

# The

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# Central

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# Register

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**Published by: The Secretary of the Commonwealth, William Francis Galvin**



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 38, Issue 24, June 13, 2018

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Burlington, Town of Department of Public Works Burlington Town Hall Annex 25 Center Street Burlington, MA 01803	PROJECT NUMBER: 7346 Designer's Fee: Negotiated Estimated Construction Cost: \$32,000,000 Time Period for Completed Project: 2018-2020
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 781-270-1640	FAX:
Thomas Hayes		EMAIL thayes@burlington.org

**CONTRACT INFORMATION:**

**PROJECT:** Request for Qualifications Owner's Project Manager (OPM) Services for the Design and Construction of DPW Facilities  
**SCOPE:** Owner's Project Manager (OPM) to represent the Town's interests in managing the development and construction of the DPW Facilities located at Great Meadow Road and 25 Center Street.

**SPECIFIC DESIGNER SERVICES**

- |                                    |  |  |   |
|------------------------------------|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other     | Specify                                      |  |   |

**DEADLINE FOR APPLICATION FORM:**

7/6/18 @ 10:00 A.M.

**PROJECT PROGRAM AVAILABILITY:** at Burlington.org under Business tab, Bids and Purchasing Documents page, 6/12/18.

**BRIEFING SESSION:** NA

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Cambridge, City of Cambridge Redevelopment Authority 255 Main Street, 8th Floor Cambridge, MA, 02142	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Project: 3-year On-call Contract
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 617-492-6800	FAX:
Alexandra Levering		EMAIL alevering@cambridgeredevelopment.org

**CONTRACT INFORMATION:**

**PROJECT:** The CRA seeks proposals from appropriately qualified and experienced landscape design consultants to provide landscape design and related services on an on-call, as needed basis for various CRA projects in the Kendall Square Urban Renewal Plan (KSURP) area or elsewhere in the City of Cambridge. The CRA intends to call upon the selected consultant to provide services for any needed project or service within the Landscape Design scope described in the RFQ. The RFQ can be found at [www.cambridgeredevelopment.org/jobs-contracting](http://www.cambridgeredevelopment.org/jobs-contracting).

**SCOPE:** See Section 2.0 of the RFQ. The CRA anticipates a wide variety of smaller-scale landscape design projects over the next three years.

**SPECIFIC DESIGNER SERVICES**

- |                                    |   |   |   |
|------------------------------------|---|---|---|
| <input type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor                  | <input type="checkbox"/> Space Planner      | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other     | Specify   |   |   |

**DEADLINE FOR APPLICATION FORM:**

6/29/18

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Sealed proposals will be received at the above agency address. Proposals will be date and time stamped as they are received by CRA office staff. The RFQ can be found at [www.cambridgeredevelopment.org/jobs-contracting](http://www.cambridgeredevelopment.org/jobs-contracting).

## CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY: Canton, Town of Building Renovations Committee c/o Canton Public Schools 960 Washington Street Canton, MA 02021	PROJECT NUMBER:
	Designer's Fee: Negotiated
	Estimated Construction Cost: \$2,000,000
	Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 781-821-5060

FAX: 781-575-6500

Barry Nectow

EMAIL nectowb@cantonma.org

### CONTRACT INFORMATION:

PROJECT: The Canton Building Renovations Committee, representing the Town of Canton and the Canton School Committee, invites qualifications from Architects, Engineers, and Designers for Designer Services for a Modular Classroom Project at John F. Kennedy Elementary School.

#### SCOPE:

#### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

#### DEADLINE FOR APPLICATION FORM:

6/29/18 @ 12:00 P.M.

#### PROJECT PROGRAM AVAILABILITY:

#### BRIEFING SESSION:

ADDITIONAL INFORMATION [www.cantonma.org](http://www.cantonma.org)

### AWARDING AUTHORITY:

AGENCY: Concord, Town of Department of Public Works 133 Keyes Road Concord, MA 01742	PROJECT NUMBER:
	Designer's Fee: Negotiated
	Estimated Construction Cost: \$15,000,000.00
	Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 978-318-3250

FAX:

Valerie Doerrer

EMAIL vdoerrer@concordma.gov

### CONTRACT INFORMATION:

PROJECT: RFQ #387 - Owner's Project Manager (OPM) Services - Nagog Water Treatment Facility

#### SCOPE:

#### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

#### DEADLINE FOR APPLICATION FORM:

6/29/18 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: from Valerie Doerrer, Public Works Engineer, 135 Keyes Road (Highway & Grounds Office) Concord, MA 01742, tel. 978-318-3250, Mon. - Fri., 8:00 A.M. - 3:30 P.M. or vdoerrer@concordma.gov, on or after 6/13/18

#### BRIEFING SESSION:

#### ADDITIONAL INFORMATION

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Holden, Town of Department of Public Works 1196 Main Street Holden, MA 01520	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated \$175,000</span> Estimated Construction Cost: <span style="float: right;">N/A</span> Time Period for Completed Project: <span style="float: right;">145 days</span>
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 508-210-5550	FAX: 508-829-0252
John Woodsmall	EMAIL <a href="mailto:jwoodsmall@holdenma.gov">jwoodsmall@holdenma.gov</a>	

**CONTRACT INFORMATION:**

**PROJECT:** Request for Qualifications for Designer Services for Town and School Building Assessments  
**SCOPE:** The Town of Holden seeks Qualifications from licensed architects, engineers, and/or consultants to provide design services for a condition assessment of all Town of Holden owned buildings, including schools.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

7/12/18 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** as of 6/13/18, request RFQ electronically from Brenda Harvey at [bharvey@holdenma.gov](mailto:bharvey@holdenma.gov)

**BRIEFING SESSION:** 6/27/18 @ 10:00 A.M. at Town Hall 1196 Main St., Holden, MA 01520

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Lawrence, City of 200 Common Street, Lawrence, MA 01840	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$60,000,000 - \$80,000,000</span> Time Period for Completed Project:
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 978-620-3240	FAX: 978-722-9120
Rita V. Brousseau	EMAIL <a href="mailto:rbrousseau@cityoflawrence.com">rbrousseau@cityoflawrence.com</a>	

**CONTRACT INFORMATION:**

**PROJECT:** The City of Lawrence School District (the "Owner") is seeking the services of a qualified "Owner's Project Manager" as defined in M.G.L. c. 149, § 44A½(c) and as further defined by provisions stated in the RFS to provide Project Management Services for the design, construction, demolition, addition to and/or renovation of the Oliver Partnership School (the "Proposed Project"), 183 Haverhill Street, Lawrence, MA.

**SCOPE:** Owner's Project Manager Services to represent the Owner during the feasibility study and schematic design phases of the contract.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

6/27/18 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:** 6/13/18

**BRIEFING SESSION:** 6/20/18

**ADDITIONAL INFORMATION** Questions accepted until 6/25/18 @ 2:00 P.M. directed to Rita Brousseau, City of Lawrence Chief Procurement Officer, Rm. 301, at above agency address, [rbrousseau@cityoflawrence.com](mailto:rbrousseau@cityoflawrence.com), tel. 978-620-3242, Mon. - Fri., 8:30 A.M. to 4:00 P.M.

## CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY: Lowell, City of Housing Authority 350 Moody St. P.O. Box 60 Lowell, MA 01853	PROJECT NUMBER:	RFQ 2018-1
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	40 calendar days

### CONTACT INFORMATION:

PHONE: 978-364-5341

FAX: 888-364-8835

Amanda Nichols

EMAIL quotes@lhma.org

### CONTRACT INFORMATION:

PROJECT: Elevator Feasibility Study on 18 elevators (both traction and hydraulic) and one wheelchair lift.

SCOPE: Study will provide primary assessment of each elevator, identify critical needs, prioritize and recommend a plan of action with approximate pricing options in the order of importance based on elevator safety, security and service life.

#### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

#### DEADLINE FOR APPLICATION FORM:

6/28/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: email quotes@lhma.org

BRIEFING SESSION:

**ADDITIONAL INFORMATION** LHA reserves the right to reject any or all responses and amend or cancel this RFQ.

### AWARDING AUTHORITY:

AGENCY: Marshfield, Town of 870 Moraine Street Marshfield, MA 02050	PROJECT NUMBER:	
	Designer's Fee:	Negotiated NTE \$25,000.00
	Estimated Construction Cost:	TBD
	Time Period for Completed Project:	Completed by 9/14/18

### CONTACT INFORMATION:

PHONE: 781-834-5000

FAX:

Fred Russell

EMAIL frussell@mpsd.org

### CONTRACT INFORMATION:

PROJECT: Proposals for architectural services, for the creation of a conceptual design and a total project cost estimate based upon a recently performed needs analysis report and interviews with the Council of Aging and Town Official leadership team

SCOPE: The Town is looking for Architectural Services, Conceptual Drawings and Project Budget estimate. See RFQ for more info

#### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

#### DEADLINE FOR APPLICATION FORM:

6/28/18 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: contact Fred Russell at frussell@mpsd.org, 6/6/18

BRIEFING SESSION: none

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Nantucket, Town of Public Schools 10 Surfside Road Nantucket, MA 02554	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: Time Period for Completed Project: <p style="text-align: center;">June 2019</p>
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 508-228-7280	FAX:
Diane O'Neil		EMAIL <a href="mailto:oneild@nps.k12.ma.us">oneild@nps.k12.ma.us</a>

**CONTRACT INFORMATION:**

**PROJECT:** Design, Engineering & Construction Management Services associated with improvements to construct a Security Vestibule at Nantucket High School

**SCOPE:** This work will include the preparation of plans and specifications, cost estimating, construction documents and contract administration for the entire project.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input checked="" type="checkbox"/> Programmer |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager       |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

6/28/18 @ 10:00 A.M.

**PROJECT PROGRAM AVAILABILITY:** [www.nantucket-ma.gov](http://www.nantucket-ma.gov) on the Procurement Page

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** RFQ documents are available on the Town of Nantucket's website on the Procurement page.  
[www.nantucket-ma.gov](http://www.nantucket-ma.gov)

**AWARDING AUTHORITY:**

AGENCY: Salem, City of 93 Washington Street Salem, MA 01970	PROJECT NUMBER: <span style="float: right;">T-44</span> Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 978-745-9595	FAX:
Tom Watkins		EMAIL <a href="mailto:twatkins@salem.com">twatkins@salem.com</a>

**CONTRACT INFORMATION:**

**PROJECT:** Request for Information (RFI) for the Redevelopment of the Former U.S. Coast Guard buildings Located at Winter Island, Salem, MA

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner      | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |   |  |

**DEADLINE FOR APPLICATION FORM:**

7/11/18 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** 6/26/18 @ 10:00 A.M.

**ADDITIONAL INFORMATION** Winter Island Park is located at the end of Winter Island Road in Salem, MA 01970. Interested parties who want to attend the briefing session shall meet at the Function Hall Room located at the rear of the large parking lot behind the Hangar building.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Scituate, Town of Public Schools 606 C.J. Cushing Highway Scituate, MA 02066	PROJECT NUMBER: 19-001 Designer's Fee: Negotiated Estimated Construction Cost: N/A Time Period for Completed Project: October 2018
--	--

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**CONTACT INFORMATION:**

PHONE: 781-545-8759 x23301

FAX: 781-545-6291

Paul G. Donlan

EMAIL pdonlan@scit.org

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**CONTRACT INFORMATION:**

PROJECT: Facilities Condition and Assessments Review

SCOPE: Remaining useful life, efficiency, maintenance planning, handicap accessibility, environmental & health concerns, as well as local, state, and federal code & regulation requirements.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Educational Planner/Programmer/Architect

**DEADLINE FOR APPLICATION FORM:**

6/28/18 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 6/13/18

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY: Scituate, Town of Public Schools 606 C.J. Cushing Highway Scituate, MA 02066	PROJECT NUMBER: 19-002 Designer's Fee: Negotiated Estimated Construction Cost: TBD Time Period for Completed Project: October 2018
--	--

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**CONTACT INFORMATION:**

PHONE: 781-545-8759 X-23301

FAX: 781-545-6291

Paul G. Donlan

EMAIL pdonlan@scit.org

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**CONTRACT INFORMATION:**

PROJECT: Redesign of Locker Rooms - Scituate High School

SCOPE: Defining needs and goals, program determination, schematic design, design development and construction documents.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

6/28/18 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 6/13/18

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY:

Waltham, City of  
Purchasing Department  
610 Main Street  
Waltham, MA 02451

PROJECT NUMBER:

Designer's Fee:

Estimated Construction Cost: unknown

Time Period for Completed Project:  
120 days

**CONTACT INFORMATION:**

PHONE: 781-314-3244

FAX:

Joseph Pedulla, CPO

EMAIL [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us)

**CONTRACT INFORMATION:**

PROJECT: Design and prepare construction documents for public bid and provide construction administration to implement recommended improvements of the Prospect Hill Park, 314 Totten Pond Road, Waltham, MA.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

6/27/18 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 6/11/18 @ 8:00 A.M.

BRIEFING SESSION: Site inspection anPre-bid Meeting 6/19/18 @ 4:00 P.M., 314 Totten Pond Rd., Waltham.

**ADDITIONAL INFORMATION** Last day for written questions 6/20/18 @ 12:00 P.M. via email only to [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us)

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
Highway Department  
14 Forest Rd.  
Acton, MA 01720

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

120 feet of drainage pipe to replace an existing culvert.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Corey York

EMAIL: highway@acton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Via email request: highway@acton-ma.gov beginning 6/13/18.

*(place, date and time)*

**CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

6/27/18 @ 11:00 A.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Agawam, Town of  
36 Main St.  
Agawam, MA 01001

## PROJECT NUMBER:

18-450-002

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

DCAMM Cert. and  
Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Water Separation Project and Highway Crossing

**CONTACT INFORMATION**

## PHONE: 413-726-9742

## FAX:

Jennifer Bonfiglio

EMAIL: Procurement@agawam.ma.us

PLANS/SPECIFICATIONS AVAILABLE From the office of the Superintendent of Building Maintenance, 1347 Main Street Agawam, MA 01001,  
6/18/18

*(place, date and time)*

**CONTRACT INFORMATION:**

## SUB BID DEADLINE:

6/28/18 @ 2:30 P.M.

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

7/6/18 @ 2:30 P.M.

SUB BID CATEGORIES: 09 00 00 Painting, and 15 00 00 Plumbing.

**ADDITIONAL INFORMATION**

Pre-bid Conferences: 1. For all Prime contractors and file-sub bid contractors, (Plumbing and Paint Sections) and non-file Sub Bid Carpentry Section contractors shall be held 6/21/18 @ 3:00 P.M. at the site, 68 Main Street Agawam, MA. Please assemble outside in the Reed Street parking lot, at the south side of the building. The conference is for file sub bid and Prime Contractors, but attendance is not mandatory; 2. Pre-bid Conference for Prime contractors and all other sections, including Site Contractors will be held 6/21/18 @ 3:30 P.M. at the site, 68 Main Street Agawam, MA. Please assemble outside in the Reed Street parking lot, at the south side of the building. The conference is for prime contractors, site contractors and all other sections, but attendance is not mandatory.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476	PROJECT NUMBER: 18-12 ESTIMATED COST: \$300,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Construction of Wheelchair Ramps and Sidewalks/Various Locations

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### CONTACT INFORMATION

PHONE: 781-316-3003

FAX: 781-316-3019

Domenic Lanzillotti

EMAIL: [dlanzillotti@town.arlington.ma.us](mailto:dlanzillotti@town.arlington.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing), 6/13/18 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/28/18 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Ashland, Town of Town Hall Office of the Town Manager 101 Main Street, 1st Floor Ashland, MA 01721	PROJECT NUMBER: ESTIMATED COST: \$400,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
---	---

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boiler Room Renovations at the Town Hall and Henry E. Warren Elementary School. DCAMM Certification: HVAC

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### CONTACT INFORMATION

PHONE: 978-486-4301 Ext. 13

FAX: 978-428-0067

Ken Beck, P.E.

EMAIL: [kbeck@blwengineers.com](mailto:kbeck@blwengineers.com)

PLANS/SPECIFICATIONS AVAILABLE By emailing BLW Engineers, Inc., at [info@blwengineers.com](mailto:info@blwengineers.com), 6/14/18 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/28/18 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference and Site Visit: 6/21/18 @ 1:00 P.M. at the Town Hall, 101 Main Street, Ashland, MA 01721 and at 2:00 P.M. at the Henry E. Warren Elementary School, 73 Fruit Street, Ashland MA 01721, at which time the job sites shall be made available for inspection.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of  
Public Facilities Department  
26 Court Street/10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7110-B

ESTIMATED COST: \$1,589,754

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
BPD Areas A-1, D-4 & D-14 Roof & Window Replacement & Masonry Repairs

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**CONTACT INFORMATION** PHONE: 617-635-4809 FAX: 617-635-4852

Bid Counter EMAIL: bid.info@boston.gov

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 6/11/18 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/10/18 @ 12:00 P.M. GENERAL BID DEADLINE: 7/24/18 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Masonry; Roofing and Flashing; Metal Windows; Painting

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**ADDITIONAL INFORMATION** DCAMM Certificate of Eligibility for General Building Construction is required for General Bids. Site viewing: 6/19/18, 10:00 A.M. - 11:00 A.M. at Area A-1 Police Station, 40 Sudbury Street, Boston

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of  
Public Schools \*\*RE-ADVERTISEMENT\*\*  
2300 Washington Street  
Roxbury, MA 0211

PROJECT NUMBER:

ESTIMATED COST: \$260,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Re-advertisement of Testing of Fire Protection Sprinklers Systems and Fire Hydrants at Various Schools

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**CONTACT INFORMATION** PHONE: 617-635-9126 FAX: 617-635-9306

Maria Lew-Houston EMAIL: mlewhouston@bostonpublicschools.org

PLANS/SPECIFICATIONS AVAILABLE Campbell Resource Center, 1216 Dorchester Avenue, 2nd Floor on 6/13/18 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/27/18 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** DCAM Certification in Fire Protection. Sponsor Verification in Sprinkler Fitter.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Boston, City of  
Boston Public Schools - Facilities Management  
1216 Dorchester Avenue  
Dorchester, MA 02125

**PROJECT NUMBER:**

**ESTIMATED COST:** \$3,400,000  
**CONTRACTOR QUALIFICATION:** DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Door and hardware installation at various Boston Public Schools.

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### CONTACT INFORMATION

PHONE: 617-635-9126

FAX: 617-635-9306

Maria Lew-Houston

EMAIL: mlewhouston@bostonpublicschools.org

PLANS/SPECIFICATIONS AVAILABLE Campbell Resource Center at above agency address, 6/28/18 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/28/18 @ 12:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Boston, City of  
Housing Authority  
52 Chauncy Street - 6th Floor  
Boston, MA 02111

**PROJECT NUMBER:**

1022-02

**ESTIMATED COST:**

\$134,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Unit Wire Mold Installation at Archdale Development.

---

### CONTACT INFORMATION

PHONE: 617-988-4038

FAX: 617-988-4292

Procurement Department

EMAIL: bids@bostonhousing.org

PLANS/SPECIFICATIONS AVAILABLE at above agency address starting 6/13/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/27/18 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Site visit: 6/19/18 @ 10:00 A.M., Archdale Development Management Office, 120 Brookway Road, Roslindale, MA.  
Plans available for refundable \$50.00 (checks only) mailed upon receipt of an additional \$15.00 (checks only)  
payable to the BHA. Additional sets may be purchased at the same office for \$50.00 (non-refundable).

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Boxborough, Town of  
29 Middle Road  
Boxborough, MA 01719

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Department of Public Works Roof Restoration

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### CONTACT INFORMATION

PHONE: 978-264-1792

FAX: 978-274-2095

Ed Kukkula

EMAIL: ekukkula@boxborough-ma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

At Department of Public Works, 577 Massachusetts Ave., Boxborough, MA 01719, Mon. - Fri., 8:00 A.M. - 4:00 P.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/27/18 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Brewster, Town of  
2198 Main Street  
Brewster MA 02631

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$320,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of a Fuel Depot at the Brewster Public Works Facility.

