

The

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Central

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Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 33, Issue 24, June 12, 2013

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## CENTRAL REGISTER SUBSCRIPTION INFORMATION

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Ayer, Town of Conservation Commission 1 Main St. Ayer, MA 01432	PROJECT NUMBER:
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 978-772-8249	FAX:
Becky DaSilva-Conde	EMAIL: conservation@ayer.ma.us	

**CONTRACT INFORMATION:**

PROJECT: RFQ for Comprehensive Survey and Management Recommendations for a Baseline Biological Survey of Ayer's Ponds.  
 SCOPE: Overall survey and assessment of the condition of all the waterways, brooks and ponds within the Ayer town boundaries.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Biological Consultant

**DEADLINE FOR APPLICATION FORM:**

6/27/13 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: By contacting Becky DaSilva-Conde at 978-772-8249

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Housing Authority (BHA) 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER:	0931-01
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$260,000
	Time Period for Completed Project:	618 - Days

<b>CONTACT INFORMATION:</b>	PHONE: 617-988-4038	FAX:
Pat Collins	EMAIL:	

**CONTRACT INFORMATION:**

PROJECT: The BHA seeks proposals from designers to provide architectural services for Roof Replacement at Peabody-Englewood Development, 1875 Dorchester Ave., Dorchester.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

6/27/13 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/12/13 at the above agency address.

BRIEFING SESSION: 6/19/13 @ 10:00 A.M. at the Peabody Englewood Development Management Office, 1875 Dorchester Ave., Dorchester.

**ADDITIONAL INFORMATION** The RFP is available at no charge. Fee for mailing is \$5.00 (no cash), payable to the BHA.

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Chatham, Town of Town Manager's Office 549 Main St. Chatham, MA 02633	PROJECT NUMBER:
	Designer's Fee:
	Estimated Construction Cost: <span style="float: right;">\$6.0 Million</span>
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 508-945-5155	FAX: 508-945-5152
Jeffrey Colby	EMAIL: pcurry@chatham-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: Request for Qualifications for an Owner's Project Manager (OPM) for Water Treatment Facility Wells #6 & #7.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

6/27/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/10/13 @ 8:00 A.M. at the Department of Public Works, 221 Crowell Rd., Chatham. Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** The OPM must be experienced in design and construction of drinking water treatment facilities.

**AWARDING AUTHORITY:**

AGENCY: Haverhill, City of 4 Summer St. Haverhill, MA 01830	PROJECT NUMBER: <span style="float: right;">RFQ050.13</span>
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost:
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 978-420-3606	FAX:
Robert DeFusco	EMAIL: rdefusco@cityofhaverhill.com	

**CONTRACT INFORMATION:**

PROJECT: Professional Engineering Services: Sludge Dewatering Equipment.

SCOPE: Study phase, preliminary design phase, final design phase, bid phase, and construction phase for improvements to the City's Sludge Dewatering Facility.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

6/27/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/10/13 - 6/21/13 online at [www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us) or [www.comm-pass.com](http://www.comm-pass.com).

BRIEFING SESSION:

**ADDITIONAL INFORMATION** The City reserves the right to reject any and all bids, in whole or in part, and to waive informalities that are in the City's best interests.

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Holden, Town of ***CORRECTED*** Town Manager's Office 1204 Main St. Holden, MA 01520	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost: <span style="float: right;">\$35M to \$45M</span>
	Time Period for Completed Project: Start 7/1/13

<b>CONTACT INFORMATION:</b>	PHONE: 508-210-5501	FAX: 508-829-0227
Jacquelyn Kelly, Town Manager	EMAIL: townmanager@holdenma.gov	

**CONTRACT INFORMATION:**

PROJECT: Professional Cost Estimating Services for the Mountview Middle School Design Development through completion of Bid Documents in conjunction with the Massachusetts School Building Authority.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify* Cost Estimating

**DEADLINE FOR APPLICATION FORM:**

6/19/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/5/13 by email request to townmanager@holdenma.gov\*\*\*

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Questions should be directed to Gary Kaczmarek, Owner's Project Manager at 508-210-5664.

**AWARDING AUTHORITY:**

AGENCY: Milford, Town of Board of Selectmen 52 Main St. Milford, MA 01757	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">\$250,000</span>
	Estimated Construction Cost:
	Time Period for Completed Project: TBD

<b>CONTACT INFORMATION:</b>	PHONE: 508-634-2303	FAX: 508-634-2324
Richard A. Villani	EMAIL: rvillani@milfordma.com	

**CONTRACT INFORMATION:**

PROJECT: Milford Youth Center Design and bidding of rehabilitations.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

7/8/13 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 6/12/13 at the above agency address or online at [www.milford.ma.us](http://www.milford.ma.us).

BRIEFING SESSION: 6/21/13 @ 10:00 A.M. at the above agency address. Office Hours: Monday - Friday, 9:00 A.M. - 5:00 P.M.

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Natick, Town of Procurement Office 13 East Central St. Natick, MA 01760	PROJECT NUMBER:	7849
	Designer's Fee:	Set Fee
	Estimated Construction Cost:	\$80,000
	Time Period for Completed Project:	12/31/13

<b>CONTACT INFORMATION:</b>	PHONE: 508-647-6438	FAX: 508-655-6980
Peter Roche	EMAIL: proche@natickma.org	

**CONTRACT INFORMATION:**

PROJECT: Feasibility study and conceptual design for upgrade to the Natick Center MBTA Commuter Rail Station.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

7/9/13 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 6/4/13

BRIEFING SESSION: 6/20/13 @ 3:00 P.M. at the above agency address.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Quincy, City of 1305 Hancock St. Quincy, MA 02169	PROJECT NUMBER:	
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	18 - Months

<b>CONTACT INFORMATION:</b>	PHONE: 617-376-1060	FAX: 617-376-1074
Kim Trillcott Caporale	EMAIL: kimtrillcott@quincyma.gov	

**CONTRACT INFORMATION:**

PROJECT: RFQ for Engineering Design Services for the Quincy Center MBTA Intermodal Facility and Transit Oriented Development Project. The City of Quincy Planning Department and Community Development, in cooperation with the MBTA, is soliciting proposals from qualified individuals and firms to provide design services. The Project will support the future construction of a new Quincy Center intermodal station, parking garage, busway and retail and transit oriented development.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

7/11/13 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 6/12/13 after 12:00 P.M. online at [www.quincyma.gov](http://www.quincyma.gov).

BRIEFING SESSION:

**ADDITIONAL INFORMATION** (Attn.: Kathryn R. Hobin.)

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Berkshire Arts & Technology Charter Public School (BART) P.O. Box 267 One Commercial St. Adams, MA 01220	PROJECT NUMBER:	BART OPM04
	Designer's Fee:	
	Estimated Construction Cost:	\$2,404,000
	Time Period for Completed Project:	8/15/14

<b>CONTACT INFORMATION:</b>	PHONE: 413-743-7311 ext. 126	FAX: 413-743-7327
Martha P. Mellor	EMAIL: martha.mellor@bartcharter.org	

**CONTRACT INFORMATION:**

PROJECT: Owner's Project Manager for the Expansion and Renovation of Existing School Building.  
SCOPE: Assist BART in all phases of the Project from design to Project closeout.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

6/26/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/12/13 by email request to martha.mellor@bartcharter.org (with complete contact information)  
BRIEFING SESSION: 6/19/13 @ 10:00 A.M.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston, MA 02128	PROJECT NUMBER:	A262-S2
	Designer's Fee:	Set Fee \$500,000
	Estimated Construction Cost:	
	Time Period for Completed Project:	24 - Months

<b>CONTACT INFORMATION:</b>	PHONE: 617-568-5950	FAX: 617-568-5998
Luciana Burdi	EMAIL: CPBidQuestions@massport.com	

**CONTRACT INFORMATION:**

PROJECT: Third Party Commissioning Agent: The Authority is seeking qualified consulting firm or team, with proven experience to provide professional commissioning services. These services are expected to be provided at any Massport owned or operated aviation and maritime facilities including Boston-Logan Airport, L.G. Hanscom Field, Worcester Regional Airport, Conley Terminal, Cruiseport Boston and South Boston Waterfront Properties to name a few. The Consultant must be able to work closely with the Authority and other interested parties in order to provide such services in a timely and effective manner. The projects may range from small and simple to relatively large and complex.  
SCOPE: All building systems, balancing the long-term energy and maintenance requirements of each facility with the functional requirements of the building occupants and operators.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify* Commissioning Agent

7/18/13 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:  
BRIEFING SESSION:

**ADDITIONAL INFORMATION** The consultant must demonstrate experience in systems commissioning and retro-commissioning and its ability to manage costs effectively and must be experienced in providing similar services on an on-call, as needed basis, as well as on a continuous commissioning basis. Consultants demonstrating the ability to bi-directionally integrate COBie (Construction Operations Building Information Exchange) data from and to a Building Information Model (BIM) to inform commissioning documents are preferred.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston, MA 02128	PROJECT NUMBER: W229-D1 Designer's Fee: Negotiated NTE \$500,000 Estimated Construction Cost: Time Period for Completed Project: 24 - Months
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**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

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**CONTRACT INFORMATION:**

**PROJECT:** Architectural and Engineering Services for Worcester Regional Airport, Worcester: New construction, alterations or additions to various facilities such as airline terminals, maintenance facilities, garages, sheds, warehouses, electrical substations, pump houses, elevators, escalators and security systems.

**SCOPE:** BIM model, design development and construction drawings and specifications, construction services, resident inspection services, cost estimates and analyses, investigations, reports, value engineering and energy audits.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Cost Estimating, Code Compliance, Geotechnical, Civil, Vertical Transportation

**DEADLINE FOR APPLICATION FORM:**

7/11/13 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY: Transportation, Department of (MassDOT) 10 Park Plaza Room 6261 Boston, MA 02116	PROJECT NUMBER: 605353 Designer's Fee: Estimated Construction Cost: \$12,581,595 Time Period for Completed Project: 468 Calendar days from Notice to Proceed
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**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX:

Frank Kucharski, P.E., Construction Contracts Engineer

EMAIL: Frank.Kucharski@state.ma.us

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**CONTRACT INFORMATION:**

**PROJECT:** The scope of work includes, but is not limited to, the design and construction of the superstructure replacement and substructure rehabilitation of the State Route 147 Bridges Eastbound and Westbound over US Route 5 in West Springfield. The replacement bridges will consist of two single span, approximately 75 feet long (along skew), composite steel plate girder structures, supported on existing concrete pile-supported abutments.

**SCOPE:** The proposed bridges will accommodate two 14 foot travel lanes and two four-foot shoulders. The proposed bridge under clearance along US5 will be increased from 14'3" to 14'6" by raising the profile of SR 147.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

8/19/13 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: Online at [www.comm-pass.com](http://www.comm-pass.com) (Document ID #605353).

BRIEFING SESSION: 7/26/13 @ 10:00 A.M. on the 2nd Floor at the above agency address.

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**ADDITIONAL INFORMATION** Letters of Interest are due by 7/12/13 @ 12:00 P.M.

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: 13-12  
 Arlington, Town of  
 Town Manager's Office/Purchasing Department  
 730 Massachusetts Ave.  
 Arlington, MA 02476 ESTIMATED COST: \$400,000  
 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
 Arlington High School Culvert Rehabilitations as per plans and specifications.

**CONTACT INFORMATION** PHONE: 781-316-3003 FAX: 781-316-3019

Domenic R. Lanzillotti EMAIL: [dlanzillotti@town.arlington.ma.us](mailto:dlanzillotti@town.arlington.ma.us)  
 PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing), 6/12/13 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/27/13 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Site Visit: 6/18/13 @ 1:00 P.M. at the Cul-de-Sac behind the High School, Millbrook Drive, Arlington. All prospective Bidders are encouraged to attend. Plan deposit is \$50.00 (refundable). Mailing fee is \$25.00 (non-refundable).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER:  
 Ashburnham, Town of  
 Department of Public Works  
 17 Central St. ESTIMATED COST: \$520,000  
 Ashburnham, MA 01430 CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
 Reclaiming, Milling and Paving of various roads.

**CONTACT INFORMATION** PHONE: 978-827-4120 FAX: 978-827-4121

Mary Calandrella EMAIL: [mcalandrella@ashburnham-ma.gov](mailto:mcalandrella@ashburnham-ma.gov)  
 PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 7:00 A.M. - 3:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/26/13 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Bid Opening will be held in the Lower Level Meeting Room at Town Hall, 32 Central St., Ashburnham.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Attleboro, City of  
Government Center  
77 Park St.  
Attleboro, MA 02703

PROJECT NUMBER: Firstmayorshouse-062713-1100  
ESTIMATED COST: \$90,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Miscellaneous Exterior Repairs, Removal of Loose Paint, Caulking-Priming and Painting the "First Mayor's House".

**CONTACT INFORMATION**

PHONE: 508-223-2222 ext. 3262

FAX: 774-203-1894

Carol Brown

EMAIL: purchasing@cityofattleboro.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to purchasing@cityofattleboro.us, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** EPA Lead-safe Firm Certification Required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Ayer, Town of  
Board of Selectmen  
1 Main St.  
Ayer, MA 01432

PROJECT NUMBER:  
ESTIMATED COST: \$390,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The Work of this Contract generally consists of replacing an existing sewage pump station with a new, submersible style pump station.

**CONTACT INFORMATION**

PHONE: 508-440-5470

FAX:

Raymond Willis, P.E.

EMAIL: rwillis@onsite-eng.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167, 6/13/13. Please call for availability prior to picking up documents.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/27/13 @ 1:30 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 7/9/13 @ 1:30 P.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Each General Bidder must submit a DCAM Certificate of Eligibility for Sewage Pump Stations and an update statement (Form CQ3) in accordance with M.G.L. c. 149, § 44D. Plan deposit is \$100.00 per set in the form of a company check or certified or cashier's check, payable to the Town of Ayer. Mailing fee is \$30.00 per set in the form of a separate check, payable to Nashoba Blue, to cover processing and mail handling costs. UPS and FedEx account numbers will not be accepted.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Public Facilities Department 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER: 6951 ESTIMATED COST: \$1,184,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Strand Theatre Theatrical Lighting and Sound Renovations.

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<b>CONTACT INFORMATION</b>	PHONE: 617-635-4809	FAX: 617-635-0555
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Bid Counter	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/12/13. Office Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 6/27/13 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 7/11/13 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Misc. & Ornamental Iron

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**ADDITIONAL INFORMATION** Site viewing: 6/19/13 @ 9:00 A.M. (promptly) at 543 Columbia Rd., Dorchester. DCAM Certification Category: Electrical.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Public Schools Facilities Management 26 Court St. 2nd Floor Boston, MA 02108	PROJECT NUMBER: ESTIMATED COST: \$430,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Various Site Improvements at the Harvard Kent and Joseph Lee School.

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<b>CONTACT INFORMATION</b>	PHONE: 617-635-9125	FAX: 617-635-9252
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Laura Junior	EMAIL: ljunior@boston.k12.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/20/13 after 12:00 P.M.  
*(place, date and time)*

### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/9/13 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** There is no plan deposit required.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Boston, City of Housing Authority 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER: 0505-02 ESTIMATED COST: \$370,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Deleaging at Orient Heights Development, 220 Waldermar Ave., East Boston.

<b>CONTACT INFORMATION</b> Pat Collins PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/12/13 after 10:00 A.M. <i>(place, date and time)</i>	PHONE: 617-988-4038 FAX:	EMAIL:
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/26/13 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 7/8/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Painting

**ADDITIONAL INFORMATION** Site visit: 6/19/13 @ 10:00 A.M. at the Orient Heights Development Management Office, 220 Waldermar Ave., East Boston. Plan deposit is \$50.00 (refundable) in the form of checks only, payable to the Boston Housing Authority. Plans will be mailed upon receipt of an additional \$15.00 mailing fee in the form of checks only. Additional sets may be purchased for \$50.00 (non-refundable). Minority & Women Participation Provision and Section 3 Provision must both be met.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Boston, City of Housing Authority Procurement Department 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER: BHA 0917-01 ESTIMATED COST: \$20,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Bromley-Heath Development Exterior Investigation: Contractor Assistance of exterior masonry to include boom lift operation.

<b>CONTACT INFORMATION</b> Procurement Department PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bids@bostonhousing.org, 6/12/13 after 9:00 A.M. <i>(place, date and time)</i>	PHONE:	FAX:	EMAIL: bids@bostonhousing.org
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/26/13 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Visit: 6/20/13 @ 11:00 A.M. at 30 Bickford St., Jamaica Plain. There is no charge to have specifications and bidding documents emailed. Specifications and bidding documents may be picked up upon receipt of a \$25 (non-refundable) fee.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Redevelopment Authority (BRA) c/o Newmark Grubb Knight Frank China Trade Building 2 Boylston St. Boston, MA 02110	PROJECT NUMBER: 5085A ESTIMATED COST: \$114,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Newmark Knight Frank, as agents for the BRA, is seeking bids for a First Floor bathroom replacement at 2 Boylston St., Boston.

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### CONTACT INFORMATION

PHONE: 617-790-4308

FAX: 617-439-9839

Jeffrey Jackman

EMAIL: [jjackman@ngkf.com](mailto:jjackman@ngkf.com)

PLANS/SPECIFICATIONS AVAILABLE Security Office, 1st Floor at the above agency address, 6/12/13 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	7/1/13 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/20/13 @ 10:00 A.M. at the site. Plan deposit is \$25 in the form of a certified check, cashier's check or treasurer's check, payable to Newmark Grubb Knight Frank

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119	PROJECT NUMBER: 12-308-002 ESTIMATED COST: \$2,693,458 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Replacement and Rehabilitation of Water, Drain and Sewer Pipes in Allston/Brighton. The work under this contract includes the replacement of 8,510 linear feet of existing 8" and 12" water main, 1,425 linear feet of 8", 10", 12" and 15" sewer and drain pipes, the rehabilitation of 885 linear feet of existing 8" and 10" sewer and drain pipes, furnish and install all valves, fittings, connecting pipes, manholes and all other incidental work.

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### CONTACT INFORMATION

PHONE:

FAX:

John P. Sullivan

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE 6/12/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	7/15/13 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 06-2013  
Bourne, Town of  
Integrated Solid Waste Management ESTIMATED COST:  
24 Perry Ave. CONTRACTOR QUALIFICATION:  
Bourne, MA 02532

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Request for Quotations for Land Clearing. The site is approximately seven acres in size and has varying topography sloping from elevation 140 at its highest point to elevation 80 at its lowest. Trees are mostly oak and pine and vary greatly in size. Some large boulders are present.

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**CONTACT INFORMATION** PHONE: 508-759-0651 FAX: 508-759-0652

Asa Mintz EMAIL: amintz@townofbourne.com

PLANS/SPECIFICATIONS AVAILABLE In person or by mail request at the above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/26/13 @ 4:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2013-03  
Bourne, Town of  
Public Schools ESTIMATED COST: \$60,000  
36 Sandwich Rd. CONTRACTOR QUALIFICATION:  
Bourne, MA 02532

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bourne Public Schools Asbestos Abatement Project at Bourne High School, Peebles Elementary School and Otis Memorial School. Project consisting of floor tile removal and limited pipe insulation removal.

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**CONTACT INFORMATION** PHONE: 508-759-0660 FAX: 508-759-0667

Edward Donoghue EMAIL: edonoghue@bourne.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to edonoghue@bourne.ma.k12.us, 6/12/13 after 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/26/13 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 6/17/13 @ 2:00 P.M. at Bourne High School, 75 Waterhouse Rd., Bourne.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Brockton, City of  
Traffic Commission  
45 School St.  
Brockton. MA 02301

**PROJECT NUMBER:**

#TC-19/14

**ESTIMATED COST:**

\$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Traffic Line Painting at various locations in the City of Brockton.

**CONTACT INFORMATION**

PHONE: 505-580-7191

FAX:

Michael Morris

EMAIL: mmorris@cobma.us

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Procurement Department, 3rd Floor at the above agency address or online at [www.brockton.ma.us](http://www.brockton.ma.us) at "Procurement Postings" under the Information Tab, 6/12/13 @ 8:30 A.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/26/13 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Brookline, Town of  
Department of Public Works  
Engineering/Transportation Division  
333 Washington St.  
Brookline, MA 02445

**PROJECT NUMBER:**

PW/14-09

**ESTIMATED COST:**

\$150,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Microsurface Various Streets within the Town of Brookline.

**CONTACT INFORMATION**

PHONE: 617-264-6489

FAX: 617-264-6450

Benjamin R. Losordo

EMAIL: blosordo@brooklinema.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address, 6/13/13. Office Hours: Monday - Friday, 8:00 A.M. - 5:00 P.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-bid Meeting: 6/20/13 @ 11:00 A.M. in the 4th Floor Conference Room at the above agency address. PS&E Fee is \$50.00 (non-refundable).

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY:          Brookline, Town of          Department of Public Works          Engineering/Transportation Division          333 Washington St.          Brookline, MA 02445</p> <p>PROJECT:          Walnut Hills Cemetery Roadway Reconstruction: Reclaim and Reconstruct portions of roadway at Walnut Hills Cemetery, 96 Grove St., Brookline.</p>	<p>PROJECT NUMBER: PW/14-11</p> <p>ESTIMATED COST: \$150,000</p> <p>CONTRACTOR QUALIFICATION:   <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p><b>CONTACT INFORMATION</b>          Benjamin R. Losordo          PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13. Office Hours: Monday - Friday, 8:00 A.M. - 5:00 P.M.  <i>(place, date and time)</i></p>	<p>PHONE: 617-264-6489</p> <p>FAX: 617-264-6450</p> <p>EMAIL: blosordo@brooklinema.gov</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE:  <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 6/27/13 @ 11:30 A.M.  <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION** Pre-bid Meeting: 6/20/13 @ 11:30 A.M. in the 4th Floor Conference Room at the above agency address. PS&E Fee is \$50.00 (non-refundable).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY:          Brookline, Town of          Department of Public Works          Engineering/Transportation Division          333 Washington St. 4th Floor          Brookline, MA 02445</p> <p>PROJECT:          Lynch Municipal Golf Course Maintenance Building Site and Utility Work.</p>	<p>PROJECT NUMBER: PW/14-10</p> <p>ESTIMATED COST: \$90,000</p> <p>CONTRACTOR QUALIFICATION:   <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p><b>CONTACT INFORMATION</b>          Jay Hersey          PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13 @ 10:00 A.M. Office Hours: Monday - Friday, 8:00 A.M. - 5:00 P.M.  <i>(place, date and time)</i></p>	<p>PHONE: 617-730-2139</p> <p>FAX: 617-264-6450</p> <p>EMAIL: khersey@brooklinema.gov</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE:  <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 6/27/13 @ 10:00 A.M.  <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION** Pre-bid Meeting: 6/20/13 @ 10:00 A.M. in the 4th Floor Conference Room at the above agency address. P,S&E Fee is \$50.00 (non-refundable).

