

The

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Central

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Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 34, Issue 14, April 2, 2014

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## CENTRAL REGISTER SUBSCRIPTION INFORMATION

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Barnstable, Town of 230 South St. Hyannis, MA 02601	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost:
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 508-862-4741	FAX: 508-862-4779
Johanna F. Boucher, Purchasing Agent	EMAIL: johanna.boucher@town.barnstable.ma.us	

**CONTRACT INFORMATION:**

PROJECT: Conditions Study of the Osterville Community Building and Osterville Bay School, 93 West Bay Rd., Osterville: Existing condition study to aid in the planning and decision as to the future of these structures.

SCOPE: See RFQ documents for more details.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

4/22/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Online at [www.town.barnstable.ma.us](http://www.town.barnstable.ma.us) under "Doing Business".

BRIEFING SESSION: 4/10/14 @ 2:00 P.M. at 93 West Bay Rd., Osterville.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Belmont, Town of Housing Authority (BHA) 59 Pearson Rd. Belmont, MA 02478	PROJECT NUMBER: <span style="float: right;">026044</span>
	Designer's Fee: <span style="float: right;">Set Fee \$18,000</span>
	Estimated Construction Cost: <span style="float: right;">\$155,000</span>
	Time Period for Completed Project: <span style="float: right;">35 - Weeks</span>

<b>CONTACT INFORMATION:</b>	PHONE: 617-484-2160	FAX:
Donna Hamilton	EMAIL: donnahamilton@verizon.net	

**CONTRACT INFORMATION:**

PROJECT: Walkway Repair, Concrete Step Improvements and Miscellaneous Site Repairs.

SCOPE: New bituminous walks, cement steps and handrails, accessible ramp, replacement of wood decking and railings, ramp repair or replacement and uniform walking surfaces and eliminate areas of poor drainage.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

4/17/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: By contacting the BHA at 617-484-2160 or donnahamilton@verizon.net.

BRIEFING SESSION: 4/9/14 @ 10:00 A.M.

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Public Facilities Department Bid Counter 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER:	7046
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$9,270,000
	Time Period for Completed Project:	156 Weeks

<b>CONTACT INFORMATION:</b>	PHONE: 617-635-4809	FAX: 617-635-0555
Bid Counter	EMAIL:	

**CONTRACT INFORMATION:**

**PROJECT:** PWD New Light Pole Division Facility at 300 Canterbury St., Boston: Providing design and construction administration services for a new facility on an undeveloped site for the Light Pole Division. The facility will have administrative offices and large warehouse for inside storage items of various light poles.

**SCOPE:** Schematic Plans and Outline Specs, Design Development Plans and Specs, Construction Plans and Specs.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

4/17/14 @ 4:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** Bid Counter Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** See RFQ for details.

**AWARDING AUTHORITY:**

AGENCY: Hamilton, Town of P.O. Box 429 577 Bay Rd. Hamilton, MA 01936	PROJECT NUMBER:	040214
	Designer's Fee:	
	Estimated Construction Cost:	
	Time Period for Completed Project:	4 - Months

<b>CONTACT INFORMATION:</b>	PHONE: 978-468-5572	FAX: 978-468-2682
Michael A. Lombardo	EMAIL: mlombardo@hamiltonma.gov	

**CONTRACT INFORMATION:**

**PROJECT:** The Town seeks proposals for consulting services to conduct a feasibility study to determine whether a nonprofit organization should be established to assume management of the Town-owned Patton Homestead.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify* Consulting Service

4/16/14 @ 3:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** By contacting Michael Lombardo, Hamilton Town Manager at mlombardo@hamiltonma.gov or 978-468-5572.

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Nantucket, Town of Memorial Airport Commission 14 Airport Rd. Nantucket, MA 02554	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$4,000,000</span> Time Period for Completed Project: <span style="float: right;">November 2015</span>
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**CONTACT INFORMATION:**

PHONE: 508-325-5300 ext. 12	FAX: 508-325-5306
Janine Torres	EMAIL: jtorres@nantucketairport.com

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**CONTRACT INFORMATION:**

**PROJECT:** RFQ for a highly qualified specialized Air Traffic Control Tower design firm for A/E services for the planning, design and construction services for the modernization of the Federal Air Traffic Control Tower at the Nantucket Memorial Airport, 14 Airport Rd., Nantucket.

**SCOPE:** Upgrade the facility so the life of the majority of the building components will be extended 20 years. The ATCT modernization design will ensure the facility is in conformance with the building code.

**SPECIFIC DESIGNER SERVICES**

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner       | <input checked="" type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input checked="" type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager       |
| <input type="checkbox"/> Other <i>Specify</i> |  |   |  |

**DEADLINE FOR APPLICATION FORM:**

4/17/14 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** TBD

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**ADDITIONAL INFORMATION** The FAA has compiled some preliminary documents on the existing ATCT as well as a Summary of Work required for the modernization. These documents are available upon written request and will be sent via a cloud application, by requesting a CD (FedEx Account Number required) or by sending a link to an FTP site proposer has established.

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**AWARDING AUTHORITY:**

AGENCY: Southbridge, Town of 41 Elm St. Southbridge, MA 01550	PROJECT NUMBER: <span style="float: right;">Not Applicable</span> Designer's Fee: <span style="float: right;">Negotiated NTE \$37,500</span> Estimated Construction Cost: Time Period for Completed Project: <span style="float: right;">5/19/14 - 11/30/14</span>
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**CONTACT INFORMATION:**

PHONE: 508-764-5402	FAX: 508-764-5425
Cassandra Acly	EMAIL: cacly@southbridgemass.org

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**CONTRACT INFORMATION:**

**PROJECT:** The selected consultant will work with the ED&P Director and a re-design committee to undertake a comprehensive re-design of the McCann Field Recreation Facility.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Architect            | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input checked="" type="checkbox"/> Engineer  | <input checked="" type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |   |

**DEADLINE FOR APPLICATION FORM:**

4/17/14 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 4/2/14 @ 8:30 A.M.

**BRIEFING SESSION:** 4/10/14 @ 10:00 A.M. at the GAR Hall, Lower Level at the above agency address.

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Uxbridge, Town of Department of Public Works 147 Hecla St. Uxbridge, MA 01569	PROJECT NUMBER: 2014-06 Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
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<b>CONTACT INFORMATION:</b>	PHONE: 508-278-8616	FAX:
Benn S. Sherman, P.E.		EMAIL: bsherman@uxbridge-ma.gov

**CONTRACT INFORMATION:**

**PROJECT:** Contractor-related services consisting of professional survey work associated with the completion of the Hammond Estates Subdivision.

**SCOPE:** As-built survey of the subdivision, preparation of as-built plan, preparation of road acceptance plan and associated easement documents. Additional work includes survey associated with the setting of permanent roadway bounds.

**SPECIFIC DESIGNER SERVICES**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect      | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input checked="" type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |  |

**DEADLINE FOR APPLICATION FORM:**

4/24/14 @ 10:30 A.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** The Bid Opening will be held in the Administration Office at the above agency address.

**AWARDING AUTHORITY:**

AGENCY: Codman Academy Foundation, Inc. 637 Washington Street Boston, MA 02124	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: \$5,250,000.00 Time Period for Completed Project: 4/2014 thru 7/2015
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<b>CONTACT INFORMATION:</b>	PHONE: 617-445-3555 x. 306	FAX: 617-445-3511
Matt Donnelly		EMAIL: mdonnelly@pinck-co.com

**CONTRACT INFORMATION:**

**PROJECT:** Renovation of the Lithgow Building Codman Square, Dorchester, MA, For the Codman Academy Foundation

**SCOPE:** Renovate 363-367 Talbot Avenue, Boston to house the Owner's School by the summer of 2015. The project may be undertaken in phases to accommodate existing tenants.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Architect                            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer                             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other <i>Specify</i> CMaR |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

4/16/14 @ 5:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** At Briefing Session

**BRIEFING SESSION:** 4/9/14, 3:00 P.M. at 363-367 Talbot Avenue

**ADDITIONAL INFORMATION**



**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Amherst, Town of  
Public Works Department  
586 South Pleasant St.  
Amherst, MA 01002

PROJECT NUMBER: IFB #DPW14-116

ESTIMATED COST: \$29,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Mill River Pool Fence Replacement.

**CONTACT INFORMATION**

PHONE: 413-259-3050 ext. 0

FAX: 413-259-2414

Guilford Mooring

EMAIL: mccarthyc@amherstma.gov

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/18/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Arlington, Town of  
730 Massachusetts Ave.  
Arlington, MA 02476

PROJECT NUMBER: 14-14

ESTIMATED COST: \$26,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Asbestos Abatement at the Central Fire Station.

**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Domenic R. Lanzillotti

EMAIL: dlanzillotti@town.arlington.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing), 4/2/14 @ 10:00 A.M.*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/23/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Site Visit: 4/10/14 at the Main Entrance to the Central Fire Station, Massachusetts Ave., Arlington. All prospective bidders are encouraged to attend.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Ashland, Town of  
101 Main St.  
Ashland, MA 01721

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

The Town of Ashland Police Department requests proposals from qualified contractors for the site assembly/installation and all other services required to complete and deliver one modular building unit ready for use and occupancy, to be leased by the Town for a period of three years.

**CONTACT INFORMATION**

PHONE: 508-881-1212 ext. 11

FAX: 508-881-5243

Craig Davis

EMAIL: cdavis@ashlandpd.org

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/21/14 @ 10:00 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

Pre-proposal Meeting/Site Visit: 4/16/14 @ 10:00 A.M. at the Ashland Police Department, 137 Main St., Ashland. All inquiries from prospective offerors concerning this RFP must be submitted in writing and addressed to Chief Craig Davis at the Ashland Police Department, 137 Main St., Ashland, MA 01721 and received no later than 4/11/14. All responses to questions will be in writing, simultaneously distributed to all recipients of the RFP and made available to all interested parties. This project is bid pursuant to M.G.L. c. 149, § 44E(4).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Billerica, Town of  
Public Library  
15 Concord Rd.  
Billerica, MA 01821

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

The Town of Billerica is accepting bids to replace approximately 13,000 square feet of carpeting and 1,000 linear feet of cove base at the Billerica Public Library.

**CONTACT INFORMATION**

PHONE: 978-671-0948 ext. 101

FAX: 978-670-9493

Elizabeth Vezina, Director

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** Circulation Desk at the above agency address

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/16/14 @ 5:00 P.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

Pre-bid Walk-through: 4/3/14 @ 10:00 A.M. Sealed bids should be sent to Elizabeth Vezina, Director at the above agency address. Bids will be publicly opened on 4/17/14 @ 11:00 A.M. at the above agency address.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Blandford, Town of Highway Department 1 Russell Stage Rd. Suite 10 Blandford, MA 01008	PROJECT NUMBER: 2014001 ESTIMATED COST: \$500,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Otis-Tolland Rd., Curtis Hall Rd. F.D.R. and resurfacing, Moreau Rd. Overlay.

<b>CONTACT INFORMATION</b> Brad Curry PLANS/SPECIFICATIONS AVAILABLE Room 12 at the above agency address, 4/1/14, 9:00 A.M. - 2:00 P.M. <i>(place, date and time)</i>	PHONE: 413-579-1949 FAX: 413-848-0908 EMAIL: highway@townofblandford.com
--	--

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/16/14 @ 7:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractor must be MassDOT pre-qualified to pick up a package to bid on this project.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Bolton, Town of 663 Main St. Bolton, MA 01740	PROJECT NUMBER: ESTIMATED COST: \$150,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The Town of Bolton is accepting bids for the replacement of an existing stone culvert and associated appurtenances.

<b>CONTACT INFORMATION</b> Harold Brown PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 12 Forbush Mill Rd., Bolton, MA 01740, 978-779-6402 or by email request to dpw@townofbolton.com, 3/31/14 - 4/28/14. Office Hours: Monday - Friday, 8:00 A.M. - 3:00 P.M. <i>(place, date and time)</i>	PHONE: 978-779-6402 FAX: EMAIL: dpw@townofbolton.com
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/29/14 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 4/8/14 @ 10:00 A.M. at the intersection of Sampson Rd. and Route 117/Main St., Bolton. Plan deposit is \$50 (non-refundable). Bids will be received at the above agency address.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Schools  
Office of Facilities Management  
26 Court St. 2nd Floor  
Boston, MA 02108

PROJECT NUMBER:  
ESTIMATED COST: \$600,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovations to Mission Hill K-8 and M. Muniz Academy, 20 Child St., Jamaica Plain including, but not limited to, selected demolition, rough carpentry, finish carpentry, gypsum wall systems, caulking, doors and frames, glass and glazing, painting, acoustical tile, science room equipment, library furniture, auditorium seating, visual display boards, plumbing, sprinkler, heating and ventilation, electrical and all related work in accordance with the plans and specifications.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX: 617-635-9252

Laura Junior  
EMAIL: [ljunior@bostonpublicschools.org](mailto:ljunior@bostonpublicschools.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/4/14 after 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 4/29/14 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/6/14 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical; Plumbing

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Schools  
Office of Facilities Management  
26 Court St. 2nd Floor  
Boston, MA 02108

PROJECT NUMBER:  
ESTIMATED COST: \$1,600,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Design-build Addition of Modular Classrooms at Haley School, 570 American Legion Highway, Roslindale: Complete turn-key construction/ installation of seven modular classrooms to accommodate 28 middle school students and one teacher per room, utility rooms (mechanical and electrical), office, corridor, foyer, restrooms, connecting corridor and egress ramps, approximately 7,200 square feet, complete from design through fabrication, site assembly/installation and all services required to complete and deliver for occupancy complete facility including work required to provide all space as required by spatial needs requirements described in the RFP with modifications to the existing structure for modular classrooms consisting of new materials, foundations and site work.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX: 617-635-9252

Laura Junior  
EMAIL: [ljunior@bostonpublicschools.org](mailto:ljunior@bostonpublicschools.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/9/14 after 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/7/14 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 4/24/14, 9:00 A.M. - 11:00 A.M. at the Haley School, 570 American Legion Highway, Roslindale.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Public Facilities Department Bid Counter 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER: 7013 ESTIMATED COST: \$390,087 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Boiler Replacements at Paris Street and the Tobin Community Centers.

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<b>CONTACT INFORMATION</b>	PHONE: 617-635-4809	FAX: 617-635-0555
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Bid Counter	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 3/31/14. Office Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - <i>(place, date and time)</i> 4:00 P.M.	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 4/17/14 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 5/1/14 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Electrical

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**ADDITIONAL INFORMATION** Site Viewings: 4/7/14 @ 10:00 A.M. at the Paris Street Community Center, 112 Paris St., East Boston; 4/8/14 @ 10:00 A.M. at the Tobin Community Center, 1481 Tremont St., Roxbury Crossing, Roxbury. Contractors must be DCAMM Certified in HVAC.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Brewster, Town of Board of Selectmen/Town Administrator's Office 2198 Main St. Brewster, MA 02631	PROJECT NUMBER: ESTIMATED COST: \$83,100 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Private Road Betterment: The work consists of site clearing, installation of drainage, construction and paving of a road.

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<b>CONTACT INFORMATION</b>	PHONE: 508-896-3701 ext. 1100	FAX: 508-896-8089
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Donna Kalinick	EMAIL: <a href="mailto:dkalinick@town.brewster.ma.us">dkalinick@town.brewster.ma.us</a>
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PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/18/14 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Each Bid must be accompanied by a bid security of 5% of the value of the Bid in the form described in document 00100, instructions and information for bidders. A Performance Bond and a Payment Bond each of 100% of the Contract Price will be required by general bidders in the form described in document 00100, instructions and information for bidders.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Brookline, Town of  
Building Department  
333 Washington St. 3rd Floor  
Brookline, MA 02445

**PROJECT NUMBER:**

B-14-02

**ESTIMATED COST:**

\$275,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Repairs and Improvements to the Brookline Town Hall Garages, Phase IV.

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### CONTACT INFORMATION

PHONE: 617-730-2100

FAX: 617-739-7542

Anthony Guigli

EMAIL: [tguigli@brooklinema.gov](mailto:tguigli@brooklinema.gov)

PLANS/SPECIFICATIONS AVAILABLE Desman Associates, 18 Tremont St. Suite 300, Boston, MA 02108 or online at  
*(place, date and time)* [www.brooklinema.gov/Bids](http://www.brooklinema.gov/Bids), 4/2/14

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 4/17/14 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/1/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Waterproofing, Dampproofing & Caulking

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**ADDITIONAL INFORMATION** Pre-bid Site Visit: 4/10/14 @ 10:00 A.M. in Room 111 at the above agency address. Plans and specifications may be accessed online free of charge. Deposit for hard copies of plans and specs is \$150.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Burlington, Town of  
Engineering Division  
25 Center St.  
Burlington, MA 01803

**PROJECT NUMBER:**

PL-14-1155

**ESTIMATED COST:**

\$530,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Bituminous paving of two parking lots and some driveways/roadways within the Town of Burlington. The first lot is located at Burlington High School and the second lot is located at the Chestnut Hill Cemetery.

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### CONTACT INFORMATION

PHONE: 781-270-1643

FAX:

Stephen Hildreth

EMAIL: [shildreth@burlington.org](mailto:shildreth@burlington.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/10/14 @ 8:30 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/24/14 @ 9:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Burlington, Town of  
Engineering Division  
25 Center St.  
Burlington, MA 01803

PROJECT NUMBER: AP-14-7066  
ESTIMATED COST: \$1,500,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Bituminous Paving of Various Streets.

**CONTACT INFORMATION**

PHONE: 781-270-1641

FAX: 781-238-4695

Tim Mazzone

EMAIL: [tmazzone@burlington.org](mailto:tmazzone@burlington.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.burlington.org/departments/engineeringDiv.php](http://www.burlington.org/departments/engineeringDiv.php).  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/17/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Cambridge, City of  
Housing Authority  
Purchasing Department  
362 Green St. 3rd Floor  
Cambridge, MA 02139

PROJECT NUMBER:  
ESTIMATED COST: \$15,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Supply and Install Fire Alarm Devices at 116 Norfolk St., Cambridge: Supply and install 35 new indoor wall horn/strobes; replace and install 16 existing horns; replace all 15 fire pull stations; install two remote power supply devices; provide all other necessary equipment as outlined in the project specifications.

**CONTACT INFORMATION**

PHONE: 617-520-6220

FAX: 617-868-5372

Donna Gallant

EMAIL: [dgallant@cambridge-housing.org](mailto:dgallant@cambridge-housing.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 after 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/16/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Visit: 4/9/14 @ 10:00 A.M. at 116 Norfolk St., Cambridge. This is not a sealed bid process.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT NUMBER: 6350 ESTIMATED COST: \$450,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Improvements to Glacken Field and Pemperton Street Courts.

<b>CONTACT INFORMATION</b>	PHONE: 617-349-4310	FAX: 617-349-4008
Michele A. Kincaid	EMAIL: nsarao@cambridgema.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 4/3/14. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday, 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/24/14 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT NUMBER: 6355 ESTIMATED COST: \$5,000,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Reconstruction of Main St., Kendall Square.

<b>CONTACT INFORMATION</b>	PHONE: 617-349-4310	FAX: 617-349-4008
Michele A. Kincaid	EMAIL: nsarao@cambridgema.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 4/2/14. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday, 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/24/14 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Chelmsford, Town of  
Department of Public Works  
9 Alpha Drive  
Chelmsford, MA 01824

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$150,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Traffic signal improvements at the Fire Station Headquarters on Billerica Rd. and providing hardwire cable to North Rd. at Littleton Rd., North Rd./Boston Rd. at Chelmsford St./Billerica Rd. and Billerica Rd. at Golden Cover Rd./Turnpike St.

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**CONTACT INFORMATION**

PHONE: 617-924-1170

FAX: 617-924-2286

Amy Silbovitz

EMAIL: [asilbovitz@vhb.com](mailto:asilbovitz@vhb.com)

**PLANS/SPECIFICATIONS AVAILABLE**

Above agency address, Attn.: Steve Janhle, 978-244-3352, 4/3/14. Office Hours: Monday - Friday,  
9:00 A.M. - 4:00 P.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/24/14 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Plan deposit is \$75.00 (non-refundable) per set, payable to Town of Chelmsford. The Bid Opening will be held at the Town Manager's Office, 50 Billerica Rd., Chelmsford on the deadline. Bidders must be pre-qualified by MassDOT for highway construction by submitting MassDOT form R-109 to MassDOT. Bidders must submit certification of approval form from MassDOT to receive an official proposal format of the bidding documents.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Chelsea, City of  
500 Broadway  
Chelsea, MA 02150

**PROJECT NUMBER:**

01

**ESTIMATED COST:**

\$44,000,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Request for Qualifications (RFQ) for Construction Manager at Risk for the construction of a 112,000 square foot Middle School for the City of Chelsea on the site of the existing Clark Avenue Middle School. The existing structure consists of two buildings, the older of which was built in 1908 and is approximately 52,000 square feet and the newer of which, which houses the Clark Middle School, was built in 1926 and is approximately 103,500 square feet. The City plans to demolish the existing two structures and build a new structure on the existing site. Due to the lot size constraints and necessity to keep the building occupied during construction it is most likely going to result in a multi-phased project.

