

The

Central

Register

CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



William Francis Galvin
Secretary of the Commonwealth
STATE BOOKSTORE
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(617) 727-2834

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Boston, City of Housing Authority (BHA) Procurement Department 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER:	BHA 0936-01
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$750,000
	Time Period for Completed Project:	789 - Calendar Days

CONTACT INFORMATION:	PHONE: 617-988-4041	FAX: 617-988-4292
Procurement Department	EMAIL: bids@bostonhousing.org	

CONTRACT INFORMATION:

PROJECT: Electrical Switchgear Replacement at Three Elderly Developments: Groveland, Amory and Hassan.
SCOPE: Design and construction administration services.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

4/30/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 4/10/13 after 9:00 A.M. at the above agency address.

BRIEFING SESSION: 4/17/13 @ 9:00 A.M. at 125 Amory St., Boston.

ADDITIONAL INFORMATION The RFP is available at no charge. Mailing fee is \$5.00 paid in advance (no cash), payable to the BHA. The RFP package is not available via email or electronic download.

AWARDING AUTHORITY:

AGENCY: Lawrence, City of Housing Authority 65 Union St. Rear Lawrence, MA 01840	PROJECT NUMBER:	406
	Designer's Fee:	Negotiated NTE \$15,000
	Estimated Construction Cost:	
	Time Period for Completed Project:	60 - Days

CONTACT INFORMATION:	PHONE: 978-689-0775	FAX: 978-686-5612
Peter Sirois	EMAIL: psirois@lawrencehousing.org	

CONTRACT INFORMATION:

PROJECT: Federal Energy Audit FY13: Federal Energy Audit for approximately 1,060 Elderly and Family Units in compliance with HUDs new Green Physical Needs Assessment (Green PNA) requirements.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

4/25/13 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: 4/10/13 at the above agency address or by email request to Adrianna Binet at abinet@lawrencehousing.org.

BRIEFING SESSION:

ADDITIONAL INFORMATION Office Hours: Monday - Friday, 8:30 A.M. - 3:00 P.M.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Natick, Town of Procurement Office 13 East Central St. Natick, MA 01760	PROJECT NUMBER:	1124
	Designer's Fee:	Set Fee \$19,800
	Estimated Construction Cost:	\$400,000
	Time Period for Completed Project:	8/30/13

CONTACT INFORMATION:	PHONE: 508-647-6438	FAX: 508-655-6980
Peter Roche	EMAIL: proche@natickma.org	

CONTRACT INFORMATION:

PROJECT: Designer Services, including preparation of plans and specifications, for the boiler system at the Memorial School, 107 Eliot St., Natick.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
- Engineer
- Other *Specify*
- Landscape Architect
- Land Surveyor
- Planner
- Space Planner
- Programmer
- Project Manager

DEADLINE FOR APPLICATION FORM:

4/24/13 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 4/10/13

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Westborough, Town of Public Schools 45 West Main St. Westborough, MA 01581-6152	PROJECT NUMBER:	
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$8,000,000 - \$10,000,000
	Time Period for Completed Project:	

CONTACT INFORMATION:	PHONE: 508-836-7700 ext. 1017	FAX: 508-836-7704
Mr. Brian Schlegel	EMAIL: schlegeb@westborough.k12.ma.us	

CONTRACT INFORMATION:

PROJECT: Design Services to conduct a Feasibility Study and Schematic Design on the Sarah W. Gibbons Middle School, 20 Fisher St., Westborough.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
- Engineer
- Other *Specify*
- Landscape Architect
- Land Surveyor
- Planner
- Space Planner
- Programmer
- Project Manager

DEADLINE FOR APPLICATION FORM:

5/6/13 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 4/10/13 by email request to schlegeb@westborough.k12.ma.us (include full contact information)

BRIEFING SESSION: 4/25/13 @ 2:30 P.M. at the Sarah W. Gibbons Middle School, 20 Fisher St., Westborough.

ADDITIONAL INFORMATION The Owner's Project Manager is Peter D. Collins, Heery International, Inc. This project is subject to approval of the MSBA and further subject to adequate funding authorized by the Town of Westborough.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Convention Center Authority, Massachusetts 415 Summer St. Boston, MA 02210	PROJECT NUMBER:
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project:

CONTACT INFORMATION:	PHONE: 617-954-2177	FAX:
Theresa Ruane		EMAIL: truane@massconvention.com

CONTRACT INFORMATION:

PROJECT: Owner's Project Manager: Request for Proposals to provide project management and construction administration services to the Authority.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

DEADLINE FOR APPLICATION FORM:

5/7/13 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 4/8/13 @ 9:00 A.M. online at www.massconvention.com/rfp.

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston, MA 02128	PROJECT NUMBER:	L1018-D1
	Designer's Fee:	Negotiated NTE \$3,000,000
	Estimated Construction Cost:	\$17,000,000
	Time Period for Completed Project:	

CONTACT INFORMATION:	PHONE: 617-568-5950	FAX: 617-568-5998
Luciana Burdi		EMAIL: CPBidQuestions@massport.com

CONTRACT INFORMATION:

PROJECT: Terminals B, C and E HVAC Equipment Replacement Project. The Authority is seeking a qualified multidisciplinary consulting firm or team with proven experience to provide professional services including planning, design and construction related services, including resident inspection.

SCOPE: HVAC systems within Terminals B, C and E at Boston Logan International Airport, mechanical equipment and systems within the Central Heating Plant.

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify* HVAC/MEP

DEADLINE FOR APPLICATION FORM:

5/23/13 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 4/25/13 @ 10:00 A.M.

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: 4/30/2013-13-GB-23
 Acton, Town of
 Office of the Town Manager
 472 Main St.
 Acton, MA 01720 ESTIMATED COST: \$30,000
 CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
 Remove and replace 500 gallon underground fuel tank for standby generator, replace with above-ground tank; related piping and control work.

CONTACT INFORMATION PHONE: 978-929-7744 FAX:

Dean Charter, MCPPO, Municipal Properties Director EMAIL: dcharter@acton-ma.gov
 PLANS/SPECIFICATIONS AVAILABLE Municipal Properties Office, 468 Main Street, Acton, MA 01720, 4/10/13. Please call dcharter@acton-ma.gov before picking up plans.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/30/13 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Optional walk-through: 4/22/13 @ 10:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER:
 Acushnet, Town of
 Public Schools ESTIMATED COST: \$24,000
 Office of the School Business Manager
 708 Middle Rd. Suite 1
 Acushnet, MA 02743 CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
 Interior Storefront Entrance Installation at Ford Middle School, 708 Middle Rd., Acushnet.

CONTACT INFORMATION PHONE: 508-998-0261 FAX: 508-998-0262

Kristin L. Flynn EMAIL: kbflynn@acushnet.k12.ma.us
 PLANS/SPECIFICATIONS AVAILABLE Above agency address, Attn.: Kristin L. Flynn, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/3/13 @ 1:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A Site Visit is Required by 5/1/13.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Agawam, Town of
Department of Public Works
1000 Suffield St.
Agawam, MA 01001

PROJECT NUMBER:
ESTIMATED COST: \$1,556,240
CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Furnishing Road Maintenance Materials and Services including Hot Mix Asphalt (HMA) Pavement and Hand Work, Casting Adjustment, Tack Coats, HMA Pavement Milling, Pavement Reclamation, High Performance Cold Patch, Asphalt-Rubber Surface Treatment with Aggregate Cover (SAMI) and Infrared Pavement Restoration for Repairing Damaged Asphalt or Surface Failures.

CONTACT INFORMATION PHONE: 413-821-0600 FAX: 413-821-0631

Michael Albro EMAIL: malbro@agawam.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/15/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/30/13 @ 2:30 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Amherst, Town of
Department of Public Works
586 South Pleasant St.
Amherst, MA 01002

PROJECT NUMBER: IFB #DPW13-120
ESTIMATED COST: \$2,213,000
CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Annual Street Resurfacing Contract. The work to be done under this contract will consist of furnishing all labor, material, equipment and incidentals required to resurface various Town streets. The proposed construction would include driveway work, sidewalk and wheelchair ramps, HMA curb, full-depth reclamation, milling, resurfacing and adjusting structures. A portion of the proposed work includes significant roadway regrading which will necessitate the removal and replacement of a 12" water main.

CONTACT INFORMATION PHONE: 413-259-3050 ext. 0 FAX: 413-259-2414

Guilford Mooring EMAIL: mccarthy@amherstma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 7:30 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Andover, Town of Housing Authority 100 Morton St. Andover, MA 01810	PROJECT NUMBER: 009060
	ESTIMATED COST: \$12,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Entry Doorway Replacement including thresholds, kick plates and moldings.

CONTACT INFORMATION	PHONE: 978-475-2365	FAX: 978-475-0313
Christine Metzemaekers	EMAIL: chrisaha@hotmail.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, by email request to chrisaha@hotmail.com or by fax to 978-475-0313, 4/10/13 @ 8:00 A.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	4/25/13 @ 2:00 P.M.
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site inspection: 4/16/13, 10:30 A.M. - 12:00 P.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Attleboro, City of Police Department 12 Union St. Attleboro, MA 02703	PROJECT NUMBER: Apd-04102013-400
	ESTIMATED COST: \$10,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Request for Quotes to Install Window in the Lobby at the Attleboro Police Department: Opening Approximately 3' X 3' to be Framed in with Steel Studs in the Wall in the Main Entrance Waiting Room; Install ½" Kevlar on the Wall, a Level Three Bullet-proof Glass with Pass-through at the Bottom will be Installed and Trimmed Out; Compound as Needed and Paint Walls to Match Existing Wall. Estimate to Include All Permits, Materials, Labor and General Clean Up. Work to be Completed within One Month of Award.

CONTACT INFORMATION	PHONE: 508-223-2222 ext. 3262	FAX: 774-203-1894
Carol Brown	EMAIL: purchasing@cityofattleboro.us	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Online at www.cityofattleboro.us under the "Bids & Proposals" tab.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	4/24/13 @ 4:00 P.M.
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Walk-through: 4/12/13 @ 10:00 A.M. at the above agency address. This is a Request for Quotes, not a Sealed Bid.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Attleboro, City of
Housing Authority
80 South Ave.
Attleboro, MA 02703

PROJECT NUMBER: FISH #016095
ESTIMATED COST: \$20,989
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Front/Rear concrete stair replacement at Maple Terrace Development.

CONTACT INFORMATION

PHONE: 508-369-9420

FAX: 508-222-4389

Joseph Medeiros

EMAIL: jz@attleborohousing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/3/13 - 4/17/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site inspections: 4/8/13 - 4/10/13, 8:45 A.M. - 4:00 P.M. by appointment with Joe Medeiros, 508-369-9420.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Auburn, Town of
Public Schools
5 West St.
Auburn, MA 01501

PROJECT NUMBER: APSFY130042
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
The Auburn Public Schools seeks qualified vendors to install air conditioning at the Auburn Middle School involving four classrooms on the top level. Estimated work involves installing two rooftop units with proper supply and return.

CONTACT INFORMATION

PHONE: 508- 832-7755

FAX: 508-832-7757

Daniel Deedy

EMAIL: ddeedy@auburn.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.auburn.k12.ma.us at the "Business Office" link, 4/10/13 after 3:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 4/12/13 @ 3:00 P.M. at Auburn Middle School, 10 Swanson Rd., Auburn. Please refer to the bid document for detailed information. Please direct all questions by email only to Daniel Deedy, Business Manager at ddeedy@auburn.k12.ma.us. Vendors must inform the District if they have obtained plans electronically. Prevailing Wage applies. OSHA training is required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Barnstable, Town of Housing Authority 146 South St. Hyannis, MA 02601	PROJECT NUMBER: 020060 ESTIMATED COST: \$32,700 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
HVAC Modifications at the Activity Building at the Dot Bearse 689-1 Development, 118 High School Rd., Hyannis. Project consists of disconnection and proper disposal of two gas fired furnaces located in attic and associated refrigeration equipment ductwork, sealing the existing supply and returning diffusers, furnishing and installing four inverted driven heat pumps.

CONTACT INFORMATION	PHONE: 508-771-7222	FAX: 508-778-9312
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Sandee Perry, Executive Director EMAIL: sandee_perry@bha.barnstable.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13, 8:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/25/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 4/17/13, 11:00 A.M. - 12:00 P.M. Bidders requesting documents to be mailed must include a \$40.00 check per set for a mail handling fee.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Bedford, Town of Public Schools 101 McMahan Rd. Bedford, MA 01730	PROJECT NUMBER: BEDGEN2013 ESTIMATED COST: \$24,500 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
The Bedford Public Schools are seeking bids for preventative maintenance service and to make minor repairs to emergency generators located at various town and school buildings.

CONTACT INFORMATION	PHONE: 781-275-5290	FAX: 781-275-8429
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Marcia Pyles EMAIL: marcia_pyles@bedford.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE By email request to marcia_pyles@bedford.k12.ma.us, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/24/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Bedford, Town of
Public Schools
101 McMahon Rd.
Bedford, MA 01730

PROJECT NUMBER: BEDDVWD2013

ESTIMATED COST: \$12,500

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Installation of new interior operable window.

CONTACT INFORMATION

PHONE: 781-275-5290

FAX: 781-275-8429

Marcia Pyles

EMAIL: marcia_pyles@bedford.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE By email request to marcia_pyles@bedford.k12.ma.us, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Bellingham, Town of ***CORRECTED***
Public Schools
60 Harpin St.
Bellingham, MA 02019

PROJECT NUMBER: 13-05.01

ESTIMATED COST: \$630,000

CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
HVAC Maintenance, Repairs and Inspections for the Bellingham Public Schools.

CONTACT INFORMATION

PHONE: 508-883-1706 ext. 116

FAX: 508-883-5089

Michael Roche

EMAIL: mroche@bellinghamma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to MRoche@BellinghamMA.org, 4/3/13 @ 8:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/1/13 @ 8:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Optional site visits will be available by appointment on 4/17/13, 4/18/13 and 4/19/13. ***There are no sub-bids for this project.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Belmont, Town of Public Schools 644 Pleasant St. Belmont, MA 02478	PROJECT NUMBER: CMS2013 ESTIMATED COST: \$89,000 CONTRACTOR QUALIFICATION:	
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Chenery Middle School Security Integration.

CONTACT INFORMATION	PHONE: 617-993-5453	FAX:
Tony DiCologero	EMAIL: adicologero@belmont.k12.ma.us	

PLANS/SPECIFICATIONS AVAILABLE Above agency address. Copies may be obtained up to 24 hours prior to the bid opening.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/1/13 @ 1:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory pre-bid walk-through: 4/16/13 @ 9:00 A.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Public Facilities Department 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER: 7016 ESTIMATED COST: \$125,000 CONTRACTOR QUALIFICATION:	
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Agassiz Schoolyard. The scope of work includes landscaping the site by adding plants and trees, installing new fencing, repairing existing fence and surfacing.

CONTACT INFORMATION	PHONE: 617-635-4809	FAX: 617-635-0555
Bid Counter	EMAIL:	

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/8/13. Office Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/25/13 @ 12:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Public Library Business Office 700 Boylston St. Room 332 Boston, MA 02116	PROJECT NUMBER: 2014-1/Event #382 ESTIMATED COST: \$5,625,000 CONTRACTOR QUALIFICATION: DCAM Certificate <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Preventive Maintenance and Repair of HVAC Systems throughout the Public Library System of the City of Boston for the period of 7/1/13 - 6/30/16.

CONTACT INFORMATION	PHONE: 617-859-2346	FAX: 617-262-0989
Edward D. Maheigan Budget & Procurement Manager		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Online at www.cityofboston.gov/procurement or www.procurement.gov/events (Bid Event #382), 4/8/13 @ 2:00 P.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/24/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Prevailing Wage Rates apply to this contract. Performance and Payment Bonds of 100% of the total contract price will be required of the successful bidder. A 5% Bid Deposit is required with the bid filed in the form of a Bid Bond or a Certified, Treasurer's or Cashier's check from a responsible bank or trust company, payable to the City of Boston. Bids will be valid only when accompanied by a certificate of eligibility (CQ-7) issued by DCPO showing that the contractor has been approved to bid on HVAC projects the size and nature of that advertised and an updated statement, DCPO Form CQ3 summarizing the contractor's record for the period between the latest DCPO certifications and the date the contractor submits its bid. This project is being bid in accordance with M.G.L. c. 149.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Public Library Business Office 700 Boylston St. Room 332 Boston, MA. 02116	PROJECT NUMBER: 2014-2/Event #385 ESTIMATED COST: \$190,503 CONTRACTOR QUALIFICATION: DCAM Certificate <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Inspection, Testing and Servicing of Fire Alarm Systems and Sprinkler Systems at the Central Library and at certain Branch Libraries of the Boston Public Library System for the period of 7/1/13 - 6/30/16.

CONTACT INFORMATION	PHONE: 617-859-2346	FAX: 617-262-0989
Edward D. Maheigan Budget & Procurement Manager		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Online at www.cityofboston.gov/procurement or www.procurement.gov/events (Bid Event #385), 4/8/13 @ 3:00 P.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/24/13 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Prevailing Wage Rates apply. Performance and Payment Bonds of 100% of the contract price will be required of the successful bidder. A 5% Bid Deposit is required with the bid filed in the form of a Bid Bond or a Certified, Treasurer's or Cashier's check from a responsible bank or trust company, payable to the City of Boston. Bids will be valid only when accompanied by a certificate of eligibility (CQ-7) issued by DCPO showing that the contractor has been approved to bid on HVAC projects the size and nature of that advertised and an updated statement, DCPO Form CQ3 summarizing the contractor's record for the period between the latest DCPO certifications and the date the contractor submits its bid. This project is being bid in accordance with M.G.L. c. 149.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Housing Authority (BHA) Procurement Department 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER: BHA 0609-02 ESTIMATED COST: \$1,109,154 CONTRACTOR QUALIFICATION: DCAM Certificate <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Elevator Systems Upgrade at BHA Main Offices, 52 Chauncy St., Downtown Crossing, Boston.	

CONTACT INFORMATION	PHONE: 617-988-4041	FAX: 617-988-4292
Procurement Department	EMAIL: bids@bostonhousing.org	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 after 9:00 A.M. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/24/13 @ 10:30 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 5/9/13 @ 11:00 A.M. <i>(date and time)</i>
SUB BID CATEGORIES: Elevators; Electrical	

ADDITIONAL INFORMATION Site visit: 4/18/13 @ 9:00 A.M. in the 2nd Floor Conference Room at the above agency address. General Contractors must be DCAM Certified in General Construction.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Housing Authority Procurement Department 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER: BHA 0977-01 ESTIMATED COST: \$10,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Removal of Carpeting and Installation of Rubber Floor Tiles at 53-55 Kingsdale St., Dorchester.	

CONTACT INFORMATION	PHONE: 617-988-4041	FAX: 617-988-4292
Procurement Department	EMAIL: bids@bostonhousing.org	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/13 after 9:00 A.M. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/25/13 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 4/25/13 @ 12:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

ADDITIONAL INFORMATION Site Visit: 4/15/13 @ 11:00 A.M. at 53-55 Kingsdale St., Dorchester. Charge for hard copies of the specs and bidding documents is \$25 (non-refundable). Specs and bidding documents will be emailed free of charge on request. All inquiries regarding this bid must be directed to the Purchasing Department by email to bids@bostonhousing.org. Please include complete contact information when emailing the request.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Housing Authority Procurement Department 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER: BHA 0978-01 ESTIMATED COST: \$16,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Replacement of exterior wooden stairs at 32 Harwood St., Dorchester.	

CONTACT INFORMATION	PHONE: 617-988-4041	FAX: 617-988-4292
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Procurement Department	EMAIL: bids@bostonhousing.org
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/13 after 10:00 A.M. <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/25/13 @ 12:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 4/19/13 @ 9:30 A.M. at 32 Harwood St., Dorchester. Charge for hard copies of the specs and bidding documents is \$25 (non-refundable). Specs and bidding documents will be emailed free of charge on request. All inquiries regarding this bid must be directed to the Purchasing Department by email to bids@bostonhousing.org. Please include complete contact information when emailing the request.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Housing Authority Procurement Department 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER: BHA 0979-01 ESTIMATED COST: \$19,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Miscellaneous Concrete and Masonry Repairs at Various Sites in Boston.	

CONTACT INFORMATION	PHONE: 617-988-4041	FAX: 617-988-4292
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Procurement Department	EMAIL: bids@bostonhousing.org
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/3/13 after 10:00 A.M. <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/25/13 @ 12:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 4/18/13 @ 9:00 A.M. at 70 Norwell St., Dorchester. Charge for hard copies of the specs and bidding documents is \$25 (non-refundable). Specs and bidding documents will be emailed free of charge on request. All inquiries regarding this bid must be directed to the Purchasing Department by email to bids@bostonhousing.org. Please include complete contact information when emailing the request.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: CPR23053
Boston, City of
Parks and Recreation Department ESTIMATED COST: \$435,000
1010 Massachusetts Ave. 3rd Floor
Boston, MA 02118 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Improvements to Highland Park, Roxbury. Scope of work includes improvements to the passive park including pathways, entrance improvements, lighting, plumbing, site furnishings, lawn restoration, tree work and plantings.

CONTACT INFORMATION PHONE: 617-961-3025 FAX:

Michele Folts EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/8/12 after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/28/13 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 4/16/13 @ 10:00 A.M. at the above agency address. Plans and specs are available for a \$100 (non-refundable) fee. No mailings will be sent.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: CPR23482
Boston, City of
Parks and Recreation Department ESTIMATED COST: \$120,000
1010 Massachusetts Ave. 3rd Floor
Boston, MA 02118 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Pathway Improvements at the Public Garden, Boston. Scope of work: Improvements to pedestrian pathways including drainage, surfacing and edge repair.

CONTACT INFORMATION PHONE: 617-961-3025 FAX:

Michele Folts EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/8/13 after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/25/13 @ 9:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 4/16/13 @ 10:00 A.M. at the above agency address. Plans and specifications are available for a \$100 (non-refundable) fee. No mailings will be sent.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of
Public Schools
Facilities Management
26 Court St. 2nd Floor
Boston, MA 02108

PROJECT NUMBER:

ESTIMATED COST: \$2,200,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Exterior Renovations to the Grover Cleveland School Building, 11 Charles St., Dorchester, including, but not limited to, temporary conditions, selected demolition, clearing drain lines, masonry restoration, miscellaneous metals, carpentry, metal doors and frames, painting and all related work in accordance with the plans and specifications.

CONTACT INFORMATION

PHONE: 617-635-9125

FAX: 617-635-9252

Laura Junior

EMAIL: ljunior@boston.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/17/13 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/2/13 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION There is no plan deposit required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of
Public Works Department
Contract Office
One City Hall Square Room 715
Boston, MA 02201

PROJECT NUMBER:

ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Furnishing of Maintenance of City of Boston Electric Street Lights, which are the property of the City of Boston for a three-year contract (7/1/13 - 6/30/16).

CONTACT INFORMATION

PHONE: 617-635-4913

FAX: 617-635-2403

Marie Munoz

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/16/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/3/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION \$5.00 non-refundable fee for plans.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119	PROJECT NUMBER: 11-308-005 ESTIMATED COST: \$2.7 Million CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Water and Sewerage Works Improvements. The project includes the installation of approximately 570 linear feet of storm drains and sanitary sewers, approximately 7,800 linear feet of replacement water mains, and the rehabilitation of approximately 1,000 linear feet of sanitary sewers.

CONTACT INFORMATION	PHONE:	FAX:
John P. Sullivan		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE 4/10/13. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/9/13 @ 10:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Brewster, Town of Town Administrator's Office 2198 Main St. Brewster, MA 02631	PROJECT NUMBER: ESTIMATED COST: \$90,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Replacement of selective windows at the Stony Brook School, 384 Underpass Rd., Brewster.

CONTACT INFORMATION	PHONE: 508-896-3701 ext. 1130	FAX: 508-896-8089
Jillian Douglass		EMAIL: jdouglass@town.brewster.ma.us
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/12/13 after 1:00 P.M. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/2/13 @ 1:30 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION The job site and building will be available for inspection on 4/22/13 @ 11:00 A.M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Brockton, City of Department of Public Works 45 School St. Brockton, MA 02301	PROJECT NUMBER: 13-08 ESTIMATED COST: \$3,000,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Advanced Water Reclamation Facility Filter Upgrade: Upgrade two existing sand filters to cloth filters.

CONTACT INFORMATION Michael Thoreson PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, 260 West Exchange St. Suite 300, Providence, RI 02903, 401-751-5360, 4/10/13. <i>(place, date and time)</i>	PHONE: 508-580-7135 EMAIL: mthoreson@cobma.us	FAX: 508-580-7169
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CONTRACT INFORMATION:

SUB BID DEADLINE: 4/24/13 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 5/2/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Electrical

ADDITIONAL INFORMATION Pre-bid Conference: 4/16/13 @ 9:00 A.M. at the Advanced Water Reclamation Facility.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Brockton, City of Redevelopment Authority 50 School St. Brockton, MA 02301	PROJECT NUMBER: BRA IFB-13-001 ESTIMATED COST: \$20,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Repair of cracks and resurfacing of three tennis courts at Buckley Playground.

CONTACT INFORMATION Marcus Rozbitsky PLANS/SPECIFICATIONS AVAILABLE Above agency address or by contacting Marcus Rozbitsky at 508-586-3887 or mrozbitsky@BrocktonRedevelopmentAuthority.com, 4/10/13. <i>(place, date and time)</i>	PHONE: 508-586-3887 EMAIL: mrozbitsky@BrocktonRedevelopmentAuthority.co	FAX: 508-559-7582
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/10/13 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Brookfield, Town of
6 Central St.
Brookfield, MA 01506

PROJECT NUMBER:

ESTIMATED COST: \$39,000 - \$50,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Centerline Painting for Brimfield, Brookfield, East Brookfield, Hardwick, Warren and West Brookfield (RHE Co-op). Lines must be painted prior to 5/24/13. Each town to be invoiced separately.

CONTACT INFORMATION

PHONE: 508-867-8357

FAX: 508-867-5499

Cindy Thompson

EMAIL: highway@brookfieldma.us

PLANS/SPECIFICATIONS AVAILABLE By email request to highway@brookfieldma.us.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Brookline, Town of
Building Department
333 Washington St. 3rd Floor
Brookline, MA 02445

PROJECT NUMBER:

ESTIMATED COST: \$500,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Repair and Improvements to the Brookline Town Hall Garages, Phase 3.

CONTACT INFORMATION

PHONE: 617-730-2100

FAX: 617-739-7542

Anthony Guigli

EMAIL: tguigli@brooklinema.gov

PLANS/SPECIFICATIONS AVAILABLE Desman Associates, 18 Tremont St. Suite 300, Boston, MA 02108, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 5/9/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Waterproofing, Dampproofing & Caulking

ADDITIONAL INFORMATION Pre-bid site visit: 4/16/13 @ 10:00 A.M. in Room 111 at the above agency address. Plan Deposit is \$50.00.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Brookline, Town of
Housing Authority (BHA)
90 Longwood Ave.
Brookline, MA 02446

PROJECT NUMBER:

ESTIMATED COST: \$8 Million - \$12 Million
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Request for Qualifications (RFQ) for Construction Manager at Risk for construction of 36,500 square feet of affordable housing for the BHA in a new three-story wood frame building, including 32 apartments located above a parking garage plus renovation and landscaping of an exterior courtyard.

CONTACT INFORMATION

PHONE: 617-445-3555 ext. 308

FAX: 617-445-3511

Shara Lewis

EMAIL: slewis@pinck-co.com

PLANS/SPECIFICATIONS AVAILABLE By contacting Shara Lewis at 617-445-3555 ext. 308 or slewis@pinck-co.com, 4/10/13 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

5/2/13 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

This procurement is conducted pursuant to M.G.L. c. 149A. This RFQ is the first phase of a two-phase procurement process set out in M.G.L. c. 149A. The BHA will evaluate Statements of Qualifications (SOQ) in accordance with the evaluation criteria set forth in the RFQ and will select those firms it deems qualified. Only those firms deemed qualified will be invited to submit a proposal in response to a Request for Proposals (RFP) that will be issued in the second phase of procurement.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge, City of *****SUB-BIDS ONLY*****
Affordable Housing Corp. (CAHC)
c/o Cambridge Housing Authority
166 Prospect St.
Cambridge, MA 02139

PROJECT NUMBER:

CHA-01

ESTIMATED COST:

\$10.5 Million

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Filed Subcontractor Pre-qualification in Roofing for the new construction of 40 units of affordable housing at 7 Temple St. in Central Square: Five-stories; 15 one-bedrooms; 25 two-bedrooms; 18 parking spaces, 43,000 gross square feet, sustainable design intent to comply with Green Communities requirements. Construction expected to begin in July 2013.

CONTACT INFORMATION

PHONE: 617-520-6239

FAX: 617-547-9821

Kyle Sullivan

EMAIL: ksullivan@cambridge-housing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, by email request to ksullivan@cambridge-housing.org or online at
(place, date and time) www.cambridge-housing.org/businessopportunities, 4/10/13.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

4/24/13 @ 2:00 P.M.

GENERAL BID DEADLINE:

(date and time)

SUB BID CATEGORIES: Roofing

ADDITIONAL INFORMATION

This pre-qualification process will incorporate M.G.L. c. 149, § 44D½ and 810 CMR 10.00. Responses received from eligible sub-contractors will be used to pre-qualify firms to participate in the future Response to Bids issued by CAHC.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT NUMBER: 6088 ESTIMATED COST: \$2,000,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
FY'13 Remedial Construction of Sewers and Storm Drains and Emergency Repairs.

CONTACT INFORMATION

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: nsarao@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/11/13. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday,
(place, date and time) 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plans deposit is \$50 (refundable) per set in the form of a check, payable to the City of Cambridge.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Cambridge, City of Housing Authority Purchasing Department 675 Massachusetts Ave. 2nd Floor Cambridge, MA 02139	PROJECT NUMBER: ESTIMATED COST: \$18,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Install Concrete Pavers on second floor rooftop terrace at Manning Apartments: Project will include removal of existing pavers and installation of approximately 1,000 square feet of 2'x2' red concrete pavers.

CONTACT INFORMATION

PHONE: 617-520-6220

FAX: 617-868-5372

Donna Gallant

EMAIL: dgallant@cambridge-housing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site visit: 4/18/13 @ 10:00 A.M. in the lobby at the Manning Apartments, 237 Franklin St., Cambridge. Davis Bacon Wages apply.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Chelsea, City of
500 Broadway
Chelsea, MA 02150

PROJECT NUMBER:
ESTIMATED COST: \$60,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The approximate scope of work includes: Removing existing tide gate cover; clean existing tide gate cover and frame; install pivot lugs, hinge pins and nuts and reinstall tide gate cover; replace eight-foot by nine-foot concrete flat top; install new frame and cover.

CONTACT INFORMATION

PHONE: 617-466-4224

FAX:

Susan Bruce

EMAIL: sbruce@chelseama.gov

PLANS/SPECIFICATIONS AVAILABLE By contacting the Procurement Department at sbruce@chelseama.gov or 617-466-4224, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/2/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Copies of documents will be distributed on CD.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Chicopee, City of
Housing Authority
128 Meetinghouse Rd.
Chicopee, MA 01013

PROJECT NUMBER: 061064
ESTIMATED COST: \$28,420
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Street pole light replacement including new wiring and bases.

CONTACT INFORMATION

PHONE: 413-594-3605

FAX: 413-594-2687

Robert Kachinski

EMAIL: rkachinski@chicopeehousing.org

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at www.BidDocsOnline.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid site walk: 4/8/13 @ 11:00 A.M. at 2 Grocki Drive, Chicopee.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2013-31
Danvers, Town of ESTIMATED COST: \$40,000
Purchasing Department
One Sylvan St. CONTRACTOR QUALIFICATION:
Danvers, MA 01923

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Field Maintenance Rental equipment and Labor.

CONTACT INFORMATION PHONE: 978-777-0001 FAX: 978-777-1025

Judy Smith EMAIL: jsmith@mail.danvers-ma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/11/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/25/13 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 071045
Danvers, Town of ESTIMATED COST: \$55,000
Housing Authority
14 Stone St. CONTRACTOR QUALIFICATION:
Danvers, MA 01923-1899

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Interior and Exterior Renovations; exterior painting, window replacements, window and eave trim work, replacement of exterior baseboard, removal and rebuilding of front wooden stairs on existing foundation, removal and replacement of kitchen countertop, replacement and removal of interior carpeting and VCT flooring.

CONTACT INFORMATION PHONE: 978-777-0909 FAX: 978-777-0955

Cynthia Dunn, Executive Director EMAIL: cdunn@danvershousing.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/25/13 @ 11:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Dartmouth, Town of
Department of Public Works
Board of Public Works
759 Russells Mills Rd.
Dartmouth, MA 02748

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Annual Invitation to Bid for: Tree Work; Catch Basin Cleaning; Traffic Light Repair; Street Line/Cross Walk Painting; Equipment Rental with Operator.

CONTACT INFORMATION

PHONE: 508-999-0740

FAX: 508-999-0762

David T. Hickox, P.E.

EMAIL: dhickox@town.dartmouth.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13. Office Hours: Monday - Friday, 7:00 A.M. - 3:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/24/13 @ 10:30 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Dedham, Town of
Housing Authority
163 Dedham Boulevard
Dedham, MA 02026

PROJECT NUMBER:

073-667-03-01-11-651

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Renovation of occupied bathrooms including, but not limited to, demolition, tile, walls, floors, toilet and sink. Occupied apartments will need to be usable at the end of each work day.

CONTACT INFORMATION

PHONE: 781-760-3227

FAX: 781-326-7981

Adam Brothers

EMAIL: adam@dedhamhousing.org

PLANS/SPECIFICATIONS AVAILABLE For pick-up only at the above agency address, 4/10/13. Office Hours: Monday - Thursday, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/25/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Dedham, Town of
Housing Authority
163 Dedham Boulevard
Dedham, MA 02026

PROJECT NUMBER: 073-667-02-0-11-629
ESTIMATED COST: \$19,947.20
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Exterior painting of trim.

CONTACT INFORMATION

PHONE: 781-760-3227

FAX:

Adam Brothers

EMAIL: adam@dedhamhousing.org

PLANS/SPECIFICATIONS AVAILABLE For pick-up only at the above agency address, 4/10/13. Office Hours: Monday - Thursday, 9:00 A.M. -
(place, date and time) 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/26/13
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Dennis, Town of
Housing Authority
Office of the Executive Director
167 Center St.
South Dennis, MA 02660

PROJECT NUMBER: 075049
ESTIMATED COST: \$475,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Septic System Replacement Project at Old Bass River Village, South Dennis.

CONTACT INFORMATION

PHONE: 978-657-9714

FAX: 978-657-7915

Michael Carter

EMAIL: mike.carter@gcgassociates.net

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/30/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Duxbury, Town of
878 Tremont St.
Duxbury, MA 02332

PROJECT NUMBER: 2013-002
ESTIMATED COST: \$123,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Stormwater Mitigation Facilities Project. Work to start in May 2013 with a completion date of 6/30/13.

