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# Central

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# Register

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Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 39, Issue 58, February 5, 2020

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## CENTRAL REGISTER SUBSCRIPTION INFORMATION

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY:  
Amesbury, City of  
Housing Authority  
180 Main Street  
Amesbury, MA 01913

PROJECT NUMBER:	
Designer's Fee:	Set Fee \$230,000
Estimated Construction Cost:	\$1,919,608.41
Time Period for Completed Project:	To be determined.

**CONTACT INFORMATION:**

PHONE: 978-388-2022

FAX:

Michelle Bibeau, Executive Director

EMAIL ahaexecutive@comcast.net

**CONTRACT INFORMATION:**

PROJECT: A comprehensive modernization of the Authority's Powwow Villa (667-2) elderly development. The firm must provide full basic design services, including investigation and initial design thru contract documents, bidding and construction administration.

SCOPE: Kitchens and bath upgrades, replacement of walkways on the site, conversion of two existing units to fully accessible units, new roofs and roof drainage system, windows replacement, flooring and piping replacement. Please consult RFS.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify* Please refer to the RFS.

2/19/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 2/5/20

BRIEFING SESSION: None

**ADDITIONAL INFORMATION** Please consult RFS for more detailed scope description. Please contact the Amesbury Housing Authority for RFS and application documents and requirements.

**AWARDING AUTHORITY:**

AGENCY:  
Attleboro, City of  
77 Park St.  
Attleboro, MA 02703

PROJECT NUMBER:	RFSDDES022020
Designer's Fee:	Negotiated \$210,000
Estimated Construction Cost:	\$3.2 million
Time Period for Completed Project:	September 2020

**CONTACT INFORMATION:**

PHONE: 508-223-2222

FAX:

Gale Clark

EMAIL capitalprojects@cityofattleboro.us

**CONTRACT INFORMATION:**

PROJECT: The City of Attleboro seeks designer services for the Brennan Middle and Wamsutta Middle school roof repair project.

SCOPE: The City of Attleboro, acting through its Municipal Building Commission, is requesting proposals for Designer Services to provide: Design Phase Services, Bid, Construction and Closeout Services

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify*

2/20/20 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: None

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Burlington, Town of School Department 123 Cambridge St. Burlington, MA 01803	PROJECT NUMBER:	1/26/20
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	One - three years

<b>CONTACT INFORMATION:</b>	PHONE: 781-270-1814	FAX:
Robert Cunha		EMAIL rcunha@bpsk12.org

**CONTRACT INFORMATION:**

PROJECT: On-call Architectural and Designer Services.  
SCOPE: On-call Architectural and Designer Services.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

2/22/20 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 2/5/20  
BRIEFING SESSION: none

**ADDITIONAL INFORMATION** RFQ documents available after 2/5/20.

**AWARDING AUTHORITY:**

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave., Room 303 Cambridge, MA 02139	PROJECT NUMBER:	9003
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE: 617-349-4310	FAX: 617-349-4008
Elizabeth Unger		EMAIL nsullivan@cambridgema.gov

**CONTRACT INFORMATION:**

PROJECT: Request for Qualifications - Public Realm Design Guidelines.  
SCOPE: Public Realm Design Guidelines

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

2/27/20 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:  
BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Chelmsford, Town of Housing Authority 10 Wilson St. Chelmsford, MA 01824	PROJECT NUMBER: 056132 Designer's Fee: Set Fee \$255,000 Estimated Construction Cost: \$2,822,454 Time Period for Completed Project: 93 weeks
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**CONTACT INFORMATION:**

PHONE:	FAX:	
Mark Anderson		EMAIL MAndersen@chelmsfordha.com

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**CONTRACT INFORMATION:**

PROJECT: McFarlin Manor, 667-03. ModPhase 2020: Kitchen & Bath, Electrical, Flooring, Windows, Accessibility, Fire Alarm, etc.  
SCOPE: Provide Schematic Plans; Construction Plans; Specifications; Construction Contract Administration

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

2/19/20 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** See RFS for Additional Information. Contact Chelmsford Housing Authority to schedule a site inspection.

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**AWARDING AUTHORITY:**

AGENCY: Clinton, Town of 242 Church Street Clinton, MA 01510	PROJECT NUMBER: Designer's Fee: Negotiated \$40,000 Estimated Construction Cost: N/A Time Period for Completed Project: 4-6 months
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**CONTACT INFORMATION:**

PHONE: 978-365-4160	FAX:	
Marie Letarte		EMAIL mmueller@cw mars.org

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**CONTRACT INFORMATION:**

PROJECT: Bigelow Free Public Library Facility Assessment  
SCOPE: The Town of Clinton seeks qualified architect/engineering to undertake a facilities assessment of the Bigelow Free Public Library. Services include documentation of existing conditions, programming and schematic design, and cost estimating.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

2/24/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 2/3/20

BRIEFING SESSION: 2/11/20 @ 10:00 A.M.

**ADDITIONAL INFORMATION** For full RFP/Q, contact Marie Letarte, Library Director, at mmueller@cw mars.org.

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY:

Dracut, Town of  
Town Manager  
62 Arlington Street  
Dracut, MA 01826

PROJECT NUMBER:

Designer's Fee: Negotiated

Estimated Construction Cost: \$700,000

Time Period for Completed Project:  
12 months

**CONTACT INFORMATION:**

PHONE: 978-452-1227

FAX: 978-937-9885

Ann Vandal

EMAIL townmanager@dracutma.gov

**CONTRACT INFORMATION:**

PROJECT: Plan, estimate and full design of construction for the renovation of Dracut Dillon Center at 833 Hildreth Street, Dracut MA.

SCOPE: Designer is being engaged to develop and design, prepare construction documents and administer bidding for renovation of 833 Hildreth Street, Dracut, MA.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/5/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Site visit: 2/20/20 @ 11:00 A.M. Site visit is highly recommended.

**AWARDING AUTHORITY:**

AGENCY:

Fall River, City of  
Planning Department  
One Government Center  
Fall River, MA 02722

PROJECT NUMBER: RFQ - 5

Designer's Fee: Negotiated

Estimated Construction Cost:

Time Period for Completed Project:  
12/31/20

**CONTACT INFORMATION:**

PHONE: 508-324-2561

FAX: 508-324-2564

William Roth

EMAIL wroth@fallriverma.org

**CONTRACT INFORMATION:**

PROJECT: Quequechan River Rail Trail (QRRT) – Westport Extension and South Watuppa Spur - Feasibility Study and Conceptual Design.

SCOPE: Provide professional services for two Tasks: 1) the final design and permitting of the QRRT Extension to the Westport Town Line; and 2) the feasibility study and conceptual design for the South Watuppa Spur.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

2/26/20 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: RFQ-5 available 2/5/20

BRIEFING SESSION: none

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Lowell, City of Housing Authority 350 Moody Street, P.O. Box 60 Lowell, MA 01853	PROJECT NUMBER: 160105 Designer's Fee: Set Fee \$140,000.00 Estimated Construction Cost: \$1,285,000 Time Period for Completed Project: 80 Weeks
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 978-937-3500	FAX:
Rita Brousseau	EMAIL	

**CONTRACT INFORMATION:**

PROJECT: ModPhase 2020: Kitchen & Bath, Building Envelope, Electrical Upgrade, Sitework, and Accessibility  
SCOPE: Provide Schematic Plans; Construction Plans; Specifications; Construction Contract Administration

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

2/19/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** See RFS for Additional Information. Contact Lowell Housing Authority to schedule a site inspection.

**AWARDING AUTHORITY:**

AGENCY: Lynn, City of Purchasing Department, Rm 205 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER: 03-336 Designer's Fee: Negotiated as needed Estimated Construction Cost: Time Period for Completed Project: three year contract
---	---

<b>CONTACT INFORMATION:</b>	PHONE: 781-586-6924	FAX:
Tim Leonard	EMAIL tleonard@lynma.gov	

**CONTRACT INFORMATION:**

PROJECT: The City of Lynn invites qualified firms and individuals to submit Statements of Qualifications for the performance of environmental consulting services on an as needed basis.

SCOPE: inspections, reporting & surveillance, environmental surveys, prepare specifications, identify & prepare remediation plans for hazardous materials, construction & abatement project management, site investigation & remediation- more detail in RFQ

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify* Environmental Consulting Services

**DEADLINE FOR APPLICATION FORM:**

2/25/20 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION** Services are "as needed". Fees for Services will be negotiated for each determined project, after the award and as stated in the Contract, as a total Fixed Dollar Amount.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Needham, Town of 500 Dedham Ave. Needham, MA 02492	PROJECT NUMBER: 20HEA172D Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project:
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<b>CONTACT INFORMATION:</b>	PHONE: 781-455-7550	FAX:
Cecilia Simchak		EMAIL csimchak@needhamma.gov

**CONTRACT INFORMATION:**

PROJECT: CATH ADA Accessibility Study.  
SCOPE: Study the Center at the Heights ADA accessibility and recommend improvements to be made to the building.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

2/28/20 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

BRIEFING SESSION: 2/18/20 @ 12:00 P.M., 300 Hillside Ave., Needham, MA.

**ADDITIONAL INFORMATION** Available 2/6/20 at DPW Administration Office, PSAB, at above agency address or at <https://needhamma.gov/bids.aspx>.

**AWARDING AUTHORITY:**

AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459	PROJECT NUMBER: RfQ #20-49 Designer's Fee: Fee determined for each project Estimated Construction Cost: Time Period for Completed Project: One year
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<b>CONTACT INFORMATION:</b>	PHONE: 617-796-1220	FAX: 617-796-1227
Nicholas Read		EMAIL purchasing@newtonma.gov

**CONTRACT INFORMATION:**

PROJECT: RFQ On-call Architectural Services in conjunction with various Municipal and School construction projects.  
SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

2/20/20 @ 10:30 A.M.

**PROJECT PROGRAM AVAILABILITY:**

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Project documents available at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Purchasing Dept., Room 204 at above agency address after 2/6/20 @ 10:00 A.M.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY:  
North Brookfield, Town of  
215 North Main Street  
North Brookfield, MA 01535

PROJECT NUMBER:

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

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**CONTACT INFORMATION:**

PHONE: 508-459-3331

FAX:

Ian McElwee

EMAIL imcelwee@cmrpc.org

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**CONTRACT INFORMATION:**

PROJECT: West Side Infrastructure Plan

SCOPE: Professional civil engineering services are needed to evaluate drainage, sewer, water, sidewalk and roadway infrastructure conditions within a defined residential area and to develop a plan for future improvements.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

2/28/20 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: None

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**ADDITIONAL INFORMATION**

The full Request for Proposals (RFP) is available at the Central Massachusetts Regional Planning Commission, 1 Mercantile Street, Suite 520, Worcester, MA 01609, 508-459-3331, from 9:00 A.M. - 4:00 P.M. The RFP will be available from the date of this notice until the due date specified below, in digital format via email by request from Ian McElwee at imcelwee@cmrpc.org. The Town of North Brookfield, awarding and contracting authority, reserves the right to reject any and all proposals if it is deemed in the best interests of the Town to do so. Completed proposals are to be submitted to the Central Massachusetts Regional Planning Commission, 1 Mercantile Street, Suite 520, Worcester, MA 01609.

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**AWARDING AUTHORITY:**

AGENCY:  
Sterling, Town of  
1 Park Street  
Sterling, MA 01564

PROJECT NUMBER:

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:  
2 months

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**CONTACT INFORMATION:**

PHONE: 978-422-3041

FAX: 978-422-0289

Kristen Dietel

EMAIL recreation@sterling-ma.gov

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**CONTRACT INFORMATION:**

PROJECT: The Town of Sterling, Massachusetts invites proposals from Professional Engineering Services to plan, design, permit and develop publicly biddable documents including all plans, permits and construction specifications for renovations to the athletic complex at the Town's property at 32-40 Boutelle Road.

SCOPE: Develop a design for construction for an athletic complex. The plan shall include different phases, and shall be accompanied by a cost estimate and summary report. Cost estimates must include prevailing wages.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

2/26/20 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Upton, Town of 1 Main Street Upton, MA 01568	PROJECT NUMBER:	Leland Field Design Serv
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$700,000
	Time Period for Completed Project:	6 months

<b>CONTACT INFORMATION:</b>	PHONE: 508-529-6901	FAX:
Derek Brindisi	EMAIL dbrindisi@uptonma.gov	

**CONTRACT INFORMATION:**

**PROJECT:** The Upton Recreation Commission, is seeking proposals for design services to renovate an existing athletic complex using the Town's recent master plan as a guideline. Minimum requirements include current license and registration by the Commonwealth of Massachusetts as a professional engineer, with a minimum of five years' experience in the design and renovation of public facilities in MA.

**SCOPE:** Proposals are requested by the Town of Upton from qualified firms for design, engineering and construction administration services for improvements to Leland Field.

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/4/20 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** starting on 2/5/20 in the Selectmen's Office at Upton Town Hall, 1 Main Street, Upton, MA 01568 or online at [www.uptonma.gov/procurement](http://www.uptonma.gov/procurement) 2/5/20

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Proposals are due to: Town Manager, Upton Town Hall, 1 Main Street, Upton, MA 01568 no later than the deadline. Recreation Commission will award the contract. The Town of Upton and Recreation Commission reserves the right to reject any or all proposals if it is deemed in the public's best interest to do so.

**AWARDING AUTHORITY:**

AGENCY: Franklin County Technical School District 82 Industrial Boulevard Turners Falls, MA 01376	PROJECT NUMBER:	OPM
	Designer's Fee:	Negotiated Not to Exceed \$30,000
	Estimated Construction Cost:	\$500,000
	Time Period for Completed Project:	1 Year

<b>CONTACT INFORMATION:</b>	PHONE: 413-863-9561	FAX:
RUSS KAUBRIS	EMAIL rkaubris@fcts.us	

**CONTRACT INFORMATION:**

**PROJECT:** Seeking an Owner's Project Manager (OPM) to help the school district construct a Veterinary Clinic on school owned property. The district is interested in a steel building.

**SCOPE:** An 8,000 to 10,000 sq ft building to house a veterinary clinic and dog shelter.

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/4/20 @ 1:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** upon appointment

**ADDITIONAL INFORMATION** Top three respondents to the RFS will be interviewed by a selection committee.

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
730 Massachusetts Avenue  
Arlington, MA 02476

## PROJECT NUMBER:

Bid No. 19-60

## ESTIMATED COST:

\$5.8M

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Arlington Central School Renovations - Senior Center and HHS offices. This is a readvertisement for REBID of masonry and roofing filed sub-bids only.

**CONTACT INFORMATION**

PHONE: 781-952-6000

FAX:

Steven Kirby

EMAIL: skirby@vertexeng.com

**PLANS/SPECIFICATIONS AVAILABLE** Online at [www.projectdog.com](http://www.projectdog.com), project code 836187. This project is being electronically bid.  
*(place, date and time)***CONTRACT INFORMATION**SUB BID DEADLINE: 2/19/20 @ 2:00 P.M.  
*(date and time)*GENERAL BID DEADLINE: 2/19/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry and Roofing Fsub bids only: REBID

**ADDITIONAL INFORMATION** This project is being electronically bid.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Athol, Town of  
Housing Authority  
21 Morton meadows  
Athol, MA 01331

## PROJECT NUMBER:

015085

## ESTIMATED COST:

\$18,000

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Replacement of Kitchen Cabinets and counters, overlay VCT with underlayment, install new VCT and closet doors.

**CONTACT INFORMATION**

PHONE: 978-4295-647

FAX:

Steve Larry

EMAIL: Larry@worchesterha.org

**PLANS/SPECIFICATIONS AVAILABLE** at [www.projectdog.com](http://www.projectdog.com) 2-12-2020 @ 10:00 A.M.  
*(place, date and time)***CONTRACT INFORMATION**SUB BID DEADLINE:  
*(date and time)*GENERAL BID DEADLINE: 02/28/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This project will be electronically bid at [www.projectdog.com](http://www.projectdog.com), Enter code 836488. Pre-Bid conference: 2/28/20 @ 11:00 A.M. at the project site, 5 Gibson Dr., Athol, MA 01331.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Attleboro, City of  
Housing Authority  
80 South Ave.  
Attleboro, MA 02703

PROJECT NUMBER: 016149  
ESTIMATED COST: \$54,945  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The Attleboro Housing Authority, the Awarding Authority, invites sealed bids from Contractors for the Entry Door Replacement Project at #17, #23 and #25 Martin Street, Attleboro in accordance with the documents prepared by Strekalovsky Architecture Incorporated, 42 North Street, Hingham, MA.