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY:          Brookline, Town of          Department of Public Works          Engineering/Transportation Division          333 Washington St.          Brookline, MA 02445</p> <p>PROJECT:          Mill and Overlay Various Streets.</p>	<p>PROJECT NUMBER: PW/14-12</p> <p>ESTIMATED COST: \$750,000</p> <p>CONTRACTOR QUALIFICATION:   <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p><b>CONTACT INFORMATION</b>          Benjamin R. Losordo          PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13. Office Hours: Monday - Friday, 8:00 A.M. - 5:00 P.M.  <i>(place, date and time)</i></p>	<p>PHONE: 617-264-6489</p> <p>EMAIL: blosordo@brooklinema.gov</p>	<p>FAX: 617-264-6450</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE:  <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 6/27/13 @ 12:00 P.M.  <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION** Pre-bid Meeting: 6/20/13 @ 12:00 P.M. in the 4th Floor Conference Room at the above agency address. PS&E Fee is \$50.00 (non-refundable).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY:          Burlington, Town of          Town Administrator's Office          29 Center St.          Burlington, MA 01803</p> <p>PROJECT:          Marion Tavern Site Improvements: Construction of a 26-space parking lot including landscaping, stone walls, lighting and sidewalks around an existing building.</p>	<p>PROJECT NUMBER: 20120137</p> <p>ESTIMATED COST: \$450,000</p> <p>CONTRACTOR QUALIFICATION: DCAM Certificate</p> <p><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p><b>CONTACT INFORMATION</b>          Thomas Hickey          PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13 @ 12:00 P.M. Office Hours: Monday, Tuesday and Thursday, 8:30 A.M. - 4:30 P.M.; Wednesday, 8:30 A.M. - 7:00 P.M.; Friday, 8:30 A.M. - 1:00 P.M.  <i>(place, date and time)</i></p>	<p>PHONE: 781-270-1600</p> <p>EMAIL: thickey@burlmass.org</p>	<p>FAX: 781-270-1608</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE:  <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 7/8/13 @ 11:00 A.M.  <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION** Pre-bid Conference: 6/17/13 @ 1:00 P.M. at 55 Center St., Burlington. Bid sets are available on CD at no cost. Bid sets may be mailed by request.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT NUMBER: 6132
	ESTIMATED COST: \$414,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Solomons Transportation Center Roof Replacement.

<b>CONTACT INFORMATION</b>	PHONE: 617-349-4310	FAX: 617-349-4008
Cynthia H. Griffin	EMAIL: nsarao@cambridgema.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 6/13/13. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday, 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plans and Specs are available for a refundable fee of \$100 per set in the form of a check, payable to the City of Cambridge. DCAM Category: Roofing.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT NUMBER: 6131
	ESTIMATED COST: \$239,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Solomons Transportation Center HVAC System Upgrade.

<b>CONTACT INFORMATION</b>	PHONE: 617-349-4310	FAX: 617-349-4008
Cynthia H. Griffin	EMAIL: nsarao@cambridgema.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 6/13/13. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday, 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plans and Specs are available for a refundable fee of \$100 per set in the form of a check, payable to the City of Cambridge. DCAM Category: HVAC.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Canton, Town of  
Housing Authority  
660 Washington St.  
Canton, MA 02021

PROJECT NUMBER: 799231  
ESTIMATED COST: \$40,800  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Canton Toilet and Showerhead Project.

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### CONTACT INFORMATION

PHONE: 781-828-5144

FAX: 781-828-6539

Mark Roy

EMAIL: cantonhous@aol.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code 799231), 6/5/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/26/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** CD Bid Set may be picked up at ProjectDog free of charge. Paper documents may be purchased at [www.Projectdog.com](http://www.Projectdog.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chelsea, City of  
500 Broadway  
Chelsea, MA 02150

PROJECT NUMBER: 2013-116  
ESTIMATED COST: \$270,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repair/Replacement of concrete sidewalks in various locations.

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### CONTACT INFORMATION

PHONE: 617-466-4224

FAX: 617-466-4225

Susan Bruce, Chief Procurement Officer

EMAIL: Sbruce@chelseama.gov

PLANS/SPECIFICATIONS AVAILABLE By email request to [sbruce@chelseama.gov](mailto:sbruce@chelseama.gov), 6/6/13 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/26/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 6/18/13 @ 6:00 P.M. in Room 305 at the above agency address. All contractors must be prequalified by MassDOT prior to bidding on Chapter 90 projects with an estimated value of \$50,000 or more.



## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chicopee, City of  
Electric Light  
725 Front St.  
Chicopee, MA 01020

PROJECT NUMBER: 13-0408  
ESTIMATED COST: \$425,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Annual Bid for City-wide Excavation/Construction Services.

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### CONTACT INFORMATION

PHONE: 413-598-8311

FAX:

Lois Stratton

EMAIL: lstratton@celd.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13. Office Hours: Monday - Friday, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contractor must have a minimum of five years experience working in and around energized high-voltage conductors. Any job around energized conductors must have a qualified foreman with a minimum of three years experience working in such an environment.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chicopee, City of  
Engineering Department  
115 Baskin Drive  
Chicopee, MA 01013

PROJECT NUMBER: 13/28  
ESTIMATED COST: \$456,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Phase 2 streetscape project: Work consists of sidewalk reconstruction on sections of Springfield St., Front St., Cabot St. and Exchange St.

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### CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon Purchasing Agent

EMAIL: bsalamon@chicopeema.gov

PLANS/SPECIFICATIONS AVAILABLE Purchasing Department, 274 Front St., Chicopee, MA 01013, Monday - Friday, 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/26/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Dalton, Town of  
462 Main St.  
Dalton, MA 01226

**PROJECT NUMBER:**

**ESTIMATED COST:** \$15,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Dalton Cemetery Chapel and Vault exterior Masonry repointing and corrective repairs.

**CONTACT INFORMATION**

**PHONE:**

**FAX:**

Kenneth E. Walto

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/26/13 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Dalton, Town of  
462 Main St.  
Dalton, MA 01226

**PROJECT NUMBER:**

**ESTIMATED COST:** \$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Close up doors and windows at vacant middle school with painted 1/2" CDX plywood.

**CONTACT INFORMATION**

**PHONE:**

**FAX:**

Kenneth E. Walto

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/26/13 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**



**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Easthampton, City of Housing Authority 112 Holyoke St. Easthampton, MA 01027	PROJECT NUMBER: 087-200-1-0-09-3888 ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The Easthampton Housing Authority invites bids from General Contractors for the replacement of approximately 25' galvanized water main with ¾" copper line with a ball valve before the water meter at six separate houses located in the Glad Acres Development.

<b>CONTACT INFORMATION</b>	PHONE: 413-695-0515	FAX: 413-527-3393
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David Rivest, Maintenance Supervisor EMAIL: etonhousing@charter.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/12/13, 8:00 A.M. - 3:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site inspections are available by appointment by calling Deborah Barthelette at 413-527-1600.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Easthampton, City of Housing Authority 112 Holyoke St. Easthampton, MA 01027	PROJECT NUMBER: 087-200-01-0-11-670 ESTIMATED COST: \$21,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The Easthampton Housing Authority invites bids from General Contractors for the replacement of overloaded electrical panels with Murray or equal, 30 circuit, 100 amp panels, located in 21 separate homes in the Glad Acres Development.

<b>CONTACT INFORMATION</b>	PHONE: 413-695-0515	FAX: 413-527-3393
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David Rivest, Maintenance Supervisor EMAIL: etonhousing@charter.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/12/13, 8:00 A.M. - 3:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site inspections are available by appointment by calling Deborah Barthelette at 413-527-1600.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Everett, City of  
484 Broadway  
Everett, MA 02149

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Monthly maintenance and Annual Yearly Safety Tests for six passenger elevators and one service elevator located at Everett Public Schools.

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### CONTACT INFORMATION

PHONE: 617-394-2290

FAX: 617-394-2339

Lara Wehbe

EMAIL: lara.wehbe@ci.everett.ma.us

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Online at [www.cityofeverett.com](http://www.cityofeverett.com) or by email request to lara.wehbe@ci.everett.ma.us.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/1/13 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Fall River, City of  
One Government Center Room 234  
Fall River, MA 02722

PROJECT NUMBER: IFB 13-49  
ESTIMATED COST: \$600,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Improvements to drainage lines on Stevens St., Fall River. The City seeks to install new lines to improve water flow on Stevens St.

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### CONTACT INFORMATION

PHONE: 508-324-2250

FAX: 508-324-2255

Tim McCoy

EMAIL: tmccoy@fallriverma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/11/13. Office Hours: Monday - Friday, 9:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/26/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** MBE/WBE Firms are encouraged to participate. A Bid Deposit of 5% is required from contractors. A 50% labor payment bond is required. Prevailing Wages apply.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Foxborough, Town of  
Public Schools  
60 South St.  
Foxborough, MA 02035

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$1,200,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Foxborough High School Athletic Fields. Scope of work includes a new synthetic turf field, natural grass little league and softball fields, multi-purpose field and associated site improvements.

**CONTACT INFORMATION**

PHONE: 508-543-1665

FAX: 508-543-4793

William F. Yukna, School Business Administrator

EMAIL: yuknab@foxborough.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE Service Point U.S.A., 5 Commonwealth Ave., Woburn, MA 01801, 781-497-7750, 6/12/13 @ 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

7/2/13 @ 10:00 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Freetown, Town of  
Selectmen's Office  
P.O. Box 438  
3 North Main St.  
Assonet, MA 02702

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

The Freetown Highway Department is soliciting bids for the following items for FY'2014: Road striping; crack sealing; bituminous concrete in place; cold planing; cold patch; stone seals.

**CONTACT INFORMATION**

PHONE: 508-763-2359

FAX:

Charles J. Macomber

EMAIL: highway@freetownma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.freetownma.gov](http://www.freetownma.gov).

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/28/13 @ 11:00 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

Materials must meet MassHighway specifications. When applicable, vendors must be in compliance with prevailing wage laws. Sealed bids, marked "Roadway Materials/Services", will be accepted at the above agency address until the deadline, at which time bids will be publicly opened and read at the Town Administrator's Office. This project is being bid pursuant to M.G.L. c. 30, § 39M.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Gardner, City of Public Schools 70 Waterford St. Gardner, MA 01440	PROJECT NUMBER: 1815 ESTIMATED COST: \$160,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Alterations to Home Bleachers at Watkins Field at Gardner High School. Substantial Completion by 8/23/13.

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<b>CONTACT INFORMATION</b>	PHONE: 978-386-2473	FAX: 978-3862474
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Irene Snay, Office Manager, Haynes, Lieneck & Smith, Inc.

EMAIL: irene@hlsdesign.com

PLANS/SPECIFICATIONS AVAILABLE Haynes, Lieneck & Smith, Inc., P.O. Box 128, 10 Common Rd., Ashby, MA 01431-0128, 6/12/13 @ 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/27/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$25.00 per set in the form of a check, payable to Haynes, Lieneck & Smith, Inc. Requests for mailed documents will be addressed with next day delivery and must be accompanied by the document deposit and a handling and postage fee of \$35.00 per set (non-refundable) in the form of a separate check, payable to Haynes, Lieneck & Smith, Inc. Notice of Award by 7/2/13.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Gardner, City of Public Schools 70 Waterford St. Gardner, MA 01440	PROJECT NUMBER: 1816 ESTIMATED COST: \$60,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Alterations to the Press Box at Watkins Field at Gardner High School. Substantial Completion by 8/23/13.

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<b>CONTACT INFORMATION</b>	PHONE: 978-386-2473	FAX: 978-386-2474
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Irene Snay, Office Manager, Haynes, Lieneck & Smith, Inc.

EMAIL: irene@hlsdesign.com

PLANS/SPECIFICATIONS AVAILABLE Haynes, Lieneck & Smith, Inc., P.O. Box 128, 10 Common Rd., Ashby, MA 01431-0128, 6/12/13 @ 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/27/13 @ 2:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$25.00 per set in the form of a check, payable to Haynes, Lieneck & Smith, Inc. Requests for mailed documents will be addressed with next day delivery and must be accompanied by the document deposit and a handling and postage fee of \$35.00 per set (non-refundable) in the form of a separate check, payable to Haynes, Lieneck & Smith, Inc. Notice of Award by 7/2/13.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Hamilton, Town of 577 Bay Rd. South Hamilton, MA 01982	PROJECT NUMBER: #13-3 ESTIMATED COST: 150,000 CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Bituminous Concrete, Type I In Place, High Performance Permanent Pavement Repair, Bituminous Concrete, Type I (F.O.B. at Plant), Bituminous Concrete Disposal, Bituminous Concrete Type I Handwork, Bituminous Concrete Berm, In Place, Bituminous Excavation by Cold Planer, Roadway Reclamation, Random Crack Sealing.

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<b>CONTACT INFORMATION</b>	PHONE: 978-468-5580	FAX: 978-468-5582
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Allison Jenkins	EMAIL: a.jenkins@hamiltonma.gov
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PLANS/SPECIFICATIONS AVAILABLE Online at [www.hamiltonma.gov/Pages/HamiltonMA\\_Procurement/index](http://www.hamiltonma.gov/Pages/HamiltonMA_Procurement/index).  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 11:45 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** MassDOT pre-qualification/certification is required for some of these items. Prevailing Wage Laws apply.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Hardwick, Town of Board of Selectmen 307 Main St. Gilbertville, MA 01031-0575	PROJECT NUMBER: ESTIMATED COST: \$154,000 CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Full Depth Reclamation Class I Bituminous Concrete in Place and Related Work.

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<b>CONTACT INFORMATION</b>	PHONE: 413-477-6197	FAX: 413-477-6703
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Sherry Patch	EMAIL: admin@townofhardwick.com
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/17/13 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/8/13 @ 6:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Hatfield, Town of  
Public Schools  
Superintendent's Office  
34 School St.  
Hatfield, MA 01038

**PROJECT NUMBER:**

**ESTIMATED COST:** \$45,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Hatfield Public Schools seek qualified vendors to submit bids in accordance with M.G.L. c. 149 and the specifications for the replacement of ceiling tiles and related work in 15 classrooms at the Smith Academy, 34 School St., Hatfield.

**CONTACT INFORMATION**

**PHONE:** 508-887-1263

**FAX:**

Andrew Paquette

**EMAIL:** themanagementsolution@yahoo.com

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 6/10/13 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/26/13 @ 12:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Haverhill, City of  
4 Summer St.  
Haverhill, MA 01830

**PROJECT NUMBER:**

IFB049.13

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The scope of work includes rip out and recycling of existing materials, floor prep per manufacturer's specifications, moving and lifting office furniture, new materials, adhesives and labor.

**CONTACT INFORMATION**

**PHONE:** 978-420-3606

**FAX:**

Robert DeFusco

**EMAIL:** Rdefusco@cityofhaverhill.com

**PLANS/SPECIFICATIONS AVAILABLE** Online at [www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us) or [www.comm-pass.com](http://www.comm-pass.com), 6/4/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/27/13 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** The City reserves the right to reject any and all bids, in whole or in part, and to waive informalities that are in the City's best interests.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 0128051  
Haverhill, City of  
Housing Authority ESTIMATED COST: \$125,991  
25 Washington Square CONTRACTOR QUALIFICATION: DCAM Certificate  
Haverhill, MA 01830

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
Concrete restoration of existing concrete porches with metal rails at eight buildings within an existing elderly housing complex. Work includes demolition of deteriorated concrete, concrete repairs and miscellaneous repairs to an existing metal rail system.

### CONTACT INFORMATION

PHONE: 978-372-6761

FAX:

Dennis Soraghan, Executive Director

EMAIL: dennis@haverhillhousing.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com).

(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/27/13 @ 4:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This project is being electronically bid. Hard Copy bids will not be accepted. The Designer is Luna Design Group, 100 Conifer Hill Drive Suite 406, Danvers, MA 01923, Attn.: Joseph Luna, AIA, 781-245-6530 ext. 11, jluna@lunadesign.com.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Hawley, Town of ESTIMATED COST: \$160,000  
8 Pudding Hollow Rd. CONTRACTOR QUALIFICATION: Department of  
Hawley, MA 01339 Highway

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
Bituminous concrete in place (price per ton, estimated need is 2,000 tons). Bid must also include price for joints (per foot) and shoulder gravel (per cubic yard, estimated need is 200 cubic yards). Bid will be awarded to the lowest qualified bidder based on overall estimated need.

### CONTACT INFORMATION

PHONE: 413-339-5518

FAX: 413-339-4959

Virginia Gabert

EMAIL: townofhawley@hughes.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by calling Richard Gould at 413-339-5509, Tuesday, 1:00 P.M. - 5:00 P.M.,  
(place, date and time) Wednesday and Friday, 10:00 A.M. - 5:00 P.M.

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/2/13 @ 7:30 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Questions may be directed to Richard Gould, Highway Superintendent at 413-339-5509.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Hawley, Town of  
8 Pudding Hollow Rd.  
Hawley, MA 01339

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Chip sealing using 10% Asphalt-Rubber Surface Treatment or MC Cutback Asphalt to town prepared roadways (price per square yard), crack sealing (price per square yard).

**CONTACT INFORMATION** PHONE: 413-339-5518 FAX: 413-339-4959

Virginia Gabert EMAIL: townofhawley@hughes.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by calling Richard Gould at 413-339-5509, Tuesday, 1:00 P.M. - 5:00 P.M.,  
*(place, date and time)* Wednesday and Friday 10:00 A.M. - 5:00 P.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/2/13 @ 7:30 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Questions may be directed to Richard Gould, Highway Superintendent at 413-339-5509.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Holbrook, Town of  
Department of Public Works  
50 North Franklin St.  
Holbrook, MA 02343

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
2013 Pavement Program. Contract includes pavement reclamation, excavation, installation of hot mix asphalt, curbing, sidewalks, and wheelchair ramps, loaming and seeding, structure adjustments, pavement markings, and other related civil and site work.

**CONTACT INFORMATION** PHONE: 401-333-2382 FAX: 401-333-9225

Angela M. Saunders, P.E. EMAIL: ASaunders@BETA-Inc.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/12/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/27/13 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plan deposit is \$25 (non-refundable). Bids will be received at the above agency address until the deadline. Direct inquiries to Angela M. Saunders, P.E., BETA Group, Inc., 401-333-2382, Fax 401-333-9225, ASaunders@BETA-Inc.com. Bids will be on a Unit Price basis. Bids are subject to the requirements of M.G.L. c. 30, § 39M. Minimum Wage Rates determined by the Department of Workforce Development apply to this project. The combined MBE/WBE goal for this project is 10.4%. Contractors intending to bid on this project must be pre-qualified by MassDOT.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Holden, Town of  
Housing Authority  
9 Flagler Drive  
Holden, MA 01520

PROJECT NUMBER:  
ESTIMATED COST: \$17,947  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Full-depth reclamation of roadway pavement, repaving roadway, line striping and other site improvements.

**CONTACT INFORMATION**

PHONE: 508-856-0321 ext. 107

FAX:

Brian LaRochelle

EMAIL: blarochelle@gravesengineering.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically or hard copy requested).

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/13 @ 9:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mailed bids should be sent to the above agency address. The bid opening will take place at the above agency address. Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Kingston, Town of  
26 Evergreen St.  
Kingston, MA 02364

PROJECT NUMBER:  
ESTIMATED COST: \$125,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Kingston Elementary School Boiler Replacement.

**CONTACT INFORMATION**

PHONE: 781-585-0500

FAX: 781-585-054

Ms. Nancy Howlett

EMAIL: bids@kingstonmass.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bids@kingstonmass.org.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walk-through: 6/20/13 @ 3:30 P.M. in the Main Lobby at 150 Main St., Kingston. Plan deposit is \$50/set (refundable), payable to the Town of Kingston.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Lakeville, Town of  
Selectmen's Office  
346 Bedford St.  
Lakeville, MA 02347

\*\*\*REVISED\*\*\*

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Upgrade and Installation of Lighting Fixtures, Ballasts and Lamps at Various Municipal Buildings in Lakeville.

**CONTACT INFORMATION**

PHONE: 508-946-8803

FAX: 508-946-0112

Tracie Craig

EMAIL: [tcraig@lakevillema.org](mailto:tcraig@lakevillema.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/6/13 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/13 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 6/18/13 @ 3:00 P.M. at the above agency address. A tour of the buildings will occur.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Lawrence, City of  
Office of the Purchasing Agent  
200 Common St. Room 301  
Lawrence, MA 01840

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$180,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Roof Repairs at various city and school buildings on an as-needed basis for a one-year contract period.

**CONTACT INFORMATION**

PHONE: 978-620-3240

FAX: 978-722-9120

Rita V. Brousseau

EMAIL: [rbrousseau@cityoflawrence.com](mailto:rbrousseau@cityoflawrence.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.cityoflawrence.com](http://www.cityoflawrence.com), 6/12/13 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149. Vendors will be required to abide by the guidelines established under this statute. This project is subject to Prevailing Wage Rates, OSHA and DCAMM Certifications.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lawrence, City of  
Office of the Purchasing Agent  
200 Common St. Room 301  
Lawrence, MA 01840

**PROJECT NUMBER:**

**ESTIMATED COST:** \$40,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Furnish and Install Video Intercom System at NCEC, ALC and Bruce Annex Schools.

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**CONTACT INFORMATION**

PHONE: 978-620-3240

FAX: 978-722-9120

Rita V. Brousseau

EMAIL: [rbrousseau@cityoflawrence.com](mailto:rbrousseau@cityoflawrence.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.cityoflawrence.com](http://www.cityoflawrence.com), 6/12/13 @ 9:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/27/13 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Mandatory Pre-bid Walk-through: 6/20/13 @ 10:00 A.M. at 233 Haverhill St., Lawrence. All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149. Vendors will be required to abide by the guidelines established under this statute. This project is subject to Prevailing Wage Rates and OSHA Certification.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lawrence, City of  
Office of the Purchasing Agent  
200 Common St. Room 301  
Lawrence, MA 01840

**PROJECT NUMBER:**

**ESTIMATED COST:** \$125,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Remove and replace approximately 25 tons of virgin granular activated carbon at the City's Water Treatment Plant.