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### CONTACT INFORMATION

PHONE: 508-896-3701 X1130

FAX: 508-896-8089

Donna J. Kalinick

EMAIL: dkalinick@brewster-ma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Office of the Town Administrator, above agency address, Mon. - Fri., 8:30 A.M. - 4:00 P.M. or  
dkalinick@brewster-ma.gov

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/13/18 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid visit: 6/27/18 at 201 Run Hill Rd., Brewster, MA. Contract award in accordance with M.G.L. c. 30, § 39M. 5% bid bond required. 100% construction performance & payment bond required. Minimum wage rates apply under M.G.L c. 149, §§ 26-27D. References required.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Cambridge, City of  
Housing Authority  
362 Green Street  
Cambridge, MA 02139

**PROJECT NUMBER:**

1240

**ESTIMATED COST:**

\$91,467,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Pursuant to M.G.L 149A, the CHA is soliciting Trade Contractor statements of qualification for the Millers River Revitalization Project which consists of the renovation of a 300 unit high rise apartment building in East Cambridge.

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**CONTACT INFORMATION**

PHONE: 617-520-6395

FAX:

Garrett Anderson

EMAIL: ganderson@cambridge-housing.org

PLANS/SPECIFICATIONS AVAILABLE By visiting <https://cambridgehousing.box.com/v/MRA-RFQ> or by emailing ganderson@cambridge-housing.org, 6/13/18 @ 10:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 7/12/18 @ 12:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 7/12/18 @ 12:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Masonry, Misc Metals, Waterproofing, Roofing, Glass & Glazing, Acoustical Ceiling Tile, Resilient Floor, Ceramic Tile, Painting, Elevators, Sprinklers, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** Estimated amounts are: Masonry-\$343,920; Misc Metals-\$77,359; Waterproofing-\$1,288,652; Roofing-\$463,881; Glass&Glazing-\$620,065; ACT-\$286,676; Resilient-\$2,083,222; Ceramic Tile-\$525,288; Painting-\$992,530; Elevators-\$627,682; Fire Protection-\$1,568,471; Plumbing-\$6,772,062; HVAC-\$9,788,591; Electrical-\$11,058,709

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave., Rm 303  
Cambridge, MA 02139

**PROJECT NUMBER:**

8106

**ESTIMATED COST:**

\$3,200,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

FY19 Remedial Reconstruction of Sanitary Sewers, Combined Sewer and Storm Drains and Emergency Repairs

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**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger

EMAIL: nsullivan@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE At the Purchasing Department, 6/14/18, Mon., 8:30 A.M. - 8:00 P.M., Tues. - Thurs., 8:30 A.M. - 5:00 P.M., Fri. 8:30 A.M. - 12:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/28/18 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave., Rm. 303 Cambridge, MA 02139	PROJECT NUMBER: 8107 ESTIMATED COST: \$650,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
FY19 Miscellaneous Roadway Patch

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### CONTACT INFORMATION

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger

EMAIL: vilsabel@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE At the Purchasing Department, 6/14/18, Mon. 8:30 A.M. - 8:00 P.M., Tues. - Thurs. 8:30 A.M. - 5:00 P.M.,  
*(place, date and time)* Fri. 8:30 A.M. - 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave., Rm. 303 Cambridge, MA 02139	PROJECT NUMBER: 8110 ESTIMATED COST: \$12,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Fraizer Administration Building Shade Replacement

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### CONTACT INFORMATION

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger

EMAIL: vilsabel@cambridgema.gov

PLANS/SPECIFICATIONS AVAILABLE At the Purchasing Department, 6/14/18, Mon. 8:30 A.M. - 8:00 P.M., Tues. - Thurs. 8:30 A.M. - 5:00 P.M.,  
*(place, date and time)* Fri. 8:30 A.M. - 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Canton, Town of  
Buildings Renovation Committee  
c/o Canton Public Schools  
960 Washington Street  
Canton, MA 02021

**\*\*CANCELLED\*\***

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Refinish Gymnasium Floor - Luce Elementary School, 45 Independence Street, Canton, MA 02021

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### CONTACT INFORMATION

PHONE: 781-821-5060

FAX: 781-575-6500

Barry Nectow

EMAIL: nectowb@cantonma.org

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/29/18 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 206  
Chelsea, MA 02150

**\*\*\*REBID\*\*\***

PROJECT NUMBER:

2018-229 Rebid

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Service and parts for the Chelsea Public Schools - Andover Continuum Building Management System

---

### CONTACT INFORMATION

PHONE: 617-466-4220

FAX: 617-466-4225

Dylan Cook

EMAIL: dcook@chelseama.gov

PLANS/SPECIFICATIONS AVAILABLE at: <http://www.chelseama.gov/purchasing/pages/current-bids-solicitations> on 6/13/18

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/28/18 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 206  
Chelsea, MA 02150

PROJECT NUMBER: 2018-214Rebid  
ESTIMATED COST: \$460,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Chelsea Public Schools Security Improvements

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### CONTACT INFORMATION

PHONE: 617-466-4220

FAX: 617-466-4225

Dylan Cook

EMAIL: [dcook@chelseama.gov](mailto:dcook@chelseama.gov)

PLANS/SPECIFICATIONS AVAILABLE By visiting the City's website at <http://www.chelseama.gov/purchasing/pages/current-bids-solicitations>,  
*(place, date and time)* 6/13/18

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Chicopee, City of  
Purchasing Department  
274 Front Street  
Chicopee, MA 01013

PROJECT NUMBER: 201757  
ESTIMATED COST: \$4,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Chicopee Public Safety Facility Interior Renovations - Phase 2

---

### CONTACT INFORMATION

PHONE: 413-594-1556

FAX:

Brian Salamon

EMAIL: [bsalamon@chicopeema.gov](mailto:bsalamon@chicopeema.gov)

PLANS/SPECIFICATIONS AVAILABLE At the Chicopee Purchasing Department, 274 Front Street, Chicopee, MA. 5/2/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/28/18 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 7/6/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: 042113-Brick & Concrete Masonry Units, 055000-Metal Fabrications

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**ADDITIONAL INFORMATION** No Pre-bid Site Visit has been scheduled. Please contact the Architect, Caolo & Bieniek Associates at 413-594-2800 to arrange a visit, if required.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Chicopee, City of  
Parks Department  
Front St.  
Chicopee, MA 01013

PROJECT NUMBER: 18/31  
ESTIMATED COST: \$90,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Szot park 90' baseball diamond infield renovation

---

### CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon

EMAIL: bsalamon@chicopeema.gov

PLANS/SPECIFICATIONS AVAILABLE At Purchasing Dept., 274 Front St., Chicopee, MA 01013, Mon. - Fri. 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Clinton, Town of  
Housing Authority  
58 Fitch Road  
Clinton, MA 01510

PROJECT NUMBER: 064064  
ESTIMATED COST: \$67,250  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
At 309 Church Street, Clinton: Prepare and re-paint existing wood trim on the exterior of a 3 story Victorian building where Lead Paint has been found. Repair damaged areas of sheathing and trim. Add a new porch railing, balustrade and column to match existing. Paint all exposed wood trim, columns, porch floors and ceilings. Alternate #1 is a new length of railing, balustrade and a post. Alternate #2 is adding cladding to the porch ceilings in lieu of scraping the existing ceilings.

---

### CONTACT INFORMATION

PHONE: 978-761-3627

FAX:

Gwen C. Erskine

EMAIL: gwen@gcearchitecture.com

PLANS/SPECIFICATIONS AVAILABLE At [www.biddocsonline.com](http://www.biddocsonline.com) or Nashoba Blue, Inc., 433 Main Street, Hudson, MA 01749 (978-568-1167), 6/13/18 @ 9:00 A.M. Plan deposit of \$50/set payable to BidDocsONLINE Inc.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-Bid walk-through: 6/15/18 @ 1:00 P.M. at 309 Church Street, Clinton. Contact Gwen Erskine at 978-761-3627. Most of the area of work can be seen from the street.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Dartmouth, Town of  
Department of Public Works  
759 Russells Mills Road  
Dartmouth, MA 02748-1172

PROJECT NUMBER:

ESTIMATED COST: \$155,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Removal of existing sewer manhole frames / covers / chimneys, installation of Owner provided frames / covers / Cretex grade rings and installation of Owner provided Cretex internal MH joint seals.

---

### CONTACT INFORMATION

PHONE: 781-221-1000

FAX: 781-229-115

Dan Kucharski

EMAIL: Daniel.Kucharski@stantec.com

PLANS/SPECIFICATIONS AVAILABLE From Stantec, 5 Burlington Woods Drive, Burlington, MA 01803, 7/13/18, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/13/18 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contract Documents will be provided on Compact Disk upon making a non-refundable payment of \$20. The non-refundable payment will also cover the cost of mailing and handling the CD, should the bidder request that the Contract Documents be mailed.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

East Longmeadow, Town of  
Department of Public Works  
60 Center Square  
East Longmeadow, MA 01028

PROJECT NUMBER:

ESTIMATED COST: \$500,000

CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

2018 Road Improvement

---

### CONTACT INFORMATION

PHONE: 413-525-5400

FAX:

Thomas Christensen

EMAIL: tom.christensen@eastlongmeadowma.gov

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 6/13/18, Mon. - Fri. 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Fairhaven, Town of  
40 Center Street  
Fairhaven, MA 02719

**PROJECT NUMBER:**

**ESTIMATED COST:** \$85,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Snow guard installation and related slate roof repair. There are two deduct alternates.

---

**CONTACT INFORMATION**

**PHONE:** 508-999-6220

**FAX:**

Rob Smith

**EMAIL:** rsmith@gmail.com

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

at J.M. Booth & Assoc., Inc., 47 North Second St., 4th Floor, New Bedford, MA 02740, 6/13/18. There is a \$25 deposit for each set of documents, refundable upon return in good condition. A non-refundable \$25 fee for mailing documents.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/27/18 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/13/18 @ 9:00 A.M. at the project site, above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Fairhaven, Town of  
Housing Authority  
180 Adams Street  
Fairhaven, MA 02719

**PROJECT NUMBER:**

DHCD #094052

**ESTIMATED COST:**

\$315,884

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Parking and Walkway Reconstruction project for Dana Court (667-4) for the Fairhaven Housing Authority: Driveway and parking lot full depth reclamation and paving, removal and reconstruction of bituminous concrete walkways and curbing, parking lot expansion, site lighting and other associated site work as specified within the Contract Drawings.

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**CONTACT INFORMATION**

**PHONE:** 978-657-9714

**FAX:** 978-657-7915

Michael Carter

**EMAIL:** mike.carter@gcgassociates.net

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Nashoba Blue, Inc., 433 Main St, Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested). Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check payable to BidDocs Online, Inc. Mailing fee is \$40/set (nonrefundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/28/18 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Fall River, City of  
Housing Authority  
85 Morgan St.  
Fall River, MA 02722

PROJECT NUMBER: 095137  
ESTIMATED COST: \$337,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of existing casement windows with new double-hung and casement windows throughout the building.

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### CONTACT INFORMATION

PHONE: 781-648-6600

FAX:

Tej Vashee

EMAIL: [tej@winslowarchitects.com](mailto:tej@winslowarchitects.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [Biddocsonline.com](http://Biddocsonline.com), 6/13/18 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/27/18 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 7/5/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Section 076200 - Sheet Metal Flashing and Trim, Section 079200 - Joint Sealants

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Fall River, City of  
Housing Authority  
85 Morgan St.  
Fall River, MA 02722

PROJECT NUMBER: 18-AJA21  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Ventilation, Kitchen and Bathroom Renovations Sunset Hill Family Housing MA 6-1

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### CONTACT INFORMATION

PHONE: 508-496-6377

FAX:

Charles Hillier

EMAIL: [charles@ajaarchitects.com](mailto:charles@ajaarchitects.com)

PLANS/SPECIFICATIONS AVAILABLE at [www.biddocsonline.com](http://www.biddocsonline.com) or at Nashoba Blue, Inc., 433 Main Street, Hudson, MA 01749 (telephone 978-568-1167), 6/13/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 6/20/18 @ 11:00 A.M. at the Community Building, 351 Charles Street, Fall River, MA. Immediately following the conference, the job site will be available for inspection.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Gardner, City of  
95 Pleasant Street  
Gardner, MA 01440

PROJECT NUMBER: 2018-224  
ESTIMATED COST: \$3,700,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Watkins Field Replacement Project including new synthetic turf field, bleachers, press box, and accessory buildings.

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### CONTACT INFORMATION

PHONE: 978-632-0426

FAX: 978-632-9320

Jenifer Dymek - Chief Procurement Officer

EMAIL: JDymek@gardner-ma.gov

PLANS/SPECIFICATIONS AVAILABLE at <http://www.gardner-ma.gov/bids.aspx> beginning 6/13/18 @ 8:00 A.M. Bidding Documents may be obtained by registering the City of Gardner website via the following link: <http://www.gardner-ma.gov/bids.aspx>. Hard copies may also be obtained for \$100 non-refundable printing charge from the City of Gardner Purchasing Department, above agency address, Mon. - Thurs. 8:00 A.M. - 4:30 P.M., Fri. 8:00 - 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/27/18 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 7/11/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Roofing and Flashing, Plumbing, Electrical, HVAC, Elevators, Fire Protection Sprinkler Systems, and Masonry

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Gardner, City of  
Department of Community Development & Planning City Hall Annex  
115 Pleasant Street  
Gardner, MA 01440

PROJECT NUMBER:  
ESTIMATED COST: \$86,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Gardner Travel Facade Project

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### CONTACT INFORMATION

PHONE: 978-630-4011

FAX:

Joshua Cormier

EMAIL: jcormier@gardner-ma.gov

PLANS/SPECIFICATIONS AVAILABLE At above agency address, Mon. - Thurs. 8:00 A.M. - 4:30 P.M., Fri. 8:00 A.M. - 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site-walk: 6/21/18 @ 3:30 P.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Great Barrington, Town of 334 Main Street Great Barrington, MA 01230	PROJECT NUMBER: 195113230 ESTIMATED COST: \$2,000,000 CONTRACTOR QUALIFICATION: Highway Division
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Great Barrington Downtown Area Roadway Improvements Project. Sealed Bids shall be received at the Office of the Town Manager, 334 Main Street, Great Barrington, MA. Proposals must be sealed and clearly marked "Downtown Area Roadway Improvements Project".

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<b>CONTACT INFORMATION</b>	PHONE: 603-206-7548	FAX:
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Bryan Ruoff	EMAIL: bryan.ruoff@stantec.com
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Starting 6/15/18 documents for bidding will be available by emailing Bryan Ruoff at bryan.ruoff@stantec.com for electronic documents. Paper documents available at Stantec 5 Dartmouth Drive, Suite 101, Auburn NH 03032, Tel: 603-669-8672.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/12/18 @ 10:00 A.M.	
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SUB BID CATEGORIES: None

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**ADDITIONAL INFORMATION** All bidders must be MassDOT pre-approved. Mandatory Pre-Bid Conference: 6/26/18 @ 9:00 A.M. at the Town Offices, 334 Main Street, Great Barrington, MA at which time the Town will be available to answer questions. All bidding is subject to the provisions of M.G.L. c. 30, § 39M and M.G.L. c. 149, §§ 44A - J. Wages are subject to prevailing wage requirements of M.G.L. c. 149, §§ 26 - 27H. All bids shall be accompanied by a bid deposit in an amount which is not less than 5% of the bid amount in the form of a bid bond or cash, certified check, treasurer's check or cashier's check issued by a responsible bank or trust company payable to the Town of Great Barrington.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Greenfield, City of Purchasing Office 14 Court Square Greenfield, MA 01301	PROJECT NUMBER: 18-23 ESTIMATED COST: CONTRACTOR QUALIFICATION: DCAMM Certificate
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\*\*CANCELLED\*\*

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
The City of Greenfield, acting through its Department of Energy and Sustainability, is requesting proposals from qualified professionals to design and install a new heating system at the Green River School, 62 Meridian Street, Greenfield, MA.

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<b>CONTACT INFORMATION</b>	PHONE: 413-772-1569	FAX:
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Philip Wartel	EMAIL: phil.wartel@greenfield-ma.gov
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	at <a href="http://www.greenfield-ma.gov">www.greenfield-ma.gov</a> under "Departments", "Purchasing", and "Current Fy18 RFP/RFQ", 6/8/18 @ 10:00 A.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/25/18 @ 2:00 P.M.	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** In accordance with the Massachusetts Clean Energy Center variable refrigerant flow (VRF) incentive program, the successful Engineer of Record and Installer shall be listed as a participating Designer and Installer, respectively."

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Halifax, Town of  
Highway Department  
60 Hemlock Lane  
Halifax, MA 02338

PROJECT NUMBER: 2018-Microsurface  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Microsurface Carver Street, South Street and Elm Street in Halifax

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### CONTACT INFORMATION

PHONE: 7812-293-1760

FAX:

Steve Hayward

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 6/13/18 @ 9:00 A.M. or [http://halifax.ma.us/Pages/HalifaxMA\\_RFP/index](http://halifax.ma.us/Pages/HalifaxMA_RFP/index)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/29/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Halifax, Town of  
Highway Department  
60 Hemlock Lane  
Halifax, MA 02338

PROJECT NUMBER: 2018-CrackSealing  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Crack sealing South Street and Elm Street

---

### CONTACT INFORMATION

PHONE: 7812-293-1760

FAX:

Steve Hayward

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 6/13/18 @ 9:00 A.M. or [http://halifax.ma.us/Pages/HalifaxMA\\_RFP/index](http://halifax.ma.us/Pages/HalifaxMA_RFP/index)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/29/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Halifax, Town of  
Highway Department  
60 Hemlock Lane  
Halifax, MA 02338

PROJECT NUMBER: 2018-HotinPlace  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Hot in place/pavement recycling - Oak Street and Pond Street

---

### CONTACT INFORMATION

PHONE: 781-293-1760

FAX:

Steve Hayward

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 6/13/18 @ 9:00 A.M. or [http://halifax.ma.us/Pages/HalifaxMA\\_RFP/index](http://halifax.ma.us/Pages/HalifaxMA_RFP/index)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/29/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Hanson, Town of  
542 Liberty Street  
Hanson, MA 02341

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Fire Station - Resinous Floor Installation

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### CONTACT INFORMATION

PHONE: 781-293-5186

FAX:

Michael McCue

EMAIL: mmccue@HANSON-MA.gov

PLANS/SPECIFICATIONS AVAILABLE 6/5/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Haverhill, City of  
4 Summer Street  
Haverhill, MA 01835

PROJECT NUMBER: IFB031.18  
ESTIMATED COST: \$1,500,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
192 Merrimack Street Parking Structure - Construction of a two level parking structure, boardwalk support, timber boardwalk, retaining walls, micropiles, concrete pile caps, associated utilities, pavement, and incidental work.

---

### CONTACT INFORMATION

PHONE: 978-794-1792 x1035

FAX:

Michael Riccardi

EMAIL: mriccardi@theengineeringcorp.com

PLANS/SPECIFICATIONS AVAILABLE from: mriccardi@theengineeringcorp.com with "IFB031.18 - Merrimack St. Parking Structure" in the subject line, and requester's contact info in the body.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** On-site pre-bid meeting: 6/20/18 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Holden, Town of  
Town Manager's Office - Starbard Building  
1204 Main Street  
Holden, MA 01520

PROJECT NUMBER: 218 015.00  
ESTIMATED COST: \$1,100,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Hazardous materials abatement and demolition of the buildings at 18 Industrial Way, Holden, MA

---

### CONTACT INFORMATION

PHONE:

FAX:

Ammar Dieb

EMAIL: adieb@uec-env.com

PLANS/SPECIFICATIONS AVAILABLE Universal Environmental Consultants, via email ONLY: adieb@uec-env.com, 6/25/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid site visit: 7/2/18 @ 10:00 A.M., 18 Industrial Way, Holden, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Holyoke, City of  
536 Dwight Street #15  
Holyoke, MA 01040

PROJECT NUMBER: 2018-012  
ESTIMATED COST: \$70,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The City of Holyoke is seeking sealed bids for electrical maintenance for city buildings and schools. Prevailing wages, a 5% bid deposit, 50% payment bond and OSHA Certificates required.