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### CONTACT INFORMATION

PHONE: 508-249-4848

FAX:

Paul Dumouchel

EMAIL: [pmd@attleborohousing.org](mailto:pmd@attleborohousing.org)

**PLANS/SPECIFICATIONS AVAILABLE** This project is being Electronically Bid. Plans and specifications will be available at [www.Projectdog.com](http://www.Projectdog.com)  
*(place, date and time)* under the project code #836349 after 1:00PM on Wednesday, 2/12/2020. I

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/26/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and/or existing buildings will be available for inspection between 10:00 and 11:00 A.M. on Wednesday, February 19, 2020.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:  
ESTIMATED COST: Base \$525K; Alternate 1 \$55K  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

2020 Municipal Sewer System Extension - Kidd's Hill Road, Business Lane & Merchants Way.

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### CONTACT INFORMATION

PHONE: 508-862-4741

FAX:

Johanna F. Boucher, Chief Procurement Officer

EMAIL: [johanna.boucher@town.barnstable.ma.us](mailto:johanna.boucher@town.barnstable.ma.us)

**PLANS/SPECIFICATIONS AVAILABLE** immediately, at [www.townofbarnstable.us](http://www.townofbarnstable.us) (Bid & RFP System).  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/24/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory pre-bid meeting: 1/11/20 @ 12:30 P.M., DPW Administration, 382 Falmouth Rd., Hyannis, MA 02601.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Barnstable, Town of  
c/o Horsley Witten Group, Inc.  
90 Route 6A  
Sandwich, MA 02563

**PROJECT NUMBER:**

**ESTIMATED COST:** \$360,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Horsley Witten Group, Inc. is receiving public bids for the 2020 Three Bays Stormwater Retrofit Project in the Town of Barnstable, Massachusetts. The Project includes, but is not limited to, construction of stormwater management practices at three different sites including bioretention areas, leaching structures, dry swales, and a water quality structure, along with associated drainage connections and site amenities.

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**CONTACT INFORMATION**

PHONE: 508-833-6600

FAX:

Michelle West

EMAIL: [mwest@horsleywitten.com](mailto:mwest@horsleywitten.com)

**PLANS/SPECIFICATIONS AVAILABLE**

THIS PROJECT IS BEING ELECTRONICALLY BID. The bids are to be prepared and submitted at  
[www.biddocsonline.com](http://www.biddocsonline.com).

*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

02/26/2020 @ 10:00 AM

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

The mandatory pre-bid conference and site visit will be on 2/10/20 @ 10:00 A.M. and will start at the Cotuit Library, 871 Main Street, Cotuit, MA 02635.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Beverly, City of  
Housing Authority  
137 Rear Bridge Street  
Beverly, MA 01915

**PROJECT NUMBER:**

**ESTIMATED COST:** \$80,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Beverly Housing Authority - Annual Floor Covering Services.

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**CONTACT INFORMATION**

PHONE: 978-922-3100 x112

FAX: 978-921-2121

Dawn Goodwin, Director of Modernization

EMAIL: [dgoodwin@beverlyhousing.net](mailto:dgoodwin@beverlyhousing.net)

**PLANS/SPECIFICATIONS AVAILABLE**

from Dawn Goodwin at [dgoodwin@beverlyhousing.net](mailto:dgoodwin@beverlyhousing.net) or at BHA Office, 137 Rear Bridge St., Beverly, MA 01915 on 2/5/20 @ 10:00 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

2/19/20 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

BHA is looking for a contractor to perform its annual floor covering services. To remove and install flooring at unit turnover in BHA's state (468) and federal (168) public housing units and elsewhere as needed.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Boston Redevelopment Authority d/b/a Boston Planning & Development Agency ("BPDA") One City Hall Square, Room 910 Boston, MA 02201	PROJECT NUMBER: 5014G  ESTIMATED COST:  CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
LONG WHARF SEAWALL STABILIZATION at 206 Atlantic Avenue, (Long Wharf), Boston MA, 02110: Installation of new steel sheet pile over 189-linear feet length as close as possible to the toe of the existing granite block wall; Capping the new sheet pile bulkhead with a 4-wide concrete cap & fill the area between the new & existing walls with a flow-able concrete fill.

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<b>CONTACT INFORMATION</b>	PHONE:	FAX:
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Dolores.Fazio		EMAIL: bpda.cpo@boston.gov
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**PLANS/SPECIFICATIONS AVAILABLE** *(place, date and time)* BPDA website at <http://www.bostonplans.org/>). Under 'Work with Us,' follow the link <http://www.bostonplans.org/work-with-us/procurement> to open the 'Procurement' LONG WHARF SEAWALL STABILIZATION

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### CONTRACT INFORMATION

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	3/18/20 @ 12:00 P.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 2/18/20 @ 1:30 P.M. at the Long Wharf Shade Pavilion, 206 Atlantic Avenue (Long Wharf), Boston MA 02110; attendance is strongly encouraged.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy Street Boston, MA 02111	PROJECT NUMBER: 1667-02  ESTIMATED COST: \$35,753.10  CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Roof Replacement at 15A Melville Ave of J.J. Meade Development in Dorchester, MA.

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<b>CONTACT INFORMATION</b>	PHONE: 617-988-4038	FAX: 617-988-4292
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Procurement Department	EMAIL: bids@bostonhousing.org
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**PLANS/SPECIFICATIONS AVAILABLE** *(place, date and time)* There is no charge for the specifications and bidding documents if emailed, or they may be picked up following receipt of \$100 non-refundable fee at 52 Chauncy St – 6th Fl. Boston, MA 02111 or will be emailed on request. All inquiries regarding this bid shall be directed to the Purchasing Department via email to bids@bostonhousing.org. [Please include complete contact information when making a request].

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### CONTRACT INFORMATION

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	3/4/20 @ 12:00 P.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 2/14/20 @ 11:00 A.M. at the work site. A 50% payment bond is required for awards exceeding \$25,000.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of  
Parks and Recreation Department  
1010 Massachusetts Avenue, 3rd Floor  
Boston, MA 02118

PROJECT NUMBER:

ESTIMATED COST: \$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Tree Pruning and Removal in the Emerald Necklace Parks, Boston, MA.

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### CONTACT INFORMATION

PHONE: 617-935-3055

FAX: 617-635-1011

Toni Poness

EMAIL: [toni.poness@boston.gov](mailto:toni.poness@boston.gov)

**PLANS/SPECIFICATIONS AVAILABLE** after 2/10/20 @ 9:00 A.M. No mailings or emails will be sent.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/27/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Prospective bidders are requested to attend a pre-bid conference: 2/18/20 @ 10:00 A.M., Design & Construction Conference Room, 1010 Massachusetts Ave., Roxbury, MA 02118.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of  
Parks and Recreation Department  
1010 Massachusetts Avenue, 3rd Floor  
Boston, MA 02118

PROJECT NUMBER:

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Tree Pruning and Removal in Various Parks City-wide in Boston, MA.

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### CONTACT INFORMATION

PHONE: 617-935-3055

FAX: 617-635-1011

Toni Poness

EMAIL: [toni.poness@boston.gov](mailto:toni.poness@boston.gov)

**PLANS/SPECIFICATIONS AVAILABLE** after 2/10/20 @ 9:00 A.M. No mailings or emails will be sent.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/27/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Prospective bidders are requested to attend a pre-bid conference: 2/18/20 @ 11:00 A.M., Design & Construction Conference Room, 1010 Massachusetts Ave., Roxbury, MA 02118.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Bourne, Town of  
24 Perry Avenue  
Buzzards Bay, MA 02532

PROJECT NUMBER:

ESTIMATED COST: \$240,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Barlows Landing Dinghy Dock. Thirteen wood framed floating docks secured by 13 12" by 40' SYP wood piles accessed by a 88' by 4' aluminum walkway and 22' by 4' gangway

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### CONTACT INFORMATION

PHONE: 508-759-0600

FAX:

Chris Southwood

EMAIL: csouthwood@townofbourne.com

**PLANS/SPECIFICATIONS AVAILABLE** Bourne Natural Resources, above agency address, 2/6/20

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: 2/28/20 @ 12:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 2/28/20 @ 12:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Braintree, Town of  
Housing Authority  
25 Roosevelt Street  
Braintree, MA 02184

PROJECT NUMBER:

040075

ESTIMATED COST:

\$338,549

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The Braintree Housing Authority, the awarding authority, invites sealed bids from General Contractors for the Entry Door Replacement Project at Heritage Lane Elderly Housing.

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### CONTACT INFORMATION

PHONE: 781-794-8230

FAX: 781-794-8089

Lauren Murphy

EMAIL: lmurphy@braho.org

**PLANS/SPECIFICATIONS AVAILABLE** This project is being Electronically Bid (E-Bid) at [www.Projectdog.com](http://www.Projectdog.com). Bid Forms and Contract Documents will be available online on February 5, 2020 at [www.Projectdog.com](http://www.Projectdog.com) under project code #833468.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 2/27/20 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the category of General Building Construction. The job site will be available for inspection 2/13/20, 10:00 A.M. - 11:00 A.M. Bidders are to meet in front of 50 Heritage Lane for sign-in.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Brewster, Town of  
2198 Main Street  
Brewster, MA 02631

PROJECT NUMBER:  
ESTIMATED COST: \$175,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Drainage Improvements - Robbins Hill Road.

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### CONTACT INFORMATION

PHONE: 508-896-3701

FAX: 508-896-8089

Donna Kalinick

EMAIL: [dkalinick@brewster-ma.gov](mailto:dkalinick@brewster-ma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** via request to Donna Kalinick at [dkalinick@brewster-ma.gov](mailto:dkalinick@brewster-ma.gov) or in person at Town Hall Administration,  
*(place, date and time)* above agency address, on 2/5/20 @ 8:30 A.M.

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/28/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** M.G.L. c. 30, § 39M, 5% bid deposit, Prevailing wage and OSHA certification apply. 100% payment and performance bonds required, if chosen contractor.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Brockton, City of  
Cemetery Department  
88 North Pearl Street  
Brockton, MA 02301

PROJECT NUMBER: CEM 20-Melrose  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Melrose Cemetery Expansion - Phase I: Two-acre expansion of the existing cemetery. Work includes stripping and stockpiling the existing topsoil, clearing and grubbing the site, excavation to a depth of six-feet below finish grade, screening of all excavated material, including a 1,200 cubic yard stockpile of material currently on-site, the backfill and grading of the screened material, loaming and seeding, and all necessary permits.

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### CONTACT INFORMATION

PHONE: 508-754-2201

FAX:

Ian Mead

EMAIL: [imead@tighebond.com](mailto:imead@tighebond.com)

**PLANS/SPECIFICATIONS AVAILABLE** electronically at [http://www.tighebond.com/projects\\_out\\_to\\_bid.php](http://www.tighebond.com/projects_out_to_bid.php) on 2/5/20 @ 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/5/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** On-site Pre-bid Conference: 2/13/20 @ 11:00 A.M., Melrose Cemetery, 88 N. Pearl St., Brockton, MA. Bid prices shall be lump sum.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Brookline, Town of  
Department of Public Works, 4th Floor  
Engineering Division  
333 Washington Street  
Brookline, MA 02445

**PROJECT NUMBER:**

PW/20-15

**ESTIMATED COST:**

\$4,700,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Cypress Street Playground. Work includes: storm drainage, irrigation, lighting, play equipment and water play, ball fields, basketball court, site furniture, cement concrete ramps and stairs, cement concrete walkways, dugouts, planting and seeding.

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### CONTACT INFORMATION

PHONE: 617-730-2316

FAX: 617-264-6450

Robert Kefalas

EMAIL: rkefalas@brooklinema.gov

**PLANS/SPECIFICATIONS AVAILABLE** at the Town of Brookline, Engineering Division, 4th Floor, Town Hall on 2/28/20 8:00 A.M. - 5:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/20/20 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Non-Refundable Fee of \$50 for plans and specs.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Cambridge, City of  
Housing Authority  
Purchasing Department  
362 Green Street, 3rd floor  
Cambridge, MA 02139

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$10,000-\$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Provide and replace (2) PRV's and one expansion tank on existing Canariis system. Contractor will be responsible for removal and disposal of existing expansion tank and valves.

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### CONTACT INFORMATION

PHONE: 617-520-6220

FAX: 617-868-5372

Donna Gallant

EMAIL: dgallant@cambridge-housing.org

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, Attn: Purchasing Department, 2/5/20 @ 10:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

2/19/20 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Davis Bacon wage rates will be required for this project. Please see bid specification for additional information.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave., Rm. 303 Cambridge, MA 02139		PROJECT NUMBER: 8979A
<b>**RE-BID**</b>		ESTIMATED COST: \$65,000
		CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Security Monitoring & Repair Warranty Services for Cambridge Public Schools

<b>CONTACT INFORMATION</b>	PHONE: 617-349-4310	FAX: 617-349-4008
Elizabeth Unger	EMAIL: vilsabel@cambridgema.gov	

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 2/6/20 @ 8:30 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/20/20 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Charlemont, Town of Sewer District 20 Factory Road, P.O. Box 137 Charlemont, MA 01339-0137		PROJECT NUMBER: 0566-0014 C
		ESTIMATED COST: \$210,800
		CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Charlemont Wastewater Treatment Facility - Flood Mitigation Improvements. Provide hinged aluminum panels and frames on concrete wall openings of sand filters, cutting and patching of bituminous concrete pavement, metal beam guide rail, replace RSF outlet shear valves, extend height of RSF vent and under-drain pipe ends above filter media surface, and provide stainless steel hold down brackets on concrete tank/chamber risers.

<b>CONTACT INFORMATION</b>	PHONE: 860-526-9591	FAX: 860-526-5416
Brian C. Curtis, P.E.	EMAIL: bcurtis@nlja.com	

**PLANS/SPECIFICATIONS AVAILABLE** at Charlemont Wastewater Treatment Facility, above agency address, on 2/4/20 @ 11:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/3/20 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Charlton, Town of  
Department of Public Works  
100 Flint Road  
Charlton, MA 01507

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
1. Guardrail Removal and Re-installation; and 2. Guardrail Removal and Installation.

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### CONTACT INFORMATION

PHONE: 508-248-2212

FAX: 508-248-2380

Gerry Foscett

EMAIL: [cheryl.sevivas@townofcharlton.net](mailto:cheryl.sevivas@townofcharlton.net)

**PLANS/SPECIFICATIONS AVAILABLE** at Town Administration Office, 37 Main St.,  
*(place, date and time)* Charlton, MA 01507.

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/3/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chelmsford, Town of  
DPW  
9 Alpha Road  
Chelmsford, MA 01824

PROJECT NUMBER:  
ESTIMATED COST: \$95,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of One Tennis Court and Two Pickleball Courts at Varney Park, Chelmsford, MA

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### CONTACT INFORMATION

PHONE: 978-250-5228 X3355

FAX:

Joyce Cote

EMAIL: [jcote@townofchelmsford.us](mailto:jcote@townofchelmsford.us)

**PLANS/SPECIFICATIONS AVAILABLE** Town of Chelmsford Website: [townofchelmsford.us](http://townofchelmsford.us)  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/26/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** No date specified for a formal site visit, however, location is open to the public. Prospective bidders may visit the location at any time before bid submission.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER: 2020-208  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Wall Tile Instillation at the ELC

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### CONTACT INFORMATION

PHONE: 617 466-4220

FAX:

Dylan Cook

EMAIL: [dcook@chelseama.gov](mailto:dcook@chelseama.gov)

**PLANS/SPECIFICATIONS AVAILABLE** Starting 2/6/20 by visiting the City's website at <http://www.chelseama.gov/purchasing/pages/current-bids-solicitations>.  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/25/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER: 2020-209  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
ELC Floor Tile Installation and Demolition

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### CONTACT INFORMATION

PHONE: 617 466-4220

FAX:

Dylan Cook

EMAIL: [dcook@chelseama.gov](mailto:dcook@chelseama.gov)

**PLANS/SPECIFICATIONS AVAILABLE** Starting 2/6/20 by visiting the City's website at <http://www.chelseama.gov/purchasing/pages/current-bids-solicitations>.  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/25/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chelsea, City of  
Housing Authority  
54 Locke Street  
Chelsea, MA 02150

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal/abatement of ACM transite board wall panels and floor tiles in 70 boiler rooms at the Chelsea Housing Authority's Fitzpatrick Development. New fire-rated gypsum @ walls and ceiling, doors & frames will be installed. Work must be coordinated with the removal and replacement of boilers by a utility company under a separate contract.