CONTACT INFORMATION

PHONE: 781-934-1100 ext. 146

FAX: 781-934-1118

Scott J. Lambiase

EMAIL: woods@town.duxbury.ma.us

PLANS/SPECIFICATIONS AVAILABLE By email request to woods@town.duxbury.ma.us.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Questions regarding contents of plans/specs may be submitted to Sue Woods at woods@town.duxbury.ma.us. This project is being bid in accordance with M.G.L. c. 30, § 39M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fall River, City of
Department of Community Maintenance
One Government Center
Fall River MA 02722

PROJECT NUMBER: Quote #35
ESTIMATED COST: \$14,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The City of Fall River is soliciting sealed quotes for the furnishing and installation of a closed circuit surveillance camera system at the Fall River Main Library Branch.

CONTACT INFORMATION

PHONE: 508-324-2250

FAX: 508-324-2255

Tim McCoy

EMAIL: tmccoy@fallriverma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Room 234, 4/10/13. Monday - Friday, 9:00 A.M. - 5:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/26/16 @ 10:30 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Walk-through: 4/19/13. Prevailing Wage Rates apply for this project.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fall River, City of
Housing Authority
P.O. Box 989
85 Morgan St.
Fall River, MA 02722

PROJECT NUMBER:

ESTIMATED COST: \$150,000 - \$300,000 (3 - Years)
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Extended Coverage Elevator Maintenance Program for 19 Elevators. Two separate prices will be requested for State and Federally Assisted Developments.

CONTACT INFORMATION

PHONE: 508-675-3584

FAX: 508-675-3574

Everett McGarty, Director of Modernization & Development

EMAIL: modernization@fallriverha.org

PLANS/SPECIFICATIONS AVAILABLE Facilities Management Offices, 201 Eddy St., Fall River, MA 02723, 4/10/13, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 4/17/13 @ 10:00 A.M. in the Main Office at the above agency address. Plan deposit is \$25 (refundable), separate fee for mailing requests is \$20. Contractor must be DCAM certified for Elevators.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fall River, City of
Housing Authority
P.O. Box 989
85 Morgan St.
Fall River, MA 02722

PROJECT NUMBER:

FR 200-2

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Installation of Low Flow Toilets at Maple Gardens.

CONTACT INFORMATION

PHONE: 508-675-3584

FAX: 508-675-3574

Everett McGarty, Director of Modernization & Development

EMAIL: modernization@fallriverha.org

PLANS/SPECIFICATIONS AVAILABLE Facilities Management Offices, 201 Eddy St., Fall River, MA 02723, 4/10/13, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 4/18/13 @ 10:00 A.M. at the Maple Gardens Administration Building, Aetna St., Fall River. Plan deposit is \$25 (refundable), separate fee for mailing requests is \$20.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fitchburg, City of
Housing Authority
50 Day St.
Fitchburg, MA 01420

PROJECT NUMBER: 130402
ESTIMATED COST: \$70,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Interior Unit Painting of vacant units on an as needed basis. The anticipated contract will cover approximately 70 units at various Fitchburg Housing Authority developments over the next 12 months.

CONTACT INFORMATION

PHONE: 978-342-5222 ext. 210

FAX: 978-343-4148

Robert Hill

EMAIL: bob.hill@fitchburgha.org

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 4/18/13 @ 10:30 A.M. at the FHA Green Acres Village Office, 13 Normandy Rd., Fitchburg. Plan deposit is \$50 per set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40 per set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fitchburg, City of
Housing Authority
50 Day St.
Fitchburg, MA 01420

PROJECT NUMBER: 130403
ESTIMATED COST: \$12,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Fire Detection System Replacement: Request for quotes to remove the existing fire detection system and install a new code compliant system.

CONTACT INFORMATION

PHONE: 978-342-5222 ext. 210

FAX: 978-343-4148

Robert Hill

EMAIL: bob.hill@fitchburgha.org

PLANS/SPECIFICATIONS AVAILABLE By contacting Robert Hill at 978-342-5222 ext. 210 or bob.hill@fitchburgha.org.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/1/13 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 5/24/13 @ 11:00 A.M. at Elizabeth House, 76 Mechanic St., Fitchburg. The specifications are available at no charge.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Gardner, City of
95 Pleasant St.
Gardner, MA 01440

PROJECT NUMBER: 2013-110
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Elevator maintenance.

CONTACT INFORMATION

PHONE:

FAX:

Mary A. Delaney

EMAIL: mdelaney@gardner-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.gardner-ma.gov under "Purchasing Department", 4/10/13 @ 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Gardner, City of
95 Pleasant St.
Gardner, MA 01440

PROJECT NUMBER: 2013-111
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Removal and replacement of acoustic ceiling tiles.

CONTACT INFORMATION

PHONE:

FAX:

Mary A. Delaney

EMAIL: mdelaney@gardner-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.gardner-ma.gov under "Purchasing Department", 4/10/13 @ 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 10:15 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Great Barrington, Town of
Town Manager's Office
334 Main St. 2nd Floor Suite 211
Great Barrington, MA 01230

PROJECT NUMBER:

ESTIMATED COST: \$3,400,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Bentley Avenue Water Pollution Control Facility Upgrades, Phase One.

CONTACT INFORMATION

PHONE: 860-513-1473

FAX: 860-513-1483

Anthony DeSimone

EMAIL: baczanskis@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.BidDocsOnline.com (may be viewed electronically and hard copies requested), 4/3/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 5/2/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Electrical; Roofing

ADDITIONAL INFORMATION Pre-bid Conference: 4/18/13 @ 10:00 A.M. at the above agency address. General contractor Category of Certification: Sewage and Water Treatment Plants.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Holliston, Town of
Board of Selectmen
703 Washington St.
Holliston, MA 01746

PROJECT NUMBER:

12-08

ESTIMATED COST:

\$800,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Sidewalk improvements for Elm, Church and Grove Streets: Construction of about 3,700 feet of sidewalk; installation of about 6,600 feet of granite curbing; full depth reconstruction of roadways; cement concrete wheelchair ramps; all related work.

CONTACT INFORMATION

PHONE: 508-376-2670

FAX: 508-376-2670

Ali Parand, P.E., AP Associates, Inc.

EMAIL: ali.parand@ap-associates.com

PLANS/SPECIFICATIONS AVAILABLE Only at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/30/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50 (refundable), payable to AP Associates. Mailing fee is \$35 (nonrefundable), payable to Nashoba Blue.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Holyoke, City of
Gas and Electric Department (HG&E)
99 Suffolk St.
Holyoke, MA 01040

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Procurement and Installation of two roof-mounted HVAC units at Riverside A/B Building.

CONTACT INFORMATION

PHONE: 413-536-9308

FAX: 413-552-0392

Yocelyn Delgado

EMAIL: ydelgado@hged.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address or by email request to procurement@hged.com, 4/10/13. Office Hours:
Monday - Friday, 8:30 A.M. - 3:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/29/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Mandatory pre-bid meeting: 4/18/13 @ 10:00 A.M. at 30 Water St, Holyoke. Prevailing Wage Rates apply. All bidders are required to submit a bid deposit equal to 5% of the total value of their respective bids. Bidders must be DCAM certified in the HVAC category and must submit a Certificate of Eligibility for the same. The successful bidder will be required to furnish satisfactory Payment and Performance Bonds each equal to 100% of the total value of the contract.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Holyoke, City of
River Valley Counseling Center
319 Beech St.
Holyoke, MA 01040

PROJECT NUMBER:

2012230

ESTIMATED COST:

\$300,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

School Based Health Center at the Morgan School: New construction of 950 square foot school based health clinic.

CONTACT INFORMATION

PHONE: 413-532-7464

FAX: 413-532-1788

Timothy Murphy

EMAIL: tjm@murphyarch.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 5/1/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Masonry, Roofing, HVAC, Electrical

ADDITIONAL INFORMATION

Pre-bid conference: 4/17/13 @ 10:00 A.M. at the Morgan School, 596 South Bridge St., Holyoke.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Hopedale, Town of Water Department 78 Hopedale St. Hopedale, MA 01747	PROJECT NUMBER: 12697A ESTIMATED COST: \$60,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
0.85 MG Williams St. Water Storage Tank Exterior Painting: The work generally includes the spot power tool cleaning, spot priming and complete recoating of the exterior of the tank. The time for completion of this Contract is 45 calendar days.

CONTACT INFORMATION	PHONE: 978-416-8000	FAX: 978-470-3558
Mellisa Sherlin	EMAIL: mellisa.sherlin@wright-pierce.com	
PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 40 Shattuck Rd. Suite 305, Andover, MA 01810, 4/11/13. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/25/13 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan Deposit is \$50 (Refundable) per set, Mailing Fee is \$25 in the form of separate checks, payable to Wright-Pierce.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Hudson, Town of Public Schools Facilities Department 155 Apsley St. 2nd Floor Hudson, MA 01749	PROJECT NUMBER: ESTIMATED COST: \$25,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
28'X30' Modular Classroom Relocation: Provide all labor and materials for a turnkey project to move a unit from J.F.K. Middle School, 201 Manning St., Hudson to Mulready Elementary School, 306 Cox St., Hudson.

CONTACT INFORMATION	PHONE: 978-567-6104	FAX: 978-567-6122
Len Belli, Director of Facilities	EMAIL: lpbelli@hudson.k12.ma.us	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 @ 10:00 A.M. Specifications will be available electronically or in person. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/24/13 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory walk-through: 4/14/13 @ 11:00 A.M. at the site.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Kingston, Town of ***REVISED***
Office of the Water Commissioners
26 Evergreen St.
Kingston, MA 02364

PROJECT NUMBER: 2013-1
ESTIMATED COST: \$3,400,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT: Manganese Removal Treatment Facility for municipal water system: Construction of a 4,450 square foot masonry building with filtration treatment system, chemical feed, residuals lagoons, site work and piping and mods to existing pump station.

CONTACT INFORMATION PHONE: 508-281-5160 ext. 399 FAX: 508-281-5136

Kristen Berger, P.E., Comprehensive Environmental, Inc. EMAIL: kberger@ceiengineers.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com only (Project Code #798026), 3/27/13 @ 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/17/13 @ 2:00 P.M. GENERAL BID DEADLINE: 5/1/13 @ 2:00 P.M.
(date and time) (date and time)

SUB BID CATEGORIES: Masonry, Roofing & Flashing, Waterproofing/Dampproofing/Caulking, Painting, Plumbing, Fire Suppression, HVAC, Electrical

ADDITIONAL INFORMATION Pre-bid Meeting: 4/9/13 @ 1:00 P.M. at Trackle Pond Pump Station, 139 Bishops Highway, Kingston. General Contractor must be DCAM Certified in Sewerage and Water Treatment Plants. All Filed Sub-Bidders must be DCAM certified. Plans and Specs are available for viewing only at the above agency address on 3/29/13.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Leicester, Town of
Housing Authority
Executive Director's Office
1075 Main St.
Leicester, MA 01524

PROJECT NUMBER:
ESTIMATED COST: \$97,564
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT: Barrett Drive Property Driveway and Parking Area Repair Project, Phase 2. The project includes, but is not limited to, new bituminous asphalt driveway and all work according to the contract drawings and specifications.

CONTACT INFORMATION PHONE: 508-892-620 FAX: 508-892-0270

Daniel F. Brosnihan Jr. EMAIL: leicesterha@charter.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 508-892-4620, 4/10/13, 8:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/1/13 @ 11:00 A.M.
(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50 per set in the form of a certified or cashier's check or money order, payable to the Leicester Housing Authority, refundable upon return of the sets in good condition within 30 days of receipt of general bids. Bidders requesting Contract Documents be mailed must include a separate check for \$50 per set for UPS Ground (or \$65 per set for UPS Overnight), payable to the Leicester Housing Authority, to cover mail and handling costs. Contract Documents may be seen, but not removed at: F.W. Dodge, 34 Crosby Drive Suite 201, Bedford, MA 01730, 860-474-5387; Reed Construction Data, 30 Technology Parkway South Ste 500, Norcross GA 30092, 203-426-0450; ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Leominster, City of
Office of the Purchasing Agent
25 West St.
Leominster, MA 01453

PROJECT NUMBER:

ESTIMATED COST:

TBD

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Sewer/Drainage/Water Construction Services 2013: One-year contract for various sewer and water pipe related installations and repairs. Work is assigned as projects arise.

CONTACT INFORMATION

PHONE: 978-534-7507 ext. 243

FAX:

Linda Salvatelli, Purchasing Secretary

EMAIL: lsalatelli@leominster-ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address or online at www.leominster-ma.gov in the "Active Bids" link under the Purchasing page, by calling 978-534-7507 ext. 243 or by email request to lsalatelli@leominster-ma.gov, 4/10/13 @ 9:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

4/25/13 @ 11:30 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION There is no deposit or mailing fee required to take out a bid package.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Leominster, City of
Office of the Purchasing Agent
25 West St.
Leominster, MA 01453

PROJECT NUMBER:

ESTIMATED COST:

\$23,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Police Dispatch Center New Rubber Floor Installation: Installation of new Nora Systems brand, anti-static, rubber flooring, approximately 30' x 30' sized room. Work must be done immediately.

CONTACT INFORMATION

PHONE: 978-534-7507 ext. 243

FAX:

Linda Salvatelli, Purchasing Secretary

EMAIL: lsalatelli@leominster-ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address or online at www.leominster-ma.gov in the "Active Bids" link under the Purchasing page, by calling 978-534-7507 ext. 243 or by email request to lsalatelli@leominster-ma.gov, 4/10/13 @ 9:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

4/25/13 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting/Site walk-through: 4/17/13 @ 10:00 A.M. in the front lobby of the Police Station, 29 Church St., Leominster. There is no deposit or mailing fee required to take out a bid package.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Lexington, Town of 201 Bedford St. Room 202 Lexington, MA 02420</p>	<p>PROJECT NUMBER: Contract #13-57</p> <p>ESTIMATED COST: \$3,000,000</p> <p>CONTRACTOR QUALIFICATION: Department of Highway <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
<p>PROJECT: Street Resurfacing.</p>	

CONTACT INFORMATION	PHONE: 781-274-8326	FAX: 781-274-8392
Dave Cannon, P.E.		EMAIL: dcannon@lexingtonma.gov
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/11/13 @ 8:30 A.M. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/25/13 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$100.00 (refundable). (Attn.: John Livsey, P.E.)

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Lexington, Town of Housing Authority One Countryside Village Lexington, MA 02420</p>	<p>PROJECT NUMBER: DHCD FISH #155041</p> <p>ESTIMATED COST: \$92,752</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
<p>PROJECT: Exterior Drainage project installation of 780 linear feet of 2" HDPE pipe, approximately 60 Linear feet of 8" PVC Pipe, installation of one precast manhole, construction of one infiltration basin and one infiltration galley.</p>	

CONTACT INFORMATION	PHONE: 781-861-0900	FAX: 781-861-1938
Stephen Keane, Executive Director		EMAIL: sklha@rcn.com
PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01789, 978-568-1167 or online at <i>(place, date and time)</i> www.biddocsonline.com (may be viewed electronically and hard copy requested).		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/1/13 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 4/15/13 @ 10:00 A.M. at Vynebrooke Village, Rear 150 Waltham St., Lexington. Contact Fred Russell, P.E. at 978-604-6590 for an appointment. Plan deposit is \$50.00, electronically paid or in the form of a certified or cashier's check. Mailing fee is \$40 per set (non refundable). This project is being electronically bid.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lowell, City of
375 Merrimack St.
Lowell, MA 01852

PROJECT NUMBER: IFB 13-65
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The City is seeking bids to service building security systems though system repair and service for the Lowell Public Schools, in strict accordance to the specification.

CONTACT INFORMATION

PHONE: 978-970-4110

FAX: 978-970-4114

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 5/1/13 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lowell, City of
375 Merrimack St.
Lowell, MA 01852

PROJECT NUMBER: IFB 13-67
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The City of Lowell is seeking bids for labor, material parts, components and equipment required for repair and maintenance service of dumbwaiters at two Waste Water locations in the City of Lowell as required.

CONTACT INFORMATION

PHONE: 978-970-4110

FAX: 978-970-4114

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/30/13 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lowell, City of
375 Merrimack St.
Lowell, MA 01852

PROJECT NUMBER: IFB 13-69
ESTIMATED COST: \$80,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Supply and install a new HVAC system at LeLacheur Park.

CONTACT INFORMATION

PHONE: 978-970-4110

FAX: 978-970-4114

P. Michael Vaughn
PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

EMAIL: pmvaughn@lowellma.gov

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Lynn, City of
c/o Joslin Lesser + Associates
44 Pleasant St.
Watertown, MA 02472

PROJECT NUMBER:
ESTIMATED COST: \$64 Million
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Request for Qualifications (RFQ) for Construction Manager at-Risk services for the Thurgood Marshall Middle School project, Lynn. For a full description of the project, please see the RFQ.

CONTACT INFORMATION

PHONE: 617-744-3128

FAX: 617-924-3800

Lynn Stapleton
PLANS/SPECIFICATIONS AVAILABLE Online at www.jlaprojects.com, 4/10/13 after 9:00 A.M.
(place, date and time)

EMAIL: lstapleton@joslinlesser.com

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/26/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plans and Specifications are not available at this phase. Refer to the CM at-Risk RFQ at www.jlaprojects.com.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Mansfield, Town of
School Department
250 East St.
Mansfield, MA 02048

PROJECT NUMBER:

ESTIMATED COST: \$480,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Masonry repairs to the Mansfield High School Gymnasium walls.

CONTACT INFORMATION

PHONE: 617-778-1464

FAX:

Fabrizio Caruso

EMAIL: Fabrizio.Caruso@CDRMaguire.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St. #5, Hudson, MA 01749, 978-568-1167, 4/10/13 after 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 5/13/13 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 5/17/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: Masonry, Painting

ADDITIONAL INFORMATION Pre-bid conference: 4/17/13 @ 10:00 A.M. at the Mansfield High School Gymnasium, 250 East St., Mansfield.
(Attn.: Walter Parker, 508-261-7412.)

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Marblehead, Town of
Housing Authority
26 Rowland St.
Marblehead, MA 01945

PROJECT NUMBER:

ESTIMATED COST: \$24,999
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Lawn/Yard Maintenance for Marblehead Housing Authority's Powder House Court, Green Street Court and Farrell Court housing developments in accordance with the scope of work prepared by Marblehead Housing Authority.

CONTACT INFORMATION

PHONE: 781-631-2580

FAX: 781-639-2340

Nancy M. Marcoux, Executive Director

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION There is no cost to pick up Contract Documents. Fee for mailing request is \$10.00 (non-refundable) in the form of checks, payable to the Marblehead Housing Authority.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Marblehead, Town of
Housing Authority
Roads School Apartments
26 Rowland St.
Marblehead, MA 01945

PROJECT NUMBER:

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Demolition of the existing oil fired space heating boilers and dedicated oil fired boiler with indirect domestic hot water heaters. Provide new high efficiency boilers and indirect water heaters. New equipment to be connected to the existing domestic water piping and electrical power systems. A new gas service shall be provided for the new boilers. Provide a new emergency diesel generator and have the exhaust system extend above the roofline.

CONTACT INFORMATION

PHONE: 781-631-2580

FAX:

Nancy Marcoux

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE: 5/2/13 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 5/16/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Plumbing 15400; Electrical 16000

ADDITIONAL INFORMATION The site building will be available for inspection on 4/18/13, 10:00 A.M. - 12:00 P.M. General bidders must be certified by DCAM in HVAC.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Mashpee, Town of
16 Great Neck Rd. North
Mashpee, MA 02649

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Annual bid for catch basin cleaning on various roads in the Town of Mashpee. Included in the work will be the cleaning around the catch basin grate as necessary and the scraping with a shovel of the interior walls of the catch basin to loosen silt.

CONTACT INFORMATION

PHONE: 508-539-1420

FAX: 508-539-3894

Catherine Laurent

EMAIL: dpw@mashpeema.gov

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 350 Meetinghouse Rd., Mashpee, MA 02649, by calling 508-539-1420 or
(place, date and time) by email request to dpw@mashpeema.gov, 4/10/13. Office Hours: Monday - Friday, 7:30 A.M. - 3:30 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/1/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Mashpee, Town of
16 Great Neck Rd. North
Mashpee, MA 02649

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Annual bid for the equipment and labor necessary for the cold planing of existing bituminous concrete pavement surface to depths of between one and two inches. Also included is the sweeping and disposal of the cuttings at the Mashpee DPW.

CONTACT INFORMATION

PHONE: 508-539-1420

FAX: 508-539-3894

Catherine Laurent

EMAIL: dpw@mashpeema.gov

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 350 Meetinghouse Rd., Mashpee, MA 02649, by calling 508-539-1420 or
(place, date and time) by email request to dpw@mashpeema.gov, 4/10/13. Office Hours: Monday - Friday, 7:30 A.M. - 3:30 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/1/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Mashpee, Town of
16 Great Neck Rd. North
Mashpee, MA 02649

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Annual bid for paving and catch basin adjustment for the Town of Mashpee. The work under this item will include the furnishing, transporting, handling and placing of the material specified as well as the furnishing of all labor, tools, equipment and incidentals for the satisfactory completion of this item. It also includes the rental of the following equipment: Grader (Cat 14 or equivalent) with operator, Vibratory Roller with operator, Skid Steer with cold planing attachment with operator and Groundman with equipment.

CONTACT INFORMATION

PHONE: 508-539-1420

FAX: 508-539-3894

Catherine Laurent

EMAIL: dpw@mashpeema.gov

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 350 Meetinghouse Rd., Mashpee, MA 02649, by calling 508-539-1420 or
(place, date and time) by email request to dpw@mashpeema.gov, 4/10/13. Office Hours: Monday - Friday, 7:30 A.M. - 3:30 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/1/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Prospective Bidders must be pre-qualified by the Massachusetts Highway Department. A Certificate of Approval signed by MHD will be required to receive the bid documents.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Mashpee, Town of
16 Great Neck Rd. North
Mashpee, MA 02649

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Annual bid for the pulverization of bituminous concrete pavement and the rough grading of the resulting material.

CONTACT INFORMATION

PHONE: 508-539-1420

FAX: 508-539-3894

Catherine Laurent

EMAIL: dpw@mashpeema.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Department of Public Works, 350 Meetinghouse Rd., Mashpee, MA 02649, by calling 508-539-1420 or by email request to dpw@mashpeema.gov, 4/10/13. Office Hours: Monday - Friday, 7:30 A.M. - 3:30 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/1/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Melrose, City of
Office of Planning and Community Development
562 Main St.
Melrose, MA 02176

PROJECT NUMBER: 2013-4
ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Beebe Estate Balustrade Restoration.

CONTACT INFORMATION

PHONE: 781-979-4190

FAX: 781-979-4290

Denise Gaffey

EMAIL: dgaffey@cityofmelrose.org

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address, 4/10/13 @ 10:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

The Beebe Estate is listed on the National Register of Historic Places. A Contractor with experience working on projects of similar complexity on National Register listed properties is required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Middleborough, Town of
10 Nickerson Ave.
Middleborough, MA 02346

PROJECT NUMBER:

ESTIMATED COST:

\$105,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

River's Edge Drive and Edgewater Lane Subdivision Improvements: Roadway improvements to River's Edge Drive and Edgewater Lane to bring the subdivision to the Town of Middleborough Subdivision Standards. Work includes repair of paved areas, addition of street signs, repair of utility structures, landscape maintenance and other related work.

CONTACT INFORMATION

PHONE: 508.823.2245 ext. 3011

FAX:

Andrew Borges, McMahon Associates

EMAIL: andrew.borges@mcmtrans.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/1/13 @ 2:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/30/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 4/12/13 @ 2:00 P.M. at the intersection of River's Edge Drive and Plymouth St., Middleborough.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Millbury, Town of *****RE-BID*****
127 Elm St.
Millbury, MA 01527

PROJECT NUMBER:

ESTIMATED COST:

\$85,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Oakes Circle Residential Development Site Completion Project. Work includes reclamation of base course, installation of base course, top course and berm, structure repair and drainage infrastructure maintenance.

CONTACT INFORMATION

PHONE: 508-865-4754

FAX: 508-865-0857

Laurie Connors, Town Planner

EMAIL: lconnors@townofmillbury.net

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/26/13 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Milton, Town of
Housing Authority
65 Miller Ave.
Milton, MA 02186

PROJECT NUMBER:

DHCD #189020

ESTIMATED COST:

\$154,000 (including alternate)

CONTRACTOR QUALIFICATION:

DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Replacement of Asphalt Shingle Roofing at Miller Avenue Apartments Elderly Housing Development 667-1 and at 159-161 Eliot St., Milton.

CONTACT INFORMATION

PHONE: 617-698-2169

FAX:

Louise Galante

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com (may be viewed electronically and hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

4/25/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid walk-through: 4/17/13 @ 1:00 P.M. at 65 Miller Ave., Milton. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being Electronically Bid. General bidders must be certified by DCAM in the category of Roofing.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Nantucket, Town of
Public Schools
10 Surfside Rd.
Nantucket, MA 02554

PROJECT NUMBER:

2013-12

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Replace a portion of the roof at the Nantucket Elementary School, Surfside Road, Nantucket.

CONTACT INFORMATION

PHONE: 508-228-7256

FAX:

Diane A ONeil

EMAIL: doneil@nantucket-ma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Procurement Office, 16 Broad St. 2nd Floor, Nantucket, MA 02554 or online at www.nantucket-ma.gov on the Procurement page.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

4/30/13 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Bids will be accepted at the Town of Nantucket, Procurement Office, 16 Broad St. 2nd Floor, Nantucket, MA 02554.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Nantucket, Town of
Memorial Airport Commission
Nantucket Memorial Airport
14 Airport Rd.
Nantucket, MA 02554

PROJECT NUMBER:

ESTIMATED COST:

\$430,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Re-align and Widen South Apron Taxiway Connector, Approximately 300' x 50' (AIP No. 3-25-0033-58-2013).

CONTACT INFORMATION

PHONE: 617-242-9222

FAX: 617-242-9824

Stephen J. Flecchia

EMAIL: steve.flecchia@jacobs.com

PLANS/SPECIFICATIONS AVAILABLE Jacobs Engineering, 343 Congress St. 2nd Floor, Boston, MA 02210, 617-242-9222, 4/12/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/30/13 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

The Instruction to Bidders, Bid Proposal, Contract Documents, Specifications and Drawings may be examined at the Temporary Office of the Airport Manager, 126A Old South Rd., Nantucket, Attn.: Tom Rafter, Airport Manager, 508-325-5300 and at Jacobs Engineering, 343 Congress St. 2nd Floor, Boston, MA 02110, Attn.: Stephen Flecchia, PE, 617-242 9222.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Needham, Town of *****REVISED*****
500 Dedham Ave.
Needham, MA 02492

PROJECT NUMBER:

13PFC189B

ESTIMATED COST:

\$1,715,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Construction of a new Salt Storage Building and associated site work. The project will include construction of a timber structure with a partial reinforced concrete/timber barrier wall. The structure will be comprised of a ± 11,016 square foot Salt/Sand Storage Structure, ± 1,150 square foot covered truck loading and drive-thru area and a ± 2,130 square foot covered equipment storage area canopy. The site development work will include, but is not limited to, earthwork, grading, drainage, water and utility relocation, hot mix asphalt paving, gravel pavement, retaining walls, soil modifications for the building (rapid impact compaction) and removal of contaminated soil. The project will also include a new Brine System inside the salt storage building.

CONTACT INFORMATION

PHONE: 978-977-0110

FAX: 978-977-0100

James Fair

EMAIL: fairj@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE Accent Printing, Inc., 99 Chelmsford Rd., North Billerica, MA 01862 or 75 Third Ave., Waltham, MA 02451, 4/3/13, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

4/18/13 @ 11:00 A.M.

GENERAL BID DEADLINE:

(date and time)

4/25/13 @ 11:00 A.M.

SUB BID CATEGORIES: Electrical

ADDITIONAL INFORMATION

***Non-mandatory pre-bid meeting: 4/11/13 @ 9:30 A.M. at the Recycling and Transfer Station, 1407 Central Ave., Needham. General Bidders must be pre-qualified with MassDOT in the Chemical Storage Sheds class of work. Plan Deposit is \$75, Mailing fee is \$50. Plans may be viewed and downloaded by contacting Accent Printing.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Needham, Town of
Department of Public Facilities - Operations
Public Services Administration Building
Administrative Office
500 Dedham Ave. 2nd Floor
Needham, MA 02492

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Town of Needham invites sealed bids to replace the water cooler fountains at the Pollard Middle School.

CONTACT INFORMATION

PHONE: 781-455-7550

FAX: 781-453-2510

Stephanie Maloney

EMAIL: smaloney@needhamma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <http://NeedhamMA.gov>, 4/11/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/30/13 @ 1:30 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Informational pre-bid conference: 4/19/13 @ 10:00 A.M. at the Pollard School, 200 Harris Ave., Needham. Bids are subject to the provisions of M.G.L. c. 149. There is no charge for specs. Insurance Coverage is required at the time of award.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Needham, Town of
Department of Public Works
Public Services Administration Building
Administrative Office
500 Dedham Ave. 2nd Floor
Needham, MA 02492

PROJECT NUMBER:

13DPW209C

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

West St. Pump Station Controls Upgrades.

CONTACT INFORMATION

PHONE: 781-455-7550

FAX: 781-449-9023

Carys Lustig

EMAIL: clustig@needhamma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <http://NeedhamMA.gov>, 4/8/13 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/26/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Informational pre-bid conference: 4/19/13 @ 10:00 A.M. at 257 West St., Needham. Fee for hard copies of plans is \$25. There is no charge to obtain plans online. A 5% Bid Deposit is required. Bids are subject to the provisions of M.G.L. c. 30, § 39M. Insurance Coverage, 100% performance bond and 50% payment bond required at the time of award.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Needham, Town of
Housing Authority
28 Captain Robert Cook Drive
Needham, MA 02494

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Sidewalk Bituminous Concrete Paving.

CONTACT INFORMATION

PHONE: 781-444-3011

FAX:

Dawn Beaulieu
PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

EMAIL: dbeaulieu@needhamhousing.org

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Needham, Town of
Housing Authority
28 Captain Robert Cook Drive
Needham, MA 02494

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Driveway Bituminous Concrete Paving.

CONTACT INFORMATION

PHONE: 781-444-3011

FAX:

Dawn Beaulieu
PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

EMAIL: dbeaulieu@needhamhousing.org

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: #13-77
Newton, City of ESTIMATED COST: \$3,000,000
1000 Commonwealth Ave. Room 204 CONTRACTOR QUALIFICATION: DCAM Certificate
Newton, MA 02459

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Modular Classroom Construction at Burr, Bowen, Mason-Rice and Horace-Mann Schools.

CONTACT INFORMATION PHONE: 617-796-1220 FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer EMAIL: purchasing@newtonma.gov
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.newtonma.gov/bids, 4/11/13 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/25/13 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 4/16/13 @ 10:00 A.M. at 149 Pleasant St., Newton. A 5% Bid Surety is Required. DCAM
Category: Modular Construction/Prefabrication.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: #13-79
Newton, City of ESTIMATED COST: \$57,419.79
1000 Commonwealth Ave. Room 204 CONTRACTOR QUALIFICATION:
Newton, MA 02459

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Lead Abatement and Rehabilitation at 10 Colonial Ave.

CONTACT INFORMATION PHONE: 617-796-1220 FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer EMAIL: purchasing@newtonma.gov
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.newtonma.gov/bids, 4/11/13 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/2/13 @ 10:30 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 4/18/13 @ 10:00 A.M. at 10 Colonial Ave., Newton.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Newton, City of
1000 Commonwealth Ave.
Newton, MA 02459

PROJECT NUMBER: #13-78
ESTIMATED COST: \$425,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Sprinkler Installation at Mason-Rice School.

CONTACT INFORMATION

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer

EMAIL: purchasing@newtonma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.newtonma.gov/bids, 4/11/13 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 4/16/13 @ 11:00 A.M. at 149 Pleasant St., Newton. A 5% Bid Surety is Required. DCAM Category: Fire Protection Sprinkler Systems.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
North Attleboro, Town of
Municipal Building Committee
43 South Washington St.
North Attleboro, MA 02760

PROJECT NUMBER:
ESTIMATED COST: \$110,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Fire Alarm Replacement at the Roosevelt School.

CONTACT INFORMATION

PHONE: 617-778-1464

FAX:

Fabrizio Caruso, CDR Maguire

EMAIL: Fabrizio.Caruso@CDRMaguire.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 after 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/1/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory pre-bid conference/site visit: 4/17/13 @ 2:00 P.M. at the Roosevelt School, 108 Roosevelt Ave., North Attleboro.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

North Reading, Town of ***SUB-BIDS ONLY***
235 North St.
North Reading, MA 01864

PROJECT NUMBER:

ESTIMATED COST: \$101,000,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Approved Filed Sub-Bidders only for the North Reading Integrated School Project. Work consists of construction of a new three-story High School facility, new shared core facility, including cafeteria, auditorium and gymnasium and complete middle school renovation.

CONTACT INFORMATION

Jeff Welton

PHONE: 781-519-1070

EMAIL:

FAX: 781-794-1405

PLANS/SPECIFICATIONS AVAILABLE Online at www.Projectdog.com (Project #796395).

(place, date and time)

CONTRACT INFORMATION:

SUB-BID DEADLINE: 4/25/13 @ 1:00 P.M.

GENERAL BID DEADLINE:

SUB BID CATEGORIES: Resilient Flooring only

ADDITIONAL INFORMATION

This project is being bid pursuant to M.G.L. c. 149A, § 44D½ and 810 CMR 9.00. Only filed sub-bidders accepted through the pre-qualification process are permitted to bid on this work. CD Bid Sets may be picked up at ProjectDog free of charge. Purchase paper documents at www.Projectdog.com. Call ProjectDog for information on a refundable bid deposit.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Northampton, City of
Recreation Commission
90 Locust St.
Northampton, MA 01060

PROJECT NUMBER:

ESTIMATED COST: \$24,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Gravel Driveway at Florenct Organic Gardens: Approximately 1,400 linear feet of gravel driveway.

CONTACT INFORMATION

Wade Clement

PHONE: 413-530-2564

FAX:

EMAIL: wadeclement@gmail.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to wadeclement@gmail.com.

(place, date and time)

CONTRACT INFORMATION:

SUB-BID DEADLINE:

GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Northbridge, Town of
Town Manager's Office
7 Main St.
Whitinsville, MA 01588

PROJECT NUMBER:

1

ESTIMATED COST:

\$27,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Rockdale Fire Department Floor reinforcement project.