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### CONTACT INFORMATION

PHONE: 413-322-5650

FAX: 413-322-5651

Lori Belanger

EMAIL: belangerl@holyoke.org

PLANS/SPECIFICATIONS AVAILABLE electronically at belangerl@holyoke.org and or sheridanb@holyoke.org, after 6/15/18 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/2/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Please do not contact before 6/15/18.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Kingston, Town of  
26 Evergreen Street  
Kingston, MA 02364

PROJECT NUMBER: Traffic Line Painting  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
In accordance with M.G.L. c. 30, § 39M, the Town of Kingston invites qualified bidders to submit sealed bids for the furnishing and delivery of Traffic Line Painting services.

---

### CONTACT INFORMATION

PHONE: 781-585-0501

FAX: 781-585-0534

Gloria Mitchell

EMAIL: Bids@kingstonmass.org

PLANS/SPECIFICATIONS AVAILABLE Email request to: bids@kingstonmass.org, 6/4/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 2:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lenox, Town of  
Public Schools  
Hank Maimin, School Business Administrator  
6 Walker Street  
Lenox, MA 01240

**PROJECT NUMBER:** Cafeteria Window Replacement

**ESTIMATED COST:** \$25,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The project consists of furnishing and installing four 16 ft. long fixed and operable aluminum window units within the cafeteria. The existing window units and related asbestos caulking will be removed under a separate contract prior to the start of construction.

---

### CONTACT INFORMATION

**PHONE:** 413-448-8253

**FAX:**

Andre Bliss, Bradley Architects, Inc.

**EMAIL:** [abliss@bradleyarchitectsinc.com](mailto:abliss@bradleyarchitectsinc.com)

**PLANS/SPECIFICATIONS AVAILABLE** at: Lenox Public Schools, above agency address, or from [abliss@bradleyarchitectsinc.com](mailto:abliss@bradleyarchitectsinc.com), 6/13/18 @  
*(place, date and time)* 9:00 A.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/27/18 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/19/18, 10:00 A.M. @ Lenox Memorial Middle and High School, 197 East Street, Lenox, MA.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Leominster, City of  
Housing Authority  
100 Main St.  
Leominster, MA 01453

**PROJECT NUMBER:** 2018-26

**ESTIMATED COST:** \$14,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Pave section of parking lot at Notre Dame Apartments.

---

### CONTACT INFORMATION

**PHONE:**

**FAX:**

Adam Gautie

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** at: <http://ncmhousing.org/Procurements.php> or pick up at above agency address, Mon. - Fri., 8:30 A.M. to  
*(place, date and time)* 4:00 P.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 6/27/18 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Leominster, City of  
Office of the Purchasing Agent  
25 West Street  
Leominster, MA 01453

PROJECT NUMBER:

ESTIMATED COST: \$60,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Centerline Painting Services 2018 - w/Street Marking Paint. Painting of centerlines (and crosswalks, parking stalls, etc.) on various City streets.

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### CONTACT INFORMATION

PHONE: 978-534-7507, x243

FAX:

Linda Salvatelli, Purchasing secretary

EMAIL: [gchapdelaine@leominster-ma.gov](mailto:gchapdelaine@leominster-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address, 6/13/18 @ 9:00 A.M. Bid document is available online at [www.leominster-ma.gov](http://www.leominster-ma.gov)  
under "Active Bids" on the Purchasing Dept. page.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/28/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid document also available for in-office pickup or mailing. To arrange for mailing, please contact office. There is no fee or deposit required to take out a bid package.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

PROJECT NUMBER:

18-40R

ESTIMATED COST:

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

LexHAB Wright Farm House Renovation; 241 Grove Street, Lexington, MA.

---

### CONTACT INFORMATION

PHONE:

FAX:

Lindsay Pope Dahlberg

EMAIL: [ldahlberg@lexingtonma.gov](mailto:ldahlberg@lexingtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE at: [colin@colinmitharch.com](mailto:colin@colinmitharch.com)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/27/18 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 18-41R  
Lexington, Town of  
1625 Massachusetts Ave. ESTIMATED COST:  
Lexington, MA 02420 CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
#18-41R (Filed Sub-bids and General Bids) LexHAB Lowell Street Housing Development, Parcel 2A, Lowell Street, Lexington, MA

---

CONTACT INFORMATION	PHONE:	FAX:
Lindsay Pope Dahlberg		EMAIL: ldahlberg@lexingtonma.gov
PLANS/SPECIFICATIONS AVAILABLE at: colin@colinsmitharch.com <i>(place, date and time)</i>		

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/18 @ 12:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 18-41R Filed Sub-bids  
Lexington, Town of  
1625 Massachusetts Ave. ESTIMATED COST:  
Lexington, MA 02420 CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
#18-41R Filed Sub-bids - LexHAB Lowell Street Housing Development, Parcel 2A Lowell Street, Lexington, MA

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CONTACT INFORMATION	PHONE:	FAX:
Lindsay Pope Dahlberg		EMAIL: ldahlberg@lexingtonma.gov
PLANS/SPECIFICATIONS AVAILABLE at: colin@colinsmitharch.com <i>(place, date and time)</i>		

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/18 @ 12:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

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**ADDITIONAL INFORMATION** Filed sub-bid categories: asphalt & metal roofing with accessories; gypsum board assemblies; thin-set tiling; resilient flooring; painting; fire-suppression sprinkler systems; plumbing; heating, ventilating, and air conditioning (HVAC); and electrical.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: IFB 18-103  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Street Light Maintenance

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### CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: pmvaughn@lowellma.gov

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lynn, City of  
3 City Hall Square, Room 205  
Lynn, MA 01901

PROJECT NUMBER: 03-269  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Supply of a HVAC maintenance support program in specific small buildings owned by the City of Lynn

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### CONTACT INFORMATION

PHONE: 781-586-6924

FAX:

Tim Leonard  
PLANS/SPECIFICATIONS AVAILABLE At above agency address, 6/13/18 @ 8:30 A.M. Specifications will be mailed or emailed upon request to  
*(place, date and time)* purchasing@lynnma.gov

EMAIL: purchasing@lynnma.gov

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 6/18/18 @ 10:00 A.M. at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lynn, City of  
3 City Hall Square, Room 205  
Lynn, MA 01901

PROJECT NUMBER: 03-270  
ESTIMATED COST: \$350,000 - 3 year contract  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
HVAC Support Program for Specific Mid-size Buildings owned by the City of Lynn. Category of work is HVAC

---

### CONTACT INFORMATION

PHONE: 781-586-6924

FAX:

Tim Leonard

EMAIL: purchasing@lynnma.gov

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 6/13/18 @ 8:30 A.M. Specifications will be mailed or emailed upon request to  
*(place, date and time)* purchasing@lynnma.gov

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 10:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 6/18/18 @ 10:00 A.M. at above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lynn, City of  
3 City Hall Square, Room 205  
Lynn, MA. 01901

PROJECT NUMBER: 03-271  
ESTIMATED COST: \$800,000. 3 year contract  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
HVAC Full Service and Preventative Maintenance for specific buildings in the City of Lynn for Inspectional Services Department - Work Category is HVAC

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### CONTACT INFORMATION

PHONE: 781-586-6924

FAX:

Tim Leonard

EMAIL: purchasing@lynnma.gov

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 6/13/18 @ 8:30 A.M. Specifications will be mailed or emailed upon request to  
*(place, date and time)* purchasing@lynnma.gov

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 11:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 6/18/18 @ 10:00 A.M. at above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Marion, Town of  
2 Spring Street  
Marion, MA 02738

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$130,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

2018 Sewer System Improvements - I/I Removal Program. Work includes sewer cleaning and cured-in-place pipe (CIPP) lining; joint testing and sealing of service connections; sewer main spot repairs; replacement of sewer services; chemical root control and manhole rehabilitation.

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**CONTACT INFORMATION**

PHONE: 401-457-0310

FAX: 401-274-2173

Michael Guidice

EMAIL: guidicemp@cdmsmith.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Examine and/or obtain at the office of CDM Smith Inc., 260 West Exchange Street, Suite 300, Providence, RI 02903 on or after 6/14/18 @ 10:00 A.M. Documents are also available for examination only at Town Hall, above agency address. A deposit of \$50 in cash, bank or certified check payable to Town of Marion will be required for each set of the Contract Documents. Refund of the deposit will be made for such Documents returned in good condition within 30 days after the Bids are received. Bidders requesting Contract Documents by mail shall include an additional non-refundable check payable to CDM Smith Inc. in the amount of \$25/set to cover costs of handling and mailing. Bidders may also provide a FedEx or UPS account number in lieu of the \$25 check.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

6/28/18 @ 10:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Maynard, Town of  
Department of Public Works  
195 Main Street  
Maynard, MA 01754

**PROJECT NUMBER:**

195113298

**ESTIMATED COST:**

\$500,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Old Marlboro Road Water Treatment Plant Upgrades

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**CONTACT INFORMATION**

PHONE: 781-221-1156

FAX: 781-229-1115

Katie Chamberlain

EMAIL: katie.chamberlain@stantec.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

at: Stantec, 5 Burlington Woods Drive, Suite 210, Burlington, MA 01803, Attn. Mike Thomassen (781-221-1261) after 6/13/18 @ 12:00 P.M.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

6/27/18 @ 2:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:**

7/11/18 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:** Plumbing and Electrical

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**ADDITIONAL INFORMATION**

DCAMM Certification: General Contractor; Sewage & Water Treatment Plant, Sub Bidder: Electrical and Plumbing

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Medford, City of  
Housing Authority  
121 Riverside Avenue  
Medford, MA 02155

PROJECT NUMBER: DHCD #176076  
ESTIMATED COST: \$47,500  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Removal of existing roofing and installation of new asphalt shingles and epdm roofing on occupied community building. Repair and replace trim and flashing, painting. There is one add alternate for adding insulated sheathing to the main roof and replacing gutters.

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### CONTACT INFORMATION

PHONE: 781-396-7202

FAX:

Gabe Ciccariello

EMAIL: [gciccariello@medfordhousing.org](mailto:gciccariello@medfordhousing.org)

PLANS/SPECIFICATIONS AVAILABLE [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically) or hardcopy purchased at  
*(place, date and time)* Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167) starting 6/13/18

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: None

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**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 6/19/18 @ 10:00 A.M. at 10 Walking Court, Medford, MA

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Methuen, City of  
Department of Public Works  
41 Pleasant St.  
Methuen, MA 01844

PROJECT NUMBER:  
ESTIMATED COST: \$1,500,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Bituminous Concrete - machine paving, handwork, sidewalk, curb and berm.

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### CONTACT INFORMATION

PHONE: 978-983-8535

FAX: 978-983-8972

Lauri Antonacci, Purchasing Director

EMAIL: [llantonacci@ci.methuen.ma.us](mailto:llantonacci@ci.methuen.ma.us)

PLANS/SPECIFICATIONS AVAILABLE 6/13/18 Mon. - Thu., 8:00 A.M. - 4:30 P.M., Fri., 8:00 A.M. - 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 9:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** At the date and time stated, bids will be opened for 7 construction related items in order of sequence.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Methuen, City of  
Department of Public Works  
41 Pleasant St.  
Methuen, MA 01844

PROJECT NUMBER:

ESTIMATED COST: \$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Random Crack Sealing

---

### CONTACT INFORMATION

PHONE: 978-983-8535

FAX: 978-983-8972

Lauri Antonacci, Purchasing Director

EMAIL: llantonacci@ci.methuen.ma.us

PLANS/SPECIFICATIONS AVAILABLE 6/13/18, Mon. - Thu., 8:00 A.M. - 4:30 P.M., Fri., 8:00 A.M. - 12:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/28/18 @ 9:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** At the date and time stated, bids will be opened for 7 construction related items in order of sequence.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Methuen, City of  
Department of Public Works  
41 Pleasant St.  
Methuen, MA 01844

PROJECT NUMBER:

ESTIMATED COST: \$45,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

ReflectORIZED Pavement Marking

---

### CONTACT INFORMATION

PHONE: 978-983-8535

FAX: 978-983-8972

Lauri Antonacci, Purchasing Director

EMAIL: llantonacci@ci.methuen.ma.us

PLANS/SPECIFICATIONS AVAILABLE 6/13/18, Mon. - Thur., 8:00 A.M. - 4:30 P.M., Fri., 8:00 A.M. - 12:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/28/18 @ 9:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** At the date and time stated, bids will be opened for 7 construction related items in order of sequence.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Methuen, City of  
Department of Public Works  
41 Pleasant St.  
Methuen, MA 01844

**PROJECT NUMBER:**

**ESTIMATED COST:** \$350,000  
**CONTRACTOR QUALIFICATION:** Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Cold Planing and Profiling of Bituminous Surfaces.

---

### CONTACT INFORMATION

PHONE: 978-983-8535

FAX: 978-983-8972

Lauri Antonacci, Purchasing Director

EMAIL: llantonacci@ci.methuen.ma.us

PLANS/SPECIFICATIONS AVAILABLE 6/13/18, Mon. - Thu., 8:00 A.M. to 4:30 P.M. and Fri., 8:00 A.M. - 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/28/18 @ 9:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** At the date and time stated, bids will be opened for 7 construction related items in order of sequence.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Methuen, City of  
Department of Public Works  
41 Pleasant St.  
Methuen, MA 01844

**PROJECT NUMBER:**

**ESTIMATED COST:** \$350,000  
**CONTRACTOR QUALIFICATION:** Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Manhole Casting Adjustment

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### CONTACT INFORMATION

PHONE: 978-983-8535

FAX: 978-983-8972

Lauri Antonacci, Purchasing Director

EMAIL: llantonacci@ci.methuen.ma.us

PLANS/SPECIFICATIONS AVAILABLE 6/13/18, Mon. - Thu., 8:00 A.M. - 4:30 P.M., Fri., 8:00 A.M. - 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/28/18 @ 9:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** At the date and time stated, bids will be opened for 7 construction related items in order of sequence.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of  
Procurement Office  
37 Washington St.  
Nantucket, MA 02554

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Annual Town-wide paving contract

---

### CONTACT INFORMATION

PHONE: 508-228-7200

FAX:

Rebecca Woodley-Oliver

EMAIL: rwoodleyoliver@nantucket-ma.gov

PLANS/SPECIFICATIONS AVAILABLE at: <http://ma-nantucket.civicplus.com/bids.aspx>  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Needham, Town of  
Permanent Public Building Committee  
Public Facilities Department - Construction  
Public Services Administrative Building  
500 Dedham Ave.  
Needham, M

\*\*SUB-BIDS  
PRE-QUALIFICATION ONLY\*\*

PROJECT NUMBER: 18PFC0105B  
ESTIMATED COST: \$50,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Public Safety Complex and Fire Station #2 Project Filed Sub Bid Pre-Qualification

---

### CONTACT INFORMATION

PHONE: 781-455-7550x314

FAX: 781-453-2510

Kathryn Copley

EMAIL: kcopley@NeedhamMa.gov

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 6/13/18 and by emailing a request to Kathryn Copley at  
*(place, date and time)* kcopley@NeedhamMa.gov and from the Town's web site [www.NeedhamMa.gov](http://www.NeedhamMa.gov).

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/10/18 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE:  
*(date and time)*

SUB BID CATEGORIES: Masonry; Misc & Orn Iron; Water/Dampproofing & Caulking; Roofing & Flashing; Metal Windows; Glass & Glazing; Tile;  
Acous Tile; Res Floors; Painting; Elevator; Fire Protection; Plumbing; HVAC; Elec

**ADDITIONAL INFORMATION** Pre-qualification submissions must be submitted to: Tiesha Walton, Daedalus Projects Inc., 1 Faneuil Hall Market,  
South Market Bldg., Suite 4195, Boston, MA 02109-6117

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Peabody, City of  
Housing Authority  
75 Central Street  
Peabody, MA 01960

PROJECT NUMBER: FISH# 229095  
ESTIMATED COST: \$484,001  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Selective demolition to select roofs of the Wilson Terrace Elderly Housing Development and replacing with new wood truss roof systems along with associated carpentry and insulation.

---

### CONTACT INFORMATION

PHONE: 978-740-9979

FAX: 978-740-2352

William Peterson

EMAIL: Bill@derbysq.com

PLANS/SPECIFICATIONS AVAILABLE BidDocs Online, 6/13/18 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/6/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site walk-through: 6/20/18 @ 10:00 A.M. at Community Building, Wilson Terrace, Peabody, MA 01960

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER: 19-001  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Commercial Street Drainage Replacement

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### CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE At Purchasing Office, above agency address, 6/13/18 @ 12:00 P.M. \$25 spec. fee. \$25 additional fee for mailing  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Provincetown, Town of  
260 Commercial Street  
Provincetown, MA 02657

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Proposals for Comprehensive Property Management - Harbor Hill Complex. Comprehensive management services for 28 year-round residential rental units.

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### CONTACT INFORMATION

PHONE: 508-487-7087

FAX:

Michelle Jarusiewicz

EMAIL: [mjarusiewicz@provincetown-ma.gov](mailto:mjarusiewicz@provincetown-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Town Hall, above agency address, 6/13/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/12/18 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Briefing session: 6/26/18, 2:00 P.M. at Town Hall above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Provincetown, Town of  
Housing Authority  
260 Commercial Street  
Provincetown, MA 02657

PROJECT NUMBER: 242052  
ESTIMATED COST: \$22,015  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replace Roof

---

### CONTACT INFORMATION

PHONE: 857-406-1575

FAX:

Adrienne Danner

EMAIL: [adanner@tauntonhousing.com](mailto:adanner@tauntonhousing.com)

PLANS/SPECIFICATIONS AVAILABLE [www.Biddocsonline.com](http://www.Biddocsonline.com) on 6/13/18 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 6/20/18 @ 11:00 A.M. at 44 Harry Kemp Way, Provincetown, MA

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Quincy, City of  
Kathryn R. Logan  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:

ESTIMATED COST: \$150,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Planting Bid. Planting of Trees, Shrubs, Perennials and Grasses.

---

### CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

KIM TRILLCOTT CAPORALE

EMAIL: kimtrillcott@quincyma.gov

PLANS/SPECIFICATIONS AVAILABLE on-line at the City of Quincy's website, [www.quincyma.gov](http://www.quincyma.gov) after 6/13/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/28/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Quincy, City of  
Kathryn R. Logan  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:

ESTIMATED COST: \$2,700,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Levelling, Micro-Surfacing and Random-Crack Sealing by Fiber Reinforced Method for City infrastructure.