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### CONTACT INFORMATION

PHONE: 617-375-9300

FAX:

Chris Mara

EMAIL: cmara@nps-architects.com

**PLANS/SPECIFICATIONS AVAILABLE** [www.projectdog.com](http://www.projectdog.com)

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE: 2/20/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 2/27/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Painting

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**ADDITIONAL INFORMATION** To obtain contract documents, go to [www.Projectdog.com](http://www.Projectdog.com) and click "Sign Up" for free or login with an existing account. Enter 836603 in the project locator box and select "Acquire Documents" to download documents, review a hard copy at Projectdog's physical location or request a free project CD. Questions regarding the website or project distribution should be directed to ProjectDog at 978-499-9014.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Clinton, Town of  
DPW  
242 Church St  
Clinton, MA 01510

PROJECT NUMBER: 2020-1  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sewer System Evaluation Survey 2020. Sewer system flow monitoring, Sewer system cleaning and CCTV inspection, Sewer System Smoke Testing, Dye Testing, Sewer System Electric Current Pipeline Inspection

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### CONTACT INFORMATION

PHONE: 978-365-4110

FAX:

Christopher McGown

EMAIL: cmcgown@clintonma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at Comprehensive Environmental, Inc, 41 Main St  
*(place, date and time)* Bolton, MA 01740. cdube@ceiengineers.com, 2/3/20 8:00 AM - 4:00 PM

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/21/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Colrain, Town of  
55 Main Road  
Colrain, MA 01340

PROJECT NUMBER:

IFB 20200311

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Solar installation on Highway Garage building appr 25kW

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### CONTACT INFORMATION

PHONE: 413-774-3167x104

FAX:

Andrea Woods/FRCOG

EMAIL: bids@frcog.org

**PLANS/SPECIFICATIONS AVAILABLE** at <https://frcog.org/bids>, 2/3/20

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/11/20 @ 2.00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** MANDATORY prebid meeting on 2/18/2020 2:30pm

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Concord, Town of  
Housing Authority  
34 Everett St.  
Concord, MA 01742

PROJECT NUMBER:

FISH 067114

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Mortise Lock Replacement.

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### CONTACT INFORMATION

PHONE: 978-369-8435

FAX:

Marianne Nelson

EMAIL: mnelson@concordha.org

**PLANS/SPECIFICATIONS AVAILABLE** at [www.projectdog.com](http://www.projectdog.com) (enter project code 836609).

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/20/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and/or existing building inspection: 2/13/20 @ 10:00 A.M., Housing Authority, at above agency address. All Quotes shall be prepared and submitted online at [www.projectdog.com](http://www.projectdog.com). This project is being Electronically Bid (E-bid).

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Fall River, City of  
Dept. of Facilities and Maintenance  
One Government Center, 5th Floor  
Fall River, MA 02722

PROJECT NUMBER: IFB #20-25  
ESTIMATED COST: Approximately \$110,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
North Park Grandstand Removal. The removal of the existing concrete seating area and infill with sub-base material, erosion blanket and new grass.

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### CONTACT INFORMATION

PHONE: 508-679-5733

FAX: 508-672-8556

Rodney Jacques

EMAIL: rjacques@starckarchitects.com

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

pick-up at William Starck Architects, Inc., 126 Cove Street, Fall River, MA., 2/5/20, 9:00 A.M. - 4:00 P.M., Mon.- Fri. A deposit for Bid Documents is required in the form of a certified, business or cashier's check in the amount of \$30 per CD, payable to Treasurer, City of Fall River. This deposit will be refunded upon return of the CD in good condition within 20 days of the bid opening. Otherwise, the deposit shall become the property of The City of Fall River. Bidders requesting Bid Documents to be mailed to them shall include a non-refundable separate check for \$40 per CD, payable to William Starck Architects, Inc. to cover mailing and handling costs.

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/20/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The last day for Bidders' questions will be 2/13/20 @ 12:00 P.M. Questions are to be sent to Mike Pereira at mpereira@StarckArchitects.com.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Fall River, City of  
Dept. of Facilities and Maintenance  
One Government Center, 5th Floor  
Fall River, MA 02722

PROJECT NUMBER: IFB #20-27  
ESTIMATED COST: Approximately \$30,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Kennedy Park Stone Wall Repair-Rebuilding a portion of the existing granite wall.

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### CONTACT INFORMATION

PHONE: 508-679-5733

FAX: 508-672-8556

Rodney Jacques

EMAIL: rjacques@starckarchitects.com

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

pick-up at William Starck Architects, 126 Cove St., Fall River, MA, 2/5/20 9:00 A.M. - 4:00 P.M. A deposit for Bid Documents is required in the form of a certified, business or cashier's check in the amount of \$30 per CD, payable to Treasurer, City of Fall River. This deposit will be refunded upon return of the CD in good condition within 20 days of the bid opening. Otherwise, the deposit shall become the property of The City of Fall River. Bidders requesting Bid Documents to be mailed to them shall include a non-refundable separate check for \$40 per CD, payable to William Starck Architects, Inc. to cover mailing and handling costs.

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/24/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** There will be no pre-bid walk through. Interested parties are highly encouraged to visit the project site at their convenience. The last day for Bidders' questions will be 2/13/20 @ 12:00 P.M. Questions are to be sent to Mike Pereira at mpereira@StarckArchitects.com

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Fall River, City of Facilities Maintenance One Government Center Fall River, MA 02722	PROJECT NUMBER: IFB 20-26 ESTIMATED COST: \$75,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Repair of Spalling Areas at the 3rd Street Parking Garage.

<b>CONTACT INFORMATION</b>	PHONE: 508-324-2250	FAX: 508-324-2255
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Arlene Robinette EMAIL: arobinette@fallriverma.org

**PLANS/SPECIFICATIONS AVAILABLE** at Purchasing Department, Room 234, above agency address, on 2/5/20 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	2/21/20 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Submit questions concerning Invitation for Bids in writing to Arlene Robinette: arobinette@fallriverma.org or fax to 508-324 2255 by 2/18/20 @ 12:00 P.M. Written responses will be emailed or faxed to all bidders on record as having received the IFB.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Falmouth, Town of Marine & Environmental Services Dept 180 Scranton Ave Falmouth, MA 02540	PROJECT NUMBER: SDAM120 ESTIMATED COST: \$100,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Aquaculture Materials

<b>CONTACT INFORMATION</b>	PHONE: 508-457-2550	FAX: 508-457-2525
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Gregg Fraser EMAIL: gregg.fraser@falmouthma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at Harbormasters Office, 180 Scranton Ave, Falmouth, MA 02540, 2/5/20  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	2/21/20 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Falmouth, Town of  
Department of Public Works  
416 Gifford Street  
Falmouth, MA 02540

PROJECT NUMBER:

ESTIMATED COST: \$650,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Chapoquoit Road Seawall and Revetment Repair 2020

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### CONTACT INFORMATION

PHONE: 508-457-2543

FAX: 508-548-1537

James McLoughlin

EMAIL: james.mcloughlin@falmouthma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 2/6/20 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/28/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting on site: 2/19/20 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Falmouth, Town of  
Department of Public Works  
416 Gifford Street  
Falmouth, MA 02540

PROJECT NUMBER:

ESTIMATED COST: \$150,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Bike Path Bridge over Trunk River 2020

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### CONTACT INFORMATION

PHONE: 508-457-2543

FAX: 508-548-1537

James McLoughlin

EMAIL: james.mcloughlin@falmouthma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 2/7/20 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/28/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting on site: 2/19/20 @ 2:00 P.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Franklin, Town of  
355 East Central St., Rm. 206  
Franklin, MA 02038

**PROJECT NUMBER:**

**ESTIMATED COST:** \$60,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

In accordance with MGL c. 30 section 39m, it is the intention of the Town of Franklin to retain the services of a Hot Mix Asphalt producer to provide materials for use within the Town of Franklin.

### CONTACT INFORMATION

PHONE: 508-520-4918

FAX: 508-541-5253

John Bugbee

EMAIL: [jbugbee@franklinma.gov](mailto:jbugbee@franklinma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** Bid documents are available for download at the following Town website: [www.franklinma.gov/bids](http://www.franklinma.gov/bids)  
*(place, date and time)*

### CONTRACT INFORMATION

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 2/21/20 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Work under this contract shall consist of the Contractor furnishing and loading Hot Mix Asphalt into Town of Franklin DPW vehicles in accordance with the specifications. Work under this Contract shall be paid for at the contract unit bid prices, which shall constitute full compensation for all material, labor, equipment, etc., required to satisfactorily complete the work. Bid quantities are approximate only; payment shall be for actual quantities loaded, as indicated on weight slips.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Franklin, Town of  
355 East Central St., Room 206  
Franklin, MA 02038

**PROJECT NUMBER:**

**ESTIMATED COST:** \$850000

**CONTRACTOR QUALIFICATION:** Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

In accordance with M.G.L. c. 30, § 39M, it is the intention of the Town of Franklin to retain the services of a construction firm for the purposes of constructing approximately 5,050 feet of roadway improvements in the Colt Road Neighborhood and Everett Street in the Town of Franklin.

### CONTACT INFORMATION

PHONE: 508-520-4918

FAX: 508-541-5253

John Bugbee

EMAIL: [jbugbee@franklinma.gov](mailto:jbugbee@franklinma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** [www.franklinma.gov/bids](http://www.franklinma.gov/bids)  
*(place, date and time)*

### CONTRACT INFORMATION

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 2/20/20 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** The work to be done under this Contract consists of the construction of various roadway improvements on Colt Road, Warwick Road, Stanford Road, Gwynne Road, and Everett Street in the Town of Franklin. The work to be performed will include excavation, pavement reclamation, paving with hot mix asphalt, asphalt berm and curb, asphalt sidewalks, drainage improvements, and other incidental work as required. Work under this Contract shall be paid for at the contract unit bid prices, which shall constitute full compensation for all material, labor, equipment, etc., required to satisfactorily complete the work.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 101151  
Franklin, Town of  
Housing Authority ESTIMATED COST: \$123,550  
1000 Central Park Terrace CONTRACTOR QUALIFICATION: DCAMM Certificate  
Franklin, MA 02038

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
667-3 Support Beams for Porches.

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### CONTACT INFORMATION

PHONE: 508-528-2220

FAX:

Lisa Audette

EMAIL: laudette.fha@gmail.com

**PLANS/SPECIFICATIONS AVAILABLE** at [www.biddocsonline.com](http://www.biddocsonline.com) on 2/5/20.  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/27/20 @ 11:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walk through: 2/20/20 @ 10:30 A.M at the project site community building - community room.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2020-449  
Gardner, City of ESTIMATED COST: \$20,000  
95 Pleasant Street CONTRACTOR QUALIFICATION:  
Gardner, MA 01440

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
On-call Tradesperson Contracts for HVAC, Plumbing, Electrical, and General Carpentry.

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### CONTACT INFORMATION

PHONE: 978-632-0426

FAX:

Joshua Cormier

EMAIL: jcormier@gardner-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at [www.gardner-ma.gov/Bids.aspx](http://www.gardner-ma.gov/Bids.aspx) on 2/5/20 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/20/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Visit [www.gardner-ma.gov](http://www.gardner-ma.gov) for more details.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Gardner, City of  
Housing Authority  
116 Church Street  
Gardner, MA 01440

**\*\*REBID\*\***

**PROJECT NUMBER:**

DHCD # 103092

**ESTIMATED COST:**

\$33,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Gardner Housing Authority, Hillside Gardens 667-1 - Walkway Repairs.

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### CONTACT INFORMATION

PHONE: 508-856-0321

FAX: 508-856-0357

Michael Andrade (Graves Engineering, Inc.)

EMAIL: [mandrade@gravesengineering.com](mailto:mandrade@gravesengineering.com)

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-888-3350.

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

2/20/20 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

There is no pre-bid conference for this project. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (nonrefundable), payable to BidDocs Online, Inc. electronically or certified or cashier's check). This Project is being electronically bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Hadley, Town of  
Public Schools  
125 Russell Street  
Hadley, MA 01035

**PROJECT NUMBER:**

BID#2020.01

**ESTIMATED COST:**

\$700,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Hopkins Academy Athletic Fields. The Project consists of improvements for the installation of a new baseball field, new softball field, new overlay soccer field, irrigation, drainage work and surrounding asphalt walkway.

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### CONTACT INFORMATION

PHONE: 413-575-1768

FAX:

Chris Desjardins

EMAIL: [cdesjardins@hadleyschools.org](mailto:cdesjardins@hadleyschools.org)

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

at [www.BidDocsOnline.com](http://www.BidDocsOnline.com) or pick up at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167 after 2/5/20.

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

2/24/20 @ 3:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid walk through: 2/17/20 @ 10:00 A.M., outside of Hopkins Academy, 131 Russell St., Hadley, MA 01035. General bids shall be accompanied by a bid deposit that is not less than 5% of the greatest possible bid amount (considering all alternates), and made payable to the Hadley Public Schools. Bids shall be filed in a sealed envelope, bearing the title BID#2020.01 – Hopkins Academy Athletic Fields, per specifications, delivered to: Hadley Public Schools, 125 Russell St., Hadley, MA 01035 and received no later than deadline date & time specified above. Bids are subject to M.G.L. c. 30, § 39M and to minimum wage rates as required by M.G.L. c. 149, §§ 26 - 27H.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Harvard, Town of  
13 Ayer Road  
Harvard, MA 01451

PROJECT NUMBER:  
ESTIMATED COST: \$392,756.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Harvard is seeking written quotes to perform sidewalk improvements along approximately ¼-mile of Ayer Road (Route 111), Still River Road (Route 110), Elm Street and Old Littleton Road. Proposed improvements include cement concrete sidewalk and curb ramp construction, drainage structure and pipe installation, installation of granite curb, traffic signs, pavement markings, landscaping, and other incidental work. The Town shall only accept and open bids from prospective bidders that are prequalified in the appropriate category of work by MassDOT.

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### CONTACT INFORMATION

PHONE: 978-794-1792

FAX:

Jonathan Rockwell

EMAIL: jrockwell@theengineeringcorp.com

**PLANS/SPECIFICATIONS AVAILABLE** [www.theengineeringcorp.com/bids](http://www.theengineeringcorp.com/bids), 2/6/20 @ 8:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/27/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Holyoke, City of  
536 Dwight Street, #15  
Holyoke, MA 01040

PROJECT NUMBER: 2019-037 Roof Repairs Schools  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The City of Holyoke School Department is seeking sealed bids for roof repair. Prevailing wages, OSHA certificates required.

---

### CONTACT INFORMATION

PHONE: 413-322-5650

FAX: 413-322-5651

Lori Belanger

EMAIL: belangerl@holyoke.org

**PLANS/SPECIFICATIONS AVAILABLE** electronically at [belangerl@holyok.org](mailto:belangerl@holyok.org) or [sheridanb@holyoke.org](mailto:sheridanb@holyoke.org) after 2/5/20 @ 10:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/24/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Hopkinton, Town of  
Hopkinton Public Schools  
89 Hayden Rowe Street  
Hopkinton, MA 01748

PROJECT NUMBER: 19025.00  
ESTIMATED COST: \$3,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of Modular Classrooms and Associated Site Preparation at both the Elmwood and Hopkins Elementary Schools. Work includes moving of two existing Modular Classrooms at the Elmwood Elementary School.

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### CONTACT INFORMATION

PHONE: 617-964-1700

FAX:

Judd Christopher

EMAIL: [jchristopher@draws.com](mailto:jchristopher@draws.com)

**PLANS/SPECIFICATIONS AVAILABLE** Andrew T. Johnson Co., 15 Tremont Place, Boston MA 02108 and [www.atjplanroom.com](http://www.atjplanroom.com). Drawings and RFP will be available on 2/5/20 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/20/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: None

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**ADDITIONAL INFORMATION** Pre-proposal conference: 2/12/20 @ 3:00 P.M. at the Elmwood Elementary School cafeteria. All proposers are invite to attend. Address is 14 Elm Street, Hopkinton, MA 01748.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Ipswich, Town of  
Housing Authority  
1 Agawam Village  
Ipswich, MA 01938

PROJECT NUMBER: FISH 144079 Projectdog 836608  
ESTIMATED COST: \$23,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Selective Renovation of two full and two half baths. Work includes, but is not limited to, new shower surround, plumbing and electrical fixture replacement, painting, and exhaust fans.

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### CONTACT INFORMATION

PHONE: 978-320-4030 x14

FAX:

Sharon Smith

EMAIL: [ssmith@chelmsfordha.com](mailto:ssmith@chelmsfordha.com)

**PLANS/SPECIFICATIONS AVAILABLE** at [www.Projectdog.com](http://www.Projectdog.com) (enter project code 836608) on 2/5/20.  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/20/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and/or existing building inspection: 2/12/20 @ 10:00 A.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Kingston, Town of  
26 Evergreen Street  
Kingston, MA 02364

PROJECT NUMBER: CWSRF 4497  
ESTIMATED COST: \$17,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Kingston Sewer Department is seeking Statement of Qualifications (SOQs) from general contractors and subcontractors for the construction of improvements to the wastewater treatment plant to expand plant capacity including headworks, two new sequencing batch reactors, an expansion and improvements to the process building, and all other work necessary to complete the work under this Contract.