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**CONTACT INFORMATION**

PHONE: 617-445-3555 ext. 316

FAX:

Melissa Martinez

EMAIL: [mmartinez@pinck-co.com](mailto:mmartinez@pinck-co.com)

**PLANS/SPECIFICATIONS AVAILABLE**

By contacting Melissa Martinez at 617-445-3555 ext. 316 or [mmartinez@pinck-co.com](mailto:mmartinez@pinck-co.com), 4/2/14 @ 10:00  
A.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/23/14 @ 5:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

This procurement is conducted pursuant to M.G.L. c. 149A. This RFQ is the first phase of a two-phase procurement process set out in M.G.L. c. 149A. The City of Chelsea will evaluate Statements of Qualifications (SOQ) in accordance with the evaluation criteria set forth in the RFQ and will select those firms it deems qualified. Only those firms deemed qualified will be invited to submit a proposal in response to a Request for Proposals (RFP) that will be issued in the second phase of procurement.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chicopee, City of  
Department of Public Works  
115 Baskin Drive  
Chicopee, MA 01013

PROJECT NUMBER: 14/07  
ESTIMATED COST: \$700,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
River Mills Pump Station Improvements. Work consists of demolition of an existing pre-engineered sewage pumping station, electrical/control/alarm panels and construction of a new submersible pump station, valve vault and generator building. Work includes all electrical and controls, new electrical service and a new force main.

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### CONTACT INFORMATION

PHONE: 413-572-3248

FAX: 413-562-5317

Tiffany Labrie

EMAIL: [tllabrie@tighebond.com](mailto:tllabrie@tighebond.com)

PLANS/SPECIFICATIONS AVAILABLE Tighe & Bond, Inc., 53 Southampton Rd., Westfield, MA 01085, 4/2/14, 8:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 4/23/14 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 4/30/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 4/14/14 @ 10:00 A.M. at the Chicopee Water Pollution Control Facility, 80 Medina St., Chicopee.  
Plan deposit is \$50, mailing fee is \$25.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chicopee, City of  
CHS Renovation Committee  
274 Front St.  
Chicopee, MA 01013

PROJECT NUMBER: 801868  
ESTIMATED COST: \$32,000,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovations to the old Chicopee High School.

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### CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon

EMAIL: [bsalamon@chicopeema.gov](mailto:bsalamon@chicopeema.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #801868) or by call ProjectDog at 978-499-9014.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 4/22/14 @ 3:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/9/14 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Misc. Metals, Waterproofing, Roofing & Flashing, Metal Windows, Glass & Glazing, Tile, Acousticals, Resilient Floors, Painting, Elevators, Fire Protection, Plumbing, HVAC, Electrical

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**ADDITIONAL INFORMATION** Mandatory Walk-through: 4/10/14 @ 1:00 P.M. at the site.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Clinton, Town of Department of Public Works 242 Church St. Clinton, MA 01510	PROJECT NUMBER: 2014-06
	ESTIMATED COST: \$200,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Install 2,200 owner supplied water meters.

<b>CONTACT INFORMATION</b>	PHONE: 978-365-4110	FAX: 978-365-4106
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Christopher McGown EMAIL: cmcgown@clintonma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/30/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Concord, Town of 135 Keyes Rd. Concord, MA 01742	PROJECT NUMBER: 2041
	ESTIMATED COST: \$1,400,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Water main replacement of 7,400 linear feet and drainage improvements in Southfield Rd., Southfield Circle, Garden Rd., Dana Rd., Pilgrim Rd., Riverdale Rd. and Riverdale Circle.

<b>CONTACT INFORMATION</b>	PHONE: 978-318-3252	FAX:
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Paul Cote EMAIL: pcote@concordma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/7/14 after 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/2/14 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 4/22/14 @ 10:00 A.M. at the intersection of Southfield Rd. and Riverdale Rd.. Concord. Attendance is recommended but not required to submit a bid. Reproduction fee for paper drawings and contract documents is \$50 (non-refundable) per set.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 716040  
Concord, Town of ESTIMATED COST: \$1,300,000  
Concord-Carlisle at Play CONTRACTOR QUALIFICATION:  
33 Bradford St.  
Concord, MA 01742

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Select demolition of existing athletic facilities, installation of six new tennis courts, relocation of existing baseball field, new softball backstop, lighting, drainage and related amenities.

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**CONTACT INFORMATION** PHONE: 7813356465 FAX: 7813356467

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Eric Roise EMAIL: cmh@gainc.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 4/4/14 after 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 4/25/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Walk-through: 4/15/14 @ 3:00 P.M. at the Concord-Carlisle Regional High School Stadium, 500 Walden St., Concord. Plan deposit is \$50.00 (refundable). There is an additional charge for mailing of documents.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 2014-32  
Danvers, Town of ESTIMATED COST: \$390,000  
Purchasing Office CONTRACTOR QUALIFICATION: Department of  
One Sylvan St. Highway  
Danvers, MA 01923

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Micro Surfacing.

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**CONTACT INFORMATION** PHONE: 978-777-0001 FAX: 978-777-1025

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Judy Smith EMAIL: jsmith@mail.danvers-ma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 4/17/14 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Danvers, Town of Purchasing Office One Sylvan St. Danvers, MA 01923	PROJECT NUMBER: 2014-32
	ESTIMATED COST: \$104,000
	CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Random Crack Sealing in Bituminous Concrete Pavement.

<b>CONTACT INFORMATION</b>	PHONE: 978-777-0001	FAX: 978-777-1025
Judy Smith	EMAIL: <a href="mailto:jsmith@mail.danvers-ma.org">jsmith@mail.danvers-ma.org</a>	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 @ 11:00 A.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/17/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Danvers, Town of Purchasing Office One Sylvan St. Danvers, MA 01923	PROJECT NUMBER: 2014-33
	ESTIMATED COST: \$85,000
	CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Hot in Place Recycled Bituminous Concrete Pavement.

<b>CONTACT INFORMATION</b>	PHONE: 978-777-0001	FAX: 978-777-1025
Judy Smith	EMAIL: <a href="mailto:jsmith@mail.danvers-ma.org">jsmith@mail.danvers-ma.org</a>	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/17/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Dracut, Town of  
Water Supply District  
59 Hopkins St.  
Dracut, MA 01826

PROJECT NUMBER: 2014-01  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construction of approximately 3,300 linear feet of new six-inch and eight-inch DICL water main including new service connections, valves, hydrants and appurtenances. The project also includes temporary water main installation and maintenance and temporary and permanent pavement patch.

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### CONTACT INFORMATION

PHONE: 978-557-8150

FAX: 978-557-7948

Arthur Leventis, P.E.

EMAIL: [aleventis@woodardcurran.com](mailto:aleventis@woodardcurran.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 978-957-0441, 4/2/14. Office Hours: Monday - Friday, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/16/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 4/9/14 @ 10:00 A.M. at the above agency address. Bids will only be accepted from bidders recorded as having attended the mandatory Pre-bid Meeting.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
East Longmeadow, Town of  
Department of Public Works  
60 Center St.  
East Longmeadow, MA 01028

PROJECT NUMBER: 716340  
ESTIMATED COST: \$300,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Redevelopment of six tennis courts and related amenities at East Longmeadow High School.

---

### CONTACT INFORMATION

PHONE: 781-335-6465

FAX: 781-335-6467

Sean Boyd

EMAIL: [cmh@gainc.com](mailto:cmh@gainc.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 4/3/14 after 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/22/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Walk-through: 4/10/14 @ 10:00 A.M. at the East Longmeadow High School Tennis Courts, 180 Maple St., East Longmeadow. Plan deposit is \$50.00 (refundable). There is an additional charge for mailing of the documents.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Everett, City of  
Purchasing Department  
484 Broadway Room 34  
Everett, MA 02149

PROJECT NUMBER:

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Renovation of the Connolly Center Kitchen, 90 Chelsea St., Everett.

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### CONTACT INFORMATION

PHONE: 617-394-2290

FAX:

Lara Wehbe

EMAIL: lara.wehbe@ci.everett.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bids@ci.everett.ma.us.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

4/17/14 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Fall River, City of  
One Government Center Room 234  
Fall River, MA 02722

PROJECT NUMBER:

IFB 14-26

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The City of Fall River solicits bids to install baseball field lighting at Lafayette Park Baseball Field.

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### CONTACT INFORMATION

PHONE: 508-324-2250

FAX: 508-324-2255

Tim McCoy

EMAIL: tmccoy@fallriverma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14. Office Hours: Monday - Friday, 9:00 A.M. - 5:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

4/16/14 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Non-mandatory Site Visit: 4/9/14 @ 11:00 A.M. at Lafayette Park at the corner of County St. and Mason St., Fall River. A 5% Bid Deposit and 50% Labor/Payment Bond are required. MBE/WBE are encouraged to participate. Prevailing Wage Rates apply to the project.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Framingham, Town of Department of Public Works 110 Western Ave. Framingham, MA 01702	PROJECT NUMBER: PW-263 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
 The Town of Framingham Department of Public Works invites sealed bids to furnish all material, labor and equipment necessary to install guard rail at various locations within the Town of Framingham. Guardrail must meet all current Town of Framingham and MassDOT specifications.

<b>CONTACT INFORMATION</b>	PHONE: 508-532-5407	FAX: 508-532-5445
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Amy Putney	EMAIL: alp@framinghamma.gov
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/17/14 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Framingham, Town of Department of Public Works 110 Western Ave. Framingham, MA 01702	PROJECT NUMBER: PW-262 ESTIMATED COST: \$500,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
 The Town of Framingham Department of Public Works invites sealed bids for Road Surface Sealing Treatments. The work performed under this specification will include all necessary labor, material and equipment to place stone seal surface treatment with emulsion and latex.

<b>CONTACT INFORMATION</b>	PHONE: 508-532-5407	FAX: 508-532-5445
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Amy Putney	EMAIL: alp@framinghamma.gov
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 after 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/17/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Franklin, Town of Purchasing Office Municipal Building 355 East Central St. Franklin, MA 02038</p> <p>PROJECT: Hot Mix Asphalt Materials Picked Up by the Town.</p>	<p>PROJECT NUMBER: 2014-41</p> <p>ESTIMATED COST: \$30,000</p> <p>CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p><b>CONTACT INFORMATION</b></p> <p>Norma R. Collins, CPO</p> <p>PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to ncollins@franklin.ma.us, 4/2/14. <i>(place, date and time)</i></p>	<p>PHONE: 508-520-4918</p> <p>EMAIL: ncollins@franklin.ma.us</p>	<p>FAX: 508-541-5253</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 4/17/14 @ 11:30 A.M. <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930</p> <p>PROJECT: Request for Qualifications for an HVAC Trade Contractor for swing space renovations to be used while building a new Elementary School.</p>	<p>PROJECT NUMBER: 14145</p> <p>ESTIMATED COST: \$50,000</p> <p>CONTRACTOR QUALIFICATION: DCAM Certificate</p> <p><i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p><b>CONTACT INFORMATION</b></p> <p>Donna Compton</p> <p>PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14. <i>(place, date and time)</i></p>	<p>PHONE: 978-281-9710</p> <p>EMAIL: purchasing@gloucester-ma.gov</p>	<p>FAX: 978-281-8763</p>
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**CONTRACT INFORMATION:**

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 4/18/14 @ 11:00 A.M. <i>(date and time)</i></p>
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**ADDITIONAL INFORMATION** Contractors must be DCAMM Certified in HVAC.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Grafton, Town of Housing Authority 10 Maxwell Drive North Grafton, MA 01536	PROJECT NUMBER: 110027 ESTIMATED COST: \$30,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Select kitchen replacement for three kitchens at two developments.

<b>CONTACT INFORMATION</b> Barbara Marsden PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 508-839-6089 Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at <a href="http://www.bidocsonline.com">www.bidocsonline.com</a> (may be viewed electronically and hard copy requested), 4/2/14.	FAX: EMAIL: <a href="mailto:griftonha@verizon.net">griftonha@verizon.net</a>
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/24/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 4/15/14 @ 11:00 A.M. Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Great Barrington, Town of Office of the Town Manager 334 Main St. Great Barrington, MA 01230	PROJECT NUMBER: ESTIMATED COST: \$315,000 CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Main St. Drainage Improvements Project, Village of Housatonic: Work consists of installing a combination of approximately 1,000 linear feet of 12-inch, 15-inch and 18-inch high density polyethylene drainage pipe, including several manholes, catch basins and abandoning a section of water main. The project will include removal of particular sections of the existing drainage system, abandoning particular sections of the existing drainage system with controlled density fill and will include permanent trench pavement repair.

<b>CONTACT INFORMATION</b> Joe Sokul PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 413-528-0867 Above agency address, Monday - Friday, 8:30 A.M. - 4:00 P.M.	FAX: 413-528-2290 EMAIL: <a href="mailto:jsokul@Townofgb.org">jsokul@Townofgb.org</a>
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/18/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plan deposit is \$100.00, payable to the Town of Great Barrington.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Holyoke, City of Purchasing Department 536 Dwight St. Room 15 Holyoke, MA 01040	PROJECT NUMBER: 832
	ESTIMATED COST: \$90,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Stained Glass Window Restoration: Restoration of stained glass windows in City Hall, Holyoke.

<b>CONTACT INFORMATION</b>	PHONE: 413-322-5650	FAX: 413-322-5651
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David Martins	EMAIL: martinsd@holyoke.org
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/23/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-proposal Meeting: 4/10/14 @ 1:00 P.M. at the above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Holyoke, City of Community Charter School 2200 Northampton St. Holyoke, MA 01040	PROJECT NUMBER: 1301.02
	ESTIMATED COST: \$20,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construction of library casework in the new Holyoke Community Charter School Addition. Addition Project is currently being built. Casework contractor will need to coordinate with the current General Contracting firm and architect.

<b>CONTACT INFORMATION</b>	PHONE: 617-524-5558	FAX:
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Steve Michener, Studio G Architects	EMAIL: stevem@studiogarchitects.com
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PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #801959), 4/2/14 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/16/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Walk-through: 4/9/14 @ 11:00 A.M. at the Holyoke Community Charter School construction site. See bid documents for details. Bid Documents are available on a CD or for Download.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Hopedale, Town of  
78 Hopedale St.  
Hopedale, MA 01747

PROJECT NUMBER: MSBA No: 201301380010  
ESTIMATED COST: \$406,219  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
MSBA Accelerated Repair Program for Roof Replacement at Hopedale Memorial Elementary School, 6 Prospect St., Hopedale.

**CONTACT INFORMATION** PHONE: 508-291-0050 FAX: 508-291-0153

Helen Sittler, Civitects PC EMAIL: hbsittler@civitects.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 4/2/14.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/16/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Site Visit: 4/9/14 @ 3:00 P.M. Contractors must be DCAMM Certified as a Prime Contractor in Roofing.  
(Attn.: Steve Sette, Town Coordinator.)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Kingston, Town of  
Housing Authority  
15 Hillcrest Rd.  
Kingston, MA 02364

PROJECT NUMBER: 145034  
ESTIMATED COST: \$18,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Repair a four foot area of brick and re-point brickwork on a greenhouse, remove old heating system and repair wall.

**CONTACT INFORMATION** PHONE: 781-585-8028 FAX: 781-585-7544

Tammy Murray-Cousins EMAIL: kha15@comcast.net

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/21/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Lakeville, Town of  
346 Bedford St.  
Lakeville, MA 02347

PROJECT NUMBER:  
ESTIMATED COST: \$300,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Approximately 5,000 tons of hot mix asphalt top and binder courses, drainage structure rebuilds and drainage structure adjustments.

**CONTACT INFORMATION** PHONE: 508-946-8803 FAX: 508-946-0112

Tracie Craig EMAIL: tcraig@lakevillema.org  
PLANS/SPECIFICATIONS AVAILABLE By email request to tcraig@lakevillema.org, 4/2/14 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/22/14 @ 3:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidder must be MassDOT Pre-qualified. All bids must include costs for any detail officers needed. Contractors are responsible for payment of detail officers.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Lakeville, Town of  
346 Bedford St.  
Lakeville, MA 02347

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Micropaving, approximately 37,000 square yards.

**CONTACT INFORMATION** PHONE: 508-946-8803 FAX: 508-946-0112

Tracie Craig EMAIL: tcraig@lakevillema.org  
PLANS/SPECIFICATIONS AVAILABLE By email request to tcraig@lakevillema.org, 4/2/14 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/22/14 @ 3:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidder must be MassDOT Prequalified. All bids must include costs for any detail officers needed. Contractors are responsible for payment of detail officers.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Lakeville, Town of  
346 Bedford St.  
Lakeville, MA 02347

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Approximately 16,700 square yards of pavement milling.

**CONTACT INFORMATION**

PHONE: 508-946-8803

FAX: 508-946-0112

Tracie Craig

EMAIL: tcraig@lakevillema.org

PLANS/SPECIFICATIONS AVAILABLE By email request to tcraig@lakevillema.org, 4/2/14 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/22/14 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidder must be MassDOT Pre-qualified. All bids must include costs for any detail officers needed. Contractors are responsible for the payment of detail officers.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Lakeville, Town of  
346 Bedford St.  
Lakeville, MA 02347

PROJECT NUMBER:  
ESTIMATED COST: \$140,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Approximately 20,800 square yards of pavement reclamation on various roads.

**CONTACT INFORMATION**

PHONE: 508-946-8803

FAX: 508-946-0112

Tracie Criag

EMAIL: tcraig@lakevillema.org

PLANS/SPECIFICATIONS AVAILABLE By email request to tcraig@lakevillema.org, 4/2/14 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/22/14 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidder must be MassDOT Pre-qualified. All bids must include costs for any detail officers needed. Contractors are responsible for payment of detail officers.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lexington, Town of  
Director of Purchasing  
1625 Massachusetts Ave. Room 206  
Lexington, MA 02420

**PROJECT NUMBER:**

14-44

**ESTIMATED COST:**

\$7.3 Million

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Renovation of the Cary Memorial Building, 1605 Massachusetts Ave., Lexington.

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**CONTACT INFORMATION**

PHONE: 781-274-8958

FAX:

Patrick Goddard, Director of Public Facilities

EMAIL: [pgoddard@lexingtonma.gov](mailto:pgoddard@lexingtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Andrew T. Johnson Co., Inc., 15 Tremont Place, Boston, MA 02108 or online at [www.atjplanroom.com](http://www.atjplanroom.com)  
under "Public Projects", 4/8/14 @ 9:00 A.M.

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 5/8/14 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 5/14/14 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Misc. & Ornamental Iron, Lathing & Plastering, Terrazzo, Painting, Elevators (Vertical Wheelchair Lifts), Fire Protection Sprinkler System, Plumbing, HVAC, Electrical

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**ADDITIONAL INFORMATION**

Pre-bid Conference: 4/11/14 @ 10:00 A.M. at the Cary Memorial Building, 1605 Massachusetts Ave., Lexington.  
Plan deposit is \$150.00 (refundable) in the form of a certified or cashier's check, payable to the Town of Lexington.  
Mailing fee is \$40.00 in the form of a separate company, certified, or cashier's check, payable to Andrew T. Johnson Co. Contractors must be DCAMM Certified in Historic Building.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

**PROJECT NUMBER:**

IFB 14-47

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Repair and Service Security Cameras at Various Lowell Schools.

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**CONTACT INFORMATION**

PHONE: 978-970-4110

FAX: 978-970-4114

P. Michael Vaughn

EMAIL: [pmvaughn@lowellma.gov](mailto:pmvaughn@lowellma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/16/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Manchester, Town of Department of Public Works 10 Central St. Manchester, MA 01915	PROJECT NUMBER: DPW-032514 ESTIMATED COST: \$400,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Singing Beach Revetment Repairs: Repairs of identified locations of undermined and sluffing armor/revetment stone; remove and install filter fabric, rock fill, geogrid; replace existing armor stone and chink/choke stone.

<b>CONTACT INFORMATION</b>	PHONE: 978-526-1242	FAX: 978-526-2007
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Bill Fitzgerald EMAIL: fitzgeraldb@manchester.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/3/14 @ 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/16/14 @ 3:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Marshfield, Town of Department of Public Works 870 Moraine St. 2nd Floor Marshfield, MA 02050	PROJECT NUMBER: 2014-28 ESTIMATED COST: \$500,000 - \$600,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Wastewater Treatment Facility Ocean Outfall Repair: Underwater work removing and re-setting of the existing Articulated Concrete Mattresses and replacement of 80' of 30" Lined Cylinder Pipe and appurtenant work.

<b>CONTACT INFORMATION</b>	PHONE: 781-834-5561	FAX: 781-837-7163
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Michelle Cavilla EMAIL: mcavilla@townofmarshfield.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14. Office Hours: Monday - Friday, 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/24/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Meeting: 4/16/14 @ 10:00 A.M. in Hearing Room 2 at the above agency address. Plan deposit is \$25.00 (refundable), mailing fee is \$15.00, in the form of separate checks, payable to the Town of Marshfield. A FedEx Account Number will be accepted for the mailing fee. Project is subject to funding approval at the April 2014 Annual Town Meeting.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Maynard, Town of Department of Public Works 195 Main St. Maynard, MA 01754	PROJECT NUMBER: 226823 ESTIMATED COST: \$933,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Interior Recoating of the 3.1 MG Welded Steel Water Storage Tank, providing dewatering, cleaning, removal and disposal of sludge and debris from the interior of the tank, interior surface preparation and interior recoating, disinfection and testing and one year anniversary inspection of the 3.1 MG welded steel water storage tank and all materials and equipment, services and construction.

