

HOUSE No. 6372

The Commonwealth of Massachusetts

HOUSE OF REPRESENTATIVES, December 17, 1987.

The committee on Bills in the Third Reading, to whom was referred the Bill authorizing the deputy commissioner of capital planning and operations to lease certain land in the town of Hull (Senate, No. 1816), reports recommending that the same be amended by the substitution of the accompanying bill (House, No. 6372).

For the committee.

DAVID B. COHEN.

The Commonwealth of Massachusetts

In the Year One Thousand Nine Hundred and Eighty-Seven.

AN ACT AUTHORIZING THE DEPUTY COMMISSIONER OF CAPITAL PLANNING AND OPERATIONS TO LEASE CERTAIN LAND IN THE TOWN OF HULL.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. The deputy commissioner of the division of capi-
2 tal planning and operations is hereby authorized, subject to the
3 provisions of section forty F $\frac{1}{2}$ and sections forty H to forty J,
4 inclusive, of chapter seven of the General Laws to lease for a term
5 not to exceed twenty-five years a certain parcel of land with
6 building thereon located in the town of Hull, presently under the
7 care and control of the metropolitan district commission, subject
8 to the requirements of section two of this act and such terms and
9 conditions as the deputy commissioner may prescribe in
10 consultation with the metropolitan district commission. Said
11 parcel is bounded and described as follows: —

12 Beginning at a point of other land of the Commonwealth and
13 owners unknown, said point being the southwesterly corner of the
14 herein described premises:

15 Thence running N 30°-37'-59" W, 90.96 feet to a point;

16 Thence turning and running S 56°-31'-10" W, a distance of
17 52.23 feet to a point;

18 Thence turning and running N 27°-03'-37" W, a distance of
19 32.61 feet to a point;

20 Thence turning and running N 59°-25'-17" W, a distance of
21 159.19 feet to a point;

22 Thence turning and running S 30°-39'-50" E, a distance of
23 119.63 feet to a point;

24 Thence turning and running S 58°-45'-41" W, a distance of
25 109.16 feet to the point of beginning.

26 Containing 14,720 square feet of land more or less.

1 SECTION 2. No lease of the property described in section one
2 shall be valid unless such lease provides that said property shall
3 be used only for a purpose which directly or indirectly facilitates
4 public recreation or contributes to the enhancement of public
5 recreation resources.

1 SECTION 3. The deputy commissioner of the division of
2 capital planning and operations is hereby authorized subject to
3 the provisions of section forty F $\frac{1}{2}$ and sections forty H to forty J,
4 inclusive, of chapter seven of the General Laws, to lease for
5 a term not to exceed twenty-five years a certain parcel of land
6 located in the town of Hull, presently under the care and control
7 of the metropolitan district commission to the present of future
8 owners of the so-called Paragon Park carousel for purposes
9 which directly relate to the operation of said carousel subject to
10 such terms and conditions as the deputy commissioner may
11 prescribe in consultation with the metropolitan district
12 commission. Said parcel is bounded and described as follows: —

13 Beginning at a point on the easterly side of George Washington
14 Boulevard at other land of the Commonwealth said point being
15 the southeasterly corner of the herein described premises:

16 Thence running N 27°-03'-37" W a distance of 89.64 feet to a
17 point;

18 Thence turning and running by a curve to the right with a radius
19 of 25.26, a distance of 38.39 feet to a point;

20 Thence running N 60°-00'-00" E a distance of 122.34 feet to a
21 point;

22 Thence turning and running S 29°-15'-07" E a distance of
23 111.94 feet to a point;

24 Thence turning and running S 59°-25'-17" W a distance of
25 150.69 feet to the point of beginning.

26 Containing 16,720 square feet of land more or less.

[The following text is extremely faint and illegible. It appears to be a list or a series of entries, possibly related to a project or organization. The text is too light to transcribe accurately.]