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### CONTACT INFORMATION

PHONE: 617-452-6118

FAX:

Hannah Sullivan

EMAIL: sullivanhc@cdmsmith.com

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### PLANS/SPECIFICATIONS AVAILABLE

Interested firms may request the RFQs from Hannah Sullivan at CDM Smith, 617-452-6118 or sullivanhc@cdmsmith.com beginning on 2/5/20

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE: 2/26/20 @ 4:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 2/26/20 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: masonry; miscellaneous and ornamental iron; waterproofing, dampproofing and caulking; roofing and flashing; metal windows; tile; painting; fire protection; plumbing; HVAC; and electrical.

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### ADDITIONAL INFORMATION

The deadline when SOQs are due is Wednesday, February 26, 2020 at 4:00 PM for both sub-contractors and general contractors. The SOQs shall be submitted to Gloria Mitchell, Associate Public Purchasing Officer, 26 Evergreen Street, Kingston, MA 02364. Any contractor seeking to be prequalified as both a general contractor and subcontractor for a particular filed sub-bid trade(s) is required to file separate responses to this RFQ.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lenox, Town of  
6 Walker St.  
Lenox, MA 01240

PROJECT NUMBER: E2616  
ESTIMATED COST: \$536,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Lenox Paving & Related Work 2020. Includes full depth reclamation with hot mix overlay on Cherry St, Orchard St, Morgan St, Barberry Ln, and High Street, and milling and paving on Bentrup Ct.

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### CONTACT INFORMATION

PHONE: 413-499-1560

FAX:

Maureen Jacoby, Foresight Land Services

EMAIL: mjacoby@foresightland.com

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### PLANS/SPECIFICATIONS AVAILABLE

via email to mjacoby@foresightland.com, 2/5/20 @ 2:00 P.M. Printed copies avail. for a cost: 413-499-1560 x104.

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/27/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 2/18/20 at the Selectmen's Meeting Room, Lenox Town Hall, 6 Walker St, Lenox, MA 01240

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Leominster, City of  
Office of the Purchasing Agent  
City Hall  
25 West Street  
Leominster, MA 01453

**PROJECT NUMBER:**

**ESTIMATED COST:** \$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

HVAC Equipment Installation at Emergency Management Agency. Installation of two Mini-Split systems at City-owned facility.

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### CONTACT INFORMATION

PHONE: 978-962-3537

FAX:

Linda Salvatelli, Purchasing Secretary

EMAIL: [lsalvatelli@leominster-ma.gov](mailto:lsalvatelli@leominster-ma.gov)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

at [www.leominster-ma.gov](http://www.leominster-ma.gov) (under "Active Bids" on the Purchasing Dept. page) or at above agency address, on 2/5/2020 @ 9:00 A.M.

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 2/27/20 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** There are no fees or deposits required to take out a bid package. To arrange job site visit, please see the bid document for contact info.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lexington, Town of  
1625 Massachusetts Ave  
Lexington, MA 02420

**PROJECT NUMBER:**

**ESTIMATED COST:** \$30,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town seeks quotes for the Diamond Middle School Paging System Software Upgrade- includes installation and wiring of 19 new speakers and 19 new 120 volt wireless clocks to be installed on existing wireless system.

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### CONTACT INFORMATION

PHONE: 781-698-4628

FAX:

Elizabeth Mancini

EMAIL: [emancini@lexingtonma.gov](mailto:emancini@lexingtonma.gov)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

For drawings and to schedule an on-site walk-through, please contact Sergio Demango at 781-274-8970 or [sdemango@lexingtonma.gov](mailto:sdemango@lexingtonma.gov)

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 2/19/20 @ 12:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Longmeadow, Town of  
Purchasing Department  
735 Longmeadow Street, Suite 101  
Longmeadow, MA 01106

**PROJECT NUMBER:**

**ESTIMATED COST:** \$800,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

IFB - Birnie Road Landfill Closure Project, Phase II

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### CONTACT INFORMATION

**PHONE:** 413-565-4185

**FAX:**

Chad Thompson

**EMAIL:** cthompson@longmeadow.org

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Longmeadow Purchasing Dept or online at Purch Dept page of [www.longmeadow.org](http://www.longmeadow.org), select 'Bids & RFPs', then 'Bid & RFP Finder' to access docs. Register with Purchasing Dept to receive updates!

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

2/27/20 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Optional pre-bid conference at Birnie Road landfill site, Longmeadow, on Wed, 2/12/2020 at 11AM. Deliver sealed bids to Longmeadow Purchasing Dept, late bids rejected. 5% bid deposit with bids, 100% performance & payment bond with contract. Prevailing wage. Town reserves right to reject any and all bids, to waive informalities and award in its best interest.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lowell, City of  
Housing Authority  
350 Moody Street  
Lowell, MA 01853

**PROJECT NUMBER:**

IFB 2020-7 FISH #160097

**ESTIMATED COST:**

\$72,200.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Window Replacement. General Contractor remove and legally dispose; existing replacement windows and wood window stops; existing exterior sealant. General Contractor furnish and install new; Energy Star compliant vinyl replacement windows and pvc window stops; exterior sealant; interior sealant; vinyl roller shades. Existing metal frames to remain.

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### CONTACT INFORMATION

**PHONE:** 978-364-5341

**FAX:**

Rita V Brousseau

**EMAIL:** rbrousseau@lhma.org

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Available at [www.projectdog.com](http://www.projectdog.com) Project Code #836730 on 2/5/20 @ 12:00 P.M.

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

2/24/20 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid Site Visit: 2/13/20 @ 10:00 A.M. Interested bidders shall meet at 40-58 Dublin Street, Lowell, MA. All bids submitted in response to this Invitation for Bids shall be accompanied by a Bid Deposit of 5% of the bid price. Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149. Vendors will be required to abide by the guidelines established under this statute. These contracts are subject to Massachusetts Prevailing Wage Rates and OSHA Certification. The LHA reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lowell, City of  
Housing Authority  
50 Moody Street  
Lowell, MA 01853

**PROJECT NUMBER:** IFB 2020-6 FISH #160091

**ESTIMATED COST:** \$119,541

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Lakeview Avenue Roof Replacement - FISH #160091. The Project consists of: removal of the existing shingles, replacement of the damaged sheathing, replacement of step flashing where required, installation of new lifetime architectural roof shingles, roofing underlayment, ice and water shield, flashing, drip edge, ridge and eave vent, and removal and re-installation of the existing gutters and downspouts. Current bathrooms are not ventilated. Bathroom fans shall also be installed in the building (four units) that already received new roof.

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**CONTACT INFORMATION**

**PHONE:** 978-364-5341

**FAX:**

Rita V. Brousseau

**EMAIL:** rbrousseau@lhma.org

**PLANS/SPECIFICATIONS AVAILABLE** electronically from [www.projectdog.com](http://www.projectdog.com) (enter project code 836362 on 2/5/20 @ 12:00 P.M.

*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 2/21/20 @ 1:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Pre-bid conference: 2/14/19 @ 11:00 A.M., Housing Authority Buildings, 72-610 Lakeview Ave., Lowell, MA. All bidders are invited to attend. All bids submitted must be accompanied by a bid bond in the amount of 5% of their bid. Bids are subject to M.G.L. c. 149, §§ 44A - J and to minimum wage rates as required by M.G.L. c. 149, §§ 26 - 27H. and OSHA Certification. General bidders must agree to contract with minority and women business enterprises as certified by the Supplier Diversity Office (SDO), formerly known as SOMWBA. The combined goal reserved for such enterprises shall not be less than 10.4% of the final contract price, including accepted alternates. See Contractor's Affirmative Action Requirements for additional information. The LHA reserves the right to cancel the IFB, reject any or all bids and waive informalities.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lunenburg, Town of  
17 Main Street  
P.O. Box 135  
Lunenburg, MA 01462

**PROJECT NUMBER:**

**ESTIMATED COST:** No more than \$125,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Work involves, but is not limited to, removing existing stone ballasted single ply roofing and providing mechanically attached rigid insulation, adhered single ply membrane, and continuous gutter along drainage side of existing low slope roof.

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**CONTACT INFORMATION**

**PHONE:** 978-386-2473

**FAX:**

Paul Lieneck

**EMAIL:** joanne@hlsdesign.com

**PLANS/SPECIFICATIONS AVAILABLE** electronic copies of Documents may be obtained from Haynes, Lieneck, and Smith, Inc., 10 Common

*(place, date and time)*

Road, Ashby, MA 01431, 978-386-2473, joanne@hlsdesign.com, at, or after, 2/5/20 @ 2:00 P.M.

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 02/25/2020 @ 2:00

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

A pre-bid meeting: 2/11/20 @ 10:00 A.M. at the Department of Public Works Building at 520 Chase Road in Lunenburg, Massachusetts to observe existing conditions. Although the meeting is not mandatory, the pre-bid meeting will be the only time during which the building will be made available for viewing.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lynn, City of  
Housing Authority  
10 Church Street  
Lynn, MA 01902

PROJECT NUMBER:

163124

ESTIMATED COST:

\$126,800

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Roof replacement at Meadow Court 667-3A and Woodman Street 667-3B developments.

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### CONTACT INFORMATION

PHONE: 781-581-8600

FAX:

James Finigan

EMAIL: [jfinigan@lhand.org](mailto:jfinigan@lhand.org)

**PLANS/SPECIFICATIONS AVAILABLE** at [www.projectdog.com](http://www.projectdog.com) (enter project code 836598) on 2/5/20.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/27/20 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Malden, City of  
Malden Redevelopment Authority  
17 Pleasant Street, 3rd Floor  
Malden, MA 02148

PROJECT NUMBER:

19054.0.00

ESTIMATED COST:

\$160,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

CONSTRUCTION OF NEW ACCESSIBLE PLAYGROUND AT BEEBE SCHOOL: Project includes construction of new accessible playground consisting of a new play structure, poured-in-place rubber safety surfacing, concrete curbing, drainage strip, and lawn repair. This is a new playground to be constructed in an existing lawn area adjacent to the Beebe School located at 401 Pleasant Street in Malden, MA.

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### CONTACT INFORMATION

PHONE:

FAX:

Skyler Chick

EMAIL: [schick@shadleyassociates.com](mailto:schick@shadleyassociates.com)

**PLANS/SPECIFICATIONS AVAILABLE** Contact: Alex Pratt, Malden Redevelopment Authority, [apratt@maldenredevelopment.com](mailto:apratt@maldenredevelopment.com), 781-324-5720 x 5728, 2/5/20 @ 10:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/26/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Questions regarding plans and specifications shall be directed to Skyler Chick, Shadley Associates, [schick@shadleyassociates.com](mailto:schick@shadleyassociates.com) by 2/19/20 @ 5:00 P.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Marblehead, Town of  
Abbot Hall  
Marblehead, MA

PROJECT NUMBER:

ESTIMATED COST: \$700,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Fort Sewall Land Work

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### CONTACT INFORMATION

PHONE: 781-631-0000

FAX:

Rebecca Cutting

EMAIL: rebeccac@marblehead.org

**PLANS/SPECIFICATIONS AVAILABLE** 2/7/20 @ 2:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/28/20 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Marblehead, Town of  
Abbot Hall  
188 Washington Street  
Marblehead, MA 01945

PROJECT NUMBER:

ESTIMATED COST: \$600,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Fort Sewall – Fort Restoration – Phase IIB – Site and Accessibility Improvements

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### CONTACT INFORMATION

PHONE: 781-631-0000

FAX:

Rebecca Cutting

EMAIL: rebeccac@marblehead.org

**PLANS/SPECIFICATIONS AVAILABLE** Electronic Bid Documents will be available on [www.biddocsonline.com](http://www.biddocsonline.com), 2/7/20 @ 2:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/28/20 @ 10:00 A.M.

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference and Site Visit: 2/20/20 @ 10:00 A.M. at Fort Sewall.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Marlborough, City of  
Community Development Authority  
250 Main Street  
Marlborough, MA 01752

PROJECT NUMBER: DHCD FISH #170060  
ESTIMATED COST: \$5,533,567.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Project consists of: Asbestos abatement in units & common areas. Gut renovation of dwelling units including bedroom, living room, bathroom and kitchen replacements & new floor finishes. Railing & finish floor modifications for common stairs. Asphalt shingle roofing patching & repairs. Mechanical, plumbing, electrical, fire alarm, fire protection systems replacement, & related work. New mailboxes, trash enclosures. Utility trenching, site patching & paving. All Work either shown on the drawings or included in the specifications unless specifically indicated as not to be done.

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### CONTACT INFORMATION

PHONE: 508-624-6908 ext 40101

FAX:

Vonnie Morris

EMAIL: [vmorris@marlborough-ma.gov](mailto:vmorris@marlborough-ma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** Bid Forms and Contract Documents will be available online and for purchase at [www.Projectdog.com](http://www.Projectdog.com),  
*(place, date and time)* project code 836476

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### CONTRACT INFORMATION

SUB BID DEADLINE: 2/19/20 @ 5:30 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 3/4/20 @ 5:30 P.M.  
*(date and time)*

SUB BID CATEGORIES: Miscellaneous & Ornamental Iron, Pipe&Tube Railings, Resilient Flooring, Painting, Resilient Base&Accessories, Resilient Tile& Accessories, Fire Protection, Plumbing, HVAC, electrical

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### ADDITIONAL INFORMATION

General bidders must agree to contract with minority and women business enterprises as certified by the Supplier Diversity Office (SDO), formerly known as SOMWBA. The combined participation benchmark reserved for such enterprises shall not be less than 10.4% of the final contract price including accepted alternates. Request for waivers must be sent to DHCD ([david.mcclave@mass.gov](mailto:david.mcclave@mass.gov)) 5 calendar days prior to the General Bid date if the work is estimated to cost less than \$500,000 OR 10 calendar days prior to the General Bid date if the work is estimated to cost \$500,000 or more – NO WAIVERS WILL BE GRANTED AFTER THE BID DATE. See Contract Documents - Article 3 of the Instructions to Bidders. The job site and/or existing building(s) available for inspection: 2/12/20 @ 9:30 AM. For an appointment call Vonevelyn Morris, Executive Director Telephone: 508-624-6908 ext. 40101.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Mattapoisett, Town of  
16 Main St.  
Mattapoisett, MA 02739

PROJECT NUMBER:  
ESTIMATED COST: \$8M  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of a new Fire Headquarters in the Town of Mattapoisett.

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### CONTACT INFORMATION

PHONE: 978-821-4928

FAX:

Bryan Fors

EMAIL: [bfors@vertexeng.com](mailto:bfors@vertexeng.com)

**PLANS/SPECIFICATIONS AVAILABLE** This project is being electronically bid at [www.biddocsonline.com](http://www.biddocsonline.com).  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: 3/5/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 3/19/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Metal Fabrications; Damproofing and sealants; Roofing and Flashing; Glass and Glazing; Tile; Resilient Flooring; Painting; Acous. Ceiling Sys; Fire Protection; Plumbing; HVAC; Electrical

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### ADDITIONAL INFORMATION

Pre-bid conference: 2/12/20 @ 10:30 A.M. at the Mattapoisett Library Meeting Room located at 7 Barstow St. Mattapoisett, MA 02739. Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). Tutorials and instructions on how to complete the electronic bid documents are available online. Bid Documents, Plans and Specifications will be available on 2/5/20 at [www.BidDocsOnline.com](http://www.BidDocsOnline.com) (may be viewed electronically and hardcopy requested) or from Nashoba Blue, Inc. The Contract Documents may be seen, but not removed at: Nashoba Blue Inc., 433 Main Street, Hudson, MA 01749, 978-568-1167.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Medway, Town of Department of Public Works 155 Village Street Medway, MA 02053	PROJECT NUMBER: 2020-24 ESTIMATED COST: \$125,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Asphalt sidewalks, remove concrete sidewalk install new Asphalt sidewalk approx. 150 feet, Install 7 concrete steps, Remove 13 trees, New metal handrails at Lovering Heights Housing complex

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<b>CONTACT INFORMATION</b>	PHONE: 508-533-3275	FAX: 508-321-4985
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Bob McGee	EMAIL: <a href="mailto:bmcgee@townofmedway.org">bmcgee@townofmedway.org</a>
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**PLANS/SPECIFICATIONS AVAILABLE** Town Website at [www.townofmedway.org](http://www.townofmedway.org) find it fast, IFB, or email Bob McGee at [bmcgee@townofmedway.org](mailto:bmcgee@townofmedway.org) Or at DPW office at 45 Holliston Street Medway, Door # 9  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/20/20 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Call or Email Bob McGee to schedule a site Visit - week of 2/10/20 - 2/14/20 at 508-533-3275 or [bmcgee@townofmedway.org](mailto:bmcgee@townofmedway.org)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Methuen, City of Housing Authority 24 Mystic St. Methuen, MA 01844	PROJECT NUMBER: FISH 181116 PDOG 836606 ESTIMATED COST: \$24,600 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Replacement of existing asphalt driveway addition of 3 new spaces.