<b>CONTACT INFORMATION</b>	PHONE: 781-251-0200	FAX: 781-251-0847
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Bob Chapell, PE	EMAIL: bchapell@woodardcurran.com
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PLANS/SPECIFICATIONS AVAILABLE Woodard & Curran, 980 Washington St. Suite 325N, Dedham, MA 02026, 4/3/14 after 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/24/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Medfield, Town of Water and Sewer Department 459 Main St. Lower Level Medfield, MA 02052	PROJECT NUMBER: 134-1402 ESTIMATED COST: \$1,820,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Hospital Rd. Water Main Improvements: The contract includes the furnishing and installation of approximately 7,850 of 12" and 1,320 of 16" linear feet of CLDI water main, valves, hydrants, services, paving, temporary water service, pipe jacking under CSX tracks, 60" culvert crossing and all other appurtenances, materials, equipment and labor required to complete the project.

<b>CONTACT INFORMATION</b>	PHONE: 617-657-0200	FAX: 617-657-0201
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Deborah Nestel	EMAIL: dbn@envpartners.com
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PLANS/SPECIFICATIONS AVAILABLE Environmental Partners Group, Inc. 1900 Crown Colony Drive Suite 402, Quincy, MA 02169, Attn.: Deborah Nestel, 617-657-0200, 3/27/14, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/23/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 4/9/14 @ 10:00 A.M. in the Selectman's Conference Room at the above agency address. Plan deposit is \$75 (refundable). Plans and specs may be mailed upon receipt of a street address (not a P.O. Box) and \$25 (non-refundable) in the form of an additional check, payable to Environmental Partners Group, Inc. Cash will not be accepted. Bid opening will be held at the above agency address.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Medford, City of  
Purchasing Office  
85 George P. Hassett Drive  
Medford, MA 02155

PROJECT NUMBER: 14-0137  
ESTIMATED COST: \$540,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Furnishing all labor, materials and equipment for demolition and construction including pavement, site furnishings, play equipment, fencing, tree and vegetation removal; drainage improvements including structures and piping, underdrainage, ground hydrant with water connection and electrical work; and planting, loam and seeding.

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### CONTACT INFORMATION

PHONE: 781-393-2464

FAX:

Louise Miller

EMAIL: [lmiller@medford.org](mailto:lmiller@medford.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [lmiller@medford.org](mailto:lmiller@medford.org), 3/26/14.

*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 4/30/14 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Non-mandatory Pre-bid Meeting: 4/16/14 @ 9:00 A.M. at the above agency address. Deposit for hard copies of plans is \$30 (non-refundable). Electronic copies of plans are available free of charge. The City reserves the right to accept or reject any or all bids, in whole or in part, and to waive any minor informalities as be deemed in the City's best interests.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Melrose, City of  
Department of Public Works  
Engineering Division  
562 Main St.  
Melrose, MA 02176

PROJECT NUMBER: 14W1  
ESTIMATED COST: \$700,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Lebanon St. Water Main Replacement: Replacement of 1,600 linear feet of existing 6" cast iron main with 12" ductile iron water main including hydrants, gate valves, fittings, temporary bypass and all other appurtenant work.

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### CONTACT INFORMATION

PHONE: 781-979-4172

FAX:

Andrew B. Street, P.E.

EMAIL: [astreet@cityofmelrose.org](mailto:astreet@cityofmelrose.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14.

*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 4/23/14 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Melrose, City of Office of Planning and Community Development 562 Main St. Melrose, MA 02176	PROJECT NUMBER: 14-001 ESTIMATED COST: \$2,300,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Melrose High School HVAC Upgrade Project.

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<b>CONTACT INFORMATION</b>	PHONE: 781-979-4190	FAX: 781-979-4290
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Denise Gaffey	EMAIL: DGaffey@cityofmelrose.org
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 4/16/14 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 4/30/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Electrical, Plumbing, Misc. & Ornamental Iron

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**ADDITIONAL INFORMATION** Pre-bid Conference: 4/9/14 @ 3:00 P.M. at Melrose High School, 360 Lynn Fells Parkway, Melrose. General Contractors must be DCAMM Certified in HVAC.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Montague, Town of Housing Authority 41 Sunrise Terrace Turners Falls, MA 01376	PROJECT NUMBER: #192042 ESTIMATED COST: \$78,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Roofing Replacement at Four Buildings, Including Building 1, 2, 4 and 7, at Sunrise Terrace Elderly Housing Development, 41 Sunrise Terrace, Turners Falls.

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<b>CONTACT INFORMATION</b>	PHONE: 413-863-8445	FAX: 413-863-2142
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Bellamine Dickerman	EMAIL: montagueha@verizon.net
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 9:00 A.M. - 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/16/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan Deposit is \$20.00 per set (maximum of two sets), payable to the Montague Housing Authority. Additional sets may be purchased for \$20.00. Mailing fee is \$25.00 per set in the form of a separate check, payable to the Montague Housing Authority.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Natick, Town of  
Department of Public Works  
75 West St.  
Natick, MA 01760

**PROJECT NUMBER:**

**ESTIMATED COST:** \$1,300,000

**CONTRACTOR QUALIFICATION:** Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Services Related to The Furnishing of Roadway Improvements at Various Locations, 2014. Work includes pavement reclamation, bituminous concrete pavement resurfacing, rebuild/overlay sidewalks and driveway aprons, cement concrete W.C. ramps, Cape Cod Berm, granite curbing and stone chip seal.

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### CONTACT INFORMATION

PHONE: 508-647-6400 ext. 2010

FAX: 508-647-6560

Mark Coviello

EMAIL: [mcoviello@natickma.org](mailto:mcoviello@natickma.org)

PLANS/SPECIFICATIONS AVAILABLE Comptroller's Office, 13 East Central St., Natick, MA 01760, 4/2/14.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/24/14 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

New Bedford, City of  
Purchasing Department  
133 William St. Room 208  
New Bedford, MA 02740

**PROJECT NUMBER:**

14434359

**ESTIMATED COST:**

\$180,000

**CONTRACTOR QUALIFICATION:**

Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Furnishing all plant, labor, equipment and materials necessary to perform all operations in connection with cleaning and sealing of construction random cracks in bituminous concrete roads and parking lots.

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### CONTACT INFORMATION

PHONE: 508-979-1432

FAX: 508-991-6148

Debra Travers

EMAIL: [debra.travers@newbedford-ma.gov](mailto:debra.travers@newbedford-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14, 8:30 A.M. - 4:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/23/14 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Prevailing Wage Rates apply. Bidders must be certified by MassHighway.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: New Bedford, City of Purchasing Department 133 William St. Room 208 New Bedford, MA 02740	PROJECT NUMBER: 14439360 ESTIMATED COST: \$60,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Provide all labor and materials to remove and replace existing roof at Clark Cove Dike Pump Station.

<b>CONTACT INFORMATION</b>	PHONE: 508-979-1432	FAX: 508-991-6148
Debra L. Travers	EMAIL: <a href="mailto:debra.travers@newbedford-ma.gov">debra.travers@newbedford-ma.gov</a>	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14. Office Hours: Monday - Friday, 8:30 A.M. - 4:00 P.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/28/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Site Visit: 4/11/14 @ 10:00 A.M. at Clark Cove Dike Pump Station off Cove Rd., New Bedford. Prevailing Wage Rates apply.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Newburyport, City of Department of Public Services 16A Perry Way Newburyport, MA 01950	PROJECT NUMBER: R14-1004 ESTIMATED COST: \$500,000 CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
City-wide Bituminous Concrete Paving In-Place, Bituminous Concrete FOB, Bituminous Concrete Disposal, Bituminous Excavation by Cold Planer, Reclamation, Crack sealing and Adjustment of Structures. This is a one-year contract with two optional one-year extensions. This contract will include the Town of Newbury. Quantities are estimates only.

<b>CONTACT INFORMATION</b>	PHONE: 978-465-4464	FAX:
Highway Division	EMAIL: <a href="mailto:dps@cityofnewburyport.com">dps@cityofnewburyport.com</a>	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, by calling 978-465-4464 ext. 1701 or by email request to <a href="mailto:dps@cityofnewburyport.com">dps@cityofnewburyport.com</a> , Monday - Friday, 7:00 A.M. - 3:00 P.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/17/14 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** See the IFB for all specifications and details.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: #14-110  
Newton, City of ESTIMATED COST: \$1,430,000  
Purchasing Department  
1000 Commonwealth Ave. Room 204 CONTRACTOR QUALIFICATION:  
Newton, MA 02459

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
2014 Water Main Rehabilitation at One Location.

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**CONTACT INFORMATION** PHONE: 617-796-1220 FAX: 617-796-1227

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Nicholas Read, Chief Procurement Officer EMAIL: purchasing@newtonma.gov  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.newtonma.gov/bids](http://www.newtonma.gov/bids), 4/3/14 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 4/17/14 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A 5% Bid Surety is Required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: #14-111  
Newton, City of ESTIMATED COST: \$2,660,000  
Purchasing Department  
1000 Commonwealth Ave. Room 204 CONTRACTOR QUALIFICATION:  
Newton, MA 02459

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
2014 Water Main Rehabilitation at Two Locations.

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**CONTACT INFORMATION** PHONE: 617-796-1220 FAX: 617-796-1227

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Nicholas Read, Chief Procurement Officer EMAIL: purchasing@newtonma.gov  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.newtonma.gov/bids](http://www.newtonma.gov/bids), 4/3/14 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 4/17/14 @ 10:30 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A 5% Bid Surety is Required.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
North Adams, City of  
Airport Commission  
10 Main St.  
North Adams, MA 01247

PROJECT NUMBER: AIP No. 3-25-0036-24-2014  
ESTIMATED COST: \$2.8 Million  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Reconstruct Main Apron, Phase I and Taxilane, approximately 25 linear feet by 290 linear feet at the Harriman and West Airport, North Adams. The project is to reconstruct a portion of the main apron and taxilane, full depth box reconstruction, waterline replacement and drainage.

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### CONTACT INFORMATION

PHONE: 603-471-1887

FAX: 603-471-1809

Owen Silbaugh

EMAIL: oks@gainc.com

PLANS/SPECIFICATIONS AVAILABLE Gale Associates, Inc., 4/4/14 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/25/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 4/15/14 @ 2:00 P.M. in the Turboprop East Pilot Lounge at the above agency address. Plan deposit is \$90 per set, payable to the City of North Adams. Call 603-471-1887 for information on shipping costs.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
North Brookfield, Town of  
Public Schools  
Office of the Superintendent of Schools  
10 New School Drive  
North Brookfield, MA 01535

PROJECT NUMBER:  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The North Brookfield Public Schools invites sealed bids for the construction of an Adventure Education Challenge Course at North Brookfield High School, including equipment, training, and curriculum.

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### CONTACT INFORMATION

PHONE: 508-867-7131

FAX:

Jay Mooney, Project Director

EMAIL: jmooney@nbschools.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 508-867-9821, 4/16/14 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/30/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Sealed bids, in envelopes clearly marked "Bid for Challenge Course, Curriculum and Training", must be received at the above agency address no later than the deadline, at which time bids will be opened. The clock in the office will be considered official. Late bids and faxed bids will not be accepted. Bids will be presented to the school committee at a meeting on or after the deadline.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Northampton, City of Northampton Aeronautics, Inc. 160 Old Ferry Rd. Northampton, MA 01060	PROJECT NUMBER: 2014-7B2-8 ESTIMATED COST: \$565,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Security Fencing Improvements: This project includes the installation of four-foot and six-foot perimeter security fencing, electric slide gates, pedestrian gates, double swing gates, associated electrical conduit, cabling, and structures, pavement removal, partial box pavement construction and clearing, grubbing and seeding.

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<b>CONTACT INFORMATION</b>	PHONE: 781-491-0083	FAX: 781-491-0360
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Mark Ottariano	EMAIL: mottariano@airportsolutionsgroup.com
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PLANS/SPECIFICATIONS AVAILABLE 4/2/14 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/16/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 4/9/14 @ 10:00 A.M. at the above agency address. Plan deposit is \$100.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Orleans, Town of Town Administrator's Office 19 School Rd. Orleans, MA 02653	PROJECT NUMBER: 12916A ESTIMATED COST: \$250,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The Town of Orleans is seeking bids for Furnishing and Installing Variable Frequency Drives for Water the Treatment Plant project. Work consists of the demolition of the existing Variable Frequency Drives at the Town's Water Treatment Facility and the installation of new Variable Frequency Drives. The time for completion of this Contract is 180 calendar days.

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<b>CONTACT INFORMATION</b>	PHONE: 978-416-8000	FAX: 978-470-3558
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Wright-Pierce	EMAIL: Mellisa.sherlin@wright-pierce.com
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PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 40 Shattuck Rd. Suite 305, Andover, MA 01810, 978-416-8000 or by email request to bidding@wright-pierce.com, 4/2/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/23/14 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plans and Specs are available electronically at no charge. Bidders requesting Contract Documents on CD by mail must include \$10 (non-refundable) per set in the form of a separate check, payable to Wright-Pierce, to cover costs of handling and mailing. Contract Documents are available for examination at the above agency address, the Orleans Water Department, Wright-Pierce, 40 Shattuck Rd., Andover, MA 01810 or online at [www.wright-pierce.com/projects.aspx](http://www.wright-pierce.com/projects.aspx). General Bidders must be DCAMM Certified in Electrical and must have a capacity to perform this work. Questions may be directed to Liana Surdut at lsurdut@town.orleans.ma.us.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Quincy, City of  
Housing Authority  
15 Bicknell St.  
Quincy MA 02169

PROJECT NUMBER: 2014-08  
ESTIMATED COST: \$24,999  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Pothole repair at the Snug Harbor Development in Germantown.

**CONTACT INFORMATION**

PHONE: 617-847-4378 ext. 202

FAX:

Lester Gee

EMAIL: lgee@quincyha.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to HShuman@quincyha.com, 4/2/14 @ 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/16/14 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Russell, Town of  
65 Main St.  
Russell, MA 01071

PROJECT NUMBER:  
ESTIMATED COST: \$313,171  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of 1,085 linear feet of 12-inch diameter ductile iron pipe, two new fire hydrants and appurtenances, copper water services, bituminous concrete trench patching, pavement milling and overlay.

**CONTACT INFORMATION**

PHONE: 413-781-6045

FAX:

Erica Johnson

EMAIL: ejohnson@pvpc.org

PLANS/SPECIFICATIONS AVAILABLE Pioneer Valley Planning Commission, 60 Congress St. 1st Floor, Springfield, MA 01104, 4/2/14 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/17/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Salem, City of  
Housing Authority  
27 Charter St.  
Salem, MA 01970

PROJECT NUMBER:  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Exterior painting and repairs at Colonial Terrace, Salem.

**CONTACT INFORMATION** PHONE: 978-744-4431 ext. 115 FAX: 978-744-9614

Debra A. Tucker, Assistant Executive Director EMAIL: dtucker@salemha.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 during regular business hours.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/23/14 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 4/16/14 @ 1:30 P.M. at Colonial Terrace at the Corner of Boston and Nichols Streets, Salem. Interested bidders should plan on attending.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Scituate, Town of  
Department of Public Works  
600 Chief Justice Cushing Highway  
Scituate, MA 02066

PROJECT NUMBER: 14-WA-17  
ESTIMATED COST: \$10,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Labor and Equipment to install approximately 900 feet of 8" diameter water main, hydrant, valves and associated appurtenances.

**CONTACT INFORMATION** PHONE: 781-545-8732 FAX: 781-545-8704

Sean McCarthy EMAIL: smccarthy@scituatema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/17/14 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Taunton, City of 141 Oak St. Taunton, MA 02780	<b>***CANCELLED***</b>	PROJECT NUMBER:	
		ESTIMATED COST:	\$40,000
		CONTRACTOR QUALIFICATION:	

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Removal and Disposal of DEP approved Type I Classified sludge material from the Taunton Water Treatment Plant, 91 Precinct St., Lakeville.

<b>CONTACT INFORMATION</b>	PHONE: 401-457-0329	FAX: 401-457-0329
Benjamin Levesque	EMAIL: levesquebr@cdsmith.com	
PLANS/SPECIFICATIONS AVAILABLE	C.D.M. Smith, 260 West Exchange St. Suite 300, Providence RI 02903, 3/26/14 @ 2:00 P.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/9/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 3/31/14 @ 10:00 A.M. at the Taunton Water Treatment Plant, 91 Precinct St., Lakeville.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Tyngsborough, Town of Housing Authority 198 Middlesex Rd. Tyngsborough, MA 01879	PROJECT NUMBER:	301022
	ESTIMATED COST:	\$1,009,710 (Including Alternates)
	CONTRACTOR QUALIFICATION:	DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construction of two two-family duplexes including connection of new utilities, building construction less floor finishes and paint, rough grading and preparation for paving. Alternate 1 includes provision of floor finishes and base, Alternate 2 includes painting.

<b>CONTACT INFORMATION</b>	PHONE: 617-876-9300	FAX: 617-934-1716
Michele Auer	EMAIL: michele@aamodtplumb.com	
PLANS/SPECIFICATIONS AVAILABLE	Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978 568-1167 or online at <i>(place, date and time)</i> <a href="http://www.bidocsonline.com">www.bidocsonline.com</a> (may be viewed electronically and hard copy requested).	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	4/16/14 @ 2:00 P.M.	GENERAL BID DEADLINE:	4/30/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Section 09 65 00 Resilient Flooring (Alternate 1), Section 09 90 00 Painting (Alternate 2), Section 22 00 00 Plumbing, Section 23 00 00 HVAC, Section 26 00 00 Electrical

**ADDITIONAL INFORMATION** The Site will be available for inspection on 4/9/14, 10:00 A.M. - 11:00 A.M. at 186 Frost Rd., Tyngsborough. For an appointment call Melinda Theide at 978-649-9941. All Bids must be received at the above agency address no later than the deadline.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Uxbridge, Town of Department of Public Works Administration Office 147 Hecla St. Uxbridge, MA 01569</p>	<p>PROJECT NUMBER: 2014-05 ESTIMATED COST: \$180,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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PROJECT:  
Contractor services relative to completion of work and repairs for Waterman Way (Hammond Estates Subdivision) as shown on the approved subdivision plans. The subdivision consists of one cul-de-sac with approximately 1,500 feet of roadway, eight lots, a closed drainage system, two storm water management facilities and a wetland replication area.

<b>CONTACT INFORMATION</b>	PHONE: 508-278-8616	FAX: 508-278-3179
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Benn S. Sherman, P.E.	EMAIL: bsherman@uxbridge-ma.gov
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/24/14 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid opening will be held at the above agency address. Requested services will be as directed in the IFB Scope of Work and will be completed in accordance with the aforementioned plans and Uxbridge Subdivision Rules and Regulations.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

<p>AGENCY: Walpole, Town of Purchasing Office 135 School St. Walpole, MA 02081</p>	<p>PROJECT NUMBER: ESTIMATED COST: \$70,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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PROJECT:  
The Town of Walpole is renovating its wading pool, located at the Center Pool in Walpole.

<b>CONTACT INFORMATION</b>	PHONE: 508-660-6380	FAX: 508-660-7303
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Don Anderson	EMAIL: jjohnson@walpole-ma.gov
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/1/14.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/17/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Please Contact Don Anderson, Building Maintenance Superintendent at 508-660-6380 with any questions or concerns.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Watertown, Town of Purchasing Department 149 Main St. Watertown, MA 02472	PROJECT NUMBER: 2014-106  ESTIMATED COST: \$440,000  CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Mill and Overlay Street Sections.

<b>CONTACT INFORMATION</b>	PHONE: 617-972-6414	FAX: 617-972-6403
Raeleen Parsons	EMAIL: rparsons@watertown-ma.gov	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14. Office Hours: Monday - Friday, 8:30 A.M. - 4:30 P.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/17/14 @ 1:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Watertown, Town of Purchasing Department 149 Main St. Watertown, MA 02472	PROJECT NUMBER: 2014107  ESTIMATED COST: \$2,270,000  CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
2014 Pavement Rehabilitation and Related Work.

<b>CONTACT INFORMATION</b>	PHONE: 617-972-6414	FAX: 617-972-6403
Raeleen Parsons	EMAIL: rparsons@watertown-ma.gov	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14, 8:30 A.M. - 4:30 P.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/17/14 @ 1:15 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wenham, Town of  
Housing Authority  
Larch Lane  
Wenham, MA 01984

PROJECT NUMBER:  
ESTIMATED COST: \$16,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Internal prep, prime and application of two coats of finish paint of two four-bedroom homes each with approximately 2,300 square feet. Latex paint will be provided by the Wenham Housing Authority.