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**CONTACT INFORMATION**

PHONE: 978-620-3240

FAX: 978-722-9120

Rita V. Brousseau

EMAIL: [rbrousseau@cityoflawrence.com](mailto:rbrousseau@cityoflawrence.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.cityoflawrence.com](http://www.cityoflawrence.com), 6/12/13 @ 9:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/27/13 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Bids must be accompanied by a bid deposit of not less than 5% of the value of the proposed work in accordance with M.G.L. c. 30, § 39M(a), payable to the City of Lawrence. This project is subject to Prevailing Wage Rates and OSHA Certification. The City of Lawrence reserves the right to waive any informality in, or to reject any and all bids, wholly or in part, if it is in the public interest to do so and to make an award in a manner deemed in the best interests of the City.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420	PROJECT NUMBER: 14-08 ESTIMATED COST: \$60,000 CONTRACTOR QUALIFICATION:	
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
IT Room AC Project.

<b>CONTACT INFORMATION</b>	PHONE: 781-862-0500 ext. 221	FAX:
Lindsay Dahlberg		EMAIL: ldahlberg@lexingtonma.gov
PLANS/SPECIFICATIONS AVAILABLE 201 Bedford St., Lexington, MA 02420. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 11:30 A.M. <i>(date and time)</i>	
SUB BID CATEGORIES:		

**ADDITIONAL INFORMATION** A mandatory site visit will be held. There is no bid deposit required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Longmeadow, Town of Purchasing Department 735 Longmeadow St. Suite 101 Longmeadow, MA 01106	PROJECT NUMBER: ESTIMATED COST: \$300,000 CONTRACTOR QUALIFICATION:	
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
IFB for Sidewalk Replacement.

<b>CONTACT INFORMATION</b>	PHONE: 413-565-4185	FAX:
Chad Thompson, Procurement Manager		EMAIL: cthompson@longmeadow.org
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <a href="http://www.longmeadow.org/departments/purchasing">www.longmeadow.org/departments/purchasing</a> . <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 1:00 P.M. <i>(date and time)</i>	
SUB BID CATEGORIES:		

**ADDITIONAL INFORMATION** Bidders obtaining plans online should register with the Purchasing Department. Bids must be delivered to the above agency address. A 5% Bid Deposit is due with the Bid. A 50% Payment Bond is required with the Contract. Prevailing Wage Rates apply. The Town Reserves the Right to Reject any or all Bids.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Longmeadow, Town of  
Purchasing Department  
735 Longmeadow St. Suite 101  
Longmeadow, MA 01106

**PROJECT NUMBER:**

**ESTIMATED COST:** \$375,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

IFB for Water Main Replacement.

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**CONTACT INFORMATION**

**PHONE:** 413-565-4185

**FAX:**

Chad Thompson, Procurement Manager

**EMAIL:** [cthompson@longmeadow.org](mailto:cthompson@longmeadow.org)

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address or online at [www.longmeadow.org/departments/purchasing](http://www.longmeadow.org/departments/purchasing).  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/27/13 @ 1:30 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Bidders obtaining plans online should register with the Purchasing Department. Bids must be delivered to the above agency address. A 5% Bid Deposit is due with the Bid. A 50% Payment Bond is required with the Contract. Prevailing Wage Rates apply. The Town Reserves the Right to Reject any or all Bids.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Longmeadow, Town of  
Purchasing Department  
735 Longmeadow St. Suite 101  
Longmeadow, MA 01106

**PROJECT NUMBER:**

**ESTIMATED COST:** \$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

IFB for "On-call" Electrician.

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**CONTACT INFORMATION**

**PHONE:** 413-565-4185

**FAX:**

Chad Thompson, Procurement Manager

**EMAIL:** [cthompson@longmeadow.org](mailto:cthompson@longmeadow.org)

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address or online at [www.longmeadow.org/departments/purchasing](http://www.longmeadow.org/departments/purchasing).  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/27/13 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Bidders obtaining plans online should register with the Purchasing Department. Bids must be delivered to the above agency address. Prevailing Wage Rates apply. The Town Reserves the Right to Reject any or all Bids.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Lunenburg, Town of  
17 Main St.  
Lunenburg, MA 01462

**PROJECT NUMBER:**

**ESTIMATED COST:** \$15,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Asbestos Abatement at Lunenburg Public Schools,

**CONTACT INFORMATION**

**PHONE:** 978-582-4100 ext. 206

**FAX:** 978-582-4103

John Londa

**EMAIL:** jlonda@lunenburgonline.com

**PLANS/SPECIFICATIONS AVAILABLE** Passios Elementary School, 1025 Massachusetts Ave., Lunenburg, MA 01462, 6/6/13 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/27/13 @ 2:30 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference: 6/13/13 @ 2:30 P.M. at Brooks House, 1033 Massachusetts Ave., Lunenburg.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Lunenburg, Town of  
Department of Public Works  
520 Chase Rd.  
Lunenburg, MA 01462

**PROJECT NUMBER:**

DPW-01

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

The Town of Lunenburg is accepting sealed bids for the supply of the following materials & services: Bituminous in place; Bituminous FOB at plant; Bituminous in place multiple locations; Roadway Milling up to 3"; Berm; Sidewalk; Tack Coat; Hot Poured Rubber Asphalt; High Pressure Hot Asphalt Crack Sealing; Castings; High Performance Cold Patch FOB at Plant; 3/4" Trap Rock; 4" Reflective Yellow Centerline, Painted; 4" Reflective White Fog Line, Painted; Bituminous Concrete Patching Excavate 12"; Install 8" Gravel and 4" Bituminous Concrete; Bituminous Concrete Patching, Excavate 4" Bituminous Concrete Only, Install 4" Bituminous Concrete; Bituminous Concrete Driveway Apron Overlay; Police Details.

**CONTACT INFORMATION**

**PHONE:** 978-582-4144

**FAX:**

Kerry A Speidel

**EMAIL:** kspeidel@lunenburgonline.com

**PLANS/SPECIFICATIONS AVAILABLE** 6/7/13 @ 8:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/27/13 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Malden, City of  
City Engineer's Office  
200 Pleasant St. Room 617  
Malden, MA 02148

PROJECT NUMBER: Salem St. Cement Conc. Stairs  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

In general, the work of this contract will consist of furnishing all supervision, labor, equipment and materials necessary for the demolition and removal of the existing pipe railings, cement concrete stairway and top of existing cheek walls, setting rebar, forming and pouring cement concrete cheek wall caps, stairs and walkways, installing handrails and guardrails and any other incidental and appurtenant work, all in accordance with the Contract Documents and as Directed by the City Engineer or designee.

**CONTACT INFORMATION**

PHONE: 978-299-0447 ext. 217

FAX: 978-299-0567

John M. Ings

EMAIL: [jings@meridianassoc.com](mailto:jings@meridianassoc.com)

PLANS/SPECIFICATIONS AVAILABLE Only at Meridian Associates, Inc., 500 Cummings Center Suite 5950, Beverly, MA 01915, 6/13/13 @  
*(place, date and time)* 9:00 A.M. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/13 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mailing fee is \$25.00 per set (non-refundable), payable to Meridian Associates, Inc. All bidders must be pre-qualified by MassDOT. The contract will only be awarded to a MassDOT pre-qualified contractor.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Marion, Town of  
Board of Selectmen  
2 Spring St.  
Marion, MA 02738

PROJECT NUMBER:  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Wetland Restoration at the Grassi Bog and the Goldavitz Bog as per plans prepared for the Town of Marion by the Natural Resources Conservation Service.

**CONTACT INFORMATION**

PHONE: 508-748-3550

FAX: 508-748-6991

Paul F. Dawson

EMAIL: [pdawson@marionma.gov](mailto:pdawson@marionma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/3/13 @ 8:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/13 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Marlborough, City of Department of Public Works 135 Neil St. Marlborough, MA 01752	PROJECT NUMBER: ED 2013-06 ESTIMATED COST: \$172,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Completion of Shaughnessey Estates II subdivision. Work includes completion of a sewer main and water main, completion of a detention basin and repairs to roadway, sidewalk, curbing and replacement of drain and sewer structures.

<b>CONTACT INFORMATION</b>	PHONE: 508-624-6910	FAX: 508-624-7699
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Timothy Collins	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13 @ 9:00 A.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/27/13 @ 9:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 6/18/13 @ 9:00 A.M. Plan deposit is \$30.00 (non-refundable).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Marlborough, City of Department of Public Works 135 Neil St. Marlborough, MA 01752	PROJECT NUMBER: ED 2013-14 ESTIMATED COST: \$521,610 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Sanitary Sewer Forcemain Rehabilitation on a Portion of Bolton St. and Hosmer St.

<b>CONTACT INFORMATION</b>	PHONE: 508-624-7699	FAX: 508-624-7699
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Mark Dascoli	EMAIL: mdascoli@marlborough-ma.gov
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13 @ 9:00 A.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/28/13 @ 9:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Medford, City of Purchasing Department 85 George P. Hassett Drive Room 105 Medford, MA 02155	PROJECT NUMBER: 14-0001 ESTIMATED COST: \$80,000/Year CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
On-call Tree Trimming and Tree Removal, three-year contract.

<b>CONTACT INFORMATION</b> Louise Miller PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/12/13 after 12:00 P.M. <i>(place, date and time)</i>	PHONE: 781-393-2464 FAX: 781-393-2479 EMAIL: lmill@medford.org
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The City of Medford reserves the right to reject any or all bids or to waive minor informalities if it is in the public interest to do so. Prevailing wages apply to this Contract. MBEs/WBEs/DBEs are encouraged to submit bids. A 50% payment bond and insurance coverage is required for this Contract.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Medway, Town of Department of Public Services 155 Village St. 2nd Floor Medway, MA 02053	PROJECT NUMBER: 201305 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
100KW Generator: Furnish and install 100KW Caterpillar Model D100-6 or a Kohler Model 100REOZJF Diesel fueled 4R9X Packaged Generator Set or equal at Medway Town Hall.

<b>CONTACT INFORMATION</b> Bob Mcgee PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <a href="http://www.townofmedway.org">www.townofmedway.org</a> . <i>(place, date and time)</i>	PHONE: 508-533-3275 FAX: 508-321-4985 EMAIL: bmcgee@townofmedway.org
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Medway, Town of Public Service Department 155 Village St. 2nd Floor Medway, MA 02053	PROJECT NUMBER: 201305 ESTIMATED COST: \$120,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Idylbrook Athletic Field Irrigation: Installation of a new irrigation system, tank, and controller for athletic fields. The new equipment will connect to existing wells. Storage tank will be 20,000 gallons underground precast concrete tank. Pump must be 5 HP STA-RITE model S46013XM, capable of delivering 55 GPM and 85 psi, or approved equal. Irrigation controller must be Hunter ICC-3200M series or approved equal for athletic fields.

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<b>CONTACT INFORMATION</b>	PHONE: 508-533-3275	FAX: 508-321-4985
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Bob McGee	EMAIL: <a href="mailto:bmcgee@townofmedway.org">bmcgee@townofmedway.org</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.townofmedway.org](http://www.townofmedway.org).  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	7/9/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Merrimac, Town of Housing Authority c/o Amesbury Housing Authority 180 Main St. Amesbury, MA 01913	PROJECT NUMBER: 180010 ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Complete Labor and Materials Contract for the stripping and re-roofing of a three-story, wood framed residential duplex building at 8-10 Green St., Merrimac, with an asphalt shingle roof system on one portion and EPDM on a one-story low roof. Downspouts and gutters are included.

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<b>CONTACT INFORMATION</b>	PHONE: 978-388-2022	FAX: 978-388-4926
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Robert Mazzone	EMAIL: <a href="mailto:ahaexecutive@comcast.net">ahaexecutive@comcast.net</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/12/13. Office Hours: Monday - Thursday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 3:00 P.M.; Friday, 9:00 A.M. - 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/27/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Walk-through: 6/19/13, 10:00 A.M. - 11:00 A.M. at 8-10 Green St., Merrimac.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Milford, Town of  
Office of the Town Administrator  
52 Main St.  
Milford, MA 01757

PROJECT NUMBER:  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Re-roofing and Flashing of Milford Town Hall, 52 Main St., Milford.

**CONTACT INFORMATION**

PHONE: 802-247-6924

FAX:

Maximilian Ferro, FAIA

EMAIL: greatcom@comcast.net

PLANS/SPECIFICATIONS AVAILABLE By email request to Maximilian Ferro, FAIA, Historic Preservation Consultant at greatcom@comcast.net, 6/12/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/10/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidders must be certified as Roofing Contractors.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Monson, Town of  
Board of Selectmen  
29 Thompson St.  
Monson, MA 01057

PROJECT NUMBER: 12105A  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Park Rd. Drainage Improvements. The scope of work consists of the reconstruction of approximately 800 linear feet of drainage channel along Park Rd., Monson.

**CONTACT INFORMATION**

PHONE: 413-267-4444

FAX: 413-267-4103

Daniel Laroche

EMAIL: dlaroche@monson-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/12/13 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/26/13 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Monson, Town of  
Housing Authority  
31 State St. Suite 50  
Monson, MA 01057

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Remove and dismantle 80 existing toilets and provide and install new low flow toilets.

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### CONTACT INFORMATION

PHONE: 413-267-4047

FAX: 413-267-1956

Donna Bergeron

EMAIL: monsonhousing@comcast.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/26/13 @ 1:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Nantucket, Town of  
Procurement Office  
16 Broad St.  
Nantucket, MA 02554

PROJECT NUMBER:

2013-59

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Bids for the fabrication and delivery of a concrete float system for the Nantucket Municipal Town Pier.

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### CONTACT INFORMATION

PHONE: 508-228-7256

FAX:

Diane ONeil

EMAIL: doneil@nantucket-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.nantucket-ma.gov](http://www.nantucket-ma.gov) on the Procurement page.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/28/13 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bids will be accepted at the above agency address.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Natick, Town of \*\*\*RE-BID\*\*\*  
School Committee  
Procurement Office  
13 East Central St.  
Natick, MA 01760

**PROJECT NUMBER:**

**ESTIMATED COST:** \$95,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Boiler Replacement at Cole Recreation Center.

**CONTACT INFORMATION**

**PHONE:** 508-647-6438

**FAX:** 508-655-6980

Peter Roche

**EMAIL:** proche@natickma.org

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, by email request to proche@natickma.org or by calling 508-647-6438, 6/12/13  
*(place, date and time)* during business hours.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/26/13 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Mandatory pre-bid conference: 6/19/13 @ 2:30 P.M. at the Cole Recreation Center, 179 Boden Lane, Natick.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

New Bedford, City of  
Department of Public Infrastructure  
c/o Purchasing Department  
133 Williams St. Room 208  
New Bedford, MA 02740

**PROJECT NUMBER:**

14450303

**ESTIMATED COST:**

\$1,400,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

SCADA Improvements at the Wastewater Treatment Plant, to include CDADA hardware/software, control panels, computers, servers, switches, distribution panels, wire, conduit and concrete pads.

**CONTACT INFORMATION**

**PHONE:** 617 452 6405

**FAX:** 617 452 6405

Paul Bruni

**EMAIL:** brunipa@cdmsmith.com

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/23/13 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

New Bedford, City of  
Office of Housing and Community Development  
608 Pleasant St.  
New Bedford, MA 02740

**PROJECT NUMBER:**

**ESTIMATED COST:** \$25,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Fire alarm/suppression system modifications at 181 Hillman St., New Bedford.

**CONTACT INFORMATION**

**PHONE:** 508-979-1500

**FAX:** 508-979-1575

Rob Tetrault

**EMAIL:** Robert.Tetrault@newbedford-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 6/12/13 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/26/13 @ 3:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Walk-through: 6/19/13, 12:00 P.M. - 2:00 P.M. at 181 Hillman St., New Bedford.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

New Bedford, City of  
Office of Housing and Community Development  
608 Pleasant St.  
New Bedford, MA 02740

**PROJECT NUMBER:**

**ESTIMATED COST:** \$25,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Carpet and Installation at 181 Hillman St., New Bedford.

**CONTACT INFORMATION**

**PHONE:** 508-979-1500

**FAX:** 508-979-1575

Rob Tetrault

**EMAIL:** Robert.Tetrault@newbedford-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 6/12/13 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/26/13 @ 3:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Walk-through: 6/19/13, 12:00 P.M. - 2:00 P.M. at 181 Hillman St., New Bedford.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: New Braintree, Town of \*\*\*RE-ADVERTISED\*\*\*  
Office of the Select Board  
20 Memorial Drive  
New Braintree, MA 01531

PROJECT NUMBER:  
ESTIMATED COST: \$283,000  
CONTRACTOR QUALIFICATION: Department of Highway  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Invitation to Bid: The Town of New Braintree requests sealed bids for materials for State Aid Road Construction Work and general Town road maintenance work for FY'14.

**CONTACT INFORMATION** PHONE: 508-867-2071 FAX: 508-867-6316

Katie J. Tyler EMAIL: selectboard@newbraintree.org

PLANS/SPECIFICATIONS AVAILABLE By calling 508-867-2071 or 508-867-2451.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/8/13 @ 6:00 P.M.  
*(date and time) (date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Newton, City of  
1000 Commonwealth Ave. Room 204  
Newton, MA 02459

PROJECT NUMBER: 13-105  
ESTIMATED COST: \$140,000  
CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Newton Public Schools: Demolish, Dispose of Old Student Lockers and Supply, Deliver and Install New Student Lockers.

**CONTACT INFORMATION** PHONE: 617-796-1220 FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer EMAIL: purchasing@newtonma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at at [www.newtonma.gov/bids](http://www.newtonma.gov/bids), 6/13/13 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/27/13 @ 11:30 A.M.  
*(date and time) (date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-B=bid Meeting: 6/20/13 @ 11:30 A.M. at 21 Minot Place, Newtonville. A 5% Bid Surety is Required.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 13-104  
Newton, City of ESTIMATED COST: \$4,140,000  
1000 Commonwealth Ave. Room 204  
Newton, MA 02459 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
CIP Project 1 Sewer Rehabilitation.

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**CONTACT INFORMATION** PHONE: 617-796-1220 FAX: 617-796-1227  
Nicholas Read, Chief Procurement Officer EMAIL: purchasing@newtonma.gov  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.newtonma.gov/bids](http://www.newtonma.gov/bids), 6/13/13 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 6/27/13 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A 5% Bid Surety is Required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: FISH #211050  
Newton, City of Housing Authority ESTIMATED COST: \$82,000  
82 Lincoln St. CONTRACTOR QUALIFICATION:  
Newton Highlands, MA 02461

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Remove, Dispose and Replace Roof at a complex of interconnected buildings ranging from one to three stories, including a steeple, at 234 Central St., Newton.

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**CONTACT INFORMATION** PHONE: 617-552-5501 FAX: 617-552-5507  
David Battat EMAIL: dbattat@newtonhousing.org  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 6/27/13 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plan deposit is \$50.00 (refundable) in the form of cash, certified check, cashier's check, or money order, payable to the Newton Housing Authority. Mailing Fee is \$35.00 in the form of cash or company check, payable to the Newton Housing Authority.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
North Attleborough, Town of \*\*\*REVISED\*\*\*  
Public Schools  
6 Morse St.  
North Attleborough, MA 02760

PROJECT NUMBER: 25077  
ESTIMATED COST: \$45,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Floor Tile and Mastic Abatement of the 2nd and 3rd Floors at the Community School, 45 South Washington St., North Attleborough.

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### CONTACT INFORMATION

PHONE: 781-952-6000

FAX:

Vincent Agostino, Vertex AQS

EMAIL: [vagostino@vertexeng.com](mailto:vagostino@vertexeng.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/14/13 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/13 @ 11:00 A.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Walk-through: 6/18/13 @ 10:30 A.M. in front of the Community School, 45 South Washington St., North Attleborough. (Attn.: Kyle Kummer, Director of Facilities.)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Northampton, City of  
Housing Authority  
49 Old South St.  
Northampton, MA 01060

PROJECT NUMBER: DHCD FISH #214073  
ESTIMATED COST: \$56,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Miscellaneous renovations to Tobin Manor 667-3, Bridge Street 689-1 and Jessie's House 689-2. Work includes window and door replacements, as well as other miscellaneous repair items.

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### CONTACT INFORMATION

PHONE: 413-733-6798

FAX:

Kerry Dietz

EMAIL: [kerryd@dietzarch.com](mailto:kerryd@dietzarch.com)

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com), 6/12/13 @ 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/3/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through/Site Inspection: 6/26/13, 10:00 A.M. - 12:00 P.M. at Tobin Manor, 56 Maple St., Florence.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Norwell, Town of  
Highway Department  
345 Main St.  
Norwell, MA 02061

PROJECT NUMBER:  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Project includes Town-wide Drainage Improvements to several roads and includes, but is not limited to: Installation of catch basins, manholes, drainage piping, gutter inlets, leaching basins, leaching trenches, frames and grates, frames and covers, rebuilding existing drainage structures, paving and loam and seed, including all appurtenant work.

**CONTACT INFORMATION**

PHONE: 617-657-0200

FAX: 617-657-0201

Deborah Nestel

EMAIL: dbn@envpartners.com

PLANS/SPECIFICATIONS AVAILABLE Environmental Partners Group, Inc., 1900 Crown Colony Drive Suite 402, Quincy, MA 02169, 6/13/13  
*(place, date and time)* after 9:00 A.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/27/13 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plan deposit is \$15 in the form of a certified bank check or money order, payable to Environmental Partners Group, Inc. Bid documents will be mailed upon receipt of \$15 (non-refundable), payable to Environmental Partners Group, Inc. Bidders must be pre-qualified by MassDOT.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Plymouth, Town of  
Public Schools  
10 Oak St.  
Plymouth, MA 02360

\*\*\*RE-BID\*\*\*

PROJECT NUMBER: 213 122.00  
ESTIMATED COST: \$130,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Asbestos abatement of floor tiles and replacement at various schools.

**CONTACT INFORMATION**

PHONE:

FAX:

Arthur Montrond

EMAIL: adieb@uec-env.com

PLANS/SPECIFICATIONS AVAILABLE By email request only to adieb@uec-env.com, 6/10/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/26/13 @ 10:30 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** No pre-bid will take place. Sub-bid was awarded to Capital Carpet and Flooring.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Plymouth, Town of  
Housing Authority  
130 Court St.  
Plymouth, MA 02360

PROJECT NUMBER: 239051, 200.1, 13-C  
ESTIMATED COST: \$113,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Convert a three-bedroom unit to a two-bedroom accessible unit in a duplex building. Work includes a small addition, accessible entrance with ramp, new kitchen, bathrooms and lift.