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<b>CONTACT INFORMATION</b>	PHONE: 978-320-4030 x14	FAX:
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Sharon Smith	EMAIL: <a href="mailto:ssmith@chelmsfordha.com">ssmith@chelmsfordha.com</a>
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**PLANS/SPECIFICATIONS AVAILABLE** [www.Projectdog.com](http://www.Projectdog.com) 2/5/20 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/20/20 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The job site and/or existing building will be available for inspection 2/12/20 @ 1:00 P.M. For an appointment call Andrew Garofalo at 978-408-4711.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Middleborough, Town of  
10 Nickerson Avenue  
Middleborough, MA 02346

PROJECT NUMBER:  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Town Hall - AHU Control Upgrades

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### CONTACT INFORMATION

PHONE:

FAX:

Matthew Foye

EMAIL: foyem@middleborough.com

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Will be available starting on 2/5/20 @ 8:00 A.M. either through email request at  
sukefortha@middleborough.com or in person at 10 Nickerson Avenue, Middleborough, MA 02346

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/20/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site visit: 2/12/20 @ 10:00 A.M. at Middleborough Town Hall.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Montague, Town of  
1 Ave A  
Turners Falls, MA 01376

PROJECT NUMBER: IFB 20200302  
ESTIMATED COST: \$90,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Field House Roof Replacement

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### CONTACT INFORMATION

PHONE: 413-774-3167x104

FAX:

Andrea Woods/FRCOG

EMAIL: bids@frcog.org

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

at <https://frcog.org/bids> available, 2/3/20 @ 12:00 P.M.

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/2/20 @ 2.00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non mandatory PreBid meeting to be held 2/11/2020 at 9am at Montague Unity Park Fieldhouse, 56 First Street,  
Turners Falls, MA. snow date 2/13 at same time. FRCOG is facilitating the bid on behalf of the Town of Montague

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: complete streets 2020  
Montague, Town of ESTIMATED COST: \$390,000  
1 Avenue A CONTRACTOR QUALIFICATION: Highway Division  
Turners Falls, MA 01376

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Complete Streets project including upgrading/adding sidewalks, flashing beacons, tree protection, line painting, signage for Pedestrian and Bike Access Improvements

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**CONTACT INFORMATION** PHONE: 413-774-3167x104 FAX:

Andrea Woods/FRCOG EMAIL: bids@frcog.org

**PLANS/SPECIFICATIONS AVAILABLE** at <https://frcog.org/bids>

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/3/20 @ 2.00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** FRCOG is facilitating the bid on behalf of the Town of Montague. prev wages required. Bidders desiring a site visit should call Montague Planner Walter Ramsey at 413-863-3200 x112 for an appointment.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Nantucket, Town of ESTIMATED COST:  
Procurement Office CONTRACTOR QUALIFICATION:  
37 Washington St.  
Nantucket, MA 02554

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Nantucket, through its Town Administration, invites qualified bidders to submit bids for the supply and installation of a traffic count and classification station (TCCS) at the intersection of Goose Pond Lane and Orange Street.

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**CONTACT INFORMATION** PHONE: 508-228-7200 x7309 FAX:

Rebecca Woodley-Oliver EMAIL: rwoodleyoliver@nantucket-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Bid documents are available for download on the Town of Nantucket's website at <http://ma-nantucket.civicplus.com/bids.aspx>, 1/30/20 @ 5:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 2/26/20 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of  
Nantucket Memorial Airport  
14 Airport Road  
Nantucket, MA 02554

PROJECT NUMBER:  
ESTIMATED COST: 130,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Nantucket Memorial Airport invites sealed bid proposals for Annual Aviation Fuel Farm Inspections and Maintenance Services for a period of three years.

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### CONTACT INFORMATION

PHONE: 508-325-5303

FAX:

Katy Perales

EMAIL: [kperales@nantucketairport.com](mailto:kperales@nantucketairport.com)

**PLANS/SPECIFICATIONS AVAILABLE** 2/5/20 @ 8:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/25/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory, but highly encouraged site visit is scheduled for February 13, 2020 at 1:00 PM. Interested bidders should arrive at the Airport Administration Office Building, 14 Airport Road, Nantucket, MA 02554. RSVP to [kperales@nantucketairport.com](mailto:kperales@nantucketairport.com)

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of  
Nantucket Water Commission  
Wannacomet Water Company  
1 Milestone Rd  
Nantucket, MA 02554

PROJECT NUMBER: 2020-1  
ESTIMATED COST: \$650,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The project in general consists of but is not limited to the installation of approximately 3,150 lf of 8-inch water mains, 440 lf of 6-inch water mains, approximately 42 service stubs, and appurtenant work on Midland Ave., Columbus Ave., Goose Cove Ave., and S. Cambridge St. in Nantucket, Massachusetts.

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### CONTACT INFORMATION

PHONE: 978-648-6025

FAX:

Libby McCormick

EMAIL: [lmccormick@haleyward.com](mailto:lmccormick@haleyward.com)

**PLANS/SPECIFICATIONS AVAILABLE** at Haley and Ward, Inc. 63 Great Rd Maynard, MA 01754 and online at [www.haleyward.com](http://www.haleyward.com), 2/5/20 @ 11:00 A.M. Deposit for hard copies is \$50 (refundable) or \$20 for plans only in the form of a check, payable to Haley and Ward, Inc. Mailing fee is \$25 (non-refundable) in the form of a check, payable to Haley and Ward, Inc.

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/20/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Invitation for Bids: On-Call/Emergency Door and Door Hardware Services Various Locations, Natick, MA 01760 For full info., see IFB, incorporated herein by reference.

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### CONTACT INFORMATION

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Available electronically from bleblanc@natickma.org, 2/5/20 @ 8:00 A.M. Hard copy for viewing only, beginning same date/time at Natick DPW, 75 West St., Natick, MA 01760.

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/20/20 @ 11:00 A.M.

SUB BID CATEGORIES: None.

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### ADDITIONAL INFORMATION

All sealed bids are due at DPW, 75 West Street, Natick, by the above due date/time. No faxed, emailed, or conditional bids will be accepted. Carrier delays are NOT the Town's responsibility. If the Procurement Office is closed due to weather/other emergency, the deadline for receipt of bids will be extended until 11:00 A.M. the next business day that the Procurement Office is open. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation and vote of the Selectmen/Natick Public Schools.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Invitation for Bids: On-call/Emergency Overhead and Rollup Door Services Various Locations, Natick, MA 01760. For full info., see IFB, incorporated herein by reference.

---

### CONTACT INFORMATION

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Available electronically from bleblanc@natickma.org, 2/5/20 @ 8:00 A.M. Hard copy for viewing only, beginning same date/time at Natick DPW, 75 West St., Natick, MA 01760.

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/21/20 @ 11:00 A.M.

SUB BID CATEGORIES: None.

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### ADDITIONAL INFORMATION

All sealed bids are due at DPW, 75 West Street, Natick, by the above due date/time. No faxed, emailed, or conditional bids will be accepted. Carrier delays are NOT the Town's responsibility. If the Procurement Office is closed due to weather/other emergency, the deadline for receipt of bids will be extended until 11:00 A.M. the next business day that the Procurement Office is open. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation and vote of the Selectmen/Natick Public Schools.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Request for Responses: Installation of a Backstop at Hunnewell Field, Pleasant Street, Natick, MA 01760  
For full detail, please see RFR, which is incorporated herein by reference.

---

**CONTACT INFORMATION**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Available electronically from bleblanc@natickma.org, beginning at 8:00 A.M. on 2/5/2020. Hard copy for viewing only may be reviewed at Natick DPW, 75 West Street, Natick, beginning same date/time.

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

2/26/20 @ 11:00 A.M.

SUB BID CATEGORIES: N/A

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**ADDITIONAL INFORMATION**

Responses are due to the Procurement Officer, following the directions of the RFR, at Natick DPW, 75 West Street, Natick, MA 01760, by the above due date/time. No conditional responses are accepted. If the Procurement Office is closed due to weather/other emergency, the deadline for receipt of responses will be extended until 11 AM local time the next business day that the Procurement Office is open. The Town reserves the right to reject any/all responses in the public interest. Award is subject to appropriation/vote of the Natick Board of Selectmen.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Invitation for Bids: Provision of Piping Material, Natick Town Hall, 13 East Central Street, Natick, MA 01760.  
For full detail, see IFB, incorporated herein by reference.

---

**CONTACT INFORMATION**

PHONE: 508-647-6438

FAX: 508-647-6566

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Available electronically from bleblanc@natickma.org, beginning at 8:00 A.M. on 2/5/20. Hard copy for viewing only at DPW, 75 West Street, Natick, beginning same date/time.

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

2/25/20 @ 11:00 A.M.

SUB BID CATEGORIES: None.

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**ADDITIONAL INFORMATION**

Sealed bids are due to DPW, 75 West Street, Natick, MA 01760, by above due date/time. No faxed, late, emailed, or conditional bids are accepted. The Town accepts no responsibility for carrier delays. If the Procurement Office is closed due to weather/other emergency, the deadline for receipt of bids shall be extended until 11 AM the next business day that the Procurement Office is open. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation/approval of the Town Administrator/as necessary.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

New Bedford, City of  
133 William Street, Room 208  
New Bedford, MA 02740

PROJECT NUMBER: 20175034R  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Rural Cemetery Professional Conservation of Historic Gravestones

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### CONTACT INFORMATION

PHONE: 508-979-1433

FAX:

Molly Gilfeather

EMAIL: [molly.gilfeather@newbedford-ma.gov](mailto:molly.gilfeather@newbedford-ma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** on the City's website, 2/5/20 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/19/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Newton, City of  
1000 Commonwealth Avenue  
Newton, MA 02459

PROJECT NUMBER: #20-47  
ESTIMATED COST: \$41,705  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

349 California Street Rehabilitation (Rehab and Delead)

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### CONTACT INFORMATION

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read

EMAIL: [purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** Project documents available on City's website at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, 1000  
*(place, date and time)* Commonwealth Ave, Purchasing Dept, Rm 204, Newton, MA after 2/6/20 @ 10:00 A.M.

---

### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/27/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 2/13/20 @ 10:30 A.M. at 349 California Street, Newton, MA

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Newton, City of  
1000 Commonwealth Avenue  
Newton, MA 02459

PROJECT NUMBER:

#20-48

ESTIMATED COST:

\$82,444

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

19 Lill Avenue Rehabilitation (Rehab and Delead)

---

### CONTACT INFORMATION

PHONE: 617.796.1220

FAX: 617.796.1227

Nicholas Read

EMAIL: purchasing@newtonma.gov

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### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

on City's website at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, 1000 Commonwealth Ave,  
Purchasing Dept, Rm 204, Newton, MA after 2/6/20 @ 10:00 A.M.

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/27/20 @ 10:30 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 2/13/20 @ 11:15 A.M. at 19 Lill Avenue, Newton, MA

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Newton, City of  
Housing Authority  
82 Lincoln Street  
Newton Highlands, MA 02461

PROJECT NUMBER:

#OC-HVAC2020-23.0128

ESTIMATED COST:

\$320,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Annual contract for servicing, repairing, and maintenance of HVAC and related mechanical and plumbing systems with possible option to renew two,  
one year extensions.

---

### CONTACT INFORMATION

PHONE: 857-297-2070

FAX: 617-552-5507

Christine Long

EMAIL: clong@newtonhousing.org

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### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

via request to Christine Long at clong@newtonhousing.org or tel. 857-297-2070 on 2/5/20 @ 9:00 A.M.

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/19/20 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Northampton, City of  
125 Locust Street  
Northampton, MA 01060

PROJECT NUMBER: 0231804.00 – CWSRF#4501  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
WWTP Upgrades Project's Equipment Procurement Contract P1 – Aeration Blowers. Furnishing and delivery of four aeration blowers with variable frequency drives & programmable logic controllers, and aeration master control panel (MCP) & aeration control system with related instrumentation, including dissolved oxygen analyzers, control hardware, software, and integration.

---

### CONTACT INFORMATION

PHONE: 860-261-2996

FAX: 781-251-0847

Tyler Feeney

EMAIL: tfeeney@woodardcurran.com

**PLANS/SPECIFICATIONS AVAILABLE** Electronically via request to tfeeney@woodardcurran.com (include P1-Aeration Blowers in email subject line) after 1/29/20 @ 9:00 A.M. Instructions will be provided by email.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/26/20 @ 9:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Contract is being bid in accordance with M.G.L. c. 30, § 39M. This Contract is to be funded in part with monies made available by the Clean Water State Revolving Fund (SRF) and is to be funded in part by the Massachusetts Clean Water Trust.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Northampton, City of  
125 Locust Street  
Northampton, MA 01060

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
WWTP Upgrades Project's Equipment Procurement Contract P2 – Influent Screen. Furnishing and delivery of one influent screen and one wash press with control panel.

---

### CONTACT INFORMATION

PHONE: 860-261-2996

FAX: 781-251-0847

Tyler Feeney

EMAIL: tfeeney@woodardcurran.com

**PLANS/SPECIFICATIONS AVAILABLE** Electronically via request to tfeeney@woodardcurran.com (include P2-Influent Screen in email subject line) on 1/29/20 @ 9:00 A.M. Instructions will be provided by email.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/26/20 @ 9:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Contract is being bid in accordance with M.G.L. c. 30, § 39M. This Contract is to be funded in part with monies made available by the Clean Water State Revolving Fund (SRF) and is to be funded in part by the Massachusetts Clean Water Trust.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Northampton, City of  
125 Locust Street  
Northampton, MA 01060

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
WWTP Upgrades Project's Equipment Procurement Contract P3 – Aeration Mixers. Furnishing and delivery of six bridge-mounted, vertical-shaft mixers for aeration tanks.

---

### CONTACT INFORMATION

PHONE: 860-261-2996

FAX: 781-251-0847

Tyler Feeney

EMAIL: tfeeney@woodardcurran.com

**PLANS/SPECIFICATIONS AVAILABLE** Electronically via request to tfeeney@woodardcurran.com (include P3-Aeration Mixers in email subject line) after 1/29/20 @ 9:00 AM. Instructions will be provided by email.  
*(place, date and time)*

---

### CONTRACT INFORMATION

---

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/26/20 @ 9:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** The Contract is being bid in accordance with M.G.L. c. 30, § 39M. This Contract is to be funded in part with monies made available by the Clean Water State Revolving Fund (SRF) and is to be funded in part by the Massachusetts Clean Water Trust.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Oak Bluffs, Town of  
Robert Whritenour, Town Administrator  
Town Hall, P. O Box 132  
56 School Street  
Oak Bluffs, MA 02557

PROJECT NUMBER: Town Hall Renovations/Addition  
ESTIMATED COST: \$7 million  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Town of Oak Bluffs, MA invites Construction Management Firms(M.G.L. c. 149A) to submit Request for Qualifications (RFQ) for CM@Risk Services for renovations and a small addition to existing Town Hall. Please refer to the RFQ for more Project information.

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### CONTACT INFORMATION

PHONE: 978-369-6754

FAX: 978-759-0071

Suresh Bhatia, OPM (Atlantic Construction & Management, Inc.)

EMAIL: sbhatia@aconstructioninc.com

**PLANS/SPECIFICATIONS AVAILABLE** See additional Information  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/20/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** RFQ documents are available electronically: through the OPM. Send email request with Firm Name, Contact Person Name, Email Address and Phone Number to Suresh Bhatia (sbhatia@aconstructioninc.com) and to Patrick Pisanelli (ppisanelli@aconstructioninc.com). RFQ on site briefing session: 2/11/20 @ 2:30 PM at 56 School Street, Oak Bluffs, MA 02557

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Orleans, Town of  
Town Administrator  
19 School Road  
Orleans, MA 02653

PROJECT NUMBER: Con. #2019-02 AND SRF # 4486

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Town of Orleans Downtown Area Collection System and Pumping Stations

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### CONTACT INFORMATION

PHONE: 508-240-3700 x 2415

FAX:

Michaela Miteva

EMAIL: [mmiteva@town.orleans.ma.us](mailto:mmiteva@town.orleans.ma.us)

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Online at Tighe & Bond, Inc.'s (Owner's Project Manager) website at:  
[http://www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php).

