

The

Central

Register

CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 35, Issue 31, August 5, 2015

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



William Francis Galvin
Secretary of the Commonwealth
STATE BOOKSTORE
State House, Room 116
Boston, MA 02133
(617) 727-2834

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The Central Register is available in electronic form only.

The total subscription price is \$100 per year.

You may subscribe to this publication on the following website:

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY:
Agawam, Town of
36 Main St.
Agawam, MA 01001

PROJECT NUMBER:	15-180-001
Designer's Fee:	Set Fee
Estimated Construction Cost:	
Time Period for Completed Project:	September 2015 - January 2016

CONTACT INFORMATION:

PHONE: 413-726-9738

FAX: 413-786-9927

Marc Strange

EMAIL mstrange@agawam.ma.us

CONTRACT INFORMATION:

PROJECT: Engineering and design services for the Walnut Street Extension Streetscape Redevelopment Design Project for improved bicycle and pedestrian movement, opportunities for active street life, replacement of private parking with public parking and reduction of runoff volumes and pollutant loads leaving the project area.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

DEADLINE FOR APPLICATION FORM:

8/27/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 7/23/15

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY:
Belmont, Town of
Facilities Department
19 Moore St.
Belmont, MA 02478

PROJECT NUMBER:	2016-12
Designer's Fee:	Negotiated
Estimated Construction Cost:	\$1,100,000
Time Period for Completed Project:	8/31/16

CONTACT INFORMATION:

PHONE: 617-993-2640

FAX: 617-993-2641

Gerald R. Boyle

EMAIL gboyle@belmont-ma.gov

CONTRACT INFORMATION:

PROJECT: Belmont High School Fire Alarm System Replacement Designer Services for the replacement of entire existing fire alarm system that is original (1972) to the 200,000 square foot building with a code compliant addressable system.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify* Fire Protection Engineer

DEADLINE FOR APPLICATION FORM:

8/21/15 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 8/5/15 by contacting Cindy Papa at cpapa@belmont-ma.gov or 617-993-2640.

BRIEFING SESSION: 8/13/15 @ 10:00 A.M. at Belmont High School, 221 Concord Ave., Belmont.

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Buckland, Town of 17 State St. Shelburne Falls, MA 01370	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: \$5 Million Time Period for Completed Project: 1 to 3 - Years
---	--

CONTACT INFORMATION:

PHONE: 413-625-6330 ext. 5

FAX: 413-625-8750

Andrea Llamas

EMAIL twadmin@town.buckland.ma.us

CONTRACT INFORMATION:

PROJECT: Engineering Services for the TIP Project to reconstruct portions of South, Summer and Conway Streets and Conway Rd., Buckland.

SCOPE: Conceptual Design and Survey, 25% to 100% design with potential construction oversight.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

9/2/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 8/12/15 @ 10:00 A.M.

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Burlington, Town of Department of Public Works 25 Center St. Burlington, MA 01803	PROJECT NUMBER: 16D-7160 Designer's Fee: Negotiated Estimated Construction Cost: \$180,000 Time Period for Completed Project: 30 - Days from Award
---	--

CONTACT INFORMATION:

PHONE: 781-270-1670

FAX:

John Sanchez

EMAIL jsanchez@burlington.org

CONTRACT INFORMATION:

PROJECT: Burlington Police Department Gas Fired Hot Water Boiler System Project for the replacement of the existing gas fired hot water boiler system at the Burlington Police Department.

SCOPE: Design, Bidding Assistance and Construction Administration Services.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

8/19/15 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY: Online at www.burlington.org under "Public Works\Projects & Programs".

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Everett, City of 484 Broadway Room 34 Everett, MA 02149	PROJECT NUMBER: 150805-03
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project:

CONTACT INFORMATION:

PHONE: 617-394-2290

FAX:

Chad Luongo

EMAIL bids@ci.everett.ma.us

CONTRACT INFORMATION:

PROJECT: Design and re-engineering of the Glenwood Cemetery in Everett.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

8/20/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/5/15 at the above agency address or by email request to bids@ci.everett.ma.us.

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Gardner, City of 95 Pleasant St. Gardner, MA 01440	PROJECT NUMBER: 2016-102
	Designer's Fee: Set Fee
	Estimated Construction Cost:
	Time Period for Completed Project:

CONTACT INFORMATION:

PHONE: 978-632-1900

FAX:

Mary A. Delaney

EMAIL mdelaney@gardner-ma.gov

CONTRACT INFORMATION:

PROJECT: Greenwood Memorial Pool feasibility study and business plan.

SCOPE: Planning, feasibility and demonstration of the potential of the Greenwood Memorial Pool and Bath House.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify* Business Planner

DEADLINE FOR APPLICATION FORM:

9/2/15 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 8/12/15 @ 10:00 A.M. at the Greenwood Pool, 69 Park St., Gardner.

ADDITIONAL INFORMATION The Facility has been closed to the public and no walk-through is available outside of the appointed briefing time.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Hingham, Town of Fire Station Building Committee c/o Engineer's Office 25 Bare Cove Park Drive Hingham, MA 02043	PROJECT NUMBER: N.FIRE.STAT.2-OPM-15 Designer's Fee: Negotiated Estimated Construction Cost: \$4,000,000 Time Period for Completed Project: 18 - Months
---	---

CONTACT INFORMATION:

PHONE: 781-741-1430	FAX:	
Roger P. Fernandes	EMAIL DPWRFPRrequest@hingham-ma.gov	

CONTRACT INFORMATION:

PROJECT: The Town of Hingham is seeking proposals from qualified firms to provide Owner's Project Manager (OPM) services associated with the design and renovation/construction of the North Fire Station (Station 2), 230 North St., Hingham.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|------------------------------------|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other | <i>Specify</i> | | |

DEADLINE FOR APPLICATION FORM:

8/20/15 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/5/15 at the above agency address, Monday - Friday, 9:00 A.M. - 3:00 P.M. or by email request to DPWRFPRrequest@hingham-ma.gov.

BRIEFING SESSION:

ADDITIONAL INFORMATION This bid is in accordance with M.G.L. c. 149, § 44A½. Qualified companies are requested to submit proposals to the above agency address in accordance with the instructions contained within the RFQ. The Town of Hingham reserves the Right to reject any and/or all submissions deemed in the best interest of the Town. Please direct questions to Roger Fernandes, Town Engineer at 781-804-2305.

AWARDING AUTHORITY:

AGENCY: Nantucket, Town of ***REVISED*** Islands Land Bank 22 Broad St. Nantucket, MA 02554	PROJECT NUMBER: 2015-2 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project:
---	--

CONTACT INFORMATION:

PHONE: 508-228-7240	FAX: 508-228-9369	
Jesse A. Bell, Assistant Director	EMAIL jbell@nantucketlandbank.org	

CONTRACT INFORMATION:

PROJECT: The Nantucket Islands Land Bank, through its Commission and the Miacomet Golf Clubhouse Committee, is seeking proposals from qualified firms to provide architectural services through final design and construction of a renovated or replacement clubhouse.

SCOPE: Needs assessment, space planning, schematic architectural plans, site planning and construction cost estimates.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|---|---|---|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input checked="" type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input checked="" type="checkbox"/> Land Surveyor | <input checked="" type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other | <i>Specify Interior Design</i> | | |

DEADLINE FOR APPLICATION FORM:

8/21/15 @ 3:00 P.M.***

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Pepperell, Town of Department of Public Works Wastewater Division One Main St. Pepperell, MA 01463	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
---	--

CONTACT INFORMATION:	PHONE: 978-433-9859	FAX: 978-433-0313
Joseph A. Jordan	EMAIL jjordan@town.pepperell.ma.us	

CONTRACT INFORMATION:

PROJECT: Request for Qualifications for Engineering Services to Evaluate Plant Improvements and Upgrades at the Pepperell Wastewater Treatment Facility.

SCOPE:

SPECIFIC DESIGNER SERVICES

<input type="checkbox"/> Architect	<input type="checkbox"/> Landscape Architect	<input type="checkbox"/> Planner	<input type="checkbox"/> Programmer
<input checked="" type="checkbox"/> Engineer	<input type="checkbox"/> Land Surveyor	<input type="checkbox"/> Space Planner	<input type="checkbox"/> Project Manager
<input type="checkbox"/> Other	<i>Specify</i>		

DEADLINE FOR APPLICATION FORM:
8/27/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Monday - Friday, 7:30 A.M. - 3:30 P.M. at the Wastewater Treatment Plant, 47 Nashua Rd., Pepperell, by calling 978-433-9859 or by email request to khartwell@town.pepperell.ma.us (referencing "RFQ" in the subject line)

BRIEFING SESSION: 8/11/15 @ 10:00 A.M. at 47 Nashua Rd., Pepperell.

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Uxbridge, Town of Town Manager's Office 21 South Main St. Uxbridge, MA 01569	PROJECT NUMBER: RFS UXB 16-001 - OPM Serv Designer's Fee: Estimated Construction Cost: \$9,250,000 Time Period for Completed Project: 24 - Months
--	---

CONTACT INFORMATION:	PHONE: 508-278-8600	FAX:
David Genereux	EMAIL dgenereux@uxbridge-ma.gov	

CONTRACT INFORMATION:

PROJECT: Owner's Project Manager or management firm to provide pre-construction and construction management services associated with construction of a new Fire Headquarters including the demolition of an acquired building, construction of a new Fire Headquarters of approximately 14,360 square feet and demolition of the current headquarters upon completion of the new building for a municipal parking area.

SCOPE:

SPECIFIC DESIGNER SERVICES

<input type="checkbox"/> Architect	<input type="checkbox"/> Landscape Architect	<input type="checkbox"/> Planner	<input type="checkbox"/> Programmer
<input type="checkbox"/> Engineer	<input type="checkbox"/> Land Surveyor	<input type="checkbox"/> Space Planner	<input checked="" type="checkbox"/> Project Manager
<input type="checkbox"/> Other	<i>Specify</i>		

DEADLINE FOR APPLICATION FORM:
8/27/15 @ 5:00 P.M.

PROJECT PROGRAM AVAILABILITY: 7/27/15 @ 8:00 A.M. at the above agency address, by calling 508-278-8600 ext. 2001 or by email request to tante@uxbridge-ma.gov.

BRIEFING SESSION: (Mandatory) 8/13/15 @ 9:00 A.M.

ADDITIONAL INFORMATION Questions are due 8/19/15 @ 10:00 A.M.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: West Tisbury, Town of P.O. Box 278 West Tisbury, MA 02575	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: \$400,000 - \$750,000 Time Period for Completed Project: 18 - Months
--	---

CONTACT INFORMATION:	PHONE: 508-696-0102	FAX: 508-696-0103
Jennifer Rand	EMAIL: townadmin@westtisbury-ma.gov	

CONTRACT INFORMATION:

PROJECT: Project Management Services for the Construction of a Highway Department Barn.
SCOPE: Planning and execution of the project to keep on time and budget, assisting in selection of a designer and contractor, creating and maintaining overall financial management and tracking system.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

9/3/15 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: Above agency address or by email request to townadmin@westtisbury-ma.gov.

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Bridgewater-Raynham Regional School District Office of the Superintendent of Schools 166 Mt. Prospect St. Bridgewater, MA 02324	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: \$8 Million Time Period for Completed Project: Late Summer 2015 (Study)
---	--

CONTACT INFORMATION:	PHONE: 508-279-2140	FAX: 508-697-7012
Kathleen Macedo	EMAIL: kmacedo@bridge-rayn.org	

CONTRACT INFORMATION:

PROJECT: Request for Qualifications for Designer Services for an elementary school feasibility study and possible final design services to assess roof and building damages due to snow and current conditions of the G.H. Mitchell Elementary School to provide options and recommendations to the Bridgewater-Raynham Regional School District for repair and/or renovations and improvements.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

8/26/15 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 8/7/15 at the above agency address or by email request to kmacedo@bridge-rayn.org.

BRIEFING SESSION: 8/17/15 at the above agency address.

ADDITIONAL INFORMATION Award date will be within 30 days after the application deadline.

CENTRAL REGISTER - GENERAL CONTRACTS*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: 008063
 Amherst, Town of
 Housing Authority
 33 Kellogg Ave.
 Amherst, MA 01002

ESTIMATED COST: \$24,999 (Maximum)
 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)***PROJECT:**

The Amherst Housing Authority invites written quotes from Contractors for the provision and installation of a camera surveillance system at 33 Kellogg Ave., Amherst in accordance with the documents prepared by Amherst Housing Authority. The project consists of installation of a camera surveillance system with interior and exterior mounted cameras; appropriate channel recorder, POE switches, USB/network compatibility, Hard Drive capacity and any other materials needed to accommodate the surveillance system.

CONTACT INFORMATION

PHONE: 413-687-5469

FAX: 413-256-8551

Chad Howard

EMAIL: choward@amhersthousingauthority.orgPLANS/SPECIFICATIONS AVAILABLE By contacting Chad Howard at 413-687-5688 or choward@amhersthousingauthority.org.*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE:

GENERAL BID DEADLINE:

8/20/15 @ 2:00 P.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

To set up an appointment to view the site contact Chad Howard at 413-687-5688 or choward@amhersthousingauthority.org. Quotes are subject to M.G.L. c. 149, § 44A(2)(B) and State prevailing wage rates as required by M.G.L. c. 149, §§ 26 - 27H.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 005/08-15/301
 Andover, Town of
 Central Purchasing Department
 36 Bartlet St.
 Andover, MA 01810

ESTIMATED COST: \$120,000
 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)***PROJECT:**

Sidewalk Construction on Holt Rd., Andover.

CONTACT INFORMATION

PHONE: 978-623-8216

FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.govPLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.andoverma.gov, 8/5/15 @ 8:30 A.M.*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE:

GENERAL BID DEADLINE:

8/21/15 @ 3:00 P.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Ashland, Town of
101 Main St.
Ashland, MA 01527

PROJECT NUMBER: 115
ESTIMATED COST: \$180,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Downtown Signage Project, Main St. Improvements: Sign Fabrication and Installation.

CONTACT INFORMATION

PHONE: 508-881-0170

FAX:

Eric Heideman

EMAIL: eheideman@ashland.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Attleboro, City of
Government Center
77 Park St.
Attleboro, MA 02703

PROJECT NUMBER: CITY-08202015-1100
ESTIMATED COST: \$35,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Paint Two Municipal Buildings in the City of Attleboro, which Includes Scraping, Priming, Caulking and Painting Two Coats of Specific Paint. The two buildings are the First Mayors House, 80 North Main St. and the Park and Forestry Administration Building, 174 County St., Attleboro.

CONTACT INFORMATION

PHONE: 508-223-2222 ext. 3262

FAX: 774-203-1895

Carol Brown

EMAIL: purchasing@cityofattleboro.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.cityofattleboro.us under the "Bids & Proposals" Tab.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 8/11/15 @ 8:30 A.M. at the First Mayor's House, 80 North Main St., proceeding to the Park and Forestry Building, 174 Country St., Attleboro. Contact Scott at 508-223-2222 ext. 1871 to confirm attendance. Those downloading a bid must notify purchasing@cityofattleboro.us.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Ayer, Town of
Department of Public Works
25 Brook St.
Ayer, MA 01432

PROJECT NUMBER:
ESTIMATED COST: \$175,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Transfer Station Improvements: The work involves repaving a portion of the transfer station, installation of additional concrete pads and grading and drainage improvements.

CONTACT INFORMATION

PHONE: 978-772-8240

FAX:

Daniel Van Schalkwyk

EMAIL: dvanschalkwyk@ayer.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 978-772-8240, 8/5/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/21/15 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Belchertown, Town of
Housing Authority
41 Everett Ave.
Belchertown, MA 01007

PROJECT NUMBER: DHCD Fish #024024
ESTIMATED COST: \$132,200
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Fire alarm system upgrade at Everett Acres (667-1) Development, Everett Ave., Belchertown.

CONTACT INFORMATION

PHONE: 413-743-9500

FAX: 413-743-3313

Laura Sommer

EMAIL: lsommer@hesnor.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at www.biddocsonline.com, 8/5/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/25/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The site will be available for inspection on 8/14/15 @ 10:00 A.M. This project is being electronically bid.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Beverly, City of
Procurement Office
191 Cabot St.
Beverly, MA 01915

PROJECT NUMBER: 15-025
ESTIMATED COST: \$80,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Removal and disposal of asbestos containing material at Building #45 at Beverly Airport.

CONTACT INFORMATION

PHONE: 978-921-6000 ext. 2350

FAX: 978-921-8301

David Gelineau

EMAIL: dgelineau@beverlyma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, by email request to dgelineau@beverlyma.gov or clinscott@beverlyma.gov or
(place, date and time) online at www.beverlyma.gov/departments/procurement/forms, 8/5/15 after 10:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Billerica, Town of
Department of Public Works
365 Boston Rd. Room G11
Billerica, MA 01821

PROJECT NUMBER: 229099
ESTIMATED COST: \$300,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The Town of Billerica Department of Public Works invites Bidders to submit sealed Bids for the Billerica Leaf and Yard Waste Composting Facility Project, which includes site demolition, installation of a gravel pad, the construction of a leaf and yard waste composting facility and all materials and equipment, services and construction inherent to the Work.

CONTACT INFORMATION

PHONE: 401-273-1007

FAX: 401-273-5087

Ken Carlson

EMAIL: kcarlson@woodardcurran.com

PLANS/SPECIFICATIONS AVAILABLE Woodard & Curran, 980 Washington St. Suite 325N, Dedham, MA 02026, 8/5/15 @ 10:00 A.M. Office
(place, date and time) Hours: Monday - Friday, 9:00 A.M. – 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/19/15 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$100 (refundable) per set in the form of a certified, treasurer's or cashier's check or money order, payable to the Town of Billerica. Mailing fee is \$50 (non-refundable) in the form of a certified, treasurer's or cashier's check or money order, payable to Woodard & Curran or a prepaid FedEx, UPS or other courier account number for delivery. The project being bid is subject to M.G.L. c. 30, § 39M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Blackstone, Town of
15 St. Paul St.
Blackstone, MA 01504

PROJECT NUMBER:

ESTIMATED COST:

\$140,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Well No. 9 water production well drilling: The scope of work includes construction of an 18- by 12-inch diameter gravel packed municipal water supply well, well development, observation well network and pumping test.

CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: davida@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE Weston & Sampson Engineers, Inc., 5 Centennial Drive, Peabody, MA 01960, 9:00 A.M. - 12:00 P.M.
(place, date and time) and 1:00 P.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 9:30 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Contract Documents in the form of a CD will be mailed to prospective bidders upon request and receipt of \$25.00 (non-refundable) in the form of a separate check, payable to Weston & Sampson Engineers, Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of
Public Facilities Department
26 Court St. 10th Floor
Boston, MA 02108

PROJECT NUMBER:

7062

ESTIMATED COST:

\$530,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Marine Unit Dock Replacement.

CONTACT INFORMATION

PHONE: 617-635-4809

FAX: 617-635-4852

Bid Counter

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Bid Counter at the above agency address, 8/3/15. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Site Viewing: 8/12/15 @ 2:00 P.M. (promptly) at Burroughs Wharf, Boston. This project is bid pursuant to M.G.L. c. 30, § 39M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of
Public Schools
Facilities Management
26 Court St. 2nd Floor
Boston, MA 02108

PROJECT NUMBER:

ESTIMATED COST:

\$400,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Installation of an Environmental Site Mitigation System at Lilla Frederick and Mildred Avenue Schools: Installation of an environmental site mitigation system (sub-surface depressurization system, SSDS) and all related work in accordance with the plans and specifications.

CONTACT INFORMATION

PHONE: 617-635-9125

FAX: 617-635-9252

Laura Junior

EMAIL: ljunior@bostonpublicschools.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of
Water and Sewer Commission
980 Harrison Ave.
Boston, MA 02119

PROJECT NUMBER:

15-308-002

ESTIMATED COST:

\$2,687,244

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Cleaning and Cement Lining of Water Mains in Jamaica Plain and Fenway/Kenmore: The work under this contract includes the cleaning and cement lining of approximately 7,150 linear feet of existing 12" water pipe, replacing of approximately 200 linear feet of existing 8" water pipe, furnishing and installing all connecting pipes, valves and all other incidental work.

CONTACT INFORMATION

PHONE: 617-989-7000

FAX:

John P. Sullivan

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE 8/5/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/3/15 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boxford, Town of
Office of the Selectmen
7A Spofford Rd.
Boxford, MA 01921

PROJECT NUMBER:

ESTIMATED COST: \$30,000/Year

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Tree Removal and Trimming.

CONTACT INFORMATION

PHONE: 978-887-6000

FAX: 978-887-5361

Alan J. Benson

EMAIL: procurement@town.boxford.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.town.boxford.ma.us/Pages/BoxfordMA_Admin/rfp/bids.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/2/15 @ 3:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Sealed bids must be received at the above agency address by the deadline.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boylston, Town of
599 Main St.
Boylston, MA 01505

PROJECT NUMBER:

ESTIMATED COST: \$460,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Reclamation and Fine Grading, Bituminous Concrete.

CONTACT INFORMATION

PHONE: 508-869-2261

FAX:

Steven Mero

EMAIL: smero@boylston-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Selectmen's Office, 221 Main St., Boylston, MA 01505.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/19/15 @ 12:30 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Brimfield, Town of
Housing Authority
20 Colonial Park
Brimfield, MA 01010

PROJECT NUMBER: DHCD #043019
ESTIMATED COST: \$93,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Community Building Standby Generator at Colonial Park (667-1) Development, Brimfield.

CONTACT INFORMATION

PHONE: 413-786-9600

FAX: 413-786-8699

Paul Babin

EMAIL: pbabin@reinhardtassoc.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested), 8/5/15.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/27/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 8/18/15 @ 1:30 P.M. in the Community Building at 20 Colonial Park, Brimfield. Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set for UPS ground or \$65/set for UPS overnight (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Brookline, Town of
Department of Public Works
Engineering/Transportation Division,
333 Washington St. 4th Floor
Brookline, MA 02445

PROJECT NUMBER: PW/16-06
ESTIMATED COST: \$760,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Practice Center at Lynch Municipal Golf Course: Work includes clearing, grading and drainage, asphalt cart paths, tee construction and protective netting, grassing and irrigation.

CONTACT INFORMATION

PHONE: 617-730-2139

FAX: 617-264-6450

Karen Hersey

EMAIL: khersey@brooklinema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/6/15 @ 10:00 A.M. Office Hours: Monday - Friday, 8:00 A.M. - 5:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 8/13/15 @ 11:00 A.M. in the 4th Floor Conference Room at the above agency address. P,S&E Fee is \$50.00 (non-refundable).

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge City of
Purchasing Department
795 Massachusetts Ave.
Cambridge, MA 02139

PROJECT NUMBER: 6963
ESTIMATED COST: \$300,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Frazier Administrative Building HVAC Upgrades.

CONTACT INFORMATION

PHONE: 617-349-4310

FAX: 617-349-4008

Amy L. Witts

EMAIL: nsullivan@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/6/15. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday, 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/27/15 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Contractor must be DCAMM Certified in HVAC.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge, City of
Housing Authority
Essex Street Management, Inc.
Purchasing Department
362 Green St. 3rd floor
Cambridge, MA 02139

PROJECT NUMBER: 1150
ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Clean Gutters and Install Gutter Guards at Lincoln Way.

CONTACT INFORMATION

PHONE: 617-520-6220

FAX: 617-868-5372

Donna Gallant

EMAIL: dgallant@cambridge-housing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.cambridge-housing.org, 8/5/15 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 8/11/15 @ 10:00 A.M. in the Management Office at 100 Lincoln Way, Cambridge. Davis Bacon Wage Rates apply.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Chelmsford, Town of
Water District
20 Watershed Lane
Chelmsford, MA 01824

PROJECT NUMBER:

ESTIMATED COST: \$350,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Doral Drive Water Main Extension.

CONTACT INFORMATION

PHONE: 978-577-1437

FAX: 978-692-4578

Lou Soracco, PE

EMAIL: lou.soracco@stantec.com

PLANS/SPECIFICATIONS AVAILABLE Stantec Consulting Services, Inc., 5 LAN Drive Suite 300, Westford, MA 01886, 8/5/15 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50 (refundable), mailing fee is \$25 (non-refundable) or a FedEx account number) in the form of separate checks, payable to Stantec.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Danvers, Town of
One Sylvan St.
Danvers, MA 01923

PROJECT NUMBER:

2016-07

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Harbor St. Water Main Replacement Project.

CONTACT INFORMATION

PHONE: 978-777-0001

FAX: 978-777-1025

Judy Smith

EMAIL: jsmith@mail.danvers-ma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/6/15 @ 11:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$75.00.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2015-50
Danvers, Town of ESTIMATED COST: \$80,000
Purchasing Department
One Sylvan St. CONTRACTOR QUALIFICATION:
Danvers, MA 01923

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Thorpe Elementary School Library interior renovations of three classrooms to allow relocation of the library.

CONTACT INFORMATION PHONE: 978-777-0001 FAX: 978-777-1025

Judy Smith EMAIL: jsmith@mail.danvers-ma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15 @ 11:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/25/15 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Walk-through/Site Visit: 8/18/15 @ 11:00 A.M. at the Thorpe School, Avon Rd., Danvers.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:
Erving, Town of ESTIMATED COST: \$24,000
3 East Main St. CONTRACTOR QUALIFICATION:
Erving, MA 01344

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Replace leaking Smith boiler in the school building in Erving, MA with new boiler, same manufacturer model 28HE-6, reusing a burner.

CONTACT INFORMATION PHONE: 413-774-3167 ext. 104 FAX: 413-774-3169

Andrea Woods, Franklin Regional Council of Govts EMAIL: bids@frcog.org

PLANS/SPECIFICATIONS AVAILABLE Online at <http://frcog.org/bids>, 8/5/15 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/19/15 @ 1:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Non-mandatory Pre-bid Informational Meeting: 8/11/15 @ 10:00 A.M. at Erving Elementary School. All on-site employees must be CORI Checked. Prevailing Wage Rates apply.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Everett, City of
484 Broadway Room 34
Everett, MA 02149

PROJECT NUMBER: 150805-04
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Landscaping services for Everett High School and the Parlin School.

CONTACT INFORMATION

PHONE: 617-394-2290

FAX:

Chad Luongo

EMAIL: bids@ci.everett.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bids@ci.everett.ma.us, 8/5/15 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 2:30 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fairhaven, Town of ***REVISED***
Housing Authority
275 Main St.
Fairhaven, MA 02719

PROJECT NUMBER: 094046
ESTIMATED COST: \$79,913
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Provide one new mobile generator to be used for both development complexes, two manual transfer switches and two panelboards that will service the building electrical loads upon a loss of normal utility power to the building at Oxford Terrace and McGann Terrace.

CONTACT INFORMATION

PHONE: 509-993-1144

FAX: 508-717-0623

Krisanne Sheedy

EMAIL: krisannemsheedy@comcast.net

PLANS/SPECIFICATIONS AVAILABLE ***Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at www.biddocsonline.com, 7/22/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/13/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Site Inspection: 8/6/15 @ 10:00 A.M. at Oxford Terrace, 275 Main St., Fairhaven.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fairhaven, Town of
Housing Authority
275 Main St.
Fairhaven, MA 02719

PROJECT NUMBER: DHCD #094045
ESTIMATED COST: \$950,000 (Includes Alternate)
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Oxford Terrace (667-3) Heating System Replacement for Fairhaven Housing Authority.

CONTACT INFORMATION

PHONE: 508-884-5094

FAX: 508-884-5099

Ravi Addanki

EMAIL: raddanki@crowleyeng.com

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950 or online at www.projectdog.com (Project Code 808036), 8/5/15 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 8/26/15 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 9/10/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: Plumbing; Electrical

ADDITIONAL INFORMATION Pre-bid Walk-through: 8/12/15 @ 11:00 A.M. at 275 Main St., Fairhaven. Plan deposit is \$50/set (refundable). Mailing fee is \$50/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to ProjectDog, Inc. This project is being electronically bid. Questions regarding the website or project distribution should be directed to ProjectDog at 978-499-9014.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fall River, City of ***CORRECTED***
Housing Authority
85 Morgan St.
Fall River, MA 02721

PROJECT NUMBER: DHCD# 095120
ESTIMATED COST: \$19,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Roof Replacement with areas that require new trim and siding. The contract also consists of some selective trimming of existing vegetation.

CONTACT INFORMATION

PHONE: 508-675-3588

FAX:

Kevin Sbardella

EMAIL: kevin.sbardella@fallriverha.org

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com (may be viewed electronically and hard copy requested).
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/12/15 @ 1:00 P.M.***
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$20/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Fall River, City of Water Division c/o Purchasing Department One Government Center Fall River, MA 02722	PROJECT NUMBER: IFB 16-5 ESTIMATED COST: \$1.5 Million CONTRACTOR QUALIFICATION: Department of Highway <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Water Department Street Reconstruction Project, Contract W-1: Repair of various streets within the City of Fall River. Work to include excavation, pavement reclamation, paving with hot mix asphalt, construction of wheelchair ramps, removing and resetting existing granite curb, proposed curb and other incidental work as required.