CONTACT INFORMATION

PHONE: 508-234-2095

FAX: 508-234-7640

Theodore D. Kozak

EMAIL: tkozak@northbridgemass.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Norwood, Town of
Purchasing Department
566 Washington St. 3rd Floor
Norwood, MA 02062

PROJECT NUMBER:

NPW-13-03

ESTIMATED COST:

\$415,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Water Main Cleaning and Lining.

CONTACT INFORMATION

PHONE: 781-762-1240

FAX: 781-278-3016

Catherine A. Carney

EMAIL: ccarney@norwoodma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:15 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/3/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Plan deposit is \$100 (refundable) in the form of a check only, payable to the Town of Norwood. Mailing fee is \$25 (non-refundable) in the form of a separate check. A planholders' list can be obtained on the Town's website at www.norwoodma.gov.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Oxford, Town of
325 Main St.
Oxford, MA 01540

PROJECT NUMBER:

ESTIMATED COST:

\$2,400,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

HVAC Replacement and Accessibility Improvements at Oxford Middle School, 497 Main St., Oxford.

CONTACT INFORMATION

PHONE: 617-512-0757

FAX: 617-812-6364

Ernie Vazquez, AIA, LEED AP

EMAIL: evazquez@cgvkarchitects.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Nashoba Blue, Inc., 433 Main St. #5, Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com (may be viewed electronically and hard copy requested), 4/10/13 @ 2:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 5/8/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Roofing & Flashing, Lathing & Plastering, Plumbing, Electrical, Misc. & Ornamental Iron, Acoustical Tile, Painting, HVAC

ADDITIONAL INFORMATION Pre-bid conference: 4/17/13 @ 3:30 P.M. at 497 Main St., Oxford. General contractors must be certified by DCAM for General Building Construction. Plan deposit is \$100 per set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Non-refundable mailing fees will apply.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Peabody, City of
Office of the Purchasing Agent
24 Lowell St.
Peabody, MA 01960

PROJECT NUMBER:

ESTIMATED COST:

\$900,000 (Ch. 90 items)

CONTRACTOR QUALIFICATION:

Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Furnish Bituminous Materials, including related paving products and services and Crack-Sealing.

CONTACT INFORMATION

PHONE: 978-538-5902

FAX:

Maria Ataide

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/16/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/7/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Information posted may be modified in the legal advertisement or Bid Documents issued by the City of Peabody. Certain award items are declared as MassDOT Ch. 90 work. Parties must consult the Bid Documents for specific instructions before submitting bid responses for such work. All parties may obtain the City's bid documents without restriction.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Peabody, City of
Office of the Purchasing Agent
24 Lowell St.
Peabody, MA 01960

PROJECT NUMBER:

ESTIMATED COST: \$700,000 - \$975,000 (with alternates)
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Exterior and Historic Repairs to Peabody City Hall.

CONTACT INFORMATION

PHONE: 978-538-5902

FAX:

Maria Ataide

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/16/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 5/13/13 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 5/20/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, Roofing, Painting, Electrical. **Owner Subtrades:** Historic Plaster Repair, Slate Roofing

ADDITIONAL INFORMATION DCAMM Prime Category: Historic Buildings. Information may be modified in the legal advertisement or Bid Documents issued by the City of Peabody. A plan deposit is required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Princeton, Town of
Highway Department
110 East Princeton Rd.
Princeton, MA 01541

PROJECT NUMBER:

2013-1

ESTIMATED COST:

\$265,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Project includes road reconstruction (reclamation) of a section of Greene Rd., Princeton. The work also includes drainage improvements and other associated work.

CONTACT INFORMATION

PHONE: 774-262-0054

FAX:

Shelley Hammond, Terra Environmental

EMAIL: terraenvironmental@charter.net

PLANS/SPECIFICATIONS AVAILABLE In electronic format only by contacting Shelley Hammond, Terra Environmental at 774-262-0054 or terraenvironmental@charter.net.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Provincetown, Town of
Airport Commission
Provincetown Municipal Airport
176 Race Point Rd.
Provincetown, MA 02657

PROJECT NUMBER:

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Replace Existing Wind Cone and Rehabilitate Segmented Circle, Modify Airfield Guidance Signs, Crack Seal and Slurry Seal the General Aviation Apron (Approximately 1,000' x 130').

CONTACT INFORMATION

PHONE: 617-242-9222

FAX: 617-242-9824

Stephen J. Flecchia

EMAIL: steve.flecchia@jacobs.com

PLANS/SPECIFICATIONS AVAILABLE Jacobs Engineering, 343 Congress St. 2nd Floor, Boston, MA 02210, 617-242-9222, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/24/13 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

The Instruction to Bidders, Bid Proposal, Contract Documents, Drawings and Specifications may be examined in the Office of the Airport Manager at the above agency address, Attn.: Butch Lisenby, Airport Manager, 508-487-0241 and at Jacobs Engineering, 343 Congress St. 2nd Floor, Boston, MA 02210, Attn.: Stephen J. Flecchia, PE, 617-242 9222.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Randolph, Town of
Town Manager's Office
41 South Main St.
Randolph, MA 02368

PROJECT NUMBER:

ESTIMATED COST:

\$28,000/Year

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Operation and Maintenance of the Municipal Street Lighting System.

CONTACT INFORMATION

PHONE: 781-844-1576

FAX: 781-961-0905

William Repoff

EMAIL: abarkhouse@randolph-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/26/13 @ 4:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Rochester, Town of
1 Constitution Way
Rochester, MA 02770

PROJECT NUMBER:

12

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Partial Roof Replacement for the Police Station.

CONTACT INFORMATION

PHONE: 508-763-0540

FAX: 508-763-4892

Richard LaCamera

EMAIL: rlacamera@townofrochester.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address, 508-763-0540 or by email request to rlacamera@townofrochester.com,
4/11/13. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

4/24/13 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Rochester, Town of
1 Constitution Way
Rochester, MA 02770

PROJECT NUMBER:

13

ESTIMATED COST:

\$42,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Replacement roof for the Senior Center.

CONTACT INFORMATION

PHONE: 508-763-0540

FAX: 508-763-4892

Richard LaCamera

EMAIL: rlacamera@townofrochester.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address, 508-763-0540 or by email request to rlacamera@townofrochester.com,
4/11/13. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

4/24/13 @ 12:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Rockport, Town of
34 Broadway
Rockport, MA 01966

PROJECT NUMBER: IFB 2013-005
ESTIMATED COST: \$100,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Fine Bubble Repairs to WWTP Aeration Tanks.

CONTACT INFORMATION

PHONE: 978-546-3525

FAX: 978-546-3562

Tim Olson

EMAIL: tolson@town.rockport.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13. Office Hours: Monday - Thursday, 8:00 A.M. - 4:00 P.M.; Friday, 8:00 A.M. - 1:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Salem, City of
Housing Authority
27 Charter St.
Salem, MA 01970

PROJECT NUMBER:
ESTIMATED COST: \$10,100
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Selective replacement and repairs to a one-story ballasted membrane and EPMD roof and flashing at 27 Charter St. 667-5 elderly housing development in Salem.

CONTACT INFORMATION

PHONE: 978-744-4431 ext. 115

FAX: 978-744-9614

Debra A. Tucker, Assistant Executive Director

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address during normal business hours or online at www.projectdog.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION One site visit: 4/18/13, 9:00 A.M. - 9:30 A.M. at 27 Charter St., Salem. Interested bidders should plan on attending the site visit.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Saugus, Town of
Housing Authority
19 Talbot St.
Saugus, MA 01906

PROJECT NUMBER:

ESTIMATED COST: \$113,912
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Dismantling and removal of 224 existing toilets and 213 existing showerheads in occupied public housing units located at five properties owned and operated by the Saugus Housing Authority and replace with 224 new, low flow toilets and 213 new, low flow showerheads at the same five locations, with models identified in the specification.

CONTACT INFORMATION

PHONE: 781-307-1994

FAX:

Peter Genzali, Maintenance Foreman

EMAIL: saugusexdir1@verizon.net

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 443 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com, 4/11/13.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site visit: 4/18/13 @ 11:00 A.M. in the Main Office at Laurel Towers, 1 Rice St., Saugus. To schedule an appointment call Peter Genzali, Maintenance Foreman at 781-307-1994. DCAM Certification is required in Plumbing.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Shrewsbury, Town of
Highway Department
100 Maple Ave.
Shrewsbury, MA 01545

PROJECT NUMBER:

ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Equipment Hire.

CONTACT INFORMATION

PHONE: 508-841-8513

FAX: 508-841-8497

John F. Knipe, Jr.

EMAIL: khemmerd@th.ci.shrewsbury.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/11/13, Monday - Friday, 8:00 A.M. - 4:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 10:15 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Shrewsbury, Town of
Public Buildings Department
100 Maple Ave.
Shrewsbury, MA 01545

PROJECT NUMBER:
ESTIMATED COST: \$12,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Power Washing and Exterior Staining at the Police Boathouse.

CONTACT INFORMATION

PHONE: 508-841-8513

FAX: 508-841-8497

Robert A. Cox

EMAIL: njones@th.ci.shrewsbury.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/12/13. Office Hours: Monday - Friday, 8:00 A.M. - 4:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/26/13 @ 4:30 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Somerville, City of
Housing Authority
Modernization Department
30 Memorial Rd.
Somerville, MA 02145

PROJECT NUMBER: 274086
ESTIMATED COST: \$23,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
125 Jaques St. Parking Lot Resurfacing Project: Reclamation of an existing parking lot; replacement of selective berm; replacement of concrete wheel stops; grinding of two tree roots; line painting.

CONTACT INFORMATION

PHONE: 617-625-1152 ext. 330

FAX: 617-623-0137

Gabriel Ciccariello

EMAIL: Gabec@sha-web.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13, 8:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/30/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Southampton, Town of
Office of the Town Administrator
210 College Highway Suite 2
Southampton, MA 01073

PROJECT NUMBER:

ESTIMATED COST:

\$1,500,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Roof Replacement at the Norris Elementary School, 34 Pomeroy Meadow Rd., Southampton.

CONTACT INFORMATION

PHONE: 413-786-9600

FAX: 413-786-8699

John MacMillan

EMAIL: jmacmillan@reinhardtassoc.com

PLANS/SPECIFICATIONS AVAILABLE Reinhardt Associates, Inc., 430 Main St. Suite 200, Agawam, MA 01001, 4/10/13 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

5/2/13 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Conference/Walk-through: 4/18/13 @ 11:00 A.M. at the site. Plan deposit is \$100.00 (refundable), payable to the Town of Southampton. Bidders requesting documents to be mailed must include a separate \$30.00 (non-refundable) check, payable to Reinhardt Associates, to cover mailing and handling costs.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Southborough, Town of
Housing Authority (SHA)
49 Boston Rd.
Southborough, MA 01772

PROJECT NUMBER:

277021

ESTIMATED COST:

\$22,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Roof Replacement of asphalt roofing shingles on one 2½ story building at 3 North St., Southborough.

CONTACT INFORMATION

PHONE: 508-481-2166

FAX: 508-481-8637

Lynne Moreno, Executive Director

EMAIL: sboroaha1@aol.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 9:00 A.M. - 12:00 P.M. Please call 508-481-2166 if an alternate pick-up time is needed.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/24/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

The project site will be available for inspection on 4/17/13, 10:00 A.M. - 12:00 P.M. Please call Lynne Moreno at 508-481-2166 for an appointment. Written sealed quotes are required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Springfield, City of
Housing Authority
25 Saab Court
Springfield, MA 01101

PROJECT NUMBER: DHCD #381089
ESTIMATED COST: \$195,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Window Replacement, Forest Park 667-3 Elderly Housing.

CONTACT INFORMATION

PHONE: 413-788-0223

FAX: 413-788-0480

Leon Pernice & Associates, Inc. Architects

EMAIL: lpa2001@aol.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested), 4/10/13.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/1/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 4/17/13 @ 10:00 A.M. at the Main Entrance to the Community Building. Plan Deposit is \$25/set, (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable) for UPS Ground or \$65/set for UPS Overnight, electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Springfield, City of
Water and Sewer Commission
250 M St. Extension
Agawam, MA 01001

PROJECT NUMBER: CA-1313-13
ESTIMATED COST: \$400,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Installation of various size water mains under a railroad bridge crossing per Springfield Water and Sewer Commission specifications.

CONTACT INFORMATION

PHONE: 413-787-6256

FAX: 413-787-6269

Daniel J Downie

EMAIL: dan.downie@waterandsewer.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/9/13 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/6/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Meeting/Site Walk: 4/22/13 @ 10:00 A.M. at the above agency address. The site walk will be held following the meeting.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Sterling, Town of Housing Authority 41 Sholan Terrace Sterling, MA 01564	PROJECT NUMBER: 282018 ESTIMATED COST: \$3,875 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Trip Hazard Repairs to Asphalt Walkways and Driveways at the Sterling Housing Authority.

CONTACT INFORMATION Bernie Kirstein PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 978-537-5300 Leominster Housing Authority, 100 Main St., Leominster, MA 01453 or by email request to bernie@leominsterha.com, 4/10/13.	FAX: 978-534-5335 EMAIL:
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site walk-through by appointment: 4/18/13, 10:00 A.M. - 12:00 P.M. Bids should be submitted in person or by mail, in an envelope clearly marked "Trip Hazard Repairs to Asphalt Walkways and Driveways at the Sterling Housing Authority", to the Sterling Housing Authority, c/o Leominster Housing Authority , 100 Main St., Leominster, MA 01453.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Stoneham, Town of Housing Authority 11 Parker Chase Rd. Stoneham, MA 02180	PROJECT NUMBER: 284069 ESTIMATED COST: \$22,500 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Removal of existing trip/fall hazards, damaged pavement, and walkway repair at the horseshoe area in front of the office on Parker Case Road and cleanup of area, installation of approximately 200 feet of asphalt curbing replacement.

CONTACT INFORMATION Sharon Wilkins PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 781-438-0734 Above agency address, 4/10/13 - 4/24/13, 8:00 A.M. - 4:00 P.M.	FAX: 781-438-1489 EMAIL: s.wilkins@stonehamha-ma.com
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION The job site will be available for a walk-through/inspection on 4/18/13 @ 10:00 A.M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Sudbury, Town of
Public Schools
Facilities Department
275 Old Lancaster Rd.
Sudbury, MA 01776

PROJECT NUMBER:

ESTIMATED COST: \$70,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Floor Materials Removal and Tile Replacement at Peter Noyes School and Nixon School.

CONTACT INFORMATION

PHONE: 978-443-2209

FAX: 978-443-6128

Jim Kelly

EMAIL: kellyj@sudbury.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to Kellyj@sudbury.ma.us, 4/10/13, 8:00 A.M. - 3:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/26/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Topsfield, Town of
8 West Common St.
Topsfield, MA 01983

PROJECT NUMBER:

ESTIMATED COST: \$275,000

CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Bituminous Concrete Annual Bid.

CONTACT INFORMATION

PHONE: 978-887-1542

FAX: 978-887-1543

David M. Bond

EMAIL: dbond@topsfieldpublicworks.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13. Office Hours: Monday - Thursday, 8:30 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Upton, Town of *****RE-BID*****
P.O. Box 1 *****SUB-BIDS ONLY*****
1 Main St.
Upton, MA 01568

PROJECT NUMBER:

ESTIMATED COST: \$225,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Upton Town Hall Renovation. Due to a change in specification, the Lathing and Plastering Filed Sub Bids (Section 9200) that were previously received by the Town are being re-bid. Work also includes Section 9260, Gypsum Veneer Plastering and Section 09210, Plaster Repair and Restoration.

CONTACT INFORMATION

PHONE: 508-529-6901

FAX: 508-529-1010

Blythe Robinson

EMAIL: brobinson@uptonma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com (may be viewed electronically and hard copy requested), 4/10/13 after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/24/13 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE:
(date and time)

SUB BID CATEGORIES: Lathing & Plastering only.

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Wakefield, Town of
Housing Authority
26 Crescent St.
Wakefield, MA 01880

PROJECT NUMBER:

312035

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Selective Bituminous Paving, approximately 2,100 square feet.

CONTACT INFORMATION

PHONE: 781-245-7328

FAX:

Sandra Gass

EMAIL: wakehasg@rcn.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 781-245-7328 or by email request to wakehasg@rcn.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: West Springfield, Town of Housing Authority 37 Oxford Place West Springfield, MA 01089	PROJECT NUMBER: 309045
	ESTIMATED COST: \$100,060
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Removal of a two ply bitumen roofing system and replacement with a single ply EPDM system and related work.

CONTACT INFORMATION	PHONE: 413-788-0988	FAX:
Willie Thomas		EMAIL: w.thomas@wsha37.org
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/24/13 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site inspection: 4/16/13 @ 9:30 A.M. at 767 Main St., West Springfield.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Westfield, City of 59 Court St. Westfield, MA 01085	PROJECT NUMBER: Re Bid 2391
	ESTIMATED COST: \$30,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Replacement of Motor in Well 8.

CONTACT INFORMATION	PHONE: 413-572-6254	FAX: 413-572-1708
Tammy Tefft		EMAIL: t.tefft@cityofwestfield.org
PLANS/SPECIFICATIONS AVAILABLE By email request to t.tefft@cityofwestfield.org or n.reynolds@cityofwestfield.org. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/26/13 @ 4:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2384
Westfield, City of ESTIMATED COST: \$20,000
Purchasing Department
59 Court St. CONTRACTOR QUALIFICATION:
Westfield, MA 01085

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
As-needed tree trimming and removal services for the City of Westfield Department of Public Works.

CONTACT INFORMATION PHONE: 413-572-6254 FAX: 413-572-1708

Tammy Tefft or Nancy Reynolds EMAIL: t.tefft@cityofwestfield.org
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 413-572-6254.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/26/13 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2388
Westfield, City of ESTIMATED COST: \$3,100,000
59 Court St. CONTRACTOR QUALIFICATION:
Westfield, MA 01085

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Granville Reservoir Dam Repair: The work consists of demolition of a concrete spillway channel, construction of a new concrete spillway channel, installation of concrete to raise the spillway wall height, replacement of washed-out fill along the spillway channel, installation of additional fill and pavement across the dam crest, replacement of a retaining wall along the south shore of the Granville Reservoir, improvements to the low level outlet retaining wall and installation of additional fill and drainage structures to reduce the dam slope.

CONTACT INFORMATION PHONE: 413-572-6254 FAX: 413-572-1708

Tammy Tefft or Nancy Reynolds EMAIL: t.tefft@cityofwestfield.org
PLANS/SPECIFICATIONS AVAILABLE Through a web portal by registering with the City of Westfield Purchasing Department for website, log-in
(place, date and time) and password.

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/7/13 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 4/22/13 @ 1:30 P.M. at the Granville Reservoir Dam, Wildcat Rd., Granville.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Westford, Town of
Water Department
60 Forge Village Rd.
Westford, MA 01886

PROJECT NUMBER:

ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Forge Village Well No. 2 Cleaning: Cleaning and Redeveloping Forge Village Well No. 2.

CONTACT INFORMATION

PHONE: 978-577-1411

FAX: 978-692-4578

Thomas Mahanna, P.E.

EMAIL: tom.mahanna@stantec.com

PLANS/SPECIFICATIONS AVAILABLE Stantec Consulting Services, Inc., 5 LAN Drive Suite 300, Westford, MA 01886, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$25, mailing fee is \$15 (non-refundable) or a FedEx Account Number in the form of checks, payable to Stantec. Call 978-692-1913 for Availability.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Westminster, Town of
Department of Public Works
P.O. Box 376
2 Oakmont Ave.
Westminster, MA 01473

PROJECT NUMBER: 10738L

ESTIMATED COST: \$400,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

The work consists of replacing approximately 1,100 linear feet of eight-inch AC pipe with 12-inch DI pipe on Bacon St., approximately 1,300 linear feet of six-inch AC pipe with eight-inch DI pipe on Elliott St. and approximately 700 linear feet of two-inch CI pipe with eight-inch DI pipe on Pleasant St. The time for completion of this Contract is 210 calendar days.

CONTACT INFORMATION

PHONE: 978-416-8000

FAX: 978-470-3558

Mellisa Sherlin

EMAIL: mellisa.sherlin@wright-pierce.com

PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 40 Shattuck Rd. Suite 305, Andover, MA 01810, 4/3/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$150 per set in the form of a check, payable to Wright-Pierce. Mailing requests require \$50 (non-refundable) in the form of a separate check, payable to Wright-Pierce in the amount of \$50.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Westwood, Town of
580 High St.
Westwood, MA 02090

PROJECT NUMBER:

ESTIMATED COST:

\$1,200,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Work includes pavement milling, excavation, driveway reconstruction, installation of curbing, construction of sidewalks and wheelchair ramps, loaming and seeding, drainage structures and pipe installation, safety controls and signing for construction operations and other incidental items included in the contract documents.

CONTACT INFORMATION

PHONE: 781-251-2578

FAX: 781-320-1070

Todd Korchin

EMAIL: tkorchin@townhall.westwood.ma.us

PLANS/SPECIFICATIONS AVAILABLE 315 Norwood Park South, Norwood, MA 02062.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/30/13 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50 (refundable) in the form of cash, check or postal money order, payable to BETA Group.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Weymouth, Town of
Planning Department
75 Middle St. 3rd Floor
Weymouth, MA 02189

PROJECT NUMBER:

715810

ESTIMATED COST:

\$120,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Renovations to the an existing parking lot at the William Seach Primary School in Weymouth, including paving and drainage improvements.

CONTACT INFORMATION

PHONE: 781-335-6465

FAX: 781-335-6467

Peter Spanos

EMAIL: ps@gainc.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 after 2:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

5/1/13 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid walk-through: 4/17/13 @ 10:00 A.M. at the site. There is no fee for the plans. Plans will not be mailed.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Athol-Royalston Regional School District
P.O. Box 968
1062 Pleasant St.
Athol, MA 01331

PROJECT NUMBER:

ESTIMATED COST: \$15,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Re-establish a crown/elevation to the center portion of the O'Brien football field and establish a dense stand of turf.

CONTACT INFORMATION

PHONE: 978-249-2400

FAX: 978-249-2402

Mary Jane Handy

EMAIL: mhandy@arrsd.org

PLANS/SPECIFICATIONS AVAILABLE 4/10/13 @ 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Barnstable County
P.O. Box 427
3195 Main St.
Barnstable, MA 02630

PROJECT NUMBER:

ESTIMATED COST: \$61,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Fire Alarm Replacement for the Second District Courthouse in Orleans.

CONTACT INFORMATION

PHONE: 508-375-6637

FAX: 508-362-4136

Elaine Davis

EMAIL: edavis@barnstablecounty.org

PLANS/SPECIFICATIONS AVAILABLE On the County Website at <http://purchasing.barnstablecounty.org>.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/8/13
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Bristol Community College 777 Elsbree St. Building F Room F110 Fall River. MA 02720	PROJECT NUMBER: M16-13
	ESTIMATED COST: \$23,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Replacement of Electronic Message Center.

CONTACT INFORMATION	PHONE: 508-678-2811	FAX: 508-730-3279
Leo Racine	EMAIL: leo.racine@bristolcc.edu	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by contacting Philicia Pacheco at 508-678-2811 ext. 2216, 4/10/13. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/25/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: College of Liberal Arts, Massachusetts (MCLA) ***CORRECTED*** 375 Church St. North Adams, MA 01247	PROJECT NUMBER: MCLA-207
	ESTIMATED COST: \$330,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
MCLA Facilities Building, Phase 1: The Massachusetts College of Liberal Arts (MCLA) will receive sealed bids for the Facilities Building, Phase 1, for the demolition of the existing building and site work at 341 Ashland St., North Adams, in accordance with the Contract Documents prepared by E.D.M., 166 East St., Pittsfield.

CONTACT INFORMATION	PHONE: 413-662-5099	FAX: 413-662-5025
Charles Kimberling	EMAIL: charles.kimberling@mcla.edu	
PLANS/SPECIFICATIONS AVAILABLE Repro Systems, Inc., 20 Yorkshire Ave., Pittsfield, MA 01201, 413-447-8286 or online at www.rsiplanroom.com . <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/18/13 @ 1:00 P.M.*** <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 4/11/13 @ 2:00 P.M. at the site. Failure to attend will not be cause for claim for extra compensation due to conditions not witnessed.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: College of Liberal Arts, Massachusetts (MCLA) 375 Church St. North Adams, MA 01247	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION:	MCLA-207A \$1,905,000 DCAM Certificate
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Massachusetts College of Liberal Arts (MCLA) will receive sealed bids for the Facilities Building, Phase 2, for the site work and construction of an approximately 11,600 square foot pre-engineered metal building with interior construction and building infrastructure systems, at 341 Ashland St., North Adams, in accordance with the Contract Documents prepared by EDM, 166 East St., Pittsfield.

CONTACT INFORMATION

PHONE: 413-662-5259

FAX: 413-662-5025

Charles Kimberling

EMAIL: charles.kimberling@mcla.edu

PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* Repro Systems, Inc., 20 Yorkshire Ave., Pittsfield, MA 01201, 413-447-8286 or online at www.rsiplanroom.com.

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	5/2/13 @ 2:00 P.M.
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory pre-bid conference: 4/18/13 @ 2:00 P.M. at the Project site. Failure to attend will not be cause for claim for extra compensation due to conditions not witnessed.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Conservation and Recreation, Department of (DCR) ***CORRECTED*** 251 Causeway St. 6th Floor Boston, MA 02114	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION:	P13-2847-M1A \$850,000***
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Installation of Reflectorized pavement markings, preventative maintenance, emergency repairs and modifications on the parkways and roadways of the DCR, state-wide

CONTACT INFORMATION

PHONE: 617-626-4942/617-626-1428

FAX: 617-626-1449

Val Soroka, Technical Questions/JohnnieMae Cabral for CDs

EMAIL: valenty.soroka@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* Above agency address after 10:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	4/17/13 @ 11:00 A.M.
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 4/10/13 @ 10:30 A.M. in the 7th Floor Conference Room at the above agency address. There is no charge for CDs. A business card is required to obtain a CD. Contractor must be MassDOT Pre-qualified in Pavement Markings.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Conservation and Recreation, Department of (DCR) 251 Causeway St. 6th Floor Boston, MA 02114	PROJECT NUMBER: P13-2811-C6A
	ESTIMATED COST: \$40,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Asbestos Abatement and Repair of Walls and Ceilings at DCR Ames Mansion: Remediation of Asbestos Abatement and repair of walls and ceilings at DCR Ames Mansion, Borderland State Park, North Easton.

CONTACT INFORMATION	PHONE: 617-626-1291/617-626-1428	FAX: 617-626-1449
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Mohammad Chowdury, Technical Questions/JohnnieMae Cabral for CDs **EMAIL:** mohammad.chowdury@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	4/24/13 @ 11:00 A.M.
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 4/16/13 @ 11:00 A.M. at the Ames Mansion, Borderland State Park, 259 Massapoag Ave., North Easton. CDs are free of charge. A business card is required to obtain a CD. General Contractors must have experience in Asbestos Abatement and Masonry Repair.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Conservation and Recreation, Department of (DCR) 251 Causeway St. 6th Floor Boston, MA 02114	PROJECT NUMBER: P13-2849-C1A
	ESTIMATED COST: \$400,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Demolition and Site Restoration of Former Sea Side Cafe, 25 Ocean St., Salisbury.

CONTACT INFORMATION	PHONE: 617-719-2226/617-626-1339	FAX: 617-626-1449
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Darryl Forgione for Technical Questions/Ruthie Graha for CDs **EMAIL:** darryl.forgione@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	4/24/13 @ 11:00 A.M.
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 4/11/13 @ 9:00 A.M. at 25 Ocean St., Salisbury. CDs are free of charge. A business card is required to obtain a CD. General Contractors must be DCAM certified in the work they are bidding on. For Technical Questions contact Darryl Forione at 617-719-2226 or darryl.forgione@state.ma.us.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: DRM 2011-62
Correction, Department of (DOC) ESTIMATED COST: \$900,000
50 Maple St. CONTRACTOR QUALIFICATION: DCAM Certificate
Milford, MA 01757

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
MCI Norfolk Domestic Hot Water Upgrades: Replace Domestic Hot Water Heating System and associated piping, hardware, plumbing, demolition and controls for MCI Norfolk.

CONTACT INFORMATION PHONE: 508-541-5301 x21 FAX: 508-541-5305

Sean Foley EMAIL: smfoley@doc.state.ma.us
PLANS/SPECIFICATIONS AVAILABLE 21 Needham St., Norfolk, MA 02056 or online at www.comm-pass.com, 4/10/13 after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 5/8/13 @ 2:00 P.M. GENERAL BID DEADLINE: 5/15/13 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES: Plumbing; HVAC; Electrical

ADDITIONAL INFORMATION Pre-bid site visit: 4/24/13 @ 10:00 A.M. at the Power Plant at MCI Norfolk, 2 Clark St., Norfolk. Intent to bid forms are due on 4/22/13 @ 12:00 P.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:
Development Finance Agency, Massachusetts (MassDevelopment) ESTIMATED COST:
160 Federal St. 7th Floor CONTRACTOR QUALIFICATION:
Boston, MA 02110

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
MassDevelopment is issuing a Request for Qualifications (RFQ) for the residential redevelopment of a 70-acre portion of the former Grant Road housing area in Devens.

CONTACT INFORMATION PHONE: 617-330-2035 FAX:

Edmund Starzec, Director, Land Entitlements EMAIL: estarzec@massdevelopment.com
PLANS/SPECIFICATIONS AVAILABLE By contacting Ed Starzec at estarzec@massdevelopment.com or 617-330-2035, 4/9/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/24/13
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A project website has been established at www.massdevelopment.com/granroadrfq and will be updated regularly.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Development Finance Agency, Massachusetts (MassDevelopment) c/o C.B. Richard Ellis 1550 Main St. Springfield, MA 01103</p>	<p>PROJECT NUMBER: AHU1 ESTIMATED COST: \$64,000 CONTRACTOR QUALIFICATION:</p>
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Installation of new chill water coils, Install Four new dampers, Prep and epoxy coat AHU floor surface.

CONTACT INFORMATION	PHONE: 413-787-2607	FAX: 413-787-2604
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Paulette M. Nicolliello	EMAIL: paulette.nicolliello@cbre-ne.com
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to paulette.nicolliello@cbre.ne.com, 4/12/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/26/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION An on-site examination of the Air Handler Unit will be held on 4/15/13 @ 10:00 A.M. at the security desk in the lobby at the above agency address.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Dorchester Collegiate Academy ***SUB-BIDS ONLY*** 133 Hancock St. Dorchester, MA 02125</p>	<p>PROJECT NUMBER: ESTIMATED COST: \$1.3 Million (Entire Project) CONTRACTOR QUALIFICATION: DCAM Certificate</p>
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Complete renovation of the west wing first floor (single story with basement) of a charter school.

CONTACT INFORMATION	PHONE: 978-443-6383	FAX: 978-443-1360
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Jennifer Pincus	EMAIL: jp@kangarchitects.com
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PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at www.biddocsonline.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/25/13 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE:	<i>(date and time)</i>
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SUB BID CATEGORIES: HVAC

ADDITIONAL INFORMATION Please call the architect at 978-443-6383 to schedule a site visit.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Edward W. Brooke Charter School 190 Cummins Highway Roslindale, MA 02131	***SUB-BIDS ONLY***	PROJECT NUMBER: 02
		ESTIMATED COST: \$10,800,000
		CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Renovation of and addition to an approximately 57,000 square foot building located at 150 American Legion Highway, Boston, as part of the school's expansion.

CONTACT INFORMATION	PHONE: 617-445-3555 ext. 316	FAX: 617-445-3511
Melissa Martinez		EMAIL: mmartinez@pinck-co.com
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Andrew T. Johnson Co., Inc., 15 Tremont Place, Boston, MA 02108 or online at www.atjplanroom.com , 4/17/13.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	5/8/13 @ 4:00 P.M.	GENERAL BID DEADLINE: <i>(date and time)</i>
SUB BID CATEGORIES:	Masonry; Misc. & Ornamental Iron; Waterproofing, Dampproofing & Caulking; Roofing & Flashing; Metal Windows; Glass & Glazing; Tile; Acoustical Tile; Resilient Floors; Painting; Elevators; Plumbing; HVAC; Electrical; Fire Suppression	

ADDITIONAL INFORMATION Pre-bid Conference: 4/24/13 @ 10:00 A.M. in the gymnasium at 150-156 American Legion Highway, Mattapan. All bidders are invited and encouraged to attend. W.T. Rich Co., Inc. is the Construction Manager for the project.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Fish and Game, Department of Fisheries and Wildlife, Division of 100 Hartwell St. Suite 230 West Boylston, MA 01583	PROJECT NUMBER: DFW_2013_019
	ESTIMATED COST: \$20,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
This is a turnkey project whereby the selected vendor will perform all necessary calculations and perform all work to remove and dispose of existing metal roof and associated fiberglass roof insulation and install a new metal roof with new associated ½ inch fiberboard insulation on the large (72.5 feet by 64 feet) metal barn at the Southeast Wildlife District Office in Buzzards Bay.

CONTACT INFORMATION	PHONE: 508-759-3406	FAX:
Jason Zimmer		EMAIL: jason.zimmer@state.ma.us
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/24/13 @ 1:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Fish and Game, Department of Office of Fishing and Boating Access 1440 Soldiers Field Rd. Brighton, MA 02135	PROJECT NUMBER: PA-325 ESTIMATED COST: \$11,400 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
OFBA-Ayer Storage Garage Roofing Repairs Project, involving removal and legal disposal of existing asphalt roofing system; installation of new asphalt shingle roofing system, wood trim, field painting and miscellaneous other work.

CONTACT INFORMATION	PHONE: 617-727-1843	FAX: 617-727-7214
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Terrance W. Smith, P.E.	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13, 9:00 A.M. - 3:30 P.M. <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/25/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan Deposit is \$25, payable to Commonwealth of Massachusetts, refundable only to formal bidders. Mailing Requests require \$10 in U.S. Postage Stamps or a completed UPS, FedEx or DHL Shipping Bill including the Recipient's valid Account number. No checks will be accepted for mailing requests.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Franklin Regional Council of Governments (FRCOG) 12 Olive St. Suite 2 Greenfield, MA 01301	PROJECT NUMBER: H-9A Highway Line Painting ESTIMATED COST: \$72,500 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Thermoplastic and waterborne highway line painting at various towns in Franklin County.

CONTACT INFORMATION	PHONE: 413-774-3167 ext. 104	FAX: 413-774-3169
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Andrea Woods, Chief Procurement Officer	EMAIL: bids@frcog.org
PLANS/SPECIFICATIONS AVAILABLE By email request to bids@frcog.org, 4/8/13 after 9:00 A.M. <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	5/6/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION MassDOT Pre-qualification is Required.

CENTRAL REGISTER - GENERAL CONTRACTS

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Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Franklin Regional Council of Governments (FRCOG)
12 Olive St. Suite 2
Greenfield, MA 01301

PROJECT NUMBER: H-10 Guard Rail Installed

ESTIMATED COST: \$124,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Highway Guard Rail installation at various locations in Franklin County.