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/11/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Non-mandatory Pre-bid Conference: 2/20/20 @ 9:00 A.M. at the Orleans Town Hall, 19 School Road, Orleans, Massachusetts, 02653.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Orleans, Town of  
Town Administrator  
19 School Road  
Orleans, MA 02653

PROJECT NUMBER: Con. #2019-01 AND SRF # 4486

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Town of Orleans Downtown Area Wwtf and Effluent Disposal

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### CONTACT INFORMATION

PHONE: 508-240-3700 x 2415

FAX:

Michaela Miteva

EMAIL: [mmiteva@town.orleans.ma.us](mailto:mmiteva@town.orleans.ma.us)

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Bidding Documents online at Tighe & Bond, Inc.'s (Owner's Project Manager) website at:  
[http://www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php).

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### CONTRACT INFORMATION

SUB BID DEADLINE:

03/11/2020 @ 10:00 am

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

03/25/2020 @ 2:00 p.m.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Non-mandatory Pre-bid Conference: 2/20/20 @ 1:00 P.M. Town Hall, 19 School Road, Orleans, Massachusetts, 02653.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Peabody, City of **\*\*REVISED\*\***  
Housing Authority  
75 Central Street  
Peabody, MA 01960

PROJECT NUMBER: ProjectDog:836480 FISH#:229099  
ESTIMATED COST: \$262,500 (including alternates)  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Remove select existing wood composite siding. Furnish and install new pre primed fiber cement siding. Paint existing to remain and new siding.

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### CONTACT INFORMATION

PHONE: 978-531-1938

FAX:

Anne Marie Burns

EMAIL: [amburns@peabodyhousing.org](mailto:amburns@peabodyhousing.org)

**PLANS/SPECIFICATIONS AVAILABLE** Bid Forms and Contract Documents will be available online and for purchase at [www.Projectdog.com](http://www.Projectdog.com),  
*(place, date and time)* project code 836480, 1/29/20 @ 9:00 A.M.

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### CONTRACT INFORMATION

SUB BID DEADLINE: 2/13/20 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 2/27/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Painting

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**ADDITIONAL INFORMATION** The job site will be available for inspection between 10:30 A.M. and 11:00 A.M. on 2/6/20 at 1-12 Tanners Court, Peabody, MA. For an appointment call Anne Marie Burns (978)-531-1938.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Pembroke, Town of  
100 Center Street  
Pembroke, MA 02359

PROJECT NUMBER: 00-030789  
ESTIMATED COST: \$10,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Project Manager services related to the renovation of the Town Landing Beach/Park located at 187 Wampatuck Street in Pembroke.

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### CONTACT INFORMATION

PHONE: 617-756-0319

FAX:

Brandon Gulnick

EMAIL: [bgulnick@townofpembrokemass.org](mailto:bgulnick@townofpembrokemass.org)

**PLANS/SPECIFICATIONS AVAILABLE** Plans/Specs will be available from January 26, 2020 - February 20, 2020 between 9:00 A.M. - 4:00 P.M.  
*(place, date and time)* by contacting Mr. Brandon Gulnick by phone at 617-756-0319 or by email at [bgulnick@townofpembrokemass.org](mailto:bgulnick@townofpembrokemass.org)

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/21/20 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Pembroke, Town of  
Housing Authority  
6 Kilcommons Drive  
Pembroke, MA 02359

PROJECT NUMBER: 231069  
ESTIMATED COST: \$48,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal of existing water closets and replacement with new low flow water closets within dwelling units.

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### CONTACT INFORMATION

PHONE: 774-409-0019

FAX: 508-812-7050

Kate Ferreira

EMAIL: [kferreira@tauntonhousing.com](mailto:kferreira@tauntonhousing.com)

**PLANS/SPECIFICATIONS AVAILABLE** at [www.Projectdog.com](http://www.Projectdog.com), Project Code 836728. Log in with an existing account or click "Sign Up" to register for free. Select "Acquire Documents" to download, 2/5/20  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/21/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** THIS PROJECT IS BEING ELECTRONICALLY BID (E-BID). Hard copies of the bidding documents may be viewed at Projectdog's physical address. There will be a pre-bid conference: 2/13/20 @ 9:00 A.M. on site. Meet at the Mayflower Court Community Building, Pembroke. Direct questions in writing to [kferreira@tauntonhousing.com](mailto:kferreira@tauntonhousing.com).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER: 20-024  
ESTIMATED COST: \$550,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Rose Park Pump Station Upgrades.

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### CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL: [chunter@cityofpittsfield.org](mailto:chunter@cityofpittsfield.org)

**PLANS/SPECIFICATIONS AVAILABLE** at Purchasing Office, above agency address, after 2/5/20 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE: 2/19/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 3/4/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical

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**ADDITIONAL INFORMATION** Pre-Bid Conference: 2/11/20 @ 10:00 A.M., Rose Park Pump Station, located on an easement in the parking lot of Mazzeo's Restaurante, 1015 South St., Pittsfield, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Plymouth, Town of  
Plymouth Airport Commission  
246 South Meadow Road  
Plymouth MA 02360

PROJECT NUMBER:

ESTIMATED COST: \$4,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Relocate, Reconstruct, Mark, Light and Sign Taxiway S

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### CONTACT INFORMATION

PHONE: 603-637-1043

FAX:

Janice Sebek

EMAIL: jsebek@dubois-king.com

**PLANS/SPECIFICATIONS AVAILABLE** at dubois-king.com/projects-bidding-active,  
*(place, date and time)* end of day 1/29/20

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/5/20 @ 2:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Princeton, Town of  
6 Town Hall Drive  
Princeton, MA

PROJECT NUMBER:

ESTIMATED COST: \$1,050,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Bagg Hall Restoration - Princeton Town Hall

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### CONTACT INFORMATION

PHONE: 617-861-4291

FAX:

Doug Manley

EMAIL: dmanley@ssvarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE** Contact Architect Spencer Sullivan & Vogt  
*(place, date and time)* Joe Metrano, jmetrano@ssvarchitects.com, 2/5/20 @ 12:00 P.M.

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### CONTRACT INFORMATION

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SUB BID DEADLINE: 2/20/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 2/27/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, HVAC, Electrical

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**ADDITIONAL INFORMATION** General Contractors shall be DCAMM Certified in "Historic Building"

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Quincy, City of  
Kathryn R. Logan  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:

ESTIMATED COST:

\$700,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Reconstruction of Welcome Young Park, 73 Sagamore St. Quincy, MA 02171. Project consists of site preparation and demolition, the installation paving, drainage, play equipment, play surfacing, site furnishings, landscaping, and all related site work.

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### CONTACT INFORMATION

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale

EMAIL: kimtrillcott@quincyma.com

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### PLANS/SPECIFICATIONS AVAILABLE

Detailed specifications are available on-line at the City of Quincy's website, [www.quincyma.gov](http://www.quincyma.gov) after 2/5/20

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/27/20 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory on site walk through: 2/11/20 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Salem, City of  
93 Washington Street  
Salem, MA 01970

PROJECT NUMBER:

IFB No. 20-42-230

ESTIMATED COST:

\$2,400,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Bridge Street Reconstruction Project - Salem, MA

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### CONTACT INFORMATION

PHONE: 978-745-9595

FAX:

Tom Watkins

EMAIL: twatkins@salem.com

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### PLANS/SPECIFICATIONS AVAILABLE

at above agency address or download at [www.salem.com/bids](http://www.salem.com/bids), 2/5/20

*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/27/20 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 2/19/20 @ 10:00 A.M. Interested bidders shall meet at the Salem Community Life Center located at 401 Bridge Street, Salem, MA 01970.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Sandwich, Town of  
Sandwich Town Hall  
130 Main Street  
Sandwich, MA 02563

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Renovation of existing building for new Town Offices. Work to include: installation of exterior shingles and new exterior windows in isolated locations, interior & exterior selective demolition, interior partition and door layout alterations, new interior windows and door, new interior wall, floor & ceiling finishes, wood trim, casework, cabinets, countertops, excavation of new areaway, modular concrete retaining wall, exterior metal guardrail and handrail system, cast in place concrete, aluminum storefront system, sitework.

**CONTACT INFORMATION**

PHONE: 508-362-8382

FAX:

Tim Sawyer

EMAIL: tim@capearchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

**CONTRACT INFORMATION**

**SUB BID DEADLINE:** 2/28/20 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 3/6/20 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Shrewsbury, Town of  
100 Maple Avenue  
Shrewsbury, MA 01545

**PROJECT NUMBER:**

Contract No. 19

**ESTIMATED COST:**

\$125,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The work generally consists of the installation and development of one 24"x18" gravel packed well, located at the existing Home Farm Site, 45 Main Street, Shrewsbury, MA 01545. The project also includes performing a 24-hour pump test and collection and analysis of water quality samples.

**CONTACT INFORMATION**

PHONE: (508) 232-6238

FAX: (508) 449-9400

Matthew Morganelli, P.E. – Tata & Howard, Inc.

EMAIL: mmorganelli@tataandhoward.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

electronically through Tata & Howard, Inc. by contacting Carissa Mak, at cmak@tataandhoward.com,  
2/5/20

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 2/27/20 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Stockbridge, Town of  
50 Main Street  
Stockbridge, MA 01262

PROJECT NUMBER: S-26-008  
ESTIMATED COST: \$2,520,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of bridge # S-26-008 over Larrywaug Brook.

---

### CONTACT INFORMATION

PHONE: 413-298-5506

FAX:

Len Tisdale

EMAIL: [highway@townofstockbridge.com](mailto:highway@townofstockbridge.com)

**PLANS/SPECIFICATIONS AVAILABLE** [highway@townofstockbridge.com](mailto:highway@townofstockbridge.com);  
*(place, date and time)* [administrator@townofstockbridge.com](mailto:administrator@townofstockbridge.com)

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/28/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Stockbridge, Town of  
Housing Authority  
5 Pine Street  
Stockbridge, MA 01262

PROJECT NUMBER: FISH #283068  
ESTIMATED COST: \$24,386.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Project #283068 - 667 Heaton Court Building F Roof Replacement.

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### CONTACT INFORMATION

PHONE: 978-394-5916

FAX:

Stan Pitchko, RCAT-CW

EMAIL: [pitchko@worcesterha.org](mailto:pitchko@worcesterha.org)

**PLANS/SPECIFICATIONS AVAILABLE** at [www.projectdog.com](http://www.projectdog.com) (enter code 836262) on 2/5/20 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/21/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit: 2/12/20 from 9:00 A.M. - 11:00 A.M., Housing Authority, at above agency address. Inquiries and submissions through Projectdog only.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Stoughton, Town of  
10 Pearl St  
Stoughton, MA 02072

PROJECT NUMBER: 20-651  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sealed bids for the General Contract #20-651 for the Hole 6 Golf Course Construction Project at the Cedar Hill Golf Course located at 1137 Park St  
Stoughton MA

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### CONTACT INFORMATION

PHONE: 781-232-9364

FAX:

Fran Bruttaniti

EMAIL: bids@stoughton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE** at Town of Stoughton Procurement Office, 10 Pearl St Stoughton MA or email bids@stoughton-ma.gov,  
*(place, date and time)* 2/18/20 @ 9:00 A.M.

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/17/20 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference and site visit: 2/27/20 @ 10:00 A.M. at the Cedar Hill Golf Course Club House located at 1137  
Park St. This is a mandatory pre-bid conference and attendance will be taken.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Sturbridge, Town of  
308 Main Street  
Sturbridge, MA 01566

PROJECT NUMBER: SDPW 2020-01  
ESTIMATED COST: \$730,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Fiske Hill Water Pump Station Construction Project. Provide and install a factory built, pre-cast concrete pump station package (complete).

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### CONTACT INFORMATION

PHONE: 508-347-2515

FAX: 508-347-2517

Butch Jackson

EMAIL: bjackson@town.sturbridge.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** at Town of Sturbridge, Public Works Office, 69 New Boston Road Ext., Sturbridge, MA 01566  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: 3/4/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 3/4/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 2/19/20 @ 10:00 A.M. at the Selectmens Office, 308 Main Street, Sturbridge, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Tewksbury, Town of  
Department of Public Works  
Engineering Division  
999 Whipple Rd  
Tewksbury, MA 01867

PROJECT NUMBER:

PW 20-11

ESTIMATED COST:

\$225,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Heather Row Pump Station Grinder Installation, which includes, but is not limited to of installation of a new manhole and wastewater grinder on the influent piping just upstream of the Heather Row Pump Station, including excavation, installation, equipment, backfill, restoration, and mechanical, electrical and controls Work; and all materials and equipment, services and construction inherent to the Work.

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### CONTACT INFORMATION

PHONE: 978-640-4440 x237

FAX: 978-640-4445

Arthur G. Markos

EMAIL: amarkos@tewksbury-ma.gov

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### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Bidding Documents may be obtained on or after 1/30/20 @ 10:00 A.M. electronically at no cost by registering at [www.projectdog.com](http://www.projectdog.com), entering Project Code 836359

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/27/20 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Tisbury, Town of  
P.O. Box 788  
Vineyard Haven, MA 02568

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Annual Pavement Striping Services for the Towns of Tisbury, Oak Bluffs, Edgartown, West Tisbury, Chilmark and Aquinnah

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### CONTACT INFORMATION

PHONE: 508-696-4220

FAX:

Marie Maciel

EMAIL: mmaciel@tisbury-ma.gov

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### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Public Works Department 115 High Point Lane, Vineyard Haven, MA Monday through Friday from 8am to 4pm or by emailing mmaciel@tisbury-ma.gov

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/20/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Tisbury, Town of  
PO Box 788  
Vineyard Haven, MA 02568

PROJECT NUMBER:  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
General Contractor Services

**CONTACT INFORMATION**

PHONE: 508-696-4220

FAX:

Marie Maciel

EMAIL: mmaciel@tisbury.ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

at Department of Public Works, 115 High Point Lane, Vineyard Haven, Mon. - Fri. 8:00 A.M. - 4:00 P.M. or by emailing mmaciel@tisbury.ma.gov

**CONTRACT INFORMATION**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/20/20 @ 2:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Waltham, City of  
610 Main Street  
Waltham, MA 02452

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Sealcoating - 2020.

**CONTACT INFORMATION**

PHONE: 781-314-3244

FAX:

Joseph Pedulla

EMAIL: jpedulla@city.waltham.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/25/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Inspection on your own.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Waltham, City of  
Purchasing Department  
610 Main Street  
Waltham, MA 02452

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Infield Renovations - McCabe Playground & Nipper Maher Park.

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### CONTACT INFORMATION

PHONE: 781-314-3240

FAX:

Joseph Pedulla, CPO

EMAIL: [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us)

**PLANS/SPECIFICATIONS AVAILABLE** at [www.city.waltham.ma.us/bids](http://www.city.waltham.ma.us/bids) after 2/5/20 @ 4:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/27/20 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting and project briefing: 2/14/20 @ 10:00 A.M., meet at Nipper Maher Park, 65 Dartmouth St., Waltham, MA. Deadline for written questions: 2/18/20 @ 12:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Watertown, Town of  
Purchasing Department  
149 Main Street  
Watertown, MA 02472

PROJECT NUMBER:

ESTIMATED COST:

\$600,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Watertown invites sealed bids for the Limited Renovation project at the Watertown Philips School, 30 Common Street, Watertown, Massachusetts, in accordance with Contract Documents.

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### CONTACT INFORMATION

PHONE: 617-972-6414

FAX: 617-972-6403

Raeleen Bandini

EMAIL: [rbandini@watertown-ma.gov](mailto:rbandini@watertown-ma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** at Town Hall, Purchasing Department, 149 Main St. Watertown, MA 02472 or at [purchasing@watertown-ma.gov](mailto:purchasing@watertown-ma.gov), Beginning, 2/5/20, Mon. - Fri. 8:30 A.M. - 5:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: 2/25/20 @ 11:00 A.M.

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/5/20 @ 11:00 A.M.

SUB BID CATEGORIES: Plumbing

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**ADDITIONAL INFORMATION** Non mandatory pre-bid meeting: 2/19/20 @ 11:00 A.M. At the Facilities Department area at the Phillips School, 30 Common Street, Watertown, MA 02472 GC's DCAMM Gen. Bldg. Construction certification

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Wellesley, Town of  
Facilities Management Department  
888 Worcester Street, Suite 370  
Wellesley, MA 02482

PROJECT NUMBER: WFMD-FY20-007  
ESTIMATED COST: \$650,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
FY20 Lighting Upgrade Project - Work under this contract shall consist of removing and replacing existing lighting fixtures, lamps, and controls with new lighting at eight buildings. Work in the schools must be completed second shift. Work shall be completed within 237 calendar days from the Notice to Proceed.

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### CONTACT INFORMATION

PHONE: 781-489-4258

FAX: 781-489-4266

Allen Hebert

EMAIL: [ahebert@wellesleyma.gov](mailto:ahebert@wellesleyma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** Contract Documents will be available online at the FMD's website: <https://www.wellesleyma.gov/Bids.aspx>  
*(place, date and time)* or available for pickup at the FMD after: 2/5/20 @ 10:00 A.M.

