

The

Central

Register

Published by: The Secretary of the Commonwealth, William Francis Galvin

CENTRAL REGISTER

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



William Francis Galvin
Secretary of the Commonwealth
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(617) 727-2834

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Canton, Town of Building Renovations Committee C/O Canton Public Schools 960 Washington Street Canton, MA 02021	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project: 6/30/18
--	--

CONTACT INFORMATION: Barry S. Nectow	PHONE: 781-821-5060 X1245	FAX: 781-575-6500 EMAIL: nectowb@cantonma.org
--	---------------------------	--

CONTRACT INFORMATION:

PROJECT: The Canton Building Renovations Committee, representing the Town of Canton and the Canton School Committee, invites qualifications from Designers to prepare a Feasibility Study including cost estimates, for the design and construction of modular classrooms at one or more of Canton's elementary schools, potential options for relocating the District Administration Offices currently located at the Marylyn G. Rodman building to another location, and the potential repurposing of the Marylyn G. Rodman building as an 8th-Grade Academy.

SCOPE:

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

2/2/18 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Falmouth, Town of 59 Town Hall Square Falmouth, MA 02540	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: \$6,683,000 Time Period for Completed Project: 2 years
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CONTACT INFORMATION: Jennifer Petit	PHONE: 508-495-7364	FAX: EMAIL: Senior
---	---------------------	-----------------------

CONTRACT INFORMATION:

PROJECT: The Town has conceptual plans with basic cost estimates. The Senior Center will be built on town owned land at 790 Main Street, Falmouth. Adjacent to the Recreation Center.

SCOPE: The town seeks architect for design development, construction and bid documents and construction administration.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

2/1/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Millbury, Town of Millbury Public Schools 12 Martin Street Millbury, MA 01527	PROJECT NUMBER: 0186-1801 Designer's Fee: Estimated Construction Cost: \$30,000,000 - \$55,000,000 Time Period for Completed Project:
---	--

CONTACT INFORMATION:	PHONE: 508-865-9501	FAX: 508-865-0008
Richard G. Bedard, Jr.		EMAIL: rbedard@millburyschools.org

CONTRACT INFORMATION:

PROJECT: Request for Services of a Qualified Owner's Project Manager as defined in M.G.L. c.149, § 44A½. The owner is seeking the project manager during the feasibility study and schematic design phases of the initial project.

SCOPE: Project Management Services for the design, construction, addition to and/or renovation of the Raymond E. Shaw Elementary School, 58 Elmwood Street, Millbury, MA, subject to approval of the Massachusetts School Building Authority and the Town of Millbury.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

2/7/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Bid Specs available on 1/10/18

BRIEFING SESSION: 1/26/18 @ 10:00 A.M. at Raymond E. Shaw Elementary School, 58 Elmwood Street, Millbury, MA 01527.

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Somerset, Town of Board of Water and Sewer Commissioners 3249 County Street Somerset, MA 02726	PROJECT NUMBER: Somerset IWRMP-1 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project: 20 month from signed contract date
--	--

CONTACT INFORMATION:	PHONE: 508-674-4215	FAX: 508-677-9691
Robert E. Lima		EMAIL: rlma27351@yahoo.com

CONTRACT INFORMATION:

PROJECT: Town of Somerset, Integrated Water Resource Management Plan (IWRMP)

SCOPE: Preparation of an Integrated Water Resource Management Plan for the Town of Somerset and Board of Water and Sewer Commissioners Plan prepared in accordance with MEPA M.G.L. c. 30, § 60 and 61 including 301 CMR 11.00 and approved by MassDEP.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

2/22/18 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION RFP available at office of Somerset Board of Water and Sewer Commissioners, 3249 County street, Somerset, MA 02726, Mon. - Fri. 8:30 A.M. - 3:30 P.M.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Waltham, City of Housing Authority 110 Pond Street Waltham, MA 02451-4505	PROJECT NUMBER: 315150 Designer's Fee: Set Fee \$60,000 Estimated Construction Cost: \$680,000 Time Period for Completed Project: 53 weeks from execution of design contract
---	--

CONTACT INFORMATION:	PHONE: 781-894-3357	FAX: 781-894-7595
Mark Johnson, Assistant Executive Director		EMAIL markj@walhouse.org

CONTRACT INFORMATION:

PROJECT: Full Electrical Upgrade at 200-3 Dana Court
SCOPE: Provide schematic design, construction plans, specifications, and construction administration services for the electrical upgrade at the Authority's 200-3 Dana Court family development in Waltham, MA.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

1/24/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: Contact Waltham Housing Authority to schedule a site inspection.

ADDITIONAL INFORMATION See RFS for additional information.

AWARDING AUTHORITY:

AGENCY: Winchester, Town of Office of the Town Engineer 71 Mt Vernon Street Winchester, MA 01890	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: Not known Time Period for Completed Project: July 2018
--	--

CONTACT INFORMATION:	PHONE: 781-721-7165	FAX: 781-721-7166
Margaret T White		EMAIL

CONTRACT INFORMATION:

PROJECT: Winchester Public Library HVAC System Replacement Project.
SCOPE: Development of Plans and Specifications for the replacement of the Winchester Public Library HVAC system.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

1/31/18 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 1/10/18

BRIEFING SESSION: 1/18/18 @ 10:00 A.M. at Library, 80 Washington Street

ADDITIONAL INFORMATION Request for Proposals available electronically. Please send an email requesting a copy and include all your contact information in the request. Please put Winchester Public Library HVAC RFP in the subject line and a copy will be sent to you.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Housing Partnership, Massachusetts 160 Federal Street Floor 2 Boston, MA 02110	PROJECT NUMBER:
	Designer's Fee: Negotiated Not to exceed \$20,000
	Estimated Construction Cost:
	Time Period for Completed Project:

CONTACT INFORMATION:	PHONE: 857-317-8517	FAX:
Philip Crean	EMAIL pcrean@mhp.net	

CONTRACT INFORMATION:

PROJECT: Chapter 40B General Land Area Minimum "Safe Harbor" Consulting Services.
SCOPE: Consultant shall review and analyze municipal board submittals for General Land Area Minimum.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify* Geographic Information Systems Specialist

DEADLINE FOR APPLICATION FORM:

2/7/18 @ 4:30 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION All questions must be made in writing and received no later than 2/7/18 @ 4:30 P.M.

AWARDING AUTHORITY:

AGENCY: Nashoba Valley Technical High School 100 Littleton Road Westford, MA 01886	PROJECT NUMBER: 2018-04
	Designer's Fee: Negotiated
	Estimated Construction Cost:
	Time Period for Completed Project: 3 year on call

CONTACT INFORMATION:	PHONE: 978-692-4711	FAX: 978-692-0519
Donald Rober	EMAIL drober@nashobatech.net	

CONTRACT INFORMATION:

PROJECT: Nashoba Tech is seeking proposals for "On-Call" Architectural Design Services for capital improvement projects. Services will be effective 3/1/18 - 2/28/21.
SCOPE: Reports and observations, Specification preparation; biddable documents, Cost estimates, Testing, field measurements, Calculations and recommendations, Project oversight

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

1/24/18 @ 9:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Andover, Town of
Housing Authority
100 Morton Street,
Andover, MA 01810

PROJECT NUMBER:

DHCD #009075

ESTIMATED COST:

\$626,219

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Kitchen Renovations and Storm Door Replacement at 200-1 Memorial Circle

CONTACT INFORMATION

PHONE: 617-562-4446

FAX:

David Pollak

EMAIL: dpollak@abacusarchitects.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St. Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hardcopy requested).**CONTRACT INFORMATION:**SUB BID DEADLINE: 1/29/18 @ 2:00 P.M.
*(date and time)*GENERAL BID DEADLINE: 2/8/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: 096500 Resilient Floors, 099000 Painting, 220000 Plumbing, 260000 Electrical.

ADDITIONAL INFORMATION There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This project is being electronically bid.**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Ashland, Town of
101 Main Street
Ashland MA 01721

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Hazardous building materials abatement and building demo at the former Colonial Lacquer Property, 409 & 413 Eliot Street Ashland, MA

CONTACT INFORMATION

PHONE:

FAX:

Jenn Ball

EMAIL: jball@ashlandmass.com

PLANS/SPECIFICATIONS AVAILABLE At <http://ashlandmass.com/Bids.aspx>, 1/10/18
*(place, date and time)***CONTRACT INFORMATION:**SUB BID DEADLINE:
*(date and time)*GENERAL BID DEADLINE: 1/29/18 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid site visit: 1/17/18 @ 10:00 A.M. at 409 Eliot Street Ashland MA

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Ashland, Town of
DPW
20 Ponderosa Road
Ashland MA 01721

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
Granular activated carbon (GAC) filter replacement for Ashland's How Street Water Treatment Plant.

CONTACT INFORMATION

PHONE:

FAX:

Rajitha Purimetla

EMAIL: rpurimetla@ashlandmass.com

PLANS/SPECIFICATIONS AVAILABLE On <http://ashlandmass.com/Bids.aspx>, 1/18/18
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/8/18 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Bernardston, Town of
Board of Selectmen
38 Church Street
Bernardston, MA 01337

PROJECT NUMBER: 195113160
ESTIMATED COST: \$450,000
CONTRACTOR QUALIFICATION: DCAMM Cert. and
Highway Division

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
Turners Falls Bridge removal and replacement over Dry Brook, MASSDOT Bridge#B-10-027 (BT5). In general, the project includes but is not limited to: Bridge removal and replacement, roadway and earthwork, rip rap installation, paving, bank stabilization, drainage work, highway guardrail installation, surface and stream restoration.

CONTACT INFORMATION

PHONE: 603-206-7548

FAX: 603-206-7548

Bryan Ruoff

EMAIL: bryan.ruoff@stantec.com

PLANS/SPECIFICATIONS AVAILABLE Electronically requests can be sent to: bryan.ruoff@stantec.com and hard copies at Stantec Consulting Services Inc., 5 Dartmouth Dr., Ste. 101, Auburn NH 03032, Tel: 603-669-8672, \$50 fee per set.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/13/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: None

ADDITIONAL INFORMATION

Minimum Wage Rates as determined by the Commissioner of Department of Work Force Development under the provision of the M.G.L. c. 149, §§ 26 - 27D apply for this Project. This project is subject to the requirements of M.G.L. c. 81, § 8B, whereby each prospective bidder for any work to be awarded by a municipality under the provisions of M.G.L. c. 90, § 34 must be prequalified in accordance with 20 CMR 5.00, Prequalification of Contractors by MassDOT.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Boston, City of
Public Facilities Department
26 Court Street
Boston, MA 02108

PROJECT NUMBER: 7058-A
ESTIMATED COST: \$1,435,452 **
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:
Boston Arts Academy, Enabling Swing Space REQUEST FOR QUALIFICATIONS (RFQ) NOTICE TO TRADE CONTRACTORS M.G.L. c.149A, § 8. Scope includes wall, ceiling and floor finishes; HVAC distribution; and power, lighting and Fire Alarm modifications. Access in certain areas of the site may be provided to allow work to begin as early as 5/1/18 but the majority of the work shall be performed between 6/20/18 - 8/24/18.

CONTACT INFORMATION

PHONE: 617-635-4809

FAX: 617-635-4852

Bid Counter

EMAIL: bid.info@boston.gov

PLANS/SPECIFICATIONS AVAILABLE RFQ packets may be obtained on or about 1/10/18 between the hours of 9:00 A.M. - 4:00 P.M. from the PFD Bid Counter, at 26 Court St., 10th Fl, Boston, MA 02108 and can be emailed upon req.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/1/18 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 2/1/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Glass & Glazing, Acoustical Tile, Resilient Floors, Painting, Plumbing, HVAC and Electrical

ADDITIONAL INFORMATION **Estimated Cost includes construction management fee. See RFQ for details. This RFQ process is being utilized to pre-qualify trade contractors. See RFQ for listed trades.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Boston, City of
Parks and Recreation Department
1010 Massachusetts Avenue, Third Floor
Boston, MA 02118

PROJECT NUMBER:
ESTIMATED COST: \$145,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:
Landscape Rehabilitation at Dorchester North Burying Ground, Dorchester and Bunker Hill Burying Ground, Charlestown, MA

CONTACT INFORMATION

PHONE: 617-961-3055

FAX: 617-635-3256

Toni Poness

EMAIL: toni.poness

PLANS/SPECIFICATIONS AVAILABLE 1/16/18, after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/1/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge, City of
Housing Authority
362 Green Street
Cambridge, MA 02139

PROJECT NUMBER:

1306.1

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

This project consists of cleaning apartment exhaust ductwork and fans at Daniel F. Burns Apartments. The construction period will be sixty calendar days from Notice to Proceed.