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### CONTACT INFORMATION

PHONE: 508-747-2553 ext. 202

FAX: 508-746-9229

Paul F Blanchard

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com), 6/12/13.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/27/13 @ 1:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 7/11/13 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Elevator

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**ADDITIONAL INFORMATION** Site inspection: 6/19/13, 2:00 P.M. - 3:00 P.M. at 13 Standish Court, Plymouth. Contact Paul Blanchard at 508-747-2553 ext. 202 for an appointment. Plan deposit is \$75/set, payable to BidDocs Online, Inc. Mailing fee is \$40/set. DCAM Certification in General Building Construction required. This Project is being Electronically Bid. Hard Copy Bids will not be accepted. Tutorials and Instructions are available online at [www.biddocsonline.com](http://www.biddocsonline.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Quincy, City of  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:  
ESTIMATED COST: \$300,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Trench Repairs, 2013. Contract will be for one year.

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### CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale

EMAIL: [kimtrillcott@quincyma.gov](mailto:kimtrillcott@quincyma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.quincyma.gov](http://www.quincyma.gov), 6/12/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** (Attn.: Kathryn R. Hobin.)

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151	PROJECT NUMBER: SCH-2013-1006 ESTIMATED COST: \$150,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Purchase and Installation of Glass and Glazing Supplies.

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<b>CONTACT INFORMATION</b>	PHONE: 781-286-8157	FAX: 781-485-2796
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Marie E. Zelandi	EMAIL: mzelandi@revere.org
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 6/13/13 after 1:00 P.M. Office Hours: Monday - Thursday, 8:15 A.M. - 5:00 P.M.; Friday, 8:15 A.M. - 12:15 P.M. (Closed 6/17/13 for Bunker Hill Day).

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#### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/27/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Requests for documents to be mailed require a payment of \$5.00 per set (non-refundable) in the form of a certified check or equivalent, payable to the City of Revere.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151	PROJECT NUMBER: MUN-2013-1009 ESTIMATED COST: \$200,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Painting of Crosswalks, Centerlines, Traffic Controls and Parking Spaces.

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<b>CONTACT INFORMATION</b>	PHONE: 781-286-8157	FAX: 781-485-2796
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Marie E. Zelandi	EMAIL: mzelandi@revere.org
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 6/13/13 after 1:00 P.M. Office Hours: Monday - Thursday, 8:15 A.M. - 5:00 P.M.; Friday, 8:15 A.M. - 12:15 P.M. (closed 6/17/13 for Bunker Hill Day).

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#### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/27/13 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Requests for documents to be mailed must include a payment of \$5.00 per set (non-refundable) in the form of a certified check or equivalent, payable to the City of Revere.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Salem, City of Purchasing Department 120 Washington St. 3rd Floor Salem, MA 01970	PROJECT NUMBER: O-59 ESTIMATED COST: CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The City of Salem is seeking bids from qualified contractors to paint the Salem High School lobby.

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<b>CONTACT INFORMATION</b>	PHONE: 978-619-5695	FAX: 978-745-7461
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Whitney Haskell	EMAIL: whaskell@salem.com
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PLANS/SPECIFICATIONS AVAILABLE On the Purchasing Department's website at [www.salem.com](http://www.salem.com), 6/12/13 @ 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Salisbury, Town of Department of Public Works 39 Lafayette Rd. Salisbury, MA 01952	PROJECT NUMBER: Contract 2013-01 ESTIMATED COST: \$200,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Water System Controls and SCADA Upgrade. The scope of work includes replacement of existing control panels and radio equipment at several Salisbury Water System sites, replacement of SCADA hardware and software, modifications to existing controls, control wiring and conduit, temporary and permanent programming, integration of the entire Water System SCADA system network and all related work.

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<b>CONTACT INFORMATION</b>	PHONE: 978-532-1900	FAX: 978-977-0100
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Andrea David	EMAIL: <a href="mailto:davida@wseinc.com">davida@wseinc.com</a>
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PLANS/SPECIFICATIONS AVAILABLE Weston & Sampson Engineers, Inc., 5 Centennial Drive, Peabody, MA 01960, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/17/13 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/26/13 @ 10:00 A.M. at the Salisbury Water Office, 175 Beach Rd. Salisbury. Plan deposit is \$50 (refundable), mailing fee is \$25 (non-refundable) in the form of checks, payable to Weston & Sampson.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Sharon, Town of Department of Public Works P.O. Box 517 217R South Main St. Sharon, MA 02067</p>	<p>PROJECT NUMBER: 2013-10</p> <p>ESTIMATED COST: \$950,000</p> <p>CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
<p>PROJECT: Glendale Rd. and Massapoag Ave. Water Main Replacement and Appurtenant Work.</p>	

<p><b>CONTACT INFORMATION</b></p> <p>Deborah Nestel</p> <p>PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i></p>	<p>PHONE: 617-657-0200</p> <p>Environmental Partners Group, 1900 Crown Colony Drive Suite 402, Quincy, MA 02169, 6/12/13. Office Hours: Monday - Friday, 8:30 A.M. - 5:00 P.M.</p>	<p>FAX: 617-657-0201</p> <p>EMAIL: dbn@envpartners.com</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M. <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION** Optional pre-bid meeting: 6/20/13 @ 2:00 P.M. in the DPW Meeting Room, 217R South Main St., Sharon. Plan deposit is \$50 (refundable), payable to Environmental Partners Group, Inc. Contract Documents will be mailed, if requested, upon receipt of a street address suitable for commercial carrier delivery and an additional check for \$50.00 (non-refundable), payable to Environmental Partners Group, Inc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Shrewsbury, Town of 100 Maple Ave. Shrewsbury, MA 01545</p>	<p>PROJECT NUMBER: 2881</p> <p>ESTIMATED COST: \$60,000</p> <p>CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
<p>PROJECT: Lambert Replacement Well No. 3-1: Install one 18" x 12" gravel packed well and pitless adapter and related 24-hour pump test/collection and analysis of water quality.</p>	

<p><b>CONTACT INFORMATION</b></p> <p>Justine Carroll</p> <p>PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i></p>	<p>PHONE: 508-303-9400</p> <p>Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167, 6/12/13.</p>	<p>FAX:</p> <p>EMAIL: jcarroll@tataandhoward.com</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 6/26/13 @ 11:00 A.M. <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION** Plan deposit is \$50 in the form of a company or certified check drawn on a responsible bank or trust company, payable to Tata & Howard, Inc., refundable upon return of Contract Documents in good condition to the issuing office, postpaid if mailed, within 30 days of the bid opening. Refunds will be limited to two sets of Contract Documents for each bidder or non-bidder. Contract Documents will be mailed to prospective bidders upon request and receipt of \$35.00 (non-refundable) in the form of a separate company or certified check, payable to Nashoba Blue Print.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Shrewsbury, Town of  
Highway Department  
100 Maple Ave.  
Shrewsbury, MA 01545

**PROJECT NUMBER:**

**ESTIMATED COST:** \$750,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Machine Laid Bituminous Concrete Pavement and Miscellaneous Roadway Work.

**CONTACT INFORMATION**

**PHONE:** 508-841-8513

**FAX:** 508-841-8497

Daniel J. Morgado

**EMAIL:** khemmerd@th.ci.shrewsbury.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 6/12/13. Office Hours: Monday - Friday, 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/26/13 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Contractors must be pre-qualified by the Massachusetts Highway Department, as portions of funds are State Chapter 90 Funds.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Somerville, City of  
Purchasing Department  
93 Highland Ave.  
Somerville, MA 02143

**PROJECT NUMBER:**

IFB 14-03

**ESTIMATED COST:**

\$100,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

On-call/Scheduled Painter.

**CONTACT INFORMATION**

**PHONE:** 617-625-6600 ext. 3407

**FAX:** 617-625-1344

Orazio DeLuca

**EMAIL:** odeluca@somervillema.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/26/13 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** A 5% bid bond is required. Prevailing wages apply. Responsible employer ordinance (REO), Somerville Living Wage, Insurance and Payment Bond are required.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Somerville, City of Purchasing Department 93 Highland Ave. Somerville, MA 02143	PROJECT NUMBER: IFB 14-04
	ESTIMATED COST: \$100,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Fence repairs and installation.

<b>CONTACT INFORMATION</b>	PHONE: 617-625-6600 ext. 3407	FAX: 617-625-1344
Orazio DeLuca	EMAIL: odeluca@somervillema.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 11:30 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prevailing wages apply. Insurance and Payment Bond are required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103	PROJECT NUMBER: 14-006
	ESTIMATED COST: \$90,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of new gymnasium floor and removal of old floor at Duggan Elementary School, 105 Wilbraham Rd., Springfield. Contract will commence on or about 7/1/13 and must be completed by 8/17/13.

<b>CONTACT INFORMATION</b>	PHONE: 413-787-6284	FAX: 413-787-6295
Lauren Stabilo	EMAIL: lstabilo@springfieldcityhall.com	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.comm-pass.com, 6/27/13. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

PROJECT NUMBER: SPG-14-007  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Provide monitoring, maintenance, database management, upgrades, modifications and new systems services to its existing installed security video surveillance and access control systems for the Parks Department. Vendor must have a 24 hours service department available for immediate dispatch.

**CONTACT INFORMATION**

PHONE: 413-787-6284

FAX: 413-787-6295

Lauren Stabilo

EMAIL: lstabilo@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.comm-pass.com, 6/12/13.

*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Stoneham, Town of  
Department of Public Works  
16 Pine St.  
Stoneham, MA 02180

PROJECT NUMBER:  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Re-roofing of the DPW Water Garage.

**CONTACT INFORMATION**

PHONE: 781-438-0760

FAX:

Dan Dragani, Senior Engineer

EMAIL: jmacdonald@ci.stoneham.ma.us

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids must be submitted to the above agency address by the deadline, at which time Bids will be opened in the Hearing Room at 35 Central St., Stoneham.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Stow, Town of  
Building Department  
380 Great Rd.  
Stow, MA 01775

**PROJECT NUMBER:**

**ESTIMATED COST:** \$100,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Installation of 2,000 gpd Filtronics Water Filtration System, booster pumps, 2,500 gallon underground water storage tank and appurtenant work at the Town Office Building.

**CONTACT INFORMATION**

PHONE: 978-897-2193

FAX: 978-897-7258

Craig Martin

EMAIL: building@stow-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13: Office Hours: Monday - Friday, 8:00 A.M. - 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/28/13 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Pre-bid Conference: 6/19/13 @ 11:00 A.M. at the above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Swansea, Town of  
Highway Department  
101 Gardner's Neck Rd.  
Swansea, MA 02777

**PROJECT NUMBER:**

Contract 1 "Leeside" drainage

**ESTIMATED COST:** \$225,000

**CONTRACTOR QUALIFICATION:** Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

The work to be done consists of various drainage improvements and roadway reconstruction within Wilder St. and in easements and includes excavation, utility re-location, installing storm drain systems, paving, loaming and seeding.

**CONTACT INFORMATION**

PHONE: 508-678-5615

FAX: 508-678-5655

Moe Pukulis, PE

EMAIL: mpukulis@town.swansea.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/12/13 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/26/13 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Uxbridge, Town of School Building Committee Central Office 21 South Main St. Uxbridge, MA 01569	PROJECT NUMBER: 2013-001 ESTIMATED COST: \$40,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
8' X 24' Prefab Modular Athletic Pressbox and Installation.

<b>CONTACT INFORMATION</b>	PHONE: 508-278-8648	FAX: 508-278-8612
Donald R. Sawyer	EMAIL: dsawyer@uxbridge.k12.ma.us	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address or by email request to PressBox_BidSpecs@UxbridgeSchools.com, Monday - Friday, 9:00 A.M. - 3:00 P.M.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 1:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Wakefield, Town of Department of Public Works One Lafayette St. Wakefield, MA 01880	PROJECT NUMBER: 20130-10 ESTIMATED COST: \$800,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Cold Planing of Bituminous Concrete and Adjusting Structures on various streets throughout the Town. The Contract will be for a period of one year with two additional one-year options to renew.

<b>CONTACT INFORMATION</b>	PHONE: 781-246-6306	FAX: 781-246-6266
Carol Antonelli	EMAIL: cantonelli@wakefield.ma.us	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 6/13/13. Office Hours: Monday - Wednesday, 8:00 A.M. - 4:00 P.M.; Thursday, 8:00 A.M. - 6:30 P.M.; Friday, 8:00 A.M. - 12:00 P.M.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/28/13 @ 9:00 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Walpole, Town of Purchasing Office 135 School St. Room 118 Walpole, MA 02081	PROJECT NUMBER: 2013-28  ESTIMATED COST:  CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Electrical Service and Maintenance of all Municipal Buildings, Structures and other electrical related work in the Town of Walpole.

<b>CONTACT INFORMATION</b>	PHONE: 508-660-7380	FAX: 508-660-7303
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Don Anderson	EMAIL: <a href="mailto:jjohnson@walpole-ma.gov">jjohnson@walpole-ma.gov</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/7/13 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/26/13 @ 10:30 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contact the Building Maintenance Superintendent at 508-660-7380.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Ware, Town of Housing Authority 20 Valley View Ware, MA 01082	PROJECT NUMBER: 316024  ESTIMATED COST: \$18,000  CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Partial paving of a driveway.

<b>CONTACT INFORMATION</b>	PHONE: 413-967-4477	FAX: 413-967-7040
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Jennifer Guzik	EMAIL: <a href="mailto:warehousing@comcast.net">warehousing@comcast.net</a>
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PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/28/13 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A Site viewing is available on request.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: West Boylston, Town of Public Schools 125 Crescent St. West Boylston, MA 01583	PROJECT NUMBER: 13-06-02 ESTIMATED COST: \$80,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Window and Roof Repairs at West Boylston Middle/High School, 125 Crescent St., West Boylston.

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<b>CONTACT INFORMATION</b>	PHONE: 413-596-2360	FAX: 413-596-2360
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Roy S. Brown Architects	EMAIL: rsba85@yahoo.com
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PLANS/SPECIFICATIONS AVAILABLE Roy S. Brown Architects, 85 Chilson Rd., Wilbraham, MA 01095, 6/12/13 after 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Walk-through: 6/21/13 @ 3:00 P.M. Drawings and Specs may be obtained by eligible bidders for a \$75 deposit in the form of a certified check or cash, payable to Roy Brown, refundable upon return of documents in good condition not later than ten days after the opening of the bids. A \$25 fee will be charged for each set of documents requested by mail, payable to Roy Brown. Documents requested by mail will be sent via U.S. Postal Service only.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Westborough, Town of Department of Public Works 131 Oak St. Westborough, MA 01527	PROJECT NUMBER: Contract 13-03 ESTIMATED COST: \$300,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The project generally consists of cleaning the interior surfaces of approximately 15,000 linear feet of 8" and 5,600 linear feet of A.C. water mains affected by buildup of iron and manganese of various lengths and locations in the Town of Westborough. Approximately five excavation pits will be necessary to create an entrance and/or exit locations. Hydrants will be supplied and installed by the Contractor.

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<b>CONTACT INFORMATION</b>	PHONE: 508-366-3076	FAX:
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Lisa Allain, P.E.	EMAIL: lallain@town.westborough.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 10:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Westfield, City of 59 Court St. Westfield, MA 01085	PROJECT NUMBER: 2403
	ESTIMATED COST: \$1.5 Million
	CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
As-needed cold planning and profiling of bituminous surfaces, bituminous concrete in place and bituminous concrete berms in place.

<b>CONTACT INFORMATION</b>	PHONE: 413-572-6254	FAX: 413-572-1708
Tammy Tefft or Nancy Reynolds	EMAIL: t.tefft@cityofwestfield.org	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MassDOT Highway Division pre-qualification is required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Westhampton, Town of 1 South Rd. Westhampton, MA 01027	PROJECT NUMBER: 606090
	ESTIMATED COST: \$790,227
	CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
South Road Tributary "B" (W-27-014) and Pavement Reconstruction Project.

<b>CONTACT INFORMATION</b>	PHONE: 413-584-7444	FAX: 413-586-9159
Huntley Associates, P.C.	EMAIL: SchaferM@SchaferEA.com	
PLANS/SPECIFICATIONS AVAILABLE Huntley Associates, P.C., 30 Industrial Drive East, Northampton, MA 01060, 6/12/13. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/9/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** \*\*\*Mandatory Pre-bid Meeting: 6/25/13 @ 10:00 A.M. at the above agency address. Plan deposit is \$50 (non-refundable) in the form of Cash, Money Order or Company Checks Only, payable to the Town of Westhampton. An additional \$50 is required for mailing requests. Document pick-ups must be prearranged by calling 413-584-7444 or by email to SchaferM@SchaferEA.com.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Weston, Town of  
11 Town House Rd.  
Weston, MA 02493

**PROJECT NUMBER:**

**ESTIMATED COST:** \$70,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replace hydraulic jack assembly with new PVC liner code compliant assembly.

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**CONTACT INFORMATION**

**PHONE:** 781-786-5270

**FAX:** 781-786-5279

Gerard McCarty

**EMAIL:** mccartyg@mail.weston.org

**PLANS/SPECIFICATIONS AVAILABLE** 89 Wellesley St., Weston, MA 02493 or by email request to websterd@weston.org, 6/5/13 @ 12:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/28/13 @ 12:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Westwood, Town of  
Procurement Office  
580 High St.  
Westwood, MA 02090

**PROJECT NUMBER:**

13-001a

**ESTIMATED COST:**

\$140,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Westwood Recreation Pool Changing Rooms. Work includes demolition of existing floor and ceiling, new plumbing fixtures, CMU partitions, related finishes, lighting, fire alarm suppression.

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**CONTACT INFORMATION**

**PHONE:** 781-320-1073

**FAX:** 781-329-8030

Anne Marie McIntyre

**EMAIL:** amcintyre@townhall.westwood.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address or by contacting the Architect, Deborah Robinson at 617-350-0450 or Fax 617-350-0215, 6/12/13 @ 10:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

6/26/13 @ 10:00 A.M.

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

7/10/13 @ 10:00 A.M.

**SUB BID CATEGORIES:** Plumbing

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**ADDITIONAL INFORMATION** Pre-bid Conference/Walk-through: 6/14/13 @ 11:00 A.M.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Weymouth, Town of Department of Public Works 120 Winter St. Weymouth, MA 02188	<b>***REVISED***</b>	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION:	Miscellaneous Paving \$1,100,000 Department of Highway <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Miscellaneous paving of various streets.

<b>CONTACT INFORMATION</b>	PHONE: 781-337-5100	FAX: 781-337-6940
Jeffrey Bina	EMAIL: <a href="mailto:jbina@weymouth.ma.us">jbina@weymouth.ma.us</a>	
PLANS/SPECIFICATIONS AVAILABLE 6/3/13 @ 9:00 A.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 8:30 A.M.*** <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Weymouth, Town of Department of Public Works 120 Winter St. Weymouth, MA 02188	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION:	6, 7
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Miscellaneous Traffic Painting, Random Crack Sealing.

<b>CONTACT INFORMATION</b>	PHONE: 781-337-5100	FAX: 781-337-6940
Jeffrey Bina	EMAIL: <a href="mailto:jbina@weymouth.ma.us">jbina@weymouth.ma.us</a>	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/3/13. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 8:30 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Winchendon, Town of Public Schools 175 Grove St. Winchendon, MA 01745	PROJECT NUMBER: 0343-MD14 ESTIMATED COST: \$40,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Heating, Cooling and Ventilation Maintenance Services.

<b>CONTACT INFORMATION</b> Melissa Dunnet PLANS/SPECIFICATIONS AVAILABLE By email request to Melissa Dunnet at mdunnet@winchendonk12.org <i>(place, date and time)</i>	PHONE: 978-297-0031 FAX:	EMAIL: mdunnet@winchendonk12.org
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Winthrop, Town of 1 Metcalf Square Winthrop, MA 02152	PROJECT NUMBER: 2013-28 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
HVAC Maintenance at various town and school facilities.

<b>CONTACT INFORMATION</b> Monica Ford PLANS/SPECIFICATIONS AVAILABLE 6/13/13. <i>(place, date and time)</i>	PHONE: 617-846-1750 FAX: 617-539-3139	EMAIL: mford@town.winthrop.ma.us
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 6/19/13 @ 11:00 A.M. at E.B. Newton School, 45 Pauline St., Winthrop. Contact Gerald Boyle for technical spec questions at 617-539-5853.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Winthrop, Town of 1 Metcalf Square Winthrop, MA 02152	PROJECT NUMBER: 2013-27
	ESTIMATED COST: \$20,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Elevator Maintenance at various Town and school facilities.

<b>CONTACT INFORMATION</b>	PHONE: 617-846-1750	FAX: 617-539-3139
Monica Ford	EMAIL: mford@town.winthrop.ma.us	
PLANS/SPECIFICATIONS AVAILABLE 6/13/13 @ 10:00 A.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 6/19/13 @ 10:00 A.M. at E.B. Newton School, 45 Pauline St., Winthrop. Contact Gerald Boyle for technical spec questions at 617-539-5853.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Woburn, City of Housing Authority 59 Campbell St. Woburn, MA 01801	PROJECT NUMBER: 347052
	ESTIMATED COST: \$157,300 (Includes Alternates)
	CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Replacement of existing conventional fire alarm system and household fire warning system with new and various electrical upgrades at the Nichols Street Extension Development.

<b>CONTACT INFORMATION</b>	PHONE: 781-935-0818	FAX: 781-937-0965
Thomas Maher, Assistant Deputy Director	EMAIL: TMaher@woburnhousing.org	
PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at <i>(place, date and time)</i> <a href="http://www.biddocsonline.com">www.biddocsonline.com</a> (may be viewed electronically and hard copy requested), 6/12/13.		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The site is available for inspection on 6/20/13 @ 10:30 A.M. at the community building at the entrance to Nichols St. Extension.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Woburn, City of Office of the Purchasing Agent 10 Common St. Woburn, MA 01801</p>	<p>PROJECT NUMBER: ESTIMATED COST: \$185,000 CONTRACTOR QUALIFICATION: Department of Highway</p>
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Bituminous Concrete, Delivered and Picked Up at Plant, In-place. Category I: Type I Bituminous Concrete delivered and applied with mechanical spreader and rolled complete in place, to include delivery, placing by hand and rolling.