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/5/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory pre-bid meeting: 2/19/20 @ 1:00 P.M., at the Wellesley Facilities Management Department, 888 Worcester Street, Suite 370, Wellesley, MA 02482.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
West Boylston, Town of  
140 Worcester St.  
West Boylston, MA 01583

PROJECT NUMBER: 2020-03  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Crescent Street sidewalk improvements

---

### CONTACT INFORMATION

PHONE: 508-835-4820

FAX:

Gary Kellaher

EMAIL: [gkellaher@westboylston-ma.gov](mailto:gkellaher@westboylston-ma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** at Office of the Town Administrator, above agency address, Mon. - Fri. 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/28/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Construction of 1400 lf of HMA sidewalk and curb, installation of concrete wheelchair ramps, restoration of driveway aprons, loam and seed and associated work along Crescent St.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Westford, Town of  
Town Manager's Office  
55 Main Street  
Westford, MA 01886

PROJECT NUMBER: 20-20  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Westford is seeking sealed bids for Painted Traffic Lines and all work incidental thereto, at various locations throughout the town. Interested parties can register to receive the bid documents at <https://westfordma.gov/Bids.aspx> . Any questions are due by 2/18/20.

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### CONTACT INFORMATION

PHONE: 978-692-5501

FAX:

Samantha Gray

EMAIL: [tmaa@westfordma.gov](mailto:tmaa@westfordma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** The work consists of the excavation of Painted Traffic Lines and all work incidental thereto, in accordance with the Bid Specifications.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/24/20 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The Town of Westford reserves the right to reject any or all bids and this solicitation process is subject to Board of Selectmen approval.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Westford, Town of  
55 Main Street  
Westford, MA 01886

PROJECT NUMBER: 20-18  
ESTIMATED COST: \$245,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Install Bi-directional Amplifier System at the Westford Academy and the Nabnasset Elementary School in Westford, MA.

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### CONTACT INFORMATION

PHONE: 978-399-2435

FAX:

Paul Fox, Jr.

EMAIL: [tmaa@westfordma.gov](mailto:tmaa@westfordma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** at <https://westfordma.gov/Bids.aspx>  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/26/20 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Visit <https://westfordma.gov/Bids.aspx> for bid docs.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Weston, Town of  
Dept. of Public Works  
190 Boston Post Rd-By Pass  
Weston, MA 02493

**PROJECT NUMBER:**

**ESTIMATED COST:** \$2,400,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Road Surfacing and Maintenance Program Services.

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### CONTACT INFORMATION

PHONE: 781-786-5105

FAX: 781-786-5109

Thomas E. Cullen

EMAIL: cullen.t@westonmass.org

**PLANS/SPECIFICATIONS AVAILABLE** Bid documents may be obtained online at [www.weston.org/bids](http://www.weston.org/bids), beginning 2/6/20 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

2/20/20 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Massachusetts Highway Department pre-qualification is required for services in Item 1 of the Specifications. Performance and labor and materials or payment bonds in the full amount of the contract price will be required from the successful bidder.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Wilbraham, Town of  
Housing Authority  
88 Stony Hill Road  
Wilbraham, MA 01095

**PROJECT NUMBER:**

DHCD FISH #339083 RE-BID

**ESTIMATED COST:**

\$35,300.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

667-01 Replacement of 15 Exterior Door Slabs and related hardware and door trim

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### CONTACT INFORMATION

PHONE: 413-478-5666

FAX:

David Siniscalchi

EMAIL: Siniscalchi@worcesterha.org

**PLANS/SPECIFICATIONS AVAILABLE** The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com) starting on 2/5/20. This project is being electronically bid and hard copy bids will not be accepted.  
*(place, date and time)*

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

2/21/20 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Winchendon, Town of  
Housing Authority  
108 Ipswich Drive  
Winchendon, MA 01475

PROJECT NUMBER: 2020-001  
ESTIMATED COST: \$400,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Roofing, Insulation, Siding and Roof Ventilation Systems at Pearl Drive Family Housing Phase I

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### CONTACT INFORMATION

PHONE: 413-596-2360

FAX: 413-596-2360

Roy S. Brown Architects

EMAIL: rsba85@yahoo.com

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### PLANS/SPECIFICATIONS AVAILABLE

Available after 2/5/20 @ 2:00 P.M. Bid forms and contract documents will be available at  
*(place, date and time)* [www.Projectdog.com](http://www.Projectdog.com). Enter Project Code 836604 in the project locator box.

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### CONTRACT INFORMATION

SUB BID DEADLINE: 2/19/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 2/26/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Roofing and Flashing

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### ADDITIONAL INFORMATION

The job site and/or existing building(s) will be available for inspection between 10:00 A.M. and 11:00 A.M. on 2/12/20.  
The walk-thru will start in the community building at the project site.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Winchester, Town of  
Office of the Town Engineer  
71 Mount Vernon Street  
Winchester, MA 01890

PROJECT NUMBER:  
ESTIMATED COST: \$126,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Intersection improvements to Main Street at Highland Avenue.

---

### CONTACT INFORMATION

PHONE: 781-721-7120

FAX:

Margaret T. White

EMAIL: mwhite@winchester.us

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### PLANS/SPECIFICATIONS AVAILABLE

at [Accentblueprints.com](http://Accentblueprints.com) (go to create an account) or at Accent Printing on 2/5/20. Review of plans &  
*(place, date and time)* specifications is free. There is a fee for a hard copy.

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/26/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

There will be a set of plans to review at the Agency Office. In order to receive addenda you must create an account at Accent Printing.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Housing Authority  
69 Tacoma Street  
Worcester, MA 01609

PROJECT NUMBER: IFB # 19-40  
ESTIMATED COST: \$350,000 (three-year contract)  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Soliciting sealed bids under Invitation for Bids (IFB) # 19-40 for the routine maintenance of all WHA-owned elevators.

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### CONTACT INFORMATION

PHONE: 508-635-3202

FAX:

Jackson Restrepo

EMAIL: [purchasing@worcesterha.org](mailto:purchasing@worcesterha.org)

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/26/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Wrentham, Town of  
Housing Authority  
1 Garden Lane  
Wrentham, MA 02093

PROJECT NUMBER: 350060  
ESTIMATED COST: \$94,0062.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal and replacement of exterior entry doors and flooring at Garden Lane Elderly Development.

---

### CONTACT INFORMATION

PHONE: 508-384-2054

FAX:

Ashley Vincent

EMAIL: [Director@wrenthamha.org](mailto:Director@wrenthamha.org)

PLANS/SPECIFICATIONS AVAILABLE at <https://biddocsonline.com/>.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 2/19/20 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid walk-through: 2/12/20 @ 10:30 A.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Yarmouth, Town of  
Department of Public Works - Water Division  
99 Buck Island Road  
West Yarmouth, MA 02673

**PROJECT NUMBER:** 20201732.001A  
**ESTIMATED COST:** \$150,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

2019 Municipal Well & Pump Rehab

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### CONTACT INFORMATION

**PHONE:** (617) 498-4682

**FAX:**

Sally Kramer

**EMAIL:** skramer@kleinfelder.com

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Kleinfelder, One Beacon Street, Suite 8100, Boston, Massachusetts 02108 and electronically from  
skramer@kleinfelder.com

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 2/27/20 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

The work includes video inspection, cleaning, rehabilitation, testing and disinfection of wells, and well pump motor maintenance for five gravel-packed municipal drinking water supply wells. The work also includes check valve replacement and minor piping modifications at the pump discharges.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Barnstable County  
3195 Main Street  
Barnstable, MA 02630

**PROJECT NUMBER:** 7898  
**ESTIMATED COST:**  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

\*\*\*\*\*REOPENED\*\*\*\*\* Barnstable County invites sealed proposals for RFQ #7898: Barnstable County Tradespersons on behalf of the County, Towns other political subdivisions in Barnstable County for contractors within specific trades as follows: 1. Alarms (Fire); 2. Alarms (Security); 3. Asphalt/Paving Services; 4. Commercial Boiler Services; 5. Electrician Services; 6. Fencing; 7. General Contractors; 8. Generator/Turbine Services; 9. HVAC; 10. Locksmith/Door Hardware; 11. Masonry; 12. Painting; 13. Plumbing Services; 14. Pump/Motor Services; 15. Roofing Services; 16. Septic Services; 17. Tree Services

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### CONTACT INFORMATION

**PHONE:** 508-375-6637

**FAX:** 508-362-4136

Jennifer Frates

**EMAIL:** JENNIFER.FRATES@BARNSTABLECOUNTY.O

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

on the Purchasing website at: <http://purchasing.barnstablecounty.org>, as of 2/5/20 @ 9:00 A.M.

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### CONTRACT INFORMATION

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**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 2/20/20 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

A minimum of three qualified contractors/contractors must be received for each category listed in order for an award to be made. This bid is subject to the recent procurement changes per the Municipal Modernization Acts of 2016 which are applicable to horizontal and vertical construction projects valued at \$10K - \$50K per engagement (threshold is for labor only, not including materials or equipment).

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Bay Transit Authority, Massachusetts  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER:

RFP 16-20

ESTIMATED COST:

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The Massachusetts Bay Transportation Authority ("MBTA" or "Authority") seeks service to inspect, maintain, repair, and upgrade CNG detection systems at several MBTA Bus maintenance facilities. Service provided under this contract shall consist of furnishing all supervision, labor, parts, equipment, and materials to inspect, test, calibrate, maintain, repair and upgrade the MBTA CNG Detection Systems.

These services will be performed to the standards of the DOT Clean Air Program: Design Guidelines for Bus Transit Systems Using Compressed Natural Gas as an Alternative Fuel, The Massachusetts Comprehensive Fire Safety Code (527 CMR), The National Fire Protection Association, local fire departments.

---

### CONTACT INFORMATION

PHONE: 617-222-1608

FAX:

Jimmy Moynihan

EMAIL: JMoynihan@MBTA.com

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: 2/25/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 2/25/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** There will be a pre-bid call on 2/10/20 @ 11:00 A.M. Call in # 605-468-8809, Access # 891998

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Bay Transit Authority, Massachusetts  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER:

RFP 17-20

ESTIMATED COST:

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The Massachusetts Bay Transportation Authority (MBTA) is requesting proposals for an emergency generator vendor to provide the following services: Inspection, Testing, Preventative Maintenance, Service, and Repair. The MBTA currently operates 80 permanent emergency generators and 10 portable emergency generators at 60 MBTA locations throughout Greater Boston.

---

### CONTACT INFORMATION

PHONE: 617-222-1608

FAX:

Jimmy Moynihan

EMAIL: JMoynihan@MBTA.com

### PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: 2/20/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 2/20/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
10 Park Plaza, Suite 2810  
Boston, MA 02116

PROJECT NUMBER:

RFP# 22F-20

ESTIMATED COST:

TBD

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Chemical Sensor Replacement and Maintenance

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### CONTACT INFORMATION

PHONE: 617-222-5043

FAX:

John de Lalla

EMAIL: [jdelalla@mbta.com](mailto:jdelalla@mbta.com)

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### PLANS/SPECIFICATIONS AVAILABLE

2/5/20 @ 5:00 P.M., COMMBUYS

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/3/20 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 2/13/20 @ 11:00 A.M. Call 605-562-0400, Code 2295149, Moderator 8043361.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston Redevelopment Authority  
d/b/a Boston Planning & Development Agency  
One City Hall Square, Room 910  
Boston, MA 02201

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

"Landscape & Hardscape Work at the Charlestown Navy Yard" consists of planting, weeding & mulch, pruning, removing invasive plant material, fertilization of soil, deadheading shrubs, daily trash removal, soil building, and snow removal.

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### CONTACT INFORMATION

PHONE:

FAX:

Richard Mulligan

EMAIL: [bpda.cpo@boston.gov](mailto:bpda.cpo@boston.gov)

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### PLANS/SPECIFICATIONS AVAILABLE

BPDA website at <http://www.bostonplans.org/> Under 'Work with Us,'; <http://www.bostonplans.org/work-with-us/procurement> 'Procurement' Landscape & Hardscape Work at the Charlestown Navy Yard

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

2/25/20 @ 12:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 2/11/20 @ 10:00 A.M., at 22 Drydock Avenue, 2nd floor conference room, Boston, MA 02210; attendance is strongly encouraged

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Conservation and Recreation, Department of  
251 Causeway Street, Suite 600  
Boston, MA 02114-2104

PROJECT NUMBER: P18-3235-C1A  
ESTIMATED COST: \$425,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Thoreau House Site Trail Improvements: Seven-foot gravel trail to Forest Service Trail Accessibility guidelines following existing trail alignments from the Visitors Center crosswalk on Walden Street/Route 126 to the Thoreau House Site for an approximate total length of 2,570 linear feet. The project includes all erosion and sedimentation control, earthwork, site preparation, planting preparation and seeding for installation and establishment of the trail. The project also includes installation of four benches, closure and revegetation of two existing trails, and installation of wayfinding.

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### CONTACT INFORMATION

PHONE: 617-626-4926

FAX:

nathaniel.tipton@mass.gov - Project Manager

EMAIL: carol.a.bernardi@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE** at DCR Headquarters, above agency address (free CDs) or via request to: carol.a.bernardi@mass.gov.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/4/20 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 2/19/20 @ 10:30 A.M., Walden Pond Visitors Center, 915 Walden St., Concord, MA 01742.  
MassDOT Pre-qualification: Bike Paths.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Correction, Department of  
50 Maple Street, Suite 3  
Milford, MA 01757

PROJECT NUMBER: DRM 2019-47  
ESTIMATED COST: \$450,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

DRM 2019-47 - Exercise Yards at DDU Housing Units in Walpole, MA. Six secured exercise yards and repairs to existing yards.

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### CONTACT INFORMATION

PHONE: 508-422-3409

FAX:

Jared Resendes

EMAIL: Jared.Resendes@doc.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** at Division of Resource Management, above agency address, by appointment only, on 2/5/20 @ 8:00 A.M. Contact Darlene Keane at darlene.keane@doc.state.ma.us or tel. 508-422-3662.  
*(place, date and time)*

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### CONTRACT INFORMATION

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SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/10/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid visit: 2/21/20 @ 10:00 A.M., MCI Cedar Junction, Main Lobby, Walpole, MA. Tel. Giovanni Caceres at 508-422-3668 for more info. Bid intent forms are due 2/18/20 @ 2:00 P.M. to darlene.keane@doc.state.ma.us.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Metropolitan Area Planning Council  
60 Temple Place, 6th Floor  
Boston, MA 02111

**PROJECT NUMBER:**

**ESTIMATED COST:** \$44,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Title: NERAC18 - Communications Shelter Wiring. The work contracted for through this Request for Quotes is subject to the Massachusetts Prevailing Wage Law. There will be a mandatory site visit for all interested vendors at the North Shore Regional 911 Center (18 Manning Avenue, Middleton, MA 01949) on 2/13/20 at 9:30 A.M. The site visit will take place at the communications shelter next to the microwave tower across from the North Shore Regional 911 Center. The selected vendor shall provide and install all required materials to provide electrical and fiber connectivity to a recently purchased and installed prefabricated communications shelter building.

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**CONTACT INFORMATION**

PHONE: 617-933-0755

FAX:

Austin Murray

EMAIL: amurray@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

by contacting Austin Murray at amurray@mapc.org, 2/5/20 @ 10:00 A.M. It will also be available on the MAPC website and COMMBUYS.

*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

2/19/20 @ 12:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

The selected vendor shall utilize existing conduct runs from the NSR911 Center to the communications pull box adjacent to the new communications shelter. The selected vendor shall provide cabling that adheres to RF (radio frequency) shielding and water intrusion standards. The selected vendor shall: Run 2" conduit from existing UPS circuit to spare 6" conduit in raised floor in equipment room within the NSR911. Reduce 6" to 2" to complete run. Install one electric pull box outside next to an existing communication pull box and redirect 6" spare conduit in and out to the shelter. At the shelter site, install one electric pull box inside the fencing and redirect spare conduit and shelter power conduit into that pull box. Install two 6U fiber splice junction boxes: One inside the communication room at the NSR911 main building One inside the shelter. Run 72-strand ST-ST fiber from communication room to shelter. Loom and seed where earth has been disturbed. Re-stone fenced-in shelter area

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Port Authority, Massachusetts  
Capital Programs & Environmental Affairs  
One Harborside Drive  
East Boston, MA 02128

**PROJECT NUMBER:**

AP1819-C1

**ESTIMATED COST:**

\$500,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Trade Contractor FY19-21 Authority Wide Glass & Glazing Term Contract, Boston, Bedford, Worcester, Braintree, Chelsea, Framingham, Peabody and Woburn, MA. The work includes provisions of labor, materials, tools and equipment to replace glass & glazing systems on an as needed basis over the two year term in all facilities.