CONTACT INFORMATION

PHONE: 617-401-4313

FAX:

Chris Doran

EMAIL: cdoran@cambridge-housing.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Bid Documents will be available 1/10/18 at the CHA, Call Chris Doran at 617-401-4313. There is no charge for these bid documents which will be e-mailed on request to cdoran@cambridge-housing.org.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/31/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Site visit: 1/24/18 @ 11:00 A.M. at Daniel F. Burns Apartments. Interested parties will meet at Daniel F. Burns Apartments located at 50 Churchill Ave, Cambridge, MA 02140.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge, City of
Purchasing Department
795 Massachusetts Ave Rm 303
Cambridge, MA 02139

PROJECT NUMBER:

7893

ESTIMATED COST:

\$750,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

City Hall Annex Interior Improvement Project DCAMM Category: General Building Construction File Sub Bid DCAMM Category: Electrical, Glass and Glazing, HVAC, Painting, Plumbing, and Resilient Flooring.

CONTACT INFORMATION

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger

EMAIL: vilsabel@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

At the Purchasing Department, 1/11/18. Hours: Mon. 8:30 A.M. - 8:00 P.M., Tues. - Thurs. 8:30 A.M. - 5:00 P.M., Fri. 8:30 A.M. - 12:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/25/18 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 2/8/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Electrical, Glass and Glazing, HVAC, Painting, Plumbing, and Resilient Flooring

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Cambridge, City of
Purchasing Department
795 Massachusetts Ave Rm 303
Cambridge, MA 02139

PROJECT NUMBER: 7900
ESTIMATED COST: \$732,000
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:
Fletcher Maynard Photovoltaic Array DCAMM Category: Electrical

CONTACT INFORMATION

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger

EMAIL: vilsabel@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE At the Purchasing Department, 1/11/18. Hours: Mon. 8:30 A.M. - 8:00 P.M., Tues. - Thurs. 8:30 A.M. - 5:00 P.M., Fri. 8:30 A.M. - 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/8/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Danvers, Town of
1 Sylvan Street
Danvers MA 01923

PROJECT NUMBER: Town Bid No. 2018-06
ESTIMATED COST: \$315,000 including alternates
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:
Town of Danvers, Massachusetts Wastewater System Improvements 2017 Sewer Cleaning and CCTV Inspection

CONTACT INFORMATION

PHONE: 617-452-6775

FAX:

Alonzo McConico

EMAIL: mcconnicoa@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE At CDM Smith at 75 State Street, Boston MA 02109, 1/10/18
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/1/18 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Project includes approximately 87,000 linear feet of CCTV inspection of 8-24 inch sanitary sewer, any required heavy cleaning, and all related activities. The estimate 87,000 linear feet is split into a base bid and two additive alternates.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 20180125-01
Everett, City of
Purchasing Department
484 Broadway- Room 14
Everett, MA 02149
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
Replacement of the HVAC at the Parlin Library in Everett, MA.

CONTACT INFORMATION

PHONE: 617-394-2290

FAX:

Rob Moreschi

EMAIL: bids@ci.everett.ma.us

PLANS/SPECIFICATIONS AVAILABLE Email: bids@ci.everett.ma.us
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 1/25/18 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: BPW-WTR-18-01
Fairhaven, Town of
Board of Public Works
5 Arsene Street
Fairhaven, MA 02719
ESTIMATED COST: \$30,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
Work consists of the chemical cleaning and redevelopment of Well No. 1 and Well No. 3 located off Wolf Island Road in Mattapoisett, MA. Work includes an evaluation of the condition of the existing Well No. 1 and Well No. 3 pumps when they are removed to clean the wells.

CONTACT INFORMATION

PHONE: 508-449-4350

FAX: 508-449-9400

Michael Kaczowka - Tata & Howard, Inc.

EMAIL: mkaczowka@tataandhoward.com

PLANS/SPECIFICATIONS AVAILABLE At Nashoba Blue Print, 433 Main Street, Hudson, MA 01749, Phone: 978-568-1167, Date Available:
(place, date and time) 1/10/18. Deposit: \$50 made payable to Tata & Howard, Inc. Mailing Fee: \$35.00 (Non-Refundable)
made payable to Nashoba Blue Print. UPS and FedEx account numbers will NOT be accepted.

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 2/1/18 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Framingham, City of
150 Concord Street
Framingham, MA 01721

PROJECT NUMBER:

6577

ESTIMATED COST:

\$850,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Framingham (Town), Purchasing Department, invites sealed bids for the Renovations to an existing wood framed historical building to provide access for the disabled and a new sprinkler system.

CONTACT INFORMATION

PHONE: 508-532-5407

FAX:

Amy Putney

EMAIL: alp@framinghamma.gov

PLANS/SPECIFICATIONS AVAILABLE

The bid document will be available for pick-up on 1/10/18 after 10:00 A.M. and may be obtained at
www.Projectdog Project Code 822870

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/1/18 @ 1:00 P.M.
(date and time)

GENERAL BID DEADLINE: 2/8/18 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES: Concrete Unit masonry,Limited-use Limited Application Elevators, Plumbing, HVAC,Electrical, Fire Protections

ADDITIONAL INFORMATION **Pre-bid walk through: 1/17/18 @ 11:00 A.M. will occur at the site, 2 Oak Street, Framingham, MA.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Haverhill, City of
Purchasing Office
4 Summer Street
Haverhill, MA 01830

PROJECT NUMBER:

IFB011.18

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

On-call Maintenance Services: General Boiler & Vessel Repairs

CONTACT INFORMATION

PHONE: 978-420-3606

FAX:

Steven Bucuzzo

EMAIL: sbucuzzo@cityofhaverhill.com

PLANS/SPECIFICATIONS AVAILABLE

To request the IFB document, send an email to purchasing@cityofhaverhill.com with "IFB011.18 Boiler & Vessel Repairs" in the subject line, and the requester's name and contact info in the body.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/24/18 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Haverhill, City of
Purchasing Office
4 Summer Street
Haverhill, MA 01830

PROJECT NUMBER: IFB012.18
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
On-call Maintenance Services: Electrical Repairs

CONTACT INFORMATION

PHONE: 978-407-3606

FAX:

Steven Bucuzzo

EMAIL: purchasing@cityofhaverhill.com

PLANS/SPECIFICATIONS AVAILABLE To request the IFB document, send an email to purchasing@cityofhaverhill.com with "IFB012.18
(place, date and time) Electrical Repairs" in the subject line, and the requester's name and contact info in the body.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/24/18 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Haverhill, City of
Purchasing Office
4 Summer Street
Haverhill, MA 01830

PROJECT NUMBER: IFB013.18
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
On-call Maintenance Services: Elevator Service & Repairs

CONTACT INFORMATION

PHONE: 978-407-3606

FAX:

Steven Bucuzzo

EMAIL: purchasing@cityofhaverhill.com

PLANS/SPECIFICATIONS AVAILABLE To request the IFB document, send an email to purchasing@cityofhaverhill.com with "IFB013.18
(place, date and time) Elevator Services" in the subject line, and the requester's name and contact info in the body.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/24/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Haverhill, City of
Purchasing Office
4 Summer Street
Haverhill, MA 01830

PROJECT NUMBER: IFB014.18
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
On-call Maintenance Services: HVAC Controls

CONTACT INFORMATION

PHONE: 978-407-3606

FAX:

Steven Bucuzzo

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE To request the IFB document, send an email to purchasing@cityofhaverhill.com with "IFB014.18 HVAC Controls" in the subject line, and the requester's name and contact info in the body.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/25/18 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Haverhill, City of
Purchasing Office
4 Summer Street
Haverhill, MA 01830

PROJECT NUMBER: IFB016.18
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
On-call Maintenance Services: Roof Repairs

CONTACT INFORMATION

PHONE: 978-407-3606

FAX:

Steven Bucuzzo

EMAIL: purchasing@cityofhaverhill.com

PLANS/SPECIFICATIONS AVAILABLE To request the IFB document, send an email to purchasing@cityofhaverhill.com with "IFB016.18 Roof Repairs" in the subject line, and the requester's name and contact info in the body.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/25/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Haverhill, City of
Purchasing Office
4 Summer Street
Haverhill, MA 01830

PROJECT NUMBER: IFB015.18
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
On-call Maintenance Services: Plumbing Services & Repairs

CONTACT INFORMATION

PHONE: 978-407-3606

FAX:

Steven Bucuzzo

EMAIL: purchasing@cityofhaverhill.com

PLANS/SPECIFICATIONS AVAILABLE To request the IFB document, send an email to purchasing@cityofhaverhill.com with "IFB015.18
(place, date and time) Plumbing Services" in the subject line, and the requester's name and contact info in the body.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/25/18 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Holden, Town of
1204 Main Street
Holden, MA 01520

PROJECT NUMBER:
ESTIMATED COST: \$850,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
Shrewsbury Street Water Main Cleaning and Lining; 4,100 LF of 8-inch and 10-inch water main cleaning and lining and associated pits, hydrants, valves and temporary water bypass. Add Alternate 500 LF of new 8-inch Water main

CONTACT INFORMATION

PHONE: 508-304-6369

FAX: 508-754-2201

Adam McNair, Tighe & Bond

EMAIL: AMcNair@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE Bidding Documents may be obtained electronically from the Tighe & Bond website at:
(place, date and time) http://www.tighebond.com/Projects_Out_to_Bid.php on 1/10/18 @ 12:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/15/18 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Holyoke, City of
Housing Authority
475 Maple Street
Holyoke MA 01040

PROJECT NUMBER:

ESTIMATED COST: \$128,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

The project consist of the removal of existing tile flooring and sub flooring, installation of new sub flooring, vinyl tile / sheet flooring along with removal of existing kitchen cabinets/bathroom vanities and installation of new cabinetry in four vacant units.

CONTACT INFORMATION

PHONE: 413-539-2217

FAX: 413-539-2227

Janara Healy

EMAIL: jhealy@holyokehousing.org

PLANS/SPECIFICATIONS AVAILABLE At www.projectdog.com, 1/5/18 after 2:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/30/18 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Kingston, Town of
Recreation
33 Summer Street
Kingston, MA 02364

PROJECT NUMBER:

ESTIMATED COST: \$690,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Kingston is receiving public bids for the construction of site improvements, site furnishings, drainage conveyance, utility services, landscaping, living shoreline, a new Snack Shack building, entertainment stage, boardwalk, signage, and restoration at the Gray's Beach Park, located at 1 Gray's Beach Park Road, Kingston, Massachusetts.

CONTACT INFORMATION

PHONE: 508-833-6600

FAX: 508-833-3150

JUSTIN LAMOUREUX, P.E.

EMAIL: JLAMOUR@HORSLEYWITTEN.COM

PLANS/SPECIFICATIONS AVAILABLE THIS PROJECT IS BEING ELECTRONICALLY BID. The bids are to be prepared and submitted at

(place, date and time)

www.biddocsonline.com

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/26/18 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 2/2/18 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Masonry work, Electrical work

ADDITIONAL INFORMATION Site walk (non-mandatory): 1/18/18 @ 10:00 A.M. at 1 Gray's Beach Park Road. Substantial Completion 6/29/18

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Leicester, Town of
3 Washburn Square
Leicester, MA 01524

PROJECT NUMBER:

ESTIMATED COST:

\$120,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Construction of new offices in unoccupied space on the third floor of an existing town hall building.

CONTACT INFORMATION

PHONE: 508-892-7000

FAX: 508-892-7070

David A. Genereux

EMAIL: genereuxd@leicesterma.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Electronically at www.biddocsonline.com or in hard copy at Nashoba Blue, Inc., 433 Main Street, Hudson, MA, 1/10/18. Project is being electronically bid at www.biddocsonline.com.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

1/25/18 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid briefing: 1/17/18 @ 1:00 P.M. at 3 Washburn Square, Leicester, MA. Required plan deposit of \$25/set (max 2 sets) should be payable to BidDocsOnline, Inc. Mailing fee of \$40/set or \$65/set for overnight delivery should be payable to BidDocsOnline, Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Leicester, Town of
3 Washburn Square
Leicester, MA 01524

PROJECT NUMBER:

ESTIMATED COST:

\$700,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Town Hall Accessibility Improvements Project. Construction of an accessible building entrance, a four-stop elevator, and a fully-accessible restroom. Through alternates, work may also include an interior ramp in the basement and additional restroom improvements.

CONTACT INFORMATION

PHONE: 508 459-3339

FAX:

Andrew Loew

EMAIL: aloew@cmrpc.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Online at www.biddocsonline.com on 1/10/18. Hard copies available at Nashoba Blue, Inc., 433 Main Street, Hudson, MA and can be mailed for an additional fee (see below). Deposit for hard copy is \$50/set (refundable) paid electronically or by a certified or cashier's check to BidDocs Online, Inc. Mailing fee (non-refundable) is \$40/set regular shipping or \$65/set overnight service, payment to BidDocs Online, Inc.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

1/25/18 @ 3:00 P.M.

GENERAL BID DEADLINE:

(date and time)

2/8/18 @ 3:00 P.M.