CONTACT INFORMATION	PHONE: 508-324-2250	FAX: 508-324-2255
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Timothy McCoy	EMAIL: tmccoy@fallriverma.org
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15. Office Hours: Monday - Friday, 9:00 A.M. - 5:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/20/15 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION 10% MBE/WBE Participation and a 5% bid deposit are required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Framingham, Town of Purchasing Department 150 Concord St. Framingham, MA 01702	PROJECT NUMBER: 6479 ESTIMATED COST: \$35,000 - \$40,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
The Town of Framingham will be accepting competitive sealed bids for the demolition and disposition of the concrete grandstands, remediation of asbestos and removal of existing concrete curbing at Butterworth Park, 261 Grant St., Framingham.

CONTACT INFORMATION	PHONE: 508-532-5407	FAX: 508-532-5445
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Amy Putney	EMAIL: alp@framinghamma.gov
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PLANS/SPECIFICATIONS AVAILABLE By email request to purchasing@framinghamma.gov, 8/5/15 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/20/15 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Franklin, Town of
355 East Central St.
Franklin, MA 02038

PROJECT NUMBER:

ESTIMATED COST:

\$991,125

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Work consists of the construction of various roadway improvements on Betten Court, Corrine Rd., Harborwood Drive, Oak St. and Pinehurst Rd., Franklin. Work to be performed will include excavation, pavement reclamation, paving with hot mix asphalt, asphalt berm, granite curb, hot mix asphalt sidewalks, drainage pipe and structures and other incidental work as required.

CONTACT INFORMATION

PHONE: 508-520-4918

FAX: 508-541-5253

John Bugbee

EMAIL: jbugbee@franklin.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address during normal business hours or by email request to jbugbee@franklin.ma.us.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Work under this Contract will be paid for at the contract unit bid prices, which will constitute full compensation for all material, labor, equipment, etc. required to satisfactorily complete the work.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Freetown, Town of
Health Department
3 North Main St.
Assonet, MA 02702

PROJECT NUMBER:

OE2824

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Subsurface Sewage Disposal System Upgrade at 25 Bullock Rd., Freetown.

CONTACT INFORMATION

PHONE: 508-644-2202

FAX: 508-644-2183

Kevin Bernardo, Health Agent

EMAIL: kbernardo@freetownma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by contacting 508-644-2202 or kbernardo@freetownma.gov.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/26/15 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 8/19/15 @ 2:00 P.M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Gardner, City of
95 Pleasant St.
Gardner, MA 01440

PROJECT NUMBER: 2016-103
ESTIMATED COST: \$75,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Conversion of boilers to natural gas at Gardner High School. Contract will be awarded immediately. Deadline for completion is 10/1/15 in order to be prepared for heating season. Contractors unable to meet this deadline will not qualify.

CONTACT INFORMATION

PHONE: 978-632-1900

FAX:

Mary A. Delaney

EMAIL: mdelaney@gardner-ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/19/15 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Grafton, Town of
Board of Sewer Commissioners
30 Providence Rd.
Grafton, MA 01519

PROJECT NUMBER: Grafton WWTP Improvements
ESTIMATED COST: \$36,000,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The Town of Grafton Board of Sewer Commissioners is seeking Statements of Qualifications (SOQs) for the construction of improvements to the existing 2.4 MGD Wastewater Treatment Plant including construction of a phosphorus removal system with pumping station and new UV disinfection facility, as well as improvements to and new structures associated with secondary treatment systems necessary to meet NPDES permit effluent requirements.

CONTACT INFORMATION

PHONE: 617-452-6639

FAX:

William Dana Green

EMAIL: greenwd@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, 75 State St. Suite 701, Boston, MA 02109, Attn.: William Dana Green, 617-452-6639 or
(place, date and time) greenwd@cdmsmith.com, 8/5/15.

CONTRACT INFORMATION:

SUB BID DEADLINE: 8/20/15 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Tile

ADDITIONAL INFORMATION This project is bid in accordance with St. 2004. c. 193 and M.G.L. c. 149, §§ 44A - M. Any contractor seeking to be pre-qualified as both a general contractor and subcontractor for a particular filed sub-bid trade is required to file separate responses to this RFQ. General contractor and filed sub-contractors must be pre-qualified to bid on the project. The SOQ must be submitted to the above agency address, c/o Mr. Paul Cournoyer. All previously received general contractor and subcontractor SOQs for this project will remain valid and no further submission is required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Greenfield, Town of
Housing Authority
1 Elm Terrace
Greenfield, MA 01301

PROJECT NUMBER: 113062
ESTIMATED COST: \$22,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Elm Terrace (667-2) Driveway Patching.

CONTACT INFORMATION

PHONE: 413-774-2932 ext. 206

FAX: 413-772-0616

Andi Guy

EMAIL: andi@greenfieldhousing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to andi@greenfieldhousing.org.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/21/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The project site will be available for inspection on 8/12/15 @ 9:00 A.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Hanover, Town of
40 Pond St.
Hanover, MA 02339

PROJECT NUMBER: 102-1401
ESTIMATED COST: \$475,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Plain St. and Circuit St. Water Main Replacement: Work includes, but is not necessarily limited to, the installation of approximately 2,650 linear feet of 12-inch ductile iron water main and the installation of approximately 150 linear feet of eight-inch ductile iron water main including gate valves, hydrants and all necessary and incidental appurtenances to complete the installation. The Work also includes the replacement of existing water services from the new water main to the curb stops, installation of trench pavement and full-width mill and overlay.

CONTACT INFORMATION

PHONE: 617-657-0200

FAX: 617-657-0201

Deborah Nestel

EMAIL: dbn@envpartners.com;; sco@envpartners.com

PLANS/SPECIFICATIONS AVAILABLE Environmental Partners Group, Inc., 1900 Crown Colony Drive Suite 402, Quincy, MA 02169 or by contacting Deborah B. Nestel at 617-657-0200 ext. 268, 8/5/15 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/26/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50 (no cash), payable to Environmental Partners Group, Inc., refundable upon return of documents in good condition within 15 days after the opening of general bids to Environmental Partners Group, Inc., 1900 Crown Colony Drive Suite 402, Quincy, MA 02169. Drawings and Specifications will not be accepted at the bid opening. Drawings and other Contract Documents will be mailed, if requested, upon receipt of a street address (not a P.O. Box) suitable for commercial carrier delivery and \$50.00 (non-refundable) in the form of an additional check, payable to Environmental Partners Group. Do not combine amounts into one check.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Hatfield, Town of
Town Administrator's Office
59 Main St.
Hatfield, MA 01038

PROJECT NUMBER:

ESTIMATED COST: \$19,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Construction for a proposed new cable TV studio.

CONTACT INFORMATION

PHONE: 413-247-9200 ext. 100

FAX:

Marlene Michonski, Town Administrator

EMAIL: townadministrator@townofhatfield.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to townadministrator@townofhatfield.org, 8/3/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 8/10/15 @ 10:00 A.M. at Smith Academy, 34 School St., Hatfield.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Hopkinton, Town of
Public Schools
Business Office
89 Hayden Rowe St.
Hopkinton, MA 01748

PROJECT NUMBER:

ESTIMATED COST: \$32,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Elevator Maintenance and Repairs at Various Locations, three-year contract, 9/1/15 - 8/31/18.

CONTACT INFORMATION

PHONE: 508-497-9870

FAX: 508-497-9804

Al Rogers

EMAIL: arogers@hopkinton.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15. Office Hours: Monday - Friday, 8:00 A.M. - 3:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/19/15 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16-29
Lexington, Town of ESTIMATED COST: \$7,250,000
1625 Massachusetts Ave. CONTRACTOR QUALIFICATION: DCAM Certificate
Lexington, MA 02420

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Building Addition to the Fiske Elementary School: The Town of Lexington, acting through its Town Manager, requests qualifications only from firms interested in providing Public Construction Manager at Risk Services for a new classroom addition and associated renovation work at 55 Adams St., Lexington.

CONTACT INFORMATION PHONE: 617-778-0948 FAX: 617-778-0999
Kerry Logue, Project Manager EMAIL: kerrylogue@hillintl.com
PLANS/SPECIFICATIONS AVAILABLE Hill International, 330 Congress St., Boston, MA 02210 or by email request to kerrylogue@hillintl.com,
(place, date and time) 8/5/15, 9:00 A.M. - 3:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/27/15 @ 2:00 P.M.
(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION No walk-through or conference is scheduled. The Town of Lexington invites qualifications, pursuant to M.G.L. c. 149A, contained in St. 2004 c. 193. Response to the Request for Qualifications (RFQ) is the first step of a two-phase procurement process.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16-30
Lexington, Town of ESTIMATED COST: \$14,500,000
1625 Massachusetts Ave. CONTRACTOR QUALIFICATION: DCAM Certificate
Lexington, MA 02420

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Building Addition to the Clarke Middle School: The Town of Lexington, acting through its Town Manager, requests qualifications only from firms interested in providing Public Construction Manager at Risk Services for a classroom addition, selected renovation and associated sitework at 17 Stedman Rd., Lexington.

CONTACT INFORMATION PHONE: 617-778-0948 FAX: 617-778-0999
Kerry Logue, Project Manager EMAIL: kerrylogue@hillintl.com
PLANS/SPECIFICATIONS AVAILABLE Hill International, 330 Congress St., Boston, MA 02210 or by email request to kerrylogue@hillintl.com,
(place, date and time) 8/5/15, 9:00 A.M. - 3:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/27/15 @ 2:00 P.M.
(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION No Walk-through or conference is scheduled. The Town of Lexington invites qualifications, pursuant to M.G.L. c. 149A contained in St. 2004 c. 193. Response to the Request for Qualifications (RFQ) is the first step of a two-phase procurement process.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420	PROJECT NUMBER: 16-31 ESTIMATED COST: \$24,650,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Building Addition to the Diamond Middle School: The Town of Lexington, acting through its Town Manager, requests qualifications from firms interested in providing Public Construction Manager at Risk Services for a classroom addition, selected renovation and associated sitework at 99 Hancock St., Lexington.

CONTACT INFORMATION	PHONE: 617-778-0948	FAX: 617-778-0999
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Kerry Logue, Project Manager	EMAIL: kerrylogue@hillintl.com
PLANS/SPECIFICATIONS AVAILABLE Hill International, 330 Congress St., Boston, MA 02210 or by email request to kerrylogue@hillintl.com , <i>(place, date and time)</i> 8/5/15, 9:00 A.M. - 3:00 P.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/27/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION No Walk-through or conference is scheduled. The Town of Lexington invites qualifications, pursuant to M.G.L. c. 149A contained in St. 2004 c. 193. Response to the Request for Qualifications (RFQ) is the first step of a two-phase procurement process.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Longmeadow, Town of Purchasing Department 735 Longmeadow St. Suite 101 Longmeadow, MA 01106	PROJECT NUMBER: ESTIMATED COST: \$185,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
IFB for Emerson Rd. Pump Station Improvements, Phase III, Contract B: Install tap sleeve and valve and emergency bypass piping connection, replace air relief valve, etc.

CONTACT INFORMATION	PHONE: 413-565-4185	FAX:
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Chad Thompson, Procurement Manager	EMAIL: cthompson@longmeadow.org
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.tighebond.com/projects_out_to_bid.php . <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/19/15 @ 1:30 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION No Pre-bid Conference will be held. Bidders may request to view the site if interested. Contractor must be DCAMM Certified for Sewer and Water Treatment Plants or Pumping Stations. A 5% bid deposit is required with the bid submission. Prevailing Wage Rates apply. A 100% performance and payment bond is required with the contract. Questions about the website may be directed to Tighe & Bond at 413-562-1600. The town reserves the right to reject any and all bids and waive informalities in the interest of the Town.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Longmeadow, Town of
Purchasing Department
735 Longmeadow St. Suite 101
Longmeadow, MA 01106

PROJECT NUMBER:

ESTIMATED COST: \$24,500

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

IFB for Steam Heating System Renovations for Longmeadow Community House.

CONTACT INFORMATION

PHONE: 413-565-4185

FAX:

Chad Thompson, Procurement Manager

EMAIL: cthompson@longmeadow.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.longmeadow.org on the "Purchasing Dept" page.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/27/15 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Mandatory Pre-bid Conference: 8/20/15 @ 9:30 A.M. in the Auditorium at the above agency address. Bidders are encouraged to register with the Purchasing Department or are responsible for monitoring the website. A 100% performance and payment bond is required with the contract. A 5% bid deposit is required with the bid. Prevailing Wage Rates apply. Bids must be delivered to the above agency address. Late bids will be rejected. The Town reserves the right to reject any or all bids, waive informalties and to award a contract in the best interest of the Town.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lowell, City of ***CANCELLED***
Housing Authority (LHA)
Department of Finance and Procurement
350 Moody St.
Lowell, MA 01853

PROJECT NUMBER:

IFB 2015-24

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Replacement of 3rd floor damaged roof beam, approximately 25'x13"x12" at Archie Kenefick Manor, 50 Stackpole St., Lowell including, without limitation, roof membrane, envelope and structural repairs as required.

CONTACT INFORMATION

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield

EMAIL: quotes@lhma.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com, 7/29/15 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/12/15 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Site visits are available by appointment by contacting Rene Chateaufneuf at 978-364-5333. The engineers are Allen & Major Associates, Inc. and the architect is Paul G. Fermano & Associates. The LHA Board of Commissioners reserves the right to waive minor errors, omissions or any informality and reject any or all bids in the Authority's best interest. Final award authorization per the Massachusetts Department of Housing and Community Development is required. Due to the nature of this project and temporary repairs, the bid process may be accelerated if an emergency waiver is requested and granted by DCAMM. Massachusetts Prevailing Wage Rates and a 5% bid deposit are required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lowell, City of
375 Merrimack St.
Lowell, MA 01852

PROJECT NUMBER: IFB 16-22
ESTIMATED COST: \$6,000,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Leo A. Roy and Lower Locks Parking Garage Restoration.

CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 8/18/15 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 9/2/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: Electrical, Fire, Masonry, Painting, Plumbing, Waterproofing

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lowell, City of
375 Merrimack St.
Lowell, MA 01852

PROJECT NUMBER: IFB 16-24
ESTIMATED COST: \$350,000
CONTRACTOR QUALIFICATION: Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Sidewalks and Wheelchair Ramps.

CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/19/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Malden, City of
Department of Public Works
356 Commercial St.
Malden, MA 02148

PROJECT NUMBER: Roadway Pavement Improvements
ESTIMATED COST: \$410,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
All necessary labor, materials, tools and equipment necessary to rehabilitate the existing roadway pavements including, but not limited to: Reclamation of existing pavements; resetting utility structures; construction of bituminous concrete pavements; application of pavement markings; furnishing gravel base course material as required; completing all appurtenant work at various locations throughout the city.

CONTACT INFORMATION

PHONE: 978-299-0447 ext. 217

FAX: 978-299-0567

John Ings

EMAIL: jings@meridianassoc.com

PLANS/SPECIFICATIONS AVAILABLE Meridian Associates, Inc., 500 Cummings Center Suite 5950, Beverly, MA 01915, 8/6/15 @ 9:00 A.M.
(place, date and time) Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50.00/set (refundable), payable to Meridian Associates, Inc. Mailing fee is \$25.00/set (non-refundable), payable to Meridian Associates, Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Manchester-by-the-Sea, Town of
Fire Rescue Department
12 School St.
Manchester-by-the-Sea, MA 01944

PROJECT NUMBER: 2015-A1
ESTIMATED COST: \$27,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Roof Re-shingling and Roof Modifications, approximately 2,700 square feet with roof modifications.

CONTACT INFORMATION

PHONE: 508-654-2625

FAX: 978-526-2006

Glen Rogers, Fire Chief

EMAIL: firechief@manchester.ma.us

PLANS/SPECIFICATIONS AVAILABLE By email request to firechief@manchester.ma.us, 7/29/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 4:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2015-A2
Manchester-by-the-Sea, Town of ESTIMATED COST: \$12,000
Fire Rescue Department
12 School St. CONTRACTOR QUALIFICATION:
Manchester-by-the-Sea, MA 01944

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Suspended ceiling grid demolition, insulation, removal and mold remediation.

CONTACT INFORMATION PHONE: 508-654-2625 FAX: 978-526-2006

Glen Rogers, Fire Chief EMAIL: firechief@manchester.ma.us
PLANS/SPECIFICATIONS AVAILABLE By email request to firechief@manchester.ma.us, 7/29/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/20/15 @ 4:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2015-A3
Manchester-by-the-Sea, Town of ESTIMATED COST: \$55,000
Fire Rescue Department
12 School St. CONTRACTOR QUALIFICATION:
Manchester-by-the-Sea, MA 01944

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Installation of Suspended Ceiling and Lighting.

CONTACT INFORMATION PHONE: 508-654-2625 FAX: 978-526-2006

Glen Rogers, Fire Chief EMAIL: firechief@manchester.ma.us
PLANS/SPECIFICATIONS AVAILABLE By email request to firechief@manchester.ma.us, 7/29/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/20/15 @ 4:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Mansfield, Town of
Housing Authority
22 Bicentennial Court
Mansfield, MA 02048

PROJECT NUMBER:

DHCD 167055

ESTIMATED COST:

\$29,984

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Kitchen and Door Renovation Project at (705-1A), 45 Brooks St., Mansfield.

CONTACT INFORMATION

PHONE: 508-339-6890

FAX:

Michael Forbes

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/25/15 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Site Visit: 8/18/15 @ 11:00 A.M. at 45 Brook St., Mansfield. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Mattapoisett, Town of
Housing Authority
One Acushnet Rd. #53
Mattapoisett, MA 02739

PROJECT NUMBER:

DHCD# 173031

ESTIMATED COST:

\$47,750

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Site Improvement Project, Village Court (667-1): Full depth roadway construction surrounding existing drainage culverts and replacement of 55 linear feet of sewer pipe.

CONTACT INFORMATION

PHONE: 978-657-7914

FAX: 978-657-7915

Michael J. Carter

EMAIL: mike.carter@gcgassociates.net

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014 or online at
(place, date and time) www.projectdog.com (may be viewed electronically or hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Bid sets are available for download free of charge. CD Bid Sets may be picked up at ProjectDog free of charge. Paper documents are available for purchase at www.projectdog.com for \$50/set (refundable) in the form of a certified or cashier's check, payable to ProjectDog, Inc. Mailing fee is \$25/set (non-refundable) in the form of certified or cashier's check, payable to ProjectDog, Inc. Questions regarding plan distribution should be directed to ProjectDog at 978-499-9014.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Medford, City of
Housing Authority
121 Riverside Ave.
Medford, MA 02155

PROJECT NUMBER: CFP2014
ESTIMATED COST: \$625,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Replacement of existing fire alarm systems with new addressable fire alarm systems at four buildings: Weldon Gardens; Tempone Manor; Doherty Building; Phillips Building.

CONTACT INFORMATION

PHONE: 781-396-7200

FAX: 781-393-9497

Bernie Kirstein

EMAIL: bkirstein@medfordhousing.org

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014 or online at
(place, date and time) www.projectdog.com (Project Code #808030), 8/5/15.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 8/13/15 @ 10:00 A.M. at the Tempone Manor Community Room, 22 Allston St., Medford, immediately followed by a tour of the four developments starting at Tempone Manor, 22 Allston St., the Phillips Building, 15 Canal St., Weldon Gardens, 35 Bradlee Rd., and the Doherty Building, 92-94 Fellsway West. Any questions should be submitted in writing at that time.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Methuen, City of
Department of Economic and Community Development
41 Pleasant St.
Methuen, MA 01844

PROJECT NUMBER:
ESTIMATED COST: \$120,000
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Asphalt paving and parking lot construction at Nicholson Stadium. Scope of work includes reclamation of existing asphalt, new pavement and associated site improvements. All work to be completed by 9/15/15.

CONTACT INFORMATION

PHONE: 978-983-8565

FAX:

William J. Buckley, Director of Economic and Community Development

EMAIL: wjbuckley@ci.methuen.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Methuen, City of
Housing Authority
24 Mystic St.
Methuen, MA 01844

PROJECT NUMBER: DHCD #181088
ESTIMATED COST: \$120,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Furnishing and installing a gas-fired standby generator with Level 2 enclosure, service rated automatic transfer switch, wires, conduit, concrete walkway, bollard and all related plumbing and electrical work.

CONTACT INFORMATION

PHONE: 978-682-8607

FAX:

Robert Cox

EMAIL: bcox@methuenhousing.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/26/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 8/12/15 @ 11:00 A.M. at the back parking lot near the electric room at 101 Broadway, Methuen. Contractor must be DCAMM Certified in Electrical. This project is being Electronically Bid.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Monroe, Town of
3C School St.
Monroe, MA 01350

PROJECT NUMBER: 1-FY16
ESTIMATED COST: \$65,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Roof Repair/Replacement: New Firestone TPO for an approximately 3,700 square foot flat roof section; slate repair to replace approximately 20 broken/missing slate and new gutter lining and leader pipes to fully adhere a Firestone Black EPDM membrane system and provide and install 3" x 4" bronze aluminum pipes and conductor heads for the town hall building located at 3C School St., Monroe.

CONTACT INFORMATION

PHONE: 413-424-5272

FAX: 413-424-7580

Town of Monroe

EMAIL: monroe01350@yahoo.com

PLANS/SPECIFICATIONS AVAILABLE By email request to monroe01350@yahoo.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/24/15 @ 6:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 8/17/15 @ 10:00 A.M. at the above agency address. All interested parties are encouraged to attend.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Nahant, Town of
Town Administrator's Office
334 Nahant Rd.
Nahant, MA 01908

PROJECT NUMBER:

ESTIMATED COST:

\$120,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Maolis Rd. Water Main Upgrades, approximately 450 linear feet of 8" ductile iron water main and appurtenances, 140 linear feet of 1" copper services, new hydrant, temporary bypass water main and services, permanent trench paving, cut-in gate valves, main lateral transfers, live water service transfers, load and hydroseed and earthwork.

CONTACT INFORMATION

PHONE: 781-581-0026

FAX:

Gabe Federico

EMAIL: gfederico@nahant.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15 @ 9:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Nantucket, Town of
Public Schools
Facilities Department
10 Surfside Rd.
Nantucket, MA 02554

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Nantucket Public Schools, by and through the Nantucket School Building Committee, invites sealed bids for the Site Enabling improvements in support of the Nantucket Intermediate School and Cyrus Peirce Middle School Addition Project, 10 Surfside Rd., Nantucket, as described in the drawings and specifications prepared by SMRT, Inc.

CONTACT INFORMATION

PHONE: 860-234-3590

FAX:

Ken Guyette, Director, Project Management

EMAIL: ken.guyette@colliers.com

PLANS/SPECIFICATIONS AVAILABLE 8/11/15.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/27/15

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Orientation, Site Inspection and Pre-bid Meeting: 8/17/15 @ 10:00 A.M. at the site of the new Nantucket Intermediate School and Cyrus Peirce Middle School Addition Project at the above agency address. Bidders are invited and encouraged to attend this meeting. Bidding procedures will be in accordance with M.G.L. c. 30, § 39M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16PFO081B
Needham, Town of ESTIMATED COST: \$35,000
Public Works Department
500 Dedham Ave. CONTRACTOR QUALIFICATION:
Needham, MA 02492

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
On-call Door Access Repairs.

CONTACT INFORMATION

PHONE: 781-455-7550

FAX:

Aaron Lacher

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.needhamma.gov/bids.aspx, 8/6/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/24/15
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: HWY 2015-01
New Salem, Town of ESTIMATED COST: \$150,000
Selectboard CONTRACTOR QUALIFICATION: DCAM Certificate
19 South Main St.
New Salem, MA 01355

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Pre-engineered 54' x 80' timber column structure for the Highway Department, 22 Wendell Rd., New Salem. Work to be completed within 60 days of Notice to Proceed.

CONTACT INFORMATION

PHONE: 413-221-9934

FAX: 978-544-6428

Wayne Hachey

EMAIL: newsalemwendell@gmail.com

PLANS/SPECIFICATIONS AVAILABLE Town Coordinator at the above agency address, 978-544-6437, 8/12/15. Office Hours: Monday and
(place, date and time) Wednesday, 8:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/19/15 @ 3:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION All work to be done at Massachusetts Prevailing Wage. A 5% bid deposit and 100% payment and performance bond are required with the bid. DCAMM Certification and OSHA Training are required under M.G.L. c. 149.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
North Andover, Town of
120 Main St.
North Andover, MA 01845

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Furnish and install a Machine Shop Village kiosk sign at a site to be determined.

CONTACT INFORMATION

PHONE: 978-688-9516

FAX: 978-688-9556

Ray Santilli, Assistant Town Manager

EMAIL: rsantilli@townofnorthandover.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.townofnorthandover.com at the "Bids, Quotes and Proposals" link, 8/5/15 @ 11:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/27/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
North Attleborough, Town of
Board of Public Works
49 Whiting St.
North Attleborough, MA 02760

PROJECT NUMBER: 15-450-084
ESTIMATED COST: \$375,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Satellite Plainville Well #2 New Pumping System and Appurtenances: Furnishing and installation of a new submersible pump with pitless adapter within an existing 54" x 36" gravel pack well, new VFD and controls within an existing well house, new flow meter chamber, electrical systems, connections to existing 14-inch and eight-inch raw water mains, demolition of mechanical, control and electrical equipment and all appurtenant work.

CONTACT INFORMATION

PHONE: 671-531-0748

FAX: 617-695-3400

Peter Calderazzo

EMAIL: pcalderazzo@dewberry.com

PLANS/SPECIFICATIONS AVAILABLE Dewberry Engineers, Inc. 280 Summer St., Boston, MA 02210, 7/27/15. Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plans may be examined at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

North Attleborough, Town of
Conservation Commission
43 South Washington St.
North Attleborough, MA 02760

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

St. Marks Pond Dam Repairs.

CONTACT INFORMATION

PHONE: 508-543-1755

FAX: 508-543-1881

Matthew Dunn, Engineer

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/24/15 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Sealed bids will be received at the above agency address until the deadline.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Norwood, Town of
Housing Authority
40 William Shyne Circle
Norwood, MA 02062

PROJECT NUMBER:

2015-052

ESTIMATED COST:

\$23,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Window Replacement and siding of a single story wood frame house owned by the Norwood Housing Authority at 52 Valley Rd., Norwood.
Alternate to replace storm doors.

CONTACT INFORMATION

PHONE: 781-762-8115 ext. 205

FAX: 781-762-4942

William Plasko

EMAIL: wplasko@norwoodha.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Site Visit: 8/11/15, 9:00 A.M. - 10:00 A.M. or by appointment. Plans are available in hard copy only.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Oakham, Town of
Board of Selectmen
2 Coldbrook Rd. Unit 1
Oakham, MA 01068

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Historically sensitive work generally includes removal of the existing 1828 roof, selective replacement of the rafter bearing plate and construction of a new prefabricated truss roof.

CONTACT INFORMATION

PHONE: 978-464-0076

FAX: 978-464-2609

Phillip Warbasse, Vice President

EMAIL: Chenot260@aol.com

PLANS/SPECIFICATIONS AVAILABLE 7/27/15 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bidders must have a minimum of five years of experience in the restoration of historic buildings and must have completed at least two similar projects in the past ten years including at least two buildings on the State Register of Historic Places. All bids must be accompanied by a reference list of similar qualifying projects.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Peabody, City of
Housing Authority
75 Central St.
Peabody, MA 01960

PROJECT NUMBER: DHCD FISH #229074
ESTIMATED COST: \$480,969
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Roof Replacement and Other Improvements at Veterans Memorial Drive (200-01) Development.

CONTACT INFORMATION

PHONE: 978-531-1938

FAX: 978-977-0489

Anne Marie Burns

EMAIL: amburns@peabodyhousing.org

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested), 8/5/15 @ 10:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: 8/20/15 @ 4:00 P.M.
(date and time)

GENERAL BID DEADLINE: 8/27/15 @ 4:00 P.M.
(date and time)

SUB BID CATEGORIES: 042000 Masonry; 071000 Waterproofing, Dampproofing & Caulking

ADDITIONAL INFORMATION Pre-bid Conference: 8/11/15 @ 10:00 A.M. at 36 Veterans Memorial Drive, Peabody. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Pepperell, Town of
Town Administrator's Office
One Main St.
Pepperell, MA 01463

PROJECT NUMBER:

P-0671

ESTIMATED COST:

\$209,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Sheffield Pump Station Upgrades.

