafferty Fine Grading Inc.; Murray Paving & Reclamation Inc.; Indus  
Felix A Marino Co., Inc.; Lawrence Lynch Corp.; PJ Keating; Robert Childs, Inc.  
and MCE Dirtworks

## CONTRACT AMOUNT:

based on unit pricing

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable County  
3195 Main Street  
Barnstable County, MA 02630

PROJECT NUMBER: 7894A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-375-6637

FAX: 508-362-4136

Jennifer Frates

EMAIL: JENNIFER.FRATES@BARNSTABLECOUNTY.

## DESCRIPTION:

Barnstable County issued an Invitation for Bid #7894A Town of Falmouth for Roadway Construction Item – Bituminous Concrete excavation by Cold Planner for the period of April 1, 2020 through March 31, 2021, with the option to renew for one additional year.

**CONTRACT AWARDED TO:**

Lawrence Lynch and Garrity Asphalt Reclaiming

## CONTRACT AMOUNT:

based on unit pricing

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Framingham State University

PROJECT NUMBER: C01958

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-626-4590

FAX:

Patricia Whitney

EMAIL: pwhitney@framingham.edu

## DESCRIPTION:

Project C01958 - Selected Electrical Alterations

**CONTRACT AWARDED TO:**

Dagle Electrical  
68 Industrial Way  
Wilmington, MA

## CONTRACT AMOUNT:

\$1,132,141.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Framingham State University  
100 State Street  
Framingham, MA 01701

PROJECT NUMBER: T2008

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-626-4590

FAX:

Patricia Whitney

EMAIL: pwhitney@framingham.edu

**DESCRIPTION:**

Interior Renovations of Toilet Room at 45 Adams Road

**CONTRACT AWARDED TO:**

Kneeland Construction  
407R Mystic Avenue  
Medford, MA 02155

**CONTRACT AMOUNT:**

\$28,700

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Framingham State University  
100 State Street  
Framingham, MA 01701

PROJECT NUMBER: C01957-PH2

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-626-4590

FAX:

Patricia Whitney

EMAIL: pwhitney@framingham.edu

**DESCRIPTION:**

Crocker Hall - Interior Renovations - Phase 2

**CONTRACT AWARDED TO:**

One Source Construction  
5 Wayside Inn Road  
Framingham, MA 01701

**CONTRACT AMOUNT:**

\$639,653.00

Sub Contract Award:

Plumbing - Kneeland Plumbing & Heating, \$81,300.00  
HVAC - Patrick J Kennedy & Sbons, Inc., \$77,000.00  
Electrical - Galway Electrical Co. Inc. \$93,800.00

**AWARDING AUTHORITY:**

## AGENCY:

Framingham State University  
100 State Street  
Framingham, MA 01701

PROJECT NUMBER: C01952

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-626-4590

FAX:

Patricia Whitney

EMAIL: pwhitney@framingham.edu

**DESCRIPTION:**

Stairway Improvement at Whittemore Library, Project C01952

**CONTRACT AWARDED TO:**

One Source Construction  
5 Wayside Inn Road  
Framingham, MA 01701

**CONTRACT AMOUNT:**

\$54,861.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Greater Lowell Regional Technical High School 250 Pawtucket Blvd. Tyngsboro, MA 01879	PROJECT NUMBER: Paint Booth-Prep Station
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 978-441-4902	FAX:
Julie Chiasson	EMAIL: jchiasson@gltech.org	

**DESCRIPTION:**  
 Removal of Existing Paint Spray Booth, and Furnish and Installation of New Paint Spray Booth and Preparation Station.