SUB BID CATEGORIES: Electrical, Elevators, HVAC, Masonry

ADDITIONAL INFORMATION

Pre-bid conference: 1/17/18 @ 2:00 P.M. at Leicester Town Hall, 3 Washburn Square; bidders are strongly encouraged to attend. DCAMM certification in Prime/General and for subs in the trades listed above. This project is being bid electronically.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Leicester, Town of
Housing Authority
1075 Main Street
Leicester, MA 01524

PROJECT NUMBER:

151044

ESTIMATED COST:

\$86,355

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Rainbow Terrace Roofing Replacement, Rainbow Terrace 667-3 Development, 1075 Main Street, Leicester, MA 01524

CONTACT INFORMATION

PHONE: 508-755-6134

FAX: 508-755-6134

Steve VanDyke

EMAIL: admin@naultarchitects.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

At www.projectdog.com, project code 822997, 1/10/18. Pdf sets free - hardcopy sets \$50 deposit (refundable) plus \$35 shipping (non-refundable), payable to ProjectDog. This project is being Electronically Bid - register and submit bids through www.projectdog.com.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:

1/31/18 @ 2:00 P.M.

SUB BID CATEGORIES: not applicable

ADDITIONAL INFORMATION Pre-bid meeting: 1/19/18, 10:00 A.M. - 10:30 A.M. at the project site.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Leicester, Town of
3 Washburn Square
Leicester, MA 01524

PROJECT NUMBER:

TH01

ESTIMATED COST:

\$120,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Town Hall Third Floor Renovation

CONTACT INFORMATION

PHONE: 508-892-7000

FAX: 508-892-7070

Kristen Forsberg

EMAIL: forsbergk@leicesterma.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

At www.biddocsonline.com and Nashoba Blue, 433 Main Street, Hudson, MA, 1/10/18

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:

1/25/18 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Malden, City of
Cemetery Department
Forest Dale Cemetery
150 Forest Street
Malden, MA 02148

PROJECT NUMBER:

N/A

ESTIMATED COST:

\$150,000 (Includes Add Alt.)

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Furnish and install Street Signs and Section Signs throughout the Forest Dale Cemetery (Base Bid) and a Map Sign at the entrance to the Forest Dale Cemetery (Add Alternate No. 1), Malden, MA.

CONTACT INFORMATION

PHONE: 617-240-2714

FAX:

Stephen J. O'Neill, Hayner/Swanson, Inc. (Awarding Authority's Agent)

EMAIL: soneill@hayner-swanson.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Via email only on/after 1/11/18. Contact Stephen O'Neill @ Hayner/Swanson, Inc. (T: (617) 240-2714; Email: soneill@hayner-swanson.com) Mon. - Fri. 8:30 A.M - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: @ N/A
(date and time)

GENERAL BID DEADLINE: 1/25/18 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Millis, Town of
Elementary School Building Committee
900 Main Street
Millis, MA 02054

PROJECT NUMBER:

201401870005

ESTIMATED COST:

\$41,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Construction of a new 90,000 GSF Elementary school for grades Pre-K through 5th, Built into a hillside. Program includes Gym, Cafetorium, STEAM lab, ART, Music, general classrooms, specialty classrooms, kitchen and administration spaces. Second phase includes the demolition of the existing building and surrounding sitework and parking lots.

CONTACT INFORMATION

PHONE: 508-359-6163

FAX:

Jeff D'Amico, Compass Project Management

EMAIL: jdamico@compasspminc.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Contract Documents are available starting 1/10/18 @ 10:00 A.M. at www.Projectdog.com then enter project code 823102, Select "acquire documents" to download. Hard copy plans can be obtained for a refundable deposit of \$150 at 18 Graf Road, Suite 8 Newburyport, MA.

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/31/18 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 2/7/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Masonry, Misc metal, roofing, waterproofing & caulking, metal windows, Glass & Glaze, Acoustic Ceiling, tile, resilient floors, painting, elevator, HVAC, Plumbing, Fire protect, electrical

ADDITIONAL INFORMATION

Only PREQUALIFIED BIDDERS can submit bids for this project. Pre-bid walk through: 1/18/18 @ 1:00 P.M. at the project site 7 Park Road, Millis MA, report to the Agostini Bacon Construction (CM) trailer located at the site.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Natick, Town of
Natick Town Hall
13 East Central Street
Natick, MA 01760

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Fuel Tank Replacement at the Natick Fuel Depot, located near 75 West Street, Natick. 5% Bid security/100% Performance & Payment Bonds

CONTACT INFORMATION

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

PLANS/SPECIFICATIONS AVAILABLE Electronically from http://www.tighebond.com/Projects_Out_to_Bid.php, 1/11/18 after 11:00 A.M. View
(place, date and time) only at Natick DPW, 75 West St., Natick after 1/11/18.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

2/15/18 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: N/A

ADDITIONAL INFORMATION Vol. pre-bid: 1/30/18 @ 10:00 A.M. at Fuel Depot (near 75 West St). Bids due Natick DPW, 75 West St., Natick. If Proc. Office closed due to weather/emerg., deadline ext. to 11 AM next bus. day Proc. Off. open. Town reserves right to reject any/all bids. Awd. sub. to funding/vote Selectmen.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

North Attleborough, Town of
School Dept.
6 Morse Street
North Attleborough, MA 02760

PROJECT NUMBER:

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

On-call labor for Heating Systems, Boilers, Fire Alarms, and Refrigeration/HVAC repairs.

CONTACT INFORMATION

PHONE: 508-643-2100

FAX:

Gloria Pospisil

EMAIL: gpospisil@naschools.net

PLANS/SPECIFICATIONS AVAILABLE North Attleborough Public Schools, 6 Morse Street
(place, date and time) North Attleborough, MA 02760, 1/10/18 after 8:30 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

1/25/18 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

North Brookfield, Town of
Public Schools
10 High School Dr.
North Brookfield, MA 01535

PROJECT NUMBER:

ESTIMATED COST: \$3,300,000
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Replacement of existing roofing, insulation, flashing and other related substrate materials at North Brookfield Elementary School built in 1972-73.

CONTACT INFORMATION

PHONE: 617-275-6422

FAX:

Ben Murphy

EMAIL: ben.murphy@skanska.com

PLANS/SPECIFICATIONS AVAILABLE www.biddocsonline.com (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167). Available on 1/10/18.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/24/18 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 1/31/18 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: Heating Ventilation and Air Conditioning

ADDITIONAL INFORMATION Pre-bid conference: 1/17/18 @ 10:00 A.M. at North Brookfield Elementary School (10 High School Dr. North Brookfield MA) on Prevailing wage project.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Northampton, City of
Smith Vocational High School
80 Locust Street
Northampton, MA

PROJECT NUMBER:

Greenhouse Renovation

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Renovation of the school's Lord & Burnham greenhouse. Replacement of exterior panels and automated ventilation systems

CONTACT INFORMATION

PHONE: 413-587-1414

FAX: 413-587-1414

Timothy Smith

EMAIL: tsmith@smithtec.org

PLANS/SPECIFICATIONS AVAILABLE The complete scope of work is available
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/24/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Call for additional information Tim Smith 413-587-1414 ex 3460

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Northbridge, Town of
c/o Symmes Maini & McKee Associates, Inc.
1000 Massachusetts Avenue
Cambridge, MA 02138

PROJECT NUMBER: 17020
ESTIMATED COST: \$81,000,000
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Request for Qualifications for Construction Management at Risk Services for the new 171,530 square foot W. Edward Balmer Elementary School, 21 Crescent Street, Whitinsville, MA. This Request for Qualifications ('RFQ') is the first phase of a two-phase procurement process as set forth in M.G.L. 149A. Firms interested in being prequalified must demonstrate that they have had prior experience as a Construction Manager on projects of a similar size, complexity and type as this project as described in the RFQ. At the time a CM firm submits its Qualification Statement, the CM firm must have a DCAMM Certification in the Contractor Category, 'General Building Construction.'

CONTACT INFORMATION

PHONE: 617-547-5400

FAX: 617-354-5758

Joel G. Seeley, AIA, Symmes Maini & McKee Associates, Inc. (SMMA)

EMAIL: jseeley@smma.com

PLANS/SPECIFICATIONS AVAILABLE Request for Qualifications may be downloaded from <http://procurementdocuments.smma.com> or
(place, date and time) contacting the Town of Northbridge c/o SMMA, Attn: Joel Seeley via opm@smma.com

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/24/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Informational Walk-through/Meeting: 1/16/18 @ 3:30 P.M. at W. Edward Balmer Elementary School, 21 Crescent Street, Whitinsville, MA.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Phillipston, Town of
Board of Selectmen
Town Hall
50 The Common
Phillipston, MA 01331

PROJECT NUMBER: N/A
ESTIMATED COST: \$350,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Queen Lake Dam Rehabilitation including demolition of existing spillway and outlet conduit, new concrete spillway/gate structure, outlet gates, trash racks, low level outlet pipe, rip rap slope protection, gravel crest and landscaping.

CONTACT INFORMATION

PHONE: 508-294-2324

FAX:

Terry Dymek, Selectman

EMAIL: dymekt@gmail.com

PLANS/SPECIFICATIONS AVAILABLE On CD by USPS, priority mail, or e-mail to a Drop Box account, from Lenart Consulting Service, LLC.,
(place, date and time) 408 Memorial Drive, Chicopee, MA 01020 (LCS), 1/10/18. Upon receipt of a non-refundable \$50 fee, contract documents, in electronic PDF format, only, on a CD, will be available by USPS, priority mail, or e-mail to a Drop Box account, from Lenart Consulting Service, LLC. Once the non-refundable fee of \$50.00 is received by LCS. The CD will be sent by overnight USPS priority mail or sent electronically to an e-mail Drop Box account. It will be the contractor's responsibility to forward the document fee in a timely manner with all contact and e-mail information. Documents will not be available for direct pick-up from LCS.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/31/18 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: N/A

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Reading, Town of
Municipal Light Department
230 Ash Street
Reading, MA 01867

PROJECT NUMBER:

RFQ 2018-33

ESTIMATED COST:

\$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Electric Vehicle (EV) Charging Station Installation. Flat rate fixed price quotations shall include all labor, equipment, materials, disposal fees, permits, travel and or vehicle fees, etc., necessary to complete installation.

CONTACT INFORMATION

PHONE: 781-942-6430

FAX: 781-942-2409

Marianne Fabbri

EMAIL: mariannefabbri1@rml.com

PLANS/SPECIFICATIONS AVAILABLE Specifications available on 1/10/18
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/25/18 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Revere, City of
Housing Authority
70 Cooledge Street
Revere, MA 02151

PROJECT NUMBER:

ESTIMATED COST:

\$149,219

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Garfield and Elliot Apartments Fire Alarm Upgrade

CONTACT INFORMATION

PHONE: 781-284-7079

FAX:

James Milinazzo, Executive Director

EMAIL: jmilinazzo@revereha.com

PLANS/SPECIFICATIONS AVAILABLE www.biddocsonline.com (may be viewed electronically and hard copy requested) at Nashoba Blue, Inc.,
(place, date and time) 433 Main Street, Hudson, MA 01749 (978-568-1167) on Wednesday, January 10, 2018.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/26/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The job site and/or existing building will be available for inspection 1/18/18 @ 10:30 A.M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

South Hadley, Town of
Fire District No. 1
438 Granby Road
South Hadley, MA 01075

PROJECT NUMBER:

ESTIMATED COST: \$2,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Newton Street (Route 116) Water Main Replacement Project

CONTACT INFORMATION

PHONE: 508-471-9620

FAX:

Jeffrey Faulkner, Project Manager

EMAIL: JAFaulkner@TigheBond.com

PLANS/SPECIFICATIONS AVAILABLE Online at http://www.tighebond.com/Projects_Out_to_Bid.php, 1/10/18 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/15/18 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 1/24/18 @ 2:00 P.M. at South Hadley Fire District No. 1 at 438 Granby Road, South Hadley.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

South Hadley, Town of
Housing Authority
69 Lathrop Street
South Hadley, MA 01075

PROJECT NUMBER:

DHCD Pr. #275051

ESTIMATED COST:

\$185,800

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Replacement of windows in six, one and two-story duplexes at Abbey Street Family Housing development. General Bidders must be certified by DCAMM in General Building Construction.