---

### CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale

EMAIL: kimtrillcott@quincyma.gov

PLANS/SPECIFICATIONS AVAILABLE on-line at the City of Quincy's website, [www.quincyma.gov](http://www.quincyma.gov) after 6/13/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/28/18 @ 10:30 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER:

MUN-2018-1007

ESTIMATED COST:

\$450,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Griswold Park Recreational Complex - Restroom and Concessions Facility

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### CONTACT INFORMATION

PHONE: 781-286-8157

FAX: 781-485-2796

Marie E. Zelandi

EMAIL: mzelandi@revere.org

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

At above agency address, 6/14/18. Upon receipt of a \$50/set, refundable deposit in the form of a certified check or equivalent made payable to the City of Revere, Mon. - Thurs. 8:15 A.M. - 5:00 P.M., Fri. 8:15 A.M. - 12:15 P.M. Revere City Hall will be closed on 7/4/18 in observance of Independence Day. A refund of the deposit will be made for documents returned in good condition within 30 days of the bid submission date. Requests for documents to be mailed shall include a separate, non-refundable certified check or equivalent made payable to the City of Revere in the amount of \$50/set to cover the mailing and handling.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/28/18 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 7/9/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Roofing, Plumbing, Electrical

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER:

WR-18-104

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Fence extension at Griswold Park ballfields

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### CONTACT INFORMATION

PHONE: 781-286-8157

FAX: 781-485-2796

Marie E. Zelandi

EMAIL: mzelandi@revere.org

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 6/14/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Salem, City of  
93 Washington Street  
Salem, MA 01970

PROJECT NUMBER: T-45  
ESTIMATED COST: \$160,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bowditch School - Masonry and Facade Leak Repair Project

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### CONTACT INFORMATION

PHONE: 978-745-9595

FAX:

Tom Watkins

EMAIL: [twatkins@salem.com](mailto:twatkins@salem.com)

PLANS/SPECIFICATIONS AVAILABLE at Purchasing Office, above agency address or <https://www.salem.com/bids> 6/13/18 at 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting 6/21/18, 10:00 A.M. at 79 Wilson Rd., Salem, MA (Nathanial Bowditch School).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Somerville, City of  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER: IFB 18-49 REBID  
ESTIMATED COST: \$1,326,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Prospect Hill Park Construction Project includes clearing and pruning of trees, construction of ADA compliant walkways and plazas, installation of site furnishings and railings, tree and shrub plantings, restoration of lawns with sustainable practices, establishment of an alternative lawn area on a steep slope, site and tower lighting, installation of interpretive elements

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### CONTACT INFORMATION

PHONE: 617-625-6600

FAX:

Michael Richards

EMAIL: [mrichards@somervillema.gov](mailto:mrichards@somervillema.gov)

PLANS/SPECIFICATIONS AVAILABLE At <https://www.somervillema.gov/departments/finance/purchasing> on 6/13/18. Contact [mrichards@somervillema.gov](mailto:mrichards@somervillema.gov) to register as a bid holder  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/10/18 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER:

IFB 18-53

ESTIMATED COST:

\$145,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Nibble Kitchen Construction. Build-out of a community kitchen in Bow Market, Union Square, Somerville

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### CONTACT INFORMATION

PHONE: 617-625-6600

FAX:

Michael Richards

EMAIL: [mrichards@somervillema.gov](mailto:mrichards@somervillema.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Online at <https://www.somervillema.gov/departments/finance/purchasing> on 6/13/18. Contact [mrichards@somervillema.gov](mailto:mrichards@somervillema.gov) to register as a bid holder

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/10/18 @ 11:30 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Optional pre-bid site visit: 6/26/18 @ 11:00 A.M. Contact [mrichards@somervillema.gov](mailto:mrichards@somervillema.gov) to register your interest in attending

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of  
City Hall  
93 Highland Ave.  
Somerville, MA 02143

PROJECT NUMBER:

IFB 18-75

ESTIMATED COST:

\$2,200,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

HVAC Preventative Maintenance, Repairs and Controls for Municipal Buildings & Schools

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### CONTACT INFORMATION

PHONE: 617-625-6600 x3407

FAX:

Prajakta Waditwar

EMAIL: [pwaditwar@somervillema.gov](mailto:pwaditwar@somervillema.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

at: <https://www.somervillema.gov/departments/finance/purchasing>, 6/13/18.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/27/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Springfield, City of  
Office of Procurement  
36 Court Street - City Hall, Room 307  
Springfield, MA 01103

PROJECT NUMBER: Bid No. 19-002

ESTIMATED COST: \$1,250,000.00

CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT: Seeking to hire a contractor to provide roadway improvements to Ashmun Street, Dale Street, and Marble Street, located in Springfield's South End. The work will consist of full depth roadway construction, small sections of pavement milling & overlay, construction of concrete sidewalks, wheelchair ramps, driveways, drainage improvements, granite curbing, landscape trees and pavement markings.

**CONTACT INFORMATION** PHONE: 413-787-6284 FAX: 413-787-6295

Lauren Stabilo, Chief Procurement Officer EMAIL: lstabilo@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE at [www.biddocsonline.com](http://www.biddocsonline.com) or at Nashoba Blue Inc., 433 Main Street, Hudson, MA 01749, (978-568-1167) on 6/13/18.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/11/18 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 6/26/18 @ 10:30 A.M. at Department of Public Works, 70 Tapley Street with a site visit to follow. For site visit questions contact Luca Mineo, Civil Engineer, 413-787-6214. Questions regarding bid or its specifications must be emailed to lstabilo@springfieldcityhall.com no later than 6/29/18 @ 4:00 P.M.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Springfield, City of  
Office of Procurement  
36 Court Street, City Hall, Room 307  
Springfield, MA 01103

PROJECT NUMBER: Bid No. 19-004

ESTIMATED COST: \$7.5 Million

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT: East Forest Park Branch Library. Construction of a new one-story, slab-on-grade, steel framed building, with steel framed sloping roofs, concrete perimeter frost walls, and interior pad footings, connections to utilities in the street, new paved parking lot and drives, lawns, landscaping, architectural elements, and associated site work. The building will be clad with brick masonry, fiber cement panels, and include aluminum curtain wall openings, windows and doors, and asphalt shingle roofing.

**CONTACT INFORMATION** PHONE: 413-784-4898 FAX: 413-787-6295

Theo G. Theocles, Esq. EMAIL: ttheocles@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 6/13/18  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/11/18 @ 12:00 P.M. GENERAL BID DEADLINE: 7/25/18 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Masonry, Misc. Metals, Waterproofing, Dampproofing, & Caulking, Roofing & Flashing, Glass & Glazing, Tiling, Acoustical Ceilings, Resilient Flooring, Painting, Fire Protection, Plumbing, HVAC, Electri

**ADDITIONAL INFORMATION** Optional site visit: 6/27/18 @ 10:00 A.M. (Contact: My-Ron Hatchet, 413-784-4748). All questions must be made in writing and received by the Office of Procurement (7/6/18, FSB'S, 7/18/18, GC's) @ 4:30 P.M. in order to be considered.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Springfield, City of  
Water and Sewer Commission  
250 M Street Ext.  
Agawam, MA 01001

PROJECT NUMBER:

ESTIMATED COST: \$4,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Water Infrastructure Improvements-FY 2019. With a scope of work consisting of: water main bypass and replacement with excavation and grading, and water main replacement.

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### CONTACT INFORMATION

PHONE: 413-452-1329

FAX:

Scott Loomis

EMAIL: scott.loomis@waterandsewer.org

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/9/18 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Taunton, City of  
Housing Authority  
30 Olney Street  
Taunton, MA 02780

PROJECT NUMBER:

IFB #062718

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Multi Housing Authority solicitation to Provide Floor Covering and Repair Services as needed in Taunton and Stoughton

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### CONTACT INFORMATION

PHONE: 508-824-0942

FAX: 508-822-0075

Michael Medeiros

EMAIL: mmedeiros@tauntonhousing.com

PLANS/SPECIFICATIONS AVAILABLE By calling the Taunton Housing Authority Maintenance Dept. at 508-824-0942, 6/13/18 @ 9:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Walpole, Town of  
Housing Authority  
8 Diamond Pond Terrace  
Walpole, MA 02081

PROJECT NUMBER:

DHCD-314053

ESTIMATED COST:

\$28,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Removal and disposal of existing plumbing shut-off valves; and installation of new plumbing shut-off valves throughout the development.

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### CONTACT INFORMATION

PHONE: 857-276-4159

FAX: 508-822-3460

Greg Caswell

EMAIL: [gcaswell@tauntonhousing.com](mailto:gcaswell@tauntonhousing.com)

PLANS/SPECIFICATIONS AVAILABLE At [rcat.tauntonhousing.com](http://rcat.tauntonhousing.com), 6/13/18 @ 10:00 A.M. Click on the "Procurement" tab on the left-hand menu.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

6/27/18 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Pre-bid conference: 6/19/18 @ 9:00 A.M. Meet at the Diamond Pond Terrace Community Building, 8 Diamond Pond Terrace, Walpole, MA. Hard copies may be reviewed at the Taunton Housing Authority RCAT's Office. Questions regarding the website or project distribution should be directed to John Massey at 508-823-6308 ext. 201.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Waltham, City of  
Purchasing Department  
610 Main Street  
Waltham, MA 02452

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Christopher Rd. and Montclair Ave. Main Replacement Project

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### CONTACT INFORMATION

PHONE: 781-314-3244

FAX:

Joseph Pedulla, CPO

EMAIL: [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us)

PLANS/SPECIFICATIONS AVAILABLE At [www.city.waltham.ma.us/bids](http://www.city.waltham.ma.us/bids), after 4:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

6/29/18 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Pre-bid meeting: 6/21/18 @ 10:00 A.M. Meet in the auditorium of 119 School Street. Last day for written questions 6/22/18 @ 12:00 P.M. via email to [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us)

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Waltham, City of  
Purchasing Department  
610 Main Street  
Waltham, MA 02452

PROJECT NUMBER:

ESTIMATED COST:

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CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Design for a Traffic Signal at the intersection of Hamblin Rd., Joyce Rd. and High Street.

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### CONTACT INFORMATION

PHONE: 781-314-3244

FAX:

Joseph Pedulla

EMAIL: [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us)

PLANS/SPECIFICATIONS AVAILABLE at [www.city.waltham.ma.us/bids](http://www.city.waltham.ma.us/bids) after 6/13/18 @ 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/28/18 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting 6/20/18 @ 10:00 A.M. at the Project Intersection.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Westfield, City of  
Gas & Electric Light Department  
100 Elm Street  
Westfield, MA 01085

PROJECT NUMBER:

18-12

ESTIMATED COST:

\$125,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Shaker Road - Electric Reconstruction PH1

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### CONTACT INFORMATION

PHONE:

FAX:

Lori Bernier

EMAIL: [procurement@wgeld.org](mailto:procurement@wgeld.org)

PLANS/SPECIFICATIONS AVAILABLE Please contact the Procurement Team at [procurement@wgeld.org](mailto:procurement@wgeld.org) for website access and reference the above WG&E Bid number in your request.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/6/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 6/21/18 @ 11:00 A.M. at WG&E/WCF Operations Center at 40 Turnpike Industrial Road, Westfield MA 01085. In order to ensure you are notified of all communications and updates including date changes of bid openings, please register on [www.wgesourcing.com](http://www.wgesourcing.com).

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Westfield, City of  
Gas & Electric Light Department  
100 Elm Street  
Westfield, MA 01085

**PROJECT NUMBER:**

18-13

**ESTIMATED COST:**

\$275,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

WCF Telecommunication Cable Installation P4

---

### CONTACT INFORMATION

**PHONE:**

**FAX:**

Lori Bernier

**EMAIL:** [procurement@wgeld.org](mailto:procurement@wgeld.org)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Please contact the Procurement Team at [procurement@wgeld.org](mailto:procurement@wgeld.org) for website access and reference the above WG&E Bid number in your request.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

7/10/18 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid meeting: 6/26/18 @ 12:00 P.M. at WG&E/WCF Operations Center at 40 Turnpike Industrial Road, Westfield MA 01085. In order to ensure you are notified of all communications and updates including date changes of bid openings, please register on [www.wgesourcing.com](http://www.wgesourcing.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Westford, Town of  
55 Main Street  
Westford, MA 01886

**PROJECT NUMBER:**

18-27

**ESTIMATED COST:**

\$10,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Street Light Maintenance Services

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### CONTACT INFORMATION

**PHONE:** 978-692-5501

**FAX:**

Eric Heideman

**EMAIL:** [eheideman@westfordma.gov](mailto:eheideman@westfordma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** at: [www.westfordma.gov/bidlist](http://www.westfordma.gov/bidlist)  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

7/9/18 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Weston, Town of  
Department of Public Works  
190 Boston Post Rd. By Pass  
Weston, MA 02493

PROJECT NUMBER:

ESTIMATED COST: \$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The removal and installation of pavement markings and symbols in determined areas by the Town of Weston DPW.

---

### CONTACT INFORMATION

PHONE: 781-786-5105

FAX:

Pavement Markings FY19

EMAIL: [cullen.t@westonmass.org](mailto:cullen.t@westonmass.org)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.weston.org/bids](http://www.weston.org/bids) and at the above agency address, Mon. - Fri. 7:30 A.M. - 3:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/29/18 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Weymouth, Town of  
Department of Planning and Community Development  
75 Middle Street  
Weymouth, MA 02189

PROJECT NUMBER:

TBD

ESTIMATED COST:

\$85,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Smelt Brook Building Repair - repairs and renovations, including roofing and siding work, on a commercial building.

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### CONTACT INFORMATION

PHONE: 781-255-1982

FAX:

Alan Hanscom

EMAIL: [ahanscom@beta-inc.com](mailto:ahanscom@beta-inc.com)

PLANS/SPECIFICATIONS AVAILABLE At the Procurement Department, above agency address after 6/15/18 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/29/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Site Walk: 6/19/18 @ 10:00 A.M. at 1 Commercial Street in Braintree, MA

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Whately, Town of  
4 Sandy Lane  
South Deerfield, MA 01373

PROJECT NUMBER:  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Whately through its Selectboard invites written responses and price quotes for the flushing, repair and replacement of certain portions of the sprinkler system at the Whately Elementary School located at 273 Long Plain Road Whately, MA. The work includes flushing of the existing sprinkler system, replacement of sections of the sprinkler mains and the replacement of all dry pendant sprinkler heads.

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**CONTACT INFORMATION**

PHONE: 413-665-4400

FAX:

Brian Domina - Town Administrator

EMAIL: [townadmin@whately.org](mailto:townadmin@whately.org)

PLANS/SPECIFICATIONS AVAILABLE at Whately Town Offices above agency address or by e-mailing the Town Administrator  
*(place, date and time)* (townadmin@whately.org), 6/13/18 @ 8:00 A.M.

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/28/18 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Woburn, City of  
Housing Authority  
59 Campbell Street  
Woburn, MA 01801

PROJECT NUMBER:  
ESTIMATED COST: \$131,300.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Phase 2 Sidewalk Replacement at 19-1 Spring Court Extension, Woburn, MA

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**CONTACT INFORMATION**

PHONE: 508-843-2924

FAX:

Ray Guertin

EMAIL: [Ray@RTGArchitect.com](mailto:Ray@RTGArchitect.com)

PLANS/SPECIFICATIONS AVAILABLE Projectdog, 18 Graf Rd., Unit 8, Newburyport, MA 01950, tel. 978-499-9014 or [www.projectdog.com](http://www.projectdog.com)  
*(place, date and time)* (Project Code 826208).

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: None

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**ADDITIONAL INFORMATION**

Pre-bid conference: 6/20/18 at 100 Spring Court Extension, Woburn MA. Go to [www.projectdog.com](http://www.projectdog.com) and click "Sign Up" for free, or login with your existing account. Enter Project Code 826208 in the project locator box. In the toolbox, click "Project Documents" to download bid documents, review a hard copy at Projectdog's physical location, or request a free project CD. Questions should be directed to Projectdog at 978-499-9014. Required plan deposit of \$50/set (refundable), payable to Projectdog, Inc. must be certified or cashier's check. Mailing fee is \$25/set (nonrefundable), payable to Projectdog, Inc. (certified or cashier's check). This project is being ELECTRONICALLY BID.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 6987-W8  
ESTIMATED COST: \$350,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Foley Stadium Turf Replacement / Renovations - WPS

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### CONTACT INFORMATION

PHONE:

FAX:

Chris Gagliastro

EMAIL: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 6989-K8  
ESTIMATED COST: \$28,300  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Fire Station Rehab - Greendale Fire Station/WFD

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### CONTACT INFORMATION

PHONE: 508-799-1221

FAX:

Kerrilyn Marvill

EMAIL: [marvillk@worcesterma.gov](mailto:marvillk@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE on the City of Worcester website ([www.worcesterma.gov](http://www.worcesterma.gov))  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 6990-K8  
ESTIMATED COST: \$42,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roofing - Hadwen and Vernon Hill Parks/DPW

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### CONTACT INFORMATION

PHONE: 508-799-1221

FAX:

Kerrilyn Marvill

EMAIL: [marvillk@worcesterma.gov](mailto:marvillk@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE on the City of Worcester website ([www.worcesterma.gov](http://www.worcesterma.gov))  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 6988-K8  
ESTIMATED COST: \$165,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
City Hall Elevator #2 Renovations/EAM

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### CONTACT INFORMATION

PHONE: 508-799-1221

FAX:

Kerrilyn Marvill

EMAIL: [marvillk@worcesterma.gov](mailto:marvillk@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents available at [www.worcesterma.gov](http://www.worcesterma.gov)

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Bay Transportation Authority, Massachusetts North Quincy Partners, LLC (as agent for agency) 6406 Ivy Lane Suite 700 Greenbelt, MD 20770	PROJECT NUMBER: N/A ESTIMATED COST: \$20,000,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
North Quincy Partners, LLC, as agent for the Massachusetts Bay Transportation Authority (MBTA), invites bids from qualified General Bidders for the construction of a 1200 space, pre-cast concrete parking garage at the North Quincy MBTA Station.

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<b>CONTACT INFORMATION</b>	PHONE: 617-445-3555 x315	FAX: 617-445-3511
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Larry Borins	EMAIL: lborins@pinck-co.com
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Invitation for Bids can be viewed and downloaded at <a href="http://www.biddocsonline.com">www.biddocsonline.com</a> , 6/13/18 @ 11:00 A.M. Print copy available Nashoba Blue, Inc. 433 Main St, Hudson, MA 01749. A refundable plan deposit of \$250/set (max 1 set) is required. The

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	7/6/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: N/A

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**ADDITIONAL INFORMATION** MANDATORY Pre-bid Conference: 6/20/18 @ 10:00 A.M. at Pinck & Co. Inc., 98 Magazine Street, Boston, MA 02119. Mandatory Site-walk will follow at 12:00 P.M. starting at the North Headhouse of the North Quincy MBTA Station 189 Hancock Street, Quincy, MA. Sealed bids submitted on forms furnished by the Awarding Authority will be received by the Awarding Authority at Pinck & Co. Inc., 98 Magazine Street Boston, MA. 02119 no later than the deadline and will be publicly opened and read aloud forthwith.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Bridgewater State University 131 Summer Street Bridgewater, MA 02325	PROJECT NUMBER: RFB No. 22 (FY18) ESTIMATED COST: \$45,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The project consists of removal and replacement of four corridor fire doors and associated frames. The project includes 3 additional alternates.

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<b>CONTACT INFORMATION</b>	PHONE: 508-531-2443	FAX: 508-531-4443
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Nadine Rodriguez	EMAIL: nrodriguez@bridgew.edu
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	at: <a href="http://www.BidDocsOnline.com">www.BidDocsOnline.com</a> or Nashoba Blue, Inc. There is a plan deposit of \$50.00 per set plus shipping, when applicable.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	6/28/18 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 6/19/18, 1:00 P.M. at main entrance of the Rodileau Campus Center, Bridgewater State University, 19 Park Ave., Bridgewater, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: RFB No. 23 (FY18)  
Bridgewater State University ESTIMATED COST: \$175,000  
131 Summer Street CONTRACTOR QUALIFICATION: DCAMM Certificate  
Bridgewater, MA 02325

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The work consists of interior wall and ceiling demolition, abatement, plumbing, HVAC, and electrical work. The project includes additional alternates. DCAMM Prime Category - General Construction

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**CONTACT INFORMATION** PHONE: 508-531-2443 FAX: 508-531-4443

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Nadine Rodriguez EMAIL: nrodriguez@bridgew.edu

PLANS/SPECIFICATIONS AVAILABLE at: [www.BidDocsOnline.com](http://www.BidDocsOnline.com) or pick up at Nashoba Blue, Inc. There is a plan deposit of \$50.00 per set plus shipping, when applicable.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 7/2/18 @ 2:00 P.M. GENERAL BID DEADLINE: 7/9/18 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: HVAC and Electrical

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**ADDITIONAL INFORMATION** Pre-bid meeting; 6/20/18 @ 1:00 P.M. at main entrance of Tillinghast Hall, Bridgewater State University, 45 School St., Bridgewater, MA.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: M-16-18  
Bristol Community College ESTIMATED COST: \$320,000  
777 Elsbree Street CONTRACTOR QUALIFICATION: DCAMM Certificate  
Fall River, MA 02720

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovation of one office suite including but not limited to demolition and construction of interior partitions, finishes, fixtures, HVAC system; renovation of five offices including removal and replacement of finishes and fixtures.