**CONTACT INFORMATION** PHONE: 978-468-1532 FAX: 978-468-1468

Paula Mountain EMAIL: wenhamhousing@verizon.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 - 4/16/14, 8:00 A.M. - 3:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 4/16/14 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Inspection: 4/9/14, 3:00 P.M. - 4:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Westfield, City of  
59 Court St.  
Westfield, MA 01085

PROJECT NUMBER: 2453  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
New Construction of a 20,000 square foot Senior Center.

**CONTACT INFORMATION** PHONE: 413-572-6254 FAX: 413-572-1708

Tammy Tefft EMAIL: t.tefft@cityofwestfield.org

PLANS/SPECIFICATIONS AVAILABLE Online by email request for log-in information to n.reynolds@cityofwestfield.org or t.tefft@cityofwestfield.org.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 4/23/14 @ 2:00 P.M. GENERAL BID DEADLINE: 5/7/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Roofing, Flashing & Sheet Metal; Plumbing; Electrical; Elevators; Misc. Metals; Acoustical Tile; Tile; Resilient Floors; Painting; HVAC; Fire Protection; Masonry

**ADDITIONAL INFORMATION** Pre-bid Meeting: 4/15/14 @ 2:00 P.M. in Room 201 at the above agency address.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Westfield, City of  
59 Court St.  
Westfield, MA 01085

**PROJECT NUMBER:**

2450

**ESTIMATED COST:**

\$1.2 Million

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Williams Riding Way Flood Control Pump Station Improvements.

**CONTACT INFORMATION**

**PHONE:** 413-572-6254

**FAX:** 413-572-1708

Tammy Tefft

**EMAIL:** t.tefft@cityofwestfield.org

**PLANS/SPECIFICATIONS AVAILABLE** Online by email request for log-in and password to n.reynolds@cityofwestfield.org or t.tefft@cityofwestfield.org.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 4/16/14 @ 2:30 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 4/23/14 @ 3:30 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Electrical; Painting; HVAC; Masonry

**ADDITIONAL INFORMATION** Pre-bid Meeting: 4/8/14 @ 9:30 A.M. in Room 315 at the above agency address, followed by a site visit.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Winthrop, Town of  
1 Metcalf Square  
Winthrop, MA 02152

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$15,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

The Town of Winthrop is accepting quotes to provide and install five commercial grade aluminum windows with thermal break, approximately 60" wide x 126" tall, including a round-top window at the Police Station.

**CONTACT INFORMATION**

**PHONE:** 617-539-3139

**FAX:** 617-539-4242

Monica Ford

**EMAIL:** mford@town.winthrop.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 4/2/14 @ 8:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 4/16/14 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Contact Richard Cifuni at 617-846-1349 ext. 1301 for questions on the scope of service and to schedule a site visit.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Winthrop, Town of  
1 Metcalf Square  
Winthrop, MA 02152

**PROJECT NUMBER:**

**ESTIMATED COST:** \$20,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Bid for Electrical Services needed for the Middle School/High School Project.

**CONTACT INFORMATION**

**PHONE:** 617-539-3139

**FAX:** 617-539-4242

Monica Ford

**EMAIL:** mford@town.winthrop.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 4/2/14 @ 8:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 4/17/14 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Pre-bid Conference: 4/8/14 @ 9:00 A.M. at Winthrop Middle School, 151 Pauline St., Winthrop.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Worcester, City of  
Department of Public Works and Parks  
50 Skyline Drive  
Worcester, MA 01605

**PROJECT NUMBER:**

**ESTIMATED COST:** \$2,300,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Worcester Public Schools Boiler Replacements, MSBA Accelerated Repair Program 2014. The project consists of the removal and replacement of boilers and associated alterations in two Worcester Public Schools.

**CONTACT INFORMATION**

**PHONE:** 508-799-8588

**FAX:** 508-799-8188

Jeremy C. Flansburg

**EMAIL:** flansburgj@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 4/3/14, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 4/30/14 @ 11:00 A.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 5/7/14 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:** Misc. Metals, Painting, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** Pre-bid Conference: 4/18/14 @ 8:00 A.M. at the Worcester East Middle School, 420 Grafton St., Worcester, followed by Columbus Park Preparatory Academy, 75 Lovell St., Worcester. Attendance is highly recommended. Plan deposit is \$50.00 (no cash) with no date restriction. Mailing fee is \$50.00 (non-refundable).

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Argosy Collegiate Charter School  
P.O. Box 79  
Fall River, MA 02724

PROJECT NUMBER:  
ESTIMATED COST: \$15,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovation for Tenancy by Argosy Charter School: Bids are being requested for doors at the Wixon School, 263 Hamlet St., Fall River.

**CONTACT INFORMATION**

PHONE: 617-834-5090

FAX:

David Choi  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: dc@choidesignpartners.com

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/18/14 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Argosy Collegiate Charter School  
P.O. Box 79  
Fall River, MA 02724

PROJECT NUMBER:  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovation for Tenancy by Argosy Charter School: Bids are being requested for new acoustical ceiling tiles at the Wixon School, 263 Hamlet St., Fall River.

**CONTACT INFORMATION**

PHONE: 617-834-5090

FAX:

David Choi  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: dc@choidesignpartners.com

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/18/14 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Argosy Collegiate Charter School  
P.O. Box 79  
Fall River, MA 02724

PROJECT NUMBER:  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovation for Tenancy by Argosy Charter School: Bids are being requested for floor work at the Wixon School, 263 Hamlet St., Fall River.

**CONTACT INFORMATION**

PHONE: 617-834-5090

FAX:

David Choi

EMAIL: dc@choidesignpartners.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/18/14 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Argosy Collegiate Charter School  
P.O. Box 79  
Fall River, MA 02724

PROJECT NUMBER:  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovation for Tenancy by Argosy Charter School: Bids are being requested for painting at the Wixon School, 263 Hamlet St., Fall River.

**CONTACT INFORMATION**

PHONE: 617-834-5090

FAX:

David Choi

EMAIL: dc@choidesignpartners.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/18/14 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Argosy Collegiate Charter School  
P.O. Box 79  
Fall River, MA 02724

PROJECT NUMBER:  
ESTIMATED COST: \$15,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovation for Tenancy by Argosy Charter School: Bids are being requested for new signage at the Wixon School, 263 Hamlet St., Fall River.

**CONTACT INFORMATION**

PHONE: 617-834-5090

FAX:

David Choi

EMAIL: dc@choidesignpartners.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/18/14 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Argosy Collegiate Charter School  
P.O. Box 79  
Fall River, MA 02724

PROJECT NUMBER:  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovation for Tenancy by Argosy Charter School: Bids are being requested to install sprinklers at the Wixon School, 263 Hamlet St., Fall River.

**CONTACT INFORMATION**

PHONE: 617-834-5090

FAX:

David Choi

EMAIL: dc@choidesignpartners.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/18/14 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Argosy Collegiate Charter School  
P.O. Box 79  
Fall River, MA 02724

PROJECT NUMBER:  
ESTIMATED COST: \$60,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovation for Tenancy by Argosy Charter School: Bids are being requested for plumbing work at the Wixon School, 263 Hamlet St., Fall River.

**CONTACT INFORMATION**

PHONE: 617-834-5090

FAX:

David Choi

EMAIL: dc@choidesignpartners.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/18/14 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Argosy Collegiate Charter School  
P.O. Box 79  
Fall River, MA 02724

PROJECT NUMBER:  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovation for Tenancy by Argosy Charter School: Bids are being requested for electrical work at the Wixon School, 263 Hamlet St., Fall River.

**CONTACT INFORMATION**

PHONE: 617-834-5090

FAX:

David Choi

EMAIL: dc@choidesignpartners.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/18/14 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Argosy Collegiate Charter School  
P.O. Box 79  
Fall River, MA 02724

PROJECT NUMBER:  
ESTIMATED COST: \$101,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovation for Tenancy by Argosy Charter School: Bids are being requested for Openings, Interior Finishes, Signage, Fire Suppression, Fire Alarm, Plumbing, Electrical at the Wixon, 263 Hamlet St., Fall River.

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### CONTACT INFORMATION

PHONE: 617-834-5090

FAX:

David Choi

EMAIL: dc@choidesignpartners.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/2/14 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Capital Asset Management and Maintenance, Division of (DCAMM)  
\*\*\*SUB-BIDS ONLY\*\*\*  
One Ashburton Place 1st Floor Room 107  
Boston, MA 02108

PROJECT NUMBER: BRC1001 DC1  
ESTIMATED COST: \$25,291,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Request for Qualifications for Eight Trade Contractor Packages: Masonry; Waterproofing, Dampproofing and Caulking; Roofing and Flashing; Elevators; Fire Protection Sprinkler System; Plumbing; HVAC; Electrical for the New Technology and Learning Center, Bristol Community College, Fall River. Scope: There will be 47,000 gross square feet of new construction. The major structural and architectural elements will be concrete and steel framing with concrete slabs on metal deck, masonry, glass exterior and membrane roofing.

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### CONTACT INFORMATION

PHONE: 617-727-4003

FAX: 617-727-5514

DCAMM Bid Room

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE DCAMM Bid Room at the above agency address or online at [www.commbuys.com](http://www.commbuys.com), 4/2/14  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 4/28/14 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE:  
*(date and time)*

SUB BID CATEGORIES: Masonry (ECC \$459,000), Waterproofing, Dampproofing & Caulking (ECC \$91,100), Roofing & Flashing (ECC \$783,300), Elevators (ECC \$100,000), Fire Protection Sprinkler System (ECC \$344,000), Plumbing (ECC \$1,599,000), HVAC (ECC \$5,120,000), Electrical (ECC \$1,830,000)

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### ADDITIONAL INFORMATION

This is a Construction Management at Risk project under M.G.L. c. 149A. Interested firms must submit a Qualification Statement by the deadline and be pre-qualified if they are interested in later bidding on this project. DCAMM Certification applies for this process. This Request for Qualifications is the first part of a two-step selection process for Trade Contractors. First, interested firms must submit the Qualification Statement and then, at a later date, only the pre-qualified firms will be invited to submit bids for the category of work in which they were pre-qualified. This required Qualification Statement is different from DCAMM Certification. All firms must be qualified for this project, even if they are already DCAMM Certified. The Construction Manager is Bond Brothers, Inc.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Capital Asset Management and Maintenance, Division of (DCAMM)  
1 Ashburton Place 16th Floor  
Boston, MA 02108

PROJECT NUMBER: MCC1301E-EC1  
ESTIMATED COST: \$3.8 Million  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of HVAC System and Energy Upgrades in five buildings at Middlesex Community College in Bedford. The scope of this project includes DDC controls, VFDs, air cooled chillers and condensers, high efficiency gas boilers, demand control ventilation and other energy conservation measures.

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#### CONTACT INFORMATION

PHONE: 617-727-4030 ext. 509

FAX: 617-727-4043

Raymond Soohoo

EMAIL: raymond.soofoo@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.commbuys.com](http://www.commbuys.com), 3/27/14.  
*(place, date and time)*

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#### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 5/2/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-proposal Conference: 4/3/14 @ 10:30 A.M. It is encouraged that those planning on attending the Pre-proposal Conference contact Raymond Soohoo at 617-727-4030 ext. 509 in advance.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place Room 107  
Boston, MA 02108

PROJECT NUMBER: DDS1403 HC1  
ESTIMATED COST: \$1,266,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
DDS Wrentham State School, Raymond Hospital Demolition: The project consists of abatement and demolition of the Raymond Hospital, a four-story brick building, approximately 38,500 square feet.

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#### CONTACT INFORMATION

PHONE: 617-727-4003

FAX: 617-727-5514

DCAMM Bid Room

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE 4/2/14, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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#### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 4/24/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 4/10/14 @ 9:30 A.M. at 15 Prouty Drive, Wrentham. The Contact person is Jason Penney, DCAMM Project Engineer at 617-727-4030 ext. 543. Plan deposit is \$100 (refundable) in the form of a company check or money order, payable to the Commonwealth of Massachusetts. DCAMM does not mail plans and specs. Contractors must be DCAMM Certified in Demolition. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all additional alternates.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Convention Center Authority, Massachusetts \*\*\*RE-BID\*\*\*  
415 Summer St.  
Boston, MA 02210

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$1,200,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Boston Convention and Exhibition Center D Street Parcel Landscape Improvements. Contract includes approximately 2.7 acres of landscape improvements, including installing asphalt surfaces, sod, planting beds, electric, water and telecommunication utilities and lighting systems.

**CONTACT INFORMATION**

PHONE: 617-954-2177

FAX:

Theresa Ruane

EMAIL: [truane@massconvention.com](mailto:truane@massconvention.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.massconvention.com/rfp](http://www.massconvention.com/rfp), 4/2/14 @ 9:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/16/14 @ 12:00 P.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Essex County  
Sheriff's Department  
Purchasing Department  
20 Manning Ave.  
Middleton, MA 01949

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$36,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Raise Catch Basins and Remove Light Pole Bases.

**CONTACT INFORMATION**

PHONE: 978-750-1900

FAX: 978-750-1999

Dennis F. Daly

EMAIL: [ddaly@eccf.com](mailto:ddaly@eccf.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/3/14 @ 2:00 P.M.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

4/24/14 @ 2:00 P.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Mandatory Site Visit: 4/17/14 @ 10:00 A.M.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Fire Services, Department of (DFS) 1 State Rd. Stow, MA 01775	PROJECT NUMBER: DFS-DrillYardLighting-2014
	ESTIMATED COST: \$55,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Outdoor Lighting Improvements: Remove and replace existing poles, luminaires and bases; install new concrete foundations, PVC conduit, PCV sweeps and wiring as necessary, arm poles, floodlight arms, floodlight luminaires, etc.

<b>CONTACT INFORMATION</b>	PHONE: 978-567-3147	FAX: 978-567-4144
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Nancy FitzGerald	EMAIL: nancy.fitzgerald@state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/3/14 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/16/14 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 4/9/14 @ 9:30 A.M. in the Cafeteria at the above agency address. Prevailing Wage Rates apply. DFS reserves the right to waive any informalities and reject any bids if it be in the Commonwealth's best interest to do so. If the Department of Fire Services is closed for any reason, the Pre-bid or bid opening will be held the next business day the facility is open.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Fisheries and Wildlife, Division of (DFW) 100 Hartwell St. Suite 230 West Boylston, MA 01583	PROJECT NUMBER:
	ESTIMATED COST: \$140,000
	CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Adams Pond Dam Repair Project including embankment repairs, spillway debris removal, slope and core improvements, tree and brush cutting and miscellaneous work.

<b>CONTACT INFORMATION</b>	PHONE: 413-875-1312	FAX: 413-568-9764
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Dan R. Buttrick, Tighe & Bond, Inc.	EMAIL: DRButtrick@tigheBond.com
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PLANS/SPECIFICATIONS AVAILABLE Office of Fishing and Boating Access, 1440 Soldiers Field Rd., Brighton, MA 02135, 4/2/14, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/22/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Mental Health, Department of (DMH) 25 Staniford St. Room 378 Boston MA 02114	PROJECT NUMBER: 2104mothballingchauncyhall ESTIMATED COST: \$25,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Furnish and install all materials and labor to mothball Chauncy Hall in accordance with DMH plans and specifications in compliance with DCAMM recommended procedures for "mothballing" closure of State facilities.

<b>CONTACT INFORMATION</b>	PHONE: 617-626-8053	FAX:
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Gerald McCullough	EMAIL: gerald.mccullough@state.ma.us
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 - 4/22/14, 9:00 A.M. - 3:00 P.M. and 4/23/14, 9:00 A.M. - 1:00 P.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/23/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference: 4/17/14 @ 10:00 A.M. at Chauncy Hall at the Westboro State Hospital Campus. Please direct any questions to Gerald McCullough, Project Engineer at 617-626-8053 or gerald.mccullough@state.ma.us.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Mental Health, Department of (DMH) 25 Staniford St. Room 378 Boston MA 02114	PROJECT NUMBER: 2014-LindermannCarpetinstall ESTIMATED COST: \$37,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Prepare existing floor for installation, install new carpet and base trim.

<b>CONTACT INFORMATION</b>	PHONE: 617-626-8313	FAX: 617-626-8046
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Fred Bergstrom	EMAIL: fred.bergstrom@dmh.state.ma.us
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 - 4/22/14, 9:00 A.M. - 3:00 P.M. and 4/23/14, 9:00 A.M. - 12:00 P.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/23/14 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Walk-through: 4/16/14 @ 10:00 A.M. at the above agency address.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Metropolitan Area Planning Council (MAPC)  
60 Temple Place 6th Floor  
Boston, MA 02111

**PROJECT NUMBER:**

LED Streetlight EMS 3

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The MAPC seeks Statements of Qualifications with the intent of ultimately selecting one vendor to serve as a contractor to provide comprehensive, performance-based Streetlight Energy Management Services (EMS) with guaranteed energy savings for street lighting systems within the jurisdiction of Municipalities who have elected to be listed in this Request for Qualifications (RFQ).

**CONTACT INFORMATION**

**PHONE:**

**FAX:**

Erin Brandt

EMAIL: ebrandt@mapc.org

PLANS/SPECIFICATIONS AVAILABLE By contacting Erin Brandt at ebrandt@mapc.org (using the subject line "LED Streetlight EMS RFQ Request"), 4/7/14.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

5/2/14 @ 5:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** This project is bid pursuant to M.G.L. c. 25A, § 111. Bidders must be DCAMM Certified.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Middlesex County  
Sheriff's Office  
400 Mystic Ave. 4th Floor  
Medford, MA 02155

**PROJECT NUMBER:**

SDM 2014-003

**ESTIMATED COST:**

\$135,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Installation of a Walk-in Cooler/Freezer.

**CONTACT INFORMATION**

**PHONE:** 781-960-2843

**FAX:** 781-960-2902

Lindsey Hancock

EMAIL: lhancock@sdm.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE By contacting Lindsey Hancock, Purchasing Administrator at 781-960-2843, 4/2/14.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

4/17/14 @ 12:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:**

4/25/14 @ 12:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:** Electrical Work, Fire Protection

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Pioneer Valley Chinese Immersion Educational Foundation      \*\*\*SUB-BIDS      PROJECT NUMBER: 14-02-01  
ONLY\*\*\*      ESTIMATED COST: \$100,000  
317 Russell St.      CONTRACTOR QUALIFICATION: DCAM Certificate  
Hadley, MA 01035

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Four-Story Addition to the Pioneer Valley Chinese Immersion Charter School, 317 Russell St., Hadley.

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**CONTACT INFORMATION**      PHONE: 413-596-2360      FAX: 413-596-2360

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Roy S. Brown Architects      EMAIL: rsba85@yahoo.com  
PLANS/SPECIFICATIONS AVAILABLE Roy S. Brown Architects, 85 Chilson Rd., Wilbraham, MA 01095.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 4/16/14 @ 4:00 P.M.      GENERAL BID DEADLINE:  
*(date and time)*      *(date and time)*

SUB BID CATEGORIES: Elevators only

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**ADDITIONAL INFORMATION** Paper copies the plans (two set maximum) may be obtained by eligible contractors for a deposit of \$125.00 in the form of a certified check or cash, payable to Roy Brown, refundable upon return of documents in good condition no later than ten days after the opening of the bids. Contractors who obtain paper copies of the bidding documents will also be provided with a CD copy. Mailing fee is \$50.00 (non-refundable) per set, payable to Roy Brown. Documents requested by mail will be sent via U.S. Postal Service only. Eligible contractors may obtain a CD copy only of the bidding documents for \$25.00 (non-refundable) in the form of a certified check or cash.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Public Health, Department of      PROJECT NUMBER: DPH.821714.518  
Lemuel Shattuck Hospital      ESTIMATED COST: \$35,000  
Facilities Office      CONTRACTOR QUALIFICATION:  
170 Morton St.

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Asphalt and Speed Bump Repairs to Driveway and Parking Lots at Lemuel Shattuck Hospital.

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**CONTACT INFORMATION**      PHONE:      FAX:

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Barry Bergen      EMAIL: Barry.Bergen@state.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE:      GENERAL BID DEADLINE: 4/16/14 @ 10:00 A.M.  
*(date and time)*      *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit/Walk-through: 4/8/14 @ 10:00 A.M. at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Public Health, Department of Lemuel Shattuck Hospital Facilities Office 170 Morton St. Jamaica Plain, MA 02130	PROJECT NUMBER: DPH.821714.519 ESTIMATED COST: \$24,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Repair/Rebuild Catch Basins at Lemuel Shattuck Hospital.	

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<b>CONTACT INFORMATION</b>	PHONE:	FAX:
Barry Bergen		
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 after 9:00 A.M. <i>(place, date and time)</i>		
EMAIL: Barry. Bergen@state.ma.us		

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/16/14 @ 10:30 A.M. <i>(date and time)</i>	
SUB BID CATEGORIES:		

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**ADDITIONAL INFORMATION** Site Visit/Walk-through: 4/8/14 @ 11:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Public Health, Department of Tewksbury Hospital EOC Office 365 East St. Room 134 Tewksbury MA 01876-1998	PROJECT NUMBER: THCP5020 ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Window Repair, Halls 1 and 2: Tewksbury Hospital seeks a qualified vendor to repair and adjust numerous windows in Halls 1 and 2. Work includes replacement of balancers, pins, window adjustments and window replacement.	