CONTACT INFORMATION

PHONE: 978-471-9648

FAX:

Daemian Foster

EMAIL: drfoster@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.tighebond.com/Projects_Out_to_Bid.php.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 8/27/15 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 9/3/15 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

ADDITIONAL INFORMATION Pre-bid Conference: 8/20/15 @ 9:00 A.M. at the DPW Offices at the Pepperell Waste Water Treatment Plant.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Pittsfield, City of ***RE-BID***
Purchasing Department
70 Allen St.
Pittsfield, MA 01201

PROJECT NUMBER:

16-010

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Reconstruction of Pitt Park Basketball Court.

CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15 after 12:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/19/15 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mailing fee is \$20.00.

CENTRAL REGISTER - GENERAL CONTRACTS

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Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Plymouth, Town of
Procurement Office
11 Lincoln St
Plymouth, MA 02360

PROJECT NUMBER:

21537

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Annual on-call electrical repair and maintenance services for municipal buildings.

CONTACT INFORMATION

PHONE: 508-747-1620 ext. 210

FAX: 508-830-4133

Pamela D. Hagler, Procurement Officer

EMAIL: phagler@townhall.plymouth.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.plymouth-ma.gov/current-bids, 8/6/15 @ 11:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/28/15 @ 11:30 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The successful bidder must furnish a 50% Labor and Materials Bond. Please check the Town's website at www.plymouth-ma.gov/current-bids for updated bid information and a Pre-bid date and time, if scheduled.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Plymouth, Town of
Procurement Office
11 Lincoln St.
Plymouth, MA 02360

PROJECT NUMBER:

21536

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Construction of communications tower and compound including site work, furnishing and erecting a 150' communications tower, providing a generator set, concrete pads, electrical, fencing, etc.

CONTACT INFORMATION

PHONE: 508-747-1620 ext. 210

FAX: 508-830-4133

Pamela D. Hagler, Procurement Officer

EMAIL: procurement@townhall.plymouth.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.plymouth-ma.gov/current-bids, 8/6/15 @ 11:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/28/15 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The successful bidder must furnish 100% Labor and Materials Bond and 100% Performance Bond. Please check the Town's website at www.plymouth-ma.gov/current-bids for updated bid information and the Pre-bid date and time.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Quincy, City of
1305 Hancock St.
Quincy, MA 02169

PROJECT NUMBER:
ESTIMATED COST: \$100,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Repointing and brick repair, masonry, building exteriors and related work including, but not limited to, repairing, flashing, replacing lintels, caulking and sealing at Wollaston Fire Station, 111 Beale St., Quincy.

CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 6174-376-1074

Kim Trillcott Caporale/Kathryn R. Hobin

EMAIL: kimtrillcott@quincyma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.quincyma.gov, 8/5/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Non-mandatory Pre-bid Walk-through: 8/10/15 @ 9:00 A.M. at the site.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Quincy, City of
1305 Hancock St.
Quincy, MA 02169

PROJECT NUMBER:
ESTIMATED COST: 75,000.
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Repointing and Brick Repair, Masonry, building exteriors and related work, included but not limited to repairing, flashing, replacing lintels, caulking and sealing at Quincy Point Fire Station, 615 Washington St., Quincy.

CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 6174-376-1074

Kim Trillcott Caporale

EMAIL: kimtrillcott@quincyma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.quincyma.gov, 8/5/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 11:30 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Non-mandatory Pre-bid Walk-through: 8/5/15 @ 10:00 A.M. at the site.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Randolph, Town of
Office of the Town Clerk
41 South Main St.
Randolph, MA 02368

PROJECT NUMBER:

ESTIMATED COST:

\$3.4 Million

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Addition and Renovations to Randolph Police Station.

CONTACT INFORMATION

PHONE: 781-961-0900

FAX:

Brian Howard

EMAIL: bhoward@randolph-ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

By contacting Andrew T. Johnson, Inc. at 617-742-1610 or online at www.atjplanroom.com, 8/5/15 @
10:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

9/2/15 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE:

9/16/15 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry; Waterproofing, Dampproofing & Caulking; Misc. Metals; Roofing & Flashing; Tile; Acoustical Ceilings; Resilient Flooring; Painting; Fire Protection; Plumbing; HVAC; Electrical

ADDITIONAL INFORMATION Site Visit: 8/12/15 @ 10:00 A.M. at the Randolph Police Department, 41A South Main St., Randolph. Please direct any questions to Jon Lemieux, OPM, Vertex at 781-952-6000.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Revere, City of
Purchasing Department
281 Broadway
Revere, MA 02151

PROJECT NUMBER:

DPCD-2015-1011

ESTIMATED COST:

\$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Sargent Street Dog Park.

CONTACT INFORMATION

PHONE: 781-286-8157

FAX: 781-485-2796

Marie E. Zelandi

EMAIL: mzelandi@revere.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address, 8/6/15. Office Hours: Monday - Thursday, 8:15 A.M. - 5:00 P.M.; Friday, 8:15
A.M. - 12:15 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

8/20/15 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$25.00 per set in the form of a certified check or equivalent, payable to the City of Revere, refundable upon return of documents in good condition within 30 days of the bid submission date. Mailing fee is \$10.00 (non-refundable) per set in the form of a separate certified check or equivalent, payable to the City of Revere.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Rockport, Town of
34 Broadway
Rockport, MA 01966

PROJECT NUMBER: SFQ 2015-022
ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Supply and installation of a new Fuel Tank Leveling Monitoring System to replace the existing VeederRoot system.

CONTACT INFORMATION

PHONE: 978-546-3525

FAX: 978-546-3562

Tim Olson

EMAIL: tolson@rockportma.gov

PLANS/SPECIFICATIONS AVAILABLE By email request to tolson@rockportma.gov, 8/5/15 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/19/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION No Pre-bid meeting will be held. The site is open to the public. Please schedule a site visit with the DPW prior to arriving.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Rockport, Town of
Department of Public Works
34 Broadway
Rockport, MA 01966

PROJECT NUMBER: IFB-2014-003
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Pigeon Hill Tank Replacement: Replacement of an existing 0.325 MG bolted steel water storage tank with a new 0.300 MG water storage tank to be constructed of either glass-fused bolted steel or fusion powder coated bolted steel.

CONTACT INFORMATION

PHONE: 978-546-3252

FAX: 978-546-3562

Timothy J. Olson

EMAIL: tolson@town.rockport.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15. Office Hours: Monday - Thursday, 8:30 A.M. - 4:00 P.M. and Friday, 8:30 A.M. - 1:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Salem, City of
93 Washington St.
Salem, MA 01970

PROJECT NUMBER: R-06
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Painting of single and double fluted light poles.

CONTACT INFORMATION

PHONE: 978-619-5695

FAX: 978-745-7461

Whitney Haskell

EMAIL: whaskell@salem.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.salem.com/purchasing, 8/5/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Salem, City of
93 Washington St.
Salem, MA 01970

PROJECT NUMBER: R-11
ESTIMATED COST: \$2,000,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Washington St. utility replacement project.

CONTACT INFORMATION

PHONE: 978-619-5695

FAX: 978-745-7461

Whitney Haskell

EMAIL: whaskell@salem.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.salem.com/purchasing, 8/5/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/27/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 8/12/15 @ 9:00 A.M. at 120 Washington St., Salem.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Sandwich, Town of
Harbormaster
25 Ed Moffitt Drive
Sandwich, MA 02563

PROJECT NUMBER:

ESTIMATED COST:

\$175,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Request to Marine Contractors for reconstruction of the E Dock at Sandwich Marina. Work consists of removal of the existing E Dock and pilings and installation of an eight-foot wide concrete floatation dock walkway, six four-foot wide concrete finger piers, concrete gangway landing, pier connections, utility services, greenheart pilings and other appurtenances. Procurement and delivery of a floating dock system provided by others.

CONTACT INFORMATION

PHONE: 508-833-6600

FAX: 508-833-3450

Justin Lamoureux, P.E.

EMAIL: jlamour@horsleywitten.com

PLANS/SPECIFICATIONS AVAILABLE 90 Route 6A Unit 1, Sandwich, MA 02563 or by calling 508-833-6600 and providing a shipping number.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

8/27/15 @ 2:30 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Conference/Site Visit: 8/20/15 @ 10:00 A.M. at the above agency address. Attendance is recommended. Each Bid must be accompanied by a bid security of 5% of the bid price in the form of a bid bond, cash or certified check issued by a responsible bank or trust company. All bids for this project are subject to applicable public bidding laws of Massachusetts including M.G.L. c. 30, § 39M. Selection will be based upon bidder qualifications including evidence of satisfactory and timely past performance in similar projects and bid price. The contract will be awarded to the bidder deemed by the Sandwich Harbormaster to be the lowest responsible and eligible bidder.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Southwick, Town of
Housing Authority
12 Depot St.
Southwick, MA 01077

PROJECT NUMBER:

279040

ESTIMATED COST:

\$90,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Kitchen and Bath Renovations at two single family homes, 46 and 48 Birchwood Rd., Southwick.

CONTACT INFORMATION

PHONE: 413-626-6899

FAX:

Tom Fanion

EMAIL: tfanion@westfieldhousing.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at www.bidocsonline.com
(place, date and time) (may be viewed electronically and hard copy requested), 8/5/15.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

8/27/15 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Conference: 8/21/15 @ 2:00 P.M. at 46 and 48 Birchwood Rd., Southwick. Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of
Office of Procurement
36 Court St. Room 307
Springfield MA 01103

PROJECT NUMBER:

16-021

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

On-call Site Work/Excavation Services for Parks, Buildings and Recreation Management and Capital Asset Construction Departments for jobs less than \$25,000 per job. This procurement seeks to ensure adequate coverage across several service categories for all municipal sites. It is desirable that several contracts will be awarded to secure adequate coverage for DCAC and DPBRM departments.

CONTACT INFORMATION

PHONE: 413-787-6284

FAX: 413-787-6295

Lauren Stabilo

EMAIL: lstabilo@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/12/15.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/26/15 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Bidder must have been in the same business for five years prior to the release date of this IFB. Bidders must hold both a Hoisting License and CDL License issued by the Commonwealth of Massachusetts and License must be in good standing to qualify for evaluation. Bidder must meet and be in full compliance with all Federal, State and Local Laws and Regulations including OSHA requirements.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of
Office of Procurement
36 Court St. Room 307
Springfield, MA 01103

PROJECT NUMBER:

16- 033

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The City is seeking bids for qualified contractors to provide floor coverings for Chestnut Middle School. The School has approximately 50,000 square feet of space that requires services.

CONTACT INFORMATION

PHONE: 413-784-4898

FAX: 413-787-6295

Theo G. Theocles, Esq.

EMAIL: ttheocles@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address during normal business hours or online at www.springfieldcityhall.com, 8/5/15.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/19/15 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Optional Site Visit: 8/11/15 @ 11:00 A.M. at Chestnut Middle School, 355 Plainfield St., Springfield. Bid documents are available online at no charge. All questions must be made in writing and sent to the office of Procurement no later than 8/12/15 in order to be considered. Bidders must be DCAMM Certified in Flooring.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of
Office of Procurement
36 Court St. Room 307
Springfield, MA 01103

PROJECT NUMBER:

16- 034

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The City is seeking bids for the supply and installation of various Fiberglass doors of various sizes at Talmadge School in Springfield.

CONTACT INFORMATION

PHONE: 413-784-4898

FAX: 413-787-6295

Theo G. Theocles, Esq.

EMAIL: ttheocles@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.springfieldcityhall.com, 8/6/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Optional Site Visit: 8/12/15 @ 11:00 A.M. at Talmadge School. Bid documents are available online at no charge. All questions must be submitted in writing and received by the Office of Procurement no later than 8/13/15 in order to be considered.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of
Office of Procurement
36 Court St. Room 307
Springfield, MA 01103

PROJECT NUMBER:

16-032

ESTIMATED COST:

\$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The City is seeking Bids for the supply and installation of an LED sign at Duggan School. Sign must be withing he Daktronics 3550 series or of a comparable make and quality.

CONTACT INFORMATION

PHONE: 413-784-4898

FAX: 413-787-6295

Theo G. Theocles, Esq.

EMAIL: ttheocles@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address during normal business hours or online at www.springfieldcityhall.com, 8/7/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/21/15 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Optional Site Visit: 8/13/15 @ 11:00 A.M. at Duggan School, 1015 Wilbraham Rd., Springfield. Bid documents are available online at no charge. All questions must be made in writing and received by the Office of Procurement no later than 8/14/15 @ 4:30 P.M. in order to be considered.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 02
Stockbridge, Town of ESTIMATED COST: \$200,000
50 Main St. CONTRACTOR QUALIFICATION:
Stockbridge, MA 01262

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Bean Hill Rd., Old Stockbridge Rd. and Larrywaug Cross Rd. paving. Bean Hill Rd. and Old Stockbridge Rd. will be a two inch mill and fill, Larrywaug Cross Rd. will be an asphalt shim/leveling course.

CONTACT INFORMATION

PHONE: 413-298-5506

FAX:

Leonard Tisdale Jr.

EMAIL: highway@townofstockbridge.com

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/19/15 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:
Stoughton, Town of Public Schools ESTIMATED COST: \$100,000
Office of the Superintendent of Schools CONTRACTOR QUALIFICATION: DCAM Certificate
232 Pearl St.
Stoughton, MA 02072

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Joseph H. Gibbons Gymnasium Only Roof Reinforcement.

CONTACT INFORMATION

PHONE: 781-344-4000 ext. 1227

FAX: 781-344-6417

Joel Harding

EMAIL: j_harding@stoughtonschools.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address (Adams St. Entrance), 8/5/15 after 9:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/19/15 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Tisbury, Town of
P.O. Box 788
Vineyard Haven, MA 02568

PROJECT NUMBER:

ESTIMATED COST:

\$218,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Annual Pavement Works for the Towns of Tisbury, West Tisbury, Oak Bluffs, Edgartown, Chilmark and Aquinnah.

CONTACT INFORMATION

PHONE: 508-696-4220

FAX: 508-696-4221

Marie Maciel

EMAIL: mmaciel@tisbury.ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Department of Public Works, 115 High Point Rd., Vineyard Haven, MA 02568, Monday - Friday, 8:00
A.M. - 4:00 P.M. (excluding holidays).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

8/27/15 @ 10:30 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Tyngsborough, Town of
25 Bryants Lane
Tyngsborough, MA 01879

PROJECT NUMBER:

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Furnishing and Installing Parking Light Post: Work under this contract will consist of furnishing and installing one 24-foot light pole having a similar color to the existing light and four 120 Watt LED light fixtures using the existing light pole support bolts with associated electric work to provide light in the parking lot of the Town Hall.

CONTACT INFORMATION

PHONE: 978-649-2314

FAX: 978-649-2320

Nina Nazarian

EMAIL: nnazarian@tyngsboroughma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

8/5/15. Office Hours: Monday - Thursday, 8:30 A.M. - 4:00 P.M.; Friday, 8:30 A.M. - 12:30 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

8/20/15 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Waltham, City of
Housing Authority
110 Pond St.
Waltham, MA 02154

PROJECT NUMBER: DHCD #315119
ESTIMATED COST: \$148,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Concrete Slab Repair/Replacement at Prospect Terrace (200-1).

CONTACT INFORMATION

PHONE: 781-844-1199

FAX:

Mark Johnson

EMAIL: markjwha@tiac.net

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 867-568-1167 or online at
(place, date and time) www.biddocsonline.com.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference/Site Visit: 8/13/15 @ 10:00 A.M. at 44 Hansen Rd., Waltham. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. This project is being electronically bid.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Wellesley, Town of
Department of Public Works
Director's Office
20 Municipal Way
Wellesley, MA 02481

PROJECT NUMBER: 16C-470-1546
ESTIMATED COST: \$475,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Cleaning and Cement Lining of Water Mains on Woodlawn Ave., Lathrop Rd. and Maugus Ave., Wellesley.

CONTACT INFORMATION

PHONE: 781-235-7600 ext. 3362

FAX: 781-237-1936

Meghan Congon, Systems Engineer

EMAIL: mcondon@wellesleyma.gov.; dsurner@wellesley

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/20/15 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50 per set in the form of a check. A Bid Deposit of 5% of the bid amount is required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Westfield, City of
59 Court St.
Westfield, MA 01085

PROJECT NUMBER: 2534
ESTIMATED COST:
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Repairs consist of abatement of asbestos containing material, replacement of single ply membrane roofing, wood roof deck replacement, wood siding and wood framing replacement, brick masonry replacement, removal and replacement of metal windows and painting as described in the contract documents.

CONTACT INFORMATION

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

PLANS/SPECIFICATIONS AVAILABLE Through a web portal by contacting tefft@cityofwestfield.org or n.reynolds@cityofwestfield.org.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 8/25/15 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 9/1/15 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Roofing; Masonry; Windows; Painting

ADDITIONAL INFORMATION Voluntary Pre-bid Meeting: 8/14/15 @ 10:00 A.M. in the Conference Room at the Airport Terminal Building, 110 Airport Rd., Westfield, followed by a site visit.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Westfield, City of
Gas and Electric Light Department (WG&E)
100 Elm St.
Westfield, MA 01085

PROJECT NUMBER: 15-17
ESTIMATED COST: \$205,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Licensed electrician to install residential meter sockets, entrance cable replacement, inside to outside meter relocation, fuse panel upgrade to breaker panel, breaker panel upgrade/replacement and commercial electric upgrades in association with WG&E's Gas Light Neighborhood Improvement project.

CONTACT INFORMATION

PHONE: 413-572-0154

FAX: 413-485-1211

Timothy Fouche

EMAIL: tfouche@wged.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/19/15 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Winchendon, Town of Housing Authority (WHA) 108 Ipswich Drive Winchendon, MA 01475	PROJECT NUMBER: 2015-010 ESTIMATED COST: \$13,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Complete removal and installation of 45 square feet of shingles on units 107, 109, 111 and 113 Ipswich Drive. Contractor is responsible for trash removal, permitting and all labor on the job. The WHA will supply materials for the project. Contractor will verify quantities upon award of contract. The WHA is looking to award this project quickly and work must be completed within 30 days of contract award.

CONTACT INFORMATION	PHONE: 978-297-2280 ext. 302	FAX: 978-297-0922
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David P. Connor	EMAIL: wha@net1plus.com
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PLANS/SPECIFICATIONS AVAILABLE 8/5/15 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/20/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION The other contact on this project is Cyndee LaFreniere at 978-297-2280 ext. 303.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Woburn, City of 10 Common St. Woburn, MA 01801	PROJECT NUMBER: 16-IFB-007 ESTIMATED COST: \$206,650 CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Traffic Signal Upgrades.

CONTACT INFORMATION	PHONE: 781-897-5950	FAX: 781-897-5954
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Michael Gauthier	EMAIL: mgauthier@cityofwoburn.com
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.cityofwoburn.com/bids.aspx, 8/5/15 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/19/15 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Deposit for hard copies is \$50 (refundable). A 5% Bid Bond, 50% payment bond and 100% performance bond are required. Prevailing Wage Rates apply. MassDOT pre-qualification is required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Worcester, City of
Purchasing Division
455 Main St.
Worcester, MA 01608

PROJECT NUMBER: 6406-W5
ESTIMATED COST: \$1,300,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Environmental Remediation at Old Worcester County Courthouse for Economic Development.

CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.worcesterma.gov.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/19/15 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Worcester, City of
Purchasing Division
455 Main St.
Worcester, MA 01608

PROJECT NUMBER: 6404-W5
ESTIMATED COST: \$200,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Civil War Monument Refurbishing for the Department of Public Works and Parks.

CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.worcesterma.gov.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/19/15 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Berkshire County Regional Housing Authority
150 North St.
Pittsfield, MA 01201

PROJECT NUMBER:

DHCD Fish# 354035

ESTIMATED COST:

\$60,026

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Heating system modifications at (667-2) Development, 3 Dewey Way, Sheffield.

CONTACT INFORMATION

PHONE: 413-743-9500

FAX: 413-743-3313

Laura Sommer

EMAIL: lsommer@hesnor.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at www.biddocsonline.com, 8/5/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/25/15 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The site will be available for inspection on 8/13/15 @ 10:00 A.M. This project is being electronically bid.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Bridgewater State University
Procurement Services
Boyden Hall Room 202
Bridgewater, MA 02325

PROJECT NUMBER:

FMP-16-145 RFB No. 5

ESTIMATED COST:

\$51,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Gates House Interior and Exterior Painting Improvements: Work consists of all labor, material, equipment and supervision necessary for interior and exterior painting of the Gates House, 40 Cedar St., Bridgewater. Work to start approximately 8/31/15 and be completed by 10/9/15.

CONTACT INFORMATION

PHONE: 508-531-2213

FAX: 508-531-6130

Diane Chagnon

EMAIL: dchagnon@bridgew.edu

PLANS/SPECIFICATIONS AVAILABLE By contacting Diane Chagnon at dchagnon@bridgew.edu, 8/5/15 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/21/15 @ 3:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 8/12/15 @ 9:00 A.M. at the entrance to the Gates House, 40 Cedar St., Bridgewater. Alternate arrangements may be made by contacting Tom Telford, Project Manager at 508-531-2953. A 5% bid deposit is required. Minimum rates of wages apply and are included in the bid documents. There is no charge for the documents.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)
SUB-BIDS ONLY
One Ashburton Place 1st Floor Room 107
Boston, MA 02108

PROJECT NUMBER:

FRC0802 DC2

ESTIMATED COST:

\$4,750,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Hemenway Hall and Annex Renovation, Phase 2 at Framingham State University, Framingham. RFQs for Nine Trade Contractor Packages: Masonry; Miscellaneous and Ornamental Iron; Roofing and Flashing; Acoustical Tile; Resilient Flooring; Painting; Plumbing; HVAC; Electrical.

CONTACT INFORMATION

PHONE: 617-727-4003

FAX: 617-727-5514

DCAMM Bid Room

EMAIL: bidroom.dcam@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE DCAMM Bid Room at the above agency address or online at www.commbuys.com, 7/22/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 8/20/15 @ 12:00 P.M.
(date and time)

GENERAL BID DEADLINE:
(date and time)

SUB BID CATEGORIES: Masonry (ECC \$77,952), Misc. & Ornamental Iron (ECC \$49,722), Roofing & Flashing (ECC \$20,300), Acoustical Tile (ECC \$183,184); Resilient Floors (ECC \$104,660), Painting (ECC \$96,595), Plumbing (ECC \$215,389), HVAC (ECC \$1,153,202); Electrical (ECC \$635,190)

ADDITIONAL INFORMATION

This is a Construction Management at Risk project under M.G.L. c. 149A. Interested Firms must submit a Qualification Statement by the deadline and be pre-qualified if they are interested in later bidding on this project. DCAMM Certification applies for this process. This Request for Qualifications is the first part of a two-step selection process for Trade Contractors. First, interested firms must submit the Qualifications Statement and then, at a later date, only the pre-qualified firms will be invited to submit bids for the category of work in which they were pre-qualified. This required Qualification Statement is different from DCAMM Certification. All firms must be qualified for this project, even if they are already DCAMM Certified. The Construction Manager is Barr & Barr.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)
SUB-BIDS ONLY
One Ashburton Place 1st Floor Room 107
Boston, MA 02108

PROJECT NUMBER:

UMA1201 DC1

ESTIMATED COST:

\$512,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Request for Qualifications for One Trade Contractor Package: Elevators for the University of Massachusetts Amherst Physical Sciences Building, Amherst. Scope: Construction of a new state of the art physics and chemistry research building, abatement, dismantling and salvaging various components of the West Experiment Station.

CONTACT INFORMATION

PHONE: 617-727-4003

FAX: 617-727-5514

DCAMM Bid Room

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE DCAMM Bid Room at the above agency address or online at www.commbuys.com, 8/5/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 8/21/15 @ 12:00 P.M.
(date and time)

GENERAL BID DEADLINE:
(date and time)

SUB BID CATEGORIES: Elevators (ECC \$512,000)

ADDITIONAL INFORMATION

This is a Construction Management at Risk project under M.G.L. c. 149A. Interested firms must submit a Qualification Statement by the deadline and be pre-qualified if they are interested in later bidding on this project. DCAMM Certification applies for this process. This Request for Qualifications is the first part of a two-step selection process for Trade Contractors. First, interested firms must submit the Qualification Statement and then, at a later date, only the pre-qualified firms will be invited to submit bids for the category of work in which they were pre-qualified. This required Qualification Statement is different from DCAMM Certification. All firms must be qualified for this project, even if they are already DCAMM Certified. The Construction Manager is The Whiting-Turner Contracting Co.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)
One Ashburton Place 1st Floor Room 107
Boston, MA 02108

PROJECT NUMBER:

STC1401 HC1

ESTIMATED COST:

\$1,129,838

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Springfield Technical Community College, Building 15, 2nd Floor Renovation, DPS Relocation, Springfield: The project involves the interior renovations of a portion of the 2nd Floor of historic Building 15.

CONTACT INFORMATION

PHONE: 617-727-4003

FAX: 617-727-5514

DCAMM Bid Room

EMAIL: bidroom.dcam@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE 8/5/15, 8:30 A.M. - 4:30 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 8/5/15 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 9/8/15 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Misc. & Ornamental Iron; Metal Windows; Acoustical Tile; Painting; HVAC; Electrical.

ADDITIONAL INFORMATION Pre-bid Site Visit: 8/13/15 @ 11:00 A.M. at the above agency address. Plan deposit is \$100 (refundable) in the form of a company check or money order, payable to the Commonwealth of Massachusetts. DCAMM does not mail plans and specs. The Category of Work is General Building Construction. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all additional alternates.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

MASS MoCA Cultural Development Commission
1040 MASS MoCA Way
North Adams, MA 01247

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Request for Qualifications (RFQ) for trade contractors for the Massachusetts Museum of Contemporary Art's Phase III construction project for Plumbing and Electrical. Project involves redevelopment of a factory mill building on the MASS MoCA property.

CONTACT INFORMATION

PHONE: 413-664-4481 ext. 8100

FAX: 413.663.8548

Paulette Wein

EMAIL: pwein@massmoca.org

PLANS/SPECIFICATIONS AVAILABLE By contacting Paulette Wein at 413-664-4481 ext. 8100 or pwein@massmoca.org.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/19/15 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Successful applicants must have significant prior experience with similar projects. Firms selected for pre-qualification will be invited to participate in the Request for Bids phase of the project.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Mental Health, Department of (DMH)
Facilities Management
25 Staniford St. Room 3078
Boston, MA 02114

PROJECT NUMBER:

2016-006

ESTIMATED COST:

\$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Furnish and install a new generator set and associated devices at 10 Lowell St., Andover.

CONTACT INFORMATION

PHONE: 617-626-8054

FAX: 617-626-8046

Krishna Mishra, PE.

EMAIL: krishna.mishra@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15 - 8/25/15, 9:00 A.M. - 3:00 P.M. and 8/26/15, 9:00 A.M. - 12:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/26/15 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Conference/Walk-through: 8/19/15 @ 10:00 A.M. at 10 Lowell St., Andover.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Military Division, Massachusetts
Joint Force Headquarters (JFHQ-MA)
2 Randolph Rd.
Hanscom AFB, MA 01731

PROJECT NUMBER:

987062

ESTIMATED COST:

\$386,785

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Replace Boiler at the West Newton Armory, 1137 Washington St., West Newton.

CONTACT INFORMATION

PHONE: 339-202-3940

FAX: 339-202-3013

Andrew Lapp

EMAIL: andrew.lapp@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.commbuys.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

8/20/15 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 8/11/15 @ 10:00 A.M. Contractor must be DCAMM Certified in HVAC.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 25988032
Military Division, Massachusetts
Joint Force Headquarters (JFHQ-MA) ESTIMATED COST: \$140,000
2 Randolph Rd. CONTRACTOR QUALIFICATION: DCAM Certificate
Hanscom AFB, MA 01731

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
IT Upgrade at Fort Devens, 87 Barnum Rd., Ayer: The project consists of upgrading IT distribution on the Devens Site including cutting and patching existing walls for installation of cable and conduit, trenching, backfill, concrete work, bituminous work for site conditions, providing and installing fibre optic cable, providing and installing innerduct for installation of fibre optic cable within buildings and testing.

CONTACT INFORMATION PHONE: 339-202-3940 FAX: 339-202-3013

Andrew Lapp EMAIL: andrew.lapp@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at www.commbuys.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/20/15 @ 10:30 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 8/12/15 @ 10:00 A.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: L930-C4
Port Authority, Massachusetts
Capital Programs Department ESTIMATED COST: \$1,650,000
One Harborside Drive CONTRACTOR QUALIFICATION: DCAM Certificate
East Boston, MA 02128

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Cargo Building No. 56 Roof Replacement at Logan International Airport, East Boston.