<b>CONTACT INFORMATION</b>	PHONE: 781-897-5950	FAX: 781-897-5854
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William McGowan	EMAIL: <a href="mailto:wmcgowan@cityofwoburn.com">wmcgowan@cityofwoburn.com</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [wmcgowan@cityofwoburn.com](mailto:wmcgowan@cityofwoburn.com).  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/26/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MassDOT Pre-qualification is required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Worcester, City of Purchasing Division 455 Main St. Worcester, MA 01608</p>	<p>PROJECT NUMBER: 6018-W3 ESTIMATED COST: CONTRACTOR QUALIFICATION: DCAM Certificate</p>
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Heard Street Elementary School Roof Replacement for WPS.

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
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Chris Gagliastro	EMAIL: <a href="mailto:gagliastroc@worcesterma.gov">gagliastroc@worcesterma.gov</a>
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PLANS/SPECIFICATIONS AVAILABLE Online at [www.worcesterma.gov/e-services/bids/open-bids](http://www.worcesterma.gov/e-services/bids/open-bids).  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/28/13 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:	PROJECT NUMBER:	ASRSD 001-4.2013
Ayer/Shirley Regional School District ***RE-ADVERTISED***	ESTIMATED COST:	\$44,000,000
141 Washington St. ***SUB-BIDS ONLY***	CONTRACTOR QUALIFICATION:	DCAM Certificate
Ayer, MA 01432		

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
RFQs for Trade Contractor Package/SOQ for the new addition and renovations of the Ayer-Shirley Regional High School: New Construction consisting of 51,680 square feet and 92,392 square feet of renovations.

<b>CONTACT INFORMATION</b>	PHONE: 978-499-2999	FAX: 978-499-2944
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Cheryl Burkinshaw EMAIL: cburkinshaw@doreandwhittier.com

PLANS/SPECIFICATIONS AVAILABLE Qualified subcontractors will be issued plans and specs in Summer 2013.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/26/13 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>
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SUB BID CATEGORIES: Elevator only

**ADDITIONAL INFORMATION** This is a Construction Manager at Risk project under M.G.L. c. 149A. Interested firms must submit a Statement of Qualifications by the deadline and be pre-qualified if they are interested in later bidding the project. Responses to the RFQ for the SOQ Trade Contractor Packet must be made to Cheryl Burkinshaw and include Contact Name, Company, Address, Phone/Fax and Email.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:	PROJECT NUMBER:	12006.02
Blue Hills Regional Technical School	ESTIMATED COST:	\$250,000.
800 Randolph St.	CONTRACTOR QUALIFICATION:	
Canton, MA 02021		

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Upgrade existing baseball and softball field facilities located at the fully occupied existing Blue Hills Regional Technical School.

<b>CONTACT INFORMATION</b>	PHONE: 617-964-1700	FAX: 617-964-1701
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Judd Christopher EMAIL: christopher@draws.com

PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson Co., Inc., 15 Tremont Place, Boston, MA 02108 or online at [www.atjplanroom.com](http://www.atjplanroom.com),  
*(place, date and time)* 617-742-1610, 6/12/13 after 2:00 P.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** One set of the Contract Documents may be obtained by each Bidder for a deposit of \$100 per set in the form of cash or check, payable to the Blue Hills Regional Technical School. Contract Documents in PDF format will be available online at no cost. Bidding procedures and award of Contract will be under the provisions of M.G.L. c. 30, § 39M.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Bridgewater-Raynham Regional School District  
Superintendent's Office  
166 Mt. Prospect St.  
Bridgewater, MA 02324

PROJECT NUMBER:  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Computer Lab Wiring: Furnishing of Category 5 wiring, installation of power poles, data outlets and receptacles and connections in the various classrooms in the Bridgewater Middle School, 166 Mt. Prospect St., Bridgewater, the Williams Intermediate School, 200 South St., Bridgewater, the Mitchell Elementary School, 500 South St., Bridgewater, the LaLiberte Elementary School, 777 Pleasant St., Raynham, the Merrill Elementary School, 687 Pleasant St., Raynham and the Raynham Middle School, 420 Titicut Rd., Raynham.

**CONTACT INFORMATION**

PHONE: 508-279-2140 ext. 115 FAX: 508-697-7012

Kathleen Macedo EMAIL: kmacedo@bridge-rayn.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to kmacedo@bridge-rayn.org, Monday - Friday, 8:00 A.M. - 3:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/27/13 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory walk-through: 6/17/13 @ 2:30 P.M. at the Bridgewater Middle School, 166 Mt. Prospect St., Bridgewater.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Bristol County Agricultural High School  
135 Center St.  
Dighton, MA 02715

PROJECT NUMBER: F-Fuel Bid062613  
ESTIMATED COST: \$24,500  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Sealed bids for Furnishing and Delivering #2 Fuel Oil and Oil Burner Maintenance and Repair Services for a one year contract beginning 7/1/13 and ending 6/30/14 with the owner's option for two one-year renewals.

**CONTACT INFORMATION**

PHONE: 508-669-6744 FAX: 508-669-4358

Wendy Oliveira, Business Manager EMAIL: lthough@bcahs.com

PLANS/SPECIFICATIONS AVAILABLE 6/12/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/26/13 @ 9:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place Room 1610  
Boston, MA 02108

PROJECT NUMBER: TRC1212 FC1  
ESTIMATED COST: \$1,279,887  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Roof Replacement and Exterior Repairs at Palmer District Court, Palmer. The project includes, but is not limited to: Removal and replacement of ballasted and asphalt shingle roofs; selective repair and repointing of brick and CMU walls; demolition and replacement of existing roadways, curbs, concrete ramps, walks, stairs; site drainage; landscaping; lightning protection. Interior work to include, but not be limited to, accessibility improvements at counters and toilet rooms.

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**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX: 617-727-5514

DCAMM Bid Room

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE 6/12/13, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 6/27/13 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 7/12/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Waterproofing, Dampproofing & Caulking; Roofing & Flashing; Plumbing; HVAC.

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**ADDITIONAL INFORMATION**

Plan deposit is \$100 (refundable) in the form of a company check or money order, payable to Commonwealth of Massachusetts. DCAMM does not mail plans and specs. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all additional alternates. The Designer is DiMarinisi & Wolfe, Architects, 2 Park Plaza #400, Boston, MA 02116, Attn.: Anthony DiMarinisi, 617-451-5799.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place Room 1610  
Boston, MA 02108

PROJECT NUMBER: DMR0501A EC3  
ESTIMATED COST: \$235,600  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

DMR Wrentham Development Center - Pre-purchase Rooftop Air Handlers, Wrentham. The project scope is to purchase three three rooftop air handler units.

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**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX: 617-727-5514

DCAMM Bid Room

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE DCAMM Bid Room at the above agency address, 6/12/13, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/1/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

Plan deposit is \$30 (refundable) in the form of a company check or money order, payable to Commonwealth of Massachusetts. DCAMM does not mail plans and specs. The Category of Work for this project falls under M.G.L. c. 30, § 39M. The designer is Kling Stubbins, Inc., 1 Broadway, Cambridge, MA 02142 Attn.: Christopher Ham, 617-491-6450.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Convention Center Authority, Massachusetts  
415 Summer St.  
Boston, MA 02210

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$140,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Boston Common Garage Fire Shutter Replacement.

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**CONTACT INFORMATION**

**PHONE:**

**FAX:**

Theresa Ruane

EMAIL: [truane@massconvention.com](mailto:truane@massconvention.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [rfp.massconvention.com](http://rfp.massconvention.com), 6/12/13 @ 9:00 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

7/9/13 @ 12:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/20/13 @ 11:00 A.M. at the Boston Common Garage, Zero Charles St., Boston. Contractor must be DCAM Certified in General Construction.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Dukes County Regional Housing Authority  
346 State Rd.  
Vineyard Haven, MA 02568

**PROJECT NUMBER:**

06052013

**ESTIMATED COST:**

\$25,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Fisher Road Townhouses Carpentry Projects: Installation of windows, doors, siding, trim, decks.

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**CONTACT INFORMATION**

**PHONE:** 508-693-4419

**FAX:** 508-693-5710

James P. O'Brien

EMAIL: [obrien56@verizon.net](mailto:obrien56@verizon.net)

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

6/27/13 @ 5:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Dukes County Regional Housing Authority P.O. Box 4538 346 State Rd. Tisbury, MA 02568	PROJECT NUMBER: 6413 ESTIMATED COST: \$12,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Lagoon Heights Flooring, install approximately 600 square feet of tile flooring: Remove all baseboards; install tile backer board; install tile; grout tile; re-install baseboards.

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<b>CONTACT INFORMATION</b>	PHONE: 508-696-9883	FAX: 508-693-5710
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James O'Brien, Property Manager	EMAIL: obrien56@verizon.net
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PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 5:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Fire Services, Department of (DFS) ***RE-BID*** P.O. Box 1025 1 State Rd. Stow, MA 01775-1025	PROJECT NUMBER: DFS-Storage Building-2014 ESTIMATED COST: \$150,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Supply and install one modular/prefab storage building with a fabric membrane.

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<b>CONTACT INFORMATION</b>	PHONE: 978-567-3147	FAX: 978-567-3144
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Nancy FitzGerald	EMAIL: nancy.fitzgerald@state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/12/13 after 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 3:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bidders' Conference: 6/18/13 @ 10:30 A.M. at the above agency address (check in at the front reception area). Prevailing Wages Apply. DFS reserves the right to waive any informalities and reject any bids if it is in the best interest of the Commonwealth to do so.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Housing and Community Development, Department of  
225 COM, LLC  
c/o Mitchell Properties, LLC  
20 Park Plaza Suite 520  
Boston, MA 02116

**PROJECT NUMBER:**

**ESTIMATED COST:** \$300,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

225 Centre St. Sidewalk Improvement Project. 225 COM, LLC has received funding through a MassWorks grant to reconstruct a portion of sidewalk on Centre St. and Columbus Ave. in Roxbury. The work generally consists of underground utility relocations, sidewalk, curbing, street lighting, street trees, asphalt pavement and pavement markings.

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**CONTACT INFORMATION**

PHONE: 617-338-0063

FAX: 617-338-6472

Stephen Farr

EMAIL: sfarr@nitscheng.com

PLANS/SPECIFICATIONS AVAILABLE Nitsch Engineering, 2 Center Plaza Suite 430, Boston, MA 02108, 6/12/13 @ 12:00 P.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/26/13 @ 3:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Non-mandatory pre-bid meeting: 6/19/13 @ 10:00 A.M. at 225 Centre St., Roxbury. Documents are available on disk. Documents can be mailed for a \$50 fee.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Military Division, Massachusetts \*\*\*CORRECTED\*\*\*  
Joint Force Headquarters (JFHQ-MA)  
2 Randolph Rd.  
Hanscom AFB, MA 01731-3001

**PROJECT NUMBER:**

MILIFBPN002598350900

**ESTIMATED COST:**

\$1,500,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The project scope consists of the work described within the Contract Documents, Drawings and Specifications including, but not limited to, furnishing labor, equipment and materials to repair and restore the exterior envelope of the building to include the masonry facade, immediate roofing, windows and glazed curtain wall systems. The work will require removal, restoration, repairs and replacement to the brick masonry facade, immediate roof and flashing systems associated with the masonry facade, windows and hazardous materials abatement and disposal and any other related work necessary to complete all of the work of the respective Sections in accordance with the documents prepared by Stephen Kelleher Associates, Inc. and dated 5/10/13.

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**CONTACT INFORMATION**

PHONE: 339-202-3934

FAX: 339-202-3013

Enrico Cappucci

EMAIL: enrico.cappucci@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.ebidsourcing.com](http://www.ebidsourcing.com) (Document #MILIFBPN002598350900).

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

6/25/13 @ 1:00 P.M.

**GENERAL BID DEADLINE:**

*(date and time)*

7/2/13 @ 1:00 P.M.

**SUB BID CATEGORIES:** Masonry, Misc. Metals, Weather Barriers, Roofing Sheet Metal, Aluminum Windows, Painting

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**ADDITIONAL INFORMATION** Pre-bid Conference: 6/13/13 @ 11:00 A.M. at MTA Camp Edwards, Richardson Rd., Bourne. It is highly recommended that all General Contract Bidders and Sub-bidders should attend to bid. Conference Contact is Barry Johnson, Military Division at 508-989-2955.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Military Division, Massachusetts Joint Force Headquarters (JFHQ-MA) 2 Randolph Rd. Hanscom AFB, MA 01731-3001	PROJECT NUMBER: MILIFBPB002598351200 ESTIMATED COST: \$1,500,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Building 5232: The project scope consists of the work described within the Contract Documents, Drawings and Specifications including, but not limited to, furnishing labor, equipment and materials to repair and restore the exterior envelope of the building to include the masonry facade, immediate roofing, windows and glazed curtain wall systems. The work will require removal, restoration, repairs and replacement to the brick masonry facade, immediate roof and flashing systems associated with the masonry facade, windows and hazardous materials abatement and disposal.

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<b>CONTACT INFORMATION</b>	PHONE: 339-202-3934	FAX: 339-202-3013
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Enrico Cappucci	EMAIL: enrico.cappucci@state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Online at [www.comm-pass.com](http://www.comm-pass.com) (Project #MILIFBPB002598351200).  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 7/2/13 @ 9:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 7/10/13 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Painting, Windows, Masonry, Roofing, Sealants & Weatherproofing, Misc. Metals

**ADDITIONAL INFORMATION** Pre-bid conference: 6/20/13 @ 11:00 A.M. at MTA Camp Edwards, Richardson Rd., Bourne, beginning with a brief overview and tour of the construction areas. It is highly recommended that all Bidders and Sub-bidders attend this meeting. The point of contact for this walk-through and for construction questions is Barry Johnson at 508-989-2955 or [barry.j.johnson22.nfg@mail.mil](mailto:barry.j.johnson22.nfg@mail.mil).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Military Division, Massachusetts Joint Force Headquarters (JFHQ-MA) 2 Randolph Rd. Hanscom AFB, MA 01731-3001	PROJECT NUMBER: MILIFBPN002598351100 ESTIMATED COST: \$1,500,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Building 5240: The project scope consists of the work described within the Contract Documents, Drawings and Specifications including, but not limited to, furnishing labor, equipment and materials to repair and restore the exterior envelope of the building to include the masonry facade, immediate roofing, windows and glazed curtain wall systems. The work will require removal, restoration, repairs and replacement to the brick masonry facade, immediate roof and flashing systems associated with the masonry facade, windows, and hazardous materials abatement and disposal.

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<b>CONTACT INFORMATION</b>	PHONE: 339-202-3934	FAX: 339-202-3013
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Enrico Cappucci	EMAIL: enrico.cappucci@state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Online at [www.comm-pass.com](http://www.comm-pass.com).  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 7/2/13 @ 10:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 7/10/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Painting, Windows, Masonry, Roofing, Sealants & Weatherproofing, Misc. Metals

**ADDITIONAL INFORMATION** Pre-bid conference: 6/20/13 @ 11:00 A.M. at MTA Camp Edwards, Richardson Rd., Bourne, beginning with a brief overview and tour of the construction areas. It is highly recommended that all Bidders and Sub-bidders attend this meeting. The point of contact for this walk-through and for construction questions is Barry Johnson at 508-989-2955 or [barry.j.johnson22.nfg@mail.mil](mailto:barry.j.johnson22.nfg@mail.mil).

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Military Division, Massachusetts Joint Force Headquarters (JFHQ-MA) 2 Randolph Rd. Hanscom AFB, MA 01731-3001	PROJECT NUMBER: MILIFBPN0025983510 ESTIMATED COST: \$1,500,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Building 5242: The project scope consists of the work described within the Contract Documents, Drawings and Specifications including, but not limited to, furnishing labor, equipment and materials to repair and restore the exterior envelope of the building to include the masonry facade, immediate roofing, windows and glazed curtain wall systems. The work will require removal, restoration, repairs and replacement to the brick masonry facade, immediate roof and flashing systems associated with the masonry facade, windows and hazardous materials abatement and disposal.

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<b>CONTACT INFORMATION</b>	PHONE: 339-202-3934	FAX: 339-202-3013
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Enrico Cappucci	EMAIL: enrico.cappucci@state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Online at [www.comm-pass.com](http://www.comm-pass.com).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/2/13 @ 11:00 A.M. <i>(date and time)</i>		GENERAL BID DEADLINE: 7/10/13 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Painting, Windows, Masonry, Roofing, Sealants & Weatherproofing, Misc. Metals

**ADDITIONAL INFORMATION** Pre-bid conference: 6/20/13 @ 11:00 A.M. at MTA Camp Edwards, Richardson Rd., Bourne, beginning with a brief overview and tour of the construction areas. It is highly recommended that all Bidders and Sub-bidders attend this meeting. The point of contact for this walk-through and for construction questions is Barry Johnson at 508-989-2955 or [barry.j.johnson22.nfg@mail.mil](mailto:barry.j.johnson22.nfg@mail.mil).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Nashoba Regional School District 50 Mechanic St. Bolton, MA 01740	PROJECT NUMBER: HS-2013-1 ESTIMATED COST: \$70,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repair and remodel an existing 24x40 garage. Services include demolition and disposal, framing, siding, doors, siding, and finishes. Plumbing and electrical services not required.

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<b>CONTACT INFORMATION</b>	PHONE: 978-779-0539	FAX:
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Bill Cleary	EMAIL: <a href="mailto:wcleary@nrsd.net">wcleary@nrsd.net</a>
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PLANS/SPECIFICATIONS AVAILABLE Online at [www.nrsd.net](http://www.nrsd.net), 6/12/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>		GENERAL BID DEADLINE: 6/26/13 @ 12:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Nashoba Regional School District 50 Mechanic St. Bolton, MA 01740	PROJECT NUMBER: HS-2013-2
	ESTIMATED COST: \$25,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construct an approximate 60' long x 42" max height retaining wall utilizing an Ideal "Fat Face" block system or similar. Site preparation and installation of approximately 2,500 square feet of paver bricks (to be provided by owner). Site preparation and excavation is required.

<b>CONTACT INFORMATION</b>	PHONE: 978-779-0539	FAX:
Bill Cleary		EMAIL: wcleary@nrsd.net
PLANS/SPECIFICATIONS AVAILABLE Online at <a href="http://www.nrsd.net">www.nrsd.net</a> , 6/12/13. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/26/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All materials and labor will be included in the bid unless excluded above.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Nauset Regional School District 78 Eldredge Park Way Orleans, MA 02653	PROJECT NUMBER:
	ESTIMATED COST: \$10,000 - \$15,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Eddy Playground Preparation. Preparation for the installation of a new playground: Remove and dispose of existing chain link perimeter fence and existing playground equipment; excavate and remove unsuitable material down one foot in depth, approximately 250 yards.

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
Sandra Foley		EMAIL: foleys@nausetschools.org
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/2/13 @ 9:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To arrange a site visit, please contact Barry Schofield at [schofieldb@nausetschools.org](mailto:schofieldb@nausetschools.org).

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston, MA 02128	PROJECT NUMBER: A288-C4 ESTIMATED COST: \$433,000 CONTRACTOR QUALIFICATION: Department of Highway	
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Signing: Structural FY'14-15 Exterior and Roadway Signage Term Contract for Aviation and Non-aviation Facilities in Boston, Bedford and Worcester. Term Contract on an on-call work order basis. Work includes fabrication and installation of sign panels, supports and frames and replacement/modification of existing signs.

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<b>CONTACT INFORMATION</b>	PHONE: 617-568-5950	FAX: 617-568-5998
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Luciana Burdi	EMAIL: CPBidQuestions@massport.com
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/13/13 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	7/10/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 6/19/13 @ 2:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 607111 ESTIMATED COST: \$402,000 CONTRACTOR QUALIFICATION: Department of Highway	
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Concord: Concrete Bridge Deck and Substructure Repair (Bridge No. C-19-014) on Old Stow Rd. over the MBTA Railroad.

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<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/18/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	7/9/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

**PROJECT NUMBER:**

607530

**ESTIMATED COST:**

\$626,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Districts 1 and 2: Boring and Geotechnical Testing at Various Locations.

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**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/18/13.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

7/9/13 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

**PROJECT NUMBER:**

607332

**ESTIMATED COST:**

\$516,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

District 2: Pavement Repairs, Including Concrete, at Various Locations.

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**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/25/13.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

7/9/13 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 606680 ESTIMATED COST: \$123,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: District 3: Scheduled and Emergency Traffic Management at Various Locations.	

<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
Frank H. Kucharski, P.E.	EMAIL:	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/25/13. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/9/13 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 607365 ESTIMATED COST: \$410,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: District 5: Fence Repairs at Various Locations.	

<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
Frank H. Kucharski, P.E.	EMAIL:	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/25/13. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/9/13 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY:          Transportation, Department of (MassDOT)          Highway Division          10 Park Plaza Suite 6260          Boston, MA 02116</p>	<p>PROJECT NUMBER: 607351          ESTIMATED COST: \$958,000          CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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PROJECT:  
District 6: Bridge Drainage Repairs and Improvements at Various Locations.

<p><b>CONTACT INFORMATION</b>          Frank H. Kucharski, P.E.          PLANS/SPECIFICATIONS AVAILABLE Above agency address, 6/25/13.  <i>(place, date and time)</i></p>	<p>PHONE: 857-368-9520          EMAIL:</p>	<p>FAX: 857-368-0630</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE:  <i>(date and time)</i></p>	<p>GENERAL BID DEADLINE: 7/9/13 @ 2:00 P.M.  <i>(date and time)</i></p>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY:          Transportation, Department of (MassDOT)          Highway Division          10 Park Plaza Suite 6260          Boston, MA 02116</p>	<p>PROJECT NUMBER: 607102          ESTIMATED COST: \$1,834,000          CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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PROJECT:  
Auburn - Chicopee - Framingham - Hopkinton - Lee - Ludlow - Millbury - Natick - Palmer - Sturbridge - West Springfield - West Stockbridge - Weston: 18 Camera Installations and Related Hardware at Interchanges along Interstate 90.

<p><b>CONTACT INFORMATION</b>          Frank H. Kucharski, P.E.          PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/2/13.  <i>(place, date and time)</i></p>	<p>PHONE: 857-368-9520          EMAIL:</p>	<p>FAX: 857-368-0630</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE:  <i>(date and time)</i></p>	<p>GENERAL BID DEADLINE: 7/16/13 @ 2:00 P.M.  <i>(date and time)</i></p>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY:          Transportation, Department of (MassDOT)          Highway Division          10 Park Plaza Suite 6260          Boston, MA 02116</p>	<p>PROJECT NUMBER: 607275</p> <p>ESTIMATED COST: \$2,120,000</p> <p>CONTRACTOR QUALIFICATION: Department of Highway</p> <p style="text-align: center;"><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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PROJECT:  
District 2: Resurfacing and Related Work at Various Locations.