CONTACT INFORMATION

PHONE: 413-774-3167 ext. 104

FAX: 413-774-3169

Andrea Woods, Chief Procurement Officer

EMAIL: bids@frcog.org

PLANS/SPECIFICATIONS AVAILABLE By email request to bids@frcog.org, 4/8/13 after 9:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

5/6/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION MassDOT Pre-qualification is Required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Franklin Regional Council of Governments (FRCOG)
12 Olive St. Suite 2
Greenfield, MA 01301

PROJECT NUMBER: H-11 Road Crack Sealing

ESTIMATED COST: \$117,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Road Crack Sealing on various roads in Franklin County.

CONTACT INFORMATION

PHONE: 413-774-3167 ext. 104

FAX: 413-774-3169

Andrea Woods, Chief Procurement Officer

EMAIL: bids@frcog.org

PLANS/SPECIFICATIONS AVAILABLE By email request to bids@frcog.org, 4/8/13 @ 9:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

5/6/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION MassDOT Pre-qualification is Required.

CENTRAL REGISTER - GENERAL CONTRACTS

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Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Franklin Regional Council of Governments (FRCOG) 12 Olive St. Suite 2 Greenfield, MA 01301	PROJECT NUMBER: H-13 Stone Seal ESTIMATED COST: \$163,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Bituminous stone seal applied to various roads in Franklin County.

CONTACT INFORMATION	PHONE: 413-774-3167 ext. 104	FAX: 413-774-3169
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Andrea Woods, Chief Procurement Officer	EMAIL: bids@frcog.org
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PLANS/SPECIFICATIONS AVAILABLE By email request to bids@frcog.org, 4/8/13 after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	5/6/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION MassDOT Pre-qualification is Required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Franklin Regional Council of Governments (FRCOG) 12 Olive St. Suite 2 Greenfield, MA 01301	PROJECT NUMBER: H-14 Rubberized Chip Seal ESTIMATED COST: \$635,900 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Rubberized Chip Seal applied to various roads in Franklin County.

CONTACT INFORMATION	PHONE: 413-774-3167 ext. 104	FAX: 413-774-3169
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Andrea Woods, Chief Procurement Officer	EMAIL: bids@frcog.org
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PLANS/SPECIFICATIONS AVAILABLE By email request to bids@frcog.org, 4/8/13 after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	5/6/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION MassDOT Pre-qualification is Required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Franklin Regional Council of Governments (FRCOG) 12 Olive St. Suite 2 Greenfield, MA 01301	PROJECT NUMBER: H-15 Hot Mix Asphalt
	ESTIMATED COST: \$3,600,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Hot mix asphalt picked up at plant and applied on various roads in Franklin County.

CONTACT INFORMATION	PHONE: 413-774-3167 ext. 104	FAX: 413-774-3169
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Andrea Woods, Chief Procurement Officer EMAIL: bids@frcog.org

PLANS/SPECIFICATIONS AVAILABLE By email request to bids@frcog.org, 4/8/13 after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/6/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION MassDOT Pre-qualification is Required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Franklin Regional Council of Governments (FRCOG) 12 Olive St. Suite 2 Greenfield, MA 01301	PROJECT NUMBER: H-17 Asphalt Reclamation
	ESTIMATED COST: \$78,000
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Asphalt pavement reclamation in various towns in Franklin County.

CONTACT INFORMATION	PHONE: 413-774-3167 ext. 104	FAX: 413-774-3169
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Andrea Woods, Chief Procurement Officer EMAIL: bids@frcog.org

PLANS/SPECIFICATIONS AVAILABLE By email request to bids@frcog.org, 4/8/13 after 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/6/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION MassDOT Pre-qualification is Required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Hampden County Sheriff's Department Purchasing Department 627 Randall Rd. Room 252 Ludlow, MA 01056	PROJECT NUMBER: 305 ESTIMATED COST: \$30,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Retrofit of existing IDEC PLC control system at the Hampden County Sheriff's Department, 627 Randall Rd., Ludlow.

CONTACT INFORMATION

PHONE: 413-858-0119

FAX:

Ann Speziali

EMAIL: ann.speziali@sdh.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 @ 2:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/26/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site visit: 4/17/13 @ 10:00 A.M. in the Visitor's Lobby at the above agency address. There will be no other opportunity to view the site. Submit attendee information (name, date of birth and social security number) no later than 4/15/13 @ 2:00 P.M. to Ann Speziali at ann.speziali@sdh.state.ma.us or 413-858-0119. The Successful Bidder must provide the Hampden County Sheriff's Department with a Payment Bond of 50% of the contract price in the form provided by the Sheriff's Department, executed by a surety company licensed by the Commonwealth of Massachusetts' Division of Insurance and whose name appears on U.S. Treasury Department Circular 570. Bids are subject to M.G.L. c.30, § 39M and to minimum wage rates as required by M.G.L. c. 149, §§ 26 - 27H. Bids must be accompanied by a bid deposit of not less than 5% of the greatest possible bid amount in the form of a certified treasurer's or cashier's check from a responsible bank or trust company, cash or a bid bond from a licen

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Massasoit Community College Purchasing Office Administration Building One Massasoit Boulevard Brockton, MA 02302	PROJECT NUMBER: 2013-13 ESTIMATED COST: \$350,000 CONTRACTOR QUALIFICATION: DCAM Certificate <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Project includes all necessary labor, materials, equipment and supervision required for renovation of existing basement area of student center located at One Massasoit Boulevard, Brockton. Work will include, but is not limited to, construction and finish work required for new entrance into space, office and conference room layouts, infill concrete depressions to create level floor and HVAC and electrical work required for new layout.

CONTACT INFORMATION

PHONE: 508-588-9100 ext. 1513

FAX: 508-427-1255

Diane L Piquette

EMAIL: dpiquette@massasoit.mass.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address, by calling 508-588-9100 ext. 1513 or by email request to dpiquette@massasoit.mass.edu, 4/10/13 after 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/28/13 @ 2:30 P.M.
(date and time)

GENERAL BID DEADLINE: 5/8/13 @ 2:30 P.M.
(date and time)

SUB BID CATEGORIES: Electrical; HVAC

ADDITIONAL INFORMATION Pre-bid walk-through: 4/17/13 @ 10:00 A.M. in the front lobby at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Mendon-Upton Regional School District
Office of the Superintendent
150 North Ave.
Mendon, MA 01756

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Crack Sealing of Concrete and Asphalt Surfaces.

CONTACT INFORMATION

PHONE: 508-634-1585

FAX: 508-634-1582

Jay Byer
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 508-634-1585, Monday - Friday, 8:00 A.M. - 4:00 P.M.
(place, date and time)

EMAIL: jbyer@mursd.org

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/1/13 @ 10:00 A.M.
(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid site visits may be arranged by contacting Ken Choiniere, Director of Buildings and Grounds at 508-922-4123.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Mental Health, Department of (DMH)
25 Staniford St. Room 3078
Boston, MA 02114

PROJECT NUMBER: abtelowell
ESTIMATED COST: \$25,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Asbestos Abatement at Solomon Mental Health Center 391 Varnum Ave., Lowell. This project is scheduled for 30 calendar days and in general includes abatement of two boiler exhaust stacks. Additional alternate to abate and remove two cast iron boilers. All work to be performed as per plans specifications.

CONTACT INFORMATION

PHONE: 617-626-8053

FAX: 617-626-8046

Gerald McCullough
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 - 4/29/13, 9:00 A.M. - 3:00 P.M. and 4/30/13, 9:00 A.M. - 1:00 P.M.
(place, date and time)

EMAIL: gerald.mccullough@dmh.state.ma.us

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/30/13 @ 1:30 P.M.
(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-Bbd Conference: 4/24/13 @ 10:00 A.M. in the Lobby at the H.C. Solomon Mental Health Center, 391 Varnum Ave., Lowell.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Mental Health, Department of (DMH)
25 Staniford St. Room 3078
Boston, MA 02114

PROJECT NUMBER: elevQMH14-16

ESTIMATED COST: \$60,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Elevator Service Maintenance and Repairs at the Quincy Mental Health Center. 460 Quincy Ave., Quincy.

CONTACT INFORMATION PHONE: 617-626-8054 FAX: 617-626-8046

Krishna Mishra EMAIL: krishna.mishra@dmh.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 - 4/30/13, 9:00 A.M. - 3:00 P.M. and 5/1/13, 9:00 A.M. - 12:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/1/13 @ 1:30 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Conference: 4/23/13 @ 10:00 A.M. in the lobby of the Quincy Mental Health Center, 460 Quincy Ave., Quincy.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Mental Health, Department of (DMH)
25 Staniford St. Room 3078
Boston, MA 02114

PROJECT NUMBER: kitchnantuck

ESTIMATED COST: \$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Kitchen Renovation at Choice House Nantucket, 42 Fairgrounds Rd., Nantucket.

CONTACT INFORMATION PHONE: 617-626-8313 FAX: 617-626-8046

Fred Bergstrom EMAIL: fred.bergstrom@dmh.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 - 4/30/13, 9:00 A.M. - 3:00 P.M. and 5/1/13, 9:00 A.M. - 12:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 5/1/13 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Conference: 4/24/13 @ 11:00 A.M. at 42 Fairgrounds Rd., Nantucket.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Mental Health, Department of (DMH)
25 Staniford St. Room 3078
Boston, MA 02114

PROJECT NUMBER:

doorshadley

ESTIMATED COST:

\$45,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Replacement of Fire Tower Doors at the Hadley Building, 167 Lyman Street Westborough. This project is scheduled for 30 calendar days and in general includes removal of existing doors and furnishing and installing ten new doors. Work to be performed as per specifications.

CONTACT INFORMATION

PHONE: 617-626-8313

FAX: 617-626-8046

Fred Bergstrom

EMAIL: fred.bergstrom@dmh.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 - 5/1/13, 9:00 A.M. - 3:00 P.M. and 5/2/13, 9:00 A.M. - 12:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

5/2/13 @ 1:30 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Mandatory Pre-bid Conference: 4/25/13 @ 10:00 A.M. in the Lobby of the Hadley Building, 167 Lyman St., Westborough.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Metropolitan Area Planning Council (MAPC)
60 Temple Place
Boston, MA 02111

PROJECT NUMBER:

NERAC10-Hopkinton Generator

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

The Metropolitan Area Planning Council (MAPC), on behalf of the Northeast Homeland Security Regional Advisory Council (NERAC) and in its role as Statewide Fiduciary, invites bids for a furnished and installed generator in Hopkinton.

CONTACT INFORMATION

PHONE: 617-933-0765

FAX: 617-482-7185

Amy Reilly

EMAIL: areilly@mapc.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.comm-pass.com, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/25/13 @ 3:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Site visit: 4/16/13 @ 9:00 A.M. Massachusetts Prevailing Wage Laws apply to all services. Bid bonds are required. MAPC reserves the right to accept or reject any and all bids.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Nashoba Valley Technical School District Business Office 100 Littleton Rd. Westford, MA 01886	PROJECT NUMBER: 2013-2 ESTIMATED COST: \$2,500,000 CONTRACTOR QUALIFICATION: DCAM Cert. and Department of
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Track and field facility at Nashoba Valley Technical High School, Westford.

CONTACT INFORMATION Jeanne Savoie PLANS/SPECIFICATIONS AVAILABLE Above agency address, 978-692-4711 ext. 1174 or by email request to jsavoie@nashoba.tec.ma.us, <i>(place, date and time)</i> 4/10/13.	PHONE: 978-692-4711 ext. 1174 FAX: 978-692-0519 EMAIL: jsavoie@nashoba.tec.ma.us
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/1/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory pre-bid conference: 4/16/13 @ 9:00 A.M. at the above agency address. Sealed bids will be received at the above agency address, at which time they will be opened and read at a public bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Nauset Regional School District 78 Eldredge Park Way Orleans, MA 02653	PROJECT NUMBER: NMS - EXIT LIGHTS ESTIMATED COST: \$20,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Remove, supply, install and dispose of exit lighting.

CONTACT INFORMATION Abigail Fernandes PLANS/SPECIFICATIONS AVAILABLE By contacting Abigail Fernandes at 508-255-8800 ext. 140 or fernandesa@nausetschools.org. <i>(place, date and time)</i>	PHONE: 508-255-8800 ext. 140 FAX: 508-240-2351 EMAIL: fernandesa@nausetschools.org
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/3/13 @ 9:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Nauset Regional School District
78 Eldredge Park Way
Orleans, MA 02653

PROJECT NUMBER: NMS - MULLIONS & DOOR
ESTIMATED COST: \$35,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Remove and dispose of existing doors and casings, supply and install new steel doors and aluminum frames.

CONTACT INFORMATION

PHONE: 508-255-8800 ext. 140

FAX: 508-240-2351

Abigail Fernandes

EMAIL: fernandesa@nausetschools.org

PLANS/SPECIFICATIONS AVAILABLE By contacting Abigail Fernandes at 508-255-8800 ext. 140 or fernandesa@nausetschools.org.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/3/13 @ 9:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: AP1319-C1
ESTIMATED COST: \$680,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
FY'14-15 Roof Maintenance Term Contract at All Massport Facilities in Boston, Bedford and Worcester.

CONTACT INFORMATION

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/12/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 5/1/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 4/19/13 @ 10:00 A.M. at the above agency address. Please see the Massport website for complete notice and details at www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx. General Contractors must be DCAMM certified in the category of Roofing.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston, MA 02128	PROJECT NUMBER: Lp1307-c1 ESTIMATED COST: \$800,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
FY'14-16 Maintenance Contract for Logan Office Center, One Harborside Drive, East Boston and B.I.F. Garage, Three Harborside Drive, East Boston.

CONTACT INFORMATION	PHONE: 617-568-5950	FAX: 617-568-5998
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Luciana Burdi	EMAIL: CPBidQuestions@Massport.com
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/12/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/1/13 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 4/19/13 @ 11:00 A.M. at the above agency address. Please see the Massport website for complete notice and details at www.massport.com/doing-business/_layouts/capitalprograms/default.aspx. General Contractors must be DCAMM Certified in the Category of HVAC.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston, MA 02128	PROJECT NUMBER: L1183-C1 ESTIMATED COST: \$2,183,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
New Construction for Police K-9 Unit. The K-9 Unit Facility will be approximately 250' from the main Massachusetts State Police Troop F Headquarters. It will include approximately 1,500 gross square feet for kennel space to house canines and 1,600 gross square feet for human occupancy including vestibule, electrical and mechanical rooms for a total of 3,100 gross square feet. It will provide indoor and outdoors kennels for up to 14 dogs as well as provide two workstations allowing for up to two troopers to perform reporting and research tasks at a time.

CONTACT INFORMATION	PHONE: 617-568-5950	FAX: 617-568-5998
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Luciana Burdi	EMAIL: CPBidQuestions@massport.com
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13. Please contact Massport Capital Programs at 617-568-5950 before picking up plans and specs.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/24/13 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 5/8/13 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES: Electrical, Fire Protection, HVAC, Masonry, Misc. & Ornamental Iron, Painting, Plumbing, Roofing & Flashing, Waterproofing Dampproofing & Caulking.

ADDITIONAL INFORMATION Pre-bid Conference: 4/12/13 @ 10:00 A.M. at the above agency address.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Public Health, Department of Tewksbury Hospital Facilities Office 365 East St. Tewksbury MA 01876-1998	PROJECT NUMBER: TH5246B ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Grease Trap Cleaning, Campus-wide: Tewksbury Hospital seeks a qualified vendor to provide semi-annual Grease Trap Cleaning for various size grease traps located in multiple buildings on the Tewksbury Hospital campus.

CONTACT INFORMATION	PHONE: 978-851-7321 ext. 2802	FAX:
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Roger Gauthier, Maintenance Coordinator for External Programs EMAIL: pam.andruskiewicz@massmail.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 4/17/13 @ 9:00 A.M. in the C-1 Conference Room at the above agency address. No other walk-throughs will be scheduled. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and including a mailing address, FedEx account number and phone and fax numbers. There is no charge for these documents.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Public Health, Department of Tewksbury Hospital Facilities Office 365 East St. Tewksbury MA 01876-1998	PROJECT NUMBER: TH5251 ESTIMATED COST: \$30,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
Repair and re-pointing of brick façade: Tewksbury Hospital seeks a qualified vendor to repair, replace and re-point brick façade at various locations on the Dietary Building. Work includes minor demolition, re-pointing and brick and concrete replacement.

CONTACT INFORMATION	PHONE: 978-851-7321 ext. 2802	FAX:
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Roger Gauthier, Maintenance Coordinator for External Programs EMAIL: pam.andruskiewicz@massmail.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 4/17/13 @ 8:00 A.M. in the C-1 Conference Room at the above agency address. No other walk-throughs will be scheduled. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and including a mailing address, FedEx account number and phone and fax numbers. There is no charge for these documents.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: TH5252
Public Health, Department of
Tewksbury Hospital ESTIMATED COST: \$40,000
Facilities Office
365 East St. CONTRACTOR QUALIFICATION:
Tewksbury MA 01876-1998
*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Boiler Plant VFD project: Tewksbury Hospital seeks a qualified vendor to furnish and install five VFDs and associated controls and wiring for condensate pumps and boiler feed pumps. Work includes replacement of old motors, installation of new VFDs and support and racking system.

CONTACT INFORMATION PHONE: 978-851-7321 ext. 2802 FAX:
Roger Gauthier, Maintenance Coordinator for External Programs EMAIL: pam.andruskiewicz@massmail.state.ma.us
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Walk-through: 4/17/13 @ 10:00 A.M. in the C-1 Conference Room at the above agency address. No other walk-throughs will be scheduled. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and including a mailing address, FedEx account number and phone and fax numbers. There is no charge for these documents.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: THCP0114
Public Health, Department of
Tewksbury Hospital ESTIMATED COST: \$20,000
Facilities Office
365 East St. CONTRACTOR QUALIFICATION:
Tewksbury, MA 01876-1998
*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Shower Stall Repairs: Tewksbury Hospital seeks a qualified vendor to refurbish two shower stalls and replace a ceiling in the Centerpoint Building, located on the Tewksbury Hospital Campus. Work includes demolition, plumbing, wall and floor shower stall finishes.

CONTACT INFORMATION PHONE: 978-851-7321 ext. 2802 FAX:
Roger Gauthier, Maintenance Coordinator for External Programs EMAIL: pam.andruskiewicz@massmail.state.ma.us
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION There is no charge for these documents.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Salem State University
352 Lafayette St.
Salem, MA 01970

PROJECT NUMBER: RFP # 2013-9
ESTIMATED COST: \$1,995,250
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
The scope of work includes fabrication, delivery, assembly, installation and all connecting services required to complete and deliver a modular dormitory building ready for use and occupancy by 8/30/13.

CONTACT INFORMATION

PHONE: 978-542-6120

FAX: 978-542-6164

Andrew Soll

EMAIL: asoll@salemstate.edu

PLANS/SPECIFICATIONS AVAILABLE Facilities Department, Stanley Building, 70 Loring Ave. 2nd Floor, Salem, MA 01970, 4/10/13 @ 1:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid walk-through: 4/12/13 @ 10:00 A.M. at 1A College Drive, Salem. General bidders' questions are due by 4/19/13 @ 5:00 P.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Salem State University
Facilities Department
Stanley Building
70 Loring Ave. 2nd Floor
Salem, MA 01970

PROJECT NUMBER: SSU 2013-A, Contract No. 2
ESTIMATED COST: \$962,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Located at 352 Lafayette Street, the Meier Hall Biology Labs Reconfiguration project primarily consists of renovations to biology labs and auxiliary work rooms on the 4th floor of Meier Hall, totaling approximately 4,500 square feet. Work includes: Selective demolition of partition walls, interior elements (cabinets/shelving, benches, instructors' platforms, etc.), ceiling components and associated MEP components; new partition walls; doors, frames and hardware; acoustical ceilings; flooring; painting; cabinets and counters; plumbing; HVAC; electrical; telecommunications.

CONTACT INFORMATION

PHONE: 978-542-6004

FAX: 978-542-7700

Dale Coogan

EMAIL: pmerkle@salemstate.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/13 @ 11:00 A.M. Please call 978-542-6004 before picking up bid documents.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 5/1/13 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 5/9/13 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: Acoustical Tile; Resilient Floors; Plumbing; HVAC; Electrical.

ADDITIONAL INFORMATION Pre-bid conference: 4/17/13 @ 1:00 P.M. Plan deposit is \$100 per set in the form of a company, treasurer's, cashier's or bank check, payable to Salem State University (SSU), refundable upon return of documents in satisfactory condition within ten working days after the general bid opening. SSU will not mail the documents. Please note: Mail is not delivered directly to the Facilities Department, it is instead routed through the central campus mail room and SSU assumes no responsibility for bids not received at the Facilities Department by the deadline. Private mail delivery services are agents of the Bidder and SSU assumes no responsibility for delivery or receipt of documents handled by such services. The General Contractor and Subcontractors must recognize LEED standards with respect to all demolition, disposal and new construction work.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 605065 ESTIMATED COST: \$2,885,000 CONTRACTOR QUALIFICATION: Department of Highway
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Amherst - Hadley - Northampton: Reconstruction and Related Work, Including Five Bridges of the Norwottuck Rail Trail.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E. EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/24/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 607281 ESTIMATED COST: \$27,000 CONTRACTOR QUALIFICATION: Department of Highway
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
District 2: Vegetation Management at Various Locations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E. EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/16/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/30/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 606907
	ESTIMATED COST: \$1,066,000
	CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
District 5: Scheduled and Emergency Installation of Bridge Shielding at Various Locations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/16/13. <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/30/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 606949
	ESTIMATED COST: \$538,000
	CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
District 6: Scheduled and Emergency Repairs and Refurbishment of Impact Attenuators at Various Locations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/16/13. <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/30/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 607219
	ESTIMATED COST: \$1,191,000
	CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Winchendon: Resurfacing and Related Work on a Section of Route 140/Gardner Rd. and Green St.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/9/13. <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/30/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 607334
	ESTIMATED COST: \$1,667,000
	CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
District 1: Scheduled and Emergency Bridge Structural Repairs at Various Locations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/23/13. <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/7/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 606976
	ESTIMATED COST: \$5,572,000
	CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
District 6: Scheduled and Emergency Pavement Repairs, Resurfacing and Related Work at Various Locations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E. EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/23/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/7/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 606745
	ESTIMATED COST: \$976,000
	CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
District 6: Scheduled and Emergency Lighting and Electrical System Improvements at Various Locations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E. EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/23/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/7/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 605866 ESTIMATED COST: \$3,072,000 CONTRACTOR QUALIFICATION: Department of Highway
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Hingham - New Bedford - Sharon - West Bridgewater: Clean and Paint Four Bridges (H-15-012, N-06-027, S-09-016 and W-18-017).

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E. PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/23/13. <i>(place, date and time)</i>	EMAIL:
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/7/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 606498 ESTIMATED COST: \$1,667,000 CONTRACTOR QUALIFICATION: Department of Highway
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Boston - Braintree: HOV Lane Barrier Transfer Vehicle and Tow Truck Service Operations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E. PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/23/13. <i>(place, date and time)</i>	EMAIL:
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/14/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 607229 ESTIMATED COST: \$700,000 CONTRACTOR QUALIFICATION: Department of Highway <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
District 4: Pavement Repairs and Crack Sealing at Various Locations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
Frank H. Kucharski, P.E.		
EMAIL:		
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/30/13. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/14/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 607307 ESTIMATED COST: \$304,000 CONTRACTOR QUALIFICATION: Department of Highway <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
District 5: Scheduled and Emergency Highway Lighting Upgrades at Various Locations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
Frank H. Kucharski, P.E.		
EMAIL:		
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/30/13. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/14/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 607350
	ESTIMATED COST: \$940,000
	CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
District 6: Scheduled and Emergency Vegetation Management at Various Locations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
Frank H. Kucharski, P.E.	EMAIL:	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/30/13. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/14/13 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 607367
	ESTIMATED COST: \$931,000
	CONTRACTOR QUALIFICATION: Department of Highway

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
District 3: Scheduled and Emergency Drainage System Reconstruction and Improvements at Various Locations.

CONTACT INFORMATION	PHONE: 857-368-9520	FAX: 857-368-0630
Frank H. Kucharski, P.E.	EMAIL:	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/7/13. <i>(place, date and time)</i>		

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/21/13 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER:

607368

ESTIMATED COST:

\$257,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

District 3: Fabrication and Installation of Overhead and Ground Mounted Guide Signs at Various Locations.

CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 5/7/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

5/21/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

University of Massachusetts - Amherst
Physical Plant Division
360 Campus Center Way
Amherst, MA 01003-9248

PROJECT NUMBER:

UMAPP13-176

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

University of Massachusetts Amherst Fleet Services: Removal and Installation of Vehicle Lifts.

CONTACT INFORMATION

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Procurement Office, Goodell Building, 140 Hicks Way Room 407, Amherst, MA 01003 or online at
(place, date and time) www.umass.edu/procurement/constructionprojects.htm, 4/10/13 @ 2:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/25/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION DCAM Category: Mechanical.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst
Procurement Office
Goodell Building
140 Hicks Way Room 407
Amherst, MA 01003

PROJECT NUMBER: UMA13-43
ESTIMATED COST: \$7,474,122
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT: Paige Lab Renovations. Final completion date based upon executed contract date is 260 working days.

CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: proyer@admin.umass.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.umass.edu/procurement/constructionprojects.htm, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 5/1/13 @ 12:00 P.M.
(date and time)

GENERAL BID DEADLINE: 5/8/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: 040001 Masonry, 055001 Misc. Metal & Ornamental Iron, 070001 Waterproofing, damp-proofing & caulking, 070002 Roofing, 080001 Glass & Glazing, 080002 Metal Windows, 090001 Acoustical Tile, 090002 Resilient Flooring, 090003 Painting, 140001 Elevators, 210000 Fire Protection, 220000 Plumbing, 230000 HVAC, 260000 Electrical

ADDITIONAL INFORMATION Pre-bid Meeting: 4/12/13 @ 1:00 P.M. at Paige Lab, 161 Holdsworth Way, Amherst. Plans/Specs may be obtained upon receipt of a refundable deposit of \$150.00 per set in the form of a company, treasurer's, cashier's or bank check payable to UMass. A courier account number is required with the check in order to have the package mailed.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst
Procurement Office
Goodell Building
140 Hicks Way Room 407
Amherst, MA 01003

PROJECT NUMBER: UMA13-42
ESTIMATED COST: \$100,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT: Franklin Dining Commons Exhaust Hood. Final completion date based upon executed contract date is 7/26/13.

CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: proyer@admin.umass.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.umass.edu/procurement/constructionprojects.htm, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 5/1/13 @ 12:00 P.M.
(date and time)

GENERAL BID DEADLINE: 5/8/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: 2300001 HVAC

ADDITIONAL INFORMATION Pre-bid Meeting: 4/17/13 @ 9:00 A.M. at Franklin Dining Commons, 260 Stockbridge Rd., Amherst. Plans/Specs may be obtained upon receipt of a refundable deposit of \$50.00 per set in the form of a company, treasurer's, cashier's or bank check payable to UMass. A courier account number is required with the check in order to have the package mailed.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst
Procurement Office
Goodell Building
140 Hicks Way Room 407
Amherst, MA 01003

PROJECT NUMBER: UMA13-34
ESTIMATED COST: \$1,100,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT: Research Admin, MEP and FA Upgrades. Final completion date based upon executed contract date is 10/4/13.

CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: proyer@admin.umass.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.umass.edu/procurement/constructionprojects.htm, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 4/25/13 @ 12:00 P.M.
(date and time)

GENERAL BID DEADLINE: 5/2/13 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: 230001 HVAC, 260001 Electrical

ADDITIONAL INFORMATION Pre-bid Meeting: 4/16/13 A 1:00 P.M. in Room 104 at the Research Administration Building, 70 Butterfield Terrace, Amherst. Plans/Specs may be obtained upon receipt of a refundable deposit of \$100.00 per set in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check to have the package mailed.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts Medical School
55 Lake Ave. North
Worcester, MA 01655

PROJECT NUMBER: 961-2013
ESTIMATED COST: \$80,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT: Renovation of a single 1,345 square foot room to prepare the space for a new occupant. Work will include demolition of existing carpet and plaster ceiling and cutting through a CMU wall to create a new door opening. New work will include new door, minor gypsum drywall and plaster work, a new ACT ceiling, carpet tiles, painting, minor HVAC ductwork and registers/grills, fire sprinkler relocations, new lighting and electrical power outlets.

CONTACT INFORMATION

PHONE: 508-856-6738

FAX: 508-856-7880

Daniel Richie

EMAIL: daniel.richie@umassmed.edu

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 443 Main St., Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com (may be reviewed electronically and hard copy requested), 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 4/25/13 @ 3:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bidders' conference: 4/17/13 @ 11:00 A.M. in the School Lobby at the above agency address. Plan deposit is \$25.00/set, electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc., refundable if plans and specs are returned to BidDocs Online, Inc. within 30 days of the Bid Due Date. Mailing fee is \$40.00/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Water Resources Authority, Massachusetts (MWRA)
Charlestown Navy Yard
100 First Ave. Building 39
Boston, MA 02129

PROJECT NUMBER:

OP-212

ESTIMATED COST:

\$85,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Overhead Door Maintenance Services Various MWRA Facilities.

CONTACT INFORMATION

PHONE: 617-242-6000

FAX: 617-788-4896

George Bacon

EMAIL: barbie.aylward@mwra.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by contacting MWRA's Document Distribution Office at 617-788-2575, 4/10/13.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

5/2/13 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 4/23/13 @ 10:30 A.M. at the MWRA Chelsea Facility, 2 Griffin Way, Chelsea.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Westfield State University
Office of Facilities and Operations
577 Western Ave.
Westfield, MA 01086

PROJECT NUMBER:

WSU 2013-033

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Campus Buildings Domestic Hot Water Upgrades: Work includes installation of four new gas fired water heaters in various locations, natural gas piping, water piping, venting and electrical requirements. Heaters are University furnished. Construction Schedule: All Work to be completed by 7/30/13.

CONTACT INFORMATION

PHONE: 413-572-5280

FAX: 413-572-8061

Dr. Curt D. Robie

EMAIL: crobie@westfield.ma.edu

PLANS/SPECIFICATIONS AVAILABLE Purchasing Office, 333 Western Ave. Room 217, Westfield, MA 01086, 413-572-5245, 4/11/13 @ 2:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

4/25/13 @ 2:30 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Walk-through: 4/16/13 @ 1:00 P.M. in the lobby at Parenzo Hall.

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	Bid No. 026/03-13/185	
Andover, Town of 36 Bartlet St. Andover, MA 01810		PROJECT:	West Middle School Concrete Floor Installation Project, Andover.	
CONTACT		PHONE	978-623-8216	FAX: 978-623-8240
Thomas P. Watkins, Purchasing Agent		EMAIL:	twatkins@andoverma.gov	

DayCo Construction, Inc. 410 Loring Ave. Salem, MA 01970	Santangelo Flooring 75 Christopher St. Dorchester, MA 02122	Precision Concrete Cutting, Inc. 19 Bourbon St. Unit 88 Peabody, MA 01960	Bidgood Associates, Inc. 81 Sewall Woods Rd. Melrose, MA 02176
Green Acres Landscape 21 Malbone St. Lakeville, MA 02347			

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	Bid No. 029/03-13/301	
Andover, Town of 36 Bartlet St. Andover, MA 01810		PROJECT:	High Plain Road Reconstruction, Andover.	
CONTACT		PHONE	978-623-8216	FAX: 978-623-8240
Thomas P. Watkins, Purchasing Agent		EMAIL:	twatkins@andoverma.gov	

Kodiak Corp. 65 Glenn St. Lawrence, MA 01843	iSqFt c/o Service Point 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	Manter Co., Inc. 20 Pokes Lane Danvers, MA 01923	Hugo Key & Son, Inc. P.O. Box 6 51 America's Cup Ave. Newport, RI 02840
BitCon Corp. P.O. Box 306 75 High St. Topsfield, MA 01983	Aggregate Industries, Northeast Region 1715 Broadway Saugus, MA 01906		

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	Bid NO. 028/03-13/185	
Andover, Town of 36 Bartlet St. Andover, MA 01810		PROJECT:	Heating and Ventilating Systems Upgrade at the West Middle School, Andover.	
CONTACT		PHONE	978-623-8216	FAX: 978-623-8240
Thomas P. Watkins, Purchasing Agent		EMAIL:	twatkins@andoverma.gov	

Nashoba Blue 433 Main St. Hudson, MA 01749	Norian/Siani Engineering, Inc. 43 Bradford St. 3rd Floor Concord, MA 01742	Verne G. Norman Associates 210 Winter St. Suite 301 Weymouth, MA 02188	United Power Corp. 145A Summit St. Suite 204 Peabody, MA 01960
Evermore Light & Power, Inc. 120 Middlesex Ave. Suite 11 Somerville, MA 02145	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Western Mass Environmental 93 Wayside Ave. West Springfield, MA 01089	Patrick J. Kennedy & Sons, Inc. 39 Gibson St. Boston, MA 02122
Poirier & Springer 17E Sterling Rd. Billerica, MA 02188	Brite Lite Electrical Co. 11 Front St. Weymouth, MA 02188	Metropolitan Corp. Electrical Contractors 840 Main St. Millis, MA 02054	N.B. Kenney Co., Inc. 68 Barnum Rd. Devens, MA 01434

AWARDING AUTHORITY:**AGENCY:**

Barnstable, Town of
Procurement
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Long Beach Boardwalk Project.

CONTACT

Johanna Boucher

PHONE

EMAIL:

FAX:

Timber & Stone, LLC
1820 County Rd.
East Calais, VT 05650

Carile Co., Inc.
P.O. Box 1590
South Dennis, MA 02660

Ponch Excavation
3841 Washington St.
Boston, MA 02131

A. Belloli & Sons, Inc.
829 High St.
Bridgewater, MA 02324

Rufo Construction
P.O. Box 648
West Hyannisport, MA 02672

Collins Construction Co., Inc.
33 Swindells St.
Fall River, MA 02723

AWARDING AUTHORITY:**AGENCY:**

Barnstable, Town of
Procurement
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: BCHMCPS Exterior Renovations to School Facility.

CONTACT

Johanna Boucher

PHONE

EMAIL:

FAX:

D.D.C. Construction, Inc.
20 Query St.
New Bedford, MA 02745

Nadeau Corp.
727 Washington St.
South Attleboro, MA 02703

Teegarden
28 North Clark St. Suite 450
Chicago, IL 60602

Bullock Construction
8 Hughes St.
Plymouth, MA 02360

AWARDING AUTHORITY:**AGENCY:**

Barnstable, Town of
Procurement
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Centerville Elementary School Electrical Upgrade.