CONTACT INFORMATION PHONE: 617-568-5950 FAX: 617-568-5999

Luciana Burdi EMAIL: CPBidQuestions@massport.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/6/15.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/26/15 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 8/11/15 @ 11:00 A.M. at the above agency address. Please see the Massport website for the complete notice and details at www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Public Health, Department of Tewksbury Hospital EOC Office 365 East St. Room 134 Tewksbury, MA 01876-1998	PROJECT NUMBER: TH5333 ESTIMATED COST: \$20,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Furnish all labor and materials to install approximately 350 square feet of recessed entry scrape mats at five entry locations in the Tewksbury Hospital. Work to include concrete cutting and finishing. Dust mitigations will be the responsibility of the contractor.

CONTACT INFORMATION	PHONE: 978-851-7321 ext. 2802	FAX:
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Roger Gauthier, Maintenance Coordinator of External Programs	EMAIL: pam.andruskiewicz@massmail.state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15 @ 12:00 P.M. Office Hours: Monday - Friday, 7:00 A.M. – 3:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/19/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 8/12/15 @ 10:00 A.M. in the C1 Conference Room of the Saunders Building at the above agency address. No other walk-throughs will be scheduled. There is no charge for Plans/Specs. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and including a mailing address, a FedEx account number and phone and fax numbers. Call 978-851-7321 ext. 2265 for further inquiry.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Public Health, Department of Tewksbury Hospital EOC Office 365 East St. Room 134 Tewksbury MA 01876-1998	PROJECT NUMBER: THCP1022 ESTIMATED COST: \$12,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Dietary Roof Repair: Tewksbury Hospital is seeking a qualified vendor to repair a 50' x 50' section of rubber roof located on the dietary building. Work to include demolition of the existing roof and the installed of a new section of rubber roof including new insulation.

CONTACT INFORMATION	PHONE: 978-851-7321 ext. 2802	FAX:
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Roger Gauthier, Maintenance Coordinator for External Programs	EMAIL: pam.andruskiewicz@massmail.state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15 @ 12:00 P.M. Office Hours: Monday - Friday, 7:00 A.M. – 3:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/19/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 8/12/15 @ 9:00 A.M. in the C1 Conference Room of the Saunders Building at the above agency address. No other Walk-throughs will be scheduled. There is no charge for Plans/Specs. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and include a mailing address, FedEx account number and phone and fax numbers. Call 978-851-7321 ext. 2265 for further inquiry.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Public Health, Department of Tewksbury Hospital EOC Office 365 East St. Room 134 Tewksbury MA 01876-1998	PROJECT NUMBER: THCP2024 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Fencing Replacement
Tewksbury Hospital seeks qualified vendor to furnish all labor and materials to install new fencing at 3 different locations located on the Tewksbury Hospital Campus. Work to include demolition of existing fencing, cement work and installation of new fencing.

CONTACT INFORMATION	PHONE: 978-851-7321, x 2802	FAX:
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Roger Gauthier, Maintenance Coordinator for External Programs	EMAIL: pam.andruskiewicz@massmail.state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15 @ 12:00 P.M. Office Hours: Monday - Friday, 7:00 A.M. – 3:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/19/2015 @ 2:15 PM <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 8/12/15 @ 11:00 A.M. in the C1 Conference Room of the Saunders Building at the above agency address. No other walk-throughs will be scheduled. There is no charge for Plans/Specs. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and include a mailing address, FedEx account number and phone and fax numbers. Call 978-851-7321 ext. 2265 for further inquiry.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Public Health, Department of Tewksbury Hospital EOC Office 365 East St. Room 134 Tewksbury MA 01876-1998	PROJECT NUMBER: THCP7035 ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Sheehan House Side Entry Repairs: Tewksbury Hospital seeks a qualified vendor to furnish all labor and materials to renovate the East and West entry ways of Glenice Sheehan House. Work to include replacement of existing pillars, concrete work, concrete sealing, painting, stucco, carpentry and electrical work.

CONTACT INFORMATION	PHONE: 978-851-7321 ext. 2802	FAX:
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Roger Gauthier, Maintenance Coordinator for External Programs	EMAIL: pam.andruskiewicz@massmail.state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15 @ 12:00 P.M. Office Hours: Monday - Friday, 7:00 A.M. – 3:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	8/19/15 @ 1:45 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 8/12/15 @ 8:00 A.M. in the C1 Conference Room of the Saunders Building at the above agency address. No other walk-throughs will be scheduled. There is no charge for Plans/Specs. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and include a mailing address, FedEx account number and phone and fax numbers. Call 978-851-7321 ext. 2265 for further inquiry.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: THCP2024
Public Health, Department of
Tewksbury Hospital ESTIMATED COST: \$50,000
EOC Office CONTRACTOR QUALIFICATION:
365 East St. Room 134
Tewksbury MA 01876-1998

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Fencing Replacement: Tewksbury Hospital seeks a qualified vendor to furnish all labor and materials to install new fencing at three different locations located on the Tewksbury Hospital Campus. Work to include demolition of existing fencing, cement work and installation of new fencing.

CONTACT INFORMATION

PHONE: 978-851-7321 ext. 2802

FAX:

Roger Gauthier, Maintenance Coordinator for External Programs

EMAIL: pam.andruskiewicz@massmail.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/5/15 @ 12:00 P.M. Office Hours: Monday - Friday, 7:00 A.M. – 3:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 8/19/15 @ 2:15 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 8/12/15 @ 11:00 A.M. in the C1 Conference Room of the Saunders Building at the above agency address. No other Walk-throughs will be scheduled. There is no charge for Plans/Specs. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and include a mailing address, FedEx account number and phone and fax numbers. Call 978-851-7321 ext. 2265 for further inquiry.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 0102276
Suffolk County ESTIMATED COST: \$25,000
Sheriff's Department CONTRACTOR QUALIFICATION:
20 Bradston St.
Boston, MA 02118

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Jail Ceiling Job.

CONTACT INFORMATION

PHONE: 617-635-1000

FAX:

David Moy, Contracts Administrator

EMAIL: dmoy@scsdma.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.commbuys.com (Bid #BD-16-1098-NSJ-SDS03-0000004956), 8/5/15 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 9/2/15 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Site Tour: 8/17/15. Bidders must register in advance by contacting David Moy before 8/13/15. Walk-ins will not be permitted.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Water Resources Authority, Massachusetts (MWRA)
Charlestown Navy Yard
100 First Ave. Building 39
Boston, MA 02129

PROJECT NUMBER:

S535

ESTIMATED COST:

\$445,036

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Elevator Maintenance and Repair Service Deer Island Treatment Plant.

CONTACT INFORMATION

PHONE: 617-242-6000

FAX: 617-788-4896

Joe DiMaria

EMAIL: shaundi.langham@mwra.com

PLANS/SPECIFICATIONS AVAILABLE 8/3/15.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

9/3/15 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 8/20/15 @ 2:00 P.M. in Conference Room 202 of the Administration/Laboratory Building at the Deer Island Treatment Plant. Bidders must contact Rebecca Tearte at Rebecca.Tearte@mwra.com one business day prior to the Pre-bid Conference to identify the name of the company and representatives who will attend.

AWARDING AUTHORITY:**AGENCY:**

Barnstable, Town of
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Hyannis Youth Community Center Sports Court Resurfacing Project.

CONTACT

Johanna Boucher

PHONE

EMAIL:

FAX:

Century Paving & Construction Cc
167 Hyacinth St.
Fall River, MA 02720

Clover Paving
584 MacArthur Boulevard
Buzzards Bay, MA 02532

Robert B. Our Co., Inc.
24 Great Western Rd.
North Harwich, MA 02645

Creative Office Pavilion
90 Commerce Way
Woburn, MA 08081

AWARDING AUTHORITY:**AGENCY:**

Barnstable, Town of
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Barnstable Public Schools Flooring Replacement Project.

CONTACT

Johanna Boucher

PHONE

EMAIL:

FAX:

Winterberry Gardens
2070 West St.
Southington, CT 06489

Benn Construction Co., Inc.
P.O. Box 638
Sandwich, MA 02563

Carpets of Cape Cod
239 Barnstable Rd.
Hyannis, MA 02601

AWARDING AUTHORITY:**AGENCY:**

Barnstable, Town of
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Barnstable Intermediate and Barnstable High School Burner Replacement Project.

CONTACT

Johanna Boucher

PHONE

EMAIL:

FAX:

Commercial Boilers Systems
152 Oldham St.
Pembroke, MA 02359

AWARDING AUTHORITY:**AGENCY:**

Brockton, City of
Housing Authority
45 Goddard Rd.
Brockton, MA 02301

PROJECT NUMBER:

24-7

PROJECT: Multi-phase Comprehensive Modernization, Phase IIIB: Kitchen and Bathroom Renovations.

CONTACT

Chris Barry/Nancy Macedo

PHONE

508-588-6880

FAX: 508-580-6261

EMAIL:

nancy.macedo@brocktonhousingauthority.com

Construction Data Co.
14205 North Mopac Expressway S
550
Austin, TX 78728

D.D.C. Construction
20 Query St.
New Bedford, MA 02745

L. & L. Contracting
25 Hayward St.
Braintree, MA 02184

Green Environmental
296 Weymouth St.
Rockland, MA 02370

New Generation Painting
1 Newbury St.
Peabody, MA 01960

Build It Construction
73 Newton Rd.
Plaistow, NH 03865

P.J. Dionne Co.
72 Jonspin Rd.
Wilmington, MA 01887

Construction Dynamics
65 Parker St.
Clinton, MA 01510

Seaver Construction
215 Lexington St.
Woburn, MA 01801

AWARDING AUTHORITY:

AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT NUMBER: 6847A	PROJECT: Sewer and Stormwater Infrastructure 2015 Trenchless Rehabilitation Program.	
CONTACT Amy L. Witts	PHONE 617-349-4310	FAX: 617-349-4008	
	EMAIL: nsullivan@cambridgema.gov		
Insituform Technologies 13 Andrew Circle Hampden, MA 01036	National Water Main 25 Marshall St. Canton, MA 02021		

AWARDING AUTHORITY:

AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT NUMBER: 6951	PROJECT: Request for Qualifications for Open Space Design Services.	
CONTACT Amy Witts	PHONE 617-349-4310	FAX: 617-349-4008	
	EMAIL: jdillon@cambridgema.gov		

BETA Group, Inc. 6 Blackstone Vally Place Suite 101 Lincoln, RI 02865	Horsley Witten Group 90 Route 6A Unit 1 Sandwich, MA 02563	The Office of James Burnett 150 Staniford St. Suite 5 Boston, MA 02114	Ray Dunetz Landscape Architect 179 Green St. Boston, MA 02130
Brown, Richardson & Rowe 3 Post Office Square Boston, MA 02210	ICON Park Design 20 Franklin St. Dorchester, MA 02122	Warner Larson Landscape Architec 130 West Broadway Boston, MA 02127	Shadley Associates, P.C. 1730 Massachusetts Ave. Lexington, MA 02420
C.B.A. Landscape Architects 212 Elm St. 3rd Floor Somerville, MA 02144	John Hawkinson, Inc. P.O. Box 397103 Cambridge, MA 02139	Weston & Sampson 5 Centennial Drive Peabody, MA 01960	Richard Burck Associates 7 Davis Square Somerville, MA 02144
CRJA-IBI Group 115 Broad St. Boston, MA 02110	K3 Landscape Architecture, LLC 46 Arrowhead Rd. Concord, MA 01742	William Starck Architects, Inc. 126 Cove St. Fall River, MA 02720	Studio 2112 Landscape Architec 35 Channel Center St. Suite 103 Boston, MA 02210
Gale Associates, Inc. P.O. Box 890189 163 Libbey Industrial Parkway Weymouth, MA 02189-0004	Kyle Zick Landscape Architecture, Inc. 36 Bromfield St. Suite 202 Boston, MA 02108	B.S.C. Group 15 Elkins St. Boston, MA 02127-1601	Surveying & Mapping Consultan Inc. 325 Wood Rd. Suite 109 Braintree, MA 02184
Halvorson Design Partnership, Inc. 25 Kingston St. Boston, MA 02111	Meridian Associates, Inc. 69 Milk St. Suite 302 Westborough, MA 01581-1227	Civitas 1200 Bannock St. Denver, CO 80204	

AWARDING AUTHORITY:

AGENCY: Cambridge, City of Housing Authority 362 Green St. 3rd Floor Cambridge, MA 02139	PROJECT NUMBER:	PROJECT: New Cedar Wood Fence and Metal Shoring at Lincoln Way Apartments.	
CONTACT Donna Gallant	PHONE 617-520-6220	FAX: 617-868-5372	
	EMAIL: dgallant@cambridge-housing.org		
BidOcean P.O. Box 40445 Grand Junction, CO 81504	Steelco Fence P.O. Box 520 Needham Heights, MA 02494		

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 1119	
Cambridge, City of Housing Authority 362 Green St. Cambridge, MA 02139	PROJECT: Revitalization of Jefferson Park State.	
CONTACT	PHONE 617-520-6383	FAX: 617-649-1958
Margaret Keaveny	EMAIL: mkeaveny@cambridge-housing.org	

Harold Brothers Mechanical Contractors, Inc. 44 Woodrock Rd. Weymouth, MA 02189	Winterberry Irrigation, LLC 2070 West St. Southington, CT 06489
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AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 6471	
Framingham, Town of Purchasing Department 150 Concord St. Framingham, MA 01702	PROJECT: The Town of Framingham is accepting competitive sealed bids for the Framingham Public School Roof Repairs for six separate School Facilities. The primary scope of work includes a comprehensive collection of repairs, general maintenance and related work items necessary to extend/increase the manufacturer's warranty coverage at each site.	
CONTACT	PHONE 508-532-5407	FAX: 508-532-5445
Amy Putney	EMAIL: alp@framinghamma.gov	

Aqua Barriers, Inc. 50 Rockwood Rd. Norfolk, MA 02056	iSqFt 99 Chelmsford Rd. North Billerica, MA 08162	Prime Vendor, Inc. 4622 Cedar Ave. Suite 124 Wilmington, NC 28403	United General Construction 400 Central Park #413 Holden, MA 01520
Reliable Roofing & Sheet Metal 105 Irving St. Framingham, MA 01702	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Construction Data Co. 14205 North Mopac Expressway S 550 Austin, TX 78728	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453
Dodge Data &; Analytics 285 Phoenix St. Vernon, CT 06066	Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790	The Blue Book P.O. Box 500 800 East Main St. Jefferson Valley, NY 12508	Commercial Roofing & Contract Inc. 340 Kennedy Drive Putnam, CT 06260

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 15163	
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT: New floors at the Gloucester Police Station: Remove old carpet, supply and install new vinyl flooring.	
CONTACT	PHONE 978-281-9710	FAX: 978-281-8763
Donna Compton	EMAIL: purchasing@gloucester-ma.gov	

Kenney Masonry, LLC
P.O. Box 2506
Amherst, MA 01004

AWARDING AUTHORITY:

AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT NUMBER: 15167 PROJECT: Refurbish the epoxy floors at Dorothy M. Talbot Skating Rink. Areas to be refurbished include the entry lobby, main hallway and the landings at the top of the two stairways, which measure approximately 3,500 square feet. Alternate #1: A warming room measuring approximately 900 square feet. Work must be completed by 8/14/15 in order for the rink to open for the season on time.
CONTACT Donna Compton	PHONE 978-281-9710 FAX: 978-281-8763 EMAIL: purchasing@gloucester-ma.gov

The Stonhard Group
 1000 East Park Ave.
 Maple Shade, NJ 08052

AWARDING AUTHORITY:

AGENCY: Lancaster, Town of Department of Public Works 392 Mill St. Extension Lancaster, MA 01523	PROJECT NUMBER: 16 PROJECT: George Hill Tank 2 Coatings Replacement and Mixing System.
CONTACT Helaine Goldman	PHONE 978-648-6025 FAX: 978-648-6068 EMAIL: hgoldman@haleyward.com

P.J. Spillane Co., Inc. 97 Tileston St. Everett, MA 02149	Team Landmark 1665 Harmon Rd. Fort Worth, TX 76177
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AWARDING AUTHORITY:

AGENCY: Pittsfield, City of 70 Allen St. Pittsfield, MA 01201	PROJECT NUMBER: 16-005 PROJECT: Reconstruction of Pitt Park Basketball Court.
CONTACT Colleen Hunter-Mullett	PHONE 413-499-9470 FAX: 413-448-9818 EMAIL:

C. & A. Construction 157 Carmelina's Circle Ludlow, MA 01056	Donovan Construction 94 Merriam St. Pittsfield, MA 01201	Caracas Construction Corp. 592 Holyoke St. Ludlow, MA 01056	John's Tractor & Excavation Ser 21 Old Williamstown Rd. Lanesborough, MA 01237
Duquette Excavation P.O. Box 289 Hinsdale, MA 01235	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 16-007	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Catch Basin and Manhole Repairs.	
CONTACT		PHONE 413-499-9470	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL:	
John's Tractor & Excavation Servi 21 Old Williamstown Rd. Lanesborough, MA 01237	Heitkamp, Inc. 99 Callender Rd. Watertown, CT 06795	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	C.M.D. 30 Technology Parkway South S 100 Norcross, GA 30092
Caracas Construction Corp. 592 Holyoke, St. Ludlow, MA 01056	Lenox Construction Corp. P.O. Box 153 Lenox, MA 01240	C. & A. Construction 157 Carmelina's Circle Ludlow, MA 01056	Lorenzo & Sons Trucking & Excavating 28 Hampshire St. Pittsfield, MA 01201
Donovan Construction 94 Merriam St. Pittsfield, MA 01201			

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 16-008	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Streetscape, Phase IV.	
CONTACT		PHONE 413-499-9470	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL:	
J.H. Maxymillian, Inc. 1801 East St. Pittsfield, MA 01201	Baltazar Contractors, Inc. 83 Carmelina's Circle Ludlow, MA 01056	Lane Construction Corp. 1 Willow Hill Rd. Lee, MA 01238	A. Pereira Construction Co., Inc. 11 Chapin St. Ludlow, MA 01056
Northern Construction Co. 775 Pleasant St. Unit 11 Weymouth, MA 02189	C. & A. Construction 157 Carmelina's Circle Ludlow, MA 01056		

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 16-006	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Sidewalk Repairs.	
CONTACT		PHONE 413-499-9470	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL:	
John's Tractor & Excavation Servi 21 Old Williamstown Rd. Lanesborough, MA 01237	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	Baltazar Contractors, Inc. 83 Carmelina's Circle Ludlow, MA 01056	Caracas Construction Corp. 592 Holyoke St. Ludlow, MA 01056
Morais Concrete Service, Inc. 108 Rocus St. Springfield, MA 01104	C. & A. Construction 157 Carmelina's Circle Ludlow, MA 01056		

AWARDING AUTHORITY:

AGENCY: **PROJECT NUMBER:** MCC1001 DC1
 Capital Asset Management and Maintenance, Division of (DCAMM)
 One Ashburton Place Room 107
 Boston, MA 02108

PROJECT: Request for Bids for Trade Contractor Packages for the Academic Arts Center at Middlesex Community College, Lowell.

CONTACT **PHONE** 617-727-4003 **FAX:** 617-727-5514
 DCAMM Bid Room **EMAIL:**

Brothers Electrical Corp. 18 Graf Rd. Unit 31 & 32 Newburyport, MA 01950	Marmelo Brothers Construction Co 13 Ventura Drive North Dartmouth, MA 02747	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453	J.F. Shine Mechanical, Inc. 2383 Centre St. West Roxbury, MA 02132
Capeway Roofing Systems 664 Sanford Rd. Westport, MA 02790	Contracting Specialists, Inc. 453 South Main St. Attleboro, MA 02703	Kapiloff's Glass, Inc. 5 Hoosac St. Adams, MA 01220	Piquette & Howard Electrical Se 222 Plaistow Rd. Plaistow, NH 03865
Dandis Contracting, Inc. 1020 Turnpike St. Canton, MA 02021	R. & R. Window Contractors One Arthur St. Easthampton, MA 01027	Bouchard Painting, Inc. One Corporate Park Drive #5 Derry, NH 03038	Richard T. Losordo Electrical Services, Inc. P.O. Box 518 North Easton, MA 02356
Pavilion Floors 90 Commerce Way Woburn, MA 01801	Central Ceilings, Inc. 36 Norfolk Ave. South Easton, MA 02375	Titan Roofing, Inc. 200 Tapley St. Springfield, MA 01104	Tim's Fabricators, Inc. 87 Putnam St. Fitchburg, MA 01420
Lighthouse Masonry, Inc. 150 John Vertente Boulevard New Bedford, MA 02745	P.J. Dionne Co., Inc. 72 Jonspin Rd. Wilmington, MA 01887	Costa Brothers Masonry 2 Lambeth Park Drive Fairhaven, MA 02719	Joseph Cohn & Son Tile & Terra LLC 50 Devine St. New Haven, CT 06473
Embree Elevator 227 Garfield Ave. Woburn, MA 01801	P.J. Spillane Co. 97 Tileston St. Everett, MA 02149	Apex Corp. P.O. Box 127 North Abington, MA 02351	V. & G. Ironworks, Inc. 1500 Shawsheen St. Tewksbury, MA 01876
LaPan Mechanical Contractors, Inc 3 Bethany St. Worcester, MA 01604	A. & A. Window Products, Inc. 15 Joseph St. Malden, MA 02148	Capital Carpet & Flooring Speciali 12 Walnut Hill Park Woburn, MA 01801	Fernandes Masonry, Inc. 1031 Phiillips Rd. New Bedford, MA 02745
LeVangie Electric Co. 59 Old Webster St. Hanover, MA 02339	Carlisle Engineering, Inc. 115 Brookside Ave. Boston, MA 02130	C.A.M. HVAC & Construction, In 116 Lydia Ann Rd. Smithfield, RI 02917	Rustic Fire Protection, Inc. 320 West Main St. Norton, MA 02766
Stanley Roofing Co., Inc. 42 Mitchell Rd. Ipswich, MA 01938	Bonomo Tile Co., Inc. 215 Bridge St. Dedham, MA 02026	Shipsview, Inc. 28 Hedges Pond Rd. Plymouth, MA 02360	Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189

AWARDING AUTHORITY:

AGENCY: **PROJECT NUMBER:** MCA1402 HC1
 Capital Asset Management and Maintenance, Division of (DCAMM)
 One Ashburton Place Room 107
 Boston, MA 02108

PROJECT: Fire Alarm System Replacement at Massachusetts College of Art and Design, Boston.

CONTACT **PHONE** 617-727-4003 **FAX:** 617-727-5514
 DCAMM Bid Room **EMAIL:**

Murphy Specialty, Inc. 158 Arlington St. Boston, MA 02136	Bello Painting Co. 585 East St. Weymouth, MA 02189	Your Electrical Solution, Inc. 226 Libbey Industrial Parkway East Weymouth, MA 02189
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AWARDING AUTHORITY:

AGENCY: **PROJECT NUMBER:** SEC1301 HC1
 Capital Asset Management and Maintenance, Division of (DCAMM)
 One Ashburton Place Room 107
 Boston, MA 02108

PROJECT: State Archives Building HVAC Upgrade, Boston.

CONTACT PHONE 617-727-4003 FAX: 617-727-5514
 DCAMM Bid Room EMAIL:

Murphy Specialty, Inc.
 158 Arlington St.
 Boston, MA 02136

AWARDING AUTHORITY:

AGENCY: **PROJECT NUMBER:** DDS1405 HC2
 Capital Asset Management and Maintenance, Division of (DCAMM)
 One Ashburton Place Room 107
 Boston, MA 02108

PROJECT: Utility Cut and Cap at Fernald Development Center, Waltham.

CONTACT PHONE 617-727-4003 FAX: 617-727-5514
 DCAMM Bid Room EMAIL:

Northern Contracting Corp.
 P.O. Box 98
 Canton, MA 02021

P. Caliacco Corp.
 1373 Washington St.
 Weymouth, MA 02189

I.W. Harding Construction Co.
 354 Pleasant St.
 West Bridgewater, MA 02379

N. Granese & Sons, Inc.
 59 Jefferson Ave.
 Salem, MA 01970

Dagle Electrical Construction Corp.
 P.O. Box 760982
 Melrose, MA 02176

Wes Construction Corp.
 650 Industrial Drive
 Halifax, MA 02338

D'Allessandro Corp.
 P.O. Box 245
 41 Ledin Drive
 Avon, MA 02322

Ramco Demolition
 685 North Main St.
 West Bridgewater, MA 02379

Rapid Construction Management Corp.
 12 Shawmut Ave.
 Wayland, MA 01778

AWARDING AUTHORITY:

AGENCY: **PROJECT NUMBER:** BCC1301 DC1
 Capital Asset Management and Maintenance, Division of (DCAMM)
 One Ashburton Place Room 107
 Boston, MA 02108

PROJECT: Request for Bids for Renovations to Hawthorne/Melville at Berkshire Community College, Pittsfield.

CONTACT PHONE 617-727-4003 FAX: 617-727-5514
 DCAMM Bid Room EMAIL:

Buckley Associates
 15 Progress Circle
 Newington, CT 06111

Capeway Roofing Systems
 664 Sanford Rd.
 Westport, MA 02790

Fernandes Masonry, Inc.
 1031 Phillips Rd.
 New Bedford, MA 02745

Marmelo Brothers Construction
 13 Ventura Drive
 North Dartmouth, MA 02747

Dobbert Heating & A/C, Inc.
 558 Union St.
 North Adams, MA 01247

AWARDING AUTHORITY:

AGENCY:

Essex National Heritage Commission
221 Essex St.
Salem, MA 01970

PROJECT NUMBER:

PROJECT: Fabrication and installation of a way-finding sign system along the
Essex Coastal Scenic Byway.

CONTACT

Nicole Rogers

PHONE

978-570-2985

FAX:

EMAIL:

nrogers@gpinet.com

W.S. Sign Design Corp.
884 Alden St.
Springfield, MA 01109

ProjectDog
18 Graf Rd. Unit 8
Newburyport, MA 01950

3M
279 Billerica Rd.
Chelmsford, MA 01824

iSqFt/BidClerk.com
4500 Lake Forest Drive Suite 50
Cincinnati, OH 92008

C.D.C. News
14205 North Mopac Expressway S
550
Austin, TX 78728

Hi-Way Safety Systems, Inc.
9 Rockview Way
Rockland, MA 02370

Northeast Traffic Control
8 Scobee Circle
Plymouth, MA 02360

Swarco Traffic Americas, LLC
5838 Edison Place Suite 100
Carlsbad, CA 92008

AWARDING AUTHORITY:

AGENCY:
Belmont, Town of
Office of Community Development
19 Moore St.
Belmont, MA 02478

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-993-2650

FAX: 617-993-2651

Glenn R. Clancy

EMAIL: gclancy@belmont-ma.gov

DESCRIPTION:

Full depth road reconstruction of various roadways in the Town of Belmont. Additional improvements include handicap ramps and sewer and drainage improvements at various locations Town-wide.

CONTRACT AWARDED TO:

E.H. Perkins Construction, Inc.
P.O. Box 301
Wayland, MA 01778

CONTRACT AMOUNT:

\$1,993,254.10

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:
Boston, City of
Public Facilities Department
26 Court St. 10th Floor
Boston, MA 02108

PROJECT NUMBER: 7019C

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 617-635-0421

FAX: 617-635-4852

Gregory Rideout

EMAIL:

DESCRIPTION:

Renovations to 585 Commercial St./Eliot School, Phase III: Provide architectural design and construction administration services.

CONTRACT AWARDED TO:

Finegold Alexander Architects, Inc.
77 North Washington St.
Boston, MA 02114

CONTRACT AMOUNT:

\$1,725,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:
Danvers, Town of
Housing Authority
14 Stone St.
Danvers, MA 01923

PROJECT NUMBER: 071050

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-777-0909

FAX: 978-777-0955

Cynthia Dunn

EMAIL:

DESCRIPTION:

Kitchen Modernization at the (705-2) Family Development, Danvers.

CONTRACT AWARDED TO:

Atlantic Bay North Co.
158 Powder House Boulevard
Somerville, MA 02144

CONTRACT AMOUNT:

\$74,445

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Easton, Town of
Housing Authority
Parker Terrace
North Easton, MA 02356

PROJECT NUMBER: 088051

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-238-4747

FAX: 508-230-9694

Michael Forbes

EMAIL: housingauthority@eastonhousing.com

DESCRIPTION:

Parker Terrace Exterior Door Replacement Project.

CONTRACT AWARDED TO:

Mike's Construction Co., Inc.
332 Mason Rd. Extension
Dudley, MA 01571-5769

CONTRACT AMOUNT:

\$22,130

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Fitchburg, City of
166 Boulder Drive
Fitchburg, MA 01420

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-829-1800

FAX:

Christopher Bradley

EMAIL: cbradley@fitchburgma.gov

DESCRIPTION:

Operation and Maintenance of Municipal Traffic Signal System, three-year contract.