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**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

Bid Express, 2/5/20 @ 9:00 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

2/26/20 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Pre-bid conference: 2/13/20 @ 11:00 A.M. in the Capital Programs Department. For a complete listing of the project please go to the Massport Bid Express website: <https://www.bidexpress.com/businesses/27137/home>

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2020-20  
Springfield Technical Community College  
One Armory Square ESTIMATED COST: \$12,000  
PO Box 9000 CONTRACTOR QUALIFICATION:  
Springfield, MA 01102-9000

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
B17 SW Stairwell Abatement: Removal of approx. 1300 sq. ft. of asbestos vinyl tile & mastic, and treads & mastic from a 7 flight stairwell under negative pressure.

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**CONTACT INFORMATION** PHONE: 413-755-4794 FAX: 413-755-6040

Margaret Solitario EMAIL: MSOLITARIO@STCC.EDU

**PLANS/SPECIFICATIONS AVAILABLE** on the STCC website: <http://www.stcc.edu/facilities/constructionbids/>, 2/5/20  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 2/19/20 @ 3:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A site visit will be held on 2/11/20 @ 1:00 P.M. in the Facilities department in Building 16. Prevailing wage is required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 609296  
Transportation, Department of (MassDOT)  
Highway Division ESTIMATED COST: \$450,000.00  
10 Park Plaza, Suite 6260 CONTRACTOR QUALIFICATION: Highway Division  
Boston, MA 02116

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
DISTRICT 4 - Scheduled and Emergency Traffic Management at Various Locations.

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**CONTACT INFORMATION** PHONE: 857 368 9520 FAX: 857 368 0630

Eric M. Cardone, P.E. EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 2/5/20  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 2/19/20 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

609334

ESTIMATED COST:

\$163,000.00

CONTRACTOR QUALIFICATION:

DCAMM Cert. and  
Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

DISTRICT 6 - Scheduled and Emergency Elevator Inspection Service and Repairs at Various Locations.

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### CONTACT INFORMATION

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 2/25/20.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/10/20 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

609474

ESTIMATED COST:

\$1,400,000.00

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

DISTRICT 4 - Scheduled and Emergency Traffic Signal Repairs and Improvements at Various Locations.

---

### CONTACT INFORMATION

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 4/28/20.

*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

5/12/20 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 6260 Boston, MA 02116	PROJECT NUMBER: 608325 ESTIMATED COST: \$9,677,000.00 CONTRACTOR QUALIFICATION: Highway Division
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
CHICOPEE - Interstate Maintenance and Related Work on a Section of I-90

<b>CONTACT INFORMATION</b>	PHONE: 857 368 9520	FAX: 857 368 0630
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Eric M. Cardone, P.E. EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 4/28/20.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/12/20 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 6260 Boston, MA 02116	PROJECT NUMBER: 609350 ESTIMATED COST: \$65,000 CONTRACTOR QUALIFICATION: Highway Division
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
DISTRICT 2 - Scheduled and Emergency Impact Attenuator Repairs at Various Locations.

<b>CONTACT INFORMATION</b>	PHONE: 857 368 9520	FAX: 857 368 0630
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Eric M. Cardone, P.E. EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 5/5/20.  
*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 5/19/20 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

**PROJECT NUMBER:**

609511

**ESTIMATED COST:**

\$475,000.00

**CONTRACTOR QUALIFICATION:**

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

DISTRICT 3 - Crack Sealing at Various Locations.

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### CONTACT INFORMATION

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 5/5/20.

*(place, date and time)*

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### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

5/19/20 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Rail & Transit Division  
10 Park Plaza, Suite 4160  
Boston, MA 02116

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$5.3 million

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Tie Installation on 3 MassDOT Rail Lines

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### CONTACT INFORMATION

PHONE:

FAX:

Chalita Belfield, Director of Railroad Properties

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** via COMMBUYS website ([www.commbuys.com](http://www.commbuys.com)), 2/7/20. Questions about this bid must be submitted thru

*(place, date and time)*

Q&A Tab in COMMBUYS. Respondents must sign in on COMMBUYS to post questions.

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### CONTRACT INFORMATION

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

2/27/20 @ 2:00 P.M.

SUB BID CATEGORIES: No filed sub bids.

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### ADDITIONAL INFORMATION

Mandatory pre-bid meeting & site tour: 2/11/20 @ 10:30 A.M. Meet at Wareham Memorial Town Hall Auditorium (main floor), 54 Marion Rd., Wareham. Prospective bidders must be prequalified per MBTA "Procedures Governing Classification & Rating of Prospective Bidders." No award will be given to a contractor not prequalified by MBTA in Cl. 1, General Transit Construction, or Cl. 3, Trackwork, for a \$5.3 million contract value and not at the pre-bid. Bidders must provide the following to be considered qualified for this work: 1. List of equipment that will be used 2. Completed Bid Bond 3. List of all work in last 3 years of similar size & scope demonstrating experience & qualifications 4. List of ongoing projects and 3 references from projects listed 5. Approved FRA drug & alcohol testing plan.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Tri-Town Consortium(Lynnfield, Middleton, North Reading) c/o Town of Lynnfield 55 Summer Street Lynnfield, MA 01940	PROJECT NUMBER: R20-1036 ESTIMATED COST: \$950,000 CONTRACTOR QUALIFICATION: Highway Division
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Public Works Services and Materials Bid #R20-1036 - Street Sweeping, Bit.Con. FOB, CB Cleaning, Drain Cleaning, Drain Reconstruct, Granite Curb and HP Ramp\*, Guardrail, Pavement Markings, Random Cracksealing\*. Items with \* require MassDOT Prequalification

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<b>CONTACT INFORMATION</b>	PHONE: 781-334-9503	FAX: 781-334-9509
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Charles Richter	EMAIL: crichter@town.lynnfield.ma.us
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**PLANS/SPECIFICATIONS AVAILABLE** Lynnfield DPW, 55 Summer Street, Lynnfield, MA 01940 or may be obtained electronically by email at crichter@town.lynnfield.ma.us  
*(place, date and time)* Bid Documents available 2/6/20 @ 10:00 A.M.

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### CONTRACT INFORMATION

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	2/28/20 @ 10:00 A.M.
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This project is being bid collectively per M.G.L. c7.s22b for work performed in each of the participating municipalities.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: UMass Building Authority One Beacon St. 31st Floor Boston, MA 02108	PROJECT NUMBER: 16-A3 ESTIMATED COST: \$7,150,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Interior renovation of previously gutted 26,000 SF 4th floor space for creation of classrooms and specialized spaces for music, theater and art education and replacement of roof.

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<b>CONTACT INFORMATION</b>	PHONE:	FAX:
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Rudy Barajas	EMAIL: rbarajas@citypointpartners.com
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**PLANS/SPECIFICATIONS AVAILABLE** Available February 7, 2020 at Nashoba Blue, Inc., 443 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.bidocsonline.com](http://www.bidocsonline.com) (May be viewed electronically and hard copy requested.)  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: 2/21/20 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	2/28/20 @ 2:00 P.M.
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SUB BID CATEGORIES: Div 5 Misc Metals, Div 7 Waterproofing Caulking, Div 7 Roofing, Div 8 Glass & Glazing, Div 9 Resilient Flooring, Div 9 Painting, Div 21 Plumbing, Div 22 Fire Protection, Div 23 HVAC, Div 26 Elec

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**ADDITIONAL INFORMATION** This project requires bidders to be pre-qualified. The pre-qualification phase ended 1/22/2020. THIS PROJECT IS BEING ELECTRONICALLY BID. There is a plan deposit of \$50/set(refundable), payable to BidDoc Online, Inc. Deposits may be electronically paid or must a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check.) A Pre-BID CONFERENCE AND SITE VISIT will be held on Monday, February 10, 2020 at 10:00am at University of Massachusetts Amherst, Fine Arts Center Lobby, 151 Presidents Drive, Amherst, MA. Representatives Of the authority the architect and the University will be present. An opportunity to tour the project site will be provided.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Boston  
100 Morrissey Blvd.  
Boston, MA 02125

PROJECT NUMBER: F2020000044681

ESTIMATED COST: \$902,762.00

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repairs and renovations to the Clark Athletic Center Ice Rink chillers and hot water tank for the Zamboni.

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### CONTACT INFORMATION

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** at <https://umass.bonfirehub.com/>, 2/5/20  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: 2/20/20 @ 3:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 2/27/20 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: HVAC, Plumbing, Electrical

**ADDITIONAL INFORMATION** Site visit: 2/11/20 @ 11:00 A.M. Meet in Service and Supply Building, Room 1 at address listed above.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Lowell  
333 South Street, UPST  
Shrewsbury, MA 01545

PROJECT NUMBER: CL20-AJ-0005

ESTIMATED COST: \$500,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Perry Hall Room 404 Fraunhofer Lab Fit-Out. Perry Hall lab shell space to fit out. Scope will include architectural, lab casework, plumbing, mechanical and electrical system

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### CONTACT INFORMATION

PHONE: 774-455-8762

FAX:

Annette S Johnson

EMAIL: ajohnson@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE** Bids available at <https://www.biddocsonline.com>  
*(place, date and time)*

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### CONTRACT INFORMATION

SUB BID DEADLINE: 2/19/20 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 2/26/20 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Plumbing, Heating, Electrical

**ADDITIONAL INFORMATION** Pre-bid Conference: 2/12/20 @ 10:00 A.M. at Perry Fourth Floor Elevator Lobby, 197 Riverside Street, Lowell, MA 01854

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

University of Massachusetts Building Authority (UMBA)  
One Beacon Street, 31st Floor  
Boston, MA 02108

**PROJECT NUMBER:**

16-A1

**ESTIMATED COST:**

\$18,000,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

UMBA is seeking Trade Contractor Statement of Qualifications for the Project Name on the University of Massachusetts Amherst Campus. Scope includes a new boiler replacement for the central heating plant on campus to achieve N+1 redundancy rating. And additional infrastructure installments for future expansion.

**CONTACT INFORMATION**

PHONE: 508-331-0151

FAX:

Kenneth L'Ecuyer

EMAIL: kenneth.lecuyer@jacobs.com

**PLANS/SPECIFICATIONS AVAILABLE**

RFQ will be available to download at [www.umassba.net](http://www.umassba.net) on 1/29/20 @ 12:00 P.M.

*(place, date and time)*

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/30/2020 @ 2:00pm

SUB BID CATEGORIES: Misc. & Orn. Iron; HVAC; Fire Protection; Electrical; Plumbing; Painting

**ADDITIONAL INFORMATION**

Key Dates: Central Register Ad Submitted: by 1/23/20 @ 4:00 P.M. RFQ / RFP Posted on UMBA Website: 1/29/20 @ 12:00 P.M. Pre-Proposal Meeting: NA  
Questions Due: 2/12/20 @ 12:00 P.M. Addenda Posted on UMBA website: 2/19/20 @ 5:00 P.M. Qualifications (or) Proposals due: 2/21/20 2:00 P.M.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

University of Massachusetts Building Authority  
One Beacon St, 31st Floor  
Boston, MA

**PROJECT NUMBER:**

17-B1 Bid Package #2

**ESTIMATED COST:**

\$14,686,825

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Substructure Repair and Quad Development (SDQD). Bid Package No. 02 – Substructure Repairs, UMass Boston, 100 Morrissey Blvd., Boston, MA 02125. Structural repairs to the substructure of Wheatley and McCormick Halls including relocation of utilities to accommodate repairs

**CONTACT INFORMATION**

PHONE: 6039972369

FAX:

Rick Anderson

EMAIL: richardanderson@hillintl.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.Biddocsonline.com](http://www.Biddocsonline.com), 12/12/20 @ 10:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

**SUB BID DEADLINE:**

*(date and time)*

3/4/20 @ 2:00 P.M

**GENERAL BID DEADLINE:**

*(date and time)*

3/4/20 @ 2:00 P.M.

SUB BID CATEGORIES: Painting and Coating, Fire Suppression, Plumbing, Heating Ventilating and Air Conditioning

**ADDITIONAL INFORMATION**

## AWARDING AUTHORITY:

## AGENCY:

Amesbury, City of  
Housing Authority  
180 Main Street  
Amesbury, MA 01913

PROJECT NUMBER: 836358

PROJECT: DHCD#007071 Admin. Building Restoration (Re-Bid)

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Duct & Vent Cleaning of America  
Inc.  
265 York Ave  
Pawtucket, RI 02861

Eagle Eyes Contractor Inc.  
2817 Founders Way  
Saugus, MA 01906

ERA Equipment LLC  
13 Plains Rd  
Ipswich, MA 01938

F.W Webb  
98 lindbergh ave  
Methuen, MA 01844

Folan Waterproofing  
795 Washington Street  
S. Easton, MA 02375

Green Environmental  
296 Weymouth Street Unit C  
Rockland, MA 02370

Integrated Marketing Systems  
San Diego, CA 92109

JD Sullivan Builders  
6 Resnik Rd  
Plymouth, MA 02360

JJS Universal Construction Compa  
63 Airport Road  
Dudley, MA 01571

Kneeland Construction Corp.  
407R Mystic Ave. Suite 34B  
Medford, MA 02155

Kronenberger & Sons Restoration  
175 Industrial Park Road  
Middletown, CT 06457

Larochelle Construction Inc.  
23 College St  
South Hadley, MA 01075

Louis C. Allegrone Inc.  
150 Pittsfield Rd Suite A  
Lenox, MA 01235

Adep Group  
PO Box 1321  
Nashua, NH 03061

Boston Tile And Marble inc  
6 strawberry bank road  
Nashua, MA 03062

Calhess Restoration &  
Weatherproofing  
374 University Ave  
Westwood, MA 02090

Contracting Specialists Incorporate  
453 South Main St  
Attleboro, MA 02703

CSAllison companmy inc.  
515 A Washingotn Street  
Canton, MA 02021

CVC Installations  
18 Sargent Ave  
Beverly, MA 01915

Dept of Housing & Community  
Development  
100 Cambridge Street  
Boston, MA 02114

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

P.J. Spillane Co. Inc.  
97 Tileston Street  
Everett, MA 02149

Prime Vendor Inc  
4622 Cedar Ave  
Wilmington, NC 28403

Thermo Dynamics  
733 Turnpike Street  
North Andover, MA 01845

unicon inc  
9A Derby Sq.  
Salem, MA 01970

UTS of Mass.  
5 richardson lane  
Stoneham, MA 02180

Village Forge Inc.  
51 Industrial Drive  
Readville, MA 02137

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 836278  
 Arlington, Town of PROJECT: Parmenter School Renovations  
 Town Hall Annex  
 730 Massachusetts Ave.  
 Arlington, MA 02476

CONTACT PHONE FAX:  
 projectdog.com EMAIL: frontdesk@projectdog.com

Acme Waterproofing Co., Inc. 241 West Water Street Rockland, MA 02370	ADC 353 Howard St. Brockton, MA 02302	Alpha Contracting Associates, Inc. 1408 Center Street Roslindale, MA 02131	Batista Environmental Tech LLC 63 Woodland Street Lawrence, MA 01841
Boston Air Products, LLC 34 Bellows Road Raynham, MA 02767	Brite Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188	C.M.Conway Construction, Inc. P.O. Box 14 Lynnfield, MA 01940	Cenedella Masonry, Inc. 177 Central Street Milford, MA 01757
CJM Services, Inc. PO Box 424 50 Kerry Place Norwood, MA 02062	Consigli Construction Company, Inc. xxx Milford, MA 11111	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Quality Renovations P.O Box 534 West Springfield, MA 01090
Riverdale Plumbing & Heating, Inc. 35 Merchants Drive Walpole, MA 02081	Robert W. Irvine & Sons, Inc. 147 Blossom Street Lynn, MA 01902	Silktown Roofing 134 Ferry Street Grafton, MA 01560	SRGI 22 Woodland Street Newburyport, MA 01950
Stanley Roofing Company 42 Mitchell Road Ipswich, MA 01938	The Waterproofing Company 25 Chesterton Street Boston, MA 02119	Union Studio 140 Union Street Providence, RI 02903	Viking Ind. 32 Spring St. Barrington, RI 02806
Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746	Your Electrical Solution, Inc. 226 Libbey Parkway Weymouth, MA 02189	Crocker Architectural 129 Southbridge Rd. North Oxford, MA 01537	Construction Journal 400 SW 7th Street Stuart, FL 34994
Crocker Architectural Sheet Metal 129 Southbridge Road North Oxford, MA 01537	Cube Electrical Construction LLC 52 Fardon Street Billerica, MA 01821	Delta Beckwith