<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
Frank H. Kucharski, P.E.		
EMAIL:		
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/2/13. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/16/13 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY:          Transportation, Department of (MassDOT)          Highway Division          10 Park Plaza Suite 6260          Boston, MA 02116</p>	<p>PROJECT NUMBER: 606704</p> <p>ESTIMATED COST: \$2,151,000</p> <p>CONTRACTOR QUALIFICATION: Department of Highway</p> <p style="text-align: center;"><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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PROJECT:  
Brimfield - Palmer - Warren: Roadway Resurfacing and Related Work along a Section of Interstate 90.

<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
Frank H. Kucharski, P.E.		
EMAIL:		
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/9/13. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/23/13 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Suite 6260 Boston, MA 02116	PROJECT NUMBER: 604879 ESTIMATED COST: \$13,093,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Wilmington - Woburn: Roadway Resurfacing and Related Work along a Section of Interstate 93.

<b>CONTACT INFORMATION</b> Frank H. Kucharski, P.E. PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/9/13. <i>(place, date and time)</i>	PHONE: 857-368-9520 FAX: 857-368-0630 EMAIL:
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/30/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Up-Island Regional School District Office of the Superintendent of Schools Chilmark School 4 Pine St. Vineyard Haven, MA 02568	PROJECT NUMBER: #13-200 ESTIMATED COST: \$25,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Grading of landscape around Chilmark School building and construction of a swale to divert rain water away from building.

<b>CONTACT INFORMATION</b> Amelia C. Tierney PLANS/SPECIFICATIONS AVAILABLE Above agency address, by calling 508-693-2007 ext. 12 or by email request to atierney@mvyps.org. <i>(place, date and time)</i>	PHONE: 508-693-2007 ext. 12 FAX: 508-693-3190 EMAIL: atierney@mvyps.org
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Westover Metropolitan Development Corporation  
255 Padgette St.  
Chicopee, MA 01022

**PROJECT NUMBER:** AIP No. 3-25-0061-030-2013

**ESTIMATED COST:** \$850,000

**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Snow Removal Equipment Building Construction including, but not necessarily limited to: Excavation; backfill; grading; aggregate base; bituminous pavement; pavement markings; protective bollards; utility installation including water service, sewer piping and structures, and overhead and underground electrical service; cast-in-place concrete slabs, footings and foundations; pre-engineered metal building; overhead and personnel doors, building electrical, security, lighting, plumbing and HVAC systems; fire sprinkler system; interior partitions; painting and interior finishes; above ground diesel fuel storage tank; miscellaneous ancillary work and incidentals.

**CONTACT INFORMATION**

PHONE: 207-887-3841

FAX: 207-883-3376

Jim McLaughlin

EMAIL: jim.mclaughlin@stantec.com

**PLANS/SPECIFICATIONS AVAILABLE** For download only by email request to airport.bids@stantec.com (include project name in subject line, place, date and time) firm name and address, point of contact name, email address and phone), 6/12/13 after 2:00 P.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 6/26/13 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 7/3/13 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Plumbing; HVAC; Electrical; Fire Protection Sprinkler System

**ADDITIONAL INFORMATION** Pre-bid conference: 6/20/13 @ 11:00 A.M. in the Director of Civil Aviation Office at the above agency address. Paper bid documents will not be issued to bidders for this project. Bidders will be directed to an FTP site for download of PDF files of bid documents. All questions must be submitted by email to airport.bids@stantec.com by 6/24/13 @ 4:00 P.M.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Worcester State University  
486 Chandler St.  
Worcester, MA 01602

**PROJECT NUMBER:** 13-14A

**ESTIMATED COST:** \$415,000

**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Worcester State University Center for Crafts Ceramics Studio Renovations.

**CONTACT INFORMATION**

PHONE: 617-712-2151

FAX: 617-241-5143

Dan Colli

EMAIL: dcolli@design-partnership.com

**PLANS/SPECIFICATIONS AVAILABLE** ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950 or online at [www.projectdog.com](http://www.projectdog.com) (Project Code #798493), 6/12/13 @ 12:00 P.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/27/13 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Sub-bids are being carried forward from the original bid, see 13-14 addendum #2 dated 5/20/13.

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 122	
Ashland, Town of Town Manager's Office 101 Main St. Ashland, MA 01721		PROJECT: Chestnut Street Sewer and Pump Station Rehabilitation.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 978-648-6068
Gregory J. Eldridge, P.E.		978-648-6025	
		<b>EMAIL:</b>	geldridge@haleyward.com
The Waterline Companies 7 London Lane Seabrook, NH 03874		Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
iSqFt 5 Commonwealth Ave. Woburn, MA 01801		R.A. Hammond Construction Corp 2 Warren Rd. North Oxford, MA 01537	Gardner Construction & Industrial Services 47 Olivine St. Chicopee, MA 01013
Construction Data Co. 111 Corning Rd. Cary, NC 27518		Nuwater, Inc. 96 Pond St. Unit A Seekonk, MA 02771	Dankris Builders Corp. 6 High St. Plainville, MA 02762
The Blue Book P.O. Box 500 Jefferson Valley, NY 10535			Pride Environmental & Construc 70 North Main St. Berkley, MA 02779
			Bay State Regional Contractors 73 Desert Sands Lane Yarmouthport, MA 02675
			N. Granese & Sons, Inc. 59 Jefferson Ave. Salem, MA 01970

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 6089	
Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139		PROJECT: Huron B (Contract 8B) Sewer Separation and Surface Improvements.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 617-349-4008
Cynthia H. Griffin		617-349-4310	
		<b>EMAIL:</b>	nsarao@cambridgema.gov
Concrete Systems, Inc. 9 Commercial St. Hudson, NH 03051		Water Works Supply Corp. 869 Eastern Ave. Malden, MA 02148	

**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
Housing Authority  
362 Green St.  
Cambridge, MA 02139

**PROJECT NUMBER:**

**PROJECT:** Full Maintenance Service for up to 21 Elevators, Authority-wide.

**CONTACT**

Donna Gallant

**PHONE**

617-520-6220

**FAX:** 617-868-5372

**EMAIL:**

dgallant@cambridge-housing.org

United Elevator  
150 Recreation Park Drive Suite 8  
Hingham, MA 02043

Buckley Elevator  
Shetland Park  
27 Congress St. Suite 205-5  
Salem, MA 01970

Works in Progress/Construction  
Journal  
400 Southwest 7th St.  
Stuart, FL 34994

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Dodge Reports  
34 Crosby Drive Suite 201  
Bedford, MA 01730

Reed Construction Data  
30 Technology Parkway South Sui  
500  
Norcross, GA 30092

CProjects.com  
30 Controls Drive Suite 3  
Shelton, CT 06484

C.D.C. News/Construction Data  
One Oak Brook Terrace Suite 51  
Oak Brook, IL 60181

iSqFt  
5 Commonwealth Ave. Unit 5  
Woburn, MA 01801

**AWARDING AUTHORITY:****AGENCY:**

Framingham, Town of  
Department of Public Works  
110 Western Ave.  
Framingham, MA 01702

**PROJECT NUMBER:**

PW-242

**PROJECT:** The Town of Framingham DPW invites sealed bids for the Arthur St./Chouteau Ave. Roadway Restoration Project. The work under this Contract consists of full depth hot mix asphalt roadway construction, pavement reconstruction, and pavement milling and overlay, reset and new granite curbing, new asphalt berms, drainage, cement concrete and asphalt sidewalks and driveway aprons, traffic signing and pavement markings, traffic control management and other street improvements.

**CONTACT**

Amy L. Putney

**PHONE**

508-532-6040

**FAX:** 508-620-4884

**EMAIL:**

alp@framinghamma.gov

Aggregate Industries  
1715 Broadway  
Saugus, MA 01906

Lorusso Corp.  
3 Belcher St.  
Plainville, MA 02762

iSqFt  
5 Commonwealth Ave.  
Woburn, MA 01801

C.D.C. News  
4201 West Palmer Lane Suite A2  
Austin, TX 78727

J.H. Lynch Corp.  
18 McCracken Rd.  
Millbury, MA 01527

Lazaro Paving  
800 Mt. Laurel Circle  
Shirley, MA 01464

Mass Broken Stone  
P.O. Box 267  
332 Sawyer Hill Rd.  
Berlin, MA 01503

Murray Paving  
55 Whitney St.  
Holliston, MA 01746

Tasco Construction  
92 Stony Brook Rd.  
Belmont, MA 02478

D. & R. General Contracting  
732 Broadway  
Melrose, MA 02176

Tropeano  
1780 Osgood St.  
North Andover, MA 01845

**AWARDING AUTHORITY:**

<p>AGENCY: Framingham, Town of Memorial Building 150 Concord St. Framingham, MA 01702</p>	<p><b>PROJECT NUMBER:</b> 6358  <b>PROJECT:</b> Walsh Middle School and Barbieri Elementary School Corridor Tile Replacement Project.</p>
<p><b>CONTACT</b> Matthew Torti</p>	<p><b>PHONE</b> 508-626-9111      <b>FAX:</b> <b>EMAIL:</b> mtorti@framingham.k12.ma.us</p>

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

<p>AGENCY: Framingham, Town of Memorial Building 150 Concord St. Framingham, MA 01702</p>	<p><b>PROJECT NUMBER:</b> 6359  <b>PROJECT:</b> Framingham Public Library Access Project with Parking Lot.</p>
<p><b>CONTACT</b> Douglas J. Goddard</p>	<p><b>PHONE</b> 508-532-5436      <b>FAX:</b> <b>EMAIL:</b> djg@framinghamma.gov</p>

<p>Bello Painting Co., Inc. 585 East St. Weymouth, MA 02188</p>	<p>Macura Excavating, LLC 14 Stub Toe Lane Southborough, MA 01772</p>	<p>P.J. Albert, Inc. P.O. Box 2165 199 Upham St. Fitchburg, MA 01420</p>	<p>C.D.C. News 4201 West Parmer Lane Suite A2 Austin, TX 78727</p>
<p>iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801</p>	<p>Village Forge, Inc. 51 Industrial Drive Readville, MA 02137-0055</p>	<p>Duo-Guard 40442 Koppernick Rd. Canton, MI 48187</p>	<p>Reed Construction Data 30 Technology Parkway South S 100 Norcross, GA 30092</p>
<p>Gardner Construction &amp; Industrial Services, Inc. 47 Olivine St. Chicopee, MA 01013</p>	<p>ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950</p>	<p>Stutman Contracting, Inc. 22 Sutton Ave. Oxford, MA 01540</p>	<p>Classic Construction &amp; Development Corp. 129 Commonwealth Ave. Concord, MA 01742</p>
<p>Works in Progress 20 Farrell St. South Burlington, VT 05403</p>	<p>Dandis Contracting, Inc. 636 Washington St. Suite 12 Canton, MA 02021</p>	<p>Tasco Construction 92 Stony Brook Rd. Belmont, MA 02478</p>	<p>Linwood Construction, LLC 331 Montvale Ave. Suite 330 Woburn, MA 01801</p>

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 2013-63  
 Franklin, Town of PROJECT: Lincoln/Daniels Drainage.  
 355 East Central St.  
 Franklin, MA 02038

CONTACT PHONE 508-553-4866 FAX: 508-541-5253  
 Norma Collins EMAIL: ncollins@franklin.ma.us

M.E. Smith, Inc. 109 Hastings Rd. Spencer, MA 01562	S.B. General Contracting 14 Renmar Ave. Walpole, MA 02081	Putnam Pipe Corp. 86 Elm St. Hopkinton, MA 01748	Gravity Construction, Inc. P.O. Box 193 Walpole, MA 02071
R.A. Hammond Construction Corp 2 Warren Rd. North Oxford, MA 01537	Cedrone, Inc. 231 Rangeway Rd. North Billerica, MA 01862	E.J. Prescott 159 Manley St. Brockton, MA 02310	Tom Gioioso Construction, Inc. 50 Pleasant Park Rockland, MA 02035
C.J.P. & Sons Construction 1420 Main St. Millis, MA 02054	Commonwealth Construction & Utilities, Inc. P.O. Box 692 Maynard, MA 01754	DeFelice Corp. 28 Silva Lane Dracut, MA 01826	J. D'Amico, Inc. 10 York Ave. Randolph, MA 02368
Lorusso Corp. 3 Belcher St. Plainville, MA 02762	Caracas Corp. 592 Holyoke St. Ludlow, MA 01056	Blue Diamond Equipment Co. 73 East Belcher Rd. Foxboro, MA 02035	

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 2013-60  
 Franklin, Town of PROJECT: Annual Irrigation.  
 355 East Central St.  
 Franklin, MA 02038

CONTACT PHONE 508-553-4866 FAX: 508-541-5253  
 Norma Collins EMAIL: ncollins@franklin.ma.us

Lucas Irrigation, Inc. 12 Sibley Rd. Weston, MA 02493	Yankee Sprinkler Co., Inc. 86 Depot St. South Easton, MA 02375	Bill Tompkins Corp. P.O. Box 353 North Andover, MA 01845
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**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 2013-117  
 Gardner, City of PROJECT: City Hall heating system upgrade.  
 95 Pleasant St.  
 Gardner, MA 01440

CONTACT PHONE FAX:  
 Mary A. Delaney EMAIL: mdelaney@gardner-ma.gov

Metropolitan Corp. 840 Main St. Millis, MA 02054	William F. Lynch Co., Inc. 50 Millbrook St. Worcester, MA 01606
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**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 2013-118	
Gardner, City of 95 Pleasant St. Gardner, MA 01440	<b>PROJECT:</b> Flooring Projects at GMS.	
<b>CONTACT</b>	<b>PHONE</b>	<b>FAX:</b>
Mary A. Delaney	<b>EMAIL:</b>	
Accutech Insulation & Contracting 100 State St. Building 119 Ludlow, MA 01056	Bryson Stockdale 23 Hall Farm Rd. Atkinson, NH 03811	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 2013-119	
Gardner, City of 95 Pleasant St. Gardner, MA 01440	<b>PROJECT:</b> Installation of Tile Floors at GHS.	
<b>CONTACT</b>	<b>PHONE</b>	<b>FAX:</b>
Mary A. Delaney	<b>EMAIL:</b>	
Accutech Insulation & Contracting 100 State St. Building 119 Ludlow, MA 01056	Dectam 50 Concord St. North Reading, MA 01864	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 2013-120		
Gardner, City of 95 Pleasant St. Gardner, MA 01440	<b>PROJECT:</b> Abatement of floors at GHS.		
<b>CONTACT</b>	<b>PHONE</b>	<b>FAX:</b>	
Mary A. Delaney	<b>EMAIL:</b>		
Acme Abatement 52 Fuller St. Seekonk, MA 02771	Accutech Insulation 100 State St. Building 110 Ludlow, MA 01056	Bryson Stockdale 23 Hall Farm Rd. Atkinson, NH 03811	Dectam 50 Concord St. North Reading, MA 01864
NASDI, LLC 1365 Main St. Waltham, MA 02451	N.C.M. Demolition & Remediation 14 Jewel Drive Wilmington, MA 01887	Premier Abatement & Labor Services 10 Falcon St. Methuen, MA 01844	S.C.S. Environmental Services 80 Border St. East Boston, MA 02128
Southern Middlesex Industries 823 Pleasant St. Norwood, MA 02062			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 13156	
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	<b>PROJECT:</b> Masonry maintenance and repair services as needed.	
<b>CONTACT</b>	<b>PHONE</b>	<b>FAX:</b>
Donna Compton	978-281-9710	978-281-8763
	<b>EMAIL:</b> purchasing@gloucester-ma.gov	
Nocella Paving 185 New Boston St. Woburn, MA 01801		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 13167
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	<b>PROJECT:</b> Roof repair at Gloucester High School.
<b>CONTACT</b>	<b>PHONE</b> 978-281-9710 <b>FAX:</b> 978-281-8763
Donna Compton	<b>EMAIL:</b> purchasing@gloucester-ma.gov

Stanley Roofing Co.  
42 Mitchell Rd.  
Ipswich, MA 01938

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>
Hardwick, Town of P.O. Box 575 307 Main St. Gilbertville, MA 01031	<b>PROJECT:</b> Senior Center Planning Project.
<b>CONTACT</b>	<b>PHONE</b> 413-781-6045 <b>FAX:</b>
Andrew Loew	<b>EMAIL:</b> aloew@pvpc.org

Bargmann, Hendrie & Archetype  
300 A St.  
Boston, MA 02210

O.M.R. Architects  
543 Massachusetts Ave.  
Acton, MA 01720

Catlin Architects  
10 Granite St.  
Quincy, MA 02169

Dietz & Co.  
17 Hampden St.  
Springfield, MA 01103

Reinhardt Associates  
430 Main St.  
Agawam, MA 01001

Rider Levett Bucknall  
60 South St.  
Boston, MA 02111

R.G.B. Architects  
66 Main St.  
North Easton, MA 02356

Diversified Project Management  
One Gateway Center  
Newton, MA 02458

Studio G Architects  
179 Boylston St.  
Jamaica Plain, MA 02130

Turowski2 Architecture, Inc.  
313 Wareham Rd.  
Marion, MA 02738

David King Architects  
36 Bromfield St.  
Boston, MA 02108

Austin Design, Inc.  
16 Call Rd.  
Colrain, MA 01340

Fuss & O'Neill, Inc.  
146 Hartford Rd.  
Manchester, CT 06040

Next Phase Studios  
344 Boylston St.  
Boston, MA 02116

Gorman Richardson Lewis Archite  
77 Main St.  
Hopkinton, MA 01748

The Peregrine Group, LLC  
20 Newman Ave.  
Rumford, RI 02916

Abacus Architects  
119 Braintree St.  
Boston, MA 02134

Places Associates  
510 King St.  
Littleton, MA 01460

Lenard Engineering  
19 Midstate Drive  
Auburn, MA 01501

Over Under  
46 Waltham St.  
Boston, MA 02118

B.T.A.  
28 Vincent St.  
Mendon, MA 01756

Roy S. Brown Architects  
85 Chilson Rd.  
Wilbraham, MA 01095

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>
Holliston, Town of Highway Department 63 Arch St. Holliston, MA 01746	<b>PROJECT:</b> Annual bid for road rehabilitation (overlays) on various roads.
<b>CONTACT</b>	<b>PHONE</b> <b>FAX:</b>
Anne Kellogg	<b>EMAIL:</b> kellogga@holliston.k12.ma.us

Lorusso Corp.  
3 Belcher St.  
Plainville, MA 02762

E.J. U.S.A., Inc.  
1125 Pearl St.  
Hopkinton, MA 02301

Costello Industries  
123 Costello Rd.  
Newington, CT 06111

P.J. Albert  
199 Upham St.  
Fitchburg, MA 01420

**AWARDING AUTHORITY:****AGENCY:**

Millbury, Town of  
127 Elm St.  
Millbury, MA 01527

**PROJECT NUMBER:**

PROJECT: FY'14 On-call Electrician Services.

**CONTACT**

Robert Spain

**PHONE**

EMAIL: jostrowski@townofmillbury.net

**FAX:**

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

LaFleur Electrical Co., Inc.  
6 Elm St.  
Auburn, MA 01501

Ostrow Electric Co.  
9 Mason St.  
Worcester, MA 01609

R. & M. Electrical Contractors, I  
P.O. Box 4345  
Shrewsbury, MA 01545

Construction Journal  
400 Southwest 7th St.  
Stuart, FL 34994

**AWARDING AUTHORITY:****AGENCY:**

Millbury, Town of  
127 Elm St.  
Millbury, MA 01527

**PROJECT NUMBER:**

PROJECT: FY'14 On-call HVAC Services.

**CONTACT**

Robert Spain

**PHONE**

EMAIL: jostrowski@townofmillbury.net

**FAX:**

Cooling & Heating Specialists, Inc  
151A California St.  
Newton, MA 02458

Commercial Industrial Boiler  
Services, Inc.  
10 Malloy St.  
Medway, MA 02053

Boucher Energy Systems  
88 Millville St.  
Mendon, MA 01756

Mercury Mechanical Services, Inc  
732 Washington St.  
Weymouth, MA 02188

C.A.M. HVAC & Construction, Inc  
116 Lydia Ann Rd.  
Smithfield, RI 02917

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

M.P.C. Services, Inc.  
45 River St.  
Millbury, MA 01527

Construction Journal  
400 Southwest 7th St.  
Stuart, FL 34994

Johnson Controls  
6 Blackstone Valley Place Suite 20  
Lincoln, RI 02865

McQuay Air Conditioning  
6 Merchant St. Unit 1  
Sharon, MA 02067

**AWARDING AUTHORITY:****AGENCY:**

North Adams, City of  
Housing Authority  
150 Ashland St.  
North Adams MA 01247

**PROJECT NUMBER:**

PROJECT: Ventilation and Insulation of Crawl Spaces.