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**CONTACT INFORMATION** PHONE: 774-357-2216 FAX: 507-730-3279

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Philicia Pacheco EMAIL: BusinessServices@bristolcc.edu

PLANS/SPECIFICATIONS AVAILABLE At above agency address, Building F, Room 100, 6/13/18, Mon. - Fri. 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 6/27/18 @ 2:00 P.M. GENERAL BID DEADLINE: 7/9/18 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Section 23 00 00 HVAC and Section 26 00 00 Electrical

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 6/20/18 @ 9:00 A.M. at the above agency address, Specific Location: D Building D209. Plan Deposit: \$20/set refundable Mailing Fee: \$20/set non-refundable

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Cape Cod Regional Technical High School  
351 Pleasant Lake Ave.  
Harwich, MA 02645

PROJECT NUMBER:

ESTIMATED COST: \$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Construction of Temporary Parking Areas

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### CONTACT INFORMATION

PHONE: 508-364-7274

FAX: 508-432-7916

Erin Orcutt

EMAIL: eorcutt@capetech.us

PLANS/SPECIFICATIONS AVAILABLE at Cape Cod Regional Technical High School, above agency address, 6/14/18 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/29/18 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Approximately four areas are to be constructed with a total parking count of 72 spaces, three of which will be accessible parking spaces and their associated loading areas. All work needs to be completed no later than 8/15/18.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
1 Ashburton Place  
Boston, MA 02131

PROJECT NUMBER:

DOC1301E-EC1

ESTIMATED COST:

\$32,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

A contract to finalize design, install, and commission various ECMs and alternates, including (but not limited to) LED lighting, lighting controls, low flow showers and toilets, ozone laundry system, a new steam power plant, cogeneration, chiller replacement, roof replacements, solar photovoltaic array and other building improvements.

---

### CONTACT INFORMATION

PHONE: 857-204-1234

FAX:

Michael Reinhardt

EMAIL: michael.reinhardt@mass.gov

PLANS/SPECIFICATIONS AVAILABLE [www.CommBUYS.com](http://www.CommBUYS.com), 6/7/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/22/18 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** M.G.L. c. 25A procurement.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Montachusett Regional Transit Authority  
1427R Water Street  
Fitchburg, MA 01420

PROJECT NUMBER:

ESTIMATED COST: \$4.3M

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Ayer Commuter Rail Parking Facility. GC DCAMM Category of Certification: General Building Construction. The scope of work includes construction of a new parking structure at the location of the existing Nashua River Rail Trail parking lot on Groton Street, as well as a drop off/bus turnaround area and park adjacent to the Ayer Commuter Rail stop.

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### CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: [David@wseinc.com](mailto:David@wseinc.com)

PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862, 9:00 A.M. - 4:00 P.M. or online at [www.accentblueprints.com](http://www.accentblueprints.com). Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/18/18 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/1/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Electrical; Plumbing

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Conference: 6/20/18 @ 10:00 A.M. at the Montachusett Regional Transit Authority, above agency address (use GPS address of 840 North Main Street, Leominster, MA – the office is across the street from the GPS location).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

National Guard, Massachusetts  
Military Division  
JFHQ-MA  
2 Randolph Rd.  
Hanscom AFB 01731

PROJECT NUMBER: 988825

ESTIMATED COST: \$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Indoor Firing Range Demolition (Melrose, MA) Project is for the removal and safe disposal of the former indoor firing range at the Melrose Armory, located in Melrose, MA

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### CONTACT INFORMATION

PHONE: 603-305-0910

FAX:

Andrew Lapp

EMAIL: [andylapp@gmail.com](mailto:andylapp@gmail.com)

PLANS/SPECIFICATIONS AVAILABLE *(place, date and time)* Email the project manager Tony Gautreau for a scope of work and to arrange for a site visit. [michael.a.gautreau.nfg@mail.mil](mailto:michael.a.gautreau.nfg@mail.mil)

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 5:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: North Central Massachusetts Housing Authorities 100 Main St. Leominster, MA 01453	PROJECT NUMBER: 2018-25 ESTIMATED COST: \$14,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Floor refinishing for 10 apartment units located at Green Acres Village, Fitchburg, MA.

---

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
Adam Gautie		
EMAIL:		
PLANS/SPECIFICATIONS AVAILABLE at: <a href="http://ncmhousing.org/Procurements.php">http://ncmhousing.org/Procurements.php</a> or pick up at above agency address, Mon. - Fri., 8:30 A.M. - 4:00 P.M.		
<i>(place, date and time)</i>		

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/27/18 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Northborough-Southborough Regional School District Office of the Superintendent 53 Parkerville Road Southborough, MA 01772	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Emergency, Repair and Maintenance Services for the Electrical Systems at Algonquin Regional High School

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<b>CONTACT INFORMATION</b>	PHONE: 508-486-5115	FAX:
Matthew Wells		
EMAIL: <a href="mailto:pjoncas@nsboro.k12.ma.us">pjoncas@nsboro.k12.ma.us</a>		
PLANS/SPECIFICATIONS AVAILABLE By emailing <a href="mailto:pjoncas@nsboro.k12.ma.us">pjoncas@nsboro.k12.ma.us</a> , 6/13/18 @ 9:00 A.M. Please include complete company details - address, phone number and fax number in your request.		
<i>(place, date and time)</i>		

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 6/29/18 @ 10:30 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Northborough-Southborough Regional School District  
Office of the Superintendent  
53 Parkerville Road  
Southborough, MA 01772

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Emergency, Repair and Maintenance Services for the HVAC System at Algonquin Regional High School.

**CONTACT INFORMATION**

PHONE: 508-486-5115

FAX:

Matthew Wells

EMAIL: [pjoncas@nsboro.k12.ma.us](mailto:pjoncas@nsboro.k12.ma.us)

PLANS/SPECIFICATIONS AVAILABLE By emailing [pjoncas@nsboro.k12.ma.us](mailto:pjoncas@nsboro.k12.ma.us), 6/13/18 @ 9:00 A.M. Please include complete company details, address, phone number and fax number in your request.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/29/18 @ 11:30 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Northborough-Southborough Regional School District  
Office of the Superintendent  
53 Parkerville Road  
Southborough, MA 01772

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

**PROJECT:**

Emergency, Maintenance and Repair Services for Plumbing Systems at Algonquin Regional High School.

**CONTACT INFORMATION**

PHONE: 508-486-5115

FAX:

Matthew Wells

EMAIL: [pjoncas@nsboro.k12.ma.us](mailto:pjoncas@nsboro.k12.ma.us)

PLANS/SPECIFICATIONS AVAILABLE By emailing [pjoncas@nsboro.k12.ma.us](mailto:pjoncas@nsboro.k12.ma.us), 6/13/18 @ 9:00 A.M. Please include complete company address, phone number and fax number in your request.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/29/18 @ 9:30 A.M.

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Northshore Education Consortium  
112 Sohier Road  
Beverly, MA 01915

PROJECT NUMBER: TVA Dust Collection 2018

ESTIMATED COST: \$25,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Remove old dust collection ducting and replace with new ducting, gate valves, equipment grounding, etc. per plans and specs. Clean dust from plenum and ceiling tiles. Commission system, test and provide performance reports.

---

**CONTACT INFORMATION** PHONE: 978-232-9755 FAX: 978-232-9449

Monique Bourgault EMAIL: mbourgault@nsedu.org

PLANS/SPECIFICATIONS AVAILABLE 6/5/18 via email only  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/28/18 @ 9:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Pioneer Valley Performing Arts Charter Public School  
15 Mulligan Drive  
South Hadley, MA 01075

PROJECT NUMBER:

ESTIMATED COST: \$438,000 including Add/Alt's

CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Remove/Replace 13,500 sy of bit. pavement structure on parking lots and two entrance drive lanes using RAP base course. Install 1,060' of bit. curb and 680' of bit. walk. Remove/Replace 960' of drainage piping. Relocate 120' buried electric line. Install 300' electrical conduit. Plant 6 trees.

---

**CONTACT INFORMATION** PHONE: 413-552-1580 x-125 FAX: 413-552-1594

John P. Kulas EMAIL: jkulas@pvpa.org

PLANS/SPECIFICATIONS AVAILABLE Hard copies @ PVPA Charter Public School 15 Mulligan Dr., South Hadley, MA, 6/15/18 @ 8:00 A.M.  
*(place, date and time)* Electronic copies: jkulas@pvpa.org or gregh@berkshiredesign.com 6/15/18 @ @ 8:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 6/29/18 @ 3:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Three Add/Alternates: (1) Install 330' bit. walk and bit. curb to west drive lane. (2) Install two elec. handholes and 35' conduit at west entrance. (3) Construct 360 s.y. bit. pavement structure, 350' bit. curb and 385' bit walk to east drive lane.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: Ap1817-c1  
Port Authority, Massachusetts ESTIMATED COST: \$2,250,000  
Capital Programs & Environmental Affairs CONTRACTOR QUALIFICATION: DCAMM Certificate  
One Harborside Drive  
East Boston, MA 02128

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Asbestos Removal - Contract No. AP1817-C1, FY 2019-2021 Term Contract for Abatement and Remediation, All Massachusetts Port Authority, Boston, Bedford, and Worcester, MA.

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**CONTACT INFORMATION** PHONE: 617-568-5950 FAX: 617-568-5999

Luciana Burdi EMAIL: [cpbidquestions@massport.com](mailto:cpbidquestions@massport.com)

PLANS/SPECIFICATIONS AVAILABLE Massachusetts Port Authority, above agency address on 6/13/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/11/18 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: NA

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/20/18 @ 9:00 A.M. at the Capital Programs Department. See [http://www.massport.com/doing-business/\\_layouts/capitalprograms/default.asp](http://www.massport.com/doing-business/_layouts/capitalprograms/default.asp) for complete notice and details.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: L1548-c1  
Port Authority, Massachusetts ESTIMATED COST: \$50,000,000.  
Capital Programs & Environmental Affairs CONTRACTOR QUALIFICATION: DCAMM Certificate  
One Harborside Drive  
East Boston, MA 02128

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Request for Qualifications - Construction Management At Risk Services MPA No. L1548-CL, Terminal C Canopy and Upper Deck, Terminal C Curbside, and Central Parking Garage, Logan Airport, East Boston, MA.

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**CONTACT INFORMATION** PHONE: 617-568-5950 FAX: 617-568-5999

Luciana Burdi EMAIL: [cpbidquestions@massport.com](mailto:cpbidquestions@massport.com)

PLANS/SPECIFICATIONS AVAILABLE A Supplemental Information Package available on Massport website 6/13/18.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/19/18 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** CM at risk RFQ briefing at Capital Programs Department, 6/19/18 @ 1:00 P.M. See [http://www.massport.com/doing-business/\\_layouts/capitalprograms/default.asp](http://www.massport.com/doing-business/_layouts/capitalprograms/default.asp) for the complete notice and details.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Shawsheen Valley Regional Vocational Technical School District  
100 Cook Street  
Billerica, MA 01821

PROJECT NUMBER:  
ESTIMATED COST: \$262,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Teachers' Café Renovation & Culinary Arts Equipment MEP Project. To provide and install new finishes and equipment in Teacher Café and provide new infrastructure MEP to support the installation of previously acquired kitchen equipment.

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### CONTACT INFORMATION

PHONE: 978-671-3605

FAX: 978-671-3805

Melanie Hagman

EMAIL: mhagman@shawtech.org

PLANS/SPECIFICATIONS AVAILABLE Specifications and bid forms may be obtained from [www.Projectdog.com](http://www.Projectdog.com), Project Code 826346  
*(place, date and time)* 978-499-9014, 6/14/18 @ 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/26/18 @ 1:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 6/29/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Shawsheen Valley Regional Vocational Technical School District  
School Committee  
100 Cook Street  
Billerica, M A 01821

PROJECT NUMBER:  
ESTIMATED COST: \$432,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Fire Alarm Project at Shawsheen Valley Technical High School. DCAMM Certification: Electrical or Alarm System

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### CONTACT INFORMATION

PHONE: 978-486-4301 Ext. 15

FAX: 978-428-0067

John Pierga, P.E.

EMAIL: jpierga@blwengineers.com

PLANS/SPECIFICATIONS AVAILABLE By emailing BLW Engineers, Inc. at [info@blwengineers.com](mailto:info@blwengineers.com), 6/13/18 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 6/27/18 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference: 6/20/18 @ 3:00 P.M. at the Shawsheen Valley Technical High School, John P. Miller Conference Room, 100 Cook Street, Billerica, MA 01821.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

South Shore Vocational Technical High School  
476 Webster Street  
Hanover, MA 02339

\*\*RE-BID\*\*

**PROJECT NUMBER:**

17014.03

**ESTIMATED COST:**

\$90,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Greenhouse Re-bid. Project includes installation of a greenhouse at the project site. Greenhouse infrastructure will be provided under a separate contract.

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**CONTACT INFORMATION**

PHONE: 617-964-1700

FAX:

Judd Christopher

EMAIL: [jchristopher@draws.com](mailto:jchristopher@draws.com)

PLANS/SPECIFICATIONS AVAILABLE from Andrew T. Johnson Co., 15 Tremont Place, Boston, MA, 617-742-1610 and at [www.atjplanroom.com](http://www.atjplanroom.com),  
*(place, date and time)* 6/13/18 @ 12:00 P.M.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/27/18 @ 2:00 P.M.

SUB BID CATEGORIES: none

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 6/20/18 @ 3:00 P.M. at 476 Webster Street, Hanover, MA 02339.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Southborough Public School District  
Office of the Superintendent  
53 Parkerville Road  
Southborough, MA 01772

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Emergency Repair and Maintenance Services for the Electrical Systems at four buildings in the Southborough Public School District.

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**CONTACT INFORMATION**

PHONE: 508-486-5115

FAX:

Matthew Wells

EMAIL: [pjoncas@nsboro.k12.ma.us](mailto:pjoncas@nsboro.k12.ma.us)

PLANS/SPECIFICATIONS AVAILABLE By emailing [pjoncas@nsboro.k12.ma.us](mailto:pjoncas@nsboro.k12.ma.us), 6/13/18 @ 9:00 A.M. Please include complete company  
*(place, date and time)* address, phone number and fax number in your request.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

6/29/18 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Southborough Public School District  
Office of the Superintendent  
53 Parkerville Road  
Southborough, MA 01772

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Emergency, Repair and Maintenance of Plumbing Systems at four buildings in the Southborough Public School District.

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### CONTACT INFORMATION

PHONE: 508-486-5115

FAX:

Matthew Wells

EMAIL: [pjoncas@nsboro.k12.ma.us](mailto:pjoncas@nsboro.k12.ma.us)

PLANS/SPECIFICATIONS AVAILABLE By emailing [pjoncas@nsboro.k12.ma.us](mailto:pjoncas@nsboro.k12.ma.us), 6/13/18 Please include complete company address, phone number and fax number in your request.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/29/18 @ 9:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Southborough Public School District  
Office of the Superintendent  
53 Parkerville Road  
Southborough, MA 01772

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Emergency, Maintenance and Repair Services for the HVAC Systems at four buildings in the Southborough Public School District.

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### CONTACT INFORMATION

PHONE: 508-486-5115

FAX:

Matthew Wells

EMAIL: [pjoncas@nsboro.k12.ma.us](mailto:pjoncas@nsboro.k12.ma.us)

PLANS/SPECIFICATIONS AVAILABLE By emailing [pjoncas@nsboro.k12.ma.us](mailto:pjoncas@nsboro.k12.ma.us), 6/13/18 @ 9:00 A.M. Please include the complete company address, phone number and fax number in your request.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/29/18 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Suffolk County  
Sheriff's Department  
20 Bradston Street  
Boston, MA 02118

PROJECT NUMBER: SDS02-26944  
ESTIMATED COST: \$350,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
HVAC Services at House of Correction and at Jail

---

### CONTACT INFORMATION

PHONE: 617-635-1000 Ext 2126

FAX:

David Moy

EMAIL: dmoy@scsdma.org

PLANS/SPECIFICATIONS AVAILABLE See Combuys Bid: BD-18-1098-SDS02-26944  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/31/18 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Tour - See RFR for details and for how to register.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608379  
ESTIMATED COST: \$7,590,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Lexington to Cambridge - Pavement Preservation, Resurfacing and Related Work (Including 4 Bridges) along a Section of Route 2 (Concord Turnpike).

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 7/17/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/7/18 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

608209

ESTIMATED COST:

\$14,836,000.00

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Littleton and Westford - Resurfacing and Related Work (Including 5 Bridges) along Sections of Interstate 495 (Blue Star Memorial Highway)

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 7/24/18  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/14/18 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

608125

ESTIMATED COST:

\$3,420,000.00

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Sheffield - Bridge Replacement, Bridge No. S-10-002 (Steel) Route 7A (Ashley Falls Road) over the Housatonic River.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 7/10/18  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/31/18 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

University of Massachusetts - Lowell  
One University Ave.  
Lowell MA 01854

PROJECT NUMBER:

CL18-EP-0065

ESTIMATED COST:

\$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

M2D2 Compressed Dry Air Supply and Installation

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### CONTACT INFORMATION

PHONE: 978-934-3500

FAX: 978-934-5070

Eleni Pigakis

EMAIL: [Purchasing@uml.edu](mailto:Purchasing@uml.edu)

PLANS/SPECIFICATIONS AVAILABLE on the Bonfire bidding portal beginning Wednesday 6/13/18, <https://umass.bonfirehub.com/portal/>  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/29/18 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid site visit: 6/15/18 @ 2:00 P.M. at M2D2 laboratory, 2nd floor of the Wannalancit Mill, 600 Suffolk Street, Lowell, MA 01854.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

University of Massachusetts  
Procurement Office, Mass Venture Center  
100 Venture Way, Room 334  
Hadley, MA 01035

PROJECT NUMBER:

UMAPP19-001

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Campus - Fire Suppressions Systems Maintenance and Inspections

---

### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [procurement@admin.umass.edu](mailto:procurement@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE At above agency address, 6/13/18 and at: <https://umass.bonfirehub.com>. Upon receipt of a refundable deposit of \$50/set in the form of a company, treasurer's, cashier's or bank check payable to UMASS.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

6/27/18 @ 2:00 P.M.