CONTACT INFORMATION

PHONE: 413-788-0223

FAX: 413-788-0480

Leon Pernice and Associates, Inc. Architects

EMAIL: lpa2001@aol.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.Projectdog.com or may be picked up at Projectdog Inc., 18 Graf Road, Suite 8, Newburyport, MA (Tel. 978-499-9014); available 1/10/2018
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/7/18 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION This project is being ELECTRONICALLY BID and hard copy bids will not be accepted. Bid Forms and Contract Documents available at www.Projectdog.com. Plan deposit: \$40/set, (refundable to responsive bidders returning documents within 10 days of receipt of bids) certified or cashier's check only, payable to Projectdog, Inc. Mailing fee: \$35./set, non-refundable, prepaid, separate check payable to Projectdog, Inc. Pre-bid Conference/Site Visit: 1/18/18 @ 10:00 A.M. at intersection of Abbey Street and Abbey Lane, South Hadley, MA

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Southwick, Town of
Select Board Office
Town Hall
454 College Highway
Southwick, MA 01077

PROJECT NUMBER:

ESTIMATED COST: \$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Carpet and painting services at Southwick Public Library at 95 Feeding Hills Road, Southwick, MA 01077

CONTACT INFORMATION

PHONE: 413-569-5995

FAX: 413-569-5001

Karl J. Stinehart

EMAIL: rsolek@southwickma.net

PLANS/SPECIFICATIONS AVAILABLE At above agency address, Mon. - Fri. 8:30 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

1/31/18 @ 9:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid mandatory walk-through: 1/24/18 @ 9:00 A.M. at Southwick Public Library. Prevailing wages and OSHA training apply.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of
Office of Procurement
36 Court Street, City Hall, Room 307
Springfield, MA 01103

PROJECT NUMBER:

18-070

ESTIMATED COST:

\$1 Million/year (estimated)

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

On-call Snow Removal and Ice Control. The City is seeking qualified contractors to submit bids for snow removal and ice control services at various City schools, sidewalks and municipal buildings.

CONTACT INFORMATION

PHONE: 413-784-4898

FAX: 413-787-6295

Theo G. Theocles, Esq

EMAIL: ttheocles@sprinfieledcityhall.com

PLANS/SPECIFICATIONS AVAILABLE In person at the Office of Procurement, 1/10/18, or through the City's website,
(place, date and time) www.springfieldcityhall.com, for no charge during normal business hours.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

1/31/18 @ 2:00 P.M.

SUB BID CATEGORIES: N/A

ADDITIONAL INFORMATION This bid does not include street plowing. All questions must be submitted in writing and received by the office of procurement no later than 1/24/18(ttheocles@sprinfieledcityhall.com).

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of
Housing Authority
60 Congress Street
Springfield, MA 01104

RE-BIDSUB-BIDS ONLY***

PROJECT NUMBER:

Projectdog #821718

ESTIMATED COST:

\$418,227 contract w/ Inglewood

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

6 Gerrish Court - Apartment 104 Accessibility Upgrade. Renovation of a single apartment for handicap accessibility upgrades. Modification to exterior steel egress stairs, new ramp guards and handrail. Painting of unit and exterior miscellaneous metals.

CONTACT INFORMATION

PHONE: 413-532-7464

FAX:

Timothy Murphy Architects

EMAIL: jmp@murphyarch.com

PLANS/SPECIFICATIONS AVAILABLE At www.projectdog.com, 1/10/18 @ 12:00 P.M. The Projectdog code is 821718. A \$75. plan deposit is required.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/25/18 @ 12:00 P.M.
(date and time)

GENERAL BID DEADLINE:
(date and time)

SUB BID CATEGORIES: Misc. & Ornamental Iron - REBID and Painting - REBID

ADDITIONAL INFORMATION Pre-bid Conference: 1/16/18 at 6 Gerrish Court; Apartment 104, Springfield, MA 01105. Misc. & Ornamental Iron cost estimate-\$75,000. Painting cost estimate-\$30,000.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Stoughton, Town of
10 Pearl Street
Stoughton, MA 02072

PROJECT NUMBER:

School District Office Project

ESTIMATED COST:

\$1,850,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Stoughton is hereby soliciting responses to the Request for Qualification and Statement of Qualifications in conjunction with the prequalification of General Contractors for 43,300 SF of renovations to existing Jones School, 137 Walnut St., Stoughton MA

CONTACT INFORMATION

PHONE: 781-341-1300 x9180

FAX:

Maureen Doherty

EMAIL: bids@stoughton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE At bids@stoughton-ma.gov or Procurement Dept. Town Hall, 10 Pearl Street, Stoughton, MA 02072, 1/12/18 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/29/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Stoughton, Town of
Housing Authority
4 Capen Street
Stoughton, MA 02072

PROJECT NUMBER: Code #823103
ESTIMATED COST: \$87,918
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Existing Dwelling Renovation at scattered site 227 Perry Street 705-1D in Stoughton, MA. Scope of work will involve remediation of existing asbestos containing materials, full Kitchen and Bath renovation, Replace all Electrical work throughout the entirety of the first floor, installation of interior doors and hardware, refinishing of wood floors. Installation of new stair treads and risers, complete repainting of interior, installation of new lighting fixtures and receptacles, and upgrading insulation at floors and ceilings.

CONTACT INFORMATION

PHONE: 978-499-9014

FAX:

www.Projectdog.com

EMAIL: Frontdesk@projectdog.com

PLANS/SPECIFICATIONS AVAILABLE At www.Projectdog.com, enter Project Code 823103. Documents available 1/10/18 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/25/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: GC

ADDITIONAL INFORMATION Pre-bid Conference: 1/17/18, 11:00 A.M. - 12:00 P.M. at 227 Perry Street, Stoughton, MA 02072

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Sudbury, Town of
275 Old Lancaster Road
Sudbury MA 01776

PROJECT NUMBER:
ESTIMATED COST: \$105,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Sudbury requests sealed bids for the purpose of designing, furnishing and installing a complete system of enhanced and expanded direct digital control (DDC) systems for the major heating ventilation and air conditioning (HVAC) systems at the Goodnow Library, 21 Concord Road, Sudbury, MA. The library's existing DDC will remain and be incorporated into a system with expanded capabilities and enhanced software programming to reduce energy consumption. The proposed scope of work is the addition of DDC to the rooftop units, the variable air volume terminal units, exhaust fans and finned tube radiation heat emitters. Energy-saving strategies including unoccupied zone temperature reset in demand ventilation will be implemented and boiler plant control will be improved. The existing economizer modes will be enhanced. All operations will be monitored by the proposed systems.

CONTACT INFORMATION

PHONE: 978-443-5515

FAX: 978-440-5404

Esme Green

EMAIL: facilities@sudbury.ma.us

PLANS/SPECIFICATIONS AVAILABLE Bid Documents may be obtained from the Facilities Office at 978-440-5466 or facilities@sudbury.ma.us,
(place, date and time) Mon. - Fri. 8:30 A.M. - 3:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/25/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Wareham, Town of
Housing Authority
57 Sandwich Road
Unit 51
Wareham, MA 02571

PROJECT NUMBER:

DHCD #317028

ESTIMATED COST:

\$580,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Envelope renovations at WHA's Agawam Village Development. The project scope of work includes: roofing, siding, windows, doors, accessories, select stoops and entry ramp.

CONTACT INFORMATION

PHONE: 508-295-8031

FAX: 508-291-2148

Jacqui Hickey

EMAIL: warehamha@aol.com, mark@naultarchitecture.c

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com (may be viewed electronically and hardcopy requested). Available after noon on 1/10/2018. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$ 40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This project is being electronically bid.

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/25/18 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 2/1/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Roofing

ADDITIONAL INFORMATION Pre-bid conference: 1/18/18 @ 1:30 P.M. on site at Agawam Village.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Webster, Town of
350 Main Street
Webster, MA 01570

PROJECT NUMBER:

2017703

ESTIMATED COST:

\$506,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Project consists of 1,120 LF of roadway reconstruction, 765 SY of concrete sidewalk reconstruction, & 35 LF of drainage system reconstruction on Dresser Street.

CONTACT INFORMATION

PHONE: 860-885-1055

FAX:

Pete Parent

EMAIL: pparent@cmeengineering.com

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

Available 1/10/18. Electronic: Email pparent@cmeengineering.com, Print: Contact Carol Cyr 508-949-3800 ext. 4004 (\$50 Deposit)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/1/18 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Weston, Town of
11 Town House Rd
Weston, MA 02493

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Weston is seeking bids for the Paines Hill Telemetry Building project. The work consists of constructing a wood framed telemetry building on a concrete slab, and several Bid Alternates to add insulation to the building, install an electrical duct bank for future use and the installation of landscape plantings.

CONTACT INFORMATION

PHONE:

FAX:

Tom Cullen

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Contract Documents may be obtained online at www.weston.org/bids.aspx beginning 1/10/18 @ 8:00
(place, date and time) A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/8/18 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Westwood, Town of
580 High Street
Westwood MA 02090

PROJECT NUMBER:

DPW-18-B-015

ESTIMATED COST:

\$700,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Transportation Improvement Project. Clapboardtree Street at Route 1A

CONTACT INFORMATION

PHONE: 781-320-1073

FAX:

Michelle Miller

EMAIL: mmillerpeck@townhall.westwood.ma.us

PLANS/SPECIFICATIONS AVAILABLE All bid docs available at www.townhall.westwood.ma.us. "Bids, RFPs & Procurement" tab is under the
(place, date and time) "Business" tab

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/1/18 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION ALL information regarding IFB is posted on website, www.townhall.westwood.ma.us

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Worcester, City of
Purchasing Division
455 Main Street
Worcester, MA 01608

PROJECT NUMBER: 6899-W8
ESTIMATED COST: \$53,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
Mulcahy Field Dugout Replacement / DPW & Parks

CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE bid documents available via open bids link at www.worcesterma.gov
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/26/18 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Capital Asset Management and Maintenance, Division of (DCAMM)
One Ashburton Place, Room 107
Boston, MA 02108

PROJECT NUMBER: DCP1806 FC1
ESTIMATED COST: \$139,210
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
Gym Floor Replacement, Lindemann Mental Health Center, Boston, MA. This project includes demolition of existing water damaged wood gymnasium floor. This project also involves demolition and disposal of carpet, abatement of existing VAT tiles, installation of new VCT floor. Moisture testing existing underfloor to stay. Installation of vapor barrier and partial concrete fill under new floor. Installation of new rubber gymnasium floor. Application of lines for basketball court. This project will bid in accordance with M.G.L. c.30, § 39M.

CONTACT INFORMATION

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: bidroom.dcammm@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Project will be available for download on DCAMM's E-Bid Room only. Instructions on the DCAMM Verification and vendor registration process can be found at <http://www.mass.gov/dcammm/bids>, 1/10/18
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/5/18 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 1/18/18 @ 10:00 A.M. at 25 Staniford St., Boston. Meet at the security lobby before going down to the work site. Any bidders who would like to attend must contact John C. Ferrara at 857-204-1821 or john.c.ferrara@state.ma.us

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Chelmsford, Town of
Chelmsford Water District
Board of Water Commissioners
20 Watershed Lane
Chelmsford, MA 01824

PROJECT NUMBER:

ESTIMATED COST: \$225,000
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Crooked Spring WTP Media Replacement

CONTACT INFORMATION

PHONE: 781-221-1163

FAX:

Erica Lotz

EMAIL: erica.lotz@stantec.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

At Stantec Consulting Services Inc., 5 Burlington Woods Drive, Suite 210, Burlington, MA 01803, Mike Thomassen (781) 221-1261, Michael.Thomassen@stantec.com

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/7/18 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION DCAMM Certification - Sewage and Water Treatment Plants

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Development Finance Agency, Massachusetts
General Electric Company (GE)
One Federal Street, Suite #800
Boston, MA 02110

SUB-BIDS ONLY

PROJECT NUMBER:

G2S

ESTIMATED COST:

\$22,500,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Request for Qualifications (RFQ) for Sub-bid contractors for the structural, envelope, and base building improvements of two existing five-story historic brick buildings at 5 Necco Street, Boston, MA. Project requires construction services to upgrade the structure to meet seismic code with new concrete cores, repair the load bearing masonry exterior walls, install new roof and windows, and provide other base building features and services. GE is seeking statements of qualifications from interested and qualified firms. Construction is anticipated to begin September 2017 and be completed July 2018.

CONTACT INFORMATION

PHONE: 617-723-1700 ext. 1254511

FAX: 617-723-6856

Johannes Müller

EMAIL: GEHeadquarters@aecom.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Email requests for digital copies of bid documents to GEHeadquarters@aecom.com. Hard copies available on request for a \$300 (refundable) deposit at AECOM, One Federal St., #800, Boston, MA 02110.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

1/26/18 @ 2:00 P.M.

GENERAL BID DEADLINE:

(date and time)

SUB BID CATEGORIES: Lathing and Plastering

ADDITIONAL INFORMATION Firms are invited to submit a statement of qualifications to GE. Five hard copies of Proposals must be delivered by U.S. Mail or in person to the above agency address, and an electronic copy to Proliance, the electronic documentation system by the deadline. This Request for Qualifications (RFQ) is the first phase of a two-phase procurement process as set forth in M.G.L. c. 149A.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Developmental Services, Department of (DDS)
Engineering Office Room 160
500 Harrison Avenue
Boston, MA 02118

PROJECT NUMBER:

DDS 18-04

ESTIMATED COST:

\$190,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Flooring Replacement and Repairs

CONTACT INFORMATION

PHONE: 617-624-7887

FAX: 617-624-7576

Alexis Smith

EMAIL: Alexis.Smith@State.MA.US

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

By email: Alexis.Smith@State.MA.US or by pick up appointment only at address above from 1/10/18 - 1/31/18

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

1/31/18 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Dracut Water Supply District (DWSD)
Superintendent's Office
59 Hopkins Street
Dracut, MA 01826

PROJECT NUMBER:

ESTIMATED COST:

\$1.2M

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

2018 Water Meter Replacement. The scope of work includes furnishing and installing approximately 4,000 water meters, electronic encoder registers and Itron 100W radio modules ranging in size from 5/8-inch through 4-inch. Installation shall include removing the existing meters and associated appurtenances and furnishing all incidentals required to complete installation and uploading documentation into the DWSD billing system. Additionally, a percentage of residential meters removed will be tested for registration accuracy as part of the installation process.

CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: davida@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

At Accent Printing 99 Chelmsford Road North Billerica, MA 9:00 A.M. - 4:00 P.M. or online at www.accentblueprints.com

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/7/18 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Contract Documents may be viewed and downloaded free of charge at www.accentblueprints.com. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are nonrefundable

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: MetroWest Regional Transit Authority (MWRTA) 15 Blandin Avenue Framingham, MA 01702	PROJECT NUMBER: A/E 143-88127-13003-PH IV ESTIMATED COST: \$1.5M CONTRACTOR QUALIFICATION: DCAMM Certificate
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(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:
PHASE IV – PHOTOVOLTAIC (PV) CANOPY. The MWRTA is seeking bids from qualified contractors and subcontractors for the construction of a new long-span carport supporting a photovoltaic (PV) system, including related electrical generation and site improvement work located at 15 Blandin Avenue, Framingham, MA 01702. The project includes general construction, electrical, and site work.

CONTACT INFORMATION	PHONE: 508-935-2222 x7109	FAX: 508-935-2225
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Joy Glynn, Administrative Assistant	EMAIL: joy@mwrta.com
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PLANS/SPECIFICATIONS AVAILABLE Air Graphics - Boston@airgraphics.com - Tel#: 617-471-3373,ext.1; Michael Roche, Branch Manager.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/24/18 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 2/7/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Electrical

ADDITIONAL INFORMATION Attendance at the Pre-bid Conference and Disadvantaged Business Enterprise (DBE) participation are strongly encouraged. Pre-Bid Conference: 1/10/18 @ 2:00 P.M. at the MWRTA Operations & Maintenance Center, 15 Blandin Avenue, Framingham, MA 01702. A deposit of \$100 payable to MWRTA by certified or cashier's check is required for each set of documents. Contact: Michael Roche, Branch Manager at Air Graphics - Email: Boston@airgraphics.com - Tel#: 617-471-3373, ext. 1.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: North Middlesex Regional School District 45 Main Street Pepperell, MA 01463	PROJECT NUMBER: 1618.03 ESTIMATED COST: \$3,532,518 CONTRACTOR QUALIFICATION: DCAMM Certificate
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(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:
Window and door replacement at Hawthorne Brook Middle School, 64 Brookline Rd, Townsend, MA and Varnum Brook Elementary School 10 Hollis St, Pepperell MA 01463

CONTACT INFORMATION	PHONE: 781-871-9804	FAX:
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James Duffey AIA Habeeb Associates	EMAIL: jduffey@habeebarch.com
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PLANS/SPECIFICATIONS AVAILABLE Bid documents will be available starting 1/10/18 at www.biddocsonline.com
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/25/18 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 1/25/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid site visit: 1/12/18 @ 3:00 P.M. at the Hawthorne Brook Middle School 64 Brookline Rd, Townsend, MA. Attendance is highly recommended. Any questions contact Habeeb & Associates 781-871-9804.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: AP1802-C1
Port Authority, Massachusetts ESTIMATED COST: \$970,000
Capital Programs & Environmental Affairs CONTRACTOR QUALIFICATION:
One Harborside Drive
East Boston, MA 02128

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
AP1802-C1, FY18-20 Non-airside Pavement Repairs Term Contract, Massachusetts Port Authority Facilities, Boston, Bedford and Worcester, MA

CONTACT INFORMATION PHONE: 617-568-5950 FAX: 617-568-5998
Luciana Burdi EMAIL: CPBidQuestions@Massport.com

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 1/10/18 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 1/24/18 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 1/16/18 @ 11:00 A.M. at the Capital Programs Department. Please see the Massport website for the complete notice and details. http://www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: FIT-0804-17
State College Building Authority, Massachusetts ESTIMATED COST: \$2,500,000
253 Summer Street, Suite 300 CONTRACTOR QUALIFICATION: DCAMM Certificate
Boston, MA 02210

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:
Project is first phase of bathroom renovations at Russell Towers at Fitchburg State University, Fitchburg, MA. Trades include roofing.

CONTACT INFORMATION PHONE: 617-933-8338 FAX: 617-977-9174
Ellen Bell EMAIL: ebell@mscba.org

PLANS/SPECIFICATIONS AVAILABLE RFQ available immediately at www.mscba.org
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 1/24/18 @ 12:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Responses from eligible trade contractors will be used to prequalify the trade contractors to participate in response to a Request for Bids to be issued. Process will incorporate the requirements of M.G.L. c. 149A.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

State College Building Authority, Massachusetts
253 Summer Street, Suite 300
Boston, MA 02210

PROJECT NUMBER:

WOR-0810-17

ESTIMATED COST:

\$560,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Replacement of major mechanical and architectural components of the two existing elevators located at Dowden Residence Hall at Worcester University. Both elevators are original to the building, constructed in 1989.

CONTACT INFORMATION

PHONE: 617-933-8338

FAX: 617-977-9174

Ellen Bell

EMAIL: ebell@mscba.org

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

Available for pickup on 1/10/18 at Nashoba Blue, Inc., 433 Main Street, Hudson, MA 01749, or online at www.biddocsonline.com (may be viewed electronically and hard copy requested). Please review instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at www.biddocsonline.com. Tutorials and instructions on how to complete the electronic bid documents are available online.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

1/31/18 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid conference: 1/22/18 @ 2:00 P.M., Dowden Hall, 486 Chandler Street, Worcester MA. Parking at WSU Garage. Bidders must be certified as Prime Contractors in the Category of Elevators and must be and DCAMM Certified. All bids for this project are subject to the applicable provisions of M.G.L. c. 30, § 39M and M.G.L. c. 149, §§ 44A - 44H. THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT Rail and Transit Div.)/Mass Coastal
Railroad
10 Park Plaza, Suite 4160
Boston, MA 02116

PROJECT NUMBER:

ESTIMATED COST:

\$2,012,526

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

CAPE MAIN LINE – Install new switch timbers on the Cape Main railroad line and new crossties at the Tremont, Sagamore and W. Barnstable sidings. SO. DENNIS LINE – Install new crossties and reconstruct public and private grade crossings. NO. DARTMOUTH INDUSTRIAL TRACK – Reconstruct public and private grade crossings. Contractor must show evidence of having worked on an active railroad and was able to complete the work with no or few shutdowns and no impacts to operations.

CONTACT INFORMATION

PHONE: 978-263-5565

FAX: 508-291-4116

Rob Finley, Project Manager for Mass Coastal Railroad (MCRR)

EMAIL: rcfinley@verizon.net

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

Bid docs available January 12. E-mail request to R. Finley, MCRR, rcfinley@verizon.net. Include in e-mail subject "Bid Docs—Cape Main Track Rehab." Bid docs also available at pre-bid (see below).

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/1/18 @ 2:00 P.M.

SUB BID CATEGORIES: No filed sub bids.

ADDITIONAL INFORMATION

Mandatory pre-bid meeting & site tour: 1/18/18 @ 10:30 A.M. Meet at Mass Coastal Railroad office, 3065 Cranberry Highway, Ste. 5, East Wareham. RSVP to Rob Finley, MCRR, rcfinley@verizon.net. Bids will not be accepted from bidders who do not attend pre-bid meeting. Sealed bids will be publicly opened forthwith after bid submission deadline at office of Mass Coastal Railroad, 3065 Cranberry Highway, Ste. 5, East Wareham. Bidders must provide the following information to be considered qualified to perform the work: List of equipment which will be used including hi-rail equipment; Completed Bid Bond in the amount of 5% of the Total Bid Price; List of all work in last 3 years of similar size & scope demonstrating experience & qualifications as described above; List of ongoing projects; 3 references from projects listed; and Approved FRA drug and alcohol testing plan.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Dartmouth 285 Old Westport Road N. Dartmouth, MA 02747	PROJECT NUMBER: DD18JF16 ESTIMATED COST: \$350,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
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(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:
The UNIVERSITY OF MASSACHUSETTS DARTMOUTH, the Awarding Authority, invites sealed bids from Painting Contractors for the Interior Painting of Oak Glen & Willow Residence Halls, DD18JF16 in North Dartmouth, Massachusetts.

CONTACT INFORMATION	PHONE: 508-999-8806	FAX: 508-999-8997
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Jennifer Frates	EMAIL: JFrates@umassd.edu
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PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* At Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com (may be viewed electronically and hardcopy requested), 1/10/18. This is an electronically bid project. All bids are to be submitted online to BidDocsOnline.com per the instructions and requirements of the bid documents. Hardcopy bids will not be accepted. There is a plan deposit of \$100/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (nonrefundable) payable to BidDocs Online, Inc. (electronically or certified or cashier's check)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/31/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION A pre-bid conference is highly recommended and is scheduled for 1/18/18 @ 9:00 A.M. at UMASS Dartmouth – Oak Glen Residence Hall on the Main UMass Dartmouth Campus located at 285 Old Westport Road, N. Dartmouth, MA 02747.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Dartmouth 285 Old Westport Road N. Dartmouth, MA 02747	PROJECT NUMBER: DD18JF17 ESTIMATED COST: \$450,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
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(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:
The UNIVERSITY OF MASSACHUSETTS DARTMOUTH, the Awarding Authority, invites sealed bids from Flooring Contractors for the Oak Glen & Willow Residence Halls Flooring Replacement, DD18JF17 in North Dartmouth, Massachusetts.

CONTACT INFORMATION	PHONE: 508-999-8806	FAX: 508-999-8997
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Jennifer Frates	EMAIL: JFrates@umassd.edu
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PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* At Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com (may be viewed electronically and hardcopy requested), 1/10/18. This is an electronically bid project. All bids are to be submitted online to BidDocsOnline.com per the instructions and requirements of the bid documents. Hardcopy bids will not be accepted. There is a plan deposit of \$100/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (nonrefundable) payable to BidDocs Online, Inc. (electronically or certified or cashier's check)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/31/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference is highly recommended and is scheduled for 1/19/18 @ 9:00 A.M. at UMASS Dartmouth – Oak Glen Residence Hall on the Main UMass Dartmouth Campus located at 285 Old Westport Road, N. Dartmouth, MA 02747.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Lowell
600 Suffolk Street, suite 415
Lowell, MA 01854

PROJECT NUMBER: CL18-AJ-0037

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

On-Call - The type of work to which the Contractor is expected to respond would include, but not be limited to, labor and materials for Minor Roof Repair & Maintenance. The Minor Roof Repair & Maintenance contractor(s) will Provide all necessary general and emergency building envelope maintenance on various buildings at the University. Bidder shall be proficient finding and tracing leaks, repair, and preventative maintenance on roof systems including, but not limited to, low slope roof membranes, sloped roof systems including asphalt shingle, slate and metal panel roof assemblies, EPDM, TPO, PVC, green and planted roofs, built up roofing, and modified bitumen assemblies.

CONTACT INFORMATION

PHONE: 978-934-3500

FAX:

Annette Johnson

EMAIL: purchasing@uml.edu

PLANS/SPECIFICATIONS AVAILABLE Online at <https://umass.bonfirehub.com/portal#department=Lowell>
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 1/24/18 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: n/a

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Lowell
One University Ave
Lowell MA 01854

PROJECT NUMBER: CL18-CF-0035

ESTIMATED COST: \$1,100,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Wannalancit 5th Floor & Stair 2 Upgrades

CONTACT INFORMATION

PHONE: 978-934-3500

FAX: 978-934-5070

Caitlin Fuentes

EMAIL: Purchasing@uml.edu

PLANS/SPECIFICATIONS AVAILABLE On www.BidDocsONLINE.com, 1/10/18. Bid Forms and Contract Documents will be available for pick-up at www.biddocsonline.com (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167). There is a plan deposit of \$100/set (maximum of 2 sets) payable to BidDocs ONLINE Inc. Plan deposits may be electronically paid or by check.