CONTACT

Johanna Boucher

PHONE

EMAIL:

FAX:

Farrell Electric, Inc.
P.O. Box 253
105 Holmes Rd.
North Eastham, MA 02651

Sivakumar Visual
May Ave.
Salem, MA 45266

Kobo Utility Construction Corp.
P.O. Box 578
4 Victory Drive
Sandwich, MA 02563

Annese Electrical Services
280 Libbey Industrial Parkway
Weymouth, MA 02189

Cederholm Electrical Contractors
14 Clapp Ave.
Weymouth, MA 02188

The Blue Book Building &
Construction Network
800 East Main St.
Jefferson Valley, NY 10535

Works in Progress
20 Farrell St.
South Burlington, VT 05403

Reed Construction Data
30 Technology Parkway South S
100
Norcross, GA 30092

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 6027	
Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139		PROJECT: Chapter 90 Roadway and Sidewalk Reconstruction.	
CONTACT		PHONE	FAX: 617-349-4008
Cynthia H. Griffin		EMAIL: nsarao@cambridgema.gov	
Albanese D. & S., Inc. 66 Silva Lane Dracut, MA 01826	D. & R. General Contracting, Inc. 732 Newburyport Turnpike Melrose, MA 02176	I.W. Harding Construction 354 Pleasant St. West Bridgewater, MA 02379	J. Marchese & Sons, Inc. 69 Norman St. Everett, MA 02149
Newport Construction Corp. 164 Burke St. Suite 1A Nashua, NH 03060	Tasco Construction, Inc. 92 Stony Brook Rd. Belmont, MA 02478	Construction Data Co. One Oak Brook Terrace Oak Brook, IL 60181	The Blue Book 800 East Main St. Jefferson Valley, NY 10535
iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	Dagle Electrical Construction 285 Salem St. Woburn, MA 01803		

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 6060	
Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139		PROJECT: Cambridge Cemetery Staircase Restoration Project 2013.	
CONTACT		PHONE	FAX: 617-349-4008
Cynthia H. Griffin		EMAIL: nsarao@cambridgema.gov	
Ciciotti Construction, LLC 145 Burrill St. Swampscott, MA 01907	Contracting Specialists, Inc. 453 South Main St. Attleboro, MA 02703	Scibelli Brothers Contractors, Inc. 11 Marlboro St. Malden, MA 02148	T.M. Masonry 20 Grove St. Fall River, MA 02720
Construction Data Co. One Oak Brook Terrace Oak Brook, IL 60181	The Blue Book 800 East Main St. Jefferson Valley, NY 10535	iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	ProjectDog 18 Graf Rd. Newburyport, MA 01950

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: 6034A	
Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139		PROJECT: Water Treatment Plant Systems Maintenance Process Controls and Instrumentation.	
CONTACT		PHONE	FAX: 617-349-4008
Cynthia H. Griffin		EMAIL: nsarao@cambridgema.gov	
A/D Instruments Repair, Inc. 23B South Main St. Newton, NH 03858	Elm Electrical, Inc. 68 Union St. Westfield, MA 01058	I. & C. Systems Engineering 1 Gibson Rd. Scarborough, ME 04074	U.S. Automation, Inc. 35 Golden St. New London, CT 06320
The Blue Book 800 East Main St. Jefferson Valley, NY 10535	iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	ProjectDog 18 Graf Rd. Newburyport, MA 01950	

AWARDING AUTHORITY:

<p>AGENCY: Framingham, Town of Department of Public Works 110 Western Ave. Framingham, MA 01702</p>	<p>PROJECT NUMBER: PW-239</p>	<p>PROJECT: The Town of Framingham Department of Public Works invites sealed bids for the rehabilitation of the asphalt surface courses, curbs and sidewalks, on public roads and or segments of public roads within the Town of Framingham. The work may consist of one or more or any combination of construction procedures as determined by the Town.</p>
<p>CONTACT Amy L. Putney</p>	<p>PHONE 508-532-6040 EMAIL: alp@framinghamma.gov</p>	<p>FAX: 508-620-4884</p>

<p>Tasco Construction Corp. 92 Stoney Brook Rd. Belmont, MA 02478</p>	<p>E.J. Prescott 1125 Pearl St. Brockton, MA 02301</p>	<p>Aggregate Industries 16 Oak St. Chelmsford, MA 01824</p>
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AWARDING AUTHORITY:

<p>AGENCY: Greenfield, Town of Department of Public Works 14 Court Square Greenfield, MA 01301</p>	<p>PROJECT NUMBER: 13-3</p>	<p>PROJECT: The work consists of replacing approximately 8,360 feet of sidewalk on Conway St., Elm St., Allen St., Columbus Ave. and Hall Ave. and related work.</p>
<p>CONTACT Alan Twarog</p>	<p>PHONE 413-772-1528 ext. 104 EMAIL: alant@greenfield-ma.gov</p>	<p>FAX: 413-773-9593</p>

<p>Caracas Construction Corp. 592 Holyoke St. Ludlow, MA 01056</p>	<p>A. Martins & Sons Construction, I 679 Moore St. Ludlow, MA 01056</p>	<p>J.B.L. Construction Co., Inc. 100 Progress Ave. Springfield, MA 01104</p>	<p>Freitas Construction, Inc. 36 Carmelina's Circle Ludlow, MA 01056</p>
<p>Varandas & Sons Construction 593 Miller St. Ludlow, MA 01056</p>			

AWARDING AUTHORITY:

<p>AGENCY: Kingston, Town of 26 Evergreen St. Kingston, MA 02364</p>	<p>PROJECT NUMBER: 798026</p>	<p>PROJECT: Manganese Removal Treatment Facility.</p>
<p>CONTACT ProjectDog</p>	<p>PHONE EMAIL: frontdesk@projectdog.com</p>	<p>FAX:</p>

<p>B.A.U./Hopkins 310 South St. Plainville, MA 02762</p>	<p>D. & S. Commercial Masonry 45 Industrial Rd. Wrentham, MA 02093</p>	<p>Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453</p>	<p>Project Planning Professionals (F 150 Longwater Drive Norwell, MA 02061</p>
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AWARDING AUTHORITY:

AGENCY: Leominster, City of 25 West St. Leominster, MA 01453	PROJECT NUMBER: 12-2201 A & C PROJECT: Boiler Replacement for the Southeast and Fall Brook Elementary Schools.
CONTACT John MacMillan	PHONE: 413-786-9600 EMAIL: jmacmillan@reinhardtassoc.com

ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	William F. Lynch Co., Inc. 50 Millbrook St. Worcester, MA 01606	iSqFt 4500 Lake forest Drive Suite 502 Cincinnati, OH 45242	Royal Steam Heater Co. P.O. Box 427 499 Main St. Gardner, MA 01440
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Contractors Register, Inc. P.O. Box 500 Jefferson Valley, NY 10535	D.M.H. Electrical 29 Legate Hill Rd. Sterling, MA 01564	Charles M. Morgan Plumbing & Heating, Inc 54 Allen St. Clinton, MA 01510	N.B. Kenney 68 Barnum Rd. Devens, MA 01434
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AWARDING AUTHORITY:

AGENCY: Leominster, City of 25 West St. Leominster, MA 01453	PROJECT NUMBER: 12-2201 B PROJECT: Roof Replacement at Southeast Elementary School.
CONTACT John MacMillan	PHONE: 413-786-9600 EMAIL: jpressey@reinhardtassoc.com

Gibson's Roofing, Inc. 369 Winter St. Hanover, MA 02339	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Reliable Roofing & Sheet Metal 105 Irving St. Framingham, MA 01701	C.D.C. News One Oak Brook Terrace Suite 51 Oak Brook, IL 60181
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Silktown Roofing 27 Pleasant St. Manchester, CT 06040	S.O.M. Construction Enterprises, I 46 Flaxfield Rd. Dudley, MA 01571	Construction Software Technologit Inc. 4500 Lake Forest Drive Suite 502 Cincinnati, OH 45242
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AWARDING AUTHORITY:

AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901	PROJECT NUMBER: PROJECT: Repairs to Ford Elementary School flooring.
CONTACT Charles E. White	PHONE: 781-586-6893 EMAIL: smiller@lynnma.gov

West Flooring Covering, Inc. 42 Winter St. Suite 11 Pembroke, MA 02359	G.V.W., Inc, 120 Bennington St. Wast Boston, MA 02128	Capital Carpet & Flooring P.O. Box 2633 12 Walnut Hill Park Woburn, MA 01888	ProjectDog 18 Graf Rd. Suite, 8 Newburyport, MA 01950
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Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	Eaglepoint Builders, Inc. 54 Burnham St. Belmont, MA 02478	Massey Construction Corp. 144 Stetson Ave. Swampscott, MA 01907	Dabdreo Brothers 9209 Kuille St. Lynn, MA 01905
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iSqFt
4500 Lake Forest Drive
Cincinnati, OH 45242

AWARDING AUTHORITY:

AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901	PROJECT NUMBER: 03-138	PROJECT: Asbestos Abatement and Related Work In Various Locations Within the City of Lynn Public Schools.	
CONTACT Charles E. White	PHONE 781-586-6893	FAX: 781-477-7027	
	EMAIL: smiller@lynnma.gov		
ProjectDog 8 Graf Rd. Unit 8 Newburyport, MA 01950	McGraw-Hill Construction 34 Crosby Drive Suite 201 Bedford, MA 01730	C.D.C. News One Oak Brook Terrace Suite 510 Oak Brook, IL 60181	

AWARDING AUTHORITY:

AGENCY: Medway, Town of Board of Selectmen 155 Village St. Medway, MA 02053	PROJECT NUMBER: 2013-2	PROJECT: Oakland St. Well Rehabilitation.	
CONTACT Gregory J. Eldridge, P.E.	PHONE 978-648-6025	FAX: 978-648-6068	
	EMAIL: geldridge@haleyward.com		
iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	Layne Construction Corp. P.O. Box 309 16 Commercial Drive Dracut, MA 01826	The Blue Book 800 East Main St. Jefferson Valley, NY 10535	Works In Progress 20 Farrell St. South Burlington, VT 05403
Ciciotti Construction, LLC 145 Burrill St. Swampscott, MA 01907	C.D.C. News One Oak Brook Terrace Oak Brook, IL 60181	Bay State Regional Contractors, Inc. 73 Desert Sands Lane Yarmouthport, MA 02675	Denis L. Maher Co., Inc. 7 Sculley Rd. Ayer, MA 01432

AWARDING AUTHORITY:

AGENCY: Needham, Town of 500 Dedham Ave. Needham, MA 02492	PROJECT NUMBER: 797944	PROJECT: Pollard School Boiler Replacement.	
CONTACT ProjectDog	PHONE	FAX:	
	EMAIL: frontdesk@projectdog.com		
Shekar & Associates 775 Pleasant St. #14 East Weymouth, MA 02189			

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 13PFC-191B
Needham, Town of Permanent Public Building Committee Public Facilities Construction 500 Dedham Ave. Needham, MA 02492	PROJECT: Town Hall HVAC Modifications.
CONTACT	PHONE 781-455-7550 FAX: 781-453-2510
Kathryn Copley	EMAIL: kcopley@NeedhamMa.gov

Devaney Energy P.O. Box 9120 177 Wells Ave. Newton, MA 02459	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	C.A.M. HVAC & Construction, Inc. 116 Lydia Ann Rd. Smithfield, RI 02917	Thomas E. Snowden, Inc. 189 Central St. Saugus, MA 01906
Falite Brothers, Inc. 9 Broadway Wakefield, MA 01880	T.G. Gallagher 109 Smith Place Cambridge, MA 02138	Berry & Loud Co., Inc. 760 Southern Artery Quincy, MA 02169	P.J. Kennedy & Sons 39 Gibson St. Boston, MA 02122
iSqFt c/o Service Point 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	Works in Progress 20 Farrell St. South Burlington, VT 05403	Lemar HVAC, Inc. 12 Westover Drive Lynnfield, MA 01940	BidClerk.com 28 North Clark St. Suite 450 Chicago, IL 60602
Advance Air & Heat Co., Inc. 177 Bullock Rd. East Freetown, MA 02717			

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 2013-1
Orleans, Town of Town Administrator's Office 19 School Rd. Orleans, MA 02653	PROJECT: Rehabilitation of the 1.38 MG Water Storage Standpipe with Appurtenant Work.
CONTACT	PHONE 978-648-6025 FAX: 978-648-6068
Leo Yuskus	EMAIL: lyuskus@haleyward.com

iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	Abhe & Svoboda, Inc. 17066 Revere Way Prior Lake, MN 55372	Amstar of Western New York, Inc. 825 Rein Rd. Cheektowaga, NY 14225	Hemi Enterprises, Inc. 21 Washington St. South Attleboro, MA 02703
Marcel A. Payeur, Inc. 113 Otis Allen Rd. Sanford, ME 04073	Worldwide Industries P.O. Box 1681 Butler, PA 16003	Rockwood Corp. 6979 Laura St. Lyons Falls, NY 13368	ProjectDog 8 Graf Rd. Newburyport, MA 01950
Technology Publishing Co. 2100 Wharton St. Suite 310 Pittsburgh, PA 15203	J.P.I. Painting, Inc. 58 South Main St. Poland, OH 44514	M.K. Painting, Inc. 4157 Seventh St. Wyandotte, MI 48192	C.D.C. News One Oak Brook Terrace Oak Brook, IL 60181

AWARDING AUTHORITY:

AGENCY: Plymouth, Town of 11 Lincoln St. Plymouth, MA 02360	PROJECT NUMBER: 21311 PROJECT: Drainage improvements for various projects including but not limited to clearing, grading, replacement of existing and installation of new subsurface drainage infrastructure, paving and incidental work.
CONTACT Pamela D. Hagler	PHONE 508-747-1620 ext. 210 FAX: 508-830-4133 EMAIL: procurement@townhall.plymouth.ma.us

Aqua Line Utility, Inc.
 268 Washington St.
 East Bridgewater, MA 02333

Blue Diamond Equipment Co.
 73 East Belcher Rd.
 Foxboro, MA 02035

C.S.I. Concrete Systems
 9 Commercial St.
 Hudson, NH 03051

D. & C. Construction Co.
 P.O. Box 415
 Rockland, MA 02370

iSqFt
 5 Commonwealth Ave. Unit 5
 Woburn, MA 01801

Jones Contracting, Inc.
 735 Washington St.
 Walpole, MA 02081

Mass Pavement Reclamation
 1356 Hanover St.
 Hanover, MA 02339

Northern Paving & Excavating
 P.O. Box 995
 Dennisport, MA 02639

P.A. Landers, Inc.
 351 Winter St.
 Hanover, MA 02339

Watson Excavating
 124 Leaf Lane
 East Bridgewater, MA 02333

Prime Vendor, Inc.
 4622 Cedar Ave. Suite 124
 Wilmington, NC 28403

Tom Gioioso Construction
 50 Pleasant St.
 Rockland, MA 02370

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	2387
Westfield, City of 59 Court St. Westfield, MA 01085		PROJECT:	City Hall Renovations.
CONTACT		PHONE	413-572-6254
Tammy Tefft		EMAIL:	n.reynolds@cityofwestfield.org
P.D.S. Engineering 107 Old Windsor Rd. Bloomfield, CT 06002	Aquadro & Cerruti 25 Texas Rd Northampton, MA 01060	Zap Electric 165 Front St. Chicopee, MA 01013	Stutman Contracting 22 Sutton Ave. Oxford, MA 01540
Berger Painting 90 Sargeant St. Holyoke, MA 01040	R.A.C. Builders 12 School St. Agawam, MA 01001	B.G. Mechanical 8 Second Ave. Chicopee, MA 01020	T.J. Conway 26 Progress Ave. Springfield, MA 01104
Northeast Painting Associates 881 North King St. Northampton, MA 01060	Fontaine Brothers 510 Cottage St. Springfield, MA 01104	Eastern General Contractors 52-60 Berkshire Ave. Springfield, MA 01109	J. & J. Contractors 35 Market St. Lowell, MA 01852
ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Berkshire Carpet 441 Curran Highway North Adams, MA 01247	M. & W. Mechanical Contractors 272 Hubbard Ave. Pittsfield, MA 01201	Orlandi & Annulli & Sons 147 Hale Rd. Manchester, CT 06045
D.A. Sullivan & Sons 82-84 North St. Northampton, MA 01060	McGraw Hill 4300 Beltway Place Arlington, TX 76018	iSqFt 4500 Lake Forest Drive Cincinnati, OH 45242	Elm Electric 68 Union St. Westfield, MA 01085
Adams Plumbing & Heating 165 Printworks Drive Adams, MA 01220	J.M.'s Painting 22 Washington St. Dedham, MA 02026	Colantonio General Contractors 16 Everett St. Holliston, MA 01746	Reed Construction Data 30 Technology Parkway South S 100 Norcross, GA 30092
Baystate Painting 512 Miller St. Ludlow, MA 01056	John W. Egan Co. 3 Border St. West Newton, MA 02465	Sommer Electric 60 Printworks Drive Adams, MA 01220	Abide, Inc. P.O. Box 886 East Longmeadow, MA 01028
Icon West Corp. 251 Taylor St. Springfield, MA 01105	W.J. Mountford, Inc. 170 Commerce Way South Windsor, CT 06074	The Blue Book 800 East Main St. Jefferson Valley, NY 10535	Marois Construction 262 Old Lyman Rd. South Hadley, MA 01075
Garland Construction 40 Old James Rd. Chicopee, MA 01020	Capital Carpet & Flooring P.O. Box 2633 Woburn, MA 01880	King Painting 83 Flagship Drive North Andover, MA 01845	Inglewood General Contractors 123 Dwight Rd. Longmeadow, MA 01106
Burke Construction 6 Renfrew St. Adams, MA 01220	Carpet Warehouse 1006 Southampton Rd. Westfield, MA 01085	P.A.W., Inc. 200 State St. Ludlow, MA 01056	Universal Electric 59B Observer St. Springfield, MA 01104
Kronenberger & Sons 175 Industrial Park Rd. Middletown, CT 06457	Evergreen Construction 39 Sullivan St. Springfield, MA 01104	Kurtz, Inc. 810 Southampton Rd. Westfield, MA 01085	Forish Construction 21 Mainline Drive Westfield, MA 01085
Amp Electric 1420 Union St. West Springfield, MA 01089	C.D.C. News One Oak Brook Terrace Oak Brook, IL 60181		

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 2386
 Westfield, City of PROJECT: Columbia Greenway South Rail to Trail Improvement, Phase 2.
 59 Court St.
 Westfield, MA 01085

CONTACT PHONE: 413-572-6254 FAX: 413-572-1708
 Tammy Tefft EMAIL: n.reynolds@cityofwestfield.org

Gagliarducci Construction 295 Pasco Rd. Indian Orchard, MA 01151	E.T. & L. Corp. 873 Great Rd. Stow, MA 01775	Lane Construction 311 East Mountain Rd. Westfield, MA 01085	Spazzarini Construction 38 Post Office Rd. Enfield, CT 06082
Northern Construction 775 Pleasant St. Weymouth, MA 02189	Ludlow Construction 19 Carmelina's Circle Ludlow, MA 01056	Caracas Construction 592 Holyoke St. Ludlow, MA 01056	Warner Brothers 325 Amherst Rd. Sunderland, MA 01375
Mass-West Construction 50 West State St. Granby, MA 01033	Gomes Construction 136 Carmelina's Circle Ludlow, MA 01056	R. Bates & Sons 153 Clinton Rd. Sterling, MA 01564	A. Pereira Construction 11 Chapin St. Ludlow, MA 01056
The Reinforced Earth Co 133 Park St. North Reading, MA 01864	Rocky Mountain Wood 2666 Boston Rd. Wilbraham, MA 01095	David R. Northup Electric 73 Bowles Rd. Agawam, MA 01001	Palmer Paving 25 Blanchard St. Palmer, MA 01069
J.B.L. Construction 100 Progress Ave. Springfield, MA 01104			

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 2401 & 2402
 Westfield, City of PROJECT: Roof Replacement at Powdermill Elementary School, Roof
 59 Court St. Replacement at Munger Hill Elementary School.
 Westfield, MA 01085

CONTACT PHONE: 413-572-6254 FAX: 413-572-1708
 Tammy Tefft EMAIL: n.reynolds@cityofwestfield.org

Works In Progress 20 Farrell St. South Burlington, VT 05403	Cantarella & Son, Inc. 1591 East St. Pittsfield, MA 01201	American Roofing Systems 275 Center St. Holbrook, MA 02343	Independent Roofing 294 Union St. Westfield, MA 01085
Greenwood Industries 50 Howe Ave. Millbury, MA 01527	Chapman Waterproofing 395 Columbia Rd. Boston, MA 02125	Sullivan & Narey Construction 214 Maple St. Holyoke, MA 01040	Wayne Roofing Systems 65 East Belcher Rd. Foxboro, MA 02035
Commercial Roofing & Contractin 340 Kennedy Drive Putnam, CT 06260	R. & H. Roofing 59 South St. Easthampton, MA 01027	Stanley Roofing Co. 42 Mitchell Rd. Ipswich, MA 01938	iSqFt 4500 Lake Forest Drive Cincinnati, OH 45242
ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Reliable Roofing 105 Irving St. Framingham, MA 01701	Eastern Architectural Representativ 130 New Boston Rd. Woburn, MA 01801	Allied Restoration 162 Governor St. East Hartford, CT 06128
CProjects.com 30 Controls Drive Shelton, CT 06484	D. & S. Commercial Masonry 45 Industrial Rd. Wrentham, MA 02093	Silktown Roofing 27 Pleasant St. Manchester, CT 06040	Beacon Sales Co. 251 Locust St. Hartford, CT 06114
McGraw Hill 34 Crosby Drive Bedford, MA 01730	J.D. Rivet & Co. 1635 Page Boulevard Springfield, MA 01104	C.D.C. News One Oak Brook Terrace Oak Brook, IL 60523	Reed Construction Data 30 Technology Parkway South S 100 Norcross, GA 30092

AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER: A/E Project No. 11048.00	
Weymouth, Town of Department of Municipal Licenses and Inspections 75 Middle St. Weymouth, MA 02189		PROJECT: Phase II Renovations at the Fogg Library, 1 Columbian St., South Weymouth.	
CONTACT		PHONE 781-878-6223	FAX: 781-878-8920
Gail Trachtenberg		EMAIL: gtrachtenberg@mm-t.com	
Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	ProjectDog 18 Graf Rd. Suite 8 Newburyport, MA 01950	McGraw Hill/Dodge 24 Hartwell Ave. Lexington, MA 02174	Paul J. Rogan Co. 25 Hayward St. Braintree, MA 02184
Meco Environmental Services 1119 Washington St. Weymouth, MA 02189	Contracting Specialists, Inc. 453 South Main St. Attleboro, MA 02703	United Elevator 150 Recreation Park Drive Suite 8 Hingham, MA 02043	Jupiter Electric 142B Lafayette Rd. Salisbury, MA 01952
G.V.W., Inc. 1200 Bennington St. East Boston, MA 02128	Enterprise Equipment Co., Inc. 276 Libbey Industrial Parkway East Weymouth, MA 02189	Northern Contracting Corp. P.O. Box 96 68 Jackson St. Canton, MA 02021	Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189
Angelini Plastering, Inc. 305 Main St. North Reading, MA 01864	Dandis Contracting, Inc. 636 Washington St. Suite 12 Canton, MA 02021	Page Building Construction Co. 135 Old Page St. Suite 4 Stoughton, MA 02072-1111	Chapman Waterproofing Co. 395 Columbia Rd. Boston, MA 02125-5300
Kapiloff's Glass, Inc. 47 New Ashford Rd. Williamstown, MA 01267	J.R.J. Construction Co. 71B Washington St. Woburn, MA 01801	Richard T. Losordo Electrical 244 Liberty St. Unit A Brockton, MA 02301	

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	MCA0602 DC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 1610 Boston, MA 02108	PROJECT:	Request for Bids for Trade Contractors for Massachusetts College of Art and Design, Boston.	
CONTACT	PHONE	617-727-4003	FAX: 617-727-5514
DCAMM Bid Room	EMAIL:		

Dagle Electrical Construction Corp. P.O. Box 760982 Melrose, MA 02176	John W. Egan Co., Inc. 3 Border St. Newtonville, MA 02465	Capital Carpet & Flooring P.O. Box 2633 Woburn, MA 01888	Soep Painting Corp. 263 Commercial St. Malden, MA 02148
N.B. Kenney Co., Inc. 68 Barnum Rd. Devens, MA 01434	Larkin Iron Works, Inc. 9 B St. Hyde Park, MA 02136	William M. Collins Co., Inc. 410 Dorchester Ave. South Boston, MA 02127	Kapiloff's Glass, Inc. 47 New Ashford Rd. Williamstown, MA 01267
P.J. Dionne Co., Inc. 60 Jonspin Rd. Wilmington, MA 01887	Roman Iron Works, Inc. 55 Mystic Ave. Somerville, MA 02145	Feeley McAnespie, Inc. P.O. Box 280 Chelmsford, MA 01824	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Rd. Holliston, MA 01746
General Mechanical Contractors 29A Sword St. Auburn, MA 01501	North Shore Steel Co., Inc. 16 Oakville St. Lynn, MA 01905	Brite-Lite Electrical Co., Inc. 11 Front St. Weymouth, MA 02188	J.R.J. Construction Co., Inc. 71B Washington St. Woburn, MA 02150
Cogswell Sprinkler Co., Inc. 22 Canterbury St. Worcester, MA 01610	Color Concepts, Inc. 271 Jenckes Hill Rd. Lincoln, RI 02865	Dependable Masonry Construction 73 Concord St. North Reading, MA 01864	Stafford Construction Services 119 Main St. Saugus, MA 01906
LeVangie Electric Co., Inc. 978 Washington St. Weymouth, MA 02189	Bouchard Painting, Inc. One Corporate Park #5 Derry, NH 03038	Homer Contracting, Inc. 195 Broadway Arlington, MA 02474	Folan Waterproofing Co., Inc. 795 Washington St. South Easton, MA 02375

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	CTR1301 DC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 1610 Boston, MA 02108	PROJECT:	Comptroller Carpet Project, 9th Floor at One Ashburton Place, Boston.	
CONTACT	PHONE	617-727-4003	FAX: 617-727-5514
DCAMM Bid Room	EMAIL:		

Capital Carpet & Flooring P.O. Box 2633 Woburn, MA 01888	West Floor Covering, Inc. 42 Winter St. Suite 11 Pembroke, MA 02359
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AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: TRC1207 FC1
 Capital Asset Management and Maintenance, Division of PROJECT: TRC Woburn District Court Exterior Improvements, Woburn.
 (DCAMM)
 One Ashburton Place Room 1610
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514
 DCAMM Bid Room EMAIL:

Stanley Roofing Co., Inc. 42 Mitchell Rd. Ipswich, MA 01938	Northern Contracting Corp. P.O. Box 96 Canton, MA 02021	G.V.W., Inc. 1200 Bennington St. Boston, MA 02128	Pergola Construction Co., Inc. 175 Essex St. Swampscott, MA 01907
Paul J. Rogan Co., Inc. 25 Hayward St. Braintree, MA 02189	Casby Brothers, Inc. 197 Gardner St. West Roxbury, MA 02132	Greenwood Industries, Inc. 50 Howe Ave. Millbury, MA 01527	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453
Capeway Roofing Systems, Inc. P.O. Box 708 664 Sanford Rd. Westport, MA 02790	Bay State Contracting Co., LLC P.O. Box 345 38 Washington St. North Pembroke, MA 02358		

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: POL1001 FC2
 Capital Asset Management and Maintenance, Division of PROJECT: POL Framingham, HQ and Garage: Repair/Replace Roofs and AC,
 (DCAMM) Framingham.
 One Ashburton Place Room 1610
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514
 DCAMM Bid Room EMAIL:

Ostrow Electrical Co., Inc. 9 Mason St. Worcester, MA 01609	DeBrino Caulking Associates, Inc. 1304 Route 9 Castleton, NY 12033	Brite-Lite Electrical Co., Inc. 11 Front St. Weymouth, MA 02188	Heckman Masonry Corp. 17 Thayer St. Northborough, MA 01532
Paul J. Rogan Co., Inc. 25 Hayward St. Braintree, MA 02184	Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790	Contractors Network, Inc. 38 Edmund St. East Providence, RI 02914	D.M.H. Electrical Contractors 29 Legate Hill Rd. Unit A Sterling, MA 01564
Folan Waterproofing Co., Inc. 795 Washington St. South Easton, MA 02375	Stutman Contracting, Inc. 22 Sutton Ave. Oxford, MA 01540	Jupiter Electric, Inc. 142B Lafayette Rd. Salisbury, MA 01952	

AWARDING AUTHORITY:

AGENCY:

Brockton, City of
Building Department
45 School St.
Brockton, MA 02301

PROJECT NUMBER: BD 13-WMAUDIO

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: mmorris@cobma.us

DESCRIPTION:

New Sound System at the Brockton War Memorial Building.

CONTRACT AWARDED TO:

Ostrow Electrical Co., Inc.
9 Mason St.
Worcester, MA 01609

CONTRACT AMOUNT:

\$38,700

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Brockton, City of
Department of Public Works
45 School St.
Brockton, MA 02301

PROJECT NUMBER: DPW 13-12

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: mmorris@cobma.us

DESCRIPTION:

Surge Control System at the Brockton Silver Lake Water Treatment Facility.

CONTRACT AWARDED TO:

Hart Engineering Corp.
800 Scenic View Drive
Cumberland, RI 02864

CONTRACT AMOUNT:

\$494,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Brockton, City of
Fire Department
560 West St.
Brockton, MA 02301

PROJECT NUMBER: FD 13-Shoring

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: mmorris@cobma.us

DESCRIPTION:

Structural Shoring of Existing Floors at Station #2 and #3.

CONTRACT AWARDED TO:

Paul J. Rogan Co., Inc.
25 Hayward St.
Braintree, MA 02184

CONTRACT AMOUNT:

\$108,500

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Brockton, City of
Housing Authority
45 Goddard Rd.
Brockton, MA 02301

PROJECT NUMBER: 200-2 Washburn Heights

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-588-6880

FAX: 508-580-6261

Frank L. Hinds/Nancy Macedo

EMAIL: nancy.macedo@brocktonhousingauthority.com

DESCRIPTION:

Brick and Lintel Repair and Replacement.

CONTRACT AWARDED TO:

East Coast Development, Inc.
120 Main St.
North Reading, MA 01864

CONTRACT AMOUNT:

\$138,850

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Cambridge, City of
795 Massachusetts Ave.
Cambridge, MA 02139

PROJECT NUMBER: 6036

PROJECT TYPE: Real Property

CONTACT INFORMATION:

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL:

DESCRIPTION:

Lease of Parking Lot for Fletcher Maynard Academy of the Cambridge Public Schools.

CONTRACT AWARDED TO:

Cambridge Community Outreach Tabernacle, Inc.
180 Harvard St.
Cambridge, MA 02139

CONTRACT AMOUNT:

\$55,488 (36-month lease)

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Chesterfield, Town of
422 Main Rd.
Chesterfield, MA 01012

PROJECT NUMBER: TBD

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-341-3418

FAX: 413-341-3418

Adam Lesko, Green Environmental Consulting, LLC

EMAIL: alesko@gecenviro.com

DESCRIPTION:

Asbestos Abatement.

CONTRACT AWARDED TO:

Karma Environmental Services, Inc.
443 Summer St.
Brockton, MA 02302

CONTRACT AMOUNT:

\$22,850

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Chicopee, City of
Housing Authority
128 Meetinghouse Rd.
Chicopee, MA 01013

PROJECT NUMBER: 061063

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-594-3605

FAX: 413-594-2687

Robert Kachinski

EMAIL: rkachinski@chicopeehousing.org

DESCRIPTION:

Main distribution panel replacement at the Volpe Drive 705-1 apartments.

CONTRACT AWARDED TO:

Sommer Electric, Inc.
60 Printworks Drive
Adams, MA 01220

CONTRACT AMOUNT:

\$39,800

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Gloucester, City of
Purchasing Department
9 Dale Ave.
Gloucester, MA 01930

PROJECT NUMBER: 13067

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

DESCRIPTION:

Designer Services for West Parish School.

CONTRACT AWARDED TO:

Dore & Whittier Architects, Inc.
1795 Williston Rd. Suite 200
South Burlington, VT 05403

CONTRACT AMOUNT:

\$315,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Holliston, Town of
Housing Authority
492 Washington St.
Holliston, MA 01746

PROJECT NUMBER: DHCD FISH 136019

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508 429-6266

FAX: 508 429-2507

Brenda Farrell

EMAIL: holliston.ha@verizon.net

DESCRIPTION:

Repairs to and removal of existing asphalt shingle roofing system, minor exterior painting, repairs to exterior trim coverings and related work for the renovation of family housing 705-1.

CONTRACT AWARDED TO:

One Way Painting & Roofing
328 Broadway
Lynn, MA 01904

CONTRACT AMOUNT:

\$44,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Holyoke, City of
Gas and Electric Department (HG&E)
99 Suffolk St.
Holyoke, MA 01040

PROJECT NUMBER: 13-01

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-536-9308

FAX: 413-552-0392

Yocelyn Delgado

EMAIL: ydelgado@hged.com

DESCRIPTION:

Gas Welding Services Annual Contract.

CONTRACT AWARDED TO:

Jay's Mobile Welding
97 Foster Rd.
Southwick, MA 01077

CONTRACT AMOUNT:

Various Unit Prices

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Millbury, Town of
Public Schools
12 Martin St.
Millbury, MA 01527

PROJECT NUMBER: 0186-1302

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-865-9501

FAX: 508-865-0888

Richard G. Bedard, Jr.

EMAIL: rbedard@millburyschools.org

DESCRIPTION:

MHS ERU Improvement Project.

CONTRACT AWARDED TO:

Renaud HVAC & Controls, Inc.
18 Providence Rd.
Sutton, MA 01590

CONTRACT AMOUNT:

\$35,540

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Montague, Town of
1 Avenue A
Turners Falls, MA 01376

PROJECT NUMBER: FY 2012 UP2

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-863-9781 ext. 133

FAX:

Bruce Hunter

EMAIL: bhunter@fcrhra.org

DESCRIPTION:

Unity Park Phase Two Improvements, Turners Falls.

CONTRACT AWARDED TO:

Diversified Construction Services, LLC
100 University Drive
Amherst, MA 01002

CONTRACT AMOUNT:

\$400,060

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Pittsfield, City of
70 Allen St.
Pittsfield, MA 01201

PROJECT NUMBER: 13-028

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett, MCPPO

EMAIL:

DESCRIPTION:

City Hall Terrazzo Restoration.

CONTRACT AWARDED TO:

CoverAll Floors Corp.
720 Union St.
West Springfield, MA 01089

CONTRACT AMOUNT:

\$28,547

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Rowe, Town of
321 Zoar Rd.
Rowe, MA 01367

PROJECT NUMBER:

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 413-339-5520

FAX:

Ellen Miller, Administrator

EMAIL:

DESCRIPTION:

Design services for new elementary school.