CONTRACT AWARDED TO:

Electric Light Co., Inc.
One Morgan Way
Cape Neddick, ME 03902

CONTRACT AMOUNT:

\$168,900

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Fitchburg, City of
166 Boulder Drive
Fitchburg, MA 01420

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-829-1800

FAX:

Christopher Bradley

EMAIL: cbradley@fitchburgma.gov

DESCRIPTION:

Tree trimming and removal services, three-year contract.

CONTRACT AWARDED TO:

M. Flagg Tree Services, Inc.
52 Fish St.
Lunenburg, MA 01462

CONTRACT AMOUNT:

\$151,950

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Leicester, Town of
3 Washburn Square
Leicester, MA 01524

PROJECT NUMBER:

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 413-781-6045

FAX:

Elizabeth Rairigh

EMAIL: erairigh@pvpc.org

DESCRIPTION:

Designer services related to removal of architectural barriers at Town Hall through installation of an elevator and other improvements.

CONTRACT AWARDED TO:

Kang Associates, Inc.
339 Boston Post Rd.
Sudbury, MA 01776

CONTRACT AMOUNT:

\$31,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Lynn, City of
Purchasing Department
3 City Hall Square Room 205
Lynn MA 01901

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 781-586-6893

FAX: 781-477-7027

Charles E White

EMAIL: jmurray@lynnma.gov

DESCRIPTION:

Wyoma Square Parking Improvements.

CONTRACT AWARDED TO:

Meninno Construction, Inc.
79 Oakville St.
Lynn, MA 01901

CONTRACT AMOUNT:

\$398,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Middleton, Town of
Board of Selectmen
48 South Main St.
Middleton, MA 01949

PROJECT NUMBER: 01-FY2016

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-777-3617

FAX:

Ira S Singer, Town Administrator

EMAIL: tadministrator@townofmiddleton.org

DESCRIPTION:

The Board of Selectmen of the Town of Middleton seeks proposals from qualified Executive Search Consultants to assist with the recruitment and screening of candidates for the position of Town Administrator and to provide other related services as required.

CONTRACT AWARDED TO:

Municipal Resources, Inc.
120 Daniel Webster Highway
Meredith, NH 03253

CONTRACT AMOUNT:

\$14,400

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Newton, City of
1000 Commonwealth Ave.
Newton, MA 02459

PROJECT NUMBER: 15-110

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-796-1220

FAX: 617-796-1227

Nick Read

EMAIL:

DESCRIPTION:

Landscape Architectural/Engineering Consultant for Restoration of Farlow Park Bridge and Pond.

CONTRACT AWARDED TO:

Ray Dunetz Landscape Architecture, Inc.
179 Green St.
Boston, MA 02130

CONTRACT AMOUNT:

\$49,750

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Newton, City of
1000 Commonwealth Ave.
Newton, MA 02459

PROJECT NUMBER: 15-120

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-796-1220

FAX: 617-796-1227

Nick Read

EMAIL:

DESCRIPTION:

Crack Sealing of Bituminous Concrete Roadways.

CONTRACT AWARDED TO:

Sealcoating, Inc.
825 Granite St.
Braintree, MA 02184

CONTRACT AMOUNT:

\$59,950

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Wareham, Town of
54 Marion Rd.
Wareham, MA 02571

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-295-5300

FAX: 508-295-6391

David Menard

EMAIL: dmenard@wareham.ma.us

DESCRIPTION:

Upgrade Wareham Streetlights: Contractor will remove and replace operating streetlights to energy efficient streetlights. Work is expected to last about six months and will convert approximately 100 streetlights into energy efficient lighting.

CONTRACT AWARDED TO:

Baraby Corp.
660 Jefferson St.
Fall River, MA 02721

CONTRACT AMOUNT:

\$37,111

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Greater New Bedford Regional Refuse Management District
300 Samuel Barnet Boulevard
New Bedford, MA 02745

PROJECT NUMBER:

PROJECT TYPE: Real Property

CONTACT INFORMATION:

PHONE: 508-763-5924

FAX:

Scott Alfonse

EMAIL: scott.alfonse@gnbrmdistrict.org

DESCRIPTION:

The Greater New Bedford Regional Refuse Management District is proposing to sell 11.31 acres of vacant land off of Samuel Barnet Boulevard, Dartmouth (Assessor's Map 82, Lot 34_5 and Assessor's Map 84, Lot 8_13).

CONTRACT AWARDED TO:

Ahead, LLC
270 Samuel Barnet Boulevard
New Bedford, MA 02745

CONTRACT AMOUNT:

\$430,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606016

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Brewster: Resurfacing and Related Work along a Section of Route 6A/Old Kings Highway-Main St.

CONTRACT AWARDED TO:

Lawrence-Lynch Corp.
396 Gifford St.
Falmouth, MA 02541

CONTRACT AMOUNT:

\$5,861,202

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 604429

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Pelham: Steel Bridge Replacements (Bridge Nos. P-04-006 and P-04-007) on Meetinghouse Rd. over the Amesthyst and Harris Brooks.

CONTRACT AWARDED TO:

Tully Construction Corp.
69 Bruce Lane
Southbridge, MA 01550

CONTRACT AMOUNT:

\$1,878,005

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 604433

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Belchertown: Roadway Reconstruction and Related Work along a Section of Route 181/Mill Valley Rd. and Franklin St.

CONTRACT AWARDED TO:

Ludlow Construction Co., Inc.
19 Carmelina's Circle
Ludlow, MA 01056

CONTRACT AMOUNT:

\$8,888,621.37

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606885

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Arlington: Bikeway Connection and Intersection Improvements, Including Signals, at Routes 3/2A and 60/Massachusetts Ave., Pleasant and Mystic Streets.

CONTRACT AWARDED TO:

J.J. Phelan & Son Co., Inc.
120 Lumber Lane
Tewksbury, MA 01876

CONTRACT AMOUNT:

\$1,640,269.90

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 604532

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Acton - Carlisle - Westford: Construction of the Bruce Freeman Trail, Phase IIA Including Six Bridge Replacements and New Steel Bridge Construction (Bridge No. A-02-014) over Route 2A/119/Great Rd.

CONTRACT AWARDED TO:

S.P.S. New England, Inc.
98 Elm St.
Salisbury, MA 01952

CONTRACT AMOUNT:

\$9,881,430

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607497

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Boston - Milton: Cleaning, Painting and Structural Repairs to Seven Bridges along Interstate 93/US1/ST3.

CONTRACT AWARDED TO:

Atsalis Brothers Painting Co.
24595 Groesbeck Highway
Warren, MI 48089

CONTRACT AMOUNT:

\$1,881,815

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606653

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Boston - Somerville: Relocation of Suspended Conduit to Below Grade and Standpipe Replacement, Phase 1 along a Section of Interstate 93 Viaduct.

CONTRACT AWARDED TO:

D.W. White Construction, Inc.
867 Middle Rd.
Acushnet, MA 02743

CONTRACT AMOUNT:

\$8,758,388

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606007

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Carver: Roadway Reconstruction and Related Work, Including Signals along a Section of Route 58/Main St.

CONTRACT AWARDED TO:

Lawrence-Lynch Corp.
396 Gifford St.
Falmouth, MA 02541

CONTRACT AMOUNT:

\$4,783,825.50

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606481

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Boston: Callahan Tunnel Vent Building 13 Brick Facade Renovations and Repairs at London and Decatur Streets.

CONTRACT AWARDED TO:

G.V.W., Inc.
1200 Bennington St.
East Boston, MA 02128

CONTRACT AMOUNT:

\$8,559,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 603939

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Bolton - Boxborough - Marlborough - Westborough: Highway Lighting Upgrades and Improvements along Interstate 495 at Four Interchanges with Routes 117, 111, 9 and Interstate 290.

CONTRACT AWARDED TO:

Coviello Electric & General Contracting Co., Inc.
25 Garfield Ave.
Woburn, MA 01801

CONTRACT AMOUNT:

\$1,627,876

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606098

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

District 6: Scheduled and Emergency Bridge Deck and Joint Repairs at Various Locations.

CONTRACT AWARDED TO:

S.P.S. New England, Inc.
98 Elm St.
Salisbury, MA 01952

CONTRACT AMOUNT:

\$5,737,046.89

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607312

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Natick: Steel Bridge Replacement (Bridge No. N-03-003) on Marion St. over the MBTA Railroad.

CONTRACT AWARDED TO:

M.A.S. Building & Bridge, Inc.
18 Sharon Ave.
Norfolk, MA 02056

CONTRACT AMOUNT:

\$2,752,547.83

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 608113

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Districts 5 and 6: Upgrades to Left-turn Flashing Arrow Display Signal Equipment and Controllers at Various Intersections.

CONTRACT AWARDED TO:

Siemens Industry, Inc.
8 Progress Rd.
Billerica, MA 01821

CONTRACT AMOUNT:

\$536,263.92

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 608112

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

District 4: Upgrades to Left-turn Flashing Arrow Display Signal Equipment and Controllers at Various Locations.

CONTRACT AWARDED TO:

Siemens Industry, Inc.
8 Progress Rd.
Billerica, MA 01821

CONTRACT AMOUNT:

\$848,507

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 60/110

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Districts 1 and 2: Upgrades to Left-turn Flashing Arrow Display Signal Equipment and Controllers at Various Intersections.

CONTRACT AWARDED TO:

Siemens Industry, Inc.
8 Progress Rd.
Billerica, MA 01821

CONTRACT AMOUNT:

\$434,316.92

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607749

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

District 2: Resurfacing and Related Work at Various Locations.

CONTRACT AWARDED TO:

Palmer Paving Corp.
25 Blanchard St.
Palmer, MA 01069

CONTRACT AMOUNT:

\$2,659,899.90

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Beverly: Resurfacing and Related Work, Including Three Bridges, along a Section of Route 128/Yankee Division Highway.

CONTRACT AWARDED TO:

Aggregate Industries, Northeast Region, Inc.
1715 Broadway
Saugus, MA 01906

CONTRACT AMOUNT:

\$6,042,687.15

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607223

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Greenfield: Intersection Improvements and Related Work, Including Signals, at Route 2A/Mohawk Trail and Shelburne Rd./River St.

CONTRACT AWARDED TO:

A. Pereira Construction Co., Inc.
11 Chapin St.
Ludlow, MA 01056

CONTRACT AMOUNT:

\$1,100,437.50

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 606544

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

Lenox - Pittsfield: Resurfacing and Related Work along a section of Route 7/20/Pittsfield Rd. and South St.

CONTRACT AWARDED TO:

The Lane Construction Corp.
90 Fieldstone Court
Cheshire, CT 06410

CONTRACT AMOUNT:

\$3,046,579.75

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

University of Massachusetts - Amherst
140 Hicks Way Room 407
Amherst, MA 01003

PROJECT NUMBER: UMA15-38

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer, Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

DESCRIPTION:

Intersection Improvement at Commonwealth and Hicks Way.

CONTRACT AWARDED TO:

Clayton D. Davenport Trucking, Inc.
130 Colrain St.
Greenfield, MA 01301

CONTRACT AMOUNT:

\$338,200

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

University of Massachusetts - Amherst
140 Hicks Way Room 407
Amherst, MA 01003

PROJECT NUMBER: UMAPP16-004

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer, Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

DESCRIPTION:

Hydro-raking Campus Pond.

CONTRACT AWARDED TO:

Aquatic Control Technology, Inc.
11 John Rd.
Sutton, MA 01590

CONTRACT AMOUNT:

\$40,000

Sub Contract Award:

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Bellingham, Town of Department of Public Works 26 Blackstone St. Bellingham, MA 02019-1602	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">9/9/15 11:00 A.M.</div>

CONTACT INFORMATION:	PHONE 508-966-5813	FAX 508-966-5814
Barbara Sooklal	Email: bsooklal@bellinghamma.org	

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

The Town of Bellingham is seeking proposals from Federally Licensed Communication Companies to enter a non-exclusive lease of space for wireless antennas and related apparatus to be mounted on a municipal water tank located off of Chestnut St., Bellingham.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$41,200/Year One, inflation applied to subsequent.

ADDITIONAL INFORMATION

Pre-submittal Conference: 8/20/15 @ 10:00 A.M. at the above agency address, followed by a site inspection. Appointments to conduct testing may be scheduled during the week of 8/24/15 - 8/28/15. A certificate of insurance must be provided two days in advance of the scheduled date of testing. Proposal packages may be obtained at the above agency address, Monday - Friday, 7:00 A.M. - 3:30 P.M. or by email request to bsooklal@bellinghamma.org.

AWARDING AUTHORITY:

AGENCY: Boston, City of Housing Authority (BHA) Procurement Department 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER: BHA 1201-01
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">10/14/15 2:00 P.M.</div>

CONTACT INFORMATION:	PHONE 617-988-4038	FAX 617-988-4292
Procurement Department	Email: bids@bostonhousing.org	

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

The Boston Housing Authority invites qualified real estate development firms to submit proposals for the revitalization/renovation of its West Newton/Rutland public housing units. The West Newton/Rutland development comprise of 146 units of federally subsidized public housing in 24 historical brick townhouses in the South End Landmarks District of Boston. Award and anticipated conveyance via ground lease of the parcels is subject to approval by the U.S. Department of Housing and Urban Development. Only proposals for rehabilitation will be considered under this RFP.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$20,297,000, FY'2015 Assessed Value.

ADDITIONAL INFORMATION

Non-mandatory Pre-proposal Conference: 8/24/15 @ 11:00 A.M. on the 11th Floor at the above agency address. RFP packages are available free of charge by email request to bids@bostonhousing.org. Hard copy RFP Packages may be obtained for \$100 (non-refundable) in the form of a check or money order, payable to the BHA.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Fairhaven, Town of
40 Center St.
Fairhaven, MA 02719

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

9/23/15 2:00 P.M.

CONTACT INFORMATION:

PHONE 508-979-4023 ext. 104

FAX 508-979-4079

Jeffrey W. Osuch

Email: selectmen@Fairhaven-MA.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Request for Proposals for the sale and development of the former Oxford Elementary School, 347 Main St., Fairhaven, a 65,245 square foot site improved by 43,355 square feet of classroom space, an 1896 two-story portion of building with four classrooms on each floor, a 1972 two-story addition with five classrooms, full kitchen and cafeteria, abutting business and residential neighbors.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$285,000, Dwyer Appraisal, 9/15/14.

ADDITIONAL INFORMATION

Building Inspection: 8/19/15, 1:00 P.M. - 3:00 P.M. and 8/25/15, 9:00 A.M. - 11:00 A.M. RFP documents are available at the above agency address, Monday - Friday, 8:30 A.M. - 4:00 P.M. A copy of the appraisal is available upon request. Bid/Proposal must be submitted in an envelope marked "Proposal for Sale of the Former Oxford Elementary School Property".

AWARDING AUTHORITY:

AGENCY:

Fairhaven, Town of
40 Center St.
Fairhaven, MA 02719

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

9/23/15 2:00 P.M.

CONTACT INFORMATION:

PHONE 508-979-4023 ext. 104

FAX 508-979-4079

Jeffrey W. Osuch

Email: selectmen@Fairhaven-MA.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Request for Proposals for the sale and development of the former Rogers Elementary School, 100 Pleasant St., Fairhaven, a 71,751 square foot site improved with 46,721 square feet of classroom space, an 1885 two-story portion of building with four classrooms on each floor, auditorium and storage on the third floor, single story 1957 addition with four classrooms, residential neighborhood.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$285,000, Dwyer Appraisal, 9/15/14.

ADDITIONAL INFORMATION

Building Inspection: 8/19/15, 9:00 A.M. - 11:00 A.M. and 8/25/15, 1:00 P.M. - 3:00 P.M. RFP documents are available at the above agency address, Monday - Friday, 8:30 A.M. - 4:00 P.M. A copy of the appraisal is available upon request. Bid/Proposal must be submitted in an envelope marked "Proposal for Sale of the Former Rogers Elementary School Property".

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Grafton, Town of
30 Providence Rd.
Grafton, MA 01519

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

9/4/15 12:00 P.M.

CONTACT INFORMATION:

PHONE 508-839-5335

FAX

Doug Willardson

Email: willardsond@graffton-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The land being offered for lease is a portion of the property, located at 104 Creeper Hill Rd., Grafton, described as cellular services tower with a 100' by 100' parcel containing 10,000 square feet together with the "Rights of Way" for ingress and egress, seven days a week, 24 hours a day, over a 20 foot wide right of way extending from Creeper Hill Rd. to the area. The installation and maintenance of utility wires, poles, cables, conduits and pipes over, under or along the rights of way will also be included.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

The Invitation to Bid is available online at www.graffton-ma.gov/Public_Documents/GraftonMA_AdminUpdates/104%20Creeper%20Hill%20IFB%20Aug%202015.pdf.

AWARDING AUTHORITY:

AGENCY:

Hopkinton, Town of
18 Main St.
Hopkinton, MA 01748

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

9/4/15 1:00 P.M.

CONTACT INFORMATION:

PHONE 508-786-0600

FAX 508-786-0608

Neil Joyce, OPM

Email: cms@cms-ma.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Temporary Library Facility Space, 3,500 to 5,000 square feet for a term of 18 months with an option for an additional six months.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

RFP Documents are available by email request (including complete contact information) to cms@cms-ma.com.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lincoln, Town of
Affordable Housing Trust
c/o Town Administrator's Office
16 Lincoln Rd.
Lincoln, MA 01773

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

9/9/15 4:30 P.M.

CONTACT INFORMATION:

PHONE 781-259-2604

FAX 781-259-8735

Timothy Higgins

Email: higginst@lincolntown.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale of a one acre vacant lot at 12 Airport Rd., Lincoln. Development must be compatible with U.S. National Park's Compatibility Guidelines.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$300,000 Purchase Price.

ADDITIONAL INFORMATION

Property is owned by Lincoln Affordable Housing Trust.

AWARDING AUTHORITY:

AGENCY:

Oak Bluffs, Town of
Town Administrator's Office
56 School St.
Oak Bluffs, MA 02557

PROJECT NUMBER:

OB2015-04

PROPOSAL DEADLINE DATE AND TIME:

9/4/15 2:00 P.M.

CONTACT INFORMATION:

PHONE 508-693-3554 ext.115

FAX 508-696-7736

Sheetal Grande

Email: sgrande@oakbluffsma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Oak Bluffs invites sealed bids for the lease of its Animal Control Facility, 347 Rear County Rd., Oak Bluffs, consisting of a 480 square foot area.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

Information and details of bidding requirements is available on 7/24/15 during normal business hours at the above agency address. Sealed bids will be received at the above agency address until the deadline.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Springfield, City of
Office of Procurement
36 Court St. Room 307
Springfield, MA 01103

PROJECT NUMBER:

16-031

PROPOSAL DEADLINE DATE AND TIME:

9/8/15 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-787-6284

FAX 413-787-6295

Lauren Stabilo

Email: lstabilo@springfieldcityhall.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Springfield is requesting proposals for the redevelopment of two sites, totaling eight tax foreclosed parcels, located along the Carew-Dwight-Grosvenor Street intersection, Site A and B, all zoned Business A. Site A: NS Carew St. (02360-0018); NS Carew St. (02360-0019); ES Dwight St. (04222-0296); Grosvenor St. (06090-0027); 112 Carew St. (02360-0021), all parcels at this site are vacant unimproved lots. Site B: ES Dwight St. (04222-0288); Dwight St. (04222-291); 14 Grosvenor St. (06090-0003), All parcels at this site are vacant unimproved lots. The City will give preference to developers whose proposal includes the purchase and redevelopment of both sites, including all eight parcels as a single project, however the City will consider individual proposals for the two site packages separately divided and described in the specifications.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$72,000 (Site A) and \$77,000 (Site B).

ADDITIONAL INFORMATION The sites are open vacant land and are accessible for viewing from the street at any time.**AWARDING AUTHORITY:**

AGENCY:

Springfield, City of
Parking Authority
150 Bridge St.
Springfield, MA 01103

PROJECT NUMBER:

IFB #FY 2015-06

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 413-787-6118

FAX 413-787-6165

Ehsanul Bhuiya

Email: ebhuiya@springfieldparkingauthority.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Disposed N.E. Main St., Indian Orchard. The space consists of approximately 9,680 square feet, per Appraisal Report.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$66,500, Commonwealth Appraisal Co., May 2015.

ADDITIONAL INFORMATION Party with a Beneficial Interest: Jose Goncalves. The City received two bids and the highest responsive bid was \$5,100.99. The City has no reason to believe that further solicitation will result in higher bids.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

AWARDING AUTHORITY:

AGENCY:

Rockland, Town of
Public Schools
Superintendent's Office
34 MacKinlay Way
Rockland MA 02370

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

10/15/15 2:00 P.M.

CONTACT INFORMATION:

PHONE 781-878-3893

FAX 781-982-1483

John Retchless

Email: jretchless@rocklandschools.org

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE

DISPOSITION: SALE

LEASE

DESCRIPTION OF PROPERTY:

Sale of the Lincoln School and associated lot located at 99 Church St., Rockland (Assessor's Map 40, Lot 137), building located on 1.67 acres.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$982,100, 2014 Assessed Tax Valuation.

ADDITIONAL INFORMATION

Site visits are available by appointment. The RFP is available at the above agency address or by email request to jretchless@rocklandschools.org.

DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE
OFFICE OF LEASING AND STATE OFFICE PLANNING
ONE ASHBURTON PLACE, 14th FLOOR – ROOM 1411
BOSTON, MASSACHUSETTS 02108
617-727-8000
WEEK OF AUGUST 2, 2015
LEASED SPACE SOUGHT FOR STATE AGENCIES

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
8/12/15 2:00 PM	201553000.1	Department of Developmental Services and Department of Mental Health	Client Service and Administrative Office	Approximately 11,500 ¹	Acton, Arlington, Bedford, Boxboro, Burlington, Carlisle, Concord, Lexington, Lincoln, Littleton, Maynard, Stow, Wilmington, Winchester, or Woburn
9/10/15 2:00 PM	201587000.1	Alcoholic Beverages Control Commission	Office	Approximately 6,700 ¹	Burlington, Charlestown, Chelsea, Malden, Medford, Somerville, Stoneham, Wakefield, or Woburn

¹Ten years

Pursuant to a “Certification of Emergency and Waiver of Advertising Requirements”, DCAMM has issued an Invitation for Proposals for the following:

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇	201524000.1	Hampden County Sheriff's Department	Residential Correctional Facility, Classrooms, and Associated Administrative Office	Approximately 52,000	Chicopee, Holyoke, Springfield, or West Springfield

◇◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is ten years.



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108

CHARLES D. BAKER
GOVERNOR

Tel: (617) 727-4050
Fax: (617) 727-5363

KRISTEN LEPORE
SECRETARY
ADMINISTRATION & FINANCE

KARYN E. POLITO
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE
COMMISSIONER

**CONTRACTORS AND VENDORS SUSPENDED
OR DEBARRED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**
(Last Updated 7/7/15)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management and Maintenance (DCAMM) pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). The debarment lists for the **Office of the Attorney General** and **Division of Industrial Accidents** are at <http://www.mass.gov/ago/docs/workplace/debarred-contractors-list.pdf> and <http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html> , respectively. The Executive Office of Administration and Finance (A&F) also maintains a debarment website at <http://www.mass.gov/anf/property-mgmt-and-construction/design-and-construction-of-public-bldgs/vendor-debarment.htm> . In addition, the United States Government maintains a list of contractors suspended or debarred by federal agencies net at <https://www.sam.gov/portal/SAM/#1>. Public awarding authorities are advised to check the Central Register and [Commonwealth's Operational Services Division - Vendor Debarment Information](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates
Cannon Design, Inc. and its affiliates including but not limited to those listed below	2170 Whitehaven Road Grand Island Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
OWP/P Cannon Design, Inc.	225 N Michigan Ave., Ste. 1100 Chicago, IL 60601	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)

Cannon Design, Inc.	330 Broadway Albany, NY 12207	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Boston, dba Cannon Design, Inc.	100 Cambridge Street, Ste. 1400 Boston, MA 02114-2545	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design N.J. Architectural and Related Services, LLC	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1 Independent Drive, Ste. 3302 JACKSONVILLE, FL 32202-5051	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	360 Madison Ave. Fl. 11 N.Y., NY 10017 – 7137	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	3299 K ST NW STE 500 Washington, DC 20007-4440	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, LTD	65-66 Lincolns Inn Fields London, WC2A 3LH, GBR	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, LTD	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	227 Fort Pitt BLVD Pittsburgh, PA 15222-1505	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	250 W PRATT ST STE 2100 Baltimore, MD 21201-6818	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1 Independent Drive, Ste. 3302 Jacksonville, FL 32202-5051	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1901 Avenue of the Stars, Ste. 175 Los Angeles, CA 90067-6000	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design Architecture and Engineering, P.C.	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design Architects, P.C.	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)

****Note: This notice will be updated when the status changes. Please be sure to also check the A&F, DOT, DIA and AG lists referenced above. Also, where DCAMM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check www.mass.gov/dcam/certification.**



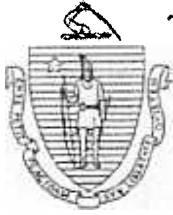
THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
ONE ASHBURTON PLACE
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY
ATTORNEY GENERAL

(617) 727-2200
(617) 727-4765 TTY
www.mass.gov/ago

DEBARMENT LIST: July 13, 2015

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Lancaster Enterprises, Inc., of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
7. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through August 8, 2016.**
8. **R&A Drywall, of 49 Blanchard Street, Suite 309, Lawrence, MA 01843, and owner Allan S. Vitale, are debarred pursuant to M.G.L. c. 149, § 27C beginning October 24, 2014, through October 23, 2015.**



THE COMMONWEALTH OF MASSACHUSETTS

Department of Industrial Accidents

600 Washington Street, 7th Floor
Boston, Massachusetts 02111

DEVAL L. PATRICK
Governor

PAUL V. BUCKLEY
Commissioner

TIMOTHY P. MURRAY
Lieutenant Governor

Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108

Tel: (617) 727-4050

Fax: (617) 727-5363

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SECRETARY
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COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

Contractor: Direct Plumbing & Heating, LLC
1337 Massachusetts Avenue, Unit 220
Arlington, MA 02476
Decertified by: Division of Capital Asset Management and Maintenance
Authority: M.G.L. Chapter 149, §44D
Decertification Period: July 20, 2015 to July 19, 2016

Contractor: Cape Cod Builders, Inc.
14 Bosuns Lane
Bourne, MA 02532
Decertified by: Division of Capital Asset Management and Maintenance
Authority: M.G.L. Chapter 149, §44D
Decertification Period: March 9, 2015 to March 9, 2016

NOTE: To determine if a contractor *is* currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at: www.mass.gov/dcam/certification



OPERATIONAL SERVICES DIVISION

Gary J. Lambert
Assistant Secretary for Operational Services

Charles D. Baker
Governor
Karyn E. Polito
Lieutenant Governor
Kristen Lepore
Secretary

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **BOSS Steel, Inc.**
Ms. Jill Benson
35 Spaulding Street
Everett, MA 02149
(617)304-6810 Fax: (617)381-8912
JillB@Boss-steel.com

Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: July 23, 2015

Company: **Coastal Telecommunications, Inc.**
Ms. Angela Gill
35 Main Street, Suite 116C
Topsfield, MA 01983
(978)744-4900 Fax: (978)744-9802
angela@gocti.us
<http://www.gocti.us>

Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: July 23, 2015

Company: **Hibbert Electrical Company, LLC**
Mr. Lermon Hibbert
81 Rockdale Street
Boston, MA 02126
(617)980-6977 Fax: (617)322-1492
hibbertelectric@gmail.com
<http://www.hibbertelectric.com>

Certified by: Supplier Diversity Office
Classification: MBE
Effective Date: July 23, 2015

Company: **Insulation R Us, Inc.**
Mr. Fernando Cabral
57 15th Street
Fall River, MA 02723
(508)674-4921 Fax: (508)617-4490
insulationrus@live.com

Certified by: Supplier Diversity Office
Classification: MBE
Effective Date: July 23, 2015





OPERATIONAL SERVICES DIVISION

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Secretary

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **Michele Rocray d/b/a: Pleasant Bay Associates**

Ms. Michele Rocray
P O Box 2394
Orleans, MA 02653
(508)237-3675
michele@pleasantbayassoc.com
<http://www.pleasantbayassoc.com>

Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: July 23, 2015

Company: **Project Management and Consulting, LLC**

Mr. Bryan Rock
4121 Plank Road, Suite 329
Fredericksburg, VA 22407
(800)971-3194 Fax: (800)971-3024
brock@pmcva.com
<http://www.pmcva.com>

Certified by: Supplier Diversity Office
Classification: MBE
Effective Date: July 23, 2015





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Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

Company: **Abatement Solutions, LLC**
113 Ely Road
Longmeadow, MA 01106
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: July 20, 2015

Company: **All Cape Painting & Carpentry, LLC**
19 Quashnet Road
Mashpee, MA 02649
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: July 20, 2015

Company: **Brown Walker Planners, Inc.**
4 Middle Street, Suite 201
Newburyport, MA 01950
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: July 20, 2015

Company: **Canterbury Landscaping, Inc.**
1986 Fred Snow Road
Becket, MA 01223
Withdrew: Supplier Diversity Office
Classification: WBE
Effective Date: July 20, 2015

Company: **Earthwind Medical Co., LLC d/b/a: Healthy Alternatives**
13607 South Eagle Valley Road
Tyrone, PA 16686
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: July 20, 2015

Company: **M & M Spencer, Inc.**
35 River Street
Raynham, MA 02767
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: July 20, 2015





OPERATIONAL SERVICES DIVISION

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**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

Company: **Mayers Construction & Maintenance Services, Inc.**
30 Clayton Street, Unit E
Springfield, MA 01107
Decertified: Supplier Diversity Office
Classification: DBE
Effective Date: July 20, 2015

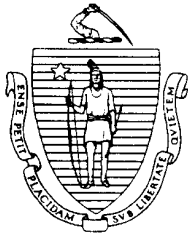
Company: **Naturally Re-Emerge Virtual Assistant.com**
2 Falmouth Street
North Attleboro, MA 02760
Decertified: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: July 20, 2015

Company: **O'LH Transit Management Services, Inc.**
46 Harvard Avenue
Amherst, MA 01004
Decertified: Supplier Diversity Office
Classification: WBE and DBE
Effective Date: July 20, 2015

Company: **Owen Employee Benefit, Strategies, LLC**
15 Three Rivers Road
Wilbraham, MA 01095
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: July 20, 2015

Company: **Thurlow Small Architecture, Inc.**
10 Exchange Court, Studio 406
Pawtucket, RI 02860
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: July 20, 2015





The Commonwealth of Massachusetts

Executive Office of Administration and Finance

Designer Selection Board

One Ashburton Place, 10th Floor, Room #1004

Boston, Massachusetts 02108

TEL: (617) 727-4046

FAX: (617) 727-0112

PUBLIC NOTICE #15-08

August 5, 2015

This Board will accept applications from architects, engineers, or other disciplines as noted, whichever is designated for the projects described in the attached Public Notice identified as **List #15-08**. Applicants are requested to submit a separate Designer Selection Board Application Form (**16 COPIES**) for each project for which they wish to be considered. **An electronic copy of the DSB Master File Brochure and the DSB Application Form (updated May 2014) are available from the Web site address www.mass.gov/dcam/dsb. Please be sure to use the latest forms. Application closing date for projects on DSB List #15-08 is 2:00 p.m., WEDNESDAY, August 26, 2015.** The advertisements may be found on the web by going to the DSB web-site at www.mass.gov/dcam/dsb. Please send all correspondence to the Designer Selection Board, ONE ASHBURTON PLACE, ROOM 1004, BOSTON, MA 02108.