<b>CONTRACT AWARDED TO:</b> Autoquip 102 Langs Lane Newmarket, NH 03857	<b>CONTRACT AMOUNT:</b> \$137,668.00
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: University of Massachusetts - Lowell Presidents Office - UPST 333 South Street Amherst, MA 01545	PROJECT NUMBER: CL20-AJ-0020
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Annette Johnson	EMAIL: ajohnson@umassp.edu	

**DESCRIPTION:**  
 SOU DAN Pod 1 Electrical Infrastructure.

<b>CONTRACT AWARDED TO:</b> Vanguard Construction 63 Valley Street Dunstable, MA 01827	<b>CONTRACT AMOUNT:</b> \$775,000.00
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Sub Contract Award: HVAC - NFT Mechanical Contractors  
 Electrical - Brothers Electrical Corp.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:  
Georgetown, Town of  
1 Library St.  
Georgetown, MA 01833

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

5/27/20 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-549-8240

FAX 978-352-2757

Mike Farrell

Email: mfarrell@georgetownma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Georgetown is pleased to present this Request for Proposals (RFP) for the sale or lease and development of Town-owned land located at 0 National Avenue, consisting of two adjacent parcels identified as Town of Georgetown Assessor's Map 14, Lots 7 and 7A (the "Property"). The Property is unimproved and located adjacent to I95 Exit 54A. It has approximately 24.61 acres and has frontage on National Avenue. It is zoned for commercial/industrial use. The Town desires a proposal to purchase or lease all of the Property, and to develop this vacant piece of land into an active commercial/industrial use that will provide economic benefit to the Town. Residential use is prohibited.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Approximately \$2,000,000 by Town Assessors.

**ADDITIONAL INFORMATION**

Sealed proposals are hereby being solicited by the Town of Georgetown for sale or lease of the Property or any portion thereof. Proposals will be received at the Town Administrator's Office, 1 Library Street, Georgetown, Massachusetts 01833 on or before 12 p.m. noon on May 27, 2020, as specified in Section III below, at which time the proposals will be publicly opened. Proposals received after the deadline will not be considered. Specifications and bid forms may be obtained online at the Town Web site [www.georgetownma.gov](http://www.georgetownma.gov) under the Town's Web Procurement Desk

**AWARDING AUTHORITY:**

AGENCY:  
Hull, Town of  
253 Atlantic Avenue  
Hull, MA 02045

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

5/27/20 @ 1:00 P.M.

**CONTACT INFORMATION:**

PHONE 781-925-2000

FAX 781-925-0224

Philip Lemnios

Email: nallen@town.hull.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Two properties: 105 Manomet Ave, A parcel of land located at 105 Manomet Ave 6603 sq. ft., more or less, and structures, if any shown on Assessors Map: 21 Parcel: 067. Recorded in Plymouth County Registry of Deeds, Book 3367 Page: 592. The property is zoned single family. This property is currently assessed at \$419,100.00. Minimum bid is \$275,000; and  
0 F Street: A parcel of land located on F Street. .16 acres, more or less, and structures if any, shown on Assessors Map: 16 Parcel: 099. Recorded in Plymouth County Registry of Deeds, Book 1913 Page 68. The property is zoned ( Single Family). This property is currently assessed at \$190,300.00. Minimum bid is \$150,000.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Hull Assessors

**ADDITIONAL INFORMATION**

To the extent required by law or at the discretion of the Town if not required by law, the sealed bids will be opened at the above date and time via remote participation. To observe, please check the town website at [www.town.hull.ma.us](http://www.town.hull.ma.us) for more detailed information along with the remote participation details.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Huntington, Town of  
24 Russell Road, P.O. Box 430  
Huntington, MA 01050

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/25/20 @ 9:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-654-1834

FAX 617-654-1735

Katharine Klein

Email: kklein@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

0.85 acres of land, containing a building of 1,536 square feet, located at 1 Bromley Road, Huntington, described in a deed recorded with the Hampshire Registry of Deeds in Book 11904, Page 189.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$109,100 - Assessed value.

**ADDITIONAL INFORMATION**

The Town acquired the property for \$50,000 in 2015. The Town is seeking bidders who will use the property to provide essential municipal services, such as ambulance and emergency medical technicians.

**AWARDING AUTHORITY:**

## AGENCY:

Middleborough, Town of  
Town Manager  
10 Nickerson Avenue  
Middleborough, MA 02346

## PROJECT NUMBER:

NA

## PROPOSAL DEADLINE DATE AND TIME:

5/22/20 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-654-1731

FAX 617-654-1735

Shirin Everett, Esq., KP Law, P.C.