CONTRACT AWARDED TO:

Greenberg Associates Architects
168 Westminster Rd.
Putney, VT 05346

CONTRACT AMOUNT:

\$100,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Rowe, Town of
321 Zoar Rd.
Rowe, MA 01367

PROJECT NUMBER:

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 413-339-5520

FAX:

Ellen Miller, Administrator

EMAIL:

DESCRIPTION:

Owner's Project Manager for School Building Project.

CONTRACT AWARDED TO:

P-Three, Inc.
150 Longwater Drive
Norwell, MA 02061

CONTRACT AMOUNT:

\$27,000 (Phase I only)

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Westfield, City of
59 Court St.
Westfield, MA 01085

PROJECT NUMBER: 2390

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

DESCRIPTION:

Well 8 Modification.

CONTRACT AWARDED TO:

Denis L. Maher Co., LLC
75 Sculley Rd.
Ayer, MA 01432

CONTRACT AMOUNT:

\$20,950

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Developmental Services, Department of (DDS)
Engineering Office
500 Harrison Ave.
Boston, MA 02118

PROJECT NUMBER: DDS 13-19

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-624-7887

FAX: 617-624-7576

Sheila O'Brien

EMAIL: sheila.obrien@state.ma.us

DESCRIPTION:

Bathroom Renovations at 2 and 6 Fremont St., Taunton.

CONTRACT AWARDED TO:

Dayco Construction Co.
410 Loring Ave.
Salem, MA 01970

CONTRACT AMOUNT:

\$39,450

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Fish and Game, Department of
Fisheries and Wildlife, Division of
100 Hartwell St. Suite 230
Westborough, MA 01581

PROJECT NUMBER: DFW_2013_005

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-389-6371

FAX:

Lori Cookman

EMAIL: lori.cookman@state.ma.us

DESCRIPTION:

Repairs to a 40' X 80' barn, including replacing portions of sills, assessing structural integrity of the foundation, installing vents, loft doors, barn doors, pedestrian doors, non-opening windows (lights), as well as vinyl siding.

CONTRACT AWARDED TO:

Mike's Construction Co., Inc.
332 Mason Rd.
Dudley, MA 01571

CONTRACT AMOUNT:

\$34,900

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Monomoy Regional School District
81 Oak St.
Harwich, MA 02645

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-430-7200

FAX:

Kathleen Isernio

EMAIL: kiseranio@monomoy.edu

DESCRIPTION:

New Construction of the 168,000 Square Foot Monomoy Regional High School.

CONTRACT AWARDED TO:

Fontaine Brothers, Inc.
510 Cottage St.
Springfield, MA 01104

CONTRACT AMOUNT:

\$49,374,000

Sub Contract Award:

Masonry, Costa Brothers; Metal Fabrications, Heritage Iron Works; Sealants, P.J. Spillane; Roofing, Capeway; Metal Windows, G.V.W., Inc.; Glass and Glazing, Aluminum & Glass Concepts; Tile, Roman Tile; Ceilings, Cheviot Corp.; Flooring, Capital Carpet; Painting, Homer; Elevator, Associated; Fire Protection, Carlisle; Plumbing, Harold Brothers; HVAC, Arden Engineering; Electrical, Annese Electrical.

AWARDING AUTHORITY:

AGENCY:

Montachusett Regional Vocational Technical School District
1050 Westminster St.
Fitchburg, MA 01420

PROJECT NUMBER: RFQ Performance contract

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-345-9200 ext. 5214

FAX: 978-345-9167

Tammy Lajoie

EMAIL: lajoie@montytech.net

DESCRIPTION:

Energy Management Services including HV and HVAC unit replacements, new roof, new energy system controls, lighting upgrades and miscellaneous energy conservation upgrades.

CONTRACT AWARDED TO:

Trane Commercial Systems
Ingersoll Rand
255 Wildwood Ave.
Woburn, MA 01801

CONTRACT AMOUNT:

\$10,654,105

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Norfolk County
614 High St.
Dedham, MA 020026

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 781-461-6139

FAX: 781-326-6480

Nancy McNealy

EMAIL: nmcnealy@norfolkcounty.org

DESCRIPTION:

Installation of two Gas Boilers and Conversion to Natural Gas.

CONTRACT AWARDED TO:

Industrial Burner Systems
97 Rawson Rd.
Quincy, MA 02169

CONTRACT AMOUNT:

\$294,100

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: AP1307-C1

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5998

Tony Saunders

EMAIL: CPBidQuestions@massport.com

DESCRIPTION:

FY 13-15 Authority-Wide Term Automatic Entrance Door Repairs, Boston, Bedford and Worcester.

CONTRACT AWARDED TO:

Automatic Door Systems, Inc.
36 Capital Drive
Wallingford, CT 06492

CONTRACT AMOUNT:

\$39,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: AP1310-C1

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5998

William Gray

EMAIL: CPBidQuestions@massport.com

DESCRIPTION:

FY13-15 Pump and Motor Service and Maintenance at All Massport Facilities in Boston and Bedford.

CONTRACT AWARDED TO:

Methuen Construction Co., Inc.
40 Lowell Rd.
Salem, NH 03079

CONTRACT AMOUNT:

\$122,020

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER: L1025-C6

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-568-5950

FAX: 617-568-5998

Bobbie Oakley

EMAIL: CPBidQuestions@massport.com

DESCRIPTION:

Finance Office Renovations at the Logan Office Center, East Boston.

CONTRACT AWARDED TO:

Camdele Construction Co., Inc.
154 Salem St.
Boston, MA 02113

CONTRACT AMOUNT:

\$45,830

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607310

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

District 6: Boring and Geotechnical Testing at Various Locations.

CONTRACT AWARDED TO:

New Hampshire Boring, Inc.
40 Fordway St.
Derry, NH 03038

CONTRACT AMOUNT:

\$1,040,890

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Transportation, Department of (MassDOT)
Highway Division
10 Park Plaza Suite 6260
Boston, MA 02116

PROJECT NUMBER: 607262

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

DESCRIPTION:

District 3: Boring and Geotechnical Testing at Various Locations.

CONTRACT AWARDED TO:

New Hampshire Boring, Inc.
40 Fordway St.
Derry, NH 03038

CONTRACT AMOUNT:

\$985,520

Sub Contract Award:

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <p style="text-align: right;">5/23/13 4:00 P.M.</p>

CONTACT INFORMATION:	PHONE 617-635-0567	FAX
Reay Pannesi, Senior Project Manager	Email:	

TRANSACTION TERMS:
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE

DESCRIPTION OF PROPERTY:
 Charlestown Battalion Armory Building, 374-398 Bunker Hill St., Charlestown, Lot size approximatley 47,567 square feet. The City of Boston, acting by and thru its Public Facilities Commission by the Director of DND, Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. This RFP solicits proposals for development of residential homeownership or residential homeownership with limited mixed use under DND's Market-Rate Disposition Program.

ESTIMATED VALUE, SOURCE OF VALUATION:

ADDITIONAL INFORMATION Property viewings: 4/19/13, 4/26/13 and 5/3/13, 10:00 A.M. - 1:00 P.M. The RFP package will be available on 4/8/13 at the above agency address or for download by registering at www.cityofboston.gov/dnd/rfp/. Bid Counter Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

AWARDING AUTHORITY:

AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <p style="text-align: right;">5/22/13 4:00 P.M.</p>

CONTACT INFORMATION:	PHONE 617-635-0297	FAX
Bernard Mayo, Project Manager	Email:	

TRANSACTION TERMS:
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE

DESCRIPTION OF PROPERTY:
 Middle Income Housing Initiative: Purchase and Development of 23 Maywood St. (Ward 12/Parcel 00979000), 41 Maywood St. (Ward 12/Parcel 00987000), 46-48 Maywood St. (Ward 12/Parcel 00942000), 50 Maywood St. (Ward 12/Parcel 00940000) and 54 Maywood St. (Ward 12/Parcel 00939000), located in the Roxbury district of the City of Boston. The City of Boston's DND sells city-owned properties to private buyers to encourage development in the City. This RFP offers the public a chance to submit proposals on parcels of vacant land owned by the City of Boston in the Maywood Street neighborhood of Boston to secure development of the parcels for residential purposes.

ESTIMATED VALUE, SOURCE OF VALUATION:

ADDITIONAL INFORMATION Applicants' conference: 4/24/13 @ 10:00 A.M. on the 11th Floor at the above agency address. RFP package will be available on 4/8/13 at the above agency address or for download by registering at www.cityofboston.gov/dnd/rfp/. Bid Counter Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Chicopee, City of Office of Community Development 38 Center St. Chicopee, MA 01013	PROJECT NUMBER: 13/13
	PROPOSAL DEADLINE DATE AND TIME: 5/14/13 11:00 A.M.

CONTACT INFORMATION:	PHONE 413-594-1557	FAX 413-594-1577
Brian Salamon Purchasing Agent	Email: bsalamon@chicopeema.gov	

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

The City is Soliciting Proposals for the Redevelopment of Navy Housing, Approximately 26.72 Acres with 128 Three- and Four-Bedroom Units in 69 Buildings with Paved Outdoor Parking and Open Space.

ESTIMATED VALUE, SOURCE OF VALUATION:

ADDITIONAL INFORMATION Information is available by contacting the Office of Community Development at 413-594-1490.

AWARDING AUTHORITY:

AGENCY: Haverhill, City of 4 Summer St. Haverhill, MA 01830	PROJECT NUMBER: RFP039.13
	PROPOSAL DEADLINE DATE AND TIME: 7/11/13 2:00 P.M.

CONTACT INFORMATION:	PHONE 978-420-3606	FAX
Robert DeFusco	Email: rdefusco@cityofhaverhill.com	

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

The Site is located at 31-35 Railroad Ave., Haverhill, containing ± 4.8 Acres and bounded on one side by the Merrimack River. Rectangular in shape, the property is located on the northwestern side of Railroad Ave. approximately 400 feet to the west of the intersection of Railroad Ave. and South Elm St., providing access via the Comeau Bridge to the restaurants and shops of Haverhill's bustling, revitalized, historic downtown, approximately 0.5 miles from the site.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$711,500 by the Assessor's Office.

ADDITIONAL INFORMATION Documents can be downloaded from the City's website at www.ci.haverhill.ma.us or www.comm-pass.com. The City reserves the right to reject any and all bids, in whole or in part, and to waive informalities that are in the City's best interests.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Lexington, Town of
1625 Massachusetts Ave.
Lexington, MA 02420

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 617 621-6551

FAX 617 621-6651

Stephanie Dubanowitz, Esquire

Email: sdubanowitz@andersonkreiger.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Land containing approximately ten acres at 33-63 Marrett Rd., a portion of the properties identified on Lexington Assessor's Map 31 as Lots 63A and 63B. The Town of Lexington has determined that advertising pursuant to M.G.L. c. 30B, § 16(d) will not benefit the interests of the Town because of the following unique qualities or location of the real property to be acquired: The Property contains a ready-to-use office building of very good condition and quality that incorporates a historic mansion, a renovated carriage house and exceptional green space, all situated in a unique and highly advantageous location ideally suited for use by the Town of Lexington for community purposes; the Property is adjacent to the Dunbar Meadow Conservation area and the Natural Heritage Museum; purchasing the Property will allow the Town to have a large community space adjacent to other public areas for area residents.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$10,950,000.

ADDITIONAL INFORMATION

Parties with a beneficial interest: Trustees of the Supreme Council of the Ancient Accepted Scottish Rite of Freemasonry. The Property is shown on "Map of 33-63 Marrett Road-Section 63A with modifications for sale of property" on the sketch plan on file with the Town Clerk and as discussed and presented at Town Meeting.

AWARDING AUTHORITY:

AGENCY:

Malden, City of
Redevelopment Authority
200 Pleasant St. Room 621
Malden, MA 02148

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

5/10/13 10:00 A.M.

CONTACT INFORMATION:

PHONE 781-324-5720

FAX 781-322-3734

Deborah A. Burke, Assistant Executive Director

Email: dburke@maldenredevelopment.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Malden Redevelopment Authority seeks bids from interested buyers for two fully permitted buildable ± 6,100 square foot single family house lots at 964 and 968 Main St., Malden.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$160,000 Minimum bid price per lot.

ADDITIONAL INFORMATION

Bid specs are available for pick up on 4/11/13 at the above agency address. Office Hours: Monday, Wednesday and Thursday, 8:00 A.M. - 5:00 P.M.; Tuesday, 8:00 A.M. - 7:00 P.M.; Friday, 8:00 A.M. - 12:00 P.M.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Needham, Town of Public Schools Office of the Director of Financial Operations 1330 Highland Ave. Needham, MA 02492	PROJECT NUMBER: 14SCH017G
	PROPOSAL DEADLINE DATE AND TIME: 5/10/13 9:00 A.M.

CONTACT INFORMATION:	PHONE 781-455-0400	FAX 781-455-0434
Melane Bisbas	Email: Melane_Bisbas@Needham.k12.ma.us	

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

The Needham School Committee invites bidders to submit written sealed proposals for the provision of leased classroom space for the Kindergarten After School Enrichment Program (KASE) for a one-year period (8/1/13 - 7/31/14).

ESTIMATED VALUE, SOURCE OF VALUATION:

\$40,000.

ADDITIONAL INFORMATION RFP packages will be available on 4/5/13 @ 9:00 A.M. at the above agency address or online at www.needhamma.gov/bids.aspx. Written proposals may be submitted to the above agency address no later than the deadline, at which time and place it will be opened in the presence of one or more witnesses. Late proposals will not be accepted. The Town reserves the right to reject any and all proposals as determined to be in the interests of the Town and to waive minor informalities.

AWARDING AUTHORITY:

AGENCY: Somerville, City of Purchasing Department 93 Highland Ave. Somerville, MA 02143	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:	PHONE 617-625-6600 ext. 3400	FAX 617-625-1344
Angela M. Allen	Email: amallen@somervillema.gov	

TRANSACTION TERMS:

ACQUISITION: PURCHASE LEASE DISPOSITION: SALE LEASE

DESCRIPTION OF PROPERTY:

Unique acquisition to lease vacant land shown as adjacent Lots 1, 2 and 3 and known as 6-8 and 12 Grove St., Somerville. The purpose and use of the acquisition is a municipal parking facility. Located in the Central Business District known as Davis Square, the property currently holds various city equipment and resources (i.e. signage, line painting, parking meters and other various traffic calming measures associated with a public parking facility). Other available surface land/lots are non-existent in Davis Square or are currently in use by the City.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$2,900/month for a five-year term.

ADDITIONAL INFORMATION

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Somerville, City of
Housing Authority
30 Memorial Rd.
Somerville, MA 02145

PROJECT NUMBER:

SHA Job No. 1307

PROPOSAL DEADLINE DATE AND TIME:

5/15/13 2:00 P.M.

CONTACT INFORMATION:

PHONE 617-625-1152

FAX 617-623-0137

Frank Smith or Tim Healy

Email: franks@sha-web.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of rooftop space on various buildings owned by the Authority throughout the City of Somerville. These spaces are available for the installation and operation of radio communications systems. Minimum lease of five years with up to three optional five-year extensions. Annual rent will increase 3.5% per year.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$34,800/Year based on minimum acceptable rent.

ADDITIONAL INFORMATION**AWARDING AUTHORITY:**

AGENCY:

Springfield, City of
Water and Sewer Commission
250 M St. Extension
Agawam, MA 01001

PROJECT NUMBER:

L-1301-13

PROPOSAL DEADLINE DATE AND TIME:

5/10/13 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-787-6256

FAX 413-787-6269

Daniel J. Downie

Email: dan.downie@waterandsewer.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Parcel containing 10.08 acres, beginning at the Southwest corner of the parcel on Beech Hill Rd., then Northerly along the land n/f of Richard Bliss approximately 1,183 feet, then Easterly along a stonewall and land n/f William and Patricia Winn approximately 412 feet, then Southerly along land of the SWSC approximately 233 feet, then Southwesterly along the Commission approximately 509 feet, then Westerly along land n/f Ernest Laffert, Jr. approximately 250 feet, Southerly along the last named approximately 250 feet, Westerly along Beech Hill Rd. approximately 284 feet to the point of beginning.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$90,000 by appraisal.

ADDITIONAL INFORMATION

Parties with a beneficial interest: Richard Bliss; William and Patricia Winn; Ernest Laffert, Jr. Appraisal done by O'Conner Real Estate Associates, Inc., 48 Franklin St., Westfield, MA 01085.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:
Springfield, City of
Water and Sewer Commission
250 M St. Extension
Agawam, MA 01001

PROJECT NUMBER: L-1302-13

PROPOSAL DEADLINE DATE AND TIME:
5/10/13 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-787-6256

FAX 413-787-6269

Daniel J. Downie

Email: dan.downie@waterandsewer.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

First Parcel contains 43 acres on the west side of Beech Hill Rd., Blandford. Second Parcel contains 71 acres on the East side of Beech Hill Rd., Granville. The purchase of these two parcels will help to protect the watershed.

road, Granville, MA

ESTIMATED VALUE, SOURCE OF VALUATION:

\$280,000 by assessment.

ADDITIONAL INFORMATION

Party with a beneficial interest: William and Lorinda Winn. Detailed property measurements are available upon request. The property was assessed by O'Conner Real Estate Associates, Inc., 48 Franklin St., Westfield, MA 01085.

AWARDING AUTHORITY:

AGENCY:
Upton, Town of
P.O. Box 1
1 Main St.
Upton, MA 01568

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

5/10/13

CONTACT INFORMATION:

PHONE 508-529-6901

FAX 508-529-1010

Blythe C. Robinson

Email: brobinson@uptonma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of a parking lot from United Parish of Upton, One Central Square, Upton for use by the Town to expand the number of parking spaces available at Town Hall. The Town is undertaking a complete renovation of its historic Town Hall and requires additional parking to meet the needs for customer and employee parking at Town Hall. The Town requires more parking than the 14 spaces available currently and at a location adjacent/abutting Town Hall so that customers and residents can walk to the municipal building. This location meets this criteria as it is an existing parking lot that abuts the Town Hall property. The parking lot is of sufficient size to meet the church's needs along with the Town's.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$120,000.

ADDITIONAL INFORMATION

Party with a Beneficial Interest: United Parish of Upton. The source of valuation is the construction cost to make improvements to the parking lot.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Upton, Town of
P.O. Box 1
1 Main St.
Upton, MA 01568

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

5/10/13

CONTACT INFORMATION:

PHONE 508-529-6901

FAX 508-529-1010

Blythe C. Robinson

Email: brobinson@uptonma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of space to accommodate a temporary Town Hall while the existing Town Hall undergoes renovation for approximately 12 months. The Town proposes to lease space in Holy Angels Church, owned by the Diocese of Worcester. The Town requires at least 3,000 square feet of space to be used as a temporary Town Hall for 12 months during renovation of its existing building. The space must be on one floor, requires handicap accessibility and be able to accommodate nine employees and their furniture and equipment. Building must also offer all utilities (phone, internet, water, sewer, electricity) and must be available on or about 6/1/13 for at least 12 months, with the opportunity to extend.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$1,900/Month, value of the proposed lease.

ADDITIONAL INFORMATION

Party with a Beneficial Interest: Holy Angels Church, owned by the Diocese of Worcester.

AWARDING AUTHORITY:

AGENCY:

Westford, Town of
Affordable Housing Trust Fund
c/o Westford Housing Authority
67 Tadmuck Rd.
Westford, MA 01886

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

5/10/13 9:00 A.M.

CONTACT INFORMATION:

PHONE 617-654-1834

FAX 617-654-1735

Katharine Lord Klein, Esq.

Email: kklein@k-plaw.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

A condominium unit in Westford, known as Unit 21-4 of the Village at Stone Ridge Condominium, created by Master Deed recorded with the Middlesex North Registry of Deeds in Book 12930, Page 6, as amended. See also Quitclaim Deed recorded with said Registry in Book 26596, Page 122. The property will be conveyed subject to a permanent affordable housing restriction. The property is available for sale only to first time homebuyers earning no more than 80% of the median income in the Boston Metropolitan Statistical Area and having assets no greater than that allowed under the Local Initiative Program by the Department of Housing and Urban Development.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$130,000.

ADDITIONAL INFORMATION

Details of income and asset limitations and eligibility as first time homebuyers, among other requirements, are set forth in the Request for Proposals, available at the Above agency address. The Trust may need to conduct a lottery to elect among eligible purchasers. The property will be subject to a permanent affordable housing restriction that restricts the re-sale price of the property and the parties to whom the property may be re-sold. The buyer must be at least 55 years of age.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Conservation and Recreation, Department of (DCR) ***CORRECTED***
251 Causeway St.
Boston, MA 02114

PROJECT NUMBER:

P-000613

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 617-626-1311

FAX

Dolores Boogdanian

Email: Dolores.Boogdanian@state.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Acquisition of a linear strip of land containing approximately ***8.8 acres and running from Grove St. in Watertown to Concord Ave. in Cambridge. No advertising was conducted to purchase this property due to its unique location and characteristics, being located at the current terminus of an existing recreation trail in Watertown and being a linear corridor conducive to construction and maintenance of a public recreation trail. The City of Cambridge will acquire a portion of the corridor.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$2.13 Million by appraisal.

ADDITIONAL INFORMATION

Party with a beneficial interest: Boston and Maine Corporation d/b/a Pan Am Railways, Inc. Proposed purchase price is \$1.5 Million.

AWARDING AUTHORITY:

AGENCY:

Transportation, Massachusetts Department of (MassDOT)
Office of Real Estate
10 Park Plaza Room 4470
Boston, MA 02114

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

5/15/13 2:00 P.M.

CONTACT INFORMATION:

PHONE 857-368-8946

FAX 857-368-0640

Frank Vallarelli

Email: Frank.Vallarelli@state.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

One rectangular parcel of vacant land, consisting of ± 12,520 square feet, located within the layout lines of Route 24 at North Main St. and Industrial Park Rd., Fall River. The parcel is bound by Route 24 to the east, Industrial Park Rd. to the north and North Main St. to the west. The land will be sold on an "as is", "where is" and "with all defects" basis and are subject to all existing and recorded easements, encumbrances, restrictions and utilities.

ESTIMATED VALUE, SOURCE OF VALUATION:

TBD by fair market appraisal analysis.

ADDITIONAL INFORMATION

Prospective Bidders are responsible for determining the availability and adequacy of any utilities for the parcel or which may exist within the parcel.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE
OFFICE OF LEASING AND STATE OFFICE PLANNING
ONE ASHBURTON PLACE, 14th FLOOR – ROOM 1411
BOSTON, MASSACHUSETTS 02108
617-727-8000
WEEK OF APRIL 7, 2013
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Request for Proposals can also be obtained through the Internet at: <http://www.comm-pass.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
4/18/13 2:00 PM	201284000.1	Middlesex Sheriff's Office	Office and Classroom for Adult Education and Training	Approximately 10,200	Middlesex County, within approximately a one and one-half mile radius of the Middlesex South District Registry of Deeds located at 208 Cambridge Street, Cambridge
05/02/13 2:00 PM	201310000.1	Department of Developmental Services	Dental Clinic	Approximately 3,400 ¹	Worcester

¹ 10 Years

Pursuant to the two attached “Certification of Emergency and Waiver of Advertising Requirements”, DCAMM has issued an Invitation for Proposals for each of the followings:

◇◇	201215000.1	Committee for Public Counsel Services	Office	Approximately 2,600	Hadley or Greenfield
◇◇◇	201259000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Customer Service	Approximately 3,000 to 8,000	Beverly, Danvers, Georgetown, Hamilton, Peabody, or Wenham within approximately one-half mile of a major thoroughfare
◇◇◇◇	201317000.1	Massachusetts Rehabilitation Commission	Office	Approximately 5,000 Approximately 5,500	Boston

◇◇ For these projects, proposals will be accepted until Premises have been identified and a Lease has been executed. For each of these projects the lease term is five years.

◇◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is three years.

◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. In accordance with the provisions of this Invitation for Proposals, DCAMM seeks proposals for approximately 5,000 sf for immediate occupancy for a lease term of up to 2 years, or approximately 5,500 sf for a lease term of 5 years.



DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
LIEUTENANT GOVERNOR

The Commonwealth of Massachusetts

Executive Office for Administration and Finance

Division of Capital Asset Management

Office of Leasing and State Office Planning

One Ashburton Place

14th Floor – Room 1411

Boston, Massachusetts 02108

617-727-8000

Fax: 617-727-5482

JAY GONZALEZ
SECRETARY, ADMINISTRATION
& FINANCE

CAROLE J. CORNELISON
COMMISSIONER

**CERTIFICATION OF EMERGENCY
AND
WAIVER OF ADVERTISING REQUIREMENTS**

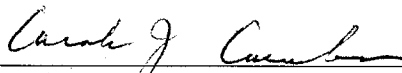
The Commissioner of the Division of Capital Asset Management and Maintenance (DCAM) certifies that an emergency exists, as defined in G. L. c. 7, § 40E, for the following reasons:

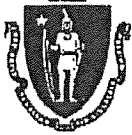
The Committee for Public Counsel Services (CPC) employs public defenders who currently provide legal representation to 10% of indigent defendants in criminal and certain civil proceedings within the Commonwealth. Pursuant to § 2 of chapter 68 of the Acts of 2011, CPC must develop and implement a plan in which no less than 25% of indigent defendants in criminal and certain civil proceedings are represented by a public defender by the end of Fiscal Year 2012. CPC expects to hire approximately 346 staff in order to comply with § 2 of chapter 68 of the Acts of 2011.

CPC's scope of service is diverse and provides for the needs of many of the Commonwealth's litigants. A Constitutional crisis could occur if these services are not provided in a timely and effective manner. To ensure that CPC can carry-out CPC's mission to provide constitutionally mandated legal services to the poor and comply with § 2 of chapter 68 of the Acts of 2011, there is a need to procure office space that can be occupied expeditiously. DCAM has been unable to identify state-owned space for the expeditious use of CPC.

DCAM is issuing Invitations for Proposals on behalf of CPC for office space in some or all of the following communities : Barnstable, Boston (downtown), Brockton, Fall River, Framingham, Greenfield, Hadley, Lowell, Malden, Medford, New Bedford, Northampton, Pittsfield, Quincy, Roxbury, Salem, Springfield, Waltham, and Worcester, notice of which will be published in the Central Register. The Commissioner has determined that suitable space that can be occupied expeditiously cannot be procured without waiving the statutorily required advertising. Therefore the Commissioner waives the advertising periods set forth in G. L. c 7, § 40H and the requirement for a proposal-submission deadline. Notice will be placed in the Central Register and in a newspaper with a circulation sufficient to inform the people of the affected localities and, to facilitate timely occupancy by CPC, proposals may be opened upon receipt.

Date: August 10, 2011


Carole J. Cornelison, Commissioner



Deval L. Patrick, Governor
Timothy P. Murray, Lt. Governor
Richard A. Davey, Secretary & CEO



July 11, 2012

Carole Cornelison, Commissioner
Division of Capital Asset Management
One Ashburton Place, 15th Floor
Boston, Massachusetts 02108

RECEIVED
JUL 13 2012
Emergency Waiver of advertising requirements under MGL c.149 sec. 44A (6) is hereby granted on this 16th day of July 2012.
Tara Briggs
~~Mary-Kathleen McElally~~ *Tara Briggs*
Deputy General Counsel
Emergency Waiver No. 1893

Dear Commissioner Cornelison:

I am requesting your certification of an emergency situation at the Registry of Motor Vehicles (RMV) branch in Danvers and your waiver of the statutory advertising requirement in connection with the acquisition of leased space. The RMV has reviewed the emergency procurement provision under G.L. c. 30B § 8 and G.L. c. 7 § 40E and believes the situation at the Danvers branch qualifies as an emergency under those provisions.

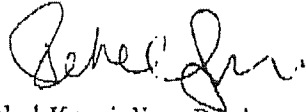
The HVAC system at this location stopped functioning on May 25, 2012. MassDOT provided a portable air conditioning system that is expected to adequately cool the premises throughout the summer months, but heating is unavailable. The landlord has not repaired the HVAC system serving the premises and has not indicated that the system will be repaired or replaced. Heating will be required in as little as two months and an emergency declaration is needed if the RMV is to occupy new leased space by the fall of 2012.

This branch serves the Northeast corner of the Commonwealth and supports 15,000 transactions per month. It is imperative that the RMV continue to operate a facility that serves the communities in this region. If there is no facility serving these communities, the customer base will utilize branches located in Haverhill, Revere, and Wilmington. These branches are not sized or equipped to accommodate such an increase in customer volume and we believe that this would result in health and safety issues at these locations.

The RMV requests that DCAM approve an emergency procurement to expedite the immediate relocation of the Danvers branch. RMV has included a Form 1 and would like to work with your team to develop a generic Request for Proposals (RFP) that would maximize the RMV's options. The RMV is seeking 3,000 to 8,000 usable square feet of space in Danvers, Beverly, Georgetown, Hamilton, Peabody, and Wenham for a term of five years. It is our hope that we can procure space that meets the needs of the RMV as expressed in the RFP, but would like flexibility in the term and other requirements of the RFP to ensure that we are able to take occupancy of suitable space within our limited time-frame. We believe this will allow procurement of leased space in an abbreviated time-frame and allow us to protect the integrity of our operations and the health and safety of our employees and customers.

Thank you in advance for your assistance. Please do not hesitate to contact me if you have any questions or require any additional information.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rachel Kapriclian".

Rachel Kapriclian, Registrar
Registry of Motor Vehicles Division

PUBLIC NOTICE
MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION
METROPOLITAN BOSTON/NORTHEAST REGIONAL OFFICE
BUREAU OF RESOURCE PROTECTION
WATER POLLUTION CONTROL
205B LOWELL STREET
WILMINGTON, MASSACHUSETTS 01887
TEL (978) 694- 3200

Pursuant to Chapter 21, Section 43 of the General Laws, and Regulations 314 CMR 7 and 2.06, notice is given of the following application for sewer connection permit and the action the Department proposes to take:

CITY/TOWN OF: BOSTON
PROJECT NAME: 45 STUART STREET SEWER CONNECTION
APPLICANT: DAVID GILLESPIE, AVALON STUART, LLC
LOCATION: 45 STUART STREET
PURPOSE: SEWER CONNECTION FOR 400 RESIDENCES
TRANSMITTAL NO: X251463
PROPOSED ACTION: TENTATIVE DETERMINATION TO ISSUE

The above application and the draft permit, along with applicable laws, regulations and procedures are available for inspection at the above address. Comments on the proposed action or a request for a public hearing on the proposed action must be received at the above address within thirty days of this notice.

Kevin Brander

Bureau of Resource Protection

INSTRUCTION TO APPLICANT:

The above must be printed as a Legal Notice and a copy of the newspaper clip along with proof of publication in the Central Register must be sent by you to the above DEP address. The date and the name of a Newspaper must also be visible on the newspaper clip that is sent to DEP. The above Legal Notice may be printed in a newspaper of your choice but it must appear in a newspaper that has general circulation in the location of the sewer connection you have requested.



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

DEVAL L. PATRICK
 GOVERNOR

Tel: (617) 727-4050
 Fax: (617) 727-5363

JAY GONZALEZ
 SECRETARY
 ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY
 LIEUTENANT GOVERNOR

CAROLE CORNELISON
 COMMISSIONER

**CONTRACTORS SUSPENDED OR DEBARRED
 BY THE
 DIVISION OF CAPITAL ASSET MANAGEMENT**
 (Last Updated 3/12/12)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates

****Note: At the present time there are no firms or individuals currently suspended or debarred by DCAM. Please be sure to also check the DOT, DIA and AG lists referenced above. Also, where DCAM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check www.mass.gov/dcam/certification.**



MARTHA COAKLEY
ATTORNEY GENERAL

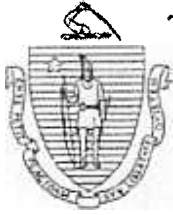
THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
100 CAMBRIDGE STREET
BOSTON, MASSACHUSETTS 02114

(617) 727-2200
(617) 727-4765 TTY
www.mass.gov/ago

DEBARMENT LIST: March 13, 2013

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Bay State Painters and Josephine Christopoulos, both of 10 Danielle Drive, Danvers, MA 01913, are debarred pursuant to a settlement agreement between the Office of the Attorney General and the debarred parties beginning April 7, 2008 through April 6, 2013.**
3. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
4. **Steven P. Bissonnette, of 80 Brookdale Road, Salem, NH, 03079 has been debarred pursuant to M.G.L. c. 149, § 27C, beginning March 28, 2011 through March 27, 2013.**
5. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning June 10, 2011 through June 9, 2016.**
6. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
7. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
8. **Hampton Building Company, Inc., of 7 Eagle Way/P.O. Box 99, Onset, MA 02558 and Anthony M. Iannacone, have been debarred pursuant to M.G.L. c. 149, § 27C beginning April 29, 2011 through April 28, 2014.**
9. **J. Kerrissey, LLC, of 20 sunrise Avenue, Plymouth, MA, 02360, and Joseph B. Kerrissey, III have been debarred pursuant to M.G.L. c. 149, § 27C beginning April 25, 2012 through April 17, 2013.**
10. **Jayco Landscape Supply Company, of 94 West Street, Waltham, MA 02451, and John Toyias have been debarred pursuant to M.G.L. c. 149, § 27C beginning July 20, 2012 through November 19, 2014.**

11. **Lancaster Enterprises, Inc. of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes** have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through **August 30, 2017**.
12. **Dominguez Drywall, LLC, of 59 Caldwell Road, Nashua, NH, 03060 and Fernando Dominguez,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning October 26, 2012 through **October 25, 2013**.
13. **Statewide Mechanical Contracting, Inc., of 43 Sheridan Street, Chicopee, MA 01020, and Daniel Dickson,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning November 9, 2012 through **November 8, 2013**.
14. **Deyo Construction, LLC, of 389 Main Street, Salem, NH 03079 and Hay W. Deyo,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 14, 2012 through **December 13, 2013**.
15. **Architectural Signing, Inc. of 3040 Adriatic Court, Norcross, GA, 30071 and Billy Joe Tolar,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning May 31, 2012 through **May 30, 2013**.
16. **Safe Home Construction, Inc. and Michael G. Kenny Construction of 97 Walnut Street, Dedham, MA 02026 and Michael G. Kenny,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 27, 2012 through **December 26, 2013**.



THE COMMONWEALTH OF MASSACHUSETTS

Department of Industrial Accidents

600 Washington Street, 7th Floor
Boston, Massachusetts 02111

DEVAL L. PATRICK
Governor

PAUL V. BUCKLEY
Commissioner

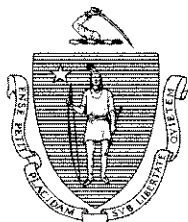
TIMOTHY P. MURRAY
Lieutenant Governor

Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

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Governor

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JAY GONZALEZ
Secretary,
Administration & Finance

TIMOTHY P. MURRAY
Lieutenant Governor

carole cornelison
Commissioner

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT**

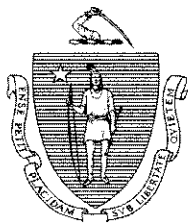
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at www.mass.gov/dcam under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at www.mass.gov.