This Public Notice, including attachments, may be duplicated by any and all interested.

Please note the following: This Public Notice #15-08 includes: (a) the procedures for conforming to M.G.L. C.7, § 40N, Executive Orders 524 and 526 regarding Affirmative Market and Minority and Women Owned Business Participation.

**ALL APPLICATIONS MUST BE SUBMITTED ON THE DSB APPLICATION FORM (Updated May 2014)
(ENCLOSED HEREIN)**

FAILURE TO USE THE ABOVE FORM MAY BE THE BASIS FOR REJECTION OF YOUR APPLICATION.

A handwritten signature in black ink that reads "Claire G. Hester".

**Claire G. Hester
PROGRAM COORDINATOR
DESIGNER SELECTION BOARD**

APPLICANTS PLEASE NOTE:

The following requirements were implemented on the following dates and continue to be requirements.

May 2014

Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. Include Resumes of Project Managers. Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.

May 2013

Reasons for Rejection of Applicants

The following list which would result in a Board determination that the application missing the following information will be considered ineligible for further review and the applicant is ineligible for selection either as a result of violation of provisions of law, provisions of Executive Order or rules properly established by the Board would include:

1. Application not signed by a Principal of the firm.
2. Applicant firm is not a designer as defined in Chapter 7C.
3. Applicant firm is not of the type (i.e. A, A/E, E) requested in the advertisement.
4. The P.I.C. of the prime applicant does not meet the requirements of the advertisement.
5. Failure to include resume of one or more of personnel listed on the organizational chart or otherwise required.
6. Application does not include both MBE and WBE.
7. MBE and/or WBE goals are met with non-requested prime or sub-consultants.
8. Ownership requirements as defined by Chapter 7C not fulfilled.
9. Application does not include all requested sub-consultants.
10. All sub-consultants must be registered in the Commonwealth of Massachusetts when such registration is available.
11. Section #12 of the application is not answered with "Yes" or "No".
12. No Master File Brochure on file.
13. Failure to supply sub-consultants acknowledgement form.
14. Failure to supply Out of State Registration Certificate - All Out of State firms applying to advertisements to the Designer Selection Board must insure they are registered to do business with the Secretary of the Commonwealth of MA.

February 2013

DSB Application Update – Section 7 - Resume

Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. Confine responses to the space provided on the Form and limit Resumes to ONE person per discipline requested in the Advertisement. Include Resumes of Project Managers. Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.

DSB MASTER FILE BROCHURE (Updated January 2011)

In addition to the individual application form separately filed for each specific project, architects, engineers, planners, construction managers, and related construction industry consultants who wish to be considered for appointment as program consultants, designers, or construction managers on state projects under the jurisdiction of the Designer Selection Board must submit current (within one year of application) credentials in the form of a master brochure as specified on the new DSB Master File Brochure (Updated February 2011), (attached herein). Applicants may supplement the required material with their printed brochure, including pictures and illustrations and any other information which the applicant deems essential to be representative of his or her capabilities. Please utilize return receipt if an acknowledgment is desired. All material shall become the property of the Commonwealth, may be disposed of without notification, and shall be considered public information.

Electronic copies of the forms are available at the following Commonwealth's Web site: www.mass.gov/dcam/dsb

CHAPTER 579

In accordance with Chapter 579 of the Acts of 1980 all contracts for designer services for all capital facility projects entered into on or after January 1, 1982 shall conform to those provisions specified in this act. Some of the major changes mandated by this legislation include the following:

1. Lump sum design fees may be set by the Commissioner prior to DSB selections process, or negotiated after the DSB selection process. (See M.G.L. C.7C, §50). If designer's fee is negotiated, he must file a truth-in-negotiations certificate. (Revised to M.G.L. C.7C, §50 per Chapter 165 of 2012).
2. There can be no change in consultants from those named on the DSB application unless approved by the Commissioner and reported to the DSB. The director may require a Consultant employed by the designer to obtain and maintain liability insurance.

Section 50

- (a) In the selection of a designer when the fee for design services has been set by the commissioner prior to the selection process, the commissioner shall appoint a designer from among the list transmitted to him or her under §49. If the commissioner appoints any designer other than the one ranked first by the board, he or she shall file a written justification of the appointment with the board.
- (b) When the fee for design services is to be negotiated, the commissioner shall review the list transmitted by the board, and may exclude any designer from the list if a written explanation of the exclusion is filed with the board. The commissioner shall then appoint a designer based on successful fee negotiation. The commissioner or persons designated by him or her shall first negotiate with the first ranked designer remaining on the list. Should the commissioner be unable to negotiate a satisfactory fee with the first ranked designer within thirty days, negotiations shall be terminated and negotiations undertaken with the remaining designers, one at a time, in the order in which they were ranked by the board, until an agreement is reached. In no event may a fee be negotiated which is higher than a maximum fee set by the commissioner prior to selection of finalists. Should the commissioner be unable to negotiate a satisfactory fee with any designer initially selected as a finalist by the board, the board shall recommend additional finalists in accordance with the provisions of this chapter. The commissioner may require a finalists with whom a fee is being negotiated to submit a fee proposal and include with it such information as the commissioner requires to provide current cost and pricing data on the basis of which the designer's fee proposal may be evaluated.
- (c) All fees shall be stated in designer's contracts and in any subsequent amendment thereto as a total dollar amount. Contracts may provide for equitable adjustments in the event of changes in scope or services.

ELIGIBILITY REQUIREMENTS FOR ALL APPLICANTS TO THE DSB

1. Submission of the DSB Master File Brochure (Updated February 2011) in the format required, and at least annually, continuously update same.
2. Updating of the DSB Master File Brochure (Updated February 2011) when there are significant principal or key personnel changes in a firm.
3. Receipt of applications from designers who are full time employees of another firm shall disqualify the applicant.
4. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though that applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
5. Simultaneous receipt of applications from individuals or group of individuals who are associates or who are involved in an association or corporation filing for the same project shall disqualify the applicants.
6. Applicants agree to execute the current forms of the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) (which replace the former DCAMM Form C-2 or the DCAMM Form C-3 and their successors).
7. Chapter 7C, § 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:
 - a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
 - b) Submit a statement from a CPA or PA that states that they have examined management's internal auditing controls, and expresses their opinion regarding those controls.
8. Every application or statement filed pursuant to this section shall be sworn to under penalties of perjury. A designer, programmer or construction manager who has been determined by the Board to have filed materially false information under this section shall be disqualified by the Board from further consideration for any project for such time as the Board determines is appropriate. **UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED BY THE BOARD.**

ADDITIONAL REQUIREMENTS FOR DESIGNERS PROVIDING PLANS & SPECIFICATIONS

(a) Certification that the applicants' legal entity, if applying to perform design services other than preparation of studies, surveys, soil testing, cost estimates, programs, or construction management is a designer as defined. The definition of a design professional as listed in M.G.L. C.7C, §44 follows:

"Designer," an individual, corporation, partnership, sole proprietorship, joint stock company, joint venture, or other entity engaged in the practice of architecture, landscape architecture, or engineering, which satisfies the following:

- (i) if an individual, the individual is a registered architect, landscape architect, or engineer; (registered in the Commonwealth of Mass.)*
- (ii) if a partnership, a majority of all the partners are persons who are registered architects, landscape architects, or engineers; (registered in the Commonwealth of Mass.)*
- (iii) if a corporation, sole proprietorship, joint stock company or other entity, the majority of directors or a majority of the stock ownership and the chief executive officer are persons who are registered architects, landscape architects or engineers, and the person to be in charge of the project is registered in the discipline required for the project.*

[Note: This requires that the chief executive officer and a majority of the directors or a majority of the stock ownership be registered architects, landscape architects or engineers, and that the person to be in charge of the project be registered in the discipline required for the project. "Registered" means registered in the Commonwealth of Massachusetts.]

(iv) if a joint venture, each joint venturer satisfies the requirements of this section.

(b) As a condition of application, each applicant agrees to carry, if selected for the new project, (other than a master plan, program, or construction management) professional liability insurance in the amount equal to 10% of the estimated construction cost of the project, in conformance with the provisions of Article 12 of study contract and Article 12 of the design contract, i.e. minimum coverage of \$250,000 and maximum coverage of \$5,000,000. Note that the requirement for professional liability insurance shall apply to both the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) when a project is advertised by both study and design services.

CRITERIA FOR SELECTION OF SEMI-FINALISTS AND FINALISTS

IN CONFORMANCE WITH CHAPTER 7C, SECTION 49

1. Prior similar experience best illustrating current qualifications for this project.
2. Identity and qualifications of the key persons and consultants who will work on this project.
3. Depth of the firm with respect to size and complexity of the project.
4. Past performance on public and private projects.
 - a. Quality, clarity, completeness and accuracy of contract documents and design contract.
 - b. Effectiveness of meeting established program requirements and function within allotted budget.
 - c. Accuracy of cost estimates including assessment of contractors' requisitions for payment and change order proposals.
 - d. Management ability to meet schedules including submission of design and contract documents and processing of shop drawings, contractors' requisitions and change orders.
 - e. Coordination and management of consultants.
 - f. Working relationship with contractors, subcontractors, Division of Capital Asset Management and Maintenance (DCAMM) staff and agency representatives.
5. Financial stability - including prompt payment of consultant fees.
6. Current workload with DCAMM and other public agencies.
7. Geographical location of the firm with respect to the proposed project.
8. Participation of MBEs and WBEs as prime consultants or sub-consultants in a role consistent with the participation goals set forth for the project.
 - a. The Designer Selection Board adheres to M.G.L. C.7C, § 6, Executive Orders 524 and 526 as implemented by the Division of Capital Asset Management and Maintenance establishing goals for minority business enterprise (MBE) and women business enterprise (WBE) participation on all design contracts unless otherwise noted. (See attached pages 4-8)

- b. The Minority Business Enterprise and Woman Business Enterprise participation goals established for each contract are set forth on the first page of the “Designer Selection Board Project Criteria” solicitation for that contract.

PARTICIPATION BY MINORITY OWNED BUSINESSES AND WOMAN OWNED BUSINESSES

Pursuant to M.G.L. C.7C, § 6, Executive Orders 524 and 526, the Commissioner of the Division of Capital Asset Management and Maintenance (DCAMM), as designee of the Secretary of Administration and Finance, has developed the following goals and procedures to encourage full participation by minority business enterprises (MBEs) and women businesses enterprises (WBEs) (collectively MBE/WBEs) on contracts for design services entered into by DCAMM and other public awarding authorities with MBE/WBE Participation Programs.

GOALS

Subject to the terms of this memorandum, the following MBE/WBE participation goals shall apply to the total dollar value of all study and design contracts awarded for DCAMM projects:

The Minority Business Enterprise and Women Business Enterprise (MBE/WBE) participation goal is a combined goal of 17.9%.

Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of both MBE and WBE firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm’s application how they or their consultants will meet these goals and will be evaluated on that basis.

Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart.

If the contracting design firm is not itself an MBE or WBE, then MBE/WBE participation credit will be given for the value of any work under the contract that is actually performed by each MBE or WBE consultant, subcontractor or sub-consultant (hereafter “subcontractors”) to the Designer.

Although the contract contains a combined goal, participation by MBE and WBE firms must be reported and tracked separately.

MODIFICATION OF M/WBE PARTICIPATION GOALS FOR PARTICULAR PROJECTS

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals stated above for a particular project prior to the receipt of applications to the Designer Selection Board upon its own initiative or upon the request of any applicant if DCAMM determines that it is not feasible for a non-MBE/WBE design firm to meet the MBE/WBE goal established for the project based upon any or all of the following: (i) actual MBE/WBE availability, (ii) the geographic location of the project to the extent related to MBE/WBE availability, (iii) the contractual scope of work, (iv) the percentage of work available for subcontracting to MBE/WBEs, or (v) other relevant factors as determined by DCAMM.

The MBE/WBE participation goals established for each project are set forth in the Designer Selection Board Project Criteria published for that project.

After a project is advertised, requests from prospective applicants to reduce or waive the MBE/WBE participation goals for that project, with all supporting documentation, must be submitted with the application, with a copy to DCAMM's Compliance Office, One Ashburton Place, 15th Floor, Boston, MA 02108. Except as provided below, DCAMM will not consider any request to reduce or waive the MBE/WBE participation goals for a project if the request is received after this deadline.

DETERMINATION OF MBE/WBE STATUS

A minority owned business shall be considered an MBE only if it has been certified as a minority owned business by the Supplier Diversity Office ("SDO") (formerly SOMWBA). A woman owned business shall be considered a WBE only if it has been certified as a woman owned business by SDO. Certification as a disadvantaged business enterprise ("DBE"), certification as an MBE/WBE by any agency other than SDO, or submission of an application to SDO for certification as an MBE/WBE shall not confer MBE/WBE status on a firm.

Minority owned businesses and woman owned businesses are strongly encouraged to submit applications for certification as MBE/WBEs to SDO. Information is available from SDO, One Ashburton Place, 13th Floor, Boston, MA 02108 (617) 502-8831 and at www.mass.gov/sdo

IDENTIFICATION OF MBE/WBE PARTICIPANTS BY THE SELECTED DESIGNER

The current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the application.

Not later than five (5) working days after the Designer receives notice of selection for the advertised project, (A-5 Letter), the Designer shall submit to DCAMM's Compliance Office (i) a Letter of Intent for each of the M/WBEs that will perform work under the contract, and (ii) a Schedule of MBE/WBE Participation. The form of Letter of Intent and Schedule of MBE/WBE Participation are included in this application package.

Within five (5) working days after receipt of the Letters of Intent, DCAMM's Compliance Office shall review and either approve or disapprove the Designer's submissions. Without limitation, DCAMM reserves the right to reject the Letter of Intent of any MBE/WBE that is to perform work in a category that is not listed in its SDO certification, or if the price to be paid for the MBE/WBE Work as stated in the Letter of Intent does not bear a reasonable relationship to the value of such work as reasonably determined by DCAMM. If the Designer has not submitted an appropriate Schedule of MBE/WBE Participation and appropriate Letters of Intent and SDO certification letters establishing that the MBE/WBE participation goal for the project will be met, the Designer may be considered ineligible for award of the contract and DCAMM may award the contract to the second ranked Designer, subject to that Designer's compliance with these conditions.

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals for a project prior to the final selection of a designer, provided that no such reduction or waiver shall be granted except under the following circumstances: the Designer must establish and document that it has been unable to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals for the project after having made a diligent, good faith effort to do so; all such documentation must accompany the Designer's request to reduce or waive the MBE/WBE participation goal submitted with its application and shall include, at a minimum, the following:

- A list of all items of work under the contract that the Designer made available for subcontracting to MBE/WBEs. The Designer shall identify all items of work that the Designer did not make so available and shall state the reasons for not making such work available for subcontracting to MBE/WBEs. The Designer shall also demonstrate that, where commercially reasonable, tasks were divided into units capable of being performed by MBE/WBEs.
- Evidence that the Designer sent written notices soliciting proposals to perform the items of work made available by the Designer for subcontracting to MBE/WBEs to all MBE/WBEs qualified to perform such work. The Designer shall identify (i) each MBE/WBE solicited, and (ii) each MBE/WBE listed in the SDO directory under the applicable work

category who was not solicited and the reasons therefor. The Designer shall also state the dates notices were mailed and provide a copy of the written notice(s) sent.

- Evidence that the Designer made reasonable efforts to follow up the written notices sent to MBE/WBEs with telephone calls or personal visits in order to determine with certainty whether the MBE/WBEs were interested in performing the work. Phone logs or other documentation must be submitted.
- A statement of the response received from each MBE/WBE solicited, including the reason for rejecting any MBE/WBE who submitted a proposal.
- Evidence of efforts made to assist MBE/WBEs that need assistance in obtaining insurance, or lines of credit with suppliers if the inability of MBE/WBEs to obtain, insurance, or lines of credit is a reason given for the Designer's inability to meet the MBE/WBE goals.
- The Designer also shall submit any other information reasonably requested by DCAMM to show that the Designer has taken all actions which could be reasonably expected to achieve the MBE/WBE participation goals.

The Designer may submit any other information supporting its request for a waiver or reduction in the MBE/WBE participation goals, such as evidence that the Designer placed advertisements in appropriate media and trade association publications announcing the Designer's interest in obtaining proposals from MBE/WBEs, and/or sent written notification to MBE/WBE economic development assistance agencies, trade groups and other organizations notifying them of the contract and the work to be subcontracted by the Designer to MBE/WBEs.

Requests by a selected Designer to reduce or waive the M/WBE participation goals for a particular project based upon the Designer's inability to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals after having made a diligent, good faith effort to do so must be received by DCAMM not later than with that firm's application to the DSB.

The Designer's compliance with these procedures and goals is a prerequisite for award of the contract, provided that DCAMM reserves the right to waive minor defects in documents and extend time limits in its sole discretion.

SCHEDULE FOR PARTICIPATION
BY MINORITY/WOMEN BUSINESS ENTERPRISES
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

DCAMM Project Number _____ Project Location _____

Project Name _____

This form must be submitted to DCAMM's Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter). A Letter of Intent and SDO certification letter for each MBE/WBE must be submitted with this Schedule of MBE/WBE participation.

DESIGN FIRM CERTIFICATION:

The undersigned Design firm agrees that it will subcontract with the following listed firms for the work described and for the dollar amounts listed below. For purposes of this commitment, the MBE and WBE designation means that a business has been certified by SDO as an MBE, WBE or M/WBE. The Designer must indicate the MBE/WBE firms it intends to utilize on the contract as follows (attach additional sheets if necessary):

Company Name & Address	MBE or WBE	Describe MBE/WBE Scopes of Work	Total Dollar Value of Participation
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

Combined MBE/WBE Goal \$ _____

Total Dollar Value of MBE Commitment: \$ _____

Total Dollar Value of WBE Commitment: \$ _____

The undersigned hereby certifies that he/she has read the terms and conditions of the contract with regard to MBE/WBE participation and is authorized to bind the Designer to the commitment set forth above.

Name of Designer Firm _____

Authorized Signature _____

Business Address _____

Print Name _____

Title _____

Telephone No. _____ Fax No. _____

Date _____

LETTER OF INTENT
MINORITY/WOMEN BUSINESS ENTERPRISES PARTICIPATION
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

(To be completed by MBE/WBE, and submitted to the Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter).

DCAMM Project Number _____ Indicate SDO Certification:

Project Name _____ ___ MBE

Project Location _____ ___ WBE

To _____ ___ M/WBE
Name of Designer

1. This firm intends to perform work in connection with the above project.
2. This firm is currently certified by SDO to perform the work identified below, and has not changed its minority/women ownership, control, or management without notifying SDO within thirty (30) days of such a change. Attached is a copy of the most recent SDO certification letter issued to my company.
3. This firm understands that if the Designer referenced above is awarded the contract, the Designer intends to enter into an agreement with this firm to perform the activity described below for the prices indicated. This firm also understands that the above-referenced firm, as Designer, will make substitutions only as allowed by the Contract and applicable law.
4. This firm understands that under the terms of the Contract, only work actually performed by an MBE/WBE will be credited toward MBE/WBE participation goals, and this firm cannot assign or subcontract out any of its work without prior written approval of the DCAMM Compliance Office, and that any such assignment or subcontracting will not be credited toward MBE/WBE participation goals.

MBE/WBE PARTICIPATION

Describe MBE/WBE Scopes of Work	Dollar Value of Participation

Total Dollar Value: \$ _____

Name of MBE/WBE Firm _____ Authorized Signature _____

Business Address _____ Print Name _____

_____ Title _____

Telephone No _____ Fax No. _____ Date _____

THIS OFFICIAL FORM MAY NOT BE ALTERED
POLICY ON EMPLOYMENT OF STUDY CONSULTANTS FOR SUBSEQUENT DESIGN PROJECTS

Amended by the Designer Selection Board on December 15, 2000

1. The Commissioner may appoint a designer to perform continued or extended services if the following conditions are met:
 - (i) *a written statement is filed with the Board explaining the reasons for the continuation or extension of services;*
 - (ii) *the program for the design services is filed with the Board if one is required by the regulations of the division; and*
 - (iii) *the Board approves the appointment of the designer for continued or extended services and states the reasons therefor.*

2. When the Board has required that applicants list consultants which the applicants may employ, in no event shall a consultant be used who is debarred pursuant to Section forty-four C of Chapter one hundred and forty-nine as amended, and any change or addition to the consultants named in the application and allowed by the Board upon appointment must be approved by the Deputy Commissioner and reported to the Board, along with a written statement by the designer or construction manager of the reasons for the change.

GENERAL INSTRUCTIONS FOR FILING APPLICATIONS

1. As of 05/2014, the application form required for submission to the Designer Selection Board has been updated. The form is as follows: DSB Application Form (Updated May 2014) (included herein). All specific project applications must be submitted on the DSB (Updated May 2014) Application form. Failure to supply above documents will result in rejection of application.
2. Please mail One Original copy of the Master File Brochure to: **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**. Electronic copies are not accepted.
3. An electronic copy of the DSB Master File Brochure (Updated February 2011) and the DSB Application Form (Updated May 2014) are available for download from the Web site address: www.mass.gov/dcam/dsb.
4. Applications should be limited to the application plus a maximum of **3 supplementary pages** (double sided) unless otherwise noted. **Please ensure that the Original copy of the application that contains the sub-consultant acknowledgement and the SDO certifications are clearly marked ORIGINAL.** Computer generated forms are allowed provided they do not substantially deviate from the DSB format. **Submit 16 copies. Please duplicate forms double-sided, if possible, to minimize paper waste.**
5. No cover letters, binders and superfluous material. **Please staple upper right corner, landscape.**
6. DSB recommends that the principal who would be in charge of the project make sure that the form is complete including appropriate signature. Unsigned applications will not be considered.
7. Out of State Prime Firms MUST be registered with the Secretary of State. Please attach (one copy only with Original application) firm's State Registration Certificate – Registered to do business with the Commonwealth of Massachusetts.
8. When citing work performed by the applicant while employed by another firm, make certain said firm is properly identified including the individual's level of responsibility.
9. By including a firm as a sub-consultant the applicant certifies that the listed firm has been advised that it was being included in the applicants team and it has agreed to work on this Project should the team be selected. It is a requirement that all applicants supply a signed DSB SC-A's (Sub-Consultant Acknowledgement). There can be no change in consultants from those named unless approved by DCAMM and reported to the Designer Selection Board (C.7C, §51) It is a requirement that all applicants supply the signed document, attached to the application, by the listed sub-consultants stating that they are aware and agree to being nominated by said applicant. Failure to supply above documents may result in rejection of application.
10. DCAMM contracts require that the Prime and Sub-Consultant personnel must be registered by the Commonwealth of Massachusetts in their respective disciplines and therefore, when applicable, the DSB **requires** registration in the disciplines listed in order to satisfy DCAMM contract requirements.
11. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though the applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
12. Eligibility requirements are set forth in this Public Notice in item 8(a). Sub-paragraph (iii) of item 8(a) requires: 1) the majority of directors or a majority of the stock ownership to be persons who are Mass. registered architects, landscape architects or engineers; 2) the chief executive officer to be a person who is so registered; and 3) the person to be in charge of the project to be so registered in the discipline required for the project.
13. When the Prime applicant is to fulfill any of the requested consultant roles in the advertisement, then that role shall be defined in the organization chart as the applicant. It should also be referenced in Section 7 (resume) and Section 8 (experience) such that it proves the applicant is skilled in supplying these roles on the project.
14. Current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the original application.
15. Applicants are advised to apply only for those projects for which they are demonstrably qualified, as it reflects negatively on the applicant's credibility if the firm applies for every job advertised when only marginally qualified.
16. Applications should be mailed to the **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**.
17. The Board relies almost exclusively on the information submitted on the applications to arrive at a short list of semi-finalists. Therefore, do not include statements that refer to the Master File Brochure for additional information. The Master File Brochures are usually considered upon request of a DSB member when additional supplementary information is needed.

18. Joint ventures are not encouraged. However, they may be advantageous for complex building types in which the participants have a combination of unique skills with a previous successful record of working together.
19. Current workload with DCAMM, other public agencies and the private sector are taken into consideration, however, usually only after the DSB has narrowed down the original applicants to a short list of qualified semi-finalists. The Board fosters effective broad-based participation in public work within the design professions.