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<b>CONTACT INFORMATION</b>	PHONE: 978-851-7321 ext. 2802	FAX:
Roger Gauthier, Maintenance Coordinator/External Programs		
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 @ 12:00 P.M. Office Hours: Monday - Friday, 7:00 A.M. – 3:00 P.M. <i>(place, date and time)</i>		
EMAIL: pam.andruskiewicz@massmail.state.ma.us		

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/16/14 @ 2:00 P.M. <i>(date and time)</i>	
SUB BID CATEGORIES:		

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**ADDITIONAL INFORMATION** Walk-Through: 4/9/14 @ 9:00 A.M. in the C1 Conference Room of the Saunders Building at the above agency address. No other walk-thru's will be scheduled. There is no charge for Plans/Specs. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and including mailing address, FedEx account number and phone and fax numbers.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Public Health, Department of Tewksbury Hospital EOC Office 365 East St. Room 134 Tewksbury MA 01876-1998	PROJECT NUMBER: THCP5018 ESTIMATED COST: \$12,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Walkway Handrail Replacement, Halls 1 and 2: Tewksbury Hospital seeks qualified vendor to fabricate, furnish and install approximately 160 feet of exterior walkway hand rail for Halls 1 and 2. Work includes minor demolition, welding and concrete work.

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<b>CONTACT INFORMATION</b>	PHONE: 978-851-7321 ext. 2802	FAX:
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Roger Gauthier, Maintenance Coordinator/External Programs	EMAIL: pam.andruskiewicz@massmail.state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 4/2/14 @ 12:00 P.M. Office Hours: Monday - Friday, 7:00 A.M. – 3:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	4/16/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Walk-Through: 4/9/14 @ 8:00 A.M. in the C1 Conference Room of the Saunders Building at the above agency address. No other walk-throughs will be scheduled. There is no charge for Plans/Specs. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and including mailing address, FedEx account number and phone and fax numbers.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: South Middlesex Regional Vocational School District Superintendent's Offices 750 Winter St. Framingham, MA 01702	PROJECT NUMBER: ESTIMATED COST: \$4,900,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
MSBA Accelerated Repair Project: Roof Replacement at the Joseph P. Keefe Technical High School, 750 Winter St., Framingham.

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<b>CONTACT INFORMATION</b>	PHONE: 781-561-5270	FAX: 339-469-1293
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Raymond Design Associates	EMAIL: graymond@rda-design.com
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PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com), 4/2/14 @ 12:00 P.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 4/16/14 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE:	4/24/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Plumbing; Mechanical; Electrical

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**ADDITIONAL INFORMATION** The bid opening will be held at the above agency address.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Springfield Technical Community College (STCC) P.O. Box 9000 One Armory Square Springfield, MA 01102-9000	PROJECT NUMBER: 2014-13 ESTIMATED COST: \$90,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Classroom Lock Upgrades: Replace mortise locks in various classrooms.

<b>CONTACT INFORMATION</b>	PHONE: 413-755-4794	FAX: 413-755-6040
Margaret Solitario	EMAIL: msolitario@stcc.edu	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	By email request to msolitario@stcc.edu (reference job number along with company name, address, phone and fax numbers), 4/2/14.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/16/14 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 4/8/14 @ 1:00 P.M. in the Facilities Department, Building 8 at the above agency address. Prevailing Wage Rates apply.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Springfield Technical Community College (STCC) P.O. Box 9000 One Armory Square Springfield, MA 01102-9000	PROJECT NUMBER: 2014-10 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
B13 Exterior Gazebo: Construction of gazebo and landscaping of surrounding area.

<b>CONTACT INFORMATION</b>	PHONE: 413-755-4794	FAX: 413-755-6040
Margaret Solitario	EMAIL: msolitario@stcc.edu	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	By email request to msolitario@stcc.edu (reference job number along with company name, address, phone and fax numbers), 4/2/14.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/16/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Visit: 4/8/14 @ 2:00 P.M. in the Facilities Department, Building 8 at the above agency address. Prevailing Wage Rates apply.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: University of Massachusetts - Amherst Procurement Department Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003	PROJECT NUMBER: UMAPP14-031 ESTIMATED COST: \$245,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: CHP Mechanical Equipment Repairs.	

<b>CONTACT INFORMATION</b>	PHONE: 413-545-0361	FAX:
Peter Royer	EMAIL: proyer@admin.umass.edu	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <a href="http://www.umass.edu/procurement/constructionprojects.htm">www.umass.edu/procurement/constructionprojects.htm</a> , 4/2/14. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/17/14 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION** Contractors must be DCAMM Certified in Mechanical.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: University of Massachusetts - Amherst Procurement Department Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003	PROJECT NUMBER: UMAPP14-032 ESTIMATED COST: \$245,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Campus Mechanical Equipment Repairs.	

<b>CONTACT INFORMATION</b>	PHONE: 413-545-0361	FAX:
Peter Royer	EMAIL: proyer@admin.umass.edu	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <a href="http://www.umass.edu/procurement/constructionprojects.htm">www.umass.edu/procurement/constructionprojects.htm</a> , 4/2/14. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 4/17/14 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION** Contractors must be DCAMM Certified in Mechanical.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Amherst Procurement Office Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003	PROJECT NUMBER: UMAPP14-027 ESTIMATED COST: \$310,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: ROTC Building Lateral steam and condensate replacement.	

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<b>CONTACT INFORMATION</b>	PHONE: 413-545-0361	FAX:
Peter Royer	EMAIL: <a href="mailto:proyer@admin.umass.edu">proyer@admin.umass.edu</a>	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <a href="http://www.umass.edu/procurement/constructionprojects.htm">www.umass.edu/procurement/constructionprojects.htm</a> , 4/2/14. <i>(place, date and time)</i>		

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**CONTRACT INFORMATION:**

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	4/16/14 @ 2:00 P.M.
SUB BID CATEGORIES:		

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 4/8/14 @ 9:30 A.M. in Conference Room 243, 2nd Floor at the Physical Plant Building, 360 Campus Center Way, Amherst. Plans and Specs may be obtained upon receipt of a deposit of \$50.00 (refundable) per set in the form of a company, treasurer's, cashier's or bank check payable to UMass. A courier account number is required with the check in order to have the package mailed.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Amherst Procurement Office Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003	PROJECT NUMBER: UMA14-38 ESTIMATED COST: \$646,300 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: John Quincy Adams Laundry Ventilation.	

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<b>CONTACT INFORMATION</b>	PHONE: 413-545-0361	FAX:
Peter Royer	EMAIL: <a href="mailto:proyer@admin.umass.edu">proyer@admin.umass.edu</a>	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <a href="http://www.umass.edu/procurement/constructionprojects.htm">www.umass.edu/procurement/constructionprojects.htm</a> , 4/2/14. <i>(place, date and time)</i>		

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**CONTRACT INFORMATION:**

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	4/17/14 @ 12:00 P.M.      4/25/14 @ 2:00 P.M.
SUB BID CATEGORIES: 210001 Fire Protection Sprinkler,042000 Masonry,090002 Tile,220001 Plumbing,230001 HVAC, 260001 Electrical		

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 4/7/14 @ 10:30 A.M. at Cance Conference Room, 191 Fearing OFC, Amherst. Plans and Specs may be obtained upon receipt of \$50.00 (refundable) per set in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed. All sub-bidders must submit with their bid a valid DCAMM Certificate of Eligibility and a valid DCAMM Update Statement.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Lowell 600 Suffolk St. Lowell, MA 01854	PROJECT NUMBER: CL14-HT-0045 ESTIMATED COST: \$850,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Removal and replacement of existing finishes at the Inn and Conference Center at the University of Massachusetts Lowell. Work entails selective demolition and installation of new materials and finishes, tub surrounds, associated plumbing valves and controls, and selective lighting and electrical work on three floors (approximately 92 rooms) and corridors of the Inn/Student residences. Similar improvements to the bathrooms (approximately 29 rooms) at floors 1 and 2 of Inn are also included. Provisions will be made for removal/re-installation of furnishings, remediation of materials, installation of carpet and draperies and installation of furnishings as performed by the Owner under separate contracts.

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<b>CONTACT INFORMATION</b>	PHONE: 978-934-3500	FAX: 978-934-5070
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Heather Tziotziouras	EMAIL: <a href="mailto:purchasing@uml.edu">purchasing@uml.edu</a>
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PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 4/16/14 @ 11:00 A.M. <i>(date and time)</i>		GENERAL BID DEADLINE: 4/23/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Painting, Plumbing, Electrical

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**ADDITIONAL INFORMATION** Pre-bid Conference: 4/8/14 @ 10:00 A.M. in the Lobby of Inn and Conference Center, 50 Warren St., Lowell. Plan deposit is \$75/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This Project is being Electronically Bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts Building Authority c/o Diversified project Management One Gateway Center Suite 951 Newton, MA 02458	PROJECT NUMBER: UMBA 12-A4 ESTIMATED COST: \$15,000,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

University of Massachusetts, Amherst Furcolo Hall Renovation Project: Request for Qualifications (RFQ) for Masonry, Miscellaneous and Ornamental Iron, Waterproofing, Damp-proofing and Caulking, Roofing and Flashing, Metal Windows, Glass and Glazing, Curtain Wall, Tile, Acoustical Tile, Resilient Floors, Painting, Terrazzo, Elevators, Plumbing, HVAC, Electrical and Fire Protection.

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<b>CONTACT INFORMATION</b>	PHONE:	FAX:
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Tim Singleton	EMAIL: <a href="mailto:tsingleton@dpm-inc.com">tsingleton@dpm-inc.com</a>
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PLANS/SPECIFICATIONS AVAILABLE Online at [www.umassba.net](http://www.umassba.net), 4/2/14.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: (date and time)		GENERAL BID DEADLINE: 4/17/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The UMBA will evaluate Statements of Qualifications based upon the identified evaluation criteria and select those responding firms it deems qualified. Only those responding firms deemed qualified will be invited to submit a proposal in response to a detailed Request for Proposals for the Project.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

**PROJECT NUMBER:**

OP-239

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Phase 5 Sewer Manhole Rehabilitation.

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**CONTACT INFORMATION**

PHONE: 617-242-6000

FAX: 617-788-4896

George Bacon

EMAIL: barbie.aylward@mwra.com

PLANS/SPECIFICATIONS AVAILABLE By email request to MWRADocumentDistribution@mwra.co, 4/2/14.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

4/24/14 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid Conference: 4/10/14 @ 11:00 A.M. in Conference Room 1-B at at MWRA's Chelsea Facility. Contract Documents are available on a CD.

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**AWARDING AUTHORITY:****AGENCY:**

Acton, Town of  
Highway Department  
14 Forest Rd.  
Acton, MA 01720

**PROJECT NUMBER:**

PROJECT: Excavating Services with Operator.

**CONTACT**

Karen Switzer-Neff

**PHONE**

EMAIL: kswitzerneff@acton-ma.gov

**FAX:**

J. White Contracting, Inc.  
3 Murray Hill Lane  
Andover, MA 01810

Perdoni Brothers  
6 Francis Rd.  
Wellsley, MA 02482

J.J. Phelan & Son Co.  
120 Lumber Lane  
Tewksbury, MA 01876

A. Tetreault & Sons, Inc.  
11 Lovell St.  
Mendon, MA 01756

**AWARDING AUTHORITY:****AGENCY:**

Acton, Town of  
Highway Department  
14 Forest Rd.  
Acton, MA 01720

**PROJECT NUMBER:**

PROJECT: Furnish Bituminous Concrete Mix at the Plant.

**CONTACT**

Karen Switzer-Neff

**PHONE**

EMAIL: kswitzerneff@acton-ma.gov

**FAX:**

Aggregate Industries U.S., Northea  
Region  
1715 Broadway  
Saugus, MA 01906

**AWARDING AUTHORITY:****AGENCY:**

Adams, Town of  
8 Park St.  
Adams, MA 01220

**PROJECT NUMBER: #14-004**

PROJECT: Park St. Improvement Project.

**CONTACT**

Donna E. Cesan

**PHONE**

413-743-8317

**FAX: 413-743-8309**

EMAIL: dcesan@town.adams.ma.us

J.H. Maxymillian, Inc.  
1801 East St.  
Pittsfield, MA 01201

Warner Brothers, LLC  
325 Amherst Rd.  
Sunderland, MA 01375

Jack Goncalves & Sons, Inc.  
172 Munsing St.  
Ludlow, MA 01056

Works in Progress  
20 Farrell St.  
South Burlington, VT 05403

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 03-000-14-002
Barnstable, Town of Department of Public Works 382 Falmouth Rd. Hyannis, MA 02601	<b>PROJECT:</b> Marstons Mills WWTP Motor and Gear Drive Replacement Project.
<b>CONTACT</b>	<b>PHONE</b> 508-790-6400 ext. 4935 <b>FAX:</b> 508-790-6406
Denise Geoffrion	<b>EMAIL:</b> denise.geoffrion@town.barnstable.ma.us

Williamson New England 25 Griffin Way Chelsea, MA 02150	Bay State Regional Contractors, In 73 Desert Sands Lane Yarmouthport, MA 02675	Boyson & Associates, Inc. 175 Harvest Lane Bridgewater, MA 02324	Mountain Machine Works 2589 Hotel Rd. Auburn, ME 04210
R.H. White 41 Central St. Auburn, MA 01501	Pride Environmental 70 North Main St. Berkley, MA 02779	David F. Sullivan & Associates 19 Batchelder Rd. Seabrook, NH 03874	I.P.C. Lydon, LLC 35 Oak Hill Way Brockton, MA 02301
R.B.C. Services, Inc. 216 N Green Bay Rd. Suite 104 Thiensville, WI 53092	Interstate Water & Wastewater Specialists, LLC 18 Glance Rd. Windham NH 03087	The Maher Corp. 192 Pleasant St. Rockland, MA 02370	Robert B. Our Co., Inc. 24 Great Western Rd. Harwich, MA 02645
DeMelo Brothers, Inc. 91 Flint St. Marstons Mills, MA 02648	Weston & Sampson C.M.R., Inc. 5 Centennial Drive Peabody, MA 01960	Fall River Electrical Associates Co Inc. 74 Corneau St. Fall River, MA 02721	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 801557
Boxford, Town of Office of the Board of Selectmen 7A Spofford Rd. Boxford, MA 01921	<b>PROJECT:</b> Construction of new 15,000 square foot library and demolition of a portion of and renovation of the remainder of the existing library at 10 Elm St., Boxford.
<b>CONTACT</b>	<b>PHONE</b> 978-499-9014 <b>FAX:</b>
ProjectDog	<b>EMAIL:</b>

Greenwood Industries, Inc. 50 Howe Ave. Millbury, MA 01527	Stanley Roofing Co., Inc. 42 Mitchell Rd. Ipswich, MA 01938	L.A.L. Masonry, Inc. 390 Lincoln Ave. Saugus, MA 01906	Bay State Contracting Co., Inc. 38 Washington St. North Pembroke, MA 02358
Chapman Waterproofing Co. 395 Columbia Rd. Dorchester, MA 02125	Castagna Construction 69 Parker St. Newburyport, MA 01950	P.J. Spillane Co., Inc. 97 Tileston St. Everett, MA 02149	West Floor Covering, Inc. 42 Winter St. Pembroke, MA 02359
Deiulis Brothers Construction 31 Collins St. Terrace Lynn, MA 01902	Central Plaza Associates 31 Collins St. Terrace Lynn, MA 01902	Dandis Contracting, Inc. 1020 Turnpike Street Unit #12 Canton, MA 02021	Cenedella Masonry, Inc. 19 East Walnut St. Milford, MA 01757
Rockwell Roofing 44 Pond St. Leominster, MA 01453	Richard T. Losordo Electrical Services, Inc. 244 Liberty St. Unit 8A Brockton, MA 02301	G.V.W., Inc. 1200 Bennington St. East Boston, MA 02128	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 6340	
Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139		PROJECT: Tree Planting.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 617-349-4008
Michele A. Kincaid		617-349-4310	
		<b>EMAIL:</b>	nsarao@cambridgema.gov
Central Nurseries 1155 Atwood Ave. Johnston, RI 02919	Leahy Landscaping, Inc. 56 Sanderson Ave. Lynn, MA 01902	M.O.N. Landscaping, Inc. P.O. Box 70220 North Dartmouth, MA 02747	Nicholls Landscaping 77 Gridley St. Quincy, MA 02169
Northern Tree Service 1290 Park St. Palmer, MA 01069	Construction Data Co. 4201 West Parmer Lane Suite A20 Austin, TX 78727	The Blue Book 800 East Main St. Jefferson Valley, NY 10535	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862
ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 6325	
Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139		PROJECT: Plumbing Services.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 617-349-4008
Michele A. Kincaid		617-349-4310	
		<b>EMAIL:</b>	nsarao@cambridgema.gov
Direct Plumbing Heating & Drain 101 Middlesex Turnpike Suite 6 #: Burlington, MA 01803	Robert W. Irvine & Sons, Inc. 147 Blossom St. Lynn, MA 01902	BidClerk.com 28 North Clark St. Suite 450 Chicago, IL 60602	Construction Data Co. 4201 West Parmer Lane Suite A2 Austin, TX 78727
The Blue Book 800 East Main St. Jefferson Valley, NY 10535	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Reed Construction Data 30 Technology Parkway South S 100 Norcross, GA 30092

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> WW-14-01	
Falmouth, Town of 416 Gifford St. Falmouth, MA 02540		PROJECT: Wastewater Treatment Facility, Phase I Improvements.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 774-470-1631
Karen Wong		774-470-1630	
		<b>EMAIL:</b>	laura.muir@ghd.com
Robert B. Our Co., Inc. P.O. Box 1539 Harwich, MA 02645	Barbato Construction Co., Inc. 155 East Grove St. Middleboro, MA 02346	Waterline Companies 7 London Lane Seabrook, NH 03874	Fall River Electrical Associates C Inc. 74 Corneau St. Fall River, MA 02721
Contracting Specialists, Inc. 453 South Main St. Attleboro, MA 02703	Sheridan Engineering Corp. 15 Spring St. Unit 4 Peabody, MA 01960	Dankris Builders Corp. 6 High St. Plainville, MA 02762	R.E. Erickson 595 Providence Highway Walpole, MA 02081
Weston & Sampson 5 Centennial Drive Peabody, MA 01960	Wes Construction Corp. 650 Industrial Drive Halifax, MA 02338		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> WW-14-01	
Falmouth, Town of 416 Gifford St. Falmouth, MA 02540		<b>PROJECT:</b> Wastewater Treatment Facility, Phase I Improvements.	
<b>CONTACT</b>		<b>PHONE</b> 774-470-1630	<b>FAX:</b> 774-470-1631
Karen Wong		<b>EMAIL:</b> laura.muir@ghd.com	
Water Works Supply Corp. 869 Eastern Ave. Malden, MA 02148	Scherbon Consolidated 40 Haverhill Rd. Amesbury, MA 01913	Winston Builders Corp. 55 Hopkinton Rd. Westborough, MA 01581	R.H. White Companies, Inc. 41 Central St. Auburn, MA 01501
Nuwater, Inc. 96A Pond St. Seekonk, MA 02771	Williamson New England Pump & Motor 25 Griffin Way Chelsea, MA 02150		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 2014-28	
Franklin, Town of 355 East Central St. Franklin, MA 02038		<b>PROJECT:</b> Lincoln St. Culvert Replacement, to Include Excavation, Temporary Stream Bypass, Dewarterig, Pipe Installation, Trench Patching.	
<b>CONTACT</b>		<b>PHONE</b> 508-553-4890	<b>FAX:</b> 508-541-5253
Cindy Elz		<b>EMAIL:</b> celz@franklin.ma.us	
C.C. Construction, Inc. 15 Diamond Path South Dennis, MA 02660	Boucher Construction Corp. 435 Lancaster St. Leominster, MA 01453	M.D.R. Construction Co., Inc. 1693 Shawsheen St. Tewksbury, MA 01876	Nelm Corp. 5 Park Ave. Carver, MA 02330

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 2014-35	
Franklin, Town of 355 East Central St. Franklin, MA 02038		<b>PROJECT:</b> Crack Seal Project.	
<b>CONTACT</b>		<b>PHONE</b> 508-553-4890	<b>FAX:</b> 508-541-5253
Cindy Elz		<b>EMAIL:</b> celz@franklin.ma.us	
Sealcoating, Inc. 120 Industrial Park Rd. Hingham, MA 02043	All States Asphalt, Inc. & Subsidia P.O. Box 91 Sunderland, MA 01375	Comer Contracting, Inc. 1112 Farmington Ave. Farmington, CT 06032	All-Rite Asphalt & Sealcoating P.O. Box 195 Norfolk, MA 02056
Superior Sealcoat, Inc. 236 Andover St. Wilmington, MA 01887	Crack Sealing, Inc. P.O. Box 700 Raynham, MA 02767	Asphalt Engineering 1256 West Central St. Franklin, MA 02038	U.S. Pavement Services 39 Industrial Parkway Woburn, MA 01801