Contractor: **Callahan Air Conditioning and Heating, Inc.**
91 Belmont Street
North Andover, MA 01845
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 21, 2011
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**
36 Capital Drive
Wallingford, CT 06492
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 1, 2011
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**
169 Main Street
Melrose, MA 02176
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: July 11, 2011
End Date: Reapplication not before July 11, 2012

November 21, 2011



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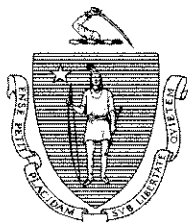
**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

Contractor: **Statewide Mechanical Contracting, Inc.**
43 Sheridan Street
Chicopee, MA 01020
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: April 5, 2011
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**
25 Hayward Street Rear
Braintree, MA 02184
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: October 19, 2010
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**
88 Foundry Street
Wakefield, MA 01880
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: October 18, 2010
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**
25 Pinney Street
Ellington, CT 06029
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: August 30, 2010
End Date: Reapplication not before April 28, 2012



The Commonwealth of Massachusetts

Executive Office for Administration and Finance

Division of Capital Asset Management

*One Ashburton Place
Boston, Massachusetts 02108*

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Governor

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Administration & Finance

TIMOTHY P. MURRAY
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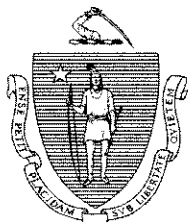
**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

Contractor: **Eagle Eyes Contractor, Inc.**
366 Riverside Avenue
Medford, MA 02155
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: December 2, 2009
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**
320 Libbey Industrial Parkway
Weymouth, MA 02189
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: September 13, 2002
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**
9 Otis Street
Westborough, MA 01581
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 1, 2002
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**
4 Tanner Road
Webster, MA 01570
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: January 15, 2009
End Date: Reapplication not before January 15, 2010



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One Ashburton Place
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JAY GONZALEZ
Secretary,
Administration & Finance

TIMOTHY P. MURRAY
Lieutenant Governor

carole cornelison
Commissioner

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**
7 Herring Pond Road
Plymouth, MA 02360

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: March 20, 2008
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**
150 Westford Road, Unit #6
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: August 14, 2007
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**
7 Broadway, Suite B
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: December 3, 2009
End Date: Reapplication not before December 3, 2010



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

Reginald Nunnally
Executive Director

Deval L. Patrick
Governor

Timothy P. Murray
Lieutenant Governor

Glen Shor
Secretary

Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **Acuta Digital, Inc.**
Mr. Dominic M. Ebanks
700 River Avenue, Suite 413
Pittsburgh, PA 15212
(866)965-3330 x14 Fax: (866)965-3330
info@acutadigital.com
<http://www.acutadigital.com>
Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: MBE

Company: **Adrian Name Plates**
Ms. Madeline Albani
P O Box 211
Essex, MA 01929
(978)768-7977 Fax: (978)768-7977
sales@adriannameplates.com
<http://www.adriannameplates.com>
Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: WBE

Company: **All City Glass & Mirror Co., Inc.**
Ms. Christine McConaghy-Brazis
344 Central Street
Saugus, MA 01906
(781)233-7080 Fax: (781)233-7081
allcit@aol.com
<http://www.all-cityglass.com>
Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: DBE

Company: **Connetics Transportation Group, Inc.**
Ms. Milbrey Heard
570 Colonial Park Drive, Suite 302
Roswell, GA 30075
(678)461-0969 Fax: (678)461-0970
mheard@ctgconsult.com
<http://www.ctgconsult.com>
Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: DBE



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Assistant Secretary for
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**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **Esker Company Landscape Architecture, LLC**

Ms. Ginna Johnson
23 Ridge Road
Lexington, MA 02420
(781)454-7044 Fax:
gjohnson@eskercompany.com

Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: WBE

Company: **H&A Steel, LLC**

Mr. Jose Hugk
16 Blaine Street
Brockton, MA 02301
(774)259-9229 Fax:
johugk@gmail.com

Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: MBE and DBE

Company: **Jose S Gomes d/b/a: Southeastern Custom Floors & Designs**

Mr. Jose S. Gomes
405 Huttleston Avenue
Fairhaven, MA 02719
(508)994-6170 Fax: (774)206-6425
jose@southeasterncustom.com

Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: MBE

Company: **Lane Equipment**

Ms. Colleen Lane Richards
204 East Street
E. Walpole, MA 02032
(508)562-0300 Fax:
itc76@comcast.net

Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: WBE



OPERATIONAL SERVICES DIVISION

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Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: Nancy Berry Editorial Services

Ms. Nancy Berry
120 Main Street
Yarmouth Port, MA 02765
(508)362-7007 Fax:
berry42067@gmail.com

Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: WBE

Company: Offshore Construction, Inc.

Ms. Megan McConville
280 Hartford Road
Manchester, CT 06040
(860)432-0260 Fax: (860)432-0236
megan@offshoresolarroofing.com
<http://www.offshoresolarroofing.com>

Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: WBE

Company: Pilgrim Supplies Co., Inc.

Ms. Yasmin Daniele
20 Winter Street
Medfield, MA 02052
(617)462-0595 Fax: (617)462-0595
Yasmin@Pilgrimsupplies.net

Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: MBE and WBE

Company: Strategy Matters, LLC

Ms. Liz O'Connor
22 Yale Terrace
Jamaica Plain, MA 02130
(617)733-2286 Fax:
liz@strategymatters.org
<http://www.strategymatters.org>

Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: WBE



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

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Glen Shor
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Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **Tavares, LLC**
Mr. Fernando J. Tavares
250 West Park Street
Providence, RI 02908
(401)265-7142 Fax: (401)921-2489
fjtavares@cox.net

Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: MBE

Company: **Unified Family & Youth Network, Inc.**
Ms. Blessing Rogers
418 Belmont Street
Brockton, MA 02301
(508)427-6334 Fax: (508)427-6334
rogersblessing@yahoo.com

Certified by: Supplier Diversity Office
Classification: March 28, 2013
Effective Date: MBE, WBE and DBE



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

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Governor

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Lieutenant Governor

Glen Shor
Secretary

Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

Company: **30E design, LLC**
30 Everett Street
Jamaica Plain, MA 02130
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: March 25, 2013

Company: **Advansa International**
135 Pleasant Street, Suite 32
Arlington, MA 02476
Decertified: Supplier Diversity Office
Classification: DBE
Effective Date: March 25, 2013

Company: **Anna Yee d/b/a: Yee Consultants**
P O Box 436
Lexington, MA 02421
Decertified: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: March 25, 2013

Company: **Bauza & Associates, LLC**
6 Beacon Street, Suite 200
Boston, MA 02108
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: March 25, 2013

Company: **C & Y Construction, Inc.**
27 Bartherick Road
Westminster, MA 01473
Decertified: Supplier Diversity Office
Classification: MBE and DBE
Effective Date: March 25, 2013

Company: **Chateau Vinyl Linoleum**
P O Box 2263
Worcester, MA 01603
Decertified: Supplier Diversity Office
Classification: MBE and DBE
Effective Date: March 25, 2013



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

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Glen Shor
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Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

Company: **Cotto Electrical Service**
25 Blithewood Avenue
Worcester, MA 01604
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: March 25, 2013

Company: **Coyle & Caron, LLC**
99 First Parish Road
Scituate, MA 02066
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: March 25, 2013

Company: **Danny Baptista Construction Inc.**
17 Library Street
Chelsea, MA 02150
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: March 25, 2013

Company: **DL Wareham, Inc. d/b/a: First Call Trucking & Courier**
50 Terminal Street, Bldg #2, 4th Floor
Charlestown, MA 02129
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: March 25, 2013

Company: **Eagle Point Builders, Inc.**
54 Burnham Street
Belmont, MA 02478
Decertified: Supplier Diversity Office
Classification: DBE
Effective Date: March 25, 2013

Company: **Eastside Contractors, Inc.**
370 American Legion Highway
Revere, MA 02151
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: March 25, 2013



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

Reginald Nunnally
Executive Director

Deval L. Patrick
Governor

Timothy P. Murray
Lieutenant Governor

Glen Shor
Secretary

Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

Company: **Eugene B. Douglas Plumbing & Heating, Inc.**
97 Chestnut Street
Pepperell, MA 01463
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: March 25, 2013

Company: **Footpath, Inc.**
391 Totten Pond Road, Suite 204
Waltham, MA 02451
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: March 25, 2013

Company: **G E Frisco Co, Inc.**
2 S. E. Crain Highway
Upper Marlboro, MD 20774
Decertified: Supplier Diversity Office
Classification: DBE
Effective Date: March 25, 2013

Company: **G L Zopatti, Inc.**
15 Strawberry Hill Road
Plymouth, MA 02360
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: March 25, 2013

Company: **Helping Hands Companion Service of the North Shore**
22 Butler Avenue
Stoneham, MA 02180
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: March 25, 2013

Company: **Idwellings, LLC**
P O Box 1816
Duxbury, MA 02331
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: March 25, 2013



OPERATIONAL SERVICES DIVISION

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Assistant Secretary for
Operational Services

**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

Company: **Internet Telecom, Inc.**
423 Brookline Avenue, Suite 378
Boston, MA 02215
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: March 25, 2013

Company: **J Michael Landscaping, Inc.**
853 Plain Street
Marshfield, MA 02050
Decertified: Supplier Diversity Office
Classification: DBE
Effective Date: March 25, 2013

Company: **Kennedy & Violich Architecture, Ltd**
10 Farnham Street
Boston, MA 02119
Decertified: Supplier Diversity Office
Classification: MBE
Effective Date: March 25, 2013

Company: **Luna Design Group, Inc.**
100 Conifer Hill Drive, Suite 405
Danvers, MA 01923
Decertified: Supplier Diversity Office
Classification: DBE
Effective Date: March 25, 2013

Company: **Marketsense Consulting, LLC**
54 Baldwin Street
Boston, MA 02129
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: March 25, 2013

Company: **Maura E. Sullivan d/b/a: Northeast Services Group**
128 Arch Street
Needham, MA 02492
Decertified: Supplier Diversity Office
Classification: WBE
Effective Date: March 25, 2013



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

Reginald Nunnally
Executive Director

THE COMMONWEALTH OF MASSACHUSETTS
Executive Office for Administration and Finance
OPERATIONAL SERVICES DIVISION
One Ashburton Place, Suite 1017
Boston, MA 02108-1552

Deval L. Patrick
Governor

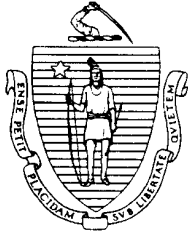
Timothy P. Murray
Lieutenant Governor

Glen Shor
Secretary

Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES DECERTIFIED and/or REMOVED BY THE
Supplier Diversity Office (SDO)**

Company: **Urban Revitalizers**
45 Winchester Street
Boston, MA 02116
Decertified: Supplier Diversity Office
Classification: MBE and WBE
Effective Date: March 25, 2013



The Commonwealth of Massachusetts

Executive Office of Administration and Finance

Designer Selection Board

One Ashburton Place, 10th Floor, Room #1004

Boston, Massachusetts 02108

TEL: (617) 727-4046

FAX: (617) 727-0112

PUBLIC NOTICE #13-07

April 10, 2013

This Board will accept applications from architects, engineers, or other disciplines as noted, whichever is designated for the projects described in the attached Public Notice identified as **List #13-07**. Applicants are requested to submit a separate Designer Selection Board Application Form (**16 COPIES**) for each project for which they wish to be considered. **An electronic copy of the DSB Master File Brochure and the DSB Application Form (updated February 2013) are available from the Web site address www.mass.gov/dcam/dsb. Please be sure to use the latest forms. Application closing date for projects on DSB List #13-07 is 2:00 p.m., WEDNESDAY, May 1, 2013.** The advertisements may be found on the web by going to the DSB web-site at www.mass.gov/dcam/dsb. Please send all correspondence to the Designer Selection Board, ONE ASHBURTON PLACE, ROOM 1004, BOSTON, MA 02108.

This Public Notice, including attachments, may be duplicated by any and all interested.

Please note the following: This Public Notice #13-07 includes: (a) the procedures for conforming to M.G.L. C.7, § 40N, Executive Orders 524 and 526 regarding Affirmative Market and Minority and Women Owned Business Participation.

**ALL APPLICATIONS MUST BE SUBMITTED ON THE DSB APPLICATION FORM (Updated February 2013)
(ENCLOSED HEREIN)**

FAILURE TO USE THE ABOVE FORM MAY BE THE BASIS FOR REJECTION OF YOUR APPLICATION.

A handwritten signature in black ink, appearing to read "Gordon P. Sainsbury".

**Gordon P. Sainsbury, AIA; RIBA
EXECUTIVE DIRECTOR, DESIGNER SELECTION BOARD**

APPLICANTS PLEASE NOTE:

The following requirements were implemented on the following dates and continue to be requirements.

February 2013

DSB Application Update – Section 7 - Resume

Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. Confine responses to the space provided on the Form and limit Resumes to ONE person per discipline requested in the Advertisement. Include Resumes of Project Managers. Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.

January 2013

Reasons for Rejection of Applicants

The following list which would result in a Board determination that the application missing the following information will be considered ineligible for further review and the applicant is ineligible for selection either as a result of violation of provisions of law, provisions of Executive Order or rules properly established by the Board would include:

1. Application not signed by a Principal of the firm.
2. Applicant firm is not a designer as defined in Chapter 7.
3. Applicant firm is not of the type (i.e. A, A/E, E) requested in the advertisement.
4. The P.I.C. of the prime applicant does not meet the requirements of the advertisement.
5. Failure to include resume of one or more of personnel listed on the organizational chart or otherwise required.
6. Application does not include both MBE and WBE.
7. MBE and/or WBE goals are met with non-requested prime or sub-consultants.
8. Ownership requirements as defined by Chapter 7 not fulfilled.
9. Application does not include all requested sub-consultants.
10. Sub-consultant acknowledgement forms are not provided.
11. Section #12 of the application is not answered with “Yes” or “No”.
12. No Master File Brochure on file.

DSB MASTER FILE BROCHURE (Updated January 2011)

In addition to the individual application form separately filed for each specific project, architects, engineers, planners, construction managers, and related construction industry consultants who wish to be considered for appointment as program consultants, designers, or construction managers on state projects under the jurisdiction of the Designer Selection Board must submit current (within one year of application) credentials in the form of a master brochure as specified on the new DSB Master File Brochure (Updated February 2011), (attached herein). Applicants may supplement the required material with their printed brochure, including pictures and illustrations and any other information which the applicant deems essential to be representative of his or her capabilities. Please utilize return receipt if an acknowledgment is desired. All material shall become the property of the Commonwealth, may be disposed of without notification, and shall be considered public information.

Electronic copies of the forms are available at the following Commonwealth's Web site: www.mass.gov/dcam/dsb

CHAPTER 579

In accordance with Chapter 579 of the Acts of 1980 all contracts for designer services for all capital facility projects entered into on or after January 1, 1982 shall conform to those provisions specified in this act. Some of the major changes mandated by this legislation include the following:

1. Lump sum design fees may be set by the Commissioner prior to DSB selections process, or negotiated after the DSB selection process. (See M.G.L. C.7, §38G). If designer's fee is negotiated, he must file a truth-in-negotiations certificate. (Revised to M.G.L. C.7, §38G per Chapter 189 of 1984).
2. There can be no change in consultants from those named on the DSB application unless approved by the Commissioner and reported to the DSB. The director may require a Consultant employed by the designer to obtain and maintain liability insurance.

Section 38G

- (a) In the selection of a designer when the fee for design services has been set by the commissioner prior to the selection process, the commissioner shall appoint a designer from among the list transmitted to him or her under section thirty-eight F. If the commissioner appoints any designer other than the one ranked first by the board, he or she shall file a written justification of the appointment with the board.
- (b) When the fee for design services is to be negotiated, the commissioner shall review the list transmitted by the board, and may exclude any designer from the list if a written explanation of the exclusion is filed with the board. The commissioner shall then appoint a designer based on successful fee negotiation. The commissioner or persons designated by him or her shall first negotiate with the first ranked designer remaining on the list. Should the commissioner be unable to negotiate a satisfactory fee with the first ranked designer within thirty days, negotiations shall be terminated and negotiations undertaken with the remaining designers, one at a time, in the order in which they were ranked by the board, until an agreement is reached. In no event may a fee be negotiated which is higher than a maximum fee set by the commissioner prior to selection of finalists. Should the commissioner be unable to negotiate a satisfactory fee with any designer initially selected as a finalist by the board, the board shall recommend additional finalists in accordance with the provisions of this chapter. The commissioner may require a finalists with whom a fee is being negotiated to submit a fee proposal and include with it such information as the commissioner requires to provide current cost and pricing data on the basis of which the designer's fee proposal may be evaluated.
- (c) All fees shall be stated in designer's contracts and in any subsequent amendment thereto as a total dollar amount. Contracts may provide for equitable adjustments in the event of changes in scope or services.

ELIGIBILITY REQUIREMENTS FOR ALL APPLICANTS TO THE DSB

1. Submission of the DSB Master File Brochure (Updated February 2011) in the format required, and at least annually, continuously update same.
2. Updating of the DSB Master File Brochure (Updated February 2011) when there are significant principal or key personnel changes in a firm.
3. Receipt of applications from designers who are full time employees of another firm shall disqualify the applicant.
4. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though that applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
5. Simultaneous receipt of applications from individuals or group of individuals who are associates or who are involved in an association or corporation filing for the same project shall disqualify the applicants.
6. Applicants agree to execute the current forms of the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) (which replace the former DCAMM Form C-2 or the DCAMM Form C-3 and their successors).
7. Chapter 7, Section 38H(e) (iv) requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:
 - a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
 - b) Submit a statement from a CPA or PA that states that they have examined management's internal auditing controls, and expresses their opinion regarding those controls.
8. Every application or statement filed pursuant to this section shall be sworn to under penalties of perjury. A designer, programmer or construction manager who has been determined by the Board to have filed materially false information under this section shall be disqualified by the Board from further consideration for any project for such time as the Board determines is appropriate. **UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED BY THE BOARD.**

ADDITIONAL REQUIREMENTS FOR DESIGNERS PROVIDING PLANS & SPECIFICATIONS

(a) Certification that the applicants' legal entity, if applying to perform design services other than preparation of studies, surveys, soil testing, cost estimates, programs, or construction management is a designer as defined. The definition of a design professional as listed in M.G.L. C.7, §38A½ follows:

"Designer," an individual, corporation, partnership, sole proprietorship, joint stock company, joint venture, or other entity engaged in the practice of architecture, landscape architecture, or engineering, which satisfies the following:

(i) if an individual, the individual is a registered architect, landscape architect, or engineer; (registered in the Commonwealth of Mass.)

(ii) if a partnership, a majority of all the partners are persons who are registered architects, landscape architects, or engineers; (registered in the Commonwealth of Mass.)

(iii) if a corporation, sole proprietorship, joint stock company or other entity, the majority of directors or a majority of the stock ownership and the chief executive officer are persons who are registered architects,

landscape architects or engineers, and the person to be in charge of the project is registered in the discipline required for the project.

[Note: This requires that the chief executive officer and a majority of the directors or a majority of the stock ownership be registered architects, landscape architects or engineers, and that the person to be in charge of the project be registered in the discipline required for the project. “Registered” means registered in the Commonwealth of Massachusetts.]

(iv) if a joint venture, each joint venturer satisfies the requirements of this section.

(b) As a condition of application, each applicant agrees to carry, if selected for the new project, (other than a master plan, program, or construction management) professional liability insurance in the amount equal to 10% of the estimated construction cost of the project, in conformance with the provisions of Article 12 of study contract and Article 12 of the design contract, i.e. minimum coverage of \$250,000 and maximum coverage of \$5,000,000. Note that the requirement for professional liability insurance shall apply to both the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) when a project is advertised by both study and design services.

CRITERIA FOR SELECTION OF SEMI-FINALISTS AND FINALISTS

IN CONFORMANCE WITH CHAPTER 7, SECTION 38F

1. Prior similar experience best illustrating current qualifications for this project.
2. Identity and qualifications of the key persons and consultants who will work on this project.
3. Depth of the firm with respect to size and complexity of the project.
4. Past performance on public and private projects.
 - a. Quality, clarity, completeness and accuracy of contract documents and design contract.
 - b. Effectiveness of meeting established program requirements and function within allotted budget.
 - c. Accuracy of cost estimates including assessment of contractors’ requisitions for payment and change order proposals.
 - d. Management ability to meet schedules including submission of design and contract documents and processing of shop drawings, contractors’ requisitions and change orders.
 - e. Coordination and management of consultants.
 - f. Working relationship with contractors, subcontractors, Division of Capital Asset Management and Maintenance (DCAMM) staff and agency representatives.
5. Financial stability - including prompt payment of consultant fees.
6. Current workload with DCAMM and other public agencies.
7. Geographical location of the firm with respect to the proposed project.
8. Participation of MBEs and WBEs as prime consultants or sub-consultants in a role consistent with the participation goals set forth for the project.
 - a. The Designer Selection Board adheres to M.G.L. C.7, § 40N, Executive Orders 524 and 526 as implemented by the Division of Capital Asset Management and Maintenance establishing goals for minority business enterprise (MBE) and women business enterprise (WBE) participation on all design contracts unless otherwise noted. (See attached pages 4-8)

- b. The Minority Business Enterprise and Woman Business Enterprise participation goals established for each contract are set forth on the first page of the “Designer Selection Board Project Criteria” solicitation for that contract.

PARTICIPATION BY MINORITY OWNED BUSINESSES AND WOMAN OWNED BUSINESSES

Pursuant to M.G.L. C.7, § 40N, Executive Orders 524 and 526, the Commissioner of the Division of Capital Asset Management and Maintenance (DCAMM), as designee of the Secretary of Administration and Finance, has developed the following goals and procedures to encourage full participation by minority business enterprises (MBEs) and women businesses enterprises (WBEs) (collectively MBE/WBEs) on contracts for design services entered into by DCAMM and other public awarding authorities with MBE/WBE Participation Programs.

GOALS

Subject to the terms of this memorandum, the following MBE/WBE participation goals shall apply to the total dollar value of all study and design contracts awarded for DCAMM projects:

The Minority Business Enterprise and Women Business Enterprise (MBE/WBE) participation goal is a combined goal of 17.9%.

Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of both MBE and WBE firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm’s application how they or their consultants will meet these goals and will be evaluated on that basis.

Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart.

If the contracting design firm is not itself an MBE or WBE, then MBE/WBE participation credit will be given for the value of any work under the contract that is actually performed by each MBE or WBE consultant, subcontractor or sub-consultant (hereafter “subcontractors”) to the Designer.

Although the contract contains a combined goal, participation by MBE and WBE firms must be reported and tracked separately.

MODIFICATION OF M/WBE PARTICIPATION GOALS FOR PARTICULAR PROJECTS

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals stated above for a particular project prior to the receipt of applications to the Designer Selection Board upon its own initiative or upon the request of any applicant if DCAMM determines that it is not feasible for a non-MBE/WBE design firm to meet the MBE/WBE goal established for the project based upon any or all of the following: (i) actual MBE/WBE availability, (ii) the geographic location of the project to the extent related to MBE/WBE availability, (iii) the contractual scope of work, (iv) the percentage of work available for subcontracting to MBE/WBEs, or (v) other relevant factors as determined by DCAMM.

The MBE/WBE participation goals established for each project are set forth in the Designer Selection Board Project Criteria published for that project.

After a project is advertised, requests from prospective applicants to reduce or waive the MBE/WBE participation goals for that project, with all supporting documentation, must be submitted with the application, with a copy to DCAMM's Compliance Office, One Ashburton Place, 15th Floor, Boston, MA 02108. Except as provided below, DCAMM will not consider any request to reduce or waive the MBE/WBE participation goals for a project if the request is received after this deadline.

DETERMINATION OF MBE/WBE STATUS

A minority owned business shall be considered an MBE only if it has been certified as a minority owned business by the Supplier Diversity Office ("SDO") (formerly SOMWBA). A woman owned business shall be considered a WBE only if it has been certified as a woman owned business by SDO. Certification as a disadvantaged business enterprise ("DBE"), certification as an MBE/WBE by any agency other than SDO, or submission of an application to SDO for certification as an MBE/WBE shall not confer MBE/WBE status on a firm.

Minority owned businesses and woman owned businesses are strongly encouraged to submit applications for certification as MBE/WBEs to SDO. Information is available from SDO, One Ashburton Place, 13th Floor, Boston, MA 02108 (617) 502-8831 and at www.mass.gov/sdo

IDENTIFICATION OF MBE/WBE PARTICIPANTS BY THE SELECTED DESIGNER

The current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the application.

Not later than five (5) working days after the Designer receives notice of selection for the advertised project, (A-5 Letter), the Designer shall submit to DCAMM's Compliance Office (i) a Letter of Intent for each of the M/WBEs that will perform work under the contract, and (ii) a Schedule of MBE/WBE Participation. The form of Letter of Intent and Schedule of MBE/WBE Participation are included in this application package.

Within five (5) working days after receipt of the Letters of Intent, DCAMM's Compliance Office shall review and either approve or disapprove the Designer's submissions. Without limitation, DCAMM reserves the right to reject the Letter of Intent of any MBE/WBE that is to perform work in a category that is not listed in its SDO certification, or if the price to be paid for the MBE/WBE Work as stated in the Letter of Intent does not bear a reasonable relationship to the value of such work as reasonably determined by DCAMM. If the Designer has not submitted an appropriate Schedule of MBE/WBE Participation and appropriate Letters of Intent and SDO certification letters establishing that the MBE/WBE participation goal for the project will be met, the Designer may be considered ineligible for award of the contract and DCAMM may award the contract to the second ranked Designer, subject to that Designer's compliance with these conditions.

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals for a project prior to the final selection of a designer, provided that no such reduction or waiver shall be granted except under the following circumstances: the Designer must establish and document that it has been unable to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals for the project after having made a diligent, good faith effort to do so; all such documentation must accompany the Designer's request to reduce or waive the MBE/WBE participation goal submitted with its application and shall include, at a minimum, the following:

- A list of all items of work under the contract that the Designer made available for subcontracting to MBE/WBEs. The Designer shall identify all items of work that the Designer did not make so available and shall state the reasons for not making such work available for subcontracting to MBE/WBEs. The Designer shall also demonstrate that, where commercially reasonable, tasks were divided into units capable of being performed by MBE/WBEs.
- Evidence that the Designer sent written notices soliciting proposals to perform the items of work made available by the Designer for subcontracting to MBE/WBEs to all MBE/WBEs qualified to perform such work. The Designer shall identify (i) each MBE/WBE solicited, and (ii) each MBE/WBE listed in the SDO directory under the applicable work

category who was not solicited and the reasons therefor. The Designer shall also state the dates notices were mailed and provide a copy of the written notice(s) sent.

- Evidence that the Designer made reasonable efforts to follow up the written notices sent to MBE/WBEs with telephone calls or personal visits in order to determine with certainty whether the MBE/WBEs were interested in performing the work. Phone logs or other documentation must be submitted.
- A statement of the response received from each MBE/WBE solicited, including the reason for rejecting any MBE/WBE who submitted a proposal.
- Evidence of efforts made to assist MBE/WBEs that need assistance in obtaining insurance, or lines of credit with suppliers if the inability of MBE/WBEs to obtain, insurance, or lines of credit is a reason given for the Designer's inability to meet the MBE/WBE goals.
- The Designer also shall submit any other information reasonably requested by DCAMM to show that the Designer has taken all actions which could be reasonably expected to achieve the MBE/WBE participation goals.

The Designer may submit any other information supporting its request for a waiver or reduction in the MBE/WBE participation goals, such as evidence that the Designer placed advertisements in appropriate media and trade association publications announcing the Designer's interest in obtaining proposals from MBE/WBEs, and/or sent written notification to MBE/WBE economic development assistance agencies, trade groups and other organizations notifying them of the contract and the work to be subcontracted by the Designer to MBE/WBEs.

Requests by a selected Designer to reduce or waive the M/WBE participation goals for a particular project based upon the Designer's inability to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals after having made a diligent, good faith effort to do so must be received by DCAMM not later than with that firm's application to the DSB.

The Designer's compliance with these procedures and goals is a prerequisite for award of the contract, provided that DCAMM reserves the right to waive minor defects in documents and extend time limits in its sole discretion.

SCHEDULE FOR PARTICIPATION
BY MINORITY/WOMEN BUSINESS ENTERPRISES
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

DCAMM Project Number _____ Project Location _____

Project Name _____

This form must be submitted to DCAMM's Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter). A Letter of Intent and SDO certification letter for each MBE/WBE must be submitted with this Schedule of MBE/WBE participation.

DESIGN FIRM CERTIFICATION:

The undersigned Design firm agrees that it will subcontract with the following listed firms for the work described and for the dollar amounts listed below. For purposes of this commitment, the MBE and WBE designation means that a business has been certified by SDO as an MBE, WBE or M/WBE. The Designer must indicate the MBE/WBE firms it intends to utilize on the contract as follows (attach additional sheets if necessary):

Company Name & Address	MBE or WBE	Describe MBE/WBE Scopes of Work	Total Dollar Value of Participation
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

Combined MBE/WBE Goal \$ _____

Total Dollar Value of MBE Commitment: \$ _____

Total Dollar Value of WBE Commitment: \$ _____

The undersigned hereby certifies that he/she has read the terms and conditions of the contract with regard to MBE/WBE participation and is authorized to bind the Designer to the commitment set forth above.

Name of Designer Firm _____

Authorized Signature _____

Business Address _____

Print Name _____

Title _____

Telephone No. _____ Fax No. _____

Date _____

LETTER OF INTENT
MINORITY/WOMEN BUSINESS ENTERPRISES PARTICIPATION
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

(To be completed by MBE/WBE, and submitted to the Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter).

DCAMM Project Number _____ Indicate SDO Certification:

Project Name _____ ___ MBE

Project Location _____ ___ WBE

To _____ ___ M/WBE
Name of Designer

1. This firm intends to perform work in connection with the above project.
2. This firm is currently certified by SDO to perform the work identified below, and has not changed its minority/women ownership, control, or management without notifying SDO within thirty (30) days of such a change. Attached is a copy of the most recent SDO certification letter issued to my company.
3. This firm understands that if the Designer referenced above is awarded the contract, the Designer intends to enter into an agreement with this firm to perform the activity described below for the prices indicated. This firm also understands that the above-referenced firm, as Designer, will make substitutions only as allowed by the Contract and applicable law.
4. This firm understands that under the terms of the Contract, only work actually performed by an MBE/WBE will be credited toward MBE/WBE participation goals, and this firm cannot assign or subcontract out any of its work without prior written approval of the DCAMM Compliance Office, and that any such assignment or subcontracting will not be credited toward MBE/WBE participation goals.

MBE/WBE PARTICIPATION

Describe MBE/WBE Scopes of Work	Dollar Value of Participation

Total Dollar Value: \$ _____

Name of MBE/WBE Firm _____

Authorized Signature _____

Business Address _____

Print Name _____

Title _____

Telephone No _____ Fax No. _____

Date _____

THIS OFFICIAL FORM MAY NOT BE ALTERED
POLICY ON EMPLOYMENT OF STUDY CONSULTANTS FOR SUBSEQUENT DESIGN PROJECTS

Amended by the Designer Selection Board on December 15, 2000

1. The Commissioner may appoint a designer to perform continued or extended services if the following conditions are met:
 - (i) *a written statement is filed with the Board explaining the reasons for the continuation or extension of services;*
 - (ii) *the program for the design services is filed with the Board if one is required by the regulations of the division; and*
 - (iii) *the Board approves the appointment of the designer for continued or extended services and states the reasons therefor.*

2. When the Board has required that applicants list consultants which the applicants may employ, in no event shall a consultant be used who is debarred pursuant to Section forty-four C of Chapter one hundred and forty-nine as amended, and any change or addition to the consultants named in the application and allowed by the Board upon appointment must be approved by the Deputy Commissioner and reported to the Board, along with a written statement by the designer or construction manager of the reasons for the change.

GENERAL INSTRUCTIONS FOR FILING APPLICATIONS

1. As of 02/2013, the application form required for submission to the Designer Selection Board has been updated. The form is as follows: DSB Application Form (Updated February 2013) (included herein). All specific project applications must be submitted on the DSB (Updated February 2013) Application form. Failure to supply above documents will result in rejection of application.
2. Please mail One Original copy of the Master File Brochure to: **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**. Electronic copies are not accepted.
3. An electronic copy of the DSB Master File Brochure (Updated February 2011) and the DSB Application Form (Updated February 2013) are available for download from the Web site address: www.mass.gov/dcam/dsb.
4. Applications should be limited to the application plus a maximum of **3 supplementary pages** (double sided) unless otherwise noted. **Please ensure that the copy of the application that contains the sub-consultant acknowledgement and the SDO certifications are clearly marked ORIGINAL**. Computer generated forms are allowed provided they do not substantially deviate from the DSB format. **Submit 16 copies. Please duplicate forms double-sided, if possible, to minimize paper waste.**
5. No cover letters, binders and superfluous material. **Please staple upper right corner, landscape.**
6. DSB recommends that the principal who would be in charge of the project make sure that the form is complete including appropriate signature. Unsigned applications will not be considered.
7. Out of State Prime Firms **MUST** be registered with the Secretary of State. Please attach (one copy only with Original application) firm's State Registration Certificate – Registered to do business with the Commonwealth of Massachusetts.
8. When citing work performed by the applicant while employed by another firm, make certain said firm is properly identified including the individual's level of responsibility.
9. By including a firm as a sub-consultant the applicant certifies that the listed firm has been advised that it was being included in the applicants team and it has agreed to work on this Project should the team be selected. It is a requirement that all applicants supply a signed DSB SC-A's (Sub-Consultant Acknowledgement). There can be no change in consultants from those named unless approved by DCAMM and reported to the Designer Selection Board (C.7, §38H(a)). It is a requirement that all applicants supply the signed document, attached to the application, by the listed sub-consultants stating that they are aware and agree to being nominated by said applicant. Failure to supply above documents may result in rejection of application.
10. DCAMM contracts require that the Prime and Sub-Consultant personnel must be registered by the Commonwealth of Massachusetts in their respective disciplines and therefore, when applicable, the DSB **requires** registration in the disciplines listed in order to satisfy DCAMM contract requirements.
11. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though the applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
12. Eligibility requirements are set forth in this Public Notice in item 8(a). Sub-paragraph (iii) of item 8(a) requires: 1) the majority of directors or a majority of the stock ownership to be persons who are Mass. registered architects, landscape architects or engineers; 2) the chief executive officer to be a person who is so registered; and 3) the person to be in charge of the project to be so registered in the discipline required for the project.
13. When the Prime applicant is to fulfill any of the requested consultant roles in the advertisement, then that role shall be defined in the organization chart as the applicant. It should also be referenced in Section 7 (resume) and Section 8 (experience) such that it proves the applicant is skilled in supplying these roles on the project.
14. Current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the original application.
15. Applicants are advised to apply only for those projects for which they are demonstrably qualified, as it reflects negatively on the applicant's credibility if the firm applies for every job advertised when only marginally qualified.
16. Applications should be mailed to the **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**.
17. The Board relies almost exclusively on the information submitted on the applications to arrive at a short list of semi-finalists. Therefore, do not include statements that refer to the Master File Brochure for additional information. The Master File Brochures are usually considered upon request of a DSB member when additional supplementary information is needed.