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/24/18 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 1/31/18 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: Misc Metals, Glass & Glazing, Painting, Fir Protection, Plumbing, HVAC, Electrical

ADDITIONAL INFORMATION Pre-bid site visit: 1/17/18 @ 10:00 A.M. at Wannalancit Business Center, 600 Suffolk St, Lowell, MA 01854.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Lowell
One University Ave.
Lowell MA 01854

PROJECT NUMBER:

CL18-CF-0038

ESTIMATED COST:

\$175,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and
highway contracts over \$50,000)*

PROJECT:

Weed Hall Network Upgrade

CONTACT INFORMATION

PHONE: 978-934-3500

FAX: 978-934-5070

Caitlin Fuentes

EMAIL: Purchasing@uml.edu

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

On www.BidDocsONLINE.com, 1/10/17. Bid Forms and Contract Documents will be available for pick-up at www.biddocsonline.com (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167). There is a plan deposit of \$100/set (maximum of 2 sets) payable to BidDocs ONLINE Inc. Plan deposits may be electronically paid or by check.

CONTRACT INFORMATION:

SUB BID DEADLINE: 1/24/18 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 1/31/18 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid site visit: 1/17/18 @ 11:00 A.M. at Weed Hall Main Lobby, 49 Solomont Way, Lowell, MA 01854.

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: Bid #18-007
 Adams, Town of PROJECT: Demolition and Removal of Building Located at 50 Commercial Street
 8 Park Street
 Adams, MA 01220

CONTACT PHONE 413-743-8300 FAX: 413-743-8309
 Jean Rice EMAIL: jrice@town.adams.ma.us

Abide, Inc. American Environmental, Inc. AJ Virgilio Construction, Inc. TAM Lease Management
 483 Shaker Rd. 18 Canal St. 86 Medeiros Way 639 North Rd.
 East Longmeadow, MA 01028 Holyoke, MA 01040 Westfield, MA 01085 Shaftsbury, VT 05262

Construct Connect Clayton D. Davenport Trucking, In Projectdog Jay-Mor Enterprises Inc.
 3825 Edwards Rd., Ste. 800 130 Colrain St. 18 Graf Rd., Unit 8 P.O. Box 785
 Cincinnati, OH 45209 Greenfield, MA 01301 Newburyport, MA 01950 Hudson, NH 03051

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER:
 Barnstable, Town of PROJECT: 2018 Barnstable Police Department Renovation Project (Re-issued)
 230 South Street
 Hyannis, MA 02601

CONTACT PHONE FAX:
 Johanna F Boucher EMAIL:

Bello Painting Air Masters HVAC Services Elizabeth Contracting Northern Contracting Corp.
 166 Gardiner Rd. 59 Turner St. 5 Wight Lane 68 Jackson St.
 Quincy, MA 02169 Fall River, MA 02720 Westwood, MA 02090 Canton, MA 02021

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER:
 Barnstable, Town of PROJECT: 2018 Barnstable High School Spectator Stands and Backstop
 230 South Street Replacement Project
 Hyannis, MA 02601

CONTACT PHONE FAX:
 Johanna F Boucher EMAIL:

Bahry Building Company Century Paving & Construction Cc Dant Clayton Corporation Paul J. Rogan Co., Inc.
 26 Nye Street 167 Hyacinth St. 1500 Bernheim Lane 25 Hayward St
 East Providence, RI 02914 Fall River, MA 02720 Louisville, Kentucky 40210 Braintree, MA 02184

NELM Corp DeLucca@deluccafence.com TPK Inc
 135 Industrial Way 5 Old Ferry Road 4091 Circle Dr.
 Rockland, MA 02370 Methuen, MA 01844 Allison Park, PA 15101

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER:
 Brockton, City of PROJECT: Energy Conservation Measures
 Housing Authority
 45 Goddard Road
 Brockton, MA 02303

CONTACT PHONE 508-588-6880 FAX: 508-6261
 Chris Barry EMAIL: chrisb@brocktonha.com

Kapiloff's Glass, Inc.
 5 Hoosac Street
 Adams, MA 01220

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	
Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02303		PROJECT: Comprehensive Elevator Replacements/Energy Conservation	
CONTACT		PHONE	FAX: 508-580-6261
Chris Barry		EMAIL: chrisb@brocktonha.com	
N.B.Kenney Company, Inc. 68 Barnum Road Devens, MA 01434	Systems Electrical Services, Inc. 5 Wesley Street Chelsea, MA 02150	Systems Contracting, Inc. 7 Scobee Circle Plymouth, MA 02360	

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 18112	
Gloucester, City of Purchasing Department 9 Dale Ave Gloucester, MA 01930		PROJECT: Maintenance and repairs of overhead doors as needed.	
CONTACT		PHONE	FAX: 978-281-8763
Donna Compton		EMAIL: purchasing@gloucester-ma.gov	
Overhead Door Co. of Danvers 2 DeBush Ave., A6 Middleton, MA 01949			

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 18104	
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930		PROJECT: New Dispatch Office at the Gloucester Fire Department. Renovation of the office will include new electrical and mechanical improvements with new acoustic ceiling system, new vinyl flooring, and new paint throughout.	
CONTACT		PHONE	FAX: 978-281-8763
Donna Compton		EMAIL: purchasing@gloucester-ma.gov	
Nel Corporation 3 Ajootian Way Bldg B Middleton, MA 01949	Project Dog 18 Graf Rd., Suite 8 Newburyport, MA 01950	Brite Lite Electrical Co 11 Front St. Weymouth, MA 02188	Campbell Construction Group 21 Caller St., Suite 4 Peabody, MA 01960

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 18110	
Gloucester, City of Purchasing Dept 9 Dale Ave Gloucester, MA 01930		PROJECT: Good Harbor and Wingersheek Beach Concession lease.	
CONTACT		PHONE	FAX: 978-281-8763
Donna Compton		EMAIL: purchasing@gloucester-ma.gov	
Ann Marie's Catering 33 Appleton St. Arlington, MA 02476	Boucher Brothers Management, In 1451 Ocean Dr. Suite 205 Miami Beach, FL 33139		

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	18PFC-118D	
Needham, Town of Permanent Public Building Committee Public Facilities Department - Construction Public Services Administrative Building 500 Dedham Ave Needham, MA 02492	PROJECT:	On Call Project Management Services RFQ	
CONTACT	PHONE	781-455-7550 x314	FAX: 781-453-2510
Kathryn Copley	EMAIL:	kcopley@NeedhamMa.gov	

Abacus Architects & Planners 119 Braintree Street Boston MA 02134	Jacobs 120 St. James Ave, 5th floor Boston, MA 02116	Knight, Bagge & Anderson, Inc. 6 Thirteenth Street Charlestown, MA 02129	DAEDALUS PROJECTS, INC. 1 Faneuil Hall Marketplace South Market Bldg, Suite 4195 Boston, MA 02109-6117
BOBREK Engineering & Construction 1 Buker Road Danvers, MA 01923	PMA Consultants 35 Braintree Hill Office Park, #30C Braintree, MA 02184	Colliers International 135 New Road Madison, CT 06443	P3 PROJECT PLANNING PROFESSIONALS 150 Longwater Drive Ste 102 Norwell, MA 02061-1618
Atlantic Construction & Managem Inc. 441 Sudbury Road Concord, MA 01742	The Vertex Companies, Inc. 400 Libbey Parkway Weymouth, MA 02189	MPH Environmental, Inc. 104 Cross Street Andover, MA 01810	Exponent 9 Strathmore Road Natick, MA 01760
DHK Architects Inc. 54 Canal Street, Suite 200 Boston, MA 02114	CBI Consulting, LLC 250 Dorchester Ave. Boston, MA 02127	Coast and Harbor Associates, Inc. 7 Kimball Ln., Suite D Lynnfield, MA 01940	B. Goba & Associates, P.C. Architects 92 High St., Ste T41 Medford, MA 02155
ESSENTIAL ESTIMATING 241 Boston Post Rd. West 1st Floor Marlborough, MA 01752	Faithful + Gould 10 High St., Suite 705 Boston, MA 02110		

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	PBC-18-04	
Norwood, Town of Permanent Building Committee Town Hall 566 Washington Street, 3rd Floor Norwood, MA 02062	PROJECT:	Chapel of St. Gabriel Restoration	
CONTACT	PHONE	781-762-1240	FAX: 781-278-3015
Catherine A. Carney	EMAIL:	ccarney@norwoodma.gov	
Fontaine Masonry Restoration 40 Locust Ave. Southbridge, MA 01550	Rogerson 15 Plimpton Ave. Norwood, MA 02062	Serpentino Stained Glass, Inc. 21 Highland Circle Needham, MA 02494	

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	IFB#18-022
Pittsfield, City of 70 Allen Street Pittsfield, MA 01201		PROJECT:	Vocational Equipment for Taconic High School
CONTACT		PHONE	413-499-9470
Colleen Hunter-Mullett		EMAIL:	purchasing@cityofpurchasing.org
Medical Device Depot, Inc. 3230 Bethany Lane, Suite 8 Ellicott City, MD 21042	Paxton / Patterson LLC 4141 W. 126th Street Alsip, IL 60803	Haun Welding Supply 12 Hemlock St Latham, NY 12110	School Specialty
School Specialty	Sullivan Tire	Snap-on Tools	Midwest Technology
Lakeshore Learning	Travers Tool Co., Inc. P.O. Box 541550 128-15 26th Avenue Flushing, New York 11354	Trident Machine Tools	Trak Machine Tools
Lappen Auto	Tech Ed Products	Takara of Belmont	Dennis L Coffey Machinery Inc.
Ritchie & Sons, Inc.	B&G Restaurant Equipment & Supplies	Kittredge Equipment	WB Mason
AET Labs 239 Western Avenue Essex, MA 01929	School Furnishings	Tavares Design Associates, Inc 8 Winchester Place, Ste 301 Winchester, MA 01890	

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	DOC1507 DC1
Capital Asset Management and Maintenance, Division of One Ashburton Place, Room 107 Boston, MA 02108		PROJECT:	Food Service Building, MCI Shirley, Shirley, MA.
CONTACT		PHONE	617-727-4003
DCAMM Bidroom		EMAIL:	bidroom.dcammm@state.ma.us
Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746	DMH Electrical Contractors 29 Legate Hill Road Sterling, MA 01564	M-V Electrical Contractors, Inc. 10 Conduit St. Acushnet, MA 02743	Colantonio General Contractor 16 Everett Street Holliston, MA 01746
R&R Window Contractors 1 Arthur Street East Hampton, MA 01027	Putnam Pipe Corp South 83 County Street Taunton, MA 02780	Hampshire Fire Protection Co., LLC 8 North Wentworth Ave. Londonderry, NH 03053	Piquette & Howard Electric Service, Inc. 222 Plaistow Rd Plaistow, NH 03865
Annese Electrical Services 280 Libbey Industrial Parkway Weymouth, MA 02189	G & R Construction, Inc. 253 Centre Street Quincy, MA 02169	J.R. Vinagro Corporation 99 Walnut Street Suite B Saugus, MA 01906	CTA Construction Co., Inc. 400 Totten Pond Rd. 2nd Floor Waltham, MA 02451
Five Star Building Corp. C5 Shipway Place Charlestown, MA 02129	Cenedella Masonry Inc. 177 Central St., 2nd Floor Milford, MA 01757	DeBrino Caulking Associates, Inc. 10369 Welleby Isles Lane Sunrise, FL 33351	Enfield Builders Inc. 1654 King Street Suite 1 Enfield, CT 06082-6047

AWARDING AUTHORITY:

AGENCY:

Andover, Town of
Town Offices
36 Bartlet St.
Andover, MA 01810

PROJECT NUMBER: IFB 008/10-17/301

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-623-8951

FAX: 978-623-8995

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

DESCRIPTION:

The Bancroft Pump Replacement Project, Andover, MA

CONTRACT AWARDED TO:

Waterline Industries Corp.
7 London Lane
Seabrook, NH 03874

CONTRACT AMOUNT:

\$962,677

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Andover, Town of
Town Offices
36 Bartlet St.
Andover, MA 01810

PROJECT NUMBER: IFB 011/10-17/185

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-623-8951

FAX: 978-623-8995

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

DESCRIPTION:

Traffic Signal Service & Repair, Andover, MA

CONTRACT AWARDED TO:

Dagle Electrical Construction Corp.
68 Industrial Way
Wilmington, MA 01887

CONTRACT AMOUNT:

\$16,475

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Braintree, Town of
Housing Authority
25 Roosevelt Street
Braintree, MA 02184

PROJECT NUMBER: 040066

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 781-848-1484

FAX: 781-380-4333

Lauren Murphy

EMAIL: lmurphy@braho.org

DESCRIPTION:

Window Replacement

CONTRACT AWARDED TO:

Homer Contracting Inc. of Arlington, MA

CONTRACT AMOUNT:

\$426,700

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Natick, Town of
Natick Town Hall
13 East Central Street
Natick, MA 01760

PROJECT NUMBER:

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 508-647-6438

FAX: 508-647

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

DESCRIPTION:

Rehabilitation of the Camp Arrowhead Building Worcester Road
Natick, MA 01760

CONTRACT AWARDED TO:

Resolution Architects, LLC
One South Avenue
Natick, MA 01760

CONTRACT AMOUNT:

Hourly, not to exceed \$14,000

Sub Contract Award: N/A

AWARDING AUTHORITY:

AGENCY:

Springfield, City of
Housing Authority
60 Congress St.
Springfield, MA 01104

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-785-4561

FAX: 413-785-4516

John Healy

EMAIL: jhealy@shamass.org

DESCRIPTION:

Re-roofing at 2 SHA sites: Jennie Lane and Pendleton Apts.