SUB BID CATEGORIES: n/a

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Whittier Regional Vocational Technical H.S.  
115 Amesbury Line Road  
Haverhill, MA 01830

PROJECT NUMBER:

Bid #422

ESTIMATED COST:

\$450,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Allied Health Center Project

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### CONTACT INFORMATION

PHONE: 978-373-4101 ext 218

FAX: 978-372-5331

Tamara D'Entremont

EMAIL: [tdentremont@whittiertech.org](mailto:tdentremont@whittiertech.org)

PLANS/SPECIFICATIONS AVAILABLE Online at <http://www.whittiertech.org/rfp>, 6/13/18 @ 12:00 P.M. Call for plans/specifications if unable to  
*(place, date and time)* retrieve on website.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 6/22/18 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 6/29/18 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical, Plumbing, HVAC

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### ADDITIONAL INFORMATION

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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	Bid #18-009	
Adams, Town of 8 Park St. Adams, MA 01220	PROJECT:	Resurfacing of Streets, Reconstruction of Sidewalks and Related Work	
CONTACT	PHONE	413-743-8300	FAX:
Jean Rice	EMAIL:	jrice@town.adams.ma.us	

The Lane Construction Corporation  
311 East Mountain Rd.  
Westfield, MA 01086

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	Project 16-18-01	
Barnstable, Town of 230 South Street Hyannis, MA 02601	PROJECT:	Main Street Water Main Cleaning and Lining	
CONTACT	PHONE	FAX:	
Johanna F. Boucher	EMAIL:		

N.Granese & Sons, Inc.  
59 Jefferson Avenue  
Salem, MA 01970

J. Fletcher Creamer & Son, Inc.  
101 E. Broadway  
Hackensack, NJ 07601

J. Fletcher Creamer & Son, Inc.  
1701 E. Linden Avenue  
Linden, NJ 07036

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	8083	
Cambridge City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139	PROJECT:	Coffon Building Carpet Installation	
CONTACT	PHONE	617-349-4310	FAX: 617-349-4008
Elizabeth Unger, Purchasing Agent	EMAIL:	nmcleod@cambridgema.gov	

Sought After Interiors  
13 Highcrest Park  
Webster, MA 01570

Construct Connect  
30 Technology Parkway South, Su  
100  
Norcross, GA 30092

Construction Journal  
400 SW 7th Street  
Stuart, FL 34994

A.J. Rose Carpets & Flooring  
1160 Broadway - Rt. 1 N  
Saugus, MA 01906

Atkinson Carpet Company  
11 Rogers Road  
Haverhill, MA 01835

Capital Carpet & Flooring, Inc.  
64 Industrial Way  
Wilmington, MA 01887

Contractors Register Inc.  
d/b/a The Blue Book  
800 E. Main Street  
Jefferson Valley, NY 10535

Dodge  
285 Phoenix St.  
Vernon, CT 06066

Project Dog  
18 Graf Road, Suite 8  
Newburyport, MA 01950

Dimauro Carpet and Tile  
185 Shaker Road  
East Longmeadow, MA 01028

Pavilion Floors  
90 Commerce Way  
Woburn, MA 01801

Santangelo Flooring  
75 Christopher Street  
Dorchester, MA 02122

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	7938B
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139	**RE-BID**	PROJECT:	Re-bid City Hall Annex Geothermal Wells Inspection, Repair, Maintenance and Water Testing
CONTACT		PHONE	617-349-4310
Elizaqbeth Unger, Purchasing Agent		EMAIL:	nmcleod@cambridgema.gov
Contractors Register, Inc. d/b/a The Blue Book 800 E. Main Street Jefferson Valley, NY 10535	Dodge 285 Phoenix St. Vernon, CT 06066	Project Dog 18 Graf Road, Suite 8 Newburyport, MA 01950	Geothermal Drilling of New Eng 358 Boylston Street Lowell, MA 01852
Northeast Water Wells, Inc. 2 Tolles Street Hudson, NH 03051	Wells Water Connection P.O. Box 158 Tewksbury, MA 01876	Construct Connect 30 Technology Parkway, Suite 10C Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart, FL 34994
Richardson Wells & Pump 314 Chestnut Street Uxbridge, MA 01569	Skillings & Sons, Inc. 9 Columbia Drive Amherst, NH 03031		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	8082
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139		PROJECT:	Synthetic Turf Field Maintenance
CONTACT		PHONE	617-349-4310
Elizabeth Unger, Purchasing Agent		EMAIL:	nmcleod@cambridgema.gov
Net Sports Group 15Llund Road Saco, ME 04072	Professional Sports Field Services, LLC 5919 Township Road 110 McComb, OH 45858	R.A.D. Sports 171 VFW Drive Rockland, MA 02370	Construct Connect 30 Technology Parkway South, S 100 Norcross, GA 30092
Construction Journal 400 SW 7th Street Stuart, FL 34994	Astro Turf Corporation 2680 Abatement Road Dalton, GA 30721	Capital Carpet & Flooring, Inc. 64 Industrial Way Wilmington, MA 01887	Contractors Register, Inc. d/b/a The Blue Book 800 E. Main Street Jefferson Valley, NY 10535
Dodge 285 Phoenix St. Vernon, CT 06066	ProjectDog 18 Graf Road Newburyport, MA 01950		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	825502
Florida, Town of 379 Mohawk Trail (Rt. 2) Drury, MA 01343		PROJECT:	Abbott Memorial School Asbestos Abatement
CONTACT		PHONE	FAX:
frontdesk@Projectdog.com		EMAIL:	
ATC Group Services, LLC 138 Tilda Hill Road Florida, MA 01247	Inglewood Development Corporati 123 Dwight Road Longmeadow, MA 01106		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 18160
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT: Install new backstop at Mattos Softball Field

CONTACT	PHONE 978-281-9710	FAX: 978-281-8763
Donna Compton	EMAIL: purchasing@gloucester-ma.gov	

Danocci, Inc. 27 Glen St., Unit 2D Stoughton, MA 02072	Boston Fence 110 Park St. Beverly, MA 01915
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 18165
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT: Paving of various roads as needed.

CONTACT	PHONE 978-281-9710	FAX: 978-281-8763
Donna Compton	EMAIL: purchasing@gloucester-ma.gov	

Brox Industries, Inc. 1471 Methuen St. Dracut, MA 01826	D and R General Contracting, Inc. 732 Newburyport Turnpike Melrose, MA 02176	Aggregate Industries 1715 Broadway Saugus, MA 01906	Bitcon Corp. 75 High St. Topsfield, MA 01983
Nocella Landscaping & Paving 185 New Boston St. Woburn, MA 01801	Sunshine Paving Corp. 89 Meadowbrook Rd. North Chelmsford, MA 01863		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: DPW 18-24
Greenfield, City of Department of Public Works 14 Court Square Greenfield, MA 01301	PROJECT: SCADA System Installation

CONTACT	PHONE 413-772-1528	FAX: 413-773-9593
Alan Twarog	EMAIL: alan.twarog@greenfield-ma.gov	

Projectdog 18 Graf Road, Unit 8 Newburyport, MA 01950	e.Republic 100 Blue Ravine Road Folsom, CA 95630	Methuen Construction 144 Main Street, P.O. Box 980 Plaistow, NH 03865	Fall River Electrical Associates (C Inc. 74 Corneau Street Fall River, MA 02721
Amp Electrical, Inc. 1420 Union Street Extension West Springfield, MA 01089	I & C Systems Engineering 1 Gibson Road Scarborough, ME 04074	Weston & Sampson 5 Centennial Drive Peabody, MA 01960	Elm Electrical, Inc. 68 Union Street Westfield, MA 01085

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 825734
Greenfield, City of Housing Authority Daniel W. Finn, Executive Director 1 Elm Terrace Greenfield, MA 01301	PROJECT: DHCD#113068 Foundation/Heating System Improvements

CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	

Kenney Masonry 377 Amherst Rd. Pelham, MA 01002	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 824700
Hanover, Town of 550 Hanover Street Hanover, MA 02339	PROJECT: Sylvester School RFP

CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 825745
Holliston, Town of Housing Authority 492 Washington Street Holliston, MA 01746	PROJECT: DHCD#136036 HVAC Improvements

CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	

Glionna Plumbing 167 Crescent Ave. Revere, MA 02151	Chelmsford Housing Authority 10 Wilson St. Chelmsford, MA 01824	Jack Moore Associates 250 Barber Ave. Worcester, MA 01606
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 825532
Hudson, Town of Housing Authority 8 Brigham Circle Hudson, MA 01749	PROJECT: Laundry Services

CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	

Automatic Laundry Services  
45 Border St.  
West Newton, MA 02465

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 825756	
Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854	PROJECT: IFB2018-11 Fire Alarm Inspections	
CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL: anichols@lhma.org	

North America Procurement Council  
Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 825752	
Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854	PROJECT: IFB2018-10 Fire Suppression System Inspections	
CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL: anichols@lhma.org	

Mammoth Fire Alarms 176 Walker Street Lowell, MA 01826	Cogswell Sprinkler Co., Inc. 22 Canterbury Street Worcester, MA 01452
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 826047	
Ludlow, Town of Housing Authority 114 Wilson Street Ludlow, MA 01056	PROJECT: DHCD#161089 Window Replacement 23/25 Butler Street	
CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	

Ludlow Housing Authority 114 Wilson Street Ludlow, MA 01056	AMX 271 Edmands Road Framingham, MA 01701	BuildEx Construction Co. P.O. Box 491 West Springfield, MA 01090	Campora Construction Co., Inc. 77 Stevens Drive Ludlow, MA 01056
Carpenter, LLC 212 Winthrop St. Taunton, MA 02780	Kurtz, Inc. 810 Southampton Road Westfield, MA 01085	Larochelle Construction, Inc. 23 College St. South Hadley, MA 01075	Lizotte Glass, Inc. 390 Race St. Holyoke, MA 01040
Mike's Construction Co., Inc. 332 Mason Rd. Ext. Dudley, MA 01571	Northeast Painting Associates 881 North King Street Northampton, MA 01060	Northeast Windows USA 1 Kees Place Merrick, NY 11566	Onvia 1260 Mercer St. Seattle, WA 98109
P. Moore Painting & Contracting Co. 191 Bridge Street Weymouth, MA 02191	Roy S. Brown Architects 85 Chilson Road Wilbraham, MA 01095	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	ConstructConnect 40 Technology Parkway South Norcross, GA 30092
E5 Builders, LLC 45 Granite St. Leominster, MA 01453	Encore Contracting Services, Inc. 375 Common Street Lawrence, MA 01840	General Contracting Solutions, Inc 229 College Hwy Southwick, MA 01077	Kapiloff's Glass 5 Hoosac Street Adams, MA 01220

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 825735	
Ludlow, Town Housing Authority 114 Wilson Street Ludlow, MA 01056		<b>PROJECT:</b> DHCD#161091 Exterior Door Replacement Phase III	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
frontdesk@Projectdog.com		<b>EMAIL:</b>	
Construction Market Data Group 30 Technology Pkwy. Norcross, GA 30092	CVC Installations 18 Sargent Ave. Beverly, MA 01915	D. A. Sullivan 84 North Street Northampton, MA 01060	Encore Contracting Services, Inc 375 Common Street Lawrence, MA 01840
General Contracting Solutions, Inc 229 College Hwy. Southwick, MA 01077	GMT Construction & Painting MBE/WBE 18 Allen Street Leominster, MA 01453	Greenfield Glass 52 River St. Greenfield, MA 01301	New England Blue Print 302 Locust Street Springfield, MA 01108
New England School Services, Inc 98 Hicks Avenue Medford, MA 02155	Northeast Painting Associates 881 North King Street Northampton, MA 01060	NSA Door & Hardware 34 Front St. Indian Orchard, MA 01151	Onvia 1260 Mercer St. Seattle, WA 98109
The Aulson Company, LLC 49 Danton Drive Methuen, MA 01913	Aden Construction Inc. 5 First St. Webster, MA 01570	BuildEx Construction Co. P.O. BOX 491 West Springfield, MA 01090	Campora Construction Co., Inc. 77 Stivens Drive Ludlow, MA 01056
Carpenter, LLC 212 Winthrop St. Taunton, MA 02780	Compass Restoration Services P.O. Box 384 Ludlow, MA 01056	Construction Journal 400 SW 7th Street Stuart, FL 34994	Kurtz, Inc 810 Southampton Road Westfield, MA 01085
Larochelle Construction, Inc. 23 College St. South Hadley, MA 01075	Leon Pernice and Associates, Inc. 34 Mt. Pleasant Avenue West Springfield, MA 01089	Lizotte Glass, Inc. 390 Race St. Holyoke, MA 01040	Mike's Construction Co., Inc. 332 Mason Rd. Ext. Dudley, MA 01571
Nationwide Construction, Inc. 105 Hampden Street West Springfield, MA 01089	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 03-266	
Lynn, City of Purchasing Department 3 City Hall Sq., Room 205 Lynn, MA 01901		<b>PROJECT:</b> Construction of Bituminous Concrete Sidewalks, Berms and Related Items for the City of Lynn Department of Public Works, Lynn Water and Sewer and the Lynn Housing Authority and Neighborhood Development	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Timothy Leonard		781-586-6893	781-477-7027
		<b>EMAIL:</b>	
		jmurray@lynnma.gov	
Agganis Construction, Inc. 394 Lincoln Ave. Saugus, MA	Allied Paving Corp 10 Jean Ave. Chelmsford, MA	Pro Paving & Exeavating, Inc. 493 American Legion Hwy. Westport, MA	Work in Progress 20 Farrell Street S Burlington, VT
Edward Paige Corp. 661 Main Street Norwell, MA	Narragansett Improvements Co. 223 Allens Ave Providence RI		

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 825526  
 Malden, City of PROJECT: DHCD#165052 Painting and Vinyl Soffit  
 Housing Authority  
 630 Salem Street  
 Malden, MA 02148

CONTACT PHONE FAX:  
 frontdesk@Projectdog.com EMAIL:

Quality Renovations Central/West RCAT c/o Leominste  
 P.O Box 534 Housing Authority  
 West Springfield, MA 01090 100 Main St.  
 Leominster, MA 01453

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 825492  
 Marlborough, City of PROJECT: Richer Elementary School Early Site Package  
 140 Main Street  
 Marlborough, MA 01752

CONTACT PHONE FAX:  
 frontdesk@Projectdog.com EMAIL:

ConstructConnect 40 Technology Parkway South Norcross, GA 30092	DeLucca Fence Company, Inc. 5 Old Ferry Road Methuen, MA 01844	DeSanctis Insurance Agency 100 Unicorn Park Dr. Woburn, MA 01801	Afamorello & Sons 115 Southwest Cutoff Worcester, MA 01604
City of Marlborough DPW/Engineering 135 Neil Street Marlborough, MA 01752	KMD Mechanical Corp. 310 Southwest Cutoff Worcester, MA 01604	Phoenix Precast 77 Regional Drive Concord, NH 03301	Tonry Insurance Group, Inc. 300 Congress Street, Suite 104 Quincy, MA 02169
Fox Painting Co., Inc. P.O. Box 630 Arlington, MA 02476	iSqFt 99 Chelmsford Road N. Billerica, MA 01862		

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER:  
 Natick, Town of PROJECT: Request for Responses for Uninterrupted Power Supply for the  
 Natick Town Hall Natick Police Station, East Central Street, Natick, MA 01760  
 13 East Central Street  
 Natick, MA 01760

CONTACT PHONE 508-647-6438 FAX: 508-  
 Bryan R. Le Blanc EMAIL: bleblanc@natickma.org

Brite Lite Electrical 11 Front Street Weymouth, MA 02188	Dagle Electrical Construction Corp 68 Industrial Way Wilmington, MA 01887	Power Systems Engineering 13301 SW Hwy. Suite A Orland Park, IL 60462	Y and S Tech 1666 Carroll Street Brooklyn, NY 11213
Kneeland Construction 407 R Mystic Avenue Suite 34B Medford, MA 02155	LBS Power Technologies 415 NW Flagler Avenue Suite 301 Stuart, FL 34994	SBC 155 Lishford Chantilly, VA 20151	Prime Vendor 4622 Cedar Avenue Suite 123 Wilmington, NC 28403
Fall River Electrical 74 Corneau Street Fall River, MA 02721	Mission Critical Lifecycle Services 410 Forest Street Marlboro, MA 01752	erepublic 100 Blue Ravine Road Folsom, CA 95630	ProjectDog 18 Graf Road Unit 8 Newburyport, MA 01950

**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>Natick, Town of Affordable Housing Trust c/o Natick Town Hall 13 East Central Street Natick, MA 01760</p>	<p>**RE-BID**</p>	<p>PROJECT NUMBER:</p> <p>PROJECT: Invitation for Bids: Construction Services for a Duplex/299-301 Bacon Street, Natick, MA (Re-bid) 299-301 Bacon Street, Natick, MA 01760</p>	
<p>CONTACT</p> <p>Bryan R. Le Blanc</p>		<p>PHONE 508-647-6438</p> <p>EMAIL: bleblanc@natickma.org</p>	<p>FAX: 508-647-6560</p>

<p>Kneeland Construction 407R Mystic Avenue Suite 34B Medford, MA 02155</p>	<p>ConstructConnect 3825 Edwards Road Suite 800 Cincinnati, OH 45691</p>	<p>LP Payroll/Consulting 138 Davis Avenue Unit 1 Brookline, MA 02445</p>	<p>ProjectDog 18 Graf Road Unit 8 Newburyport, MA 01950</p>
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Vareika Construction  
219 Walnut Street B  
W. Bridgewater, MA 02379

**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>Natick, Town of Housing Authority 4 Cottage Street Natick, MA 01760</p>		<p>PROJECT NUMBER: 825747</p> <p>PROJECT: DHCD#202104 HVAC System Replacement RE-BID</p>	
<p>CONTACT</p> <p>frontdesk@Projectdog.com</p>		<p>PHONE</p> <p>EMAIL:</p>	<p>FAX:</p>

<p>Gaffny Corporation Contractors 55 Union Street Lawrence, MA 01840</p>	<p>Performance Plumbing &amp; Heating, 9 Bramble Road Medway, MA 02053</p>		
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**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>Norfolk, Town of Norfolk Public Schools 70 Boardman Street Norfolk, MA 02056</p>		<p>PROJECT NUMBER: 825916</p> <p>PROJECT: H. Olive Day ES Roof &amp; Façade Repairs</p>	
<p>CONTACT</p> <p>frontdesk@Projectdog.com</p>		<p>PHONE</p> <p>EMAIL:</p>	<p>FAX:</p>

<p>Greenwood Industires 640 Lincoln St. Worcester, MA 01605</p>	<p>DDC Construction 20 Query St. New Bedford, MA 02745</p>	<p>The Bluebook 1333 Corporate Drive Irving, TX 75038</p>	<p>Mike's Construction Co., Inc. 332 Mason Rd. Ext. Dudley, MA 01571</p>
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**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>North Reading, Town of Housing Authority Peabody Court North Reading, MA 01864</p>		<p>PROJECT NUMBER: 825746</p> <p>PROJECT: DHCD#199037 Community Building Boiler Replacement</p>	
<p>CONTACT</p> <p>frontdesk@Projectdog.com</p>		<p>PHONE</p> <p>EMAIL:</p>	<p>FAX:</p>

<p>Chelmsford Housing Authority 10 Wilson St. Chelmsford, MA 01824</p>	<p>Gaffny Corporation Contractors 55 Union Street Lawrence, MA 01840</p>	<p>NE RCAT 10 Wilson St. Chelmsford, MA 01824</p>	
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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 826046	
Peabody, City of Housing Authority 75 Central Street Peabody, MA 01960		PROJECT: DHCD#229092 Exterior Door and Opener Replacement	
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Onvia 1260 Mercer St. Seattle, WA 98109	P. Moore Painting & Contracting C 191 Bridge Street Weymouth, MA 02191	Nationwide Construction, Inc. 105 Hampden Street West Springfield, MA 01089	New England School Services, In 98 Hicks Avenue Medford, MA 02155
North America Procurement Council, PBC P.O. Box 40445 Grand Junction, CO 81504	DHCD Housing & Community Development 100 Cambridge Street, Suite 300 Boston, MA 02114	Encore Contracting Services, Inc. 375 Common Street Lawrence, MA 01840	Nashoba Security, Inc. 474 Great Rd. Littleton, MA 01460
Construction Journal 400 SW 7th Street Stuart, FL 34994	Construction Market Data Group 30 Technology Pkwy. Norcross, GA 30092	CVC Installations 18 Sargent Ave. Beverly, MA 01915	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 825761	
Quincy, City of Housing Authority 80 Clay Street Quincy, MA 02170		PROJECT: DHCD#243170 Accessibility Modifications	
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Davison Company, Inc. 90 Clarendon Ave. Somerville, MA 01244	DDC Construction 20 Query St. New Bedford, MA 02745	Encore Contracting Services, Inc. 375 Common Street Lawrence, MA 01840	Green Environmental 296 Weymouth Street, Unit C Rockland, MA 02370
Kneeland Construction Corp. 407R Mystic Ave., Suite 34B Medford, MA 02155	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	MJ Connors Construction 26 Pine Street Hanson, MA 02341	Nationwide Construction, Inc. 105 Hampden Street West Springfield, MA 01089
North America Procurement Council, PBC P.O. Box 40445 Grand Junction, CO 81504	Onvia 1260 Mercer St. Seattle, WA 98109	R Mullen Associates 18 Autumn Circle, Suite 207 Hingham, MA 02043	St John Corp 120 Cedar St. Wellesley, MA 02481
Vareika Construction, Inc 219 Walnut Street, Suite B West Bridgewater, MA 02379	Carpenter, LLC 212 Winthrop St. Taunton, MA 02780	Construction Journal 400 SW 7th Street Stuart, FL 34994	Construction Market Data Group 30 Technology Pkwy. Norcross, GA 30092
CVC Installations 18 Sargent Ave. Beverly, MA 01915			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	825321
Somerville, City of 93 Highland Ave. Somerville, MA 02145		PROJECT:	Somerville High School
CONTACT		PHONE	FAX:
frontdesk@Projectdog.com		EMAIL:	
JJA Sports, LLC 88 Chamberlain Rd. Westford, MA 01886	John F Shea 655 Bodwell Street Ext. Avon, MA 02322	Roof Tech Sales, LLC 17 Holiday Lane Hampstead, NH 03841	SportsEdge 259 Murdock Road Troutman, NC 28166
J M Electrical 220 Broadway Lynnfield, MA 01940	The Waterproofing Co., Inc. 25 Chesterton Street Boston, MA 02119	Tonry Insurance Group 300 Congress St., Suite 104 Quincy, MA 02169	WB Mason 59 Centre St. Brockton, MA 02303
Williams Energy Products Co. Box 444 Natick, MA 01760	Construction Market Data Group 30 Technology Pkwy. Norcross, GA 30092	Hall Sheet Metal Works, Inc. 11 River Street Middleton, MA 01949	Hampshire Fire Protection Co., I 8 North Wentworth Ave. Londonderry, NH 03053
Hohmann & Barnard 30 Rasons Ct. Hauppauge, NY 11788	Independent System Distributors 18 DelCarmine Wakefield, MA 01880	iSqFt 99 Chelmsford Road N. Billerica, MA 01862	Air Solutions and Balancing 40 King Street Auburn, NH 03032
Aluminum & Glass Concepts, Inc. 210 Andover Street Wilmington, MA 01887	Andrew T. Johnson Co., Inc. 15 Tremont Place Boston, MA 02108	Chatham Hill Design and Build, LI 4 Monument Square Leominster, MA 01453	Swiss Re 160 Gould Street Needham, MA 02494