18. Joint ventures are not encouraged. However, they may be advantageous for complex building types in which the participants have a combination of unique skills with a previous successful record of working together.
19. Current workload with DCAMM, other public agencies and the private sector are taken into consideration, however, usually only after the DSB has narrowed down the original applicants to a short list of qualified semi-finalists. The Board fosters effective broad-based participation in public work within the design professions.

NOTE **CMR 810 Publication/Instructions for Designers** (Form 9) was replaced by Designers Procedures Manual available on the Web site: <http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>

Commonwealth of Massachusetts DSB Master File Brochure (Updated February 2011)	1. Firm Name (or if not an entity, individual's name), and Business Address		2. Year Present Firm Established:	3. Date Prepared:					
	Telephone No.: 1a. Submittal is for _____ Parent Company _____ Branch or Subsidiary Office 1b. Federal ID#:		4. Specify type of ownership and check 1, 2 or 3 below, if applicable.						
			<input type="checkbox"/>	(1) SDO Certified minority business enterprise (MBE)					
			<input type="checkbox"/>	(2) SDO Certified woman business enterprise (WBE)					
		<input type="checkbox"/>	(3) SDO Certified minority woman business enterprise (M/WBE)						
5. Name of Parent company, if any:		5a. Former Company Name(s), if any, and Year(s) Established:							
6. Name of Sole Proprietor or Names of All Firm Partners and Officers									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
7. If Corporation, or Other Entity Other than a Partnership, provide Names of ALL Members of the Board of Directors:									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
8. Names of All Owners (Stocks or Other Ownership):									
Name	Title	Ownership	MA Reg. #	Status/Discipline	Name	Title	Ownership	MA Reg. #	Status/Discipline
a.					d.				
b.					e.				
c.					f.				
9. Personnel by Discipline: (List each person only once, by primary function -- average number employed throughout the preceding 6 month period. Indicate both the total numbers in each discipline and, within brackets, the total number holding Massachusetts's registrations.)									
Admin. Personnel	_____ (_____)	Ecologists	_____ (_____)	Licensed Site Profs.	_____ (_____)	Other	_____ (_____)		
Architects	_____ (_____)	Electrical Engrs.	_____ (_____)	Mechanical Engrs.	_____ (_____)		_____ (_____)		
Acoustical Engrs.	_____ (_____)	Environmental Engrs.	_____ (_____)	Planners: Urb./Reg	_____ (_____)		_____ (_____)		
Code Specialists	_____ (_____)	Fire Protection Engrs	_____ (_____)	Specification Writers	_____ (_____)	_____	_____ (_____)		
Civil Engrs.	_____ (_____)	Geotech. Engrs.	_____ (_____)	Structural Engineers	_____ (_____)	_____	_____ (_____)		
Construction Inspectors	_____ (_____)	Industrial Hygienist	_____ (_____)	Surveyors	_____ (_____)	_____	_____ (_____)		
Cost Estimators	_____ (_____)	Interior Designers	_____ (_____)		_____ (_____)	_____	_____ (_____)		
Drafters	_____ (_____)	Landscape Architects	_____ (_____)		_____ (_____)	Total	_____ (_____)		

10. Summary of Professional Services Fees Received: (insert Index number)	Last 5 Years (most recent year first)					Ranges of Professional Services Fees			
	2011	2010	2009	2008	2007	INDEX			
Federal Work	_____	_____	_____	_____	_____	1.	Less than \$100,000	5.	\$1 million to \$2 million
Commonwealth of Massachusetts work	_____	_____	_____	_____	_____	2.	\$100,000 to \$250,000	6.	\$2 million to \$5 million
All other domestic and foreign work	_____	_____	_____	_____	_____	3.	\$250,000 to \$500,000	7.	\$5 million to \$10 million
						4.	\$500,000 to \$1 million	8.	\$10 million or greater

Experience Profile Code Numbers for use with questions 11, 12 and 13

001	Acoustics; Noise Abatement	037	Fisheries; Fish Ladders	065	Microclimatology; Tropical Engineering	100	Special Environments; Clean Rooms, Etc.
002	Aerial Photogrammetry	038	Forestry & Forest Products	066	Military Design Standards	101	Structural Design; Special Structures
003	Agricultural Development; Grain Storage; Farm Mechanization	039	Garages; Vehicle Maintenance Facilities; Parking Decks	067	Mining and Mineralogy	102	Surveying; Platting; Mapping; Flood Plain Studies
004	Air Pollution Control	040	Gas Systems (<i>Propane; Natural, Etc.</i>)	069	Missile Facilities (<i>Silos; Fuels; Transport</i>)	103	Swimming Pools
005	Airports; Navajds; Airport Lighting; Aircraft Fueling	041	Graphic Design		Modular Systems Design; Pre-fabricated	104	Storm Water Handling & Facilities
006	Airports; Terminals & Hangars; Freight Handling	042	Harbors; Jetties, Piers, Ship Terminal Facilities Structures or Components	070	Naval Architecture; Off-Shore Platforms	105	Telephone <i>Systems (Rural; Mobile Intercom, ; Etc.)</i>
007	Arctic Facilities	043	Heating, Ventilating, Air Conditioning	071	Nuclear Facilities; Nuclear Shielding	106	Testing & Inspection Services
008	Auditoriums & Theaters	044	Health Systems Planning	072	Office Buildings; Industrial Parks	107	Traffic & Transportation Engineering
009	Automation; Controls; Instrumentation	045	Highrise; Air-Rights-Type Buildings	073	Oceanographic Engineering	108	Towers (Self-Supporting & Guyed Systems)
010	Barracks; Dormitories	046	Highways; Streets; Airfield Paving; Parking Lots	074	Ordnance; Munitions; Special Weapons	109	Tunnels & Subways
011	Bridges	047	Historical Preservation	075	Petroleum Exploration; Refining	110	Urban Renewals; Community Development
012	Cemeteries	048	Hospital and Medical Facilities	076	petroleum and Fuel (<i>Storage and Distribution</i>)	111	Utilities (<i>Gas & Steam</i>)
013	Chemical Processing & Storage	048A	Medical Facilities - Mental Health	077	Pipelines (<i>Cross-Country - Liquid & Gas</i>)	112	Value Analysis; Life-Cycle Costing
014	Churches; Chapels	048B	Medical Facilities - Acute Care	078	Planning (<i>Community, Regional</i>)	113	Warehouses & Depots
015	Codes; Standards; Ordinances	048C	Medical Facilities - Ambulatory Care, Clinics	079	Planning (<i>Site, Installation, and Project</i>)	114	Water Resources; Hydrology; Ground Water
016	Cold Storage; Refrigeration; Fast Freeze	049	Hotels, Motels	080	Plumbing and Piping Design	115	Water Supply; Treatment and Distribution
017	Commercial Building (<i>low rise</i>); Shopping Centers	050	Housing (Residential, Multi-Family; Apartments; Condominiums)	081	Pneumatic Structures, Air-Support Buildings	116	Wind Tunnels; Research/Testing Facilities Design
018	Communication Systems; TV; Microwave	050A	Housing - Residential Mental Health	082	Postal Facilities	117	Zoning; Land Use Studies
019	Computer Facilities; Computer Service	050B	Housing - Resid. Mental Ret. /Group Home	083	Power Generation, Transmission, Distribution	201	_____
020	Conservation and Resource Management	050C	Housing - Elderly	084A	Prisons & Correctional Facilities	202	_____
021	Construction Management	050D	Housing - Assisted Living	084B	Correctional Facilities - Minimum Security	203	_____
022	Corrosion Control; Cathodic Protection;	051	Hydraulics and Pneumatics	084C	Correctional Facilities - Medium Security	204	_____
		052	Industrial Buildings; Manufacturing Plants	084D	Correctional Facilities - Maximum Security	205	_____
		053	Industrial Processes; Quality Control	084E	Correctional Facilities - Youth Detention		_____
023	Cost Estimating	054	Industrial Buildings; Manufacturing Plants	084F	Public Safety Facilities - Police/Fire Stations		_____
024	Dams (<i>Concrete; Arch</i>)	055	Industrial Processes; Quality Control	085	Public Safety Facilities - Training		_____
025	Dams (<i>Earth; Rock</i>); Dikes; Levees	056	Industrial Waste Treatment	086	Product, Machine & Equipment Design		_____
026	Desalination (<i>Process & Facilities</i>)	057	Interior Design; Space Planning	088	Radar; Sonar; Radio & Radar Telescopes		_____
027	Electrolysis	058	Facilities Management	088A	Recreation Facilities (<i>Parks, Marinas, Etc.</i>)		_____
028	Dining Halls; Clubs; Restaurants	059	Irrigation; Drainage	088B	Recreation Facilities - Ice Rinks		_____
029	Ecological & Archeological Investigations	058A	Judicial and Courtroom Facilities	088C	Recreation Facilities - Senior/Community Centers		_____
029A	Educational Facilities; Classrooms	058B	Laboratories; Medical Research Facilities	089	Park Support Facilities (<i>Bath House; Visitor Center</i>)		_____
029B	Educational Facilities; Higher Ed	058C	Laboratories; Commercial	090	Rehabilitation (<i>Buildings; Structures; Facilities</i>)		_____
029C	Educational Facilities; Secondary Ed	058D	Laboratories; Higher Ed Research Sciences	091	Resource Recovery; Recycling		_____
029D	Educational Facilities; Elementary Ed	059	Laboratories; Heavy Equipment	092	Radio Frequency Systems & Shieldings		_____
030	Electronics	060	Laboratories; Pathology, Medical Examiner	093	Rivers; Canals; Waterways; Flood Control		_____
031	Elevators; Escalators; People Movers	061	Laboratories; Crime Investigation	094	Safety Engineering; Accident Studies, OSHA Studies		_____
032	Energy Conservation; New Energy Sources	062	Landscape Architecture	095	Security Systems; Intruder & Smoke Detection		_____
032A	Sustainable Design	063	Libraries; Museums; Galleries	096	Seismic Designs and Studies		_____
033	Environmental Impact Studies, Assessments or Statements	064	Lighting (Interiors; Display; Theatre, Etc.)	097	Sewage Collection, Treatment and Disposal		_____
034	Fallout Shelters; Blast-Resistant Design		Lighting (<i>Exteriors</i>)	098	Soils & Geologic Studies; Foundations		_____
035	Field Houses; Gyms; Stadiums		Materials Handling Systems; Conveyors; Sorters	099	Solar Energy Utilization		_____
036	Fire Protection		Metallurgy	099A	Solid Wastes; Incineration; Land Fill		_____
					Hazardous materials Abatement		_____

11. Profile of Firm's Project Experience, Last 5 Years								
Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)
1.			11.			21.		
2.			12.			22.		
3.			13.			23.		
4.			14.			24.		
5.			15.			25.		
6.			16.			26.		
7.			17.			27.		
8.			18.			28.		
9.			19.			29.		
10.			20.			30.		

12. List all current Projects (except for work for the Commonwealth) for which Prime Applicant is performing or is under contract to perform any design services (add/subtract rows as needed).						
Profile Code	Role P, C, JV *	Phases St., Sch., D.D., C.D.,A.C. *	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			

			8.			
			9.			
			10.			
			11.			
			12.			
			13.			
			14.			
			15.			
			16.			
			17.			
			18.			
			19.			

13. List all Projects completed within the past 5 years for which Prime Applicant has performed, or has entered into a contract to perform any design services for all public agencies within the Commonwealth (add/subtract rows as needed).

Profile Code	Role P, C, JV	Phases St., Sch., D.D., C.D.,A.C.	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			
			8.			

14. Professional Liability Insurance:

Professional Liability Policy Certificate Number	Present Policy Expiration Date	Aggregate Amount Payable

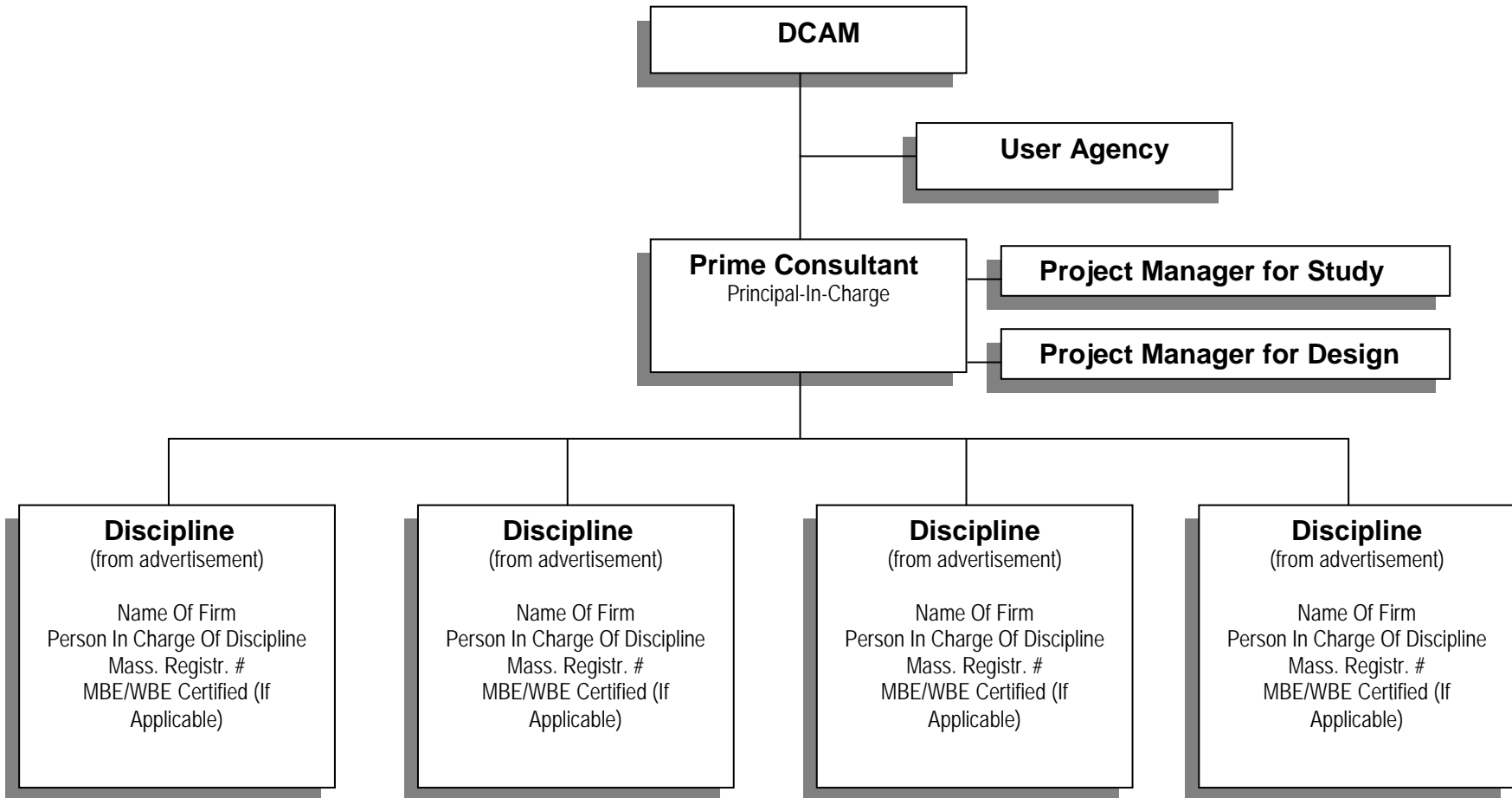
15. I certify that all information is submitted under the penalties of perjury and that I am familiar with the Mass. State Building Code and also Mass. General Laws, Chapter 149, Section 44A-44H, Section 44M, and Chapter 30, Section 39M. I also certify that the undersigned is an Authorized Signatory of the Firm and is a Principal or Officer of the Firm.

Submitted by (Signature) _____ Printed Name and Title _____ Date _____

* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

Commonwealth of Massachusetts DSB Application Form (Updated February 2013)	1. Project Name/Location for Which Firm is Filing:		2a. DSB #	Item #				
			2b. Mass. State Project #					
3a. Firm (Or Joint-Venture) - Name and Address Of Primary Office To Perform The Work:	3e. Name Of Proposed Project Manager: For Study: (if applicable) For Design: (if applicable)							
3b. Date Present and Predecessor Firms Were Established:	3f. Name and Address Of Other Participating Offices Of The Prime Applicant, If Different From Item 3a Above:							
3c. Federal ID #:	3g. Name and Address Of Parent Company, If Any:							
3d. Name and Title Of Principal-In-Charge Of The Project (MA Registration Required): Email Address: Telephone No:	3h. Check Below If Your Firm Is Either: (1) SDO Certified Minority Business Enterprise (MBE) <input type="checkbox"/> (2) SDO Certified Woman Business Enterprise (WBE) <input type="checkbox"/> (3) SDO Certified Minority Woman Business Enterprise (MWBE) <input type="checkbox"/>							
4. Personnel From Prime Firm Included In Question #3a Above By Discipline (List Each Person Only Once, By Primary Function -- Average Number Employed Throughout The Preceding 6 Month Period. Indicate Both The Total Number In Each Discipline And, Within Brackets, The Total Number Holding Massachusetts Registrations):								
Admin. Personnel	_____ (___)	Ecologists	_____ (___)	Licensed Site Profs.	_____ (___)	Other	_____ (___)	
Architects	_____ (___)	Electrical Engrs.	_____ (___)	Mechanical Engrs.	_____ (___)	_____	_____ (___)	
Acoustical Engrs.	_____ (___)	Environmental Engrs.	_____ (___)	Planners: Urban./Reg.	_____ (___)	_____	_____ (___)	
Civil Engrs.	_____ (___)	Fire Protection Engrs.	_____ (___)	Specification Writers	_____ (___)	_____	_____ (___)	
Code Specialists	_____ (___)	Geotech. Engrs.	_____ (___)	Structural Engrs.	_____ (___)	_____	_____ (___)	
Construction Inspectors	_____ (___)	Industrial Hygienists	_____ (___)	Surveyors	_____ (___)	_____	_____ (___)	
Cost Estimators	_____ (___)	Interior Designers	_____ (___)	_____	_____ (___)	_____	_____ (___)	
Drafters	_____ (___)	Landscape Architects	_____ (___)	_____	_____ (___)	Total	_____ (___)	
5. Has this Joint-Venture previously worked together?					<input type="checkbox"/> Yes	<input type="checkbox"/> No		

6. List **ONLY** Those Prime and Sub-Consultant Personnel Specifically Requested In The Advertisement. This Information Should Be Presented Below In The Form Of An Organizational Chart. Include Name Of Firm and Name Of The One Person In Charge Of The Discipline, With Mass. Registration Number, As Well As MBE/WBE Status, If Applicable:



<p>7. Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. Confine responses to the space provided on the Form and limit Resumes to ONE person per discipline requested in the Advertisement. <u>Include Resumes of Project Managers</u>. Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.</p>	
a. Name and Title Within Firm:	a. Name and Title Within Firm:
b. Project Assignment:	b. Project Assignment:
c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;"> MBE <input type="checkbox"/> WBE <input type="checkbox"/> </div>	c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;"> MBE <input type="checkbox"/> WBE <input type="checkbox"/> </div>
d. Years Experience: With This Firm: _____ With Other Firms: _____	d. Years Experience: With This Firm: _____ With Other Firms: _____
e. Education: Degree(s) /Year/Specialization	e. Education: Degree(s) /Year/Specialization
f. Active Registration: Year First Registered/Discipline/Mass Registration Number	f. Active Registration: Year First Registered/Discipline/Mass Registration Number:
g. Current Work Assignments and Availability For This Project:	g. Current Work Assignments and Availability For This Project
h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed, If Not Current Firm):	h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed , If Not Current Firm):

8a. Current and Relevant Work By Prime Applicant Or Joint-Venture Members. Include ONLY Work Which Best Illustrates Current Qualifications In The Areas Listed In The DSB Advertisement (List Up To But Not More Than 5 Projects).					
a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number. Include Name Of Contact Person	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs(Actual, Or Estimated If Not Completed)	Fee For Work For Which Firm Was Responsible.
(1)					
(2)					
(3)					
(4)					
(5)					

8b. List Current and Relevant Work By Sub-Consultants Which Best Illustrates Current Qualifications In The Areas Listed In The Advertisement (Up To But Not More Than 5 Projects For Each Sub-Consultant). Use Additional Sheets Only As Required For The Number Of Sub-Consultants Requested In The Advertisement and They Must Be In The Format Provided.

Sub-Consultant Name:

a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number (Include Name Of Contact Person)	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs (Actual, Or Estimated If Not Completed)	Fee for Work for Which Firm Was Responsible
(1)					
(2)					
(3)					
(4)					
(5)					

9. List All Projects Within The Past 5 Years For Which Prime Applicant Has Performed, Or Has Entered Into A Contract To Perform, Any Design Services For All Public Agencies Within The Commonwealth.

# of Total Projects:		# of Active Projects:	Total Construction Cost (In Thousands) of Active Projects (excluding studies):		
Role P, C, JV *	Phases St., Sch., D.D., C.D.,A.C. *	Project Name, Location and Principal-In-Charge:	Awarding Authority (Include Contact Name and Phone Number)	Construction Costs (In Thousands) (Actual, or Estimated if Not	Completion Date (Actual or Estimated) (R)Renovation or (N)New
		1.			
		2.			
		3.			
		4.			
		5.			
		6.			
		7.			
		8.			
		9.			
		10.			

* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch. = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

10. Use This Space To Provide Any Additional Information Or Description Of Resources Supporting The Qualifications Of Your Firm And That Of Your Sub-Consultants For The Proposed Project. If Needed, Up To Three, Double-Sided 8 1/2" X 11" Supplementary Sheets Will Be Accepted. **APPLICANTS ARE ENCOURAGED TO RESPOND SPECIFICALLY IN THIS SECTION TO THE APPLICATION EVALUATION - PROJECT EXPERIENCE REQUESTED IN THE ADVERTISEMENT.**

Be specific – No Boiler Plate

11. Professional Liability Insurance:

Name of Company	Aggregate Amount	Policy Number	Expiration Date
-----------------	------------------	---------------	-----------------

12. Have monies been paid by you, or on your behalf, as a result of Professional Liability Claims (in any jurisdiction) occurring within the last 5 years and in excess of \$50,000 per incident? Answer **YES** or **NO**. If YES, please include the name(s) of the Project(s) and Client(s), and an explanation (attach separate sheet if necessary).

13. Name Of Sole Proprietor Or Names Of All Firm Partners and Officers:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

14. If Corporation, Provide Names Of All Members Of The Board Of Directors:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

15. Names Of All Owners (Stocks Or Other Ownership):

Name and Title	% Ownership	MA Reg.#	Status/Discipline	Name and Title	% Ownership	MA Reg.#	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

16. I hereby certify that the undersigned is an Authorized Signatory of Firm and is a Principal or Officer of Firm. I further certify that this firm is a "Designer", as that term is defined in Chapter 7, Section 38A1/2 of the General Laws, or that the services required are limited to construction management or the preparation of master plans, studies, surveys, soil tests, cost estimates or programs. The information contained in this application is true, accurate and sworn to by the undersigned under the pains and penalties of perjury.

Submitted By _____ Printed Name and Title _____ Date _____
 (Signature)

The following forms MUST be attached to only ONE (ORIGINAL Copy) application: 1. SDO Certification required for MBE/WBE Firms; 2. Sub-Consultant Acknowledgment.

DSB S-CA	Commonwealth of Massachusetts Designer Selection Board SUB-CONSULTANT ACKNOWLEDGMENT
-------------	--

Project: _____

Applicant Designer: _____

Sub-consultant: _____

SUB-CONSULTANT ACKNOWLEDGMENT

The sub-consultant named above hereby certifies that it has been notified by the Applicant Designer that it has been nominated to perform work on the Applicant Designer's team for the above Project, which is under consideration at the Designer Selection Board.

Signature of Sub-Consultant Duly Authorized Representative

Print Name and Title

Date _____

It is a requirement that all applicants supply this document signed, attached to the application, for each of the listed sub-consultants stating that they are aware and agree to being nominated by said applicant designer. One copy must have an original signature. Electronic signatures are accepted.

**COMMONWEALTH OF MASSACHUSETTS
DESIGNER SELECTION BOARD PROJECT CRITERIA**

DSB LIST # 13-07 ITEM # 1 DSB PUBLIC NOTICE DATE: April 10, 2013

LAST DATE FOR FILING APPLICATION IS: May 1, 2013 at 2:00 PM

The Board requests applications to be submitted by any of the following firms:

() Architect () Engineer
() Architect/Engineer (A/E) () Other:

PROJECT NUMBER: **STCC 2013-19**
PROJECT TITLE: **Study and Design for Building Renovation, Repair, and Upgrade**
PROJECT LOCATION: **Springfield**
AWARDING AGENCY: **Springfield Technical Community College (STCC)**
APPROPRIATION SOURCE: **Agency Funds**
AVAILABLE AMOUNT: **\$500,000 per Contract**
ESTIMATED CONSTRUCTION COST: **Less than \$2 million for each project**

TOTAL FEE, excluding reimbursables, based on scopes of work and services authorized, shall not exceed:

() Lump sum established set fee per M.G.L. C.7C, §50 \$500,000 Dollars

IMMEDIATE SERVICES AUTHORIZED:

() CERTIFIABLE BUILDING STUDY
() SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS
() DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS
() CONSTRUCTION PLANS AND SPECIFICATIONS
() ADMINISTRATION OF CONSTRUCTION CONTRACT
() OTHER

MBE/WBE PARTICIPATION:

In accordance with M.G.L. C.7C, §6 and Executive Orders 524 and 526, Springfield Technical Community College has established a minimum combined MBE/WBE participation goal of 17.9% of the overall value of the study and final design contracts for this project. Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of both MBE and WBE firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm's application how they or their consultants will meet these goals and will be evaluated on that basis. Further information about the MBE/WBE Program appears in the DSB Public Notice at pages 4-8 titled "Participation by Minority Owned Businesses and Woman Owned Businesses," in the Commonwealth of Massachusetts Contract for Study Services (Revised 3/11) at Attachment C, in the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 5/12) at Attachment E, and on the Supplier Diversity Office (formerly SOMWBA) website: <http://www.mass.gov/sdo>. Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart (Section 6 of the application form).

N.B.1: This contract will be a "house doctor" contract. Multiple projects of the type described in the General Scope of Work may be assigned, and fee increments approved, up to the total value of the contract.

N.B.2: The Awarding Agency may award up to **three (3)** contracts, each with a total value of **\$500,000** to qualified designers under this contract.

APPROPRIATION LANGUAGE:

N/A

GENERAL SCOPE OF WORK:

Located on 35 acres of the Springfield Armory National Historic Site and founded in 1967, Springfield Technical Community College is a major resource for the economic vitality of Western Massachusetts. As the only technical community college in Massachusetts, STCC offers a variety of career programs unequalled in the state. Biotechnology, IT Security, Laser Electro-Optics, Nursing, Robotics, Sonography, Telecommunications and dozens of other career programs produce potential employees each year. STCC's highly-regarded transfer programs in Business, Engineering, Liberal Arts, Science and Technology continue to provide the most economical option for students pursuing a four-year degree. With an annual enrollment of over 9,000 day, evening, weekend and online students STCC is a vibrant campus rich in diversity.

Springfield Technical Community College facilities include 1,000,000+ GSF of buildings constructed between 1807 and 1989. Thirteen of the buildings are on the Historic Register and much of the work in these buildings is subject to review by federal, state, and local historic preservation agencies. The consultant will provide services such as: studies, design, construction bid documents, FF&E, construction administration and project oversight of the College's buildings, grounds, fencing and infrastructures for renovations, repairs and upgrades. We are located approximately 90 miles west of Boston.

Springfield Technical Community College requires on-call design services for architectural systems upgrades, interior & exterior renovations and repair projects including classrooms, laboratories, computer labs, theatre support spaces, dining areas, offices, trade shops, building systems equipment, health science laboratories, art and music support spaces, and public assembly spaces in order to support its ongoing operations. The technical team would be required to provide not only comprehensive design and project services, but also technical advice, creative problem solving, accurate Massachusetts Building Code reviews, construction administration and project oversight. Familiarity with jurisdictional authorities, knowledge of the DCAMM's Designer Procedure Manual, effective schedule management, communication, project documentation and meeting minutes are also required.

Projects will include evaluations of existing structures and components including space planning, interior finishes and systems, roofing and building envelope assessments, and MEP assessments, as they relate to a particular project. For each project, the selected team will be asked to prepare a scope of work, a fee estimate, and a proposed schedule and cost estimate for the project according to schedule.

The scope of the work may include but not be limited to:

1. Documenting existing conditions
2. Reviewing the overall project scope in relation to the building master plan and/or capital spending plan
3. Recommending detailed project repairs/renovations and cost magnitude for such repairs/renovations
4. Proposing alternative methods of project repair/renovation for problem resolution, including energy efficiency alternatives
5. Developing the preferred solution to schematic design and/or design development with STCC
6. Preparing design development documents, MA Historic submittals, construction specifications and documents, cost estimates, and providing construction administration for the solution and closeout documents in electronic and hard copy formats.
7. It is the responsibility of the designer and his or her design team and consultants to be available on site for project development through completion including project meetings.

Consideration in the analysis should include energy costs, sustainability principles, expected remaining useful life of building systems and related life cycle costs. Particular attention should be paid to the constructability, reliability, durability and maintainability of building systems and materials.

If the selected designer is appointed for final design, the General Scope of Work will be defined by the certifiable building study and the current version of the DCAMM Designer Procedures Manual.

Asbestos inspection, design and monitoring, and indoor air quality testing and monitoring will be extra services under this

contract.

ADDITIONAL SUPPORTING DOCUMENTS:

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

- Springfield Tech Community College Campus Map
<http://www.mass.gov/anf/docs/dcam/dsblast/dsb130701-stcc-campus-map.pdf>

GENERAL CONDITIONS FOR THIS CONTRACT:

Contract

This contract is limited to projects with an estimated construction cost of less than \$2,000,000 as per M.G.L. C.7C §5, as amended by C. 159 §15 of the Acts of 2000, C. 245 §22 of the Acts of 2002 and C. 120 §8 of the Acts of 2009. **The designer must prepare studies for all projects under this contract, and all studies must be certified by the DCAMM Director of Programming before final design can proceed.**

The applicant agrees to execute Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 5/12)¹ (“Design Contract”) or its successor, without revisions or modifications.
<http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-design-contract.rtf>

Financial Statement

Chapter 7C, Section 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:

- a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
- b) Submit a statement from a CPA or PA that states that they have examined management’s internal auditing controls, and expresses their opinion regarding those controls.

DCAMM Procedures

The designer will follow the procedures established in DCAMM’s Designer Procedures Manual dated August 2008 (<http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>). Applicants are urged to review and become familiar with the following supplemental material, which is available on the web at: (<http://www.mass.gov/dcam>).

Executive Order 484

Projects undertaken under this contract shall comply with all applicable requirements of Executive Order 484 (EO 484): see <http://www.mass.gov/governor/legislationeexecorder/executiveorder/executive-order-no-484.html>.

All building studies shall include preliminary estimates of the project’s energy use, water use, and greenhouse gas emissions using protocols established by EOEA or as determined by DCAMM. No building study shall be certified for final design unless all means, methods, and commitments required to mitigate the project’s impact on the operating agency’s plan for meeting EO 484’s goals are documented in the consensus solution, implementation plan and estimated construction cost.

Universal Design

In addition to complying with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/aab>), the consultant will review ADA Title II (<http://www.usdoj.gov/crt/ada/reg2.html>), and the ADA Accessibility Guidelines (<http://www.access-board.gov/adaag/html/adaag.htm>), to ensure that the proposed design meets the civil right intent of this act. The requirements of these two laws may differ and the consultant must comply with the more stringent. Design solutions will meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. Springfield Technical Community College welcomes innovative design strategies that are simultaneously equitable, flexible and legible for all and extend beyond minimal compliance with accessibility regulations.

¹ The Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) replaces the former DCAMM Form C-2 Contract for Designer Services.
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Construction Specifications

The designer shall utilize the DCAMM Standard Specification.

Cost Estimating

Cost estimates, cost models, and estimator participation in both the study and the design phases shall meet the requirements of the current DCAMM *Cost Estimating Manual* and will be submitted in Unifomat II in the study phase and in both Unifomat II to Level 3 and CSI Masterformat in the design phase. The *Cost Estimating Manual* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/cem-feb06.pdf> and Unifomat II can be found at <http://fire.nist.gov/bfrlpubs/build99/PDF/b99080.pdf>.

CONDITIONS FOR APPLICATION:

The applicant's current or updated Master File Brochure must be on file with the Board prior to the date of application. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). The Agency may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage.

APPLICATION EVALUATION – PERSONNEL

Applications will be evaluated based on the applicant and consultant's personnel and extent of compliance with MBE/WBE participation goals. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- | | |
|---------------------------------|-------------------------------------|
| 1. Architect (P.I.C.)* | 6. Specifications Consultant |
| 2. Mechanical Engineer (M/P/FP) | 7. Cost Estimator |
| 3. Electrical Engineer | 8. MA Building Code Consultant |
| 4. Structural Engineer | 9. MAAB/ADA Title II Access Planner |
| 5. Civil Engineer | 10. Interior Designer |

*Should the advertisement require the applicant to be either an Architect or an A&E firm, the P.I.C. must be a Registered Architect in the Commonwealth of Massachusetts.

Where an "independent consultant" is required the Applicant may not provide the services "in house." If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

APPLICATION EVALUATION – PROJECT EXPERIENCE

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- | | |
|---|--|
| 1. Experience working in occupied space in Higher Education settings with facilities of comparable age and condition; renovations and repair of classroom and office buildings. | 4. Renovations and/or repairs to Campus infrastructure including utility distribution, roadways, fence, and parking areas. |
| 2. Renovation and repair of campus HVAC, electrical, plumbing and building enclosure systems | 5. Demonstrated knowledge in the documentation and review process required under National Historic Preservation Act (NHPA) Section 106, and National Environmental Policy Act (NEPA) regulations and all state and federal building codes. |
| 3. Renovations /repairs and preservation of historic buildings of similar type and period, including interior and exterior architectural systems, materials, details and technology | 6. Wayfinding signage for interior and exterior sites, to accommodate accessibility, pedestrian foot and vehicular traffic. |

APPLICANTS PLEASE NOTE

A copy of the most current Application Form and General Instructions - **DSB Application Form (Updated February 2013)** are included with this Public Notice and available for download at www.mass.gov/dcam/dsb

Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated February 2013)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.