**CONTACT**

David Westall

**PHONE**

413-458-5139

**FAX: 413458-1639**

EMAIL: dave@westallarchitecture.com

Burke Construction  
6 Renfrew St.  
Adams, MA 01220

Reed Construction Data  
30 Technology Parkway South Sui  
100  
Norcross, GA 30092

iSqFt  
6920 Plainfield Rd.  
Cincinnati, OH 45236

Indoor Air Technologies  
33 West Main St.  
Victory, NY 14564

**AWARDING AUTHORITY:**

<b>AGENCY:</b> North Adams, City of Housing Authority 150 Ashland St. North Adams, MA 01247	<b>PROJECT NUMBER:</b> 11-2168-9 <b>PROJECT:</b> North Adams Housing Authority Courtyard Rehabilitation at Ashland Park and Spring Park.		
<b>CONTACT</b> Craig Spice	<b>PHONE</b> 413-786-9600 <b>EMAIL:</b> cspice@reinhardtassoc.com	<b>FAX:</b> 413-786-8699	
ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Lenox Construction Co. P.O. Box 153 Lenox, MA 01240	Dodge Reports 34 Crosby Drive #210 Bedford, MA 01730	Reed Construction Data 30 Technology Parkway South S 500 Norcross, GA 30092
Adams Excavation, Inc. 22 Newark St. Adams, MA 01220	John's Tractor & Excavation Serv LLC 21 Old Williamstown Rd. Lanesborough, MA 01237	Northern Foundations, Inc. 290 Hubbard Ave. Dalton, MA 01226	iSqFt 4500 Lake Forest Drive Suite 50. Cincinnati, OH 45242

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Pittsfield, City of 70 Allen St. Pittsfield, MA 01201	<b>PROJECT NUMBER:</b> 13-043 <b>PROJECT:</b> Painting of Mercer Administration Building.		
<b>CONTACT</b> Colleen Hunter-Mullett, MCPPO	<b>PHONE</b> 413-499-9470 <b>EMAIL:</b>	<b>FAX:</b> 413-448-9818	
Ultimate Abatement Co., Inc. 34 Mountain St. Plainfield, MA 01070	iSqFt c/o Phipps 6920 Plainfield Rd. Cincinnati, OH 45242-3728	Northeast Painting Associates, Inc. 881 North King St. Northampton, MA 01060	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Pittsfield, City of 70 Allen St. Pittsfield, MA 01201	<b>PROJECT NUMBER:</b> 13-044 <b>PROJECT:</b> Asbestos Abatement at Cosby Elementary School.		
<b>CONTACT</b> Colleen Hunter-Mullett, MCPPO	<b>PHONE</b> 413-499-9470 <b>EMAIL:</b>	<b>FAX:</b> 413-448-9818	
Ultimate Abatement Co., Inc. 34 Mountain St. Plainfield, MA 01070	iSqFt c/o Phipps 6920 Plainfield Rd. Cincinnati, OH 45242-3728		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> RFQ#13-019	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Carpet and Tile Installation at Crosby School.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 413-448-9818
Colleen Hunter-Mullett, MCPPO		413-499-9470	
		<b>EMAIL:</b>	
Steven's World of Flooring 5 Cheshire Rd. Pittsfield, MA 01201	Quality Kitchen & Bath 118 Tyler St. Pittsfield, MA 01201	Clary Carpet 5 Crown St. Pittsfield, MA 01201	Hamilton Flooring 116 Hungerford St. Pittsfield, MA 01201
Scotts Carpet One 1571 East St. Pittsfield, MA 01201	iSqFt 6920 Plainfield Rd. Cincinnati, OH 45236	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 401406	
Rockland, Town of 587 Rear Summer St. Rockland, MA 02370		PROJECT: Wastewater Treatment Plant Digester Mixing System Replacement.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 802-860-6499
John Reilly, Hoyle, Tanner & Associates, Inc.		802-860-1331-ext 327	
		<b>EMAIL:</b>	
		jrreilly@hoyletanner.com	
E. Watson Excavating 124 Leaf St. East Bridgewater, MA 02333	Waterline Industries Corp. 7 London Lane Seabrook, NH 03874	The Lydon Co., LLC 35 Oak Hill Way Brockton, MA 02301	Weston & Sampson C.M.R., Inc. Five Centennial Drive Peabody, MA 01960
Methuen Construction 40 Lowell Rd. Salem, NH 03079			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Westford, Town of Public Schools 23 Depot St. Westford, MA 01886		PROJECT: Boiler Replacement at Robinson Elementary School, 60 Concord Rd., Westford.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Kathleen Auth, Director of School Finance		978-692-5560 ext. 2106	
		<b>EMAIL:</b>	
		kauth@westfordk12.us	
Atlantic Power Services, Inc. 911 Taunton Ave. Seekonk, MA 02771	Industrial Boiler & Mechanical Services 156 Maple St. Danvers, MA 01923	Mechanical Construction Services, 10 Industrial Drive Unit 10 Windham, NH 03087	Royal Steam Heater Co. P.O. Box 427 499 Main St. Gardner, MA 01440
New England Boiler, LLC 76 Webster St. Worcester, MA 01603	Falite Brothers, Inc. 9 Broadway Wakefield, MA 01880	Performance Plumbing & Heating 9 Bramble Rd. Medway, MA 02053	M.M. Environmental Engineerin 153 Wagon Trail Hanson, MA 02341
P.J. Dionne Co., Inc. 60 Jonspin Rd. Wilmington, MA 01887	James Devaney Fuel Co. P.O. Box 9120 177 Wells Ave. Newton, MA 02459	Unlimited Removal & Demolition 49 Munroe St. Lynn, MA 01901	iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801
BidClerk.com 28 North Clark St. Suite 450 Chicago, IL 60602	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	

**AWARDING AUTHORITY:****AGENCY:**

Westford, Town of  
Public Schools  
23 Depot St.  
Westford, MA 01886

**PROJECT NUMBER:**

**PROJECT:** Boiler Replacement at Abbot Elementary School, 25 Depot St.,  
Westford.

**CONTACT**

Kathleen Auth, Director of School Finance

**PHONE** 978-692-5560 ext. 2103

**FAX:**

**EMAIL:** kauth@westfordk12.us

P.J. Dionne Co., Inc.  
60 Jonspin Rd.  
Wilmington, MA 01887

James Devaney Fuel Co.  
P.O. Box 9120  
177 Wells Ave.  
Newton, MA 02459

Unlimited Removal & Demolition  
49 Munroe St.  
Lynn, MA 01901

iSqFt  
5 Commonwealth Ave. Unit 5  
Woburn, MA 01801

BidClerk.com  
28 North Clark St. Suite 450  
Chicago, IL 60602

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Reed Construction Data  
30 Technology Parkway South Sui  
100  
Norcross, GA 30092

Atlantic Power Services, Inc.  
911 Taunton Ave.  
Seekonk, MA 02771

Industrial Boiler & Mechanical  
Services  
156 Maple Ave.  
Danvers, MA 01923

Mechanical Construction Services,  
10 Industrial Drive Unit 10  
Windham, NH 03087

Royal Steam Heater Co.  
P.O. Box 427  
499 Main St.  
Gardner, MA 01440

New England Boiler, LLC  
76 Webster St.  
Worcester, MA 01603

Falite Brothers, Inc.  
9 Broadway  
Wakefield, MA 01880

Performance Plumbing & Heating  
9 Bramble Rd.  
Medway, MA 02053

M.M. Environmental Engineering,  
153 Wagon Trail  
Hanson, MA 02341

**AWARDING AUTHORITY:****AGENCY:**

Woburn, City of  
Housing Authority  
59 Campbell St.  
Woburn, MA 01801

**PROJECT NUMBER:** 347054

**PROJECT:** Selective hot top repairs.

**CONTACT**

Tom Maher

**PHONE** 781-935-0818

**FAX:** 781-937-0965

**EMAIL:** tmaher@woburn housing.org

Department of Housing & Commu:  
Development  
100 Cambridge St. Suite 300  
Boston, MA 02114

M.C.H./Joseph Merritt & Co.  
17 Everberg Rd. Unit C  
Woburn, MA 01801

Nashoba Blue, Inc.  
433 Main St.  
Hudson, MA 01749

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Raymond Guertin, Inc.  
89 Turnpike Rd. Suite 207  
Ipswich, MA 01938

Reed Construction Data  
30 Technology Parkway South Sui  
500  
Norcross, GA 30092

iSqFt  
5 Commonwealth Ave. Unit 5  
Woburn, MA 01801

**AWARDING AUTHORITY:****AGENCY:**

Barnstable County  
Sheriff's Office  
6000 Sheriff's Place  
Bourne, MA 02532

**PROJECT NUMBER:** BCSO2013J000110483

**PROJECT:** Security Systems Upgrade.

**CONTACT**

Sharon Rogers

**PHONE** 508-563-4343

**FAX:** 508-563-4581

**EMAIL:** srogers@bsheriff.net

Brite-Lite Electric  
11 Front St.  
Weymouth, MA 02188

Southern Folger Detention Equipm:  
4634 South Presa  
San Antonio, TX 78223

Schneider Electric Systems, Inc.  
300 Brickstone Square  
Andover, MA 01810

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: POL1001FC2  
 Capital Asset Management and Maintenance, Division of (DCAMM)  
 One Ashburton Place Room 1610  
 Boston, MA 02108 PROJECT: Repair/Replace Roofs and AC at POL Framingham HQ and Garage,  
 Framingham.

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

Apex Corp. Hall Sheet Metal Works, Inc. General Air Conditioning & Heatir  
 P.O. Box 127 11 River St. Suite 1 7 Gaston St.  
 North Abington, MA 02351 Middleton, MA 01949 Dorchester, MA 02121

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: FMDELEFY14  
 Court Management, Office of Facilities Management Department  
 3 Pemberton Square Boston, MA 02108 PROJECT: The Facilities Management Department invites sealed bids from  
 qualified contractors to provide Elevator Preventative Maintenance  
 and Inspection Services for 23 Commonwealth Owned Courthouses.

CONTACT PHONE 617-725-3164 FAX: 617-725-3109  
 Danita Moment EMAIL: danita.moment@jud.state.ma.us

United Elevator Buckley Elevator 3Phase Elevator Corp.  
 150 Recreation Park Drive Suite #1 27 Congress St. Suite 205-5 41 Brooks Drive Suite 1002  
 Hingham, MA 02043 Salem, MA 01970 Braintree, MA 02184

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: DDS 13-25  
 Developmental Services, Department of (DDS) Engineering Office  
 500 Harrison Ave. Room 163 Boston, MA 02118 PROJECT: Interior Patching and Painting at 122 Westboro Rd., Grafton.

CONTACT PHONE 617-624-7887 FAX: 617-624-7576  
 Sheila O'Brien EMAIL: Sheila.Obrien@state.ma.us

Drizos Contracting, LLC Kosmos Construction Alpha Contracting  
 101 Middlesex Turnpike Suite 6 #1 101 Washington St. 20 Mulberry Lane  
 Burlington, MA 01803 Ayer, MA 01432 Dedham, MA 02026

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER:  
 Norfolk County PROJECT: Installation of Golf Netting.  
 614 High St.  
 Dedham, MA 02026

CONTACT PHONE 781-461-6139 FAX: 781-326-6480  
 Nancy McNealy EMAIL: nmnealy@norfolkcounty.org

Northeast Power Line Ace Golf Netting United Fence Loughran Line & Net Constructi  
 118 Monroe St. 828 Wagon Trail 630 Corporate Park 88 Standish Rd.  
 Abington, MA 02351 Austin, TX 78758 300 Oak St. Quincy, MA 02171  
 Pembroke, MA 02359

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: 031/04-13/185

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8216

FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

## DESCRIPTION:

Doherty Middle School Site Improvements, Andover.

**CONTRACT AWARDED TO:**

Argus Construction Corp.  
5 Shawsheen Ave. Unit 2  
Bedford, MA 01730

## CONTRACT AMOUNT:

\$2,244,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
Housing Authority  
146 South St.  
Hyannis, MA 02601

PROJECT NUMBER: 020060

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-771-7222

FAX: 508-778-9312

Sandra Perry

EMAIL: sandra\_perry@bha.barnstable.ma.us

## DESCRIPTION:

HVAC Modifications for the Activity Building at Dot Bearse House 689-1.

**CONTRACT AWARDED TO:**

Aqua Services Plumbing & Heating, LLC  
1268 Route 28  
South Yarmouth, MA 02664

## CONTRACT AMOUNT:

\$28,575

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St.  
Boston, MA 02108

PROJECT NUMBER: 7019-A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-635-4807

FAX:

Ken MacDonald

EMAIL:

## DESCRIPTION:

Temporary Classrooms at the Eliot School.

**CONTRACT AWARDED TO:**

Northern Contracting Corp.  
68 Jackson St.  
Canton, MA 02021

## CONTRACT AMOUNT:

\$1,604,200

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Housing Authority  
52 Chauncy St.  
Boston, MA 02111

PROJECT NUMBER: 0066-07

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Dan Casals

EMAIL:

## DESCRIPTION:

Window Replacement at Codman Development.

**CONTRACT AWARDED TO:**

Lambrian Construction Corp.  
384 Washington St.  
Westwood, MA 02090

CONTRACT AMOUNT:

\$678,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Brockton, City of  
Housing Authority  
45 Goddard Rd.  
Brockton, MA 02301

PROJECT NUMBER: 200-2, 667-1A and 667-2

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-588-6880

FAX: 508-580-6261

Owen Ahearn/Lynne DeNapoli

EMAIL: nancy.macedo@brocktonhousingauthority.com

## DESCRIPTION:

Emergency Paved Surface Repairs for 667-2 Kennedy Drive, 667-1A Rainbow Circle; 200-2 Washburn Heights.

**CONTRACT AWARDED TO:**

Plymouth County Paving  
376 Main St.  
Plympton, MA 02367

CONTRACT AMOUNT:

\$34,850

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Chelsea, City of  
Housing Authority  
54 Locke St.  
Chelsea, MA 02150

PROJECT NUMBER: 057082

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-884-5822

FAX: 617-884-7071

Gregory Beatrice

EMAIL: gbeatrice@chelseaha.com

## DESCRIPTION:

Removal and disposal of retaining wall and tree, install new retaining wall. Work to be completed by 6/30/13.

**CONTRACT AWARDED TO:**

Ciciotti Construction, LLC  
145 Burrill St.  
Swampscott, MA 01907

CONTRACT AMOUNT:

\$15,070

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Chelsea, City of  
Housing Authority  
54 Locke St.  
Chelsea, MA 02150

PROJECT NUMBER: 057082

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-884-5822

FAX: 617-884-7071

Gregory Beatrice

EMAIL: gbeatrice@chelseaha.com

## DESCRIPTION:

Reclamation of an existing parking area, removal and disposal of asphalt and install new asphalt including all other incidental work necessary to complete the project. Work to be completed by 6/30/13.

**CONTRACT AWARDED TO:**

Superior Sealcoat, Inc.  
236 Andover St.  
Wilmington, MA 01887

## CONTRACT AMOUNT:

\$12,990

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg, City of  
Office of the Purchasing Agent  
166 Boulder Drive Suite 108  
Fitchburg, MA 01420

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-829-1850

FAX: 978-829-1970

Lois Ogilvie

EMAIL: logilvie@fitchburgma.gov

## DESCRIPTION:

Installation of Splashpad and Gazebo at Crocker Playground.

**CONTRACT AWARDED TO:**

Eminar Trucking, Inc.  
133 Palmer St.  
Fall River, MA 02724

## CONTRACT AMOUNT:

\$149,042

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Franklin, Town of  
355 East Central St.  
Franklin, MA 02038

PROJECT NUMBER: 2013-37

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-553-4866

FAX: 508-541-5253

Norma Collins

EMAIL: ncollins@franklin.ma.us

## DESCRIPTION:

Rubberized Single Chip Seal Work.

**CONTRACT AWARDED TO:**

All State Asphalt, Inc.  
P.O. Box 91  
Sunderland, MA 01375

## CONTRACT AMOUNT:

\$200,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Franklin, Town of  
355 East Central St.  
Franklin, MA 02038

PROJECT NUMBER: 2013-36

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-553-4866

FAX: 508-541-5253

Norma Collins

EMAIL: ncollins@franklin.ma.us

**DESCRIPTION:**

Crack Sealing.

**CONTRACT AWARDED TO:**

Sealcoating, Inc.  
825 Granite St.  
Braintree, MA 02184

**CONTRACT AMOUNT:**

\$150,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Franklin, Town of  
355 East Central St.  
Franklin, MA 02038

PROJECT NUMBER: 2013-78

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-553-4866

FAX: 508-541-5253

Norma Collins

EMAIL: ncollins@franklin.ma.us

**DESCRIPTION:**

Multi-year Road Line Painting and Street Marking.

**CONTRACT AWARDED TO:**

Markings, Inc.  
30 Riverside Drive  
Pembroke, MA 02359

**CONTRACT AMOUNT:**

\$150,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 13162

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

**DESCRIPTION:**

Supply, remove old and install approximately 517 square yards of carpet at O'Maley School Auditorium.

**CONTRACT AWARDED TO:**

Glover's Floor Covering, Inc.  
18 Whittemore St.  
Gloucester, MA 01930

**CONTRACT AMOUNT:**

\$12,149.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
Caleb Dustin Hunking School Building Committee  
c/o Joslin, Lesser + Associates, Inc.  
44 Pleasant St.  
Watertown, MA 02472

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-744-3132

FAX: 617-924-3800

Bill Cunniff

EMAIL: bcunniff@joslinlesser.com

## DESCRIPTION:

Designer Services for a Feasibility Study at  
Caleb Dustin Hunking School Project, Haverhill.

**CONTRACT AWARDED TO:**

J.C.J. Architecture  
38 Prospect St.  
Hartford, CT 06103

CONTRACT AMOUNT:

\$395,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Housing Authority and Neighborhood Development  
92 Curwin Circle  
Lynn, MA 01905

PROJECT NUMBER: 163059

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 339-883-2620

FAX:

Tim Leonard

EMAIL: tleonard@lhand.org

## DESCRIPTION:

Site work, Olive St. 667-1, Essex and Tilton St. 667-2, Woodman 667-3B, Caggiano Plaza 667-4, Empire 705-1B and Meadow Court 667-3A.

**CONTRACT AWARDED TO:**

E.J. Paving Co., Inc.  
101 Lindberg Ave.  
Methuen, MA 01844

CONTRACT AMOUNT:

\$136,600

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 13-77

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1227

Nick Read

EMAIL:

## DESCRIPTION:

Installation of up to Ten New Modular Classrooms at Four Elementary Schools: Bowen, Burr, Horace Mann and Mason-Rice Schools.

**CONTRACT AWARDED TO:**

Triumph Modular Inc.  
194 Ayer Rd.  
Littleton, MA 01460

CONTRACT AMOUNT:

\$2,189,900

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 13-72

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1227

Nick Read

EMAIL:

**DESCRIPTION:**

Infrastructure Improvement Project 3: Hammond Pond Parkway at Heath Street and Horace James Circle.

**CONTRACT AWARDED TO:**

Tasco Construction, Inc.  
92 Stonybrook Rd.  
Belmont, MA 02478

**CONTRACT AMOUNT:**

TBD

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
c/o Joslin, Lesser + Associates, Inc.  
44 Pleasant St.  
Watertown, MA 02472

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-744-3120

FAX: 617-924-3800

Melissa Gagnon

EMAIL: mgagnon@joslinlesser.com

**DESCRIPTION:**

Angier Elementary School, Newton.

**CONTRACT AWARDED TO:**

W.T. Rich Co.  
29 Crafts St.  
Newton, MA 02458

**CONTRACT AMOUNT:**

TBD

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Northampton, City of  
Housing Authority  
49 Old South St.  
Northampton, MA 01060

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Jon Hite

EMAIL: jhite@hamphousing.org

**DESCRIPTION:**

Sidewalk Repairs at Cahill Apartments.

**CONTRACT AWARDED TO:**

Zak's Construction Services, Inc.  
5 Industrial Parkway  
Easthampton, MA 01027

**CONTRACT AMOUNT:**

\$14,724

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Northampton, City of  
Housing Authority  
49 Old South St.  
Northampton, MA 01060

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Jon Hite

EMAIL: jhite@hamphousing.org

## DESCRIPTION:

Common Area Flooring Replacement at Cahill Apartments.

**CONTRACT AWARDED TO:**

Compass Restoration Services  
1020 East St.  
Ludlow, MA 01056

CONTRACT AMOUNT:

\$13,317

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Taunton, City of  
Housing Authority  
30 Olney St.  
Taunton, MA 02780

PROJECT NUMBER: IFB #5/10/13

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-824-0942

FAX: 508-822-0075

John Massey

EMAIL: jmassey@tauntonhousing.com

## DESCRIPTION:

Parking Lot Pavement Improvements.

**CONTRACT AWARDED TO:**

Superior Sealcoat, Inc.  
236 Andover St.  
Wilmington, MA 01887

CONTRACT AMOUNT:

\$28,850

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Wayland, Town of  
c/o Joslin, Lesser + Associates, Inc.  
44 Pleasant St.  
Watertown, MA 02472

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-744-3120

FAX: 617-924-3800

Melissa Gagnon

EMAIL: mgagnon@joslinlesser.com

## DESCRIPTION:

Wayland Middle School Roof Repairs, Wayland.

**CONTRACT AWARDED TO:**

Capeway Roofing  
664 Sanford Rd.  
Westport, MA 02790

CONTRACT AMOUNT:

\$1,965,800

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Westfield, City of  
59 Court St.  
Westfield, MA 01085

PROJECT NUMBER: 2406

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-6254

FAX:

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

## DESCRIPTION:

Street Sweeping Services.

**CONTRACT AWARDED TO:**

J.R. Sweeping Service, LLC  
28 Moylan Lane  
Agawam, MA 01101

## CONTRACT AMOUNT:

\$290/curb mile

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Westfield, City of  
59 Court St.  
Westfield, MA 01085

PROJECT NUMBER: 2407

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-6254

FAX:

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

## DESCRIPTION:

Line painting services.

**CONTRACT AWARDED TO:**

Markings, Inc.  
30 Riverside Drive  
Pembroke, MA 02359

## CONTRACT AMOUNT:

Various

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Developmental Services, Department of (DDS)  
Engineering Office  
500 Harrison Ave.  
Boston, MA 02118

PROJECT NUMBER: DDS 13-23

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-624-7887

FAX: 617-624-7576

Sheila O'Brien

EMAIL: sheila.obrien@state.ma.us

## DESCRIPTION:

Furnish and Install New Generators at Four Group Homes in Various Locations.

**CONTRACT AWARDED TO:**

Systems Electrical Services, Inc.  
5 Wesley St.  
Chelsea, MA 02150

## CONTRACT AMOUNT:

\$86,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Dudley-Charlton Regional School District  
68 Dudley-Oxford Rd.  
Dudley, MA 01571

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-943-6888

FAX: 508-943-1077

William J. Trifone

EMAIL: wtrifone@dcrsd.org

## DESCRIPTION:

Reclaim/Pave School Parking Lot and Driveway.

**CONTRACT AWARDED TO:**

P.J. Albert, Inc.  
P.O. Box 2165  
199 Upham St.  
Fitchburg, MA 01420

CONTRACT AMOUNT:

\$144,529

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fish and Game, Department of  
Fisheries and Wildlife, Division of  
100 Hartwell St. Suite 230  
West Boylston, MA 01583

PROJECT NUMBER: DFW\_2013\_019

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-389-6371

FAX:

Lori Cookman

EMAIL: lori.cookman@state.ma.us

## DESCRIPTION:

Removal and disposal of existing roof and insulation and installation of new metal roof and fiberboard insulation at the Southeast District Office in Bourne.