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	824688
Stoughton, Town of 10 Pearl Street, Suite 303 Stoughton, MA 02072		PROJECT:	Plain Street Water Treatment Plant
CONTACT		PHONE	FAX:
frontdesk@Projectdog.com		EMAIL:	
Annese Electrical Services Inc 280 Libbey Industrial Parkway Weymouth, MA 02189	Apex Corp P.O. Box 127 Abington, MA 02351	Cummins Northeast, LLC 30 Braintree Hill Office Park Braintree, MA 02184	FIA 7 6th Road Woburn, MA 01801
Thermo Dynamics 733 Turnpike St. N Andover, MA 01845	Fia, Inc. 7 Sixth Rd. Woburn, MA 01801		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	825498
Tewksbury, Town of Department of Public Works 999 Whipple Road Tewksbury, MA 01876		PROJECT:	Water System Improvement Project (PW-18-17)
CONTACT		PHONE	FAX:
frontdesk@Projectdog.com		EMAIL:	
Flow Tech, Inc. 10 Bidwell Road South Windsor, CT 06074	FW Webb 98 Lindbergh Ave. Methuen, MA 01844	CJP and Sons Construction 1420 Main Street Millis, MA 02054	Town of Tewksbury Finance Committee 64 Arlington St. Tewksbury, MA 01876

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 825527
Tewksbury, Town of Department of Public Works 999 Whipple Road Tewksbury, MA 01876		PROJECT: Water System Improvement Project (PW-18-18)
CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	
Town of Tewksbury Finance Committee 64 Arlington St. Tewksbury, MA 01876	FW Webb 98 Lindbergh Ave. Methuen, MA 01844	CJP and Sons Construction 1420 Main Street Millis, MA 02054

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 825179
Wareham, Town of Wareham Fire District 2550 Cranberry Highway Wareham, MA 02571		PROJECT: Maple Springs Water Purification Plant
CONTACT	PHONE	FAX:
frontdesk@Projectdog.com	EMAIL:	
Hungerford & Terry, Inc. 226 Atlantic Ave. Clayton, NJ 08312-0650	Boyson & Associates 138 Mastro Drive Franklin, MA 02038	WESCOR 686 South Street Wrentham, MA 02093
McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421		iSqFt 99 Chelmsford Road N. Billerica, MA 01862

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:
Watertown, Town of 149 Main Street Watertown, MA 02472		PROJECT: On-call Heating Services
CONTACT	PHONE	FAX: 617-972-6403
Raeleen Bandini	EMAIL: purchasing@watertown-ma.gov	
J. C. Cannistraro, Inc. 80 Rosedale Rd. Watertown, MA 02472	Combustion Service combserv@verizon.net	Coding & Heating Specialist 151A California St. Newton, MA 02158
Fraser Engineering Co., Inc. 65 Court St. Newton, MA 02460	Boston Mechanical Services 200 Cushing St. Stoughton, MA 02072	The Wilkinson Companies 400 VFW Dr. Rockland, MA 02370
		ProjectDog 18 Graf Rd. Newburyport, MA 01950

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 825507		
Westport, Town of Westport Community Schools 17 Main Road Westport, MA 02790	PROJECT: Westport Community Schools Door Replacement		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Cape Cod Builders 14 Bosuns Lane Bourne, MA 02532	Mike's Construction Co., Inc. 332 Mason Rd. Ext. Dudley, MA 01571	P. Moore Painting & Contracting C 191 Bridge Street Weymouth, MA 02191	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 825533		
Weymouth, Town of 75 Middle Street Weymouth, MA 02189	PROJECT: A/C Phase I - McCulloch Building		
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		
Howse Corporation, Inc. 197 Main Street North Reading, MA 01864	Patrick J Kennedy & Sons, Inc. 39 Gibson Street Boston, MA 02122	DDC Construction 20 Query St New Bedford, MA 02745	G & H Heating & Cooling 133 County Road East Freetown, MA 02717
T.E. Snowden 189 Central Street Saugus, MA 01906	Viking Ind. 32 Spring St. Barrington, RI 02806		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 1804MNT		
Blue Hills Regional Technical School 800 Randolph Street Canton, MA 02021	PROJECT: Electrical Repairs and Maintenance		
CONTACT	PHONE	FAX:	
Joanne McDonough	781-828-5800		
	EMAIL: purchasing@bluehills.org		
Lantern Light & Electric, Inc. 11 Oakview Circle Medway, MA 02053	Sargent Electric 16 Coolidge Road Peabody, MA 01960	Systems Contracting, Inc. 7 Scobee Circle Plymouth, MA 02360	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: DMH1601 FC2		
Capital Asset Management and Maintenance, Division of One Ashburton Place Room 107 Boston, MA 02108	PROJECT: Renovation of Cain Laundry Room, Taunton State Hospital, Taunton, MA.		
CONTACT	PHONE	FAX:	
DCAMM Bidroom	617-727-4003		
	EMAIL: bidroom.dcam@ma.gov		
CDS Contracting Services, LLC P.O. Box 809 Hanson, MA 02341	L & L Contracting, Inc. 25 Hayward Street Braintree, MA 02184	DDC Construction Inc. 20 Query Street New Bedford, MA 02745	Apex Corporation 56 Charles St. Abington, MA 02351
Mello Electric Co., Inc. 138 Morgan Street Fall River, MA 02721	SRS Contractors Inc. 153 Winthrop Ave. Lowell, MA 01851		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> TRC1407 FC1	
Capital Asset Management and Maintenance, Division of One Ashburton Place, Room 107 Boston, MA 02108		<b>PROJECT:</b> Exterior Building Repairs and Access Modification, East Brookfield District Court, East Brookfield, MA.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
DCAMM Bidroom		617-727-4003	
		<b>EMAIL:</b>	bidroom.dcam@ma.gov
D.M.H. Electrical, Inc. 29 Legate Hill Rd. Sterling, MA 01564	Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790	CAM HVAC & Construction, Inc. 116 Lydia Ann Road Smithfield, RI 02917	Beco Electrical Construction, Inc. P.O. Box 65 Springfield, MA 01108
Armani Restoration, Inc. 95 Bysiewicc Middletown, CT 06457	Viking Industries, Inc. 32 Spring Ave. Barrington, RI 02806	Veterans Development Corporation Inc. 120 Longwater Drive, Suite 103 Norwell, MA 02061	V & G Iron Works, Inc. 1500 Shawsheen Street Tewksbury, MA 01876
TRAC Builders, Inc. 28 Wolcott Street Providence, RI 02908	M.L. Schmitt, Inc. 371 Taylor Street Springfield, MA 01105	Kenney Masonry, LLC 10 S Main St Belchertown, MA 01007	GVW, Inc. 1200 Bennington Street East Boston, MA 02128
Greenwood Industries, Inc. P.O. Box 2800 Worcester, MA 01613	Greenfield Glass Company, Inc. 52 River St. Greenfield, MA 01301	Titan Roofing 200 Tapley Street Springfield, MA 01104	Schneider Electric 800 Federal Street, Mail Stop 1C Andover, MA 01810
Royal Steam Heater Company 499 Main Street Gardner, MA 01440	Patriot Restoration, Inc. 204 Cedar Hill Road Marlborough, MA 01752	Ostrow Electric Company 9 Mason Street Worcester, MA 01609	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> TRC1605 FC1	
Capital Asset Management and Maintenance, Division of One Ashburton Place, Room 107 Boston, MA 02108		<b>PROJECT:</b> Electrical System Repair, Springfield Hall of Justice, Springfield, MA.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
DCAMM Bidroom		617-727-4003	
		<b>EMAIL:</b>	bidroom.dcam@ma.gov
Air Equipment, LLC 43 Thomas Street East Hartford, CT 06108	Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189	Buckley Associates 385 King Street Hanover, MA 02339	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> Climbing Wall 18	
Northshore Education Consortium 112 Sohler Road Beverly, MA 01915		<b>PROJECT:</b> Construct new climbing wall in the gymnasium, including structural framing and reinforcements, and provide all associated holds, padding, and equipment. Climbing wall construction will be at above agency address.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
Monique Bourgault		978-232-9755	
		<b>EMAIL:</b>	mbourgault@nsedu.org
Projectdog 18 Graf Road, Unit 8 Newburyport, MA 01950	Unicon, Inc. 9A Derby Sq. Salem, MA 01970	ConstructConnect 3825 Edwards Road, Suite 800 Cincinnati, OH 45209	Kneeland Construction 407R Mystic Ave., Ste. 34b Medford, MA 02155
Delttek 509 Olive Way, Suite 400 Seattle, WA 98101	St John Corp. 120 Cedar Street Wellesley, MA 02481	Works in Progress 20 Farrell Street South Burlington, VT 05403	The Aulson Company 49 Danton Dr. Methuen, MA 01844

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	Climbing Wall 18	
Northshore Education Consortium 112 Sohler Road Beverly, MA 01915	PROJECT:	Construct new climbing wall in the gymnasium, including structural framing and reinforcements, and provide all associated holds, padding, and equipment. Climbing wall construction will be at our 126 Sohler Road location.	
CONTACT	PHONE	978-232-9755	FAX: 978-232-9449
Monique Bourgault	EMAIL:	mbourgault@nsedu.org	

Infrastructure  
122 Boston Road  
Billerica, MA 01862

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	825504	
Shawsheen Valley Regional Vocational Technical School District 100 Cook Street Billerica MA US, 01821	PROJECT:	Natatorium UV Water Treatment / Evacuator Bench	
CONTACT	PHONE	FAX:	
frontdesk@Projectdog.com	EMAIL:		

Waterline Industries Corp. 7 London Lane Seabrook, NH 03874	Victaulic 6 Hancock St. Winchester, MA 01890	North America Procurement Coun Inc. PBC P.O. Box 40445 Grand Junction, CO 81504
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	DD18JF31	
University of Massachusetts - Dartmouth 285 Old Westport Road North Dartmouth, MA 02747	PROJECT:	The University of Massachusetts - Dartmouth, the Awarding Authority, invites sealed bids from Qualified Contractors for the SENG Building Lab Controls Upgrade in North Dartmouth, Massachusetts.	
CONTACT	PHONE	508-999-8806	FAX: 508-999-8997
Jennifer Frates	EMAIL:	JFrates@umassd.edu	

MV Electrical 10 Conduit Street Acushnet MA 02743	E. Republic 100 Blue Ravine Road Folsom, CA 95630	Project Dog 18 Graf Rd. Newburyport MA 01950	JDR Management
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	DD18JF29	
University of Massachusetts - Dartmouth 285 Old Westport Road North Dartmouth, MA 02747	PROJECT:	The University of Massachusetts - Dartmouth is soliciting bids for project BID #: DD18JF29 Violette Building Cold Lab Compressor Upgrades.	
CONTACT	PHONE	508-999-8806	FAX: 508-999-8997
Jennifer Frates	EMAIL:	JFrates@umassd.edu	

Collins Construction Co., Inc. 33 Swindells St. Fall River, MA 02723	Brite-Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188	Projectdog 18 Graf Road Newburyport, MA 01950	Nashoba Blue, Inc. 433 Main St. Hudson, MA 01749
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**AWARDING AUTHORITY:**

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AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Road  
North Dartmouth, MA 02747

PROJECT NUMBER: DD18JF25

PROJECT: The University of Massachusetts Dartmouth is soliciting bids for project BID #: DD18JF25 LARTS Generator Replacement.

CONTACT

Jennifer Frates

PHONE 508-999-8806

FAX: 508-999-8997

EMAIL: JFrates@umassd.edu

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Brite-Lite Electrical Co., Inc.  
11 Front Street  
Weymouth, MA 02188

Power Products  
90 Baystate Rd.  
Wakefield, MA 01880

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**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street, 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7132

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-0439

FAX: 617-635-4852

Mary Silveria

EMAIL: bid.info@boston.gov

## DESCRIPTION:

Johnson Building - Roof Replacement

**CONTRACT AWARDED TO:**

CGKV Architects, Inc.  
204A Hampshire Street  
Cambridge, MA 02139

CONTRACT AMOUNT:

\$373,300.00

Sub Contract Award: NA

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street, 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7123

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-0554

FAX: 617-635-4852

James McGaffigan

EMAIL: bid.info@boston.gov

## DESCRIPTION:

Adams Branch Library Renovations

**CONTRACT AWARDED TO:**

NADAAA, Inc.  
1929 Washington Street  
Boston, MA 02118

CONTRACT AMOUNT:

\$1,259,320

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street, 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7134

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-3439

FAX: 617-635-4852

Mike Messersmith

EMAIL: bid.info@boston.gov

## DESCRIPTION:

Devine Clubhouse Replacement

**CONTRACT AWARDED TO:**

Gale Associates, Inc.  
166 Libbey Parkway  
Weymouth, MA 02189

CONTRACT AMOUNT:

\$184,304

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street, Boston MA 02108

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Ken J. MacDonald

EMAIL:

## DESCRIPTION:

Franklin Park Maintenance Yard Administration Building Renovations

**CONTRACT AWARDED TO:**

WCI Corp.  
555 Amory Street  
Boston, MA 02130

CONTRACT AMOUNT:

\$235,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 8015

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger, Purchasing Agent

EMAIL: nmcleod@cambridgema.gov

## DESCRIPTION:

Landscape Services for Plazas and Islands

**CONTRACT AWARDED TO:**

Cambridge Landscape Company  
100 Smith Place  
Cambridge, MA 02139

CONTRACT AMOUNT:

\$273,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 18123

PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

## DESCRIPTION:

Lease of a building for the Gloucester Preschool and/or the Gloucester Public Schools' Administration.

**CONTRACT AWARDED TO:**

Cape Ann Medical Office, LLC  
300 Andover St., Suite 372  
Peabody, MA 01960

CONTRACT AMOUNT:

\$375,000 per year

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 18139

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

**DESCRIPTION:**

Furnish all labor, materials, and equipment necessary for the maintenance and repairs of streetlights owned by the City.

**CONTRACT AWARDED TO:**

Pine Ridge Technologies, Inc.  
50 New Salem St.  
Wakefield, MA 01880

**CONTRACT AMOUNT:**

\$37,070.00 - Year one

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 18147

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

**DESCRIPTION:**

Supply and install window replacements at various school and city buildings as needed.

**CONTRACT AWARDED TO:**

Seaside Glass & Mirror  
2B Pond Rd.  
Gloucester, MA 01930

**CONTRACT AMOUNT:**

\$5,801.77

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Greenfield, City of  
Department of Public Works  
14 Court Square  
Greenfield, MA 01301

PROJECT NUMBER: DPW 18-24

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-772-1528

FAX: 413-773-9593

Alan Twarog

EMAIL: alan.twarog@greenfield-ma.gov

**DESCRIPTION:**

SCADA System Installation Project

**CONTRACT AWARDED TO:**

Not awarded due to insufficient funds.

**CONTRACT AMOUNT:**

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Greenfield, City of  
Housing Authority  
1 Elm Terrace  
Greenfield, MA 01301

PROJECT NUMBER: 113069

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-774-2932

FAX: 413-772-0616

Andrea Guy

EMAIL: andi@greenfieldhousing.org

## DESCRIPTION:

Oak Courts Roof Replacement - DHCD Project #113069

**CONTRACT AWARDED TO:**

Larochelle Construction, Inc.  
23 College Street, Suite 8  
South Hadley, MA 01075

## CONTRACT AMOUNT:

\$29,900

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Salem, City of  
Housing Authority  
27 Charter Street  
Salem, MA 01970

PROJECT NUMBER: 258110

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-744-4431x115

FAX: 978-744-9614

Debra A. Tucker, Assistant Executive Director

EMAIL: dtucker@salemha.org

## DESCRIPTION:

258110 Carpet replacement and related work at various developments

**CONTRACT AWARDED TO:**

Environmental Restorations, Inc.  
25 Spaulding Road, Suite 17-2  
Fremont, NH 03044

## CONTRACT AMOUNT:

\$596,864

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

West Springfield, Town of  
Department of Public Works  
26 Central Street, Suite 17  
West Springfield, MA 01089

PROJECT NUMBER: 18-0019 (18-450-005)

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-263-3249

FAX:

Connor M. Knightly

EMAIL: cknighly@TownOfWestSpringfield.org

## DESCRIPTION:

Water Meter Replacement - DWSRF No. 4206, Contract No. 2 (18-450-005), Town Bid Number 18-0019

**CONTRACT AWARDED TO:**

East National Water, LLC

## CONTRACT AMOUNT:

\$1,698,806

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

West Springfield, Town of  
Department of Public Works  
26 Central Street, Suite 17  
West Springfield, MA 01089

PROJECT NUMBER: Bid18-0018 Ctr 18-450-004

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 4132633249

FAX:

Connor M. Knightly

EMAIL: cknightly@TownOfWestSpringfield.org

## DESCRIPTION:

Water Pressure Zone Modifications - DWSRF No 4206, Contract No. 1 (18-450-004), Town Bid No. 18-0018.

**CONTRACT AWARDED TO:**

Ludlow Construction Co., Inc.

## CONTRACT AMOUNT:

\$4,092,073

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Westfield, City of  
59 Court Street  
Westfield, MA 01085

PROJECT NUMBER: 2653

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

## DESCRIPTION:

Joseph Avenue Pavement Project

**CONTRACT AWARDED TO:**

The Lane Construction Corp.  
90 Fieldstone Court  
Cheshire, CT 06410

## CONTRACT AMOUNT:

\$1,636,782.05

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fish and Game, Department of  
Division of Fisheries and Wildlife  
1 Rabbit Hill Rd.  
Westborough, MA 01581

PROJECT NUMBER: DFW-2018-051

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Lori Cookman

EMAIL:

## DESCRIPTION:

Tree Clean-up at the Frances Crane Wildlife Management Area resulting from March Nor'easter.

**CONTRACT AWARDED TO:**

Mayer Tree Service, Inc.