Email: severett@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A parcel of land located off Plymouth Street, Marlborough, containing 20.4 acres, more or less, shown on a plan recorded with the Plymouth Country Registry of Deeds as Plan 8 of 2020, and described in a deed recorded in Book 50640, Page 140. Owned by Wildlands Trust, Inc.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$450,000 - Negotiated price.

**ADDITIONAL INFORMATION**

The Town has determined that advertising will not benefit the Town because of the unique location and qualities of the property. The property, acquired for conservation and passive recreation property, has significant open space, natural, ecological, plant and wildlife habitat, scenic, watershed, cultural and archeological values, including frontage on Nemasket River and wetlands areas. The property is a preservation resource area with endangered species, including the four-toed salamander, the eastern box turtle, and others. The property is located within a BioMap 2 Core Habitat and BioMap 2 Critical Natural Landscape within a Riverfront Area and within a Priority Habitat, and also has significant archeological evidence of the Native American Muttok-Pauwating Village and ancient Native American graves, protected by a Cultural Easement held by Native Land Conservancy, Inc. The acquisition of this property will ensure the protection of the foregoing values.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Princeton, Town of  
6 Town Hall Drive  
Princeton, MA 01541

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

6/1/20 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-464-2102

FAX

Sherry A. Patch

Email: townadminstrator@town.princeton.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Princeton, Massachusetts is requesting proposals for the acquisition and renovation of Mechanics Hall, a town-owned historic building. The building sits on a 0.29 acre parcel located at 104 Main Street (Route 140) in the village of East Princeton, adjacent to a small convenience store and garage to the north and a private residence to the south.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$113,300 - Board of Assessors.

**ADDITIONAL INFORMATION**

The Town has voted to dispose of the property. Though price is an important consideration, the Town is primarily interested in proposals that preserve the appearance of the property, that introduce additional commercial space, and that turn the property into an asset to the East Princeton community. The Town reserves the right to make an award to a proposal that offers benefits other than the highest price. The Town will consider the overall value of the offer.

**AWARDING AUTHORITY:**

## AGENCY:

Taunton, City of  
Housing Authority  
30 Olney Street, Suite B  
Taunton, MA 02728

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/22/20 @ 9:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-654-1834

FAX 617-654-1735

Katharine Klein

Email: kklein@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Housing Authority is seeking to lease office space between 1,200 and 2,000 square feet in the City of Taunton, as close as possible to its principal office at 30 Olney Street.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

The Housing Authority anticipates the value of the leasehold will be in excess of \$35,000.

**ADDITIONAL INFORMATION**

The Housing Authority is issuing an RFP for a leasehold of office space for a two year term. The rent for the space shall include all utilities.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

## PROJECT NUMBER:

CR-7359-1-W0

## PROPOSAL DEADLINE DATE AND TIME:

5/22/20 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-799-1220

FAX

Chris Gagliastro

Email: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Property Lease (1 - 3 years) - Alternative School / WPS

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$65,000 annual - market analysis

**ADDITIONAL INFORMATION**bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000**

**WEEK OF April 19, 2020  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/dcamm/leasing](http://www.mass.gov/dcamm/leasing). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcamm@mass.gov](mailto:leasing.dcamm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, address, and telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
04/22/20 2:00 PM	202052000.1 10 Years	Municipal Police Training Committee	Office, Classroom and Flex Space for Physical Training	Approximately 26,000 OR 6,000 OR 20,000	Avon, Braintree, Brockton, Canton, Dedham, Holbrook, Milton, Norwood, Quincy, Randolph, Sharon, Stoughton, Westwood, or Weymouth
04/29/20 2:00 PM	201901600.1 10 Years	Massachusetts Trial Court	Office, Client Service, and Classroom	Approximately 13,000	In Boston Zip Codes 02118, 02119, 02120, 02121, 02122, 02124, or 02125
05/20/20 2:00 PM	202011000.1 10 Years	Department of Early Education and Care	Office	Approximately 10,400	Attleboro, Dighton, Easton, Lakeville, Mansfield, Norton, Raynham, or Taunton
05/21/20 2:00 PM	202018000.1 10 Years	Department of Industrial Accidents	Office and Hearing Rooms	Approximately 8,800	Andover, Haverhill, Lawrence, or North Andover
05/28/20 2:00 PM	202057000.1 10 Years	Massachusetts State 911 Department	24x7x365 Call Center, Training Room, and Office	Approximately 8,600	Framingham, Marlborough, Northborough, Southborough, or Westborough
06/04/20 2:00 PM	202054000.1 5 Years	Massachusetts State Police Department	Secure Storage	Approximately 2,300	Foxboro, Mansfield, North Attleboro, Norton, Plainville, or Wrentham