CONTRACT AWARDED TO:

Capeway Roofing Systems Inc.
Westport, MA

CONTRACT AMOUNT:

\$452,300

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Weston, Town of
11 Town House Rd
Weston, MA 02493

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE:

FAX:

Gary Jarobski

EMAIL:

DESCRIPTION:

Provide all labor, material, equipment, and services for the removal and legal disposal of Asbestos Containing Materials (ACM) at the Weston Old Library. (Materials to be abated: flooring, mastic, sheetrock/compound, boiler gasket, rope, and cement.)

CONTRACT AWARDED TO:

Fiber Control Inc.
1687 Middlesex Street
Lowell, MA 01851

CONTRACT AMOUNT:

\$28,325

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY: Fish and Game, Department of Division of Fisheries and Wildlife 1 Rabbit Hill Rd Westborough, MA 01581	PROJECT NUMBER: DFW-2018-007
	PROJECT TYPE: General Contract

CONTACT INFORMATION:	PHONE:	FAX:
Lori Cookman		EMAIL: lori.cookman@state.ma.us

DESCRIPTION:
 Brush mowing and mulching of 75 acres of scrub oak and oak re-sprout areas, mowing and widening of existing fuelbreaks, and removal of snags at the Frances Crane Wildlife Management Area in Falmouth, MA.

CONTRACT AWARDED TO: TR Landworks, LLC	CONTRACT AMOUNT: \$28,725
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Sub Contract Award:

AWARDING AUTHORITY:

AGENCY: Norfolk, County of 614 High Street Dedham MA 02026	PROJECT NUMBER:
	PROJECT TYPE: General Contract

CONTACT INFORMATION:	PHONE: 781-461-6139	FAX: 781-326-6480
Nancy McNealy		EMAIL: nmcnealy@norfolkcounty.org

DESCRIPTION:
 Renovation of the 5th and 6th Holes, Cart Paths and Drainage (Rebid) for the Wollaston Recreational Facility

CONTRACT AWARDED TO: Weed and Feed Inc. d/b/a DHT Golf Services 8 Meadow Park Road, Unit #3 Plymouth, MA 02360	CONTRACT AMOUNT: \$72,409
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Sub Contract Award:

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Athol, Town of
Attn: Town Manager/CPO
584 Main Street
Athol, MA 01331

PROJECT NUMBER:

RFP 1-10-18

PROPOSAL DEADLINE DATE AND TIME:

3/12/18 @ 2:00 P.M.

CONTACT INFORMATION:

PHONE 978-249-2368

FAX 978-249-0156

Shaun A. Suhoski

Email: ssuhoski@townofathol.org**TRANSACTION TERMS:**ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale or lease of former Pleasant Street School, 1060 Pleasant Street, Athol, MA. Former elementary school with roughly 24,760 square feet on 16± acres of land.

ESTIMATED VALUE, SOURCE OF VALUATION:

Assessed at \$2.4 million when active school; actual value to be determined through RFP.

ADDITIONAL INFORMATION Email ssuhoski@townofathol.org for complete RFP.**AWARDING AUTHORITY:**

AGENCY:

Chelmsford, Town of
Housing Authority
10 Wilson St.
Chelmsford, MA 01824

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/9/18 @ 12:00 P.M.

CONTACT INFORMATION:

PHONE 978-320-4030 Ext. 114

FAX

Sharon Smith

Email: ssmith@chelmsfordha.com**TRANSACTION TERMS:**ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Choice Veterans Project - Disposition of Real Property at 173 Carlisle Rd. Westford, MA and 9 Manahan St, Chelmsford, MA

ESTIMATED VALUE, SOURCE OF VALUATION:

\$950,000 - Appraisal Report, 11/13/17 Kirk & Company, 31 Milk St, Suite 820, Boston, MA 02109

ADDITIONAL INFORMATION Information session: 1/24/18 @ 10:30 A.M., 10 Wilson St. Chelmsford, MA 01824

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Dunstable, Town of
Conservation Commission
511 Main Street
Dunstable, MA 01827

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/15/18 @ 10:00 A.M.

CONTACT INFORMATION:

PHONE 978-649-4514 x230

FAX 978-649-8893

Alan Chaney

Email: CMann@dunstable-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Dunstable Conservation Commission (DCC) is involved in the purchase of 11.47 acres of land lying on the westerly side of High Street, a scenic road. Parcel is owned by Kathleen A. Henry and described in a deed at Middlesex North District of Deeds, book 3278, page 66 and Plan Book 221, page 42. There is 126' of frontage on High Street. The premises are unique in their qualities and location having regard to the needs of the Town. The Commission working in conjunction with personnel in other interested departments of the Town has targeted this particular parcel of land for acquisition. To the south it abuts the 25 acre Amos Kendall Conservation area. To the west it has 856' of frontage on Salmon Brook which is stocked with trout by Mass Fish and Wildlife. Historically, the parcel was part of the Zebedee Kendall Farm, where his son Amos Kendall was born and spent his boyhood. Amos became Postmaster General and a member of Andrew Jackson's "Kitchen Cabinet". Around the be

ESTIMATED VALUE, SOURCE OF VALUATION:

\$200,000

ADDITIONAL INFORMATION**AWARDING AUTHORITY:**

AGENCY:

Hopkinton, Town of
Public Schools
89 Hayden Rowe Street
Hopkinton, MA 01748

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/12/18 @ 12:00 P.M.

CONTACT INFORMATION:

PHONE 508-417-9385

FAX 508-302-9599

Susan Rothermich

Email: srothermich@hopkinton.k12.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

School space is available at the Marathon Elementary school and Hopkins Elementary School to provide a Before and After School program in September 2018 for 3 one year periods.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$50,000 annually based on current lease payments

ADDITIONAL INFORMATION

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lexington, Town of
Lexington Housing Assistance Board, Inc. ("LexHAB")
1620 Massachusetts Avenue
Lexington MA 02421

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/12/18 @

CONTACT INFORMATION:

PHONE 781-863-8688

FAX 781-863-2201

Patricia S. Nelson

Email: pnelson@masslaw.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

LexHAB wishes to purchase Unit 85, Emerson Gardens Condominium, see Master Deed dated February 27, 1987 and recorded with the Middlesex South Registry of Deeds in Book 17927, Page 420 with a street address of 85 Emerson Gardens Road, Lexington MA 02420. This is a uniqueness filing under M.G.L. c. 30B, § 16(e)(2). LexHAB has determined that advertising will not benefit LexHAB because of the unique nature and qualities of this property. LexHAB, established by St. 1983, c. 521 to provide affordable housing for persons of low and moderate in Lexington. LexHAB currently owns 69 units all of which are rented to low and moderate income qualified families. LexHAB has limited funds and has difficulty acquiring properties within the very expensive Lexington market. LexHAB already owns units within the Emerson Gardens complex, making it easier to administer the unit to be acquired within LexHAB's growing inventory. This property, being offered at a price lower than comparable sales,

ESTIMATED VALUE, SOURCE OF VALUATION:

\$420,000 Negotiated Price

ADDITIONAL INFORMATION

Parties with beneficial interest: Trustees of the Kathleen E. Rowe Revocable Trust

AWARDING AUTHORITY:

AGENCY:

Malden, City of
Redevelopment Authority
17 Pleasant Street, 3rd Floor
Malden, MA 02148

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/12/18 @ 12:00 P.M.

CONTACT INFORMATION:

PHONE 781-324-5720

FAX

Deborah A. Burke, Executive Director

Email: dburke@maldenredevelopment.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Vacant land in Malden located at 964 Main St. and 968 Main St., permitted for two single family homes; and 974-1000 Main St., permitted for a six-unit townhouse development. Parcels are available for purchase as one package or buyer may elect to purchase either 964 and 968 Main St. (not available separately) or 974-1000 Main St. Properties to be sold "as is".

ESTIMATED VALUE, SOURCE OF VALUATION:

\$685,300

ADDITIONAL INFORMATION

A copy of the Invitation to Bid Sale of Land is available on 1/10/18 by email only by contacting: info@maldenredevelopment.com. Bids are due at the MRA office. No late bids will be accepted.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:
Springfield, City of
Office of Procurement
36 Court Street - Room 307
Springfield, MA 01103

PROJECT NUMBER: Unique Property

PROPOSAL DEADLINE DATE AND TIME:
2/12/18 @ 9:00 A.M.

CONTACT INFORMATION:

PHONE 413-787-6284

FAX 413-787-6295

Lauren Stabilo

Email: lstabilo@springfieldcityhall.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

339 State Street to be leased as a Conservatory of the Arts School for the City of Springfield Public Schools. The property is located within the Theatre and Art's district in Springfield.

ESTIMATED VALUE, SOURCE OF VALUATION:

Estimated \$48.99 sf ten year lease \$3,429.008. annually. Two previous bid & market research

ADDITIONAL INFORMATION Former Masonic Temple in Theater district, size, Theater holding 1500 seats.**AWARDING AUTHORITY:**

AGENCY:
Tyngsborough, Town of
25 Bryants Lane
Tyngsborough, MA 01879

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:
2/23/18 @ 12:00 P.M.

CONTACT INFORMATION:

PHONE

FAX

Justin Sultzbach

Email: JSultzbach@tyngsboroughma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Town is seeking a parcel of land within ¾ driving miles from the Town Center (Intersection of Middlesex and Kendall Rd) for the purpose of constructing a Public Safety Facility. The RFP can be found in its entirety on the Town Website at:

<http://www.tyngsboroughma.gov/government/departments/administration/bids-and-rfps/>

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

AWARDING AUTHORITY:

AGENCY:

Worcester, City of
455 Main Street
Worcester, MA 01608

PROJECT NUMBER:

6903-W8

PROPOSAL DEADLINE DATE AND TIME:

2/12/18 @

CONTACT INFORMATION:

PHONE 508-799-1220

FAX

Chris Gagliastro

Email: gagliastroc@worcesterma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Unique Property Acquisition - South Road, Holden, MA. The City is making a unique acquisition of four properties totaling approximately 49.877 acres within its Holden Reservoir # 1 watershed and adjacent to other City owned parcels at a total cost of \$95,000.

ESTIMATED VALUE, SOURCE OF VALUATION:

ADDITIONAL INFORMATION Parties of beneficial interest are: White Oak Land Conservation Society, William R. Carrick Revocable Trust, Sean F. and Kathleen McShea, K. Michael Robbins & Catherine Robbins.

DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE
OFFICE OF LEASING AND STATE OFFICE PLANNING
ONE ASHBURTON PLACE, 14th FLOOR – ROOM 1411
BOSTON, MASSACHUSETTS 02108
617-727-8000
WEEK OF JANUARY 7, 2018
LEASED SPACE SOUGHT FOR STATE AGENCIES

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

<u>Submission Deadline</u>	<u>Project # & Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
01/10/18 2:00 PM	201798000.1 10 Years	Massachusetts Parole Board	Office	Approximately 3,600	Framingham, or Waltham
01/11/18 2:00 PM	201766000.1 10 Years	Department of Developmental Services	Client Service, Administrative Office, & Flex Space	Approximately 16,000	Northampton
01/17/18 2:00 PM	201702500.1 10 Years	Department of Children and Families	Client Service & Administrative Office	Approximately 18,000	Burlington, Cambridge, Somerville, or Woburn
01/18/18 2:00 PM	201701600.1 10 Years	Department of Children and Families	Client Service & Administrative Office	Approximately 20,400	Everett, Malden, or Medford
01/22/18 2:00 PM	201707000.1 5 Years	Department of Revenue	Office	Approximately 11,600	Agawam, Chicopee, Holyoke, Springfield, or West Springfield
01/24/18 2:00 PM	201703000.1 10 Years	Department of Early Education and Care	Office & Conference	Approximately 9,400	Auburn, Grafton, Millbury, Shrewsbury, or Worcester

01/31/18 2:00 PM	201701200.1 7 Years	Middlesex Sheriff's Office Office	Approximately 4,100	Burlington, Lexington, Malden, Medford, Newton, Stoneham, Waltham, Watertown, or Woburn
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The DCAMM Commissioner certified on April 4, 2017 that an emergency exists relating to the Department of Children and Families Lowell client service office, hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇◇	201754000.1 10 Years	Department of Children and Families	Client Service & Administrative Office	Approximately 29,600	Lowell; North Tewksbury, North Billerica, or Chelmsford within an approximately one quarter-mile radius of a LRTA bus stop

◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately.