## CONTRACT AMOUNT:

\$55,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

PROJECT NUMBER: MAPC-DOER-14

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 6179330790

FAX:

Patrick Roche

EMAIL: proche@mapc.org

## DESCRIPTION:

Installation of streetlights for towns of Dracut, Erving, Gardner, and Webster.

**CONTRACT AWARDED TO:**

Dagle Electric

CONTRACT AMOUNT:

\$227,760

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs & Environmental Affairs  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: L1303-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: cpbidquestions@massport.com

## DESCRIPTION:

Rehabilitate a Portion of Taxiway C and Construct New Stub Taxiway, Logan International Airport, East Boston, MA 02128.

**CONTRACT AWARDED TO:**

Daniel O'Connell's Sons, Inc.  
1000 Franklin Village Drive, Suite 205  
Franklin, MA 02038

CONTRACT AMOUNT:

\$6,295,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs & Environmental Affairs  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: MP1801-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5999

FAX: 617-568-5999

Lucian Burdi

EMAIL: cpbidquestions@massport.com

## DESCRIPTION:

FY18-20 Maritime Pavement Repairs - Term Contract  
Massachusetts Port Authority Facilities  
Boston, MA

**CONTRACT AWARDED TO:**

Newport Construction Corporation  
145 Temple Street  
Nashua, NH 03060

CONTRACT AMOUNT:

\$597,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: South Shore Regional School District 476 Webster St. Hanover, MA 02339	PROJECT NUMBER:
	PROJECT TYPE: Designer Services

<b>CONTACT INFORMATION:</b>	PHONE: 781-878-8822	FAX: 781-878-1794
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Sylvia Hufnagel	EMAIL:
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DESCRIPTION: 3 Knee Mills
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<b>CONTRACT AWARDED TO:</b> Southwestern Industries 2615 Homestead Pl. Rancho Dominguez, CA 90220	<b>CONTRACT AMOUNT:</b> \$93,555.30
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Southern Berkshire Regional School District P.O. Box 339 491 Berkshire School Road Sheffield, MA 01257	PROJECT NUMBER:
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 413-229-8778 x303	FAX: 413-229-2913
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Christine Regan	EMAIL:
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DESCRIPTION: Tennis court reconstruction
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<b>CONTRACT AWARDED TO:</b> All bids were rejected. Price for post-tension concrete was much higher than available funds. Seeking comparative information on asphalt versus post-tension concrete surfacing for future bid.	<b>CONTRACT AMOUNT:</b> n/a
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Sub Contract Award: n/a

**AWARDING AUTHORITY:**

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 6260 Boston, MA 02116	PROJECT NUMBER: 608735
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E.	EMAIL:
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DESCRIPTION: Boston - Sidewalk, Wheelchair Ramp and Crosswalk Repairs and Improvements at Various CA/T Locations (CRC 25) Contract 3.
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<b>CONTRACT AWARDED TO:</b> A. R. Belli, Inc. 271 Nevada Street Newtonville, MA 02460	<b>CONTRACT AMOUNT:</b> \$3,114,630.00
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Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 606707

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Dennis - Roadway Reconstruction and Related Work (Including Flashing Beacon) along a Section of Main Street (Route 28).

**CONTRACT AWARDED TO:**

Robert B. Our Co., Inc.  
24 Great Western Road  
Harwich, MA 02645

## CONTRACT AMOUNT:

\$5,129,121.80

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts  
Procurement & Campus Services - Mass Venture Center  
100 Venture Way, Room 334  
Hadley, MA 01035-9430

PROJECT NUMBER: UMAPP18-022

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL:

## DESCRIPTION:

Campus - Masonry Trade Labor

**CONTRACT AWARDED TO:**

Garland Construction

## CONTRACT AMOUNT:

\$1,000,000.00 (on-call work)

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts  
Procurement & Campus Services  
Mass Venture Center - Suite 334  
100 Venture Way  
Hadley, MA 01035-9430

PROJECT NUMBER: UMA18-25

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL:

## DESCRIPTION:

Roof Replacement and Associated work - Conte Polymer Research

**CONTRACT AWARDED TO:**

Greenwood Industries

## CONTRACT AMOUNT:

\$797,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts  
Procurement & Campus Services  
Mass Venture Center - Suite 334  
100 Venture Way  
Hadley, MA 01035-9430

PROJECT NUMBER: UMAPP18-016

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL:

## DESCRIPTION:

Campus - Roofing Services

**CONTRACT AWARDED TO:**

Capeway Roofing

CONTRACT AMOUNT:

\$1,000,000 (rates vary)

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts  
Procurement & Campus Services  
Mass Venture Center - Suite 334  
100 Venture Way  
Hadley, MA 01035-9430

PROJECT NUMBER: UMAPP18-023

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL:

## DESCRIPTION:

Campus - HVAC Mechanical Maintenance &amp; Repair

**CONTRACT AWARDED TO:**

T.J. Conway

CONTRACT AMOUNT:

\$1,000,000 (rates vary)

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts  
Procurement & Campus Services  
Mass Venture Center - Suite 334  
100 Venture Way  
Hadley, MA 01035-9430

PROJECT NUMBER: UMAPP18-024

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL:

## DESCRIPTION:

Hills Gorman Excavation

**CONTRACT AWARDED TO:**

T&amp;M Equipment

CONTRACT AMOUNT:

\$191,580

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: University of Massachusetts Procurement & Campus Services Mass Venture Center 100 Venture Way, Suite 334 Hadley, MA 01035-9430	PROJECT NUMBER: UMAPP18-023 <hr/> PROJECT TYPE: General Contract
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<b>CONTACT INFORMATION:</b>	PHONE: 413-545-0361	FAX:
Peter Royer	EMAIL:	

<b>DESCRIPTION:</b> Campus - HVAC Maintenance & Repair
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<b>CONTRACT AWARDED TO:</b> Kleeberg Mechanical Services, LLC	<b>CONTRACT AMOUNT:</b> \$1,000,000.00 (On-call Services)
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Developmental Services, Department of Engineering Office 500 Harrison Avenue Boston, MA 02118	PROJECT NUMBER: DDS 18-15R <hr/> PROJECT TYPE: General Contract
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<b>CONTACT INFORMATION:</b>	PHONE: 617-624-7887	FAX: 617-624-7576
Alexis Smith	EMAIL: Alexis.Smith@State.MA.US	

<b>DESCRIPTION:</b> Replace Sewer Pump System
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<b>CONTRACT AWARDED TO:</b> Duta Enterprises d/b/a Krew Kutz Property Services Group	<b>CONTRACT AMOUNT:</b> \$39,000
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Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:  
Ashland, Town of  
101 Main Street  
Ashland, MA 01721

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

@

**CONTACT INFORMATION:**

PHONE

FAX

Jenn Ball

Email: jball@ashlandmass.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of three lots, totaling approximately 7.62 acres, on West Union Street. Purchase pursuant to exemption under M.G.L. c. 44B, § 5(f). The use of Community Preservation Funds is unique and is made pursuant to a settlement agreement related to litigation.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$3,500,000

**ADDITIONAL INFORMATION**

The beneficial parties include: William A. DePietri, Trustee, West Union Realty Trust as assignee of William A. DePietri, Trustee of the Interim Realty Trust.

**AWARDING AUTHORITY:**

AGENCY:  
Billerica, Town of  
365 Boston Road  
Billerica, MA 01821

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

7/17/18 @

**CONTACT INFORMATION:**

PHONE 617-556-0007

FAX

Jonathan D. Eichman, Esq.

Email: jeichman@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The land and improvements thereon at 8 Carter Avenue, Billerica, Massachusetts, more particularly described in the deed recorded with the Middlesex North District Registry of Deeds in Book 8086, Page 290. The seller is Richard A. Nazzaro.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$266,000 - Agreement of the parties.

**ADDITIONAL INFORMATION**

The land abuts the Concord River, and its purchase will allow the Town to preserve and restore a portion of the floodplain, riparian and wildlife corridor along the river. Richard A. Nazzaro is the sole person who has a direct or indirect beneficial interest in the real property.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Department of Neighborhood Development (DND)  
 26 Court St., 10th Fl. - Bid Counter  
 Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

7/16/18 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0103

FAX

James Smith

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Soliciting proposals under DND's Real Estate Disposition Program - Leo M. Birmingham Parkway (Ward 22, Parcel 02762010), Brighton, MA

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$57,000.00 - appraised

**ADDITIONAL INFORMATION**

The City of Boston acting by & through its Public Facilities Commission by the Director of DND sells tax foreclosed or surplus municipal real property to buyers who agree to invest in the rehabilitation of the property. RFP available on 6/11/18 at DND Bid Counter Mon. - Fri., 9:00 A.M. - 4:00 P.M. or by registering at: [www.boston.gov/dnd/rfps](http://www.boston.gov/dnd/rfps).

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Department of Neighborhood Development (DND)  
 26 Court St., 10th Fl. - Bid Counter  
 Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

7/16/18 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0101

FAX

Neriliz Llenas, Property Manager

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Soliciting proposals under DND's Real Estate Disposition Program - Vacant land @ Clifton St. (Ward 08 Parcel 00041000); Devon St. (Ward 14 Parcel 00404000); 6-8 Fairbury St. & Humphreys Place (Ward 07 Parcel 03670000) Dorchester; & 310 Warren Street, Roxbury.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$174,500.00 - Total appraised value.

**ADDITIONAL INFORMATION**

The City of Boston acting by and through its Public Facilities Commission by the Director of DND sells tax foreclosed or surplus municipal real property to buyers who agree to invest in the rehabilitation of the property. RFP available on 6/11/18 @ DND Bid Counter Mon. - Fri., 9:00 A.M. - 4:00 P.M. or by registering at [www.boston.gov/dnd/rfps](http://www.boston.gov/dnd/rfps).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Brookline, Town of  
 Purchasing Division - Town Hall  
 333 Washington St. - 2nd Fl., Rm. 212  
 Brookline, MA 02445

PROJECT NUMBER:

P-19-05

PROPOSAL DEADLINE DATE AND TIME:

7/19/18 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-730-2195

FAX 617-264-6446

David Geanakakis

Email: dgeanakakis@brooklinema.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Use and Occupancy for 347 Harvard Street (also known as the Devotion House).

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Brookline, Town of  
 Purchasing Division - Town Hall  
 333 Washington St. - 2nd Fl., Rm. 212  
 Brookline, MA 02445

PROJECT NUMBER:

P-19-06

PROPOSAL DEADLINE DATE AND TIME:

7/19/18 @ 2:30 P.M.

**CONTACT INFORMATION:**

PHONE 617-730-2195

FAX 617-264-6446

David Geanakakis

Email: dgeanakakis@brooklinema.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Use and Occupancy for 21 Newton Street (also known as the Widow Harris House).

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**

Brookline, Town of  
 Purchasing Division - Town Hall  
 333 Washington St. - 2nd Fl., Rm. 212  
 Brookline, MA 02445

**PROJECT NUMBER:**

P-19-07

**PROPOSAL DEADLINE DATE AND TIME:**

7/19/18 @ 3:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-730-2195

FAX 617-264-6446

David Geanakakis

Email: dgeanakakis@brooklinema.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Use and Occupancy for 55 Newton Street

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION****AWARDING AUTHORITY:****AGENCY:**

Canton, Town of  
 Board of Selectmen  
 801 Washington St.  
 Canton, MA 02021

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

7/23/18 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-821-5000

FAX 781-821-2935

Charles Aspinwall

Email: caspinwall@town.canton.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of space for restaurant/event purposes at the Paul Revere Heritage Site - Rolling Mill, 104 Revere St., Canton, MA. First floor area 4300 sq. ft., 2nd floor area 900 sq. ft. and 2nd floor area shared in common with Town: 1600 sq. ft., courtyard #1 4500 sq. ft., courtyard #2 in common with town 5000 sq. ft., and other common area including stairways and elevators 1000 sq. ft.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Lease per month \$18,000 - Board of Assessors.

**ADDITIONAL INFORMATION**

Project is part of the redevelopment of the Paul Revere Heritage Site which includes 272 residential units. It is part of a redeveloped 40 acre site. The proposed use is for a restaurant/event venue. RFP specs can be obtained by contacting Judy Levitsky: jlevitsky@town.canton.ma.us

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Framingham, City of  
150 Concord Street  
Framingham, MA 01702

## PROJECT NUMBER:

6592

## PROPOSAL DEADLINE DATE AND TIME:

7/13/18 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-532-5407

FAX

Amy Putney

Email: alp@framinghamma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Framingham hereby requests proposals from qualified bidders to purchase the land and building thereon known as the Nobscot Chapel

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Assessed at \$377K

**ADDITIONAL INFORMATION**

An on-site meeting at 780 Water Street will be held on 6/20/18 @ 10:00 A.M.

**AWARDING AUTHORITY:**

## AGENCY:

Hanson, Town of  
542 Liberty Street  
Hanson, MA 02341

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

7/27/18 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-293-5186

FAX

Michael McCue

Email: mmccue@hanson-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Leasing of the Former Maquan School Building. The preferred uses ("highly recommended") for the future occupation of the premises are: as an assisted living facility, or elderly/affordable housing. Other less desirable, but acceptable, uses are as nursing home, residential, artist lofts/studios, and offices. Not recommended are retail stores, entertainment, hotel, or storage/warehousing.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Northampton, City of  
Office of Planning & Sustainability  
210 Main St.  
Northampton, MA 01060**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

07/16/18 @ 12:00 PM

**CONTACT INFORMATION:**

PHONE 413-587-1265

FAX

Wayne Feiden

Email: wfeiden@Northamptonma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

89 acres of land on Burts Pit Road and Westhampton Road, Northampton, being Map ID 36-156 and 175.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$200,000 negotiated price supported by outside appraisal.

**ADDITIONAL INFORMATION**

This is a Unique Property Acquisition per M.G.L. c. 30B, with the land being purchased from Jonathan Goldsmith as Receiver of Bill Willard, Inc.. The land is unique because it 1) connects to the existing Parsons Brook Greenway, 2) extends protection over a substantial distance of Parsons Brook, and 3) advances the city's goal of a continuous protected greenway from the headwaters of Parsons Brook to where the brook leaves the Northampton city boundary.

**AWARDING AUTHORITY:****AGENCY:**Winchendon, Town of  
109 Front Street  
Winchendon, MA 01475**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

7/13/18 @ 9:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-654-1834

FAX 617-654-1735

Katharine Lord Klein

Email: kklein@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Parcel containing 6.6 acres on High Street, Winchendon (Map 8A3, Lot 10). Seeking real property and/or monetary consideration in exchange for the land.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$49,500 - Assessed Value

**ADDITIONAL INFORMATION**

Issuing an RFP for the property to obtain the highest monetary value and/or real property that will benefit the Town.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF JUNE 10, 2018**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
06/13/18 2:00 PM	201702400.1 10 Years	Department of Transitional Assistance	Client Service & Administrative Office	Approximately 8,200	Brimfield, Brookfield, Charlton, Dudley, East Brookfield, Holland, North Brookfield, Oxford, Southbridge, Spencer, Sturbridge, Wales, Warren, Webster, or West Brookfield
06/20/18 2:00 PM	201844000.1 10 Years	Cannabis Control Commission	Office	Approximately 13,400	Worcester
06/20/18 2:00 PM	201845000.1 10 Years	Cannabis Control Commission	Office	Approximately 5,300	Boston, Malden, Medford, Quincy, Revere, or Somerville, within an approximately ½ mile radius of an MBTA Rapid Transit Station on the Blue Line, Green Line, Orange Line, or Red Line
06/27/18 2:00 PM	201853000.1 10 Years	Committee for Public Counsel Services	Office	Approximately 11,700	Boston, or Cambridge, within an approximately ½ mile radius of an MBTA Rapid Transit Station on the Green Line between Mass Ave and Lechmere, the Orange Line between Mass Ave and Sullivan Square, or the Red Line between Broadway and MGH
06/28/18 2:00 PM	201842000.1 10 Years	Department of Public Health	Office	Approximately 24,700	Framingham, Hopkinton, Hudson, Marlborough, Northborough, Southborough, or Westborough

06/28/18 2:00 PM ◇	201835000.1 10 Years	Bridgewater State University	Airplane Hangar & Classrooms, and Apron & Tie- Down Areas	Approximately 26,000  Approximately 20,000	Carver, Plymouth, New Bedford, Norwood, or Taunton, at a Commercial Service or General Aviation Airport
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◇ The submission deadline for this project is now 06/28/18.

The DCAMM Commissioner certified on April 9, 2018 that an emergency exists relating to the Division of Administrative Law Appeals administrative and hearing offices in Boston, hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇	201843000.1 10 Years	Division of Administrative Law Appeals	Offices & Hearing Rooms	Approximately 8,600	Boston, Braintree, Brookline, Cambridge, Chelsea, Malden, Medford, Newton, Quincy, Revere, or Somerville, within an approximately quarter-mile radius of an MBTA Rapid Transit Station on the Red, Orange, Green, Blue, or Silver Lines

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◇◇◇ Proposals will be opened upon receipt and review will commence immediately.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
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LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)



**THE COMMONWEALTH OF MASSACHUSETTS**  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**

One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **ERB Industries, Inc.**  
Ms. Sheila Eads  
1 Safety Way  
Woodstock, GA 30188  
(770)926-7944 Fax: (770)924-3068  
seads@e-erb.com  
[www.e-erb.com](http://www.e-erb.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: May 17, 2018

Company: **Erin E Vozzella d/b/a: Neighborhood Insurance Agency**  
Ms. Erin Vozzella  
17 Main Street  
Franklin, MA 02038  
(508)528-5100 Fax: (508)520-1900  
evozzella2@gmail.com  
[www.neighborhoodinsurance.com](http://www.neighborhoodinsurance.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: May 17, 2018

Company: **Jo-Ann P. Dichiaro d/b/a: James J. Murphy Insurance, LLC**  
Ms. Jo-Ann P. DiChiara  
One Centre Street  
Malden, MA 02148  
(781)324-4484 Fax: (781)321-0673  
joann@jjmurphyinsurance.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: May 17, 2018

Company: **Kendril, LLC**  
Dr. Melissa Chan  
5 Lilac Court  
Cambridge, MA 02141  
(412)443-7144  
melissa@kendril.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: May 17, 2018





**THE COMMONWEALTH OF MASSACHUSETTS**  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**

One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

**OPERATIONAL SERVICES DIVISION**

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Assistant Secretary for Operational Services

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

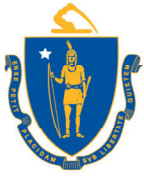
Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Star Hardware Corp**  
Ms. Parul Kothari  
2995 Main Street  
Hartford, CT 06120  
(860)785-2271 Fax: (860)947-4336  
parul@starhardwarecorp.com  
[www.starhardwarecorp.com](http://www.starhardwarecorp.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: May 17, 2018





Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

**massDOT**  
Massachusetts Department of Transportation

DBE Certification Office | MassUCP

**COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
05/14/18-05/18/18**

Company: **Jo-Ann P. Dichiara d/b/a: James J. Murphy Insurance, LLC**

Ms. Jo-Ann P. DiChiara  
One Centre Street  
Malden, MA 02148  
(781)324-4484 Fax: (781)321-0673  
joann@jjmurphyinsurance.com

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: May 17, 2018

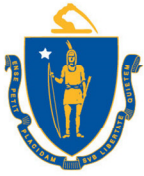
Company: **Unison Consulting, Inc.**

Ms. Yovette L. Drake  
409 West Huron, Suite 400  
Chicago, IL 60654  
(312)988-3360 Fax: (312)988-3370  
yovettedrake@unison-ucg.com  
<http://www.unison-ucg.com>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: May 17, 2018



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office | MassUCP*

**COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
05/14/18 - 05/18/18**

Company: **Javelin SEC, Inc.**  
20 Preble Gardens Road  
Belmont, MA 02478  
Withdrew: MassUCP/DBE Office  
Classification: DBE  
Effective Date: Withdrew

Company: **KO Stone, Inc.**  
210 New Boston Street, Suite A  
Woburn, MA 01801  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: Decertified