NOTE **CMR 810 Publication/Instructions for Designers** (Form 9) was replaced by Designers Procedures Manual available on the Web site: <http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>

Commonwealth of Massachusetts DSB Master File Brochure (Updated February 2011)	1. Firm Name (or if not an entity, individual's name), and Business Address		2. Year Present Firm Established:	3. Date Prepared:					
	Telephone No.: 1a. Submittal is for _____ Parent Company _____ Branch or Subsidiary Office 1b. Federal ID#:		4. Specify type of ownership and check 1, 2 or 3 below, if applicable.						
			<input type="checkbox"/>	(1) SDO Certified minority business enterprise (MBE)					
			<input type="checkbox"/>	(2) SDO Certified woman business enterprise (WBE)					
		<input type="checkbox"/>	(3) SDO Certified minority woman business enterprise (M/WBE)						
5. Name of Parent company, if any:		5a. Former Company Name(s), if any, and Year(s) Established:							
6. Name of Sole Proprietor or Names of All Firm Partners and Officers									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
7. If Corporation, or Other Entity Other than a Partnership, provide Names of ALL Members of the Board of Directors:									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
8. Names of All Owners (Stocks or Other Ownership):									
Name	Title	Ownership	MA Reg. #	Status/Discipline	Name	Title	Ownership	MA Reg. #	Status/Discipline
a.					d.				
b.					e.				
c.					f.				
9. Personnel by Discipline: (List each person only once, by primary function -- average number employed throughout the preceding 6 month period. Indicate both the total numbers in each discipline and, within brackets, the total number holding Massachusetts's registrations.)									
Admin. Personnel	_____ (_____)	Ecologists	_____ (_____)	Licensed Site Profs.	_____ (_____)	Other	_____ (_____)		
Architects	_____ (_____)	Electrical Engrs.	_____ (_____)	Mechanical Engrs.	_____ (_____)		_____ (_____)		
Acoustical Engrs.	_____ (_____)	Environmental Engrs.	_____ (_____)	Planners: Urb./Reg	_____ (_____)		_____ (_____)		
Code Specialists	_____ (_____)	Fire Protection Engrs	_____ (_____)	Specification Writers	_____ (_____)	_____	_____ (_____)		
Civil Engrs.	_____ (_____)	Geotech. Engrs.	_____ (_____)	Structural Engineers	_____ (_____)	_____	_____ (_____)		
Construction Inspectors	_____ (_____)	Industrial Hygienist	_____ (_____)	Surveyors	_____ (_____)	_____	_____ (_____)		
Cost Estimators	_____ (_____)	Interior Designers	_____ (_____)		_____ (_____)	_____	_____ (_____)		
Drafters	_____ (_____)	Landscape Architects	_____ (_____)		_____ (_____)	Total	_____ (_____)		

10. Summary of Professional Services Fees Received: (insert Index number)	Last 5 Years (most recent year first)					Ranges of Professional Services Fees			
	2011	2010	2009	2008	2007	INDEX			
Federal Work	_____	_____	_____	_____	_____	1.	Less than \$100,000	5.	\$1 million to \$2 million
Commonwealth of Massachusetts work	_____	_____	_____	_____	_____	2.	\$100,000 to \$250,000	6.	\$2 million to \$5 million
All other domestic and foreign work	_____	_____	_____	_____	_____	3.	\$250,000 to \$500,000	7.	\$5 million to \$10 million
						4.	\$500,000 to \$1 million	8.	\$10 million or greater

Experience Profile Code Numbers for use with questions 11, 12 and 13

001	Acoustics; Noise Abatement	037	Fisheries; Fish Ladders	065	Microclimatology; Tropical Engineering	100	Special Environments; Clean Rooms, Etc.
002	Aerial Photogrammetry	038	Forestry & Forest Products	066	Military Design Standards	101	Structural Design; Special Structures
003	Agricultural Development; Grain Storage; Farm Mechanization	039	Garages; Vehicle Maintenance Facilities; Parking Decks	067	Mining and Mineralogy	102	Surveying; Platting; Mapping; Flood Plain Studies
004	Air Pollution Control	040	Gas Systems (<i>Propane; Natural, Etc.</i>)	069	Missile Facilities (<i>Silos; Fuels; Transport</i>)	103	Swimming Pools
005	Airports; Nav aids; Airport Lighting; Aircraft Fueling	041	Graphic Design		Modular Systems Design; Pre-fabricated	104	Storm Water Handling & Facilities
006	Airports; Terminals & Hangars; Freight Handling	042	Harbors; Jetties, Piers, Ship Terminal Facilities Structures or Components	070	Naval Architecture; Off-Shore Platforms	105	Telephone <i>Systems (Rural; Mobile Intercom, ; Etc.)</i>
007	Arctic Facilities	043	Heating, Ventilating, Air Conditioning	071	Nuclear Facilities; Nuclear Shielding	106	Testing & Inspection Services
008	Auditoriums & Theaters	044	Health Systems Planning	072	Office Buildings; Industrial Parks	107	Traffic & Transportation Engineering
009	Automation; Controls; Instrumentation	045	Highrise; Air-Rights-Type Buildings	073	Oceanographic Engineering	108	Towers (Self-Supporting & Guyed Systems)
010	Barracks; Dormitories	046	Highways; Streets; Airfield Paving; Parking Lots	074	Ordnance; Munitions; Special Weapons	109	Tunnels & Subways
011	Bridges	047	Historical Preservation	075	Petroleum Exploration; Refining	110	Urban Renewals; Community Development
012	Cemeteries	048	Hospital and Medical Facilities	076	petroleum and Fuel (<i>Storage and Distribution</i>)	111	Utilities (<i>Gas & Steam</i>)
013	Chemical Processing & Storage	048A	Medical Facilities - Mental Health	077	Pipelines (<i>Cross-Country - Liquid & Gas</i>)	112	Value Analysis; Life-Cycle Costing
014	Churches; Chapels	048B	Medical Facilities - Acute Care	078	Planning (<i>Community, Regional</i>)	113	Warehouses & Depots
015	Codes; Standards; Ordinances	048C	Medical Facilities - Ambulatory Care, Clinics	079	Planning (<i>Site, Installation, and Project</i>)	114	Water Resources; Hydrology; Ground Water
016	Cold Storage; Refrigeration; Fast Freeze	049	Hotels, Motels	080	Plumbing and Piping Design	115	Water Supply; Treatment and Distribution
017	Commercial Building (<i>low rise</i>); Shopping Centers	050	Housing (Residential, Multi-Family; Apartments; Condominiums)	081	Pneumatic Structures, Air-Support Buildings	116	Wind Tunnels; Research/Testing Facilities Design
018	Communication Systems; TV; Microwave	050A	Housing - Residential Mental Health	082	Postal Facilities	117	Zoning; Land Use Studies
019	Computer Facilities; Computer Service	050B	Housing - Resid. Mental Ret. /Group Home	083	Power Generation, Transmission, Distribution	201	_____
020	Conservation and Resource Management	050C	Housing - Elderly	084A	Prisons & Correctional Facilities	202	_____
021	Construction Management	050D	Housing - Assisted Living	084B	Correctional Facilities - Minimum Security	203	_____
022	Corrosion Control; Cathodic Protection;	051	Hydraulics and Pneumatics	084C	Correctional Facilities - Medium Security	204	_____
		052	Industrial Buildings; Manufacturing Plants	084D	Correctional Facilities - Maximum Security	205	_____
		053	Industrial Processes; Quality Control	084E	Correctional Facilities - Youth Detention		_____
023	Cost Estimating	054	Industrial Buildings; Manufacturing Plants	084F	Public Safety Facilities - Police/Fire Stations		_____
024	Dams (<i>Concrete; Arch</i>)	055	Industrial Processes; Quality Control	085	Public Safety Facilities - Training		_____
025	Dams (<i>Earth; Rock</i>); Dikes; Levees	056	Industrial Waste Treatment	086	Product, Machine & Equipment Design		_____
026	Desalination (<i>Process & Facilities</i>)	057	Interior Design; Space Planning	088	Radar; Sonar; Radio & Radar Telescopes		_____
027	Electrolysis	058	Facilities Management	088A	Recreation Facilities (<i>Parks, Marinas, Etc.</i>)		_____
028	Dining Halls; Clubs; Restaurants	059	Irrigation; Drainage	088B	Recreation Facilities - Ice Rinks		_____
029	Ecological & Archeological Investigations	057	Judicial and Courtroom Facilities	088C	Recreation Facilities - Senior/Community Centers		_____
029A	Educational Facilities; Classrooms	058	Laboratories; Medical Research Facilities	088D	Park Support Facilities (<i>Bath House; Visitor Center</i>)		_____
029B	Educational Facilities; Higher Ed	058A	Laboratories; Commercial	089	Rehabilitation (<i>Buildings; Structures; Facilities</i>)		_____
029C	Educational Facilities; Secondary Ed	058B	Laboratories; Higher Ed Research Sciences	090	Resource Recovery; Recycling		_____
029D	Educational Facilities; Elementary Ed	058C	Laboratories; Heavy Equipment	091	Radiation Protection; Shielding		_____
030	Electronics	058D	Laboratories; Pathology, Medical Examiner	092	Rivers; Canals; Waterways; Flood Control		_____
031	Elevators; Escalators; People Movers	059	Laboratories; Crime Investigation	093	Safety Engineering; Accident Studies, OSHA Studies		_____
032	Energy Conservation; New Energy Sources	060	Landscape Architecture	094	Security Systems; Intruder & Smoke Detection		_____
032A	Sustainable Design	061	Libraries; Museums; Galleries	095	Seismic Designs and Studies		_____
033	Environmental Impact Studies, Assessments or Statements	062	Lighting (Interiors; Display; Theatre, Etc.)	096	Sewage Collection, Treatment and Disposal		_____
034	Fallout Shelters; Blast-Resistant Design	063	Lighting (<i>Exteriors</i>)	097	Soils & Geologic Studies; Foundations		_____
035	Field Houses; Gyms; Stadiums	064	Materials Handling Systems; Conveyors; Sorters	098	Solar Energy Utilization		_____
036	Fire Protection		Metallurgy	099	Solid Wastes; Incineration; Land Fill		_____
				099A	Hazardous materials Abatement		_____

11. Profile of Firm's Project Experience, Last 5 Years								
Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)
1.			11.			21.		
2.			12.			22.		
3.			13.			23.		
4.			14.			24.		
5.			15.			25.		
6.			16.			26.		
7.			17.			27.		
8.			18.			28.		
9.			19.			29.		
10.			20.			30.		

12. List all current Projects (except for work for the Commonwealth) for which Prime Applicant is performing or is under contract to perform any design services (add/subtract rows as needed).						
Profile Code	Role P, C, JV *	Phases St., Sch., D.D., C.D.,A.C. *	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			

			8.			
			9.			
			10.			
			11.			
			12.			
			13.			
			14.			
			15.			
			16.			
			17.			
			18.			
			19.			

13. List all Projects completed within the past 5 years for which Prime Applicant has performed, or has entered into a contract to perform any design services for all public agencies within the Commonwealth (add/subtract rows as needed).

Profile Code	Role P, C, JV	Phases St., Sch., D.D., C.D.,A.C.	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			
			8.			

14. Professional Liability Insurance:

Professional Liability Policy Certificate Number	Present Policy Expiration Date	Aggregate Amount Payable

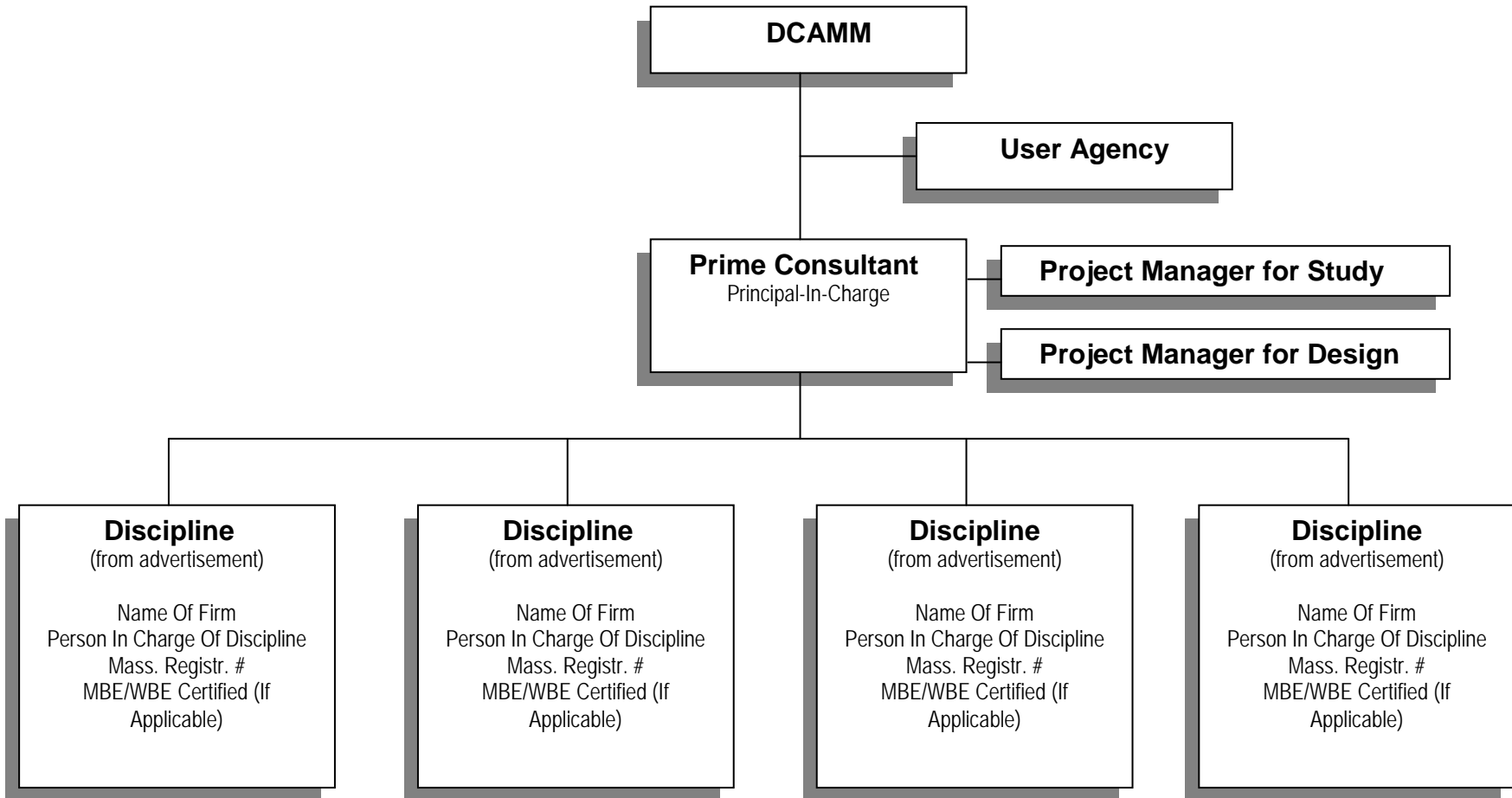
15. I certify that all information is submitted under the penalties of perjury and that I am familiar with the Mass. State Building Code and also Mass. General Laws, Chapter 149, Section 44A-44H, Section 44M, and Chapter 30, Section 39M. I also certify that the undersigned is an Authorized Signatory of the Firm and is a Principal or Officer of the Firm.

Submitted by (Signature) _____ Printed Name and Title _____ Date _____

* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

Commonwealth of Massachusetts DSB Application Form (Updated May 2014)	1. Project Name/Location for Which Firm is Filing:		2a. DSB #	Item #
			2b. Mass. State Project #	
3a. Firm (Or Joint-Venture) - Name and Address Of Primary Office To Perform The Work:	3e. Name Of Proposed Project Manager: For Study: (if applicable) For Design: (if applicable)			
3b. Date Present and Predecessor Firms Were Established:	3f. Name and Address Of Other Participating Offices Of The Prime Applicant, If Different From Item 3a Above:			
3c. Federal ID #:	3g. Name and Address Of Parent Company, If Any:			
3d. Name and Title Of Principal-In-Charge Of The Project (MA Registration Required): Email Address: Telephone No:	3h. Check Below If Your Firm Is Either: (1) SDO Certified Minority Business Enterprise (MBE) <input type="checkbox"/> (2) SDO Certified Woman Business Enterprise (WBE) <input type="checkbox"/> (3) SDO Certified Minority Woman Business Enterprise (MWBE) <input type="checkbox"/>			
4. Personnel From Prime Firm Included In Question #3a Above By Discipline (List Each Person Only Once, By Primary Function -- Average Number Employed Throughout The Preceding 6 Month Period. Indicate Both The Total Number In Each Discipline And, Within Brackets, The Total Number Holding Massachusetts Registrations):				
Admin. Personnel _____ (___)	Ecologists _____ (___)	Licensed Site Profs. _____ (___)	Other _____ (___)	_____ (___)
Architects _____ (___)	Electrical Engrs. _____ (___)	Mechanical Engrs. _____ (___)	_____ (___)	_____ (___)
Acoustical Engrs. _____ (___)	Environmental Engrs. _____ (___)	Planners: Urban./Reg. _____ (___)	_____ (___)	_____ (___)
Civil Engrs. _____ (___)	Fire Protection Engrs. _____ (___)	Specification Writers _____ (___)	_____ (___)	_____ (___)
Code Specialists _____ (___)	Geotech. Engrs. _____ (___)	Structural Engrs. _____ (___)	_____ (___)	_____ (___)
Construction Inspectors _____ (___)	Industrial Hygienists _____ (___)	Surveyors _____ (___)	_____ (___)	_____ (___)
Cost Estimators _____ (___)	Interior Designers _____ (___)	_____ (___)	_____ (___)	_____ (___)
Drafters _____ (___)	Landscape Architects _____ (___)	_____ (___)	Total _____	_____ (___)
5. Has this Joint-Venture previously worked together? <input type="checkbox"/> Yes <input type="checkbox"/> No				

6. List **ONLY** Those Prime and Sub-Consultant Personnel Specifically Requested In The Advertisement. This Information Should Be Presented Below In The Form Of An Organizational Chart. Include Name Of Firm and Name Of The One Person In Charge Of The Discipline, With Mass. Registration Number, As Well As MBE/WBE Status, If Applicable:



7. Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. <u>Include Resumes of Project Managers</u> . Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.	
a. Name and Title Within Firm:	a. Name and Title Within Firm:
b. Project Assignment:	b. Project Assignment:
c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;"> MBE <input type="checkbox"/> WBE <input type="checkbox"/> </div>	c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;"> MBE <input type="checkbox"/> WBE <input type="checkbox"/> </div>
d. Years Experience: With This Firm: _____ With Other Firms: _____	d. Years Experience: With This Firm: _____ With Other Firms: _____
e. Education: Degree(s) /Year/Specialization	e. Education: Degree(s) /Year/Specialization
f. Active Registration: Year First Registered/Discipline/Mass Registration Number	f. Active Registration: Year First Registered/Discipline/Mass Registration Number:
g. Current Work Assignments and Availability For This Project:	g. Current Work Assignments and Availability For This Project
h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed, If Not Current Firm):	h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed , If Not Current Firm):

8a. Current and Relevant Work By Prime Applicant Or Joint-Venture Members. Include ONLY Work Which Best Illustrates Current Qualifications In The Areas Listed In The DSB Advertisement (List Up To But Not More Than 5 Projects).					
a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number. Include Name Of Contact Person	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs(Actual, Or Estimated If Not Completed)	Fee For Work For Which Firm Was Responsible.
(1)					
(2)					
(3)					
(4)					
(5)					

8b. List Current and Relevant Work By Sub-Consultants Which Best Illustrates Current Qualifications In The Areas Listed In The Advertisement (Up To But Not More Than 5 Projects For Each Sub-Consultant). Use Additional Sheets Only As Required For The Number Of Sub-Consultants Requested In The Advertisement and They Must Be In The Format Provided.

Sub-Consultant Name:

a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number (Include Name Of Contact Person)	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs (Actual, Or Estimated If Not Completed)	Fee for Work for Which Firm Was Responsible
(1)					
(2)					
(3)					
(4)					
(5)					

9. List All Projects Within The Past 5 Years For Which Prime Applicant Has Performed, Or Has Entered Into A Contract To Perform, Any Design Services For All Public Agencies Within The Commonwealth.

# of Total Projects:		# of Active Projects:	Total Construction Cost (In Thousands) of Active Projects (excluding studies):		
Role P, C, JV *	Phases St., Sch., D.D., C.D.,A.C. *	Project Name, Location and Principal-In-Charge:	Awarding Authority (Include Contact Name and Phone Number)	Construction Costs (In Thousands) (Actual, or Estimated if Not	Completion Date (Actual or Estimated) (R)Renovation or (N)New
		1.			
		2.			
		3.			
		4.			
		5.			
		6.			
		7.			
		8.			
		9.			
		10.			

* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch. = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

10. Use This Space To Provide Any Additional Information Or Description Of Resources Supporting The Qualifications Of Your Firm And That Of Your Sub-Consultants For The Proposed Project. If Needed, Up To Three, Double-Sided 8 1/2" X 11" Supplementary Sheets Will Be Accepted. **APPLICANTS ARE ENCOURAGED TO RESPOND SPECIFICALLY IN THIS SECTION TO THE APPLICATION EVALUATION - PROJECT EXPERIENCE REQUESTED IN THE ADVERTISEMENT.**

Be specific – No Boiler Plate

11. Professional Liability Insurance:

Name of Company	Aggregate Amount	Policy Number	Expiration Date

12. Have monies been paid by you, or on your behalf, as a result of Professional Liability Claims (in any jurisdiction) occurring within the last 5 years and in excess of \$50,000 per incident? Answer **YES** or **NO**. If YES, please include the name(s) of the Project(s) and Client(s), and an explanation (attach separate sheet if necessary).

13. Name Of Sole Proprietor Or Names Of All Firm Partners and Officers:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

14. If Corporation, Provide Names Of All Members Of The Board Of Directors:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

15. Names Of All Owners (Stocks Or Other Ownership):

Name and Title	% Ownership	MA Reg.#	Status/Discipline	Name and Title	% Ownership	MA Reg.#	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

16. I hereby certify that the undersigned is an Authorized Signatory of Firm and is a Principal or Officer of Firm. I further certify that this firm is a "Designer", as that term is defined in Chapter 7, Section 38A1/2 of the General Laws, or that the services required are limited to construction management or the preparation of master plans, studies, surveys, soil tests, cost estimates or programs. The information contained in this application is true, accurate and sworn to by the undersigned under the pains and penalties of perjury.

Submitted By _____ Printed Name and Title _____ Date _____
 (Signature)

The following forms MUST be attached to only ONE (ORIGINAL Copy) application: 1. SDO Certification required for MBE/WBE Firms; 2. Sub-Consultant Acknowledgment.

DSB S-CA	Commonwealth of Massachusetts Designer Selection Board SUB-CONSULTANT ACKNOWLEDGMENT
-------------	--

Project: _____

Applicant Designer: _____

Sub-consultant: _____

SUB-CONSULTANT ACKNOWLEDGMENT

The sub-consultant named above hereby certifies that it has been notified by the Applicant Designer that it has been nominated to perform work on the Applicant Designer's team for the above Project, which is under consideration at the Designer Selection Board.

Signature of Sub-Consultant Duly Authorized Representative

Print Name and Title

Date _____

It is a requirement that all applicants supply this document signed, attached to the Original application, for each of the listed sub-consultants stating that they are aware and agree to being nominated by said applicant designer. Electronic signatures are accepted.

**COMMONWEALTH OF MASSACHUSETTS
DESIGNER SELECTION BOARD PROJECT CRITERIA**

DSB LIST # 15-08 ITEM # 1 DSB PUBLIC NOTICE DATE: August 5, 2015

LAST DATE FOR FILING APPLICATION IS: August 26, 2015 at 2:00 PM

The Board requests applications to be submitted by any of the following firms:

- | | |
|--|-----------------------------------|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Engineer |
| <input checked="" type="checkbox"/> Architect/Engineer (A/E) | <input type="checkbox"/> Other: |

PROJECT NUMBER: **CFM 1005**

PROJECT TITLE: **Study and Design for Repairs, Renovations and Upgrades of Various Buildings and Systems**

PROJECT LOCATION: **Statewide**

AWARDING AGENCY: **Massachusetts Trial Court (TRC)**

APPROPRIATION SOURCE: **Various (to be determined)**

AVAILABLE AMOUNT: **\$1,000,000 per contract**

ESTIMATED CONSTRUCTION COST: **Less than \$2 million for each project**

TOTAL FEE, excluding reimbursables, based on scopes of work and services authorized, shall not exceed:

Lump sum established set fee per M.G.L. C.7C, §50 \$1,000,000 Dollars

IMMEDIATE SERVICES AUTHORIZED:

- CERTIFIABLE BUILDING STUDY
- SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS
- DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS
- CONSTRUCTION PLANS AND SPECIFICATIONS
- ADMINISTRATION OF CONSTRUCTION CONTRACT
- OTHER

MBE/WBE PARTICIPATION:

In accordance with M.G.L. C.7C, §6 and Executive Orders 524 and 526, TRC has established a minimum combined MBE/WBE participation goal of 17.9% of the overall value of the study and final design contracts for this project. Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of both MBE and WBE firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm’s application how they or their consultants will meet these goals and will be evaluated on that basis. Further information about the MBE/WBE Program appears in the DSB Public Notice at pages 4-8 titled “Participation by Minority Owned Businesses and Woman Owned Businesses,” in the Commonwealth of Massachusetts Contract for Study Services (Revised 9/13) at Attachment C, in the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13) at Attachment E, and on the Supplier Diversity Office (formerly SOMWBA) website: <http://www.mass.gov/sdo>. Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart (Section 6 of the application form).

N.B.1: This contract will be a “house doctor” contract. Multiple projects of the type described in the General Scope of Work may be assigned, and fee increments approved, up to the total value of the contract.

N.B.2: The Awarding Agency may award up to **six (6)** contracts, each with a total value of **\$1,000,000** to qualified designers under this contract.

APPROPRIATION LANGUAGE:

N/A

GENERAL SCOPE OF WORK:

The Massachusetts Trial Court Facilities Management Department (FMD) is seeking professional services for the study and design of various repairs and renovations at Massachusetts Court Facilities Statewide. The Trial Court oversees approximately 4,436,851 gross square feet of buildings throughout the state with facilities that are 100 years old, and historic, to facilities that are new with square footages ranging from 17,000 to 430,000 gross square feet.

Scopes of work will include Mechanical Electrical Plumbing, (MEP) building systems, exterior envelope, accessibility improvements, site infrastructure, architectural and structural repairs, renovations and systems upgrades.

The scope of work may include but is not limited to:

1. Investigating the nature and severity of the problem.
2. Documenting existing conditions.
3. Recommending detailed repairs/replacements/systems upgrades and magnitude of cost for such repairs.
4. Proposing alternate methods for resolution of the problem, including energy efficient alternatives.
5. Developing the preferred solution to schematic design and/ or design development.
6. Preparing construction specifications and documents, cost estimates, and providing construction administration for the solution.
7. Coordination with utility companies as required for rebates

Consideration in the analysis should include energy costs, sustainability principles, expected remaining useful life of building systems and related life cycle costs. Particular attention should be paid to the constructability, reliability, durability and maintainability of building systems and materials.

If the selected designer is appointed for final design, the General Scope of Work will be defined by the certifiable building study and the current version of the DCAMM Designer Procedures Manual.

Asbestos inspection, design and monitoring, and indoor air quality testing and monitoring will be extra services under this contract.

ADDITIONAL SUPPORTING DOCUMENTS:

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

N/A

GENERAL CONDITIONS FOR THIS CONTRACT:

Contract

This contract is limited to projects with an estimated construction cost of less than \$2,000,000 as per M.G.L. C.7C §5, as amended by C. 159 §15 of the Acts of 2000, C. 245 §22 of the Acts of 2002 and C. 120 §8 of the Acts of 2009. **The designer must prepare studies for all projects under this contract, (studies are not required for work estimated to be less than \$100,000) and all studies must be certified by the TRC and the DCAMM Deputy Commissioner for Facilities Management and Maintenance and Commissioner before final design can proceed.**

The applicant agrees to execute Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13)¹ (“Design Contract”) or its successor, without revisions or modifications. <http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-design-contract.pdf>

SDVOBE Participation- Chapter 108 of the Acts of 2012; Executive Order 546

The Commonwealth encourages the participation of Service-Disabled Veteran-Owned Business Enterprises (“SDVOBE”) on its design projects. The benchmark for SDVOBE participation on DCAMM and other state agency design projects is 3% of the contract price as set forth in the standard DCAMM Study and Design Contracts referenced above.

Financial Statement

Chapter 7C, Section 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:

- a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
- b) Submit a statement from a CPA or PA that states that they have examined management’s internal auditing controls, and expresses their opinion regarding those controls.

DCAMM Procedures

The designer will follow the procedures established in DCAMM’s Designer Procedures Manual dated August 2008 (<http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>). Applicants are urged to review and become familiar with the following supplemental material, which is available on the web at: (<http://www.mass.gov/dcam>).

Executive Order 484

Projects undertaken under this contract shall comply with all applicable requirements of Executive Order 484 (EO 484): see <http://www.mass.gov/governor/legislationexecorder/executiveorder/executive-order-no-484.html>.

All building studies shall include preliminary estimates of the project’s energy use, water use, and greenhouse gas emissions using protocols established by EOEA or as determined by DCAMM. No building study shall be certified for final design unless all means, methods, and commitments required to mitigate the project’s impact on the operating agency’s plan for meeting EO 484’s goals are documented in the consensus solution, implementation plan and estimated construction cost.

Universal Design

Design solutions provided under this contract are expected to provide environments elements that meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. TRC welcomes innovative design strategies that are usable by the widest range of people operating in the widest range of situations without special or separate design.

Accessibility

The consultant’s design must comply, *at a minimum*, with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/eopss/consumer-prot-and-bus-lic/license-type/aab/aab-rules-and-regulations.html>), as well as the 2010 ADA Standards for Accessible Design (<http://www.ada.gov/regs2010/2010ADASTandards/2010ADASTandards.htm>). When the requirements of these two laws differ the consultant shall comply with the one that provides the greater degree of accessibility. The consultant is also expected to understand and reflect in its design the civil rights obligations of the Commonwealth under Title II of the Americans with Disabilities Act (http://www.ada.gov/regs2010/titleII_2010/titleII_2010_regulations.htm) to provide equal access to programs, services and activities. TRC will use its Accessibility Consultants to provide technical assistance and oversight for accessibility compliance during the study, design and construction process, including accessibility audits of existing buildings.