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 2014-24	
Franklin, Town of 355 East Central St. Franklin, MA 02038		<b>PROJECT:</b> Chip Seal Project for the term of 4/15/14 - 12/31/14.	
<b>CONTACT</b>		<b>PHONE</b> 508-553-4890	<b>FAX:</b> 508-541-5253
Cindy Elz		<b>EMAIL:</b> celz@franklin.ma.us	
All States Asphalt, Inc. P.O. Box 91 Sunderland, MA 01375	Comer Contracting, Inc. 1112 Farmington Ave. Farmington, MA 06032		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 2014-112	
Gardner, City of 95 Pleasant St. Gardner, MA 01440		<b>PROJECT:</b> Construction services for the Water, Sewer and Public Works Department.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Mary A. Delaney		<b>EMAIL:</b> mdelaney@gardner-ma.gov	
Goncalves & Sons, Inc. 172 Munsing St. Ludlow, MA 01458	Williamson New England 25 Griffin Way Chelsea, MA 02150	Starzynski Excavating, LLC 82 Temple St. Gardner, MA 01440	CProjects.com 30 Controls Drive Shelton, CT 06484
Dave Richard Excavating 122 Smith St. Gardner, MA 01440			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 2014-114	
Gardner, City of 95 Pleasant St. Gardner, MA 01440		<b>PROJECT:</b> Resurfacing of outdoor pool, installation of racing lanes, interior finish, replacement of pumps and installation of accessible lift.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Mary A. Delaney		<b>EMAIL:</b> mdelaney@gardner-ma.gov	
CProjects.com 30 Controls Drive Shelton, CT 06484	Weston & Sampson C.M.R. 5 Centennial Drive Peabody, MA 01960	Office Partners 360 100 South Bedford Rd. Suite 340 Mount Kisco, NY 10549	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 14124	
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930		<b>PROJECT:</b> Paving of various roads as needed with Chapter 90 funds, includes but not limited to road grinding, cold planing, fine grading, resurfacing, paving, granite curb installation, sidewalk and ADA wheelchair ramp construction and reconstruction, roadway striping and other related work on various roads to be determined by the City (minimum 500 foot sections).	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Donna Compton		978-281-9710	978-281-8763
		<b>EMAIL:</b> purchasing@gloucester-ma.gov	
McIver Brothers P.O. Box 207 Lexington, MA 02420	Brox Industries, Inc. 1471 Methuen St. Dracut, MA 01826	Carrigan Enterprises P.O. Box 6056 Gloucester, MA 01930	Joseph P. Cardillo & Son, Inc. 1 Melvin St. Wakefield, MA 01880

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 14127	
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930		<b>PROJECT:</b> Elevator maintenance and repairs.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Donna Compton		978-281-9710	978-281-8763
		<b>EMAIL:</b> purchasing@gloucester-ma.gov	
ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Motion Elevator 44 Boylston St. Boston, MA 02130	Eagle Elevator 176 Norfolk Ave. Boston, MA 02119	

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 14128  
 Gloucester, City of PROJECT: Supply and install a new Panorex X-ray machine for the Dental Clinic.  
 Purchasing Department  
 9 Dale Ave.  
 Gloucester, MA 01930

CONTACT PHONE 978-281-9710 FAX: 978-281-8763  
 Donna Compton EMAIL: purchasing@gloucester-ma.gov

Mid America Government Supply  
 121 Exchange Boulevard  
 Glendale Heights, IL 60139

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 14130  
 Gloucester, City of PROJECT: RFQ for Trade Contractors at Risk for Elevators for the Installation of  
 Purchasing Department a chair lift.  
 9 Dale Ave.  
 Gloucester, MA 01930

CONTACT PHONE 978-281-9710 FAX: 978-281-8763  
 Donna Compton EMAIL: purchasing@gloucester-ma.gov

iSqFt	B.B.E. Corp.	United Elevator
99 Chelmsford Rd.	27 Congress St. Suite 205-5	150 Recreation Park Drive Suite 8
North Billerica, MA 01826	Salem, MA 01970	Hingham, MA 02043

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 14131  
 Gloucester, City of PROJECT: Design Services for a new Police/Fire/EOC Building.  
 Purchasing Department  
 9 Dale Ave.  
 Gloucester, MA 01930

CONTACT PHONE 978-281-9710 FAX: 978-281-8763  
 Donna Compton EMAIL: purchasing@gloucester-ma.gov

Arnold Jacobson Associates, Inc.	Carol R. Johnson Associates, Inc.	C.S.S. Architects, Inc.	DiMarinisi & Wolfe
153 Andover St. Suite 101	115 Broad St.	107 Audubon Rd. Building 2 Suite	2 Park Plaza
Danvers, MA 01923	Boston, MA 02110	Wakefield, MA 01880	Boston, MA 02116
Kaestle Boos Associates, Inc.	Reinhardt Associates, Inc.	Tappe Associates	Winter Street Architects
325 Foxborough Boulevard Suite 1	430 Main St. Suite 200	6 Edgerly Place	209 Essex St. Suite 300
Foxborough, MA 02035	Agawam, MA 01001	Boston, MA 02216	Salem, MA 01970

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 801559  
 Holden, Town of PROJECT: New construction of Mountview Middle School, a 127,655 square  
 Town Manager's Office foot, Grade 6 through Grade 8 public school.  
 1204 Main St.  
 Holden, MA 01520

CONTACT PHONE 978-499-9014 FAX:  
 ProjectDog EMAIL:

Ostrow Electric Co.	Levangie Electric Co., Inc.	D. & S. Commercial Masonry, Inc.	Annese Electrical Services, Inc.
9 Mason St.	978 Washington St.	45 Industrial Rd.	280 Libbey Industrial Parkway
Worcester, MA 01609	East Weymouth, MA 02189	Wrentham, MA 02093	East Weymouth, MA 02189

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 163077  
 Lynn, City of PROJECT: Repair structural damage at 28-30 Meadow Court, Lynn.  
 Housing Authority and Neighborhood Development  
 92 Curwin Circle  
 Lynn, MA 01905

CONTACT PHONE 339-883-2620 FAX: 781-477-2876  
 Tim Leonard EMAIL: tleonard@lhand.org

iSqft Ramey Builders, LLC Meadows Construction Co., LLC Kneeland Construction Co.  
 99 Chelmsford Rd. 64 Lincoln St. 166 Middle Rd. 407R Mystic Ave. Suite 34B  
 North Billerica, MA 01862 Belmont, MA 02478 Byfield, MA 01922 Medford, MA 02155

ProjectDog Atlantic Bay North Co.  
 18 Graf Rd. Unit 8 158 Powder House Boulevard  
 Newburyport, MA 01950 Somerville, MA 02144

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 03-164  
 Lynn, City of PROJECT: Bituminous Road Materials, Cold Planing and Related Items for the  
 Purchasing Department City of Lynn Department of Public Works and the Lynn Water and  
 3 City Hall Square Room 205 Sewer Commission.  
 Lynn, MA 01901

CONTACT PHONE 781-586-6893 FAX: 781-477-7027  
 Charles E. White EMAIL: smiller@lynnma.gov

Aggregate Industries D. & R. General Contracting, Inc. Newport Construction Brox Industries, Inc.  
 1715 Broadway 732 Newburyport Turnpike 164 Burke St. Suite 1A 1471 Methuen St.  
 Saugus, MA 01906 Melrose, MA 02176 Nashua, NH 03060 Dracut, MA 01826

Bit Con Corp.  
 75 High St.  
 Topsfield, MA 01983

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER:  
 Lynn, City of PROJECT: Seaport Landing Marina, Phase 2: New Fuel Dock, Float, Pile and  
 Purchasing Department Related Improvements.  
 3 City Hall Square Room 205  
 Lynn, MA 01901

CONTACT PHONE 781-586-6893 FAX: 781-477-7027  
 Charles E. White EMAIL: smiller@lynnma.gov

B.T.T. Marine Construction Sea & Shore Contracting, Inc. N. Granese & Sons, Inc. C. White Marine, Inc.  
 338 Boarde St. 11 Randolph Rd. 59 Jefferson Ave. 160 Sylvan St.  
 East Boston, MA 02128 Randolph, MA 02368 Salem, MA 01970 Danvers, MA 01903

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER:  
 Peabody, City of PROJECT: Athletic Field Improvements at Veterans Memorial High School.  
 Purchasing Department  
 24 Lowell St.  
 Peabody, MA 01960

CONTACT PHONE 978-538-5902 FAX:  
 Dan Doucette EMAIL:

Putnam Pipe Corp.  
 82R Stevens St.  
 East Taunton, MA 02718

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Pittsfield, City of 70 Allen St. Pittsfield, MA 01201	<b>PROJECT NUMBER:</b> 14-039 <b>PROJECT:</b> Deming Park Baseball Netting Installation.		
<b>CONTACT</b> Colleen Hunter-Mullett, MCPPO	<b>PHONE</b> 413-499-9470 <b>EMAIL:</b>	<b>FAX:</b> 413-448-9818	
West Coast Netting 5075 Flightline Drive Kingman, AZ 86401	Tex Net, Inc. P.O. Box 92 763B Railroad Ave. Florence, NJ 08518	iSqFt c/o Phipps 6920 Plainfield Rd. Cincinnati, OH 45242-3728	All American Fence 100 Marble St. Lee, MA 01238
Cross Country Cowboy 233 13th St. Hammonton, NJ 08037			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Plymouth, Town of Procurement Division 11 Lincoln St. Plymouth, MA 02360	<b>PROJECT NUMBER:</b> 21409 <b>PROJECT:</b> Installation and Replacement of Guardrails.		
<b>CONTACT</b> Pamela D. Hagler	<b>PHONE</b> 508-747-1620 ext. 210 <b>EMAIL:</b> Procurement@townhall.plymouth.ma.us	<b>FAX:</b> 508-830-4133	
Union Fence 1200 Hartford Ave. Johnston, RI 02919	Bartlett Consolidated, LLC 10 Aldrin Rd. Plymouth, MA 02360	BidNet 20A Railroad Ave. Albany, NY 12205	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862
The Blue Book 800 East Main St. Jefferson Valley, NY 10535			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Plymouth, Town of Procurement Division 11 Lincoln St. Plymouth, MA 02360	<b>PROJECT NUMBER:</b> 21408 <b>PROJECT:</b> Hazardous materials removal and demolition of one 1,420 square foot two-story residential building and one two-room one-story garage located at 308 Court St., Plymouth.		
<b>CONTACT</b> Pamela D. Hagler	<b>PHONE</b> 508-747-1620 ext. 210 <b>EMAIL:</b> Procurement@townhall.plymouth.ma.us	<b>FAX:</b> 508-830-4133	
A. Vozzella & Sons, Inc. 120 Clinton St. Brockton, MA 02302	BidNet 20A Railroad Ave. Albany, NY 12205	C. Corp. 24 Country Way Scituate, MA 02066	Construction Journal 400 Southwest 7th St. Stuart, FL 34994
Demolition, Inc. 107 Oak St. Pembroke, MA 02332	Francesco Demolition, Inc. 107 Oak St. Pembroke, MA 02332	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	James G. Grant Co. 28 Wolcott St. Readville, MA 02137
M.C. Services P.O. Box 1289 Plymouth, MA 02360	Prime Vendor, Inc. 4622 Cedar Ave. Wilmington, NC 28403	Ramco Survey Stakes, Inc. 685 North Main St. West Bridgewater, MA 02379	Rite-Way Electric P.O. Box 1286 Plymouth, MA 02362
Speakman Excavating, LLC 15 Speak Way Harwich, MA 02645			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Plymouth, Town of 11 Lincoln St. Plymouth, MA 02360	<b>PROJECT NUMBER:</b> 21407  <b>PROJECT:</b> Multi-year contract for bituminous concrete paving that includes full depth excavation, pavement milling, trench repair, resurfacing overlay with hot mix asphalt and other miscellaneous improvements.
<b>CONTACT</b> Pamela D. Hagler	<b>PHONE</b> 508-747-1620 ext. 210 <b>FAX:</b> 508-830-4133 <b>EMAIL:</b> procurement@townhall.plymouth.ma.us

Aggregate Industries, Northeast  
 Region, Inc.  
 1715 Broadway  
 Saugus, MA 01906

Black & Boucher, LLC  
 158 Cutler St.  
 Watertown, CT 06795

Construction Journal  
 400 Southwest 7th St.  
 Stuart, FL 34994

iSqFt  
 99 Chelmsford Rd.  
 North Billerica, MA 01862

Lorusso Corp.  
 3 Belcher St.  
 Plainville, MA 02762

T.L. Edwards, Inc.  
 100 Wales Ave. Rear  
 Avon, MA 02322

Prime Vendor, Inc.  
 4622 Cedar Ave.  
 Wilmington, NC 28403

P.J. Keating Co.  
 998 Reservoir Rd.  
 Lunenburg, MA 01462

## AWARDING AUTHORITY:

## AGENCY:

Salisbury, Town of  
5 Beach Rd.  
Salisbury, MA 01952

## PROJECT NUMBER:

PROJECT: Salisbury Public Library: Construction of a new 16,000 square foot library located at 17 Elm St., Salisbury.

## CONTACT

Sidni Bragg, Daedalus Projects, Inc.

## PHONE

617-451-2717

## FAX:

## EMAIL:

sbragg@dpi-boston.com

A.W. Hastings & Co. 2 Pearson Way Enfield, CT 06082	Acme Waterproofing Co., Inc. 241 West Water St. Rockland, MA 02370	Aluminum & Glass Concepts, Inc. 210 Andover St. Suite 25 Wilmington, MA 01887	Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189
Bello Painting Co., Inc. 585 East St. Weymouth, MA 02189	BidClerk.com 28 North Clark St. Suite 450 Chicago, IL 60602	Bonomo Tile Co., Inc. 215 Bridge St. Dedham, MA 02026	Brothers Electrical Corp. 18 Graf Rd. Unit 31 Newburyport, MA 01950
Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790	Capital Carpet & Flooring Speciali Inc. 12 Walnut Hill Park Woburn, MA 01801	Castagna Construction 69 Parker St. Newburyport, MA 01950	Central Ceilings, Inc. 35 Norfolk Ave. Easton, MA 02375
Chapman Waterproofing, Inc. 395 Columbia Rd. Boston, MA 02125	Cogswell Sprinkler Co., Inc. 22 Canterbury St. Worcester, MA 01610	CProjects.com 30 Controls Drive Shelton, CT 06786	C.T.A. Construction Co., Inc. 1432 Main St. Suite 204 Waltham, MA 02451
D. & S. Commercial Masonry, Inc. 45 Industrial Rd. Wrentham, MA 02093	Dandis Contracting, Inc. 636 Washington St. Canton, MA 02021	Delulis Brothers Construction Co., Inc. 31 Collins St. Terrace Lynn, MA 01902	D.M.H. Electric 29 Legate Hill Rd. Sterling, MA 01564
Eastern General Contractors, Inc. 52 Berkshire Ave. Springfield, MA 01109	Ebacher Plumbing & Heating, Inc. P.O. Box 548 40 Portsmouth Rd. Amesbury, MA 01913	Fernandes Masonry, Inc. 1031 Phillips Rd. New Bedford, MA 02745	Folan Waterproofing & Construc Inc. 795 Washington St. South Easton, MA 02375
G. & R. Construction 253 Centre St. Quincy, MA 02169	Gibson Roofs, Inc. 369 Winter St. Hanover, MA 02339	Greenwood Industries, Inc. 50 Howe Ave. Millbury, MA 01527	G.V.W., Inc. 1200 Bennington St. East Boston, MA 02128
Homer Contracting, Inc. 195 Broadway Arlington, MA 02474	iSqFt 4500 Lake Foreset Drive Cincinnati, OH 45242	J.M.'s Painting Corp. 22 Washington St. Dedham, MA 02026	Jupiter Electric 142B Lafayette Rd. Salisbury, MA 01952
Kapiloff's Glass, Inc. 47 New Ashford Rd. Williamstown, MA 01267	King Painting, Inc. 85 Flagship Drive North Andover, MA 01845	Kinsmen Corp. P.O. Box 16117 35 Londonderry Turnpike Suite A Hooksett, NH 03106	Kneeland Plumbing & Heating, I P.O. Box 311 63 Hammond St. Rowley, MA 01969
L.A.L. Masonry, Inc. 390 Lincoln Ave. Saugus, MA 01906	Lan-Tel Communications, Inc. 1400 Providence Highway Suite 20 Norwood, MA 02062	M. DiSandro & Sons Masonry, Inc 9 Industrial Rd. Cranston, RI 02920	M. O'Connor Contracting, Inc. P.O. Box 320277 19 Ledge Hill Rd. West Roxbury, MA 02132
Marmelo Brothers Construction 13 Ventura Drive North Dartmouth, MA 02747	McGraw-Hill Construction/Dodge 34 Crosby Drive Suite 201 Bedford, MA 01730	M.E.F. Controls & Electrical Servi Inc. 69 Ash St. West Newbury, MA 01985	Nauset Construction Corp. 10 Kearney Rd. Needham, MA 02494
Needham Certified Welding Corp. P.O. Box 647 Needham Heights, MA 02494	P.J. Spillane Co. 97 Tileston St. Everett, MA 02149	Preferred Precast, Inc. 99 Bleachery Court Warwick, RI 02886	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950

Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	Ricci Construction 225 Banfield Rd. Portsmouth, NH 03801	Richard T. Losordo Electrical Services, Inc. 244 Liberty St. Unit 8A Brockton, MA 02301	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453
Rustic Fire Protection, Inc. P. O. Box 1210 320 West Main St. Norton, MA 02766	Santangelo Flooring 75 Christopher St. Dorchester, MA 02122	Seaver Construction 215 Lexington St. Woburn, MA 01801	Shipsview, Inc. 28 Hedges Pond Rd. Plymouth, MA 02360
Silktown Roofing 134 Ferry St. South Grafton, MA 01560	S.M.J. Metal Co., Inc. 36 Smith St. Northampton, MA 01060	S.R.S. Contractors 153 Winthrop St. Lowell, MA 01851	Stafford Construction Services, I 119 Main St. Saugus, MA 01906
The Cheviot Corp. 55 Fourth Ave. Needham, MA 02494	Tim's Fabricators, Inc. 87 Putnam St. Fitchburg, MA 01420	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Rd. Holliston, MA 01746	Wes Construction Corp. 650 Industrial Drive Halifax, MA 02338
West Floor Covering, Inc. 42 Winter St. Suite 11 Pembroke, MA 02359	Works in Progress 20 Farrell St. South Burlington, VT 05403	XCel Fire Protection 11A Industrial Way Salem, NH 03079	Commonwealth Tile, Inc. 12 Chandler Rd. Burlington, MA 01803
Heckman Masonry Corp. 17 Thayer St. Northborough, MA 01532	V. & G. Iron Works, Inc. 1500 Shawsheen St. Tewksbury, MA 01876	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Woburn, City of Housing Authority 59 Campbell Street Woburn Ma 01801	<b>PROJECT NUMBER:</b> 347056 <b>PROJECT:</b> Installation of a new diesel generator and standby power system to serve the community building.		
<b>CONTACT</b> Thomas Maher	<b>PHONE</b> 781-935-0818 <b>EMAIL:</b> tmaher@woburn housing.org	<b>FAX:</b>	
Sacca Electric 14 Pine Rd. Hudson, NH 03051			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Wrentham, Town of Department of Public Works 360 Taunton St. Wrentham, MA 02093	<b>PROJECT NUMBER:</b> 2014-001 <b>PROJECT:</b> Bucks Hill and Knuckup Hill Tanks Mixing System.		
<b>CONTACT</b> Helaine Goldman	<b>PHONE</b> 978-648-6025 <b>EMAIL:</b> hgoldman@haleyward.com	<b>FAX:</b> 978-648-6068	
Maher Services 71 Concord St. North Reading, MA 01864	BidClerk.com 28 North Clark St. Chicago, IL 60602	Marcel A. Payeur, Inc. 113 Otis Allen Rd. Sanford, ME 04073	Works in Progress 20 Farrell St. South Burlington, VT 05403
ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Hemi Enterprises 21 Washington St. South Attleboro, MA 02703		

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Wrentham, Town of Department of Public Works 360 Taunton St. Wrentham, MA 02093	<b>PROJECT NUMBER:</b> 2013-008 <b>PROJECT:</b> Elysium St. Water Main.		
<b>CONTACT</b> Helaine Goldman	<b>PHONE</b> 978-648-6025 <b>EMAIL:</b> hgoldman@haleyward.com	<b>FAX:</b> 978-648-6068	

Ventresca, Inc. 3 Thomas Circle Stoneham, MA 02180	Blue Diamond Equipment Co. 70 East Belcher Rd. Foxboro, MA 02035	D'Allessandro Corp. P.O. Box 245 41 Ledin Drive Avon, MA 02322	Aqualine Utility, Inc. 268 Washington St. East Bridgewater, MA 02333
Water Works Supply Corp. 869 Eastern Ave. Malden, MA 02148	W. Walsh Co. 32 Walton St. Attleboro, MA 02703	Grove Construction, Inc. 1A Spaceway Lane Hopedale, MA 01747	Works In Progress 20 Farrell St. South Burlington, VT 05403
BidClerk.com 28 North Clark St. Chicago, IL 60602	C.J.P. Construction, Inc. 1420 Main St. Millis, MA 02054	Haluch Water Contracting, Inc. P.O. Box 510 399 Fuller St. Ludlow, MA 01056	C. Naughton Corp. 663 Elm St. Bridgewater, MA 02324
E.J. Prescott, Inc. 159 Manley St. Brockton, MA 02301	Putnam Pipe Corp. 82R Stevens St. East Taunton, MA 02718	Gravity Construction, Inc. 86 C2 Washington St. Plainville, MA 02762	Hugo Key & Son, Inc. P.O. Box 6 Newport, RI 02840
Oliveira Construction, Inc. 1100 G.A.R. Highway Somerset, MA 02726	R.M. Pacella, Inc. 3 Madison St. Plainville, MA 02762	M.E. Smith Inc. 109 Hastings Ave. Spencer, MA 01562	R.J.V. Construction Corp. 21 Lincoln St. Canton, MA 02021

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Yarmouth, Town of Housing Authority 534 Winslow Gray Rd. South Yarmouth, MA 02664	<b>PROJECT NUMBER:</b> 801697 [DHCD 351027] <b>PROJECT:</b> Selective Kitchen renovations including new kitchen cabinets and counters, sink and new resilient tile flooring at kitchens.		
<b>CONTACT</b> ProjectDog	<b>PHONE</b> 978-499-9014 <b>EMAIL:</b>	<b>FAX:</b>	

BidClerk.com 28 North Clark St. Suite 450 Chicago, IL 60602	BidDocs Online, Inc. 61 Skyfield Drive Groton, MA 01450	Carile Co., Inc. P.O. Box 1590 South Dennis, MA 02660	Collins Construction Co., Inc. 33 Swindells St. Fall River, MA 02723
Compass Plumbing & Heating, Inc 50 Oliver St. Suite 107 North Easton, MA 02356	Construction Journal 400 Southwest 7th St. Stuart, FL 34994	D.D.C. Construction, Inc. 20 Query St. New Bedford, MA 02745	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862
Kel Kor, Inc. 57 Bellevue St. New Bedford, MA 02744	Kneeland Construction Corp. 407R Mystic Ave. Suite 34B Medford, MA 02155	Mike's Construction Co., Inc. 332 Mason Rd. Extension Dudley, MA 01571	M.J. Connors Construction 26 Pine St. Hanson, MA 02341
N.E.S. P.O. Box 1969 Manomet, MA 02345	Rufo Construction P.O. Box 648 West Hyannisport, MA 02672		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> SDC1352
Barnstable County Sheriff's Office 6000 Sheriff's Place Bourne, MA 02532	<b>PROJECT:</b> Replacement of existing cooling tower piping and upgrade of water treatment system at the Barnstable County Correctional Facility, Bourne.