**CONTRACT AWARDED TO:**

The Aulson Co., LLC  
49 Danton Drive Suite 201  
Methuen, MA 01844

CONTRACT AMOUNT:

\$27,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fish and Game, Department of  
Fisheries and Wildlife, Division of  
100 Hartwell St. Suite 230  
West Boylston, MA 01583

PROJECT NUMBER: DFW\_2013\_012

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-389-6371

FAX:

Lori Cookman

EMAIL: lori.cookman@state.ma.us

## DESCRIPTION:

Purchase and delivery of a concrete landscape retaining wall block for the reconstruction of Hatchery raceways.

**CONTRACT AWARDED TO:**

Amherst Farmers Supply, Inc.  
P.O. Box 544  
Amherst, MA 01004

CONTRACT AMOUNT:

\$15,000.

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fish and Game, Department of  
Fisheries and Wildlife, Division of  
100 Hartwell St. Suite 230  
West Boylston, MA 01583

PROJECT NUMBER: DFW\_2013\_011

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-389-6371

FAX:

Lori Cookman

EMAIL: lori.cookman@state.ma.us

**DESCRIPTION:**

Removal, disposal and installation of six garage doors and one electric garage door motor.

**CONTRACT AWARDED TO:**

The Overhead Door Co. of Pioneer Valley  
190 Moody St.  
Ludlow, MA 01056

CONTRACT AMOUNT:

\$16,180

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Greater Lowell Regional Vocational Technical School Building Committee  
c/o Joslin, Lesser + Associates, Inc.  
44 Pleasant St.  
Watertown, MA 02472

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-744-3133

FAX: 617-924-3800

James Riefstahl

EMAIL: jriefstahl@joslinlesser.com

**DESCRIPTION:**

Greater Lowell Technical High School, Tyngsboro.

**CONTRACT AWARDED TO:**

Consigli Construction Co.  
72 Sumner St.  
Milford, MA 01757

CONTRACT AMOUNT:

TBD

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: L810-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**DESCRIPTION:**

Rehabilitate Taxiways B 'North' and L and other Miscellaneous Improvements at Logan International Airport, East Boston.

**CONTRACT AWARDED TO:**

J.F. White Contracting Co.  
10 Burr St.  
Framingham, MA 01701

CONTRACT AMOUNT:

\$7,649,436.05

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: AP1317-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**DESCRIPTION:**

FY13-15 Authority-Wide Term Caulking/Sealant Repairs in Boston, Bedford and Worcester.

**CONTRACT AWARDED TO:**

Folan Waterproofing & Construction Co.  
795 Washington St.  
South Easton, MA 02375

**CONTRACT AMOUNT:**

\$374,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: L1065-C2

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**DESCRIPTION:**

Mitigation Soundproofing Project in Chelsea, East Boston, Revere and Winthrop.

**CONTRACT AWARDED TO:**

P.J. Spillane Co.  
97 Tileston St.  
Everett, MA 02149

**CONTRACT AMOUNT:**

\$1,974,990

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: A288-C3

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**DESCRIPTION:**

FY13-15 Interior and Curbside Term Contract for Aviation and Non-aviation Facilities in Boston, Bedford and Worcester.

**CONTRACT AWARDED TO:**

Design Communications, Ltd.  
25 Drydock Ave.  
Boston, MA 02210

**CONTRACT AMOUNT:**

\$271,278

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: H219-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

## DESCRIPTION:

Rehab Old T-Hangar Taxilanes, Relocate Runway 29 End Perimeter Road at L.F. Hanscom Field, Bedford.

**CONTRACT AWARDED TO:**

J.H. Lynch & Sons, Inc.  
50 Lynch Place  
Cumberland RI 02864

## CONTRACT AMOUNT:

\$1,267,397.25

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: AP1318-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

## DESCRIPTION:

FY'2013-2015 Authority-wide Term Welding and Metal Fabrication in Boston, Bedford and Worcester.

**CONTRACT AWARDED TO:**

Boston Forging & Welding Corp.  
400 Border St.  
Boston, MA 02128

## CONTRACT AMOUNT:

\$487,800

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: LP1307-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

## DESCRIPTION:

FY'2014-2016 Maintenance Contract for Logan Office Center, One Harborside Drive and BIF Garage, Three Harborside Drive, East Boston.

**CONTRACT AWARDED TO:**

Building Technology Engineers, Inc.  
105 Central St.  
Stoneham, MA 02180

## CONTRACT AMOUNT:

\$738,817.20

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 604234

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

Auburn - Oxford: Roadway Reconstruction and Related Work on Sections of Main, Southbridge and Washington Streets/Routes 12 and 20.

**CONTRACT AWARDED TO:**

A.F. Amorello & Sons, Inc. & Subsidiary  
P.O. Box 277  
Worcester, MA 01613

**CONTRACT AMOUNT:**

\$6,594,408.25

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 604228

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

Lee: Dumping Ground Closure and Wetland Restoration at Maintenance Depot #7 off Route 102.

**CONTRACT AWARDED TO:**

A.J. Virgilio Construction, Inc.  
86 Summit Lock Rd.  
Westfield, MA 01085

**CONTRACT AMOUNT:**

\$424,429.09

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 606967

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

District 6: Scheduled and Emergency Cleaning of Drainage Structures at Various Locations.

**CONTRACT AWARDED TO:**

Rapid Flow, Inc.  
85 Crescent Ave.  
Chelsea, MA 02150

**CONTRACT AMOUNT:**

\$369,108.44

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 606375

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

Northampton: Park and Ride Construction, Including Traffic Signals, at the VA Medical Center.

**CONTRACT AWARDED TO:**

Jack Goncalves & Sons, Inc.  
172 Munsing St.  
Ludlow, MA 01056

**CONTRACT AMOUNT:**

\$757,069.40

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607320

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

District 1: Installation and Repair of Raised Pavement Markers at Various Locations.

**CONTRACT AWARDED TO:**

Hi-Way Safety Systems, Inc.  
9 Rockview Way  
Rockland, MA 02370

**CONTRACT AMOUNT:**

\$731,813.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 604809

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

Westford: Roadway Reconstruction and Related Work on Sections of Littleton Rd./Route 110 at the Intersection of Boston and Carlisle Roads.

**CONTRACT AWARDED TO:**

E.H. Perkins Construction, Inc.  
560 Main St.  
Hudson, MA 01749

**CONTRACT AMOUNT:**

\$3,491,987.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
140 Hicks Way  
Amherst, MA 01003

PROJECT NUMBER: UMA13-39

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413 545 0361

FAX: 413 545 1643

Peter Royer Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

## DESCRIPTION:

Lederle GRC Window Glazing Encapsulation.

**CONTRACT AWARDED TO:**

Chapman Waterproofing Co.  
395 Columbia Rd.  
Dorchester, MA 02125

## CONTRACT AMOUNT:

\$240,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
140 Hicks Way  
Amherst, MA 01003

PROJECT NUMBER: UMA13-34

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL:

## DESCRIPTION:

Research Admin, MEP and FA Upgrades.

**CONTRACT AWARDED TO:**

Forish Construction Co.  
21 Mainline Drive  
Westfield, MA 01086

## CONTRACT AMOUNT:

\$891,143

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
140 Hicks Way  
Amherst, MA 01003

PROJECT NUMBER: UMAPP13-175

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL:

## DESCRIPTION:

Masonry Trade Labor.

**CONTRACT AWARDED TO:**

Garland Construction, Inc.  
40 Old James St. #1  
Chicopee, MA 01020

## CONTRACT AMOUNT:

TBD

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Department of Neighborhood Development (DND)  
 Bid Counter  
 26 Court St. 10th Floor  
 Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

7/19/13 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0297

FAX

Bernard Mayo, Project Manager

Email:

**TRANSACTION TERMS:**
 ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE
**DESCRIPTION OF PROPERTY:**

58 Yeoman St., 60 Yeoman St., 64 Yeoman St., 66-68 Yeoman St. and 109-115 Hampden St., approximately 10,429 square feet, located in the Roxbury district of the City of Boston. The City of Boston, acting by and through its Public Facilities Commission by the Director of DND, Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. This RFP is to solicit proposals for development of the site for commercial use, under DND's Commercial Abutter Program.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

The RFP package will be available on 6/10/13 at the above agency address or for download by registering at [www.cityofboston.gov/dnd/rfp/](http://www.cityofboston.gov/dnd/rfp/). Bid Counter Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

**AWARDING AUTHORITY:**

## AGENCY:

Brookline, Town of  
 Housing Authority  
 90 Longwood Ave.  
 Brookline, MA 02446

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

7/15/13 5:00 P.M.

**CONTACT INFORMATION:**

PHONE

FAX

Peter Roche

Email: pjroche1@comcast.net

**TRANSACTION TERMS:**
 ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE
**DESCRIPTION OF PROPERTY:**

Opportunity to acquire a 99.99% interest in an LLC formed to own and operate a 32 unit affordable housing project in Brookline, subject to the provisions of the Commonwealth of Massachusetts Low Income Housing Tax Credit 2013 Qualified Allocation Plan. An affiliate of BHA will be the Managing Member (or Managing GP) and will control all aspects of operation, subject to the terms of an Operating Agreement (or Limited Partnership Agreement) to be negotiated. Successful bidders will be required to enter into a Right of First Refusal Agreement with Brookline Housing Authority (BHA), providing BHA with exclusive rights to acquire the property upon satisfaction of the initial LIHTC compliance period (15 years).

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Fall River, City of  
Child Development Program  
One Government Center  
Fall River MA 02721

## PROJECT NUMBER:

RFP 13-21

## PROPOSAL DEADLINE DATE AND TIME:

7/16/13 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-324-2250

FAX 508-324-2255

Tim McCoy

Email: tmccoy@fallriverma.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Fall River is soliciting to lease space for its Childhood Development Program, a Community Development Block Grant Program.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$210,000, prior/similar lease agreements.

**ADDITIONAL INFORMATION**

Please request a copy of the Solicitation marked RFP 13-21 for minimum and comparative criteria.

**AWARDING AUTHORITY:**

## AGENCY:

Fall River, City of  
Council on Aging  
One Government Center  
Fall River, MA 02722

## PROJECT NUMBER:

RFP 13-20

## PROPOSAL DEADLINE DATE AND TIME:

7/15/13 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-324-2250

FAX 508-324-2255

Tim McCoy

Email: tmccoy@fallriverma.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Fall River, by and through its Council on Aging, is soliciting proposals for the leasing of space for the Niagra/Maplewood Senior Center. The site must be located in the Niagran/Maplewood neighborhood and must be a minimum of 4,000 square feet and a maximum of 6,000 square feet. Location must be ADA Compliant.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$150,000, based on similar three-year leases.

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Northampton, City of  
Office of Planning and Sustainability  
210 Main St. Room 11  
Northampton, MA 01060

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-587-1265

FAX

Wayne Feiden

Email: wfeiden@northamptonma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

20 acres adjacent to Broad Brook Greenway in two parcels (Map ID 7-21 and 8-47). This is a unique purchase of real estate to expand the Broad Brook Greenway and fill in an inholding within the greenway. The land is identified in the City's open space plan for purchase.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$24,000, by assessment.

**ADDITIONAL INFORMATION**

Parties with a Beneficial Interest: Daniel Gleason; the estates of Patrick and Helen Gleason. Value is assessed at \$20,000 with \$24,000 within the 125% of assessed value allowed for public purchases.

**AWARDING AUTHORITY:**

## AGENCY:

Northampton, City of  
Office of Planning and Sustainability  
210 Main St. Room 11  
Northampton, MA 01060

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-587-1265

FAX

Wayne Feiden

Email: wfeiden@northamptonma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Disposed: Parcel G, 1,753 square feet on the northwest side of the intersection of Meadow and Spring Streets immediately west of Florence Recreation Fields. Property will be sold to a neighbor and is below procurement thresholds.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,000, minimum price.

**ADDITIONAL INFORMATION**

Minimum price is substantially above the assessed value.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of \*\*\*REVISED\*\*\*  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

## PROJECT NUMBER:

SPG-13-390

## PROPOSAL DEADLINE DATE AND TIME:

8/14/13 2:00 P.M.\*\*\*

**CONTACT INFORMATION:**

PHONE 413-787-6284

FAX 413-787-6295

Lauren Stabilo

Email: lstabilo@springfieldcityhall.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

RFP for a Lease and Build-out Space for the Springfield Public Schools Special Education Department. Term of lease is five years with an option to renewal for additional five years or to purchase. Site must be located in the City of Springfield, single tenanted stand alone building(s), approximately 50,000 square feet of Net Usable Area, fully accessible by means of elevators, lifts and ramps, 200-250 parking spaces, etc.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

\*\*\*Plans will be available on 7/8/13 online at www.comm-pass.com. Due to changes in bid specifications this bid will not be available for an additional 30 days.

**AWARDING AUTHORITY:**

## AGENCY:

West Springfield, Town of  
26 Central St.  
West Springfield, MA 01089

## PROJECT NUMBER:

13-0031

## PROPOSAL DEADLINE DATE AND TIME:

7/12/13 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-263-3028

FAX 413-495-1828

Sandra Wrona

Email: swrona@west-springfield.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The West Springfield Public Library is seeking to lease property/premises for a temporary location in which to offer Public Library service to the community, beginning November 2013 and extending for approximately 18 months thereafter, while the current Public Library facility undergoes a major expansion and renovation.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

West Springfield, Town of  
Office of the Mayor  
26 Central St.  
West Springfield, MA 01089

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-263-3041

FAX 413-746-5592

Joan George

Email: [jgeorge@west-springfield.ma.us](mailto:jgeorge@west-springfield.ma.us)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

With respect to the City's proposed purchase of 20.89 ± acres of land with buildings at 429 Morgan Rd., West Springfield, (HCRD, Book 3007, Page 75), advertising will not benefit the City's interests because of the unique qualities or location of the property: An existing kitchen/restroom facility attached to the Town's largest outdoor pavilion could host town events and be leased for private events; the existing "club" building is on a level site and can be rehabilitated or razed and replaced with a town structure for any of several uses or this portion could be sold for private development; the parcel is uniquely situated in that it "bridges" older and newer areas of town and is near major highways, so is ideal for public safety and/or recreation uses; two large portions can be kept as wetlands/open space, or host sports fields; the land is separated from town-owned land by two private parcels; the Town could obtain the requisite fee or rights for connection or access.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$450,000, Proposed purchase price.

**ADDITIONAL INFORMATION**

Parties with a Beneficial Interest: Westfield-West Springfield Lodge of Elks, Inc, 56 Franklin St., Westfield, MA 01085, Colin Neylon, Trustee.

**AWARDING AUTHORITY:**

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
Transit Realty Associates, LLC  
77 Franklin St. 9th Floor  
Boston, MA 02110

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

8/1/13 1:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-482-2525

FAX 617-482-0210

R.J. Long

Email: [rjlong@transitrealty.com](mailto:rjlong@transitrealty.com)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of approximately 150 square feet of retail space (F-2) at MBTA Malden Center Station, Orange Line, Malden, under a five-year lease with one five-year option.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$12,000 first year base rent, minimum bid.

**ADDITIONAL INFORMATION**Bid forms must be obtained from the TRA website at [www.transitrealty.com](http://www.transitrealty.com) or from TRA at the above agency address.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF JUNE 9, 2013  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Request for Proposals can also be obtained through the Internet at: <http://www.comm-pass.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

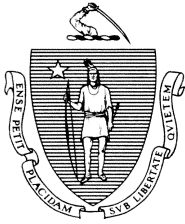
<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
06/12/13 2:00 PM	201324000.1	Worcester State University	Parking	Up to Approximately 500 parking spaces with a minimum of 100 spaces at any parking facility	Auburn, Holden, Leicester, Paxton, or Worcester, within a four-mile radius of 486 Chandler Street, Worcester

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**Pursuant to two “Certifications of Emergency and Waiver of Advertising Requirements”, DCAMM has issued Invitations for Proposals for the following:**

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usage Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇	201259000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Customer Service	Approximately 3,000 to 8,000	Beverly, Danvers, Georgetown, Hamilton, Peabody, or Wenham within approximately one-half mile of a major thoroughfare
◇◇◇◇	201340000.1	Department of Children and Families and the Department of Transitional Assistance	Office	<p>Approximately 78,000 for the Department of Children and Families and the Department of Transitional Assistance together</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 51,500 for the Department of Children and Families alone</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 31,500 for the Worcester Regional Administrative and Legal Office and the Worcester East Client Services Office of the Department of Children and Families</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 26,600 for the Department of Transitional Assistance alone</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 20,000 for the Worcester West Client Services Office of the Department of Children and Families alone</p>	Worcester and surrounding communities of Auburn, Boylston, Hardwick, Holden, Leicester, Millbury, New Braintree, Paxton, Rutland, Shrewsbury, West Boylston, and West Millbury
◇◇◇◇◇	201344000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Retail / Customer Service	Approximately 12,000	Springfield

- ◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is three years.
- ◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. In accordance with the provisions of this Invitation for Proposals, DCAMM seeks proposals to house these offices on a temporary basis under one or more leases for a term of up to 2 years, and also under one or more leases for a term of 5 years.
- ◇◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. Five Years with a 5-Year Extension of Term Exercisable by Tenant anytime after the first anniversary of the Date of Occupancy.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

DEVAL L. PATRICK  
 GOVERNOR

Tel: (617) 727-4050  
 Fax: (617) 727-5363

JAY GONZALEZ  
 SECRETARY  
 ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY  
 LIEUTENANT GOVERNOR

CAROLE CORNELISON  
 COMMISSIONER

**CONTRACTORS SUSPENDED OR DEBARRED  
 BY THE  
 DIVISION OF CAPITAL ASSET MANAGEMENT**  
 (Last Updated 3/12/12)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates

**\*\*Note: At the present time there are no firms or individuals currently suspended or debarred by DCAM. Please be sure to also check the DOT, DIA and AG lists referenced above. Also, where DCAM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



MARTHA COAKLEY  
ATTORNEY GENERAL

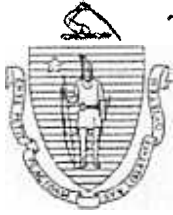
THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
100 CAMBRIDGE STREET  
BOSTON, MASSACHUSETTS 02114

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: May 23, 2013**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C , beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Hampton Building Company, Inc., of 7 Eagle Way/P.O. Box 99, Onset, MA 02558 and Anthony M. Iannacone, have been debarred pursuant to M.G.L. c. 149, § 27C beginning April 29, 2011 through April 28, 2014.**
7. **Jayco Landscape Supply Company, of 94 West Street, Waltham, MA 02451, and John Toyias have been debarred pursuant to M.G.L. c. 149, § 27C beginning July 20, 2012 through November 19, 2014.**
8. **Lancaster Enterprises, Inc. of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
9. **Dominguez Drywall, LLC, of 59 Caldwell Road, Nashua, NH, 03060 and Fernando Dominguez, have been debarred pursuant to M.G.L. c. 149, § 27C beginning October 26, 2012 through October 25, 2013.**
10. **Statewide Mechanical Contracting, Inc., of 43 Sheridan Street, Chicopee, MA 01020, and Daniel Dickson, have been debarred pursuant to M.G.L. c. 149, § 27C beginning November 9, 2012 through November 8, 2013.**

11. **Deyo Construction, LLC, of 389 Main Street, Salem, NH 03079 and Hay W. Deyo,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 14, 2012 through **December 13, 2013.**
12. **Architectural Signing, Inc. of 3040 Adriatic Court, Norcross, GA, 30071 and Billy Joe Tolar,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning May 31, 2012 through **May 30, 2013.**
13. **Safe Home Construction, Inc. and Michael G. Kenny Construction of 97 Walnut Street, Dedham, MA 02026 and Michael G. Kenny,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 27, 2012 through **December 26, 2013.**
14. **ESI Waterproofing & Masonry Restoration, Inc. of 60 Clayton Street, Dorchester, MA 02122 and Mark Sarno,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning March 8, 2013 through **March 7, 2014.**
15. **Joe Squillante, Inc., of 20 Del Carmine Street, Suite 103, Wakefield, MA, 02155 and Joe Squillante** have be debarred pursuant to M.G.L. c. 149, § 27C beginning May 6, 2013 through **July 5, 2013.**
16. **Demello Concrete Floors Company, Inc., of 15 William South Canning Boulavard, Tiverton, RI, 02878** have been debarred pursuant to M.G.L. c. 149, § 27C beginning January 10, 2013 through **January 9, 2014.**



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

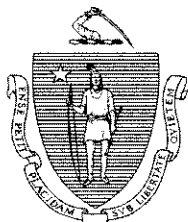
**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
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Secretary,  
Administration & Finance

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carole cornelison  
Commissioner

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT**

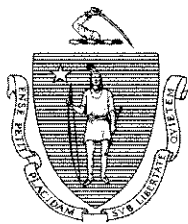
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at [www.mass.gov/dcam](http://www.mass.gov/dcam) under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at [www.mass.gov](http://www.mass.gov).

Contractor: **Callahan Air Conditioning and Heating, Inc.**  
91 Belmont Street  
North Andover, MA 01845  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 21, 2011  
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**  
36 Capital Drive  
Wallingford, CT 06492  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2011  
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**  
169 Main Street  
Melrose, MA 02176  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: July 11, 2011  
End Date: Reapplication not before July 11, 2012

November 21, 2011



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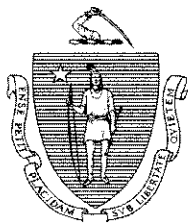
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Statewide Mechanical Contracting, Inc.**  
43 Sheridan Street  
Chicopee, MA 01020  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: April 5, 2011  
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**  
25 Hayward Street Rear  
Braintree, MA 02184  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 19, 2010  
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**  
88 Foundry Street  
Wakefield, MA 01880  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 18, 2010  
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**  
25 Pinney Street  
Ellington, CT 06029  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 30, 2010  
End Date: Reapplication not before April 28, 2012



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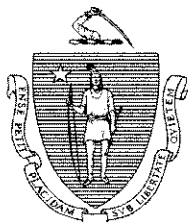
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Eagle Eyes Contractor, Inc.**  
366 Riverside Avenue  
Medford, MA 02155  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 2, 2009  
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**  
320 Libbey Industrial Parkway  
Weymouth, MA 02189  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: September 13, 2002  
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**  
9 Otis Street  
Westborough, MA 01581  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2002  
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**  
4 Tanner Road  
Webster, MA 01570  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: January 15, 2009  
End Date: Reapplication not before January 15, 2010



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**CONTRACTORS DECERTIFIED BY THE  
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(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**  
7 Herring Pond Road  
Plymouth, MA 02360

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: March 20, 2008  
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**  
150 Westford Road, Unit #6  
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 14, 2007  
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**  
7 Broadway, Suite B  
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 3, 2009  
End Date: Reapplication not before December 3, 2010