06/18/20 2:00 PM ◇	201903400.1 15 Years	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (MassDOT/RMV)	Retail OR Customer Service	Approximately 17,300	Worcester
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◇ By Addendum Number 3 the submission deadline has been further extended to June 18, 2020

The DCAMM Commissioner certified on November 28, 2018 that an emergency exists relating to a Committee for Public Counsel Services office hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Location</u>
◇◇◇◇	201803600.1	Committee for Public Counsel Services	Office	Approximately 11,700	Boston, or Cambridge, Within an Approximately ½ Mile Radius of an MBTA Rapid Transit Station on the Green Line between Mass Ave and Lechmere, or on the Orange Line between Mass Ave and Sullivan Square, or on the Red Line between Broadway and MGH
◇◇◇◇◇	<u>Up to 10 Years</u>			<u>DCAMM reserves the right to consider and select proposals that vary from this amount of space or that do not meet all the needs stated in Section B-2.</u>	

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◇◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately.

◇◇◇◇◇ By addendum dated February 4, 2019, the IFP, the Term, and the Usable Square Feet are modified as underlined above.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
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LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)



**THE COMMONWEALTH OF MASSACHUSETTS**  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**

One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **7NT Enterprises, LLC**  
Mr. Pratap Rajadhyaksha  
3090 S. Tech Blvd  
Miamisburg, OH 45342  
(614)370-8774  
nrjadhyaksha@7nteng.com  
[www.7nteng.com](http://www.7nteng.com)

Classification: MBE  
Effective Date: April 2, 2020

Company: **Bossman Construction Management, Inc.**  
Miss. Amenyonah Bossman  
14 Stonecrest Road  
Boston, MA 02126  
(617)991-5243  
bossconstructionmanagement@gmail.com  
<http://bossman.construction/Home.html>

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: April 2, 2020

Company: **Clarenn, LLC**  
Ms. Sandra Dube  
P.O. Box 224  
Woodville, MA 01784  
(781)223-5253  
sdube@clarenn.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: April 2, 2020

Company: **Henry F Owens, Inc.**  
Mr. Edward O. Owens Jr  
44-48 Garden Street  
Everett, MA 02149  
(617)381-1000  
edowensjr@owenscos.com  
<http://www.owenscos.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: April 2, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Indput, LLC**  
Mr. Justin Mott  
645 Walk Hill Street  
Boston, MA 02126  
(516)551-0522  
indputllc@gmail.com  
[www.indput.com](http://www.indput.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: April 2, 2020

Company: **JW Fishers Mfg., Inc.**  
Ms. Karen Fisher  
1953 County Street  
East Taunton, MA 02718  
(508)822-7330 Fax: (508)880-8949  
karenf@jwfishers.com  
[www.jwfishers.com](http://www.jwfishers.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: April 2, 2020

Company: **Professional Agency Protective Services, The**  
Mr. Norberto Garcia  
46 Fuller Road, P. O. Box 727  
Bondsville, MA 01009  
(413)262-1653  
browntin32@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: April 2, 2020

Company: **Rapa Consulting, LLC**  
Ms. Sarah Rapa  
211 Buxton Ct.  
Easley, SC 29642  
(616)481-4176  
rapa.sarah@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: April 2, 2020





THE COMMONWEALTH OF MASSACHUSETTS  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**  
One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

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Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Seedbox Digital**  
Mrs. Martine Maingot  
42 Crescent Avenue, Unit 1  
Malden, MA 02148  
(857)636-9129  
Martine@Seedboxdigital.com  
[www.SeedboxDigital.com](http://www.SeedboxDigital.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: April 2, 2020