Construction Specifications

The designer shall utilize the DCAMM Standard Specification.

¹ The Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13) replaces the former DCAMM Form C-2 Contract for Designer Services.

Cost Estimating

Cost estimates, cost models, and estimator participation in both the study and the design phases shall meet the requirements of the current DCAMM *Cost Estimating Manual* and will be submitted in Uniformat II in the study phase and in both Uniformat II to Level 3 and CSI Masterformat in the design phase. The *Cost Estimating Manual* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/cem-feb06.pdf> and Uniformat II can be found at <http://fire.nist.gov/bfrlpubs/build99/PDF/b99080.pdf>.

CONDITIONS FOR APPLICATION:

The applicant's current or updated Master File Brochure must be on file with the Board prior to the date of application. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). The Agency may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage.

APPLICATION EVALUATION – PERSONNEL

Applications will be evaluated based on the applicant and consultant's personnel and extent of compliance with MBE/WBE participation goals. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- | | |
|---------------------------------|------------------------------|
| 1. Architect (P.I.C.)* | 6. Landscape Architect |
| 2. Mechanical Engineer (M/P/FP) | 7. Specifications Consultant |
| 3. Electrical Engineer | 8. Cost Estimator |
| 4. Structural Engineer | 9. Building Code Consultant |
| 5. Civil Engineer | |

*Should the advertisement require the applicant to be either an Architect or an A&E firm, the P.I.C. or P.M. must be a Registered Architect in the Commonwealth of Massachusetts.

Where an "independent consultant" is required the Applicant may not provide the services "in house." If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

APPLICATION EVALUATION – PROJECT EXPERIENCE

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- | | |
|--|--|
| 1. Architect/team must have in depth experience with phased repairs/renovations/upgrades to existing occupied, fully functioning state court facilities. | 3. Familiarity with all relevant building codes, regulations and permitting requirements. |
| 2. Familiarity with Commonwealth of Mass. Public Bid and Construction requirements associated with repairs and renovations within public facilities. | 4. Experience with Sustainable Design solutions, energy modeling and life cycle cost analysis. |

APPLICANTS PLEASE NOTE

A copy of the most current Application Form and General Instructions - **DSB Application Form (Updated May 2014)** are included with this Public Notice and available for download at www.mass.gov/dcam/dsb

Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated May 2014)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.

**COMMONWEALTH OF MASSACHUSETTS
DESIGNER SELECTION BOARD PROJECT CRITERIA**

DSB LIST # 15-08 ITEM # 2 DSB PUBLIC NOTICE DATE: August 5, 2015

LAST DATE FOR FILING APPLICATION IS: August 26, 2015 at 2:00 PM

The Board requests applications to be submitted by any of the following firms:

<input type="checkbox"/>	Architect	<input checked="" type="checkbox"/>	Engineer
<input checked="" type="checkbox"/>	Architect/Engineer (A/E)	<input type="checkbox"/>	Other:

PROJECT NUMBER: **29**

PROJECT TITLE: **Study and Design of Architectural Repairs and Renovations**

PROJECT LOCATION: **Statewide**

AWARDING AGENCY: **Massachusetts Military Division (MMD)**

APPROPRIATION SOURCE: **Agency Funds**

AVAILABLE AMOUNT: **\$500,000 per Contract**

ESTIMATED CONSTRUCTION COST: **Less than \$2 million for each project**

TOTAL FEE, excluding reimbursables, based on scopes of work and services authorized, shall not exceed:

Lump sum established set fee per M.G.L. C.7C, §50 \$500,000 Dollars

IMMEDIATE SERVICES AUTHORIZED:

- CERTIFIABLE BUILDING STUDY
- SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS
- DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS
- CONSTRUCTION PLANS AND SPECIFICATIONS
- ADMINISTRATION OF CONSTRUCTION CONTRACT
- OTHER

MBE/WBE PARTICIPATION:

In accordance with M.G.L. C.7C, §6 and Executive Orders 524 and 526, Massachusetts Military Division has established a minimum combined MBE/WBE participation goal of 17.9% of the overall value of the study and final design contracts for this project. Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of **both MBE and WBE** firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm's application how they or their consultants will meet these goals and will be evaluated on that basis. Further information about the MBE/WBE Program appears in the DSB Public Notice at pages 4-8 titled "Participation by Minority Owned Businesses and Woman Owned Businesses," in the Commonwealth of Massachusetts Contract for Study Services (Revised 9/13) at Attachment C, in the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13) at Attachment E, and on the Supplier Diversity Office (formerly SOMWBA) website: <http://www.mass.gov/sdo>. Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart (Section 6 of the application form).

N.B.1: This contract will be a “House Doctor” contract. Multiple projects of the type described in the General Scope of Work may be assigned, and fee increments approved, up to the total value of the contract.

N.B.2: The Awarding Agency may award up to **four (4)** contracts, each with a total value of **\$500,000** to qualified designers under this contract.

APPROPRIATION LANGUAGE:

N/A

GENERAL SCOPE OF WORK:

State-owned property used by the Massachusetts Army National Guard (MAARNG) consists of the headquarters building in Milford and 40 armories located throughout the state, many with associated garages and vehicle maintenance facilities, consisting of approximately 2.2 million gross square feet.

Existing armories range from 20 to 115 years old; new facilities include a recently completed Facilities Maintenance Shop (FMS) at the Concord Street Armory in Framingham and FMS at Camp Curtis Guild in Reading.

MAARNG seeks House Doctors to investigate, evaluate, and prepare certifiable studies and final design services for renovation, alteration, modernization and additions to facilities including:

1. Investigation of the nature and severity of the problem.
2. Documentation of existing conditions.
3. Proposal of alternative solutions, including energy efficient alternatives.
4. Development of preferred solution to pre-schematic design with an outline specification and cost estimate and/or prepare construction documents and perform construction contract administration.

Scope of work may include but is not limited to:

1. Envelope repairs for buildings with similar range of ages and types.
2. Roof repairs for buildings with similar range of ages and types.
3. Civil utility and above ground fuel tank repair projects.
4. Accessibility and other code related requirements.
5. Anti-Terrorism/Force Protection standards reference regulation AR 525-13

If the selected designer is appointed for final design, the General Scope of work will be defined by the certifiable building study and the current version of the DCAMM Designer Procedures Manual.

Asbestos inspection, design and monitoring, and indoor air quality testing and monitoring will be extra services under this contract.

ADDITIONAL SUPPORTING DOCUMENTS:

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

N/A

GENERAL CONDITIONS FOR THIS CONTRACT:

Security Sensitive Information

Please note that this may be designated a Security Sensitive Information project. The Designer may be required to enter into an agreement to keep all information strictly confidential and adhere to document distribution protocols.

Contract

This contract is limited to projects with an estimated construction cost of less than \$2,000,000 as per M.G.L. C.7C §5, as amended by C. 159 §15 of the Acts of 2000, C. 245 §22 of the Acts of 2002 and C. 120 §8 of the Acts of 2009. **The designer must prepare studies for all projects under this contract, and all studies must be certified by the DCAMM Director of Programming before final design can proceed.**

The applicant agrees to execute Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13)¹ (“Design Contract”) or its successor, without revisions or modifications. <http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-design-contract.pdf>

SDVOBE Participation- Chapter 108 of the Acts of 2012; Executive Order 546

The Commonwealth encourages the participation of Service-Disabled Veteran-Owned Business Enterprises (“SDVOBE”) on its design projects. The benchmark for SDVOBE participation on DCAMM and other state agency design projects is 3% of the contract price as set forth in the standard DCAMM Study and Design Contracts referenced above.

Financial Statement

Chapter 7C, Section 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:

- a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
- b) Submit a statement from a CPA or PA that states that they have examined management’s internal auditing controls, and expresses their opinion regarding those controls.

DCAMM Procedures

The designer will follow the procedures established in DCAMM’s Designer Procedures Manual dated August 2008 (<http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>). Applicants are urged to review and become familiar with the following supplemental material, which is available on the web at: (<http://www.mass.gov/dcam>).

Executive Order 484

Projects undertaken under this contract shall comply with all applicable requirements of Executive Order 484 (EO 484): see <http://www.mass.gov/governor/legislationexecorder/executiveorder/executive-order-no-484.html>.

All building studies shall include preliminary estimates of the project’s energy use, water use, and greenhouse gas emissions using protocols established by EOEA or as determined by DCAMM. No building study shall be certified for final design unless all means, methods, and commitments required to mitigate the project’s impact on the operating agency’s plan for meeting EO 484’s goals are documented in the consensus solution, implementation plan and estimated construction cost.

Universal Design

Design solutions provided under this contract are expected to provide environments elements that meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. MMD welcomes innovative design strategies that are usable by the widest range of people operating in the widest range of situations without special or separate design.

Accessibility

The consultant’s design must comply, *at a minimum*, with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/eopss/consumer-prot-and-bus-lic/license-type/aab/aab-rules-and-regulations.html>), as well as the 2010 ADA Standards for Accessible Design (<http://www.ada.gov/regs2010/2010ADASTandards/2010ADASTandards.htm>). When the requirements of these two laws differ the consultant shall comply with the one that provides the greater degree of accessibility. The consultant is also expected to understand and reflect in its design the civil rights obligations of the Commonwealth under Title II of the Americans with Disabilities Act (http://www.ada.gov/regs2010/titleII_2010/titleII_2010_regulations.htm) to provide equal access to programs, services and activities. DCAMM will use its Accessibility Consultants to provide technical assistance and oversight for accessibility compliance during the study, design and construction process, including accessibility audits of existing buildings.

Construction Specifications

The designer shall utilize the DCAMM Standard Specification.

¹ The Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13) replaces the former DCAMM Form C-2 Contract for Designer Services.

Cost Estimating

Cost estimates, cost models, and estimator participation in both the study and the design phases shall meet the requirements of the current DCAMM *Cost Estimating Manual* and will be submitted in Unifomat II in the study phase and in both Unifomat II to Level 3 and CSI Masterformat in the design phase. The *Cost Estimating Manual* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/cem-feb06.pdf> and Unifomat II can be found at <http://fire.nist.gov/bfrlpubs/build99/PDF/b99080.pdf>.

CONDITIONS FOR APPLICATION:

The applicant's current or updated Master File Brochure must be on file with the Board prior to the date of application. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). The Agency may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage.

APPLICATION EVALUATION – PERSONNEL

Applications will be evaluated based on the applicant and consultant's personnel and extent of compliance with MBE/WBE participation goals. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- | | |
|---------------------------------|------------------------------|
| 1. Architect (P.I.C.)* | 6. Landscape Architect |
| 2. Mechanical Engineer (M/P/FP) | 7. Specifications Consultant |
| 3. Electrical Engineer | 8. Cost Estimator |
| 4. Structural Engineer | 9. Building Code Consultant |
| 5. Civil Engineer | |

*Should the advertisement require the applicant to be either an Architect or an A&E firm, the P.I.C. or P.M. must be a Registered Architect in the Commonwealth of Massachusetts.

Where an "independent consultant" is required the Applicant may not provide the services "in house." If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

APPLICATION EVALUATION – PROJECT EXPERIENCE

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- | | |
|---|---|
| 1. Design experience in interior and exterior renovations of Military facilities including Armories, Maintenance Shops, Ranges, Military Training Facilities, Administrative Facilities parking areas, and repairs and renovations of building envelopes in occupied buildings. | 3. Familiarity with Commonwealth of Massachusetts Public Bidding policies, accessibility and code related improvements. |
| 2. Knowledge of Military Construction, space requirements and criteria (NG Pam 415-12) and Military Anti-Terrorism and Force Protection Standards. | |

**COMMONWEALTH OF MASSACHUSETTS
DESIGNER SELECTION BOARD PROJECT CRITERIA**

DSB LIST # 15-08 ITEM # 3 DSB PUBLIC NOTICE DATE: August 5, 2015

LAST DATE FOR FILING APPLICATION IS: August 26, 2015 at 2:00 PM

The Board requests applications to be submitted by any of the following firms:

() Architect (X) Engineer
(X) Architect/Engineer (A/E) () Other:

PROJECT NUMBER: **30**

PROJECT TITLE: **Study and Design of Mechanical, Electrical, Plumbing and Fire Protection Repairs and Renovations**

PROJECT LOCATION: **Statewide**

AWARDING AGENCY: **Massachusetts Military Division (MMD)**

APPROPRIATION SOURCE: **Agency Funds**

AVAILABLE AMOUNT: **\$500,000 per Contract**

ESTIMATED CONSTRUCTION COST: **Less than \$2 million for each project**

TOTAL FEE, excluding reimbursables, based on scopes of work and services authorized, shall not exceed:

(X) Lump sum established set fee per M.G.L. C.7C, §50 \$500,000 Dollars

IMMEDIATE SERVICES AUTHORIZED:

- (X) CERTIFIABLE BUILDING STUDY
- (X) SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS
- (X) DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS
- (X) CONSTRUCTION PLANS AND SPECIFICATIONS
- (X) ADMINISTRATION OF CONSTRUCTION CONTRACT
- () OTHER

MBE/WBE PARTICIPATION:

In accordance with M.G.L. C.7C, §6 and Executive Orders 524 and 526, Massachusetts Military Division has established a minimum combined MBE/WBE participation goal of 17.9% of the overall value of the study and final design contracts for this project. Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of **both MBE and WBE** firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm's application how they or their consultants will meet these goals and will be evaluated on that basis. Further information about the MBE/WBE Program appears in the DSB Public Notice at pages 4-8 titled "Participation by Minority Owned Businesses and Woman Owned Businesses," in the Commonwealth of Massachusetts Contract for Study Services (Revised 9/13) at Attachment C, in the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13) at Attachment E, and on the Supplier Diversity Office (formerly SOMWBA) website: <http://www.mass.gov/sdo>. Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart (Section 6 of the application form).

N.B.1: This contract will be a "House Doctor" contract. Multiple projects of the type described in the General Scope of Work may be assigned, and fee increments approved, up to the total value of the contract.

N.B.2: The Awarding Agency may award up to **four (4)** contracts, each with a total value of **\$500,000** to qualified designers under this contract.

APPROPRIATION LANGUAGE:

N/A

GENERAL SCOPE OF WORK:

State-owned property used by the Massachusetts Army National Guard (MAARNG) consists of the headquarters building in Milford and 40 armories located throughout the state, many with associated garages and vehicle maintenance facilities, consisting of approximately 2.2 million gross square feet.

Existing armories range from 20 to 115 years old; new facilities include a recently completed Facilities Maintenance Shop (FMS) at the Concord Street Armory in Framingham and FMS at Camp Curtis Guild in Reading.

MAARNG seeks House seeks firms in the area of Mechanical, Plumbing, Fire Protection, and Electrical to perform certifiable studies, schematic plans, final design documents, and construction administration services for a variety of renovations, improvements, and modernization of facilities operating systems and infrastructure, including but not limited to:

1. Investigation of the nature and severity of the problem.
2. Documentation of existing conditions.
3. Proposal of alternative solutions, including energy efficient alternatives.
4. Development of preferred solution to pre-schematic design with an outline specification and cost estimate and/or prepare construction documents and perform construction contract administration.

Scope of work may include but is not limited to:

1. Envelope repairs for buildings with similar range of ages and types.
2. Roof repairs for buildings with similar range of ages and types.
3. Civil utility and above ground fuel tank repair projects.
4. Accessibility and other code related improvements.
5. Anti-Terrorism/Force Protection standards reference regulation AR 525-13

If the selected designer is appointed for final design, the General Scope of work will be defined by the certifiable building study and the current version of the DCAMM Designer Procedures Manual.

Asbestos inspection, design and monitoring, and indoor air quality testing and monitoring will be extra services under this contract.

ADDITIONAL SUPPORTING DOCUMENTS:

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

N/A

GENERAL CONDITIONS FOR THIS CONTRACT:

Security Sensitive Information

Please note that this may be designated a Security Sensitive Information project. The Designer may be required to enter into an agreement to keep all information strictly confidential and adhere to document distribution protocols.

Contract

This contract is limited to projects with an estimated construction cost of less than \$2,000,000 as per M.G.L. C.7C §5, as amended by C. 159 §15 of the Acts of 2000, C. 245 §22 of the Acts of 2002 and C. 120 §8 of the Acts of 2009. **The designer must prepare studies for all projects under this contract, and all studies must be certified by the DCAMM Director of Programming before final design can proceed.**

The applicant agrees to execute Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13)¹ (“Design Contract”) or its successor, without revisions or modifications. <http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-design-contract.pdf>

SDVOBE Participation- Chapter 108 of the Acts of 2012; Executive Order 546

The Commonwealth encourages the participation of Service-Disabled Veteran-Owned Business Enterprises (“SDVOBE”) on its design projects. The benchmark for SDVOBE participation on DCAMM and other state agency design projects is 3% of the contract price as set forth in the standard DCAMM Study and Design Contracts referenced above.

Financial Statement

Chapter 7C, Section 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:

- a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
- b) Submit a statement from a CPA or PA that states that they have examined management’s internal auditing controls, and expresses their opinion regarding those controls.

DCAMM Procedures

The designer will follow the procedures established in DCAMM’s Designer Procedures Manual dated August 2008 (<http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>). Applicants are urged to review and become familiar with the following supplemental material, which is available on the web at: (<http://www.mass.gov/dcam>).

Executive Order 484

Projects undertaken under this contract shall comply with all applicable requirements of Executive Order 484 (EO 484): see <http://www.mass.gov/governor/legislationexecorder/executiveorder/executive-order-no-484.html>.

All building studies shall include preliminary estimates of the project’s energy use, water use, and greenhouse gas emissions using protocols established by EOEA or as determined by DCAMM. No building study shall be certified for final design unless all means, methods, and commitments required to mitigate the project’s impact on the operating agency’s plan for meeting EO 484’s goals are documented in the consensus solution, implementation plan and estimated construction cost.

Universal Design

Design solutions provided under this contract are expected to provide environments elements that meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. MMD welcomes innovative design strategies that are usable by the widest range of people operating in the widest range of situations without special or separate design.

Accessibility

The consultant’s design must comply, *at a minimum*, with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/eopss/consumer-prot-and-bus-lic/license-type/aab/aab-rules-and-regulations.html>), as well as the 2010 ADA Standards for Accessible Design (<http://www.ada.gov/regs2010/2010ADASTandards/2010ADASTandards.htm>). When the requirements of these two laws differ the consultant shall comply with the one that provides the greater degree of accessibility. The consultant is also expected to understand and reflect in its design the civil rights obligations of the Commonwealth under Title II of the Americans with Disabilities Act (http://www.ada.gov/regs2010/titleII_2010/titleII_2010_regulations.htm) to provide equal access to programs, services and activities. DCAMM will use its Accessibility Consultants to provide technical assistance and oversight for accessibility compliance during the study, design and construction process, including accessibility audits of existing buildings.

Construction Specifications

The designer shall utilize the DCAMM Standard Specification.

¹ The Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13) replaces the former DCAMM Form C-2 Contract for Designer Services.

Cost Estimating

Cost estimates, cost models, and estimator participation in both the study and the design phases shall meet the requirements of the current DCAMM *Cost Estimating Manual* and will be submitted in Uniformat II in the study phase and in both Uniformat II to Level 3 and CSI Masterformat in the design phase. The *Cost Estimating Manual* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/cem-feb06.pdf> and Uniformat II can be found at <http://fire.nist.gov/bfrlpubs/build99/PDF/b99080.pdf>.

CONDITIONS FOR APPLICATION:

The applicant's current or updated Master File Brochure must be on file with the Board prior to the date of application. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). The Agency may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage.

APPLICATION EVALUATION – PERSONNEL

Applications will be evaluated based on the applicant and consultant's personnel and extent of compliance with MBE/WBE participation goals. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- | | |
|--|------------------------------|
| 1. Mechanical Engineer (M/P/FP) (P.I.C.)* | 5. Civil Engineer |
| 2. Electrical Engineer | 6. Specifications Consultant |
| 3. Architect | 7. Cost Estimator |
| 4. Structural Engineer | 8. Building Code Consultant |

*Should the advertisement require the applicant to be either an Engineer or an A&E firm, the P.I.C. or P.M. must be a Registered Engineer in the Commonwealth of Massachusetts.

Where an "independent consultant" is required the Applicant may not provide the services "in house." If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

APPLICATION EVALUATION – PROJECT EXPERIENCE

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- | | |
|---|---|
| 1. Upgrades and renovations to mechanical, electrical, plumbing and fire protection systems in occupied buildings of similar type and size. | 3. Demonstrated experience with sustainable design and energy conservation. |
| 2. Familiarity with Commonwealth of Massachusetts Public Bidding Requirements. | |

APPLICANTS PLEASE NOTE

A copy of the most current Application Form and General Instructions - **DSB Application Form (Updated May 2014)** are included with this Public Notice and available for download at www.mass.gov/dcam/dsb

Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated May 2014)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.

**COMMONWEALTH OF MASSACHUSETTS
DESIGNER SELECTION BOARD PROJECT CRITERIA**

DSB LIST # 15-08 ITEM # 4 DSB PUBLIC NOTICE DATE: August 5, 2015

LAST DATE FOR FILING APPLICATION IS: August 26, 2015 at 2:00 PM

The Board requests applications to be submitted by any of the following firms:

() Architect () Engineer
() Architect/Engineer (A/E) () Other:

PROJECT NUMBER: **CPC1601HD1**
PROJECT TITLE: **Study and Design of CPCS Leases/Leased Space**
PROJECT LOCATION: **Statewide**
AWARDING AGENCY: **Committee for Public Counsel Services (CPCS)**
APPROPRIATION SOURCE: **Agency Funds**
AVAILABLE AMOUNT: **\$250,000 per contract**
ESTIMATED CONSTRUCTION COST: **TBD by CPCS per project**

TOTAL FEE, excluding reimbursables, based on scopes of work and services authorized, shall not exceed:

() Lump sum established set fee per M.G.L. C.7C, §50 \$250,000 Dollars

IMMEDIATE SERVICES AUTHORIZED:

() CERTIFIABLE BUILDING STUDY
() SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS
() DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS
() CONSTRUCTION PLANS AND SPECIFICATIONS
() ADMINISTRATION OF CONSTRUCTION CONTRACT
() OTHER – CONSULTING AND DOCUMENT REVIEW

MBE/WBE PARTICIPATION:

The Committee for Public Counsel Services has not established MBE/WBE participation goals for this project. Applications from MBE and WBE firms as prime or sub consultants are encouraged.

N.B.1: This contract will be a “House Doctor” contract. Multiple projects of the type described in the General Scope of Work may be assigned, and fee increments approved, up to the total value of the contract.

N.B.2: The Awarding Agency may award up to **two (2)** contracts, each with a total value of **\$250,000** to qualified designers under this contract.

APPROPRIATION LANGUAGE:

N/A

GENERAL SCOPE OF WORK:

The Committee for Public Counsel Services (CPCS) is seeking House Doctors for review of Request For Proposals responses for leasing requirements; study/design to prepare studies, drawings and specifications to maximize space utilization of its existing 26 leased facilities throughout the Commonwealth.

The scope of work may include but is not limited to:

1. Investigating the nature and severity of the problem.
2. Documenting existing conditions.
3. Recommending detailed alterations and magnitude of cost for such alterations.
4. Proposing alternate methods of space allocation and maximize utilization of existing space.
5. Developing the preferred solution to schematic design and/ or space allocation.
6. Preparing construction specifications and documents, cost estimates, for proposed repurposing of existing space.

Consideration in the analysis should include maximizing the use of space to its highest efficiency while minimizing the impact on Committee budgets, new trends in consolidation of existing space, centralized common areas for shared usage of equipment (copiers, meeting rooms, reception, etc.).

Some typical projects CPCS would be seeking designer services for may include:

- Centralization of offices serving the same clients
- Establishing standards for use of office space to maximize associated budgetary costs
- Cost estimating to determine the value of consolidation and space renovation to be used when negotiating renovation requirements with the landlord
- Efficient space utilization and design
- RFP response review
- Programming

If the selected designer is appointed for final design, the General Scope of Work will be defined by CPCS on a lease by lease basis.

Asbestos inspection, design and monitoring, and indoor air quality testing and monitoring will be extra services under this contract.

ADDITIONAL SUPPORTING DOCUMENTS:

- List of CPCS leased locations in MA
<http://www.mass.gov/anf/docs/dcam/dsblist/dsb150804-leases-public-counsel-services-committee-.pdf>

GENERAL CONDITIONS FOR THIS CONTRACT:

Contract

The applicant agrees to execute Standard Contract Form (OSD) and Commonwealth Terms and Conditions.
<http://www.mass.gov/anf/budget-taxes-and-procurement/oversight-agencies/osd/osd-forms.html>

SDVOBE Participation- Chapter 108 of the Acts of 2012; Executive Order 546

Optional under this contract

The Commonwealth encourages the participation of Service-Disabled Veteran-Owned Business Enterprises (“SDVOBE”) on its design projects. The benchmark for SDVOBE participation on DCAMM and other state agency design projects is 3% of the contract price as set forth in the standard DCAMM Study and Design Contracts referenced above.

DCAMM Procedures

The designer will follow the procedures established in DCAMM’s Designer Procedures Manual dated August 2008 (<http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>). Applicants are urged to review and become familiar with the following supplemental material, which is available on the web at: (<http://www.mass.gov/dcam>).

Executive Order 484

Projects undertaken under this contract shall comply with all applicable requirements of Executive Order 484 (EO 484): see <http://www.mass.gov/governor/legislationexecorder/executiveorder/executive-order-no-484.html>.

All building studies shall include preliminary estimates of the project’s energy use, water use, and greenhouse gas emissions using protocols established by EOEA or as determined by DCAMM. No building study shall be certified for final design unless all means, methods, and commitments required to mitigate the project’s impact on the operating agency’s plan for meeting EO 484’s goals are documented in the consensus solution, implementation plan and estimated construction cost.

Universal Design

Design solutions provided under this contract are expected to provide environments elements that meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. CPCS welcomes innovative design strategies that are usable by the widest range of people operating in the widest range of situations without special or separate design.

Accessibility

The consultant's design must comply, *at a minimum*, with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/eopss/consumer-prot-and-bus-lic/license-type/aab/aab-rules-and-regulations.html>), as well as the 2010 ADA Standards for Accessible Design (<http://www.ada.gov/regs2010/2010ADASTandards/2010ADASTandards.htm>). When the requirements of these two laws differ the consultant shall comply with the one that provides the greater degree of accessibility. The consultant is also expected to understand and reflect in its design the civil rights obligations of the Commonwealth under Title II of the Americans with Disabilities Act (http://www.ada.gov/regs2010/titleII_2010/titleII_2010_regulations.htm) to provide equal access to programs, services and activities. CPCS will use its Accessibility Consultants to provide technical assistance and oversight for accessibility compliance during the study, design and construction process, including accessibility audits of existing buildings.

Construction Specifications

The designer shall utilize the DCAMM Standard Specification.

Cost Estimating

Cost estimates, cost models, and estimator participation in both the study and the design phases shall meet the requirements of the current DCAMM *Cost Estimating Manual* and will be submitted in Uniformat II in the study phase and in both Uniformat II to Level 3 and CSI Masterformat in the design phase. The *Cost Estimating Manual* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/cem-feb06.pdf> and Uniformat II can be found at <http://fire.nist.gov/bfrlpubs/build99/PDF/b99080.pdf>.

CONDITIONS FOR APPLICATION:

The applicant's current or updated Master File Brochure must be on file with the Board prior to the date of application. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). The Agency may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage.

APPLICATION EVALUATION – PERSONNEL

Applications will be evaluated based on the applicant and consultant's personnel and extent of compliance with MBE/WBE participation goals. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- | | |
|---------------------------------|-----------------------------------|
| 1. Architect (P.I.C.)* | 6. Cost Estimator |
| 2. Mechanical Engineer (M/P/FP) | 7. Building Code Consultant |
| 3. Electrical Engineer | 8. Accessibility Consultant |
| 4. Structural Engineer | 9. Hazardous Materials Consultant |
| 5. Specification Consultant | |

*Should the advertisement require the applicant to be either an Architect or an A&E firm, the P.I.C. or P.M. must be a Registered Architect in the Commonwealth of Massachusetts.

Where an "independent consultant" is required the Applicant may not provide the services "in house." If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

APPLICATION EVALUATION – PROJECT EXPERIENCE

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

1. Architect must have in-depth experience with programming, space planning and renovation projects.
2. Experience with renovations/repairs in building envelope, HVAC, electrical, plumbing and fire-protection systems in office buildings.

APPLICANTS PLEASE NOTE

A copy of the most current Application Form and General Instructions - **DSB Application Form (Updated May 2014)** are included with this Public Notice and available for download at www.mass.gov/dcam/dsb

Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated May 2014)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.