<b>CONTACT</b>	<b>PHONE</b> 508-563-4343	<b>FAX:</b> 508-563-4574
Sharon Rogers, Procurement Officer	<b>EMAIL:</b> srogers@bsheriff.net	

C.A.M. HVAC & Construction 116 Lydia Ann Rd. Smithfield, RI 02917	George T. Wilkinson, Inc. 405 V.F.W. Drive Rockland, MA 02370	Mercury Mechanical Services 855 Washington St. Weymouth, MA 02189
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**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 801629
Berlin-Boylston Regional School District 215 Main St. Boylston, MA 01505	<b>PROJECT:</b> Installation of Porcelanosa proprietary porcelain tile and hanging system at the rain screen of the newly completed Tahanto Regional MS/HS in Boylston.

<b>CONTACT</b>	<b>PHONE</b> 978-499-9014	<b>FAX:</b>
ProjectDog	<b>EMAIL:</b>	

Charles M. Moran Plumbing & Heating 54 Allen St. Clinton, MA 01510	K.M.D. Mechanical Corp. 310 Southwest Cutoff Worcester, MA 01604	J.J. Cardosi, Inc. 28 Boston St. East Providence, RI 02914	Construction Journal 400 Southwest 7th St. Stuart, FL 34994
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Lambrian Construction Corp. 384 Washington St. Westwood, MA 02090	BidClerk.com 28 North Clark St. Suite 450 Chicago, IL 60602	Barbato Construction Co., Inc. 155 East Grove St. Middleboro, MA 02346	Classic Construction & Developi Corp. 129 Commonwealth Ave. Concord, MA 01742
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Principal Builders, LLC  
1 Westinghouse Plaza Building A  
Boston, MA 02136

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> TRE1301 HC1
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108	<b>PROJECT:</b> Treasurer McCormack Building Office Renovation, Boston.

<b>CONTACT</b>	<b>PHONE</b> 617-727-4003	<b>FAX:</b> 617-727-5514
DCAMM Bid Room	<b>EMAIL:</b>	

Sanibel Electric  
325 New Boston St. Unit 2  
Woburn, MA 01801

**AWARDING AUTHORITY:****AGENCY:**

Fitchburg State University  
160 Pearl St.  
Fitchburg, MA 01420

**PROJECT NUMBER:** C1401, Bid 136-14**PROJECT:** Percival Hall Elevator and Egress Renovations.**CONTACT**

Douglas Thomas

**PHONE:** 978-665-4095**FAX:** 978-665-3682**EMAIL:** dthoma27@fitchburgstate.edu

Construction Data Co.  
4201 West Parmer Lane  
Austin, TX 78727

Stallion Builders  
99 Northeastern Boulevard  
Nashua, NH 03062

Vanguard Construction  
465 Nashua Rd.  
Dracut, MA 01826

Stutman Contracting, Inc.  
22 Sutton Ave.  
Oxford, MA 01540

G.T.C. Construction Management  
91 Howard St.  
Haverhill, MA 01830

Builders Systems, Inc.  
P.O. Box 635  
Auburn, MA 01501

Poulin Construction  
299 Princeton Rd.  
Sterling, MA 01564

K. & S. Builders, Inc.  
399 Old Conn Path  
Wayland, MA 01778

Fernandes Masonry  
1031 Phillips Rd.  
New Bedford, MA 02745

Heckman Masonry  
17 Thayer St.  
Northborough, MA 01532

Chapman Waterproofing Co.  
395 Columbia Rd.  
Dorchester, MA 02125

Cenedella Masonry, Inc.  
19 East Walnut St.  
Milford, MA 01757

Contracting Specialists, Inc.  
453 South Main St.  
Attleboro, MA 02703

Folan Waterproofing & Constructi  
Co., Inc.  
795 Washington St.  
South Easton, MA 02375

Antonelli Construction Co., Inc.  
21 Adams St.  
Worcester, MA 01604

Eagle Elevator Co., Inc.  
176 Norfolk Ave.  
Boston, MA 02119

iSqFt  
4500 Lake Forest Drive  
Cincinnati, OH 45242

Brite-Lite Electrical Co., Inc.  
11 Front St.  
Weymouth, MA 02188

B. & R. Electrical Services, Ltd., I  
P.O. Box 641  
Clinton, MA 01510

Di-Rock Electric  
P.O. Box 914  
Clinton, MA 01510

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

V. & G. Iron Works, Inc.  
1500 Shawsheen St.  
Tewksbury, MA 01876

Air Quality Exports, Inc.  
23 Hall Farm Rd.  
Atkinson, NH 03811

L.A.L Masonry, Inc.  
390 Lincoln Ave.  
Suagus, MA 01906

Tim's Fabricator  
87 Putnam St.  
Fitchburg, MA 01420

**AWARDING AUTHORITY:**

AGENCY: Worcester State University  
486 Chandler St.  
Worcester, MA 01602

PROJECT NUMBER: 801631

PROJECT: Ghosh Science and Technology Renovations.

## CONTACT

ProjectDog

PHONE 978-499-9014

FAX:

EMAIL:

Air Solutions & Balancing, LLC 40 King St. Unit 1 Auburn, NH 03032	Advanced Lightning Protection & Construction, Inc. 1142 Whitman St. Hanson, MA 02341	American Energy Management Co 221 Boston Post Rd. East Suite 350 Marlborough, MA 01752	BidClerk.com 28 North Clark St. Suite 450 Chicago, IL 60602
Design Advantage 52 Jasper St. Haverhill, MA 01830	D.M.H. Electric 29 Legate Hill Rd. Sterling, MA 01564	Eagle Elevator Co., Inc. 176 Norfolk Ave. Boston, MA 02119	Environmental Systems Corp. 18 Jansen Court West Hartford, CT 06110
Galaxie Group Contractors 16-18 Ballard Rd. Lawrence, MA 01843	Hub Electric 10 Draper St. Woburn, MA 01801	I. & R. Mechanical, Inc. 3 Cabot Place Executive Park Stoughton, MA 02072	L. & L. Contracting, Inc. 25 Hayward St. Braintree, MA 02184
Merrimac Valley Contractors, Inc. 118 Hampson St. Dracut, MA 01826	Noble Associates, Inc. 317 Libbey Industrial Parkway East Weymouth, MA 02189	Pro AV Systems 275 Billerica Rd. Suite 3 Chelmsford, MA 01824	Ten Sales 330 Main St. #321 Wakefield, MA 01880
Thompson & Lichtner Co., Inc. 480 Neponset St. Building 11A Canton, MA 02021	Tristate Contract Sales, LLC 164 Dug Rd. Chester, NY 10918	Trumbull Campbell Associates 39 State St. Newburyport, MA 01950	

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
795 Massachusetts Ave.  
Cambridge, MA 02139

PROJECT NUMBER: 6312

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Michele A. Kincaid

EMAIL: nsarao@cambridgema.gov

## DESCRIPTION:

Park Preventative Maintenance.

**CONTRACT AWARDED TO:**

J.N.J. Sacca, Inc.  
92 Spy Pond Parkway  
Arlington, MA 02474

## CONTRACT AMOUNT:

\$457,250

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Cohasset, Town of  
Housing Authority  
60 Elm St.  
Cohasset, MA 02025

PROJECT NUMBER: 065025001

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-383-1948

FAX: 781-989-8101

Catherine M Luna

EMAIL: cohassettha@verizon.net

## DESCRIPTION:

Kitchen and Bathroom Update.

**CONTRACT AWARDED TO:**

M.J. Connors Construction Co.  
26 Pine St.  
Hanson, MA 02341

## CONTRACT AMOUNT:

\$ 53,528

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Dartmouth, Town of  
Public Schools  
8 Bush St.  
Dartmouth MA 02748

PROJECT NUMBER: DPS Security Improvements

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-997-3391 ext. 1106

FAX: 508-991-4184

James A. Kiely

EMAIL: kathleengenthner@dartmouthschools.org

## DESCRIPTION:

Design Services for Physical Security Improvements at Dartmouth Middle School, James M. Quinn Elementary School, Joseph DeMello Elementary School and George H. Potter Elementary School.

**CONTRACT AWARDED TO:**

L.L.B. Architects  
161 Exchange St.  
Pawtucket, RI 02860

## CONTRACT AMOUNT:

\$40,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Everett, City of  
Housing Authority  
393 Ferry St.  
Everett, MA 02149

PROJECT NUMBER: 093050

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-387-6389

FAX:

Robert Carreiro

EMAIL: rcarreiro.eha@comcast.net

## DESCRIPTION:

Kitchen Cabinet/Countertop Replacement at Glendale Towers, Everett.

**CONTRACT AWARDED TO:**

G.T.C. Construction Management  
91 Howard St. Suite 2  
Haverhill, MA 01830

CONTRACT AMOUNT:

\$167,590

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 14104

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

## DESCRIPTION:

On-call architectural services as-needed for a three year period.

**CONTRACT AWARDED TO:**

K.B.A. Architects  
6 Thirteenth St.  
Charlestown, MA 02129

CONTRACT AMOUNT:

TBD

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
Gas and Electric Department  
99 Suffolk St.  
Holyoke, MA 01040

PROJECT NUMBER: 13-44

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-536-9308

FAX: 413-552-0392

Yocelyn F. Delgado

EMAIL: ydelgado@hged.com

## DESCRIPTION:

Fiber Optic Splicing, Termination and Testing Services Annual Contract.

**CONTRACT AWARDED TO:**

The Ockers Co.  
1340 Belmont St.  
Brockton, MA 02301

CONTRACT AMOUNT:

Various Unit Prices

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
350 Moody St.  
Lowell, MA 01854

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield

EMAIL: jgoldfield@lhma.org

## DESCRIPTION:

DAT Boiler Replacement.

**CONTRACT AWARDED TO:**

David M. Murphy Plumbing Heating & Gas Fitting, Inc.  
3 Chambers St.  
Lowell, MA 01852

CONTRACT AMOUNT:

\$6,300

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Housing Authority and Neighborhood Development  
92 Curwin Circle  
Lynn, MA 01905

PROJECT NUMBER: 13-AJA17

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-935-2500

FAX: 781-935-2519

Arnold Jacobson Associates

EMAIL: arnoldjacobsonassoc@yahoo.com

## DESCRIPTION:

HCP Unit Conversion at Wall Plaza, Phase 3.

**CONTRACT AWARDED TO:**

G.T.C. Construction Management  
91 Howard St. Suite 2  
Haverhill, MA 01830

CONTRACT AMOUNT:

\$317,498

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Housing Authority and Neighborhood Development  
92 Curwin Circle  
Lynn, MA 01905

PROJECT NUMBER: 13-AJA16

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-935-2500

FAX: 781-935-2519

Arnold Jacobson Associates

EMAIL: arnoldjacobsonassoc@yahoo.com

## DESCRIPTION:

Roof Replacement at the Curwin Circle Maintenance Office.

**CONTRACT AWARDED TO:**

Gibson Roofs, Inc.  
369 Winter St.  
Hanover, MA 02339

CONTRACT AMOUNT:

\$151,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Revere, City of  
Housing Authority  
70 Cooledge St.  
Revere, MA 02151

PROJECT NUMBER: 248077

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-284-4394

FAX: 781-284-0065

Rosa Grech

EMAIL: rgrech@revereha.com

**DESCRIPTION:**

Driveway and walkway resurfacing.

**CONTRACT AWARDED TO:**

Superior Seal Coat  
236 Andover St.  
Wilmington, MA 01887

**CONTRACT AMOUNT:**

\$111,610

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Revere, City of  
Housing Authority  
70 Cooledge St.  
Revere, MA 02151

PROJECT NUMBER: 284083

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-284-4394

FAX: 781-284-0065

Rosa Grech

EMAIL: rgrech@revereha.com

**DESCRIPTION:**

Selective railings and concrete repairs at Proctor and Cushman Elderly Housing.

**CONTRACT AWARDED TO:**

Mike's Welding Co.  
339 Washington Ave.  
Revere, MA 02151

**CONTRACT AMOUNT:**

\$62,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Rowley, Town of  
Board of Selectmen  
P.O. Box 275  
139 Main St.  
Rowley, MA 01969

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-948-2705

FAX: 978-948-8202

Deborah Eagan

EMAIL: debbie@townofrowley.org

**DESCRIPTION:**

Town Hall Annex Repair and Restoration Project: Remove and replace siding and trim; paint exterior; install gutters and downspouts; insulate building.

**CONTRACT AWARDED TO:**

Campbell Construction Group, LLC  
21 Caller St. Suite 4  
Peabody, MA 01960

CONTRACT AMOUNT:

\$138,221

Sub Contract Award:

Campbell Construction Group LLC  
21 Caller St. Suite 4  
Peabody, MA 01960

**AWARDING AUTHORITY:**

## AGENCY:

Somerset, Town of  
Housing Authority  
75 John F. Kennedy Terrace  
Somerset MA 02726

PROJECT NUMBER: 273027

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-672-3348

FAX: 508-677-1645

Lucia M. Casey

EMAIL: somerset667@gmail.com

**DESCRIPTION:**

Paving of roadway at John F. Kennedy Terrace.

**CONTRACT AWARDED TO:**

Eminar Trucking, Inc.  
133 Palmer St.  
Fall River, MA 02724

CONTRACT AMOUNT:

\$220,232

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

South Hadley, Town of  
Housing Authority  
69 Lathrop St.  
South Hadley, MA 01075

PROJECT NUMBER: DHCD #275027

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-532-3194

FAX:

Heidi Heisler, Executive Director

EMAIL: hheisler.shha@comcast.net

**DESCRIPTION:**

Accessibility Improvements at Newton Manor 667-1, South Hadley.

**CONTRACT AWARDED TO:**

Empire Design & Construction, LLC  
19 Ocean Ave.  
Gloucester, MA 01930

**CONTRACT AMOUNT:**

\$78,875

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Woburn, City of  
Housing Authority  
59 Campbell St.  
Woburn, MA 01801

PROJECT NUMBER: 347061

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-935-0818

FAX:

Thomas Maher

EMAIL: tmaher@woburnhousing.org

**DESCRIPTION:**

Water Conservation Toilet and Shower Head Replacement.

**CONTRACT AWARDED TO:**

Byors & Sons, Inc.  
3 Commercial St.  
Marblehead, MA 01945

**CONTRACT AMOUNT:**

\$15,750

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Bridgewater State University  
Purchasing Office  
Boyden Hall Room 202  
Bridgewater, MA 02324

PROJECT NUMBER: FMP-14-195 RFB 20

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-531-2213

FAX: 508-531-6130

Diane Chagnon

EMAIL: dchagnon@bridgew.edu

**DESCRIPTION:**

East Hall Lock Replacement: Removal of existing mortise locksets and installation of new specified locks. East Hall is located at 135 Burrill Ave., Bridgewater.

**CONTRACT AWARDED TO:**

Unicon, Inc.  
9A Derby Square  
Salem, MA 01970

**CONTRACT AMOUNT:**

\$239,950

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

MetroWest Regional Transit Authority (MWRTA)  
37 Waverly St.  
Framingham, MA 01702

PROJECT NUMBER: A/E 143-88127-13003

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-935-2222

FAX: 508-935-2225

Joy Glynn

EMAIL: joy@mwrta.com

**DESCRIPTION:**

Facility Renovation at MWRTA Operations and Maintenance, Blandin Ave., Framingham.

**CONTRACT AWARDED TO:**

M. O'Connor Contracting, Inc.  
P.O. Box 320277  
19 Ledge Hill Rd.  
West Roxbury, MA 02132

**CONTRACT AMOUNT:**

\$4,984,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

MetroWest Regional Transit Authority (MWRTA)  
37 Waverly St.  
Framingham, MA 01702

PROJECT NUMBER: A/E 143-88127-13003 (Alternate

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-935-2222

FAX: 508-935-2225

Joy Glynn

EMAIL: joy@mwrta.com

**DESCRIPTION:**

HVAC Upstairs for the Renovation of the MWRTA Operations and Maintenance Facility, Blandin Ave., Framingham.

**CONTRACT AWARDED TO:**

M. O'Connor Contracting, Inc.  
P.O. Box 320277  
19 Ledge Hill Rd.  
West Roxbury, MA 02132

**CONTRACT AMOUNT:**

\$113,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Salem State University (SSU)  
352 Lafayette St.  
Salem, MA 01970

PROJECT NUMBER: SSUj 2014-A, Contract # 2

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-542-6004

FAX: 978-542-7700

Phil Merkle

EMAIL: pmerkle@salemstate.edu

**DESCRIPTION:**

Interior renovation of approximately 13,500 square feet of space on the 2nd floor of Central Campus.

**CONTRACT AWARDED TO:**

G.T.C. Construction Management  
91 Howard St. Suite 2  
Haverhill, MA 01830

**CONTRACT AMOUNT:**

\$605,826

Sub Contract Award:

Acoustek, Inc., King Painting, Inc., Apex Corp., Richard T. Losordo Electrical Services.

**AWARDING AUTHORITY:**

**AGENCY:**

University of Massachusetts - Amherst  
Procurement Office  
Goodell Building  
140 Hicks Way Room 407  
Amherst, MA 01003

PROJECT NUMBER: UMA14-18

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL:

**DESCRIPTION:**

Marcus Room 131 HVAC Replacement.

**CONTRACT AWARDED TO:**

Adams Plumbing & Heating, Inc.  
65 Printworks Drive  
Adams, MA 01220

**CONTRACT AMOUNT:**

\$196,000

Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

University of Massachusetts - Amherst  
Procurement Office  
Goodell Building  
140 Hicks Way Room 407  
Amherst, MA 01003

PROJECT NUMBER: UMA14-09

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL:

**DESCRIPTION:**

Thayer Demolition.