The Commonwealth of Massachusetts

*Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108*

CHARLES D. BAKER
GOVERNOR

Tel: (617) 727-4050
Fax: (617) 727-5363

KRISTEN LEPORE
SECRETARY
ADMINISTRATION & FINANCE

KARYN E. POLITO
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE
COMMISSIONER

CONTRACTORS AND VENDORS SUSPENDED OR DEBARRED BY THE DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE (Last Updated 11/9/15)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management and Maintenance (DCAMM) pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). The debarment lists for the **Office of the Attorney General** and **Division of Industrial Accidents** are at <http://www.mass.gov/ago/docs/workplace/debarred-contractors-list.pdf> and <http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html> , respectively. The Executive Office of Administration and Finance (A&F) also maintains a debarment website at <http://www.mass.gov/anf/property-mgmt-and-construction/design-and-construction-of-public-bldgs/vendor-debarment.htm> . In addition, the United States Government maintains a list of contractors suspended or debarred by federal agencies net at <https://www.sam.gov/portal/SAM/#1>. Public awarding authorities are advised to check the Central Register and [Commonwealth's Operational Services Division - Vendor Debarment Information](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

NONE

****Note: This notice will be updated when the status changes. Please be sure to also check the A&F, DOT, DIA and AG lists referenced above. Also, where DCAMM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check www.mass.gov/dcam/certification.**



THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY
ATTORNEY GENERAL

(617) 727-2200
TTY (617) 727-4765
www.mass.gov.ago

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting www.mass.gov/ago/fairlabor and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

RONALD L. WALKER, II
SECRETARY

LINDA EDMONDS TURNER, Ph.D.
DIRECTOR

Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108

Tel: (617) 727-4050

Fax: (617) 727-5363

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

KRISTEN LEPORE
SECRETARY
ADMINISTRATION & FINANCE
CAROL W. GLADSTONE
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

Contractor: Direct Plumbing & Heating, LLC
1337 Massachusetts Avenue, Unit 220
Arlington, MA 02476
Decertified by: Division of Capital Asset Management and Maintenance
Authority: M.G.L. Chapter 149, §44D
Decertification Period: July 20, 2015 to July 19, 2016

Contractor: Cape Cod Builders, Inc.
14 Bosuns Lane
Bourne, MA 02532
Decertified by: Division of Capital Asset Management and Maintenance
Authority: M.G.L. Chapter 149, §44D
Decertification Period: March 9, 2015 to March 9, 2016

NOTE: To determine if a contractor *is* currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at: www.mass.gov/dcam/certification



THE COMMONWEALTH OF MASSACHUSETTS
Executive Office for Administration and Finance
OPERATIONAL SERVICES DIVISION

One Ashburton Place, Suite 1017
Boston, MA 02108-1552

OPERATIONAL SERVICES DIVISION

Gary J. Lambert
Assistant Secretary for Operational Services

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Michael J. Heffernan
Secretary

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: Accounting Firm of Susan A. Rich d/b/a: Long Island Financial Management Services

Ms.SusanRich
3535 Jerusalem Avenue
WantaghNY11793
(516)557-2325 Fax: (516)557-2324
susanrichcpa@lifms.com
www.lifms.com

Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: November 30, 2017

Company: Acorn Group, Inc. The, d/b/a: Acorn Naturalists

Ms.JenniferRigby
180 South Prospect, Suite 230
TustinCA92780
(714)838-4888 Fax: (714)838-5869
jrigby@acorngroup.com
<http://www.acornnaturalists.com>

Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: November 30, 2017

Company: Crossroads Consulting Services, LLC

Ms.SusanSieger
5401 W. Kennedy Boulevard, Suite 755
TampaFL33609
(813)281-1222
ssieger@crossroads-fl.com
www.crossroads-fl.com

Certified by: Supplier Diversity Office
Classification: WBE
Effective Date: November 30, 2017

Company: Diversified Technology, Inc.

Mr.DarrylHenry
65 E. Wacker Place, Suite 1400
ChicagoIL60601
(312)385-3504
jneal@divtech.com
www.divtech.com

Certified by: Supplier Diversity Office
Classification: MBE
Effective Date: November 30, 2017





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Secretary

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **DPLOYIT, Inc. d/b/a: DPLOYIT Staffing and Business Solutions**

Mr. Ralph Harper
15305 Dallas Parkway, Suite 300
Addison TX 75001
(214)417-5685 Fax: (214)550-6123
harp@dployit.com
<http://www.dployit.com>

Certified by: Supplier Diversity Office
Classification: MBE
Effective Date: November 30, 2017

Company: **Icarus Construction Services, LLC**

Mr. Lionell Thompson, Jr.
340 Main Street, Suite 840
Worcester MA 01608
(508)755-7462 Fax: (508)796-2670
LThompson@icarusconstruction.com
<http://www.IcarusConstruction.com>

Certified by: Supplier Diversity Office
Classification: MBE and VBE
Effective Date: November 30, 2017

Company: **LeGrande Technical and Social Services, LLC**

Mr. Robert LeGrande
7579 Venture Drive
Alexandria VA 22315
(703)772-5514 Fax: (703)772-5514
slegrande@thedigitaldecision.com
www.thedigitaldecision.com

Certified by: Supplier Diversity Office
Classification: MBE
Effective Date: November 30, 2017

Company: **Meridian Partners, LLC**

Mr. Wilberto Martinez
1000 5th Street, Suite 200
Miami Beach FL 33139
(305)444-1811 Fax: (305)444-1811
sales@meridianpartners.us
www.meridianpartners.us

Certified by: Supplier Diversity Office
Classification: MBE
Effective Date: November 30, 2017





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**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

Company: **Alliance Print Group, Inc.**
326 West Second Street
BostonMA02127
Withdrew: Supplier Diversity Office
Classification: WBE
Effective Date: November 30, 2017

Company: **Alvin Distributing, Inc. d/b/a: Alvin Coffee & Service**
Nine Dean Street
NorwoodMA02062
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: November 28, 2017

Company: **Apple D'or Tree, Inc.**
289 Elm Street, Suite 110
MarlboroughMA01752
Decertified: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: November 28, 2017

Company: **Copley Global Services, LLC**
303 Wyman Street, Suite 300
WalthamMA02451
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: November 28, 2017

Company: **GCOM Software, Inc.**
24 Madison Avenue Extension
AlbanyNY12203
Withdrew: Supplier Diversity Office
Classification: MBE
Effective Date: November 28, 2017

Company: **Joanne Franklin, Inc.**
501 5th Avenue
New YorkNY10017
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: November 28, 2017





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**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

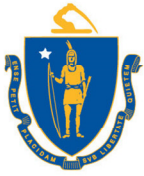
Company: **Mercury Moving and Storage Systems, LLC**
40 Strafello Drive, Bldg. M
AvonMA02322
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: November 28, 2017

Company: **Nichol Figueiredo d/b/a: Capital Strategic Solutions**
33 Norman Street
ClintonMA01510
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: November 28, 2017

Company: **Nurses R Us, Inc. d/b/a: Health Care Staffing & Home Care Services**
500 N. Main Street, Suite A
RandolphMA02368
Decertified: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: November 28, 2017

Company: **TAG Constructors, LLC**
30 Rumford Street
West HartfordCT06107
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: November 28, 2017





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**COMPANIES CERTIFIED BY THE
MassUCP/DBE Certification Office
11/27/17-12/08/17**

Company: **Able Industrial Sweeping, Inc**
Mr. Warren Edmonds
74 Moorland Avenue
East Providence, RI 02914
(401)434-3440 Fax: (401)431-0097
WJE3@verizon.net

Certified by: MassUCP/DBE Office
Classification: DBE
Effective Date: December 4, 2017

Company: **DF Express. LLC**
Ms. Sonia Acevedo
300 Madeira Avenue
Coral Gables, FL 33134
(786)718-4540
sonia@dfexpressllc.com

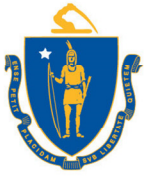
Certified by: MassUCP/DBE Office
Classification: ACDBE
Effective Date: December 1, 2017

Company: **LGP Human Resources Group, LLC**
Ms. Margaret E. Leitereg
2448 Silver Springs Drive
Jacksonville, FL 32246
(904)219-6312
peggie.leitereg@att.net

Certified by: MassUCP/DBE Office
Classification: DBE
Effective Date: December 7, 2017

Company: **Sotil Tree Service, LLC**
Mr. Ricardo Sotil
6 Valley View Drive
East Granby, CT 06026
(860)844-8250
sotiltreeservice@hotmail.com
<http://www.sotiltreeservice.com>

Certified by: MassUCP/DBE Office
Classification: DBE
Effective Date: December 7, 2017



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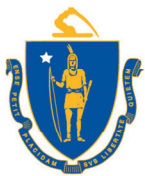
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**COMPANIES CERTIFIED BY THE
MassUCP/DBE Certification Office
11/27/17-12/08/17**

Company: **US Eco Products Corporation**
Ms. Doreen Blades
P O Box 213
West Newbury, MA 01985
(978)457-9229 Fax: (978)373-9817
doreen@usecoproducts.com
<http://www.usecoproducts.com>

Certified by: MassUCP/DBE Office
Classification: ACDBE
Effective Date: December 1, 2017



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**COMPANIES DECERTIFIED and/or REMOVED by
MassUCP/DBE Certification Office
11/27/17-12/08/17**

Company: **Arigato Sushi, Inc.**
154 Faywood Avenue
East Boston, MA 02128
Decertified: MassUCP/DBE Office
Classification: DBE
Effective Date: November 30, 2017

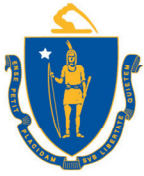
Company: **Barbic Ward & Associates, Inc.**
6313 Grant Wood Street
Bakersfield, CA 93312
Decertified: MassUCP/DBE Office
Classification: DBE
Effective Date: December 7, 2017

Company: **Clark Transportation Consulting & Services, LLC**
1 Vail Lane
Flemington, NJ 08822
Decertified: MassUCP/DBE Office
Classification: DBE
Effective Date: November 29, 2017

Company: **Climatech Service, LLC**
550 Adams Street, #344
Quincy, MA 02169
Decertified: MassUCP/DBE Office
Classification: DBE
Effective Date: December 7, 2017

Company: **Geospatial Professionals, Inc.**
10760 N. Croswell Road
Saint Louis, MI 48880
Decertified: MassUCP/DBE Office
Classification: DBE
Effective Date: December 7, 2017

Company: **I Plus Enterprize, LLC**
15 Hillhurst Avenue
Providence, RI 02909
Decertified: MassUCP/DBE Office
Classification: DBE
Effective Date: November 29, 2017



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**COMPANIES DECERTIFIED and/or REMOVED by
MassUCP/DBE Certification Office
11/27/17-12/08/17**

Company: **J C Electric, Inc.**
95 Hathaway Street
Providence, RI 02907
Decertified: MassUCP/DBE Office
Classification: DBE
Effective Date: December 7, 2017

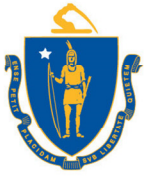
Company: **Lander Group, LLC**
154 Maine Avenue
Bangor, ME 04401
Withdrew: MassUCP/DBE Office
Classification: DBE
Effective Date: November 29, 2017

Company: **Ledge Light Technologies, Inc.**
88D Howard Street
New London, CT 06320
Decertified: MassUCP/DBE Office
Classification: DBE
Effective Date: November 29, 2017

Company: **Lightcap Industries, Inc. d/b/a: JC Supply & Manufacturing**
1612 S. Cucamonga Avenue
Ontario, CA 91761
Decertified: MassUCP/DBE Office
Classification: DBE
Effective Date: December 7, 2017

Company: **Mouyenga Group Corp., (MG)**
60 Island Street, Suite 111
Lawrence, MA 01840
Decertified: MassUCP/DBE Office
Classification: DBE
Effective Date: December 7, 2017

Company: **Next Generation, Inc.**
155 N. Wacker Drive, Suite 4250
Chicago, IL 60611
Decertified: MassUCP/DBE Office
Classification: DBE
Effective Date: November 29, 2017



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**COMPANIES DECERTIFIED and/or REMOVED by
MassUCP/DBE Certification Office
11/27/17-12/08/17**

Company: **Ravi Engineering & Land Surveying, P.C.**

2110 S. Clinton Avenue, Suite 1

Rochester, NY 14618

Withdrew: MassUCP/DBE Office

Classification: DBE

Effective Date: December 7, 2017

Company: **Saunte Corporation d/b/a: NJW Consulting Services**

134 N. LaSalle Street, Suite 1030

Chicago, IL 60602

Decertified: MassUCP/DBE Office

Classification: DBE

Effective Date: November 29, 2017

Company: **TrueNorth Transit Group, LLC**

5 State Street, 3rd Floor

Shelburne Falls, MA 01370

Withdrew: MassUCP/DBE Office

Classification: DBE

Effective Date: November 29, 2017

Company: **YourPRcompany.com, LLC**

1309 Sassaquin Avenue

New Bedford, MA 02745

Decertified: MassUCP/DBE Office

Classification: DBE

Effective Date: November 29, 2017