**CONTRACT AWARDED TO:**

Associated Building Wreckers, Inc.  
352 Albany St.  
Springfield, MA 01105

**CONTRACT AMOUNT:**

\$118,200

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <p style="text-align: right;">5/8/14      4:00 P.M.</p>

<b>CONTACT INFORMATION:</b>	PHONE 617-635-0297	FAX
Bernard Mayo, Project Manager	Email:	

<b>TRANSACTION TERMS:</b>
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE              DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE

**DESCRIPTION OF PROPERTY:**  
 Nonquit St., Dorchester (Ward 13, Parcel #01222000), approximately 6,438 square feet. This RFP is soliciting proposals under DND's Community Facilities Assistance Program. The development concept for this site is to have a non-profit entity acquire the property and maintain it and improve it such that the land is suitable as a community garden space.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** The RFP package is available 3/31/14 at the above agency address or for download by registering at [www.cityofboston.gov/dnd/rfp/](http://www.cityofboston.gov/dnd/rfp/). Bid Counter Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

<b>AWARDING AUTHORITY:</b>	
AGENCY: Boston, City of Department of Neighborhood Development (DND) 26 Court St. Boston, MA 02108	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME:

<b>CONTACT INFORMATION:</b>	PHONE 617-635-0270	FAX
Robert Jones, Project Manager	Email:	

<b>TRANSACTION TERMS:</b>
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE              DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE

**DESCRIPTION OF PROPERTY:**  
 Disposed vacant land at 52 Callender St., 56 Callender St. and 16 Lauriat St., located in the Dorchester district of the City of Boston. The City of Boston, acting by and through its Public Facilities Commission, decided to convey to Escazu Development, LLC 52 Callender St., 56 Callender St. and 16 Lauriat St. in the Dorchester district of the City of Boston, County of Suffolk (the property). Property will be conveyed for \$68,317.

**ESTIMATED VALUE, SOURCE OF VALUATION:**  
 \$170,500 by assessment.

**ADDITIONAL INFORMATION** The difference between the assessed value and the conveyance price being \$102,183. The determination of the conveyance price in an amount less than the assessed value was made in furtherance of the goal of revitalizing the neighborhoods of the City of Boston.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Department of Neighborhood Development (DND)  
 Bid Counter  
 26 Court St. 10th Floor  
 Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/16/14 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0567

FAX

Reay Pannesi, Senior Project Manager

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

77 Dwinell St., vacant land with building located in the West Roxbury district of the City of Boston. The property lot size totals approximately 4,156 square feet. The property is being offered as-is. The City of Boston's DND sells city-owned properties to private buyers to encourage development in the City. The RFP seeks to secure development of the home for sale to a middle-income family.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Applicants' Conference: 4/8/14 @ 11:00 A.M. in the 9th Floor Conference Room 9B at the above agency address. Viewings will be held on 4/3/14 and 4/11/14, 10:00 A.M. - 11:30 A.M. The RFP package is available on 3/31/14 at the above agency address or for download by registering at [www.cityofboston.gov/dnd/rfp/](http://www.cityofboston.gov/dnd/rfp/). Bid Counter Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.

**AWARDING AUTHORITY:**

## AGENCY:

Braintree, Town of  
 1 J.F.K. Memorial Drive  
 Braintree, MA 02184

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/5/14 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 781-794-8145

FAX

Barbara Mello

Email: [bmello@braintreema.gov](mailto:bmello@braintreema.gov)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

1,600 square foot parcel (1,650 square feet for Alternate #1) off River St., East Braintree for the purpose of operating or installing and operating, a wireless communications tower, equipment building and related apparatus.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$60,000/Year Rent by Parcel rental history.

**ADDITIONAL INFORMATION**

Rent includes location payments.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Franklin, Town of  
Municipal Building  
355 East Central St.  
Franklin, MA 02038

## PROJECT NUMBER:

2014-42

## PROPOSAL DEADLINE DATE AND TIME:

5/2/14 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-553-4886

FAX 508-520-4903

Maxine Kinhart

Email: ncollins@franklin.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Request for Proposals (RFP) to Purchase One or More Parcels of Land Within the Town of Franklin to Create and Support Low and Moderate Income Housing.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** The RFP is available by email request to mkinhart@franklin.ma.us or ncollins@franklin.ma.us or by calling the Town Administrator's Office at 508-553-4886. There are no fees for the RFP.**AWARDING AUTHORITY:**

## AGENCY:

Great Barrington, Town of  
334 Main St.  
Great Barrington, MA 01230

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-528-1619 ext. 2

FAX 413-528-2290

Jennifer Tabakin, Town Manager

Email: jtabakin@townofgb.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town desires to lease office space for Inspection Departments and storage space for DPW's vehicles and equipment at 20 Castle St., Great Barrington. This property is unique as the building is located just across the street from Town Hall and offers the needed office space and storage space and the property is an historic firehouse currently owned by the Town, which is to be sold. The Town intends to lease 7,500 square feet of this building from the buyer, for up to six years, in order to maintain continuity in use of space the Town presently occupies for the intended purpose. The lease will commence in May 2014.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$2,500/month, \$30,000/year, six-year term.

**ADDITIONAL INFORMATION** Party with a Beneficial Interest: 20 Castle Street, LLC.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Hull, Town of  
Town Manager's Office  
253 Atlantic Ave.  
Hull, MA 02045

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/5/14 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-925-2000

FAX 781-925-0224

Philip E. Lemnios

Email: nallen@town.hull.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Property at 1117 Nantasket Ave., Hull (Assessor's Map 07-029). The building is currently being used as a Maritime Museum. The Town will lease this property for up to 30 years and the favorable bidder will continue the current use as a maritime museum.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$509,100.

**ADDITIONAL INFORMATION**The RFP is available at the above agency address or online at [www.town.hull.ma.us](http://www.town.hull.ma.us) under "Available Bids, Quotes and Proposals".**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

## PROJECT NUMBER:

RFP14-48

## PROPOSAL DEADLINE DATE AND TIME:

5/2/14 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-970-4110

FAX 978-970-4114

P. Michael Vaughn

Email: pmvaughn@lowellma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Lowell School Administration requests proposals for 40,000 square feet in Lowell for a three-year lease, 8/1/14 - 7/31/17.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Nantucket, Town of  
16 Broad St.  
Nantucket, MA 02554

## PROJECT NUMBER:

2014-22

## PROPOSAL DEADLINE DATE AND TIME:

5/6/14 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-228-7200 ext. 7309

FAX

Heidi Bauer, Project Administrator

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Pursuant to an affirmative vote on Article 16 of the 10/22/12 Special Town Meeting, the Town of Nantucket is seeking proposals from parties interested in purchasing property at 33 New Street, Siasconset (Assessor's Map 73.4.2 Parcel 83). The parcel was previously the location of the Siasconset Water Commission water tank. The tank was demolished when a new water tank was put into service at a new location. The property consists of a vacant approximately .26 acre residentially zoned lot.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,000,000, minimum bid.

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Southbridge, Town of  
Office of the Town Manager  
41 Elm St.  
Southbridge, MA 01440

## PROJECT NUMBER:

80-032514

## PROPOSAL DEADLINE DATE AND TIME:

5/2/14 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-764-5405

FAX 508-764-5425

Robert T. Reed, Acting Town Manager

Email: rreed@southbridgemass.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Southbridge is soliciting Sealed Proposals to dispose of municipally owned property at 80 Marcy St., Southbridge, measuring 111,471 square feet. The successful property owner must be prepared to enter into a Land Conveyance Agreement within 90 days from the opening of the proposals.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$3,205,000, Maria Hopkins Appraisals, Paxton.

**ADDITIONAL INFORMATION**

Proposal packages may be obtained and appointments to view the premises may be scheduled by calling the Town Manager at 508-764-5405, Monday - Wednesday, 8:00 A.M. - 4:00 P.M., Thursday, 8:00 A.M. - 8:00 P.M. and Friday, 8:00 A.M. - 12:00 P.M. Sealed Proposals, clearly marked "Town of Southbridge Proposal Disposition of 80 Marcy Street" in the lower left corner, will be received at the above agency address until the deadline, at which time proposals will be opened publicly. Fax submissions will not be accepted. No proposer may withdraw a proposal for a period of 180 after the deadline. This transaction is subject to M.G.L. c. 30B.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
 c/o Transit Realty Associates, LLC (TRA)  
 77 Franklin St. 9th Floor  
 Boston, MA 02110

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/7/14 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-502-1416

FAX

Chris Ashe, Project Manager

Email: Cashe@transitrealty.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Approximately 3,500 square feet of land with a single family residence at 68 Emanuel St., Revere.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$215,000 Lump Sum Minimum Bid.

**ADDITIONAL INFORMATION**

Bid forms must be obtained from the TRA website: at [www.transitrealty.com](http://www.transitrealty.com) or by contacting Chris Ashe, Project Manager at 617-502-1416 or Cashe@transitrealty.com.

**AWARDING AUTHORITY:**

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
 c/o Transit Realty Associates, LLC  
 77 Franklin St. 9th Floor  
 Boston, MA 02110

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/5/14 1:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-482-2525

FAX

Phil Jean, Senior Project Manager

Email: pjean@transitrealty.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

An approximately 47,300 square foot land area easement near 150 McClellan Highway, East Boston.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$405,999, lump sum minimum bid.

**ADDITIONAL INFORMATION**

Bid forms must be obtained from the TRA website at [www.transitrealty.com](http://www.transitrealty.com) or from Phil Jean, Senior Project Manager at 617-482-2525 or pjean@transitrealty.com.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Central Massachusetts Special Education Collaborative (CMSEC) \*\*\*REVISED\*\*\*  
11 McKeon Road  
Worcester, MA 01610

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/2/14 10:00 A.M.\*\*\*

**CONTACT INFORMATION:**

PHONE 508-459-5463

FAX 508-459-5467

Mary A. Baker

Email: mbaker@cmsec.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

CMSEC invites proposals to lease or lease with an option to purchase approximately 100,000 square feet of net usable space in the aggregate for use as a school for special education students with a proposed occupancy date commencing no later than 8/1/15. Although a single location is preferred, the space may be broken into smaller components of not less than 30,000 square feet at different sites. CMSEC may accept multiple individual bids for less than 100,000 square feet of net usable space from the same or different bidders to comprise the aggregate space required. The sites should be located in Worcester or a contiguous town and should include parking at each site, with an anticipated aggregate required of 230 parking spaces, including six handicapped spaces.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Lower Pioneer Valley Educational (LPVE) Corporation  
174 Brush Hill Ave.  
West Springfield, MA 01089

## PROJECT NUMBER:

2014-02

## PROPOSAL DEADLINE DATE AND TIME:

5/16/14 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-735-2200

FAX 413-735-2280

Anna Bishop

Email: Hpik@LPVEC.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Lower Pioneer Valley Educational Corporation is requesting non-price and price proposals from qualified Commercial Real Estate Brokerage Companies to expedite the acquisition and sale of commercial real estate.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Proposal specifications are available upon request at the above agency address or by calling 413-735-2200. Proposals should be submitted in the requested format, with the information specified to Anna Bishop at the above agency address no later than the deadline, at which time all non-price proposals will be opened and recorded.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF MARCH 30, 2014  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Requests for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
5/8/14 2:00 PM	201412000.1	Department of Developmental Services	5-Bedroom Group Home	Approximately 2,600 to 2,950 <sup>1</sup>	Amherst, Hadley, Hatfield, Pelham, or Sunderland

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<sup>1</sup>Twenty-year lease-purchase agreement. DCAMM is seeking one 5-Bedroom Group Home.

**Pursuant to “Certifications of Emergency and Waiver of Advertising Requirements”, DCAMM has issued Invitations for Proposals for the following:**

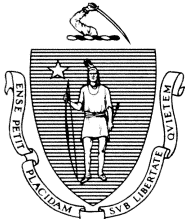
<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usage Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇	201259000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Customer Service	Approximately 3,000 to 8,000	Beverly, Danvers, Georgetown, Hamilton, Peabody, or Wenham within approximately one-half mile of a major thoroughfare
◇◇◇	201347000.1	Department of Mental Health	Administrative Office/ Client Service	Approximately 18,000	Worcester
◇◇◇◇	201346000.1	Department of State Police	Laboratory and Office Space	Approximately 3,400	Worcester

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◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is three years.

◇◇◇ Proposals will be opened upon receipt and review will commence immediately. In accordance with the provisions of this Invitation for Proposals, DCAMM seeks proposals to house these offices on a temporary basis under one or more leases for a term of up to 2 years, and also under one or more leases for a term of 5 years.

◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. For this project the lease term is 5 years.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

DEVAL L. PATRICK  
 GOVERNOR

Tel: (617) 727-4050  
 Fax: (617) 727-5363

JAY GONZALEZ  
 SECRETARY  
 ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY  
 LIEUTENANT GOVERNOR

CAROLE CORNELISON  
 COMMISSIONER

**CONTRACTORS SUSPENDED OR DEBARRED  
 BY THE  
 DIVISION OF CAPITAL ASSET MANAGEMENT**  
 (Last Updated 3/12/12)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates

**\*\*Note: At the present time there are no firms or individuals currently suspended or debarred by DCAM. Please be sure to also check the DOT, DIA and AG lists referenced above. Also, where DCAM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



MARtha COAKLEY  
ATTORNEY GENERAL

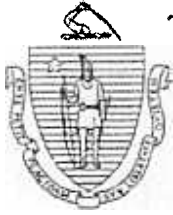
THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
100 CAMBRIDGE STREET  
BOSTON, MASSACHUSETTS 02114

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: March 6, 2014**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are** debarred for a period of 10 years beginning March 14, 2007 through **March 13, 2017**.
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner** are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through **January 25, 2021**.
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners,** have been debarred pursuant to M.G.L. c. 149, § 27C , beginning June 10, 2011 through **June 9, 2016**.
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851,** has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through **August 15, 2016**.
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners,** have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through **January 5, 2017**.
6. **Hampton Building Company, Inc., of 7 Eagle Way/P.O. Box 99, Onset, MA 02558 and Anthony M. Iannacone,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning April 29, 2011 through **April 28, 2014**.
7. **Jayco Landscape Supply Company, of 94 West Street, Waltham, MA 02451, and John Toyias** have been debarred pursuant to M.G.L. c. 149, § 27C beginning July 20, 2012 through **November 19, 2014**.
8. **Lancaster Enterprises, Inc. of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes** have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through **August 30, 2017**.
9. **A & J Demolition Services Corporation of 599 Canal Street, 5 East Suite 8, Lawrence, MA 01840 and Raul Polanco, its owner,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 16, 2013 through **August 15, 2014**.
10. **Two Construction of 310 Cross Road, Dartmouth, MA 02747 and Adriano Vieira, its owner** have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 28, 2013 through **August 27, 2014**.

11. **M. J. Masonry of 44 Lane Avenue, Weymouth, MA 02189 and Michael J. Gomez, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 16, 2013 through **August 15, 2014**.
12. **Baystate Traffic Control Services, Inc. of 151 Prouty Street, Springfield, MA 01119 and Marc Brown, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 19, 2013 through **December 18, 2014**.
13. **Mary Ann Keeney Installations of 107 Harrison Avenue, Walhalla, SC, 29691 and Mary Ann Keeney** have been debarred pursuant to M.G.L. c. 149, § 27C beginning January 22, 2014 through **January 21, 2015**.
14. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso**, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through **August 8, 2016**.
15. **Boston Fire Protection, Inc. of 13 Lancaster Street, Quincy, MA 02169, and Christopher Cunningham**, its owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning December 13, 2013 through **December 12, 2014**.



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

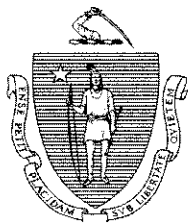
**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



**The Commonwealth of Massachusetts**

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**Division of Capital Asset Management**

One Ashburton Place  
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Deval L. Patrick  
Governor

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JAY GONZALEZ  
Secretary,  
Administration & Finance

TIMOTHY P. MURRAY  
Lieutenant Governor

carole cornelison  
Commissioner

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT**

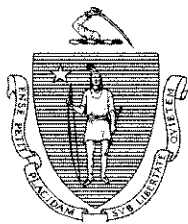
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at [www.mass.gov/dcam](http://www.mass.gov/dcam) under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at [www.mass.gov](http://www.mass.gov).

Contractor: **Callahan Air Conditioning and Heating, Inc.**  
91 Belmont Street  
North Andover, MA 01845  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 21, 2011  
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**  
36 Capital Drive  
Wallingford, CT 06492  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2011  
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**  
169 Main Street  
Melrose, MA 02176  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: July 11, 2011  
End Date: Reapplication not before July 11, 2012

November 21, 2011



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**CONTRACTORS DECERTIFIED BY THE  
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(continued)**

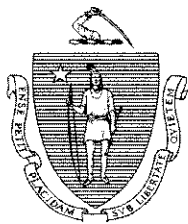
Contractor: **Statewide Mechanical Contracting, Inc.**  
43 Sheridan Street  
Chicopee, MA 01020  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: April 5, 2011  
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**  
25 Hayward Street Rear  
Braintree, MA 02184  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 19, 2010  
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**  
88 Foundry Street  
Wakefield, MA 01880  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 18, 2010  
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**  
25 Pinney Street  
Ellington, CT 06029  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 30, 2010  
End Date: Reapplication not before April 28, 2012

November 21, 2011



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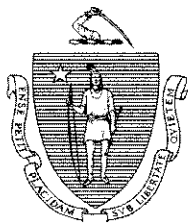
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Eagle Eyes Contractor, Inc.**  
366 Riverside Avenue  
Medford, MA 02155  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 2, 2009  
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**  
320 Libbey Industrial Parkway  
Weymouth, MA 02189  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: September 13, 2002  
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**  
9 Otis Street  
Westborough, MA 01581  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2002  
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**  
4 Tanner Road  
Webster, MA 01570  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: January 15, 2009  
End Date: Reapplication not before January 15, 2010



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carole cornelison  
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**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**  
7 Herring Pond Road  
Plymouth, MA 02360

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: March 20, 2008  
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**  
150 Westford Road, Unit #6  
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 14, 2007  
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**  
7 Broadway, Suite B  
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 3, 2009  
End Date: Reapplication not before December 3, 2010



**OPERATIONAL SERVICES DIVISION**

**SUPPLIER DIVERSITY OFFICE**

Reginald Nunnally  
Executive Director

Deval L. Patrick  
Governor

Timothy P. Murray  
Lieutenant Governor

Glen Shor  
Secretary

Gary J. Lambert  
Assistant Secretary for  
Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Iron Lady Enterprises, Inc.**  
Ms. Dianna Montague  
P O Box 34737  
Philadelphia, PA 19101  
(267)973-8626 Fax: (208)475-9792  
IronLady@IronladyEnterprises.com  
<http://www.IronLadyEnterprises.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: 3/20/2014

Company: **Marr Arnold Planning, LLC**  
Ms. Sarah Arnold  
1328 California Avenue  
Ames, IA 50014  
(513)255-4123 Fax: (513)924-0552  
sarah@marrarnoldplanning.com  
<http://www.marrarnoldplanning.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: 3/20/2014

Company: **Star Media, Inc.**  
Ms. Sally L. Stitt  
190 North Main Street  
Natick, MA 01760  
(508)653-7733 x103 Fax: (508)653-7744  
sallystitt@starmediama.com  
<http://www.starmediausa.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: 3/20/2014



**OPERATIONAL SERVICES DIVISION**

**SUPPLIER DIVERSITY OFFICE**

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Glen Shor  
Secretary

Gary J. Lambert  
Assistant Secretary for  
Operational Services

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Aquinerger, LLC**  
60 Almy Knoll Terrace  
Portsmouth, RI 02871  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: March 17, 2014

Company: **Call-A-Copy, Inc.**  
42 Summer Street  
Maynard, MA 01754  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: March 17, 2014

Company: **Dominion Living, LLC**  
7 Sunset Drive  
Sharon, MA 02067  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: March 17, 2014

Company: **HD Merrimack**  
60 Island Street, 4th Floor  
Lawrence, MA 01840  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: March 17, 2014

Company: **Hoadley Martinez Architects**  
3 Stagecoach Way  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: March 17, 2014

Company: **Latisquama Design**  
10 Latisquama Road  
Southborough, MA 01772  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: March 17, 2014



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Secretary

Gary J. Lambert  
Assistant Secretary for  
Operational Services

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Mapping and Planning Services**  
21 Hamilton Avenue  
Jamestown, RI 02835  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: March 17, 2014

Company: **NS Contracting Co., Inc. F/k/a: Rare Find Contracting, Inc.**  
244 Blue Hill Avenue  
Roxbury, MA 02119  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: March 17, 2014

Company: **Prototype Engineering, Inc.**  
57 Westland Avenue  
Winchester, MA 01890  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: March 17, 2014

Company: **Spy Pond Partners, LLC**  
1165R Massachusetts Avenue, Suite 101  
Arlington, MA 02476  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: March 17, 2014

Company: **Westford Regency Inn, Inc.**  
219 Littleton Road  
Westford, MA 01886  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: March 18, 2014

Company: **XBInsight, Inc. f/k/a XB Consulting, Inc.**  
3047 East Main Road  
Portsmouth, RI 02871  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: March 17, 2014



**OPERATIONAL SERVICES DIVISION**

**SUPPLIER DIVERSITY OFFICE**

Reginald Nunnally  
Executive Director

**THE COMMONWEALTH OF MASSACHUSETTS**  
Executive Office for Administration and Finance

**OPERATIONAL SERVICES DIVISION**

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Timothy P. Murray  
Lieutenant Governor

Glen Shor  
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Gary J. Lambert  
Assistant Secretary for  
Operational Services

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Young Enterprise Systems, Inc.**  
11490 Commerce Park Drive, Suite 200  
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Decertified: Supplier Diversity Office  
Classification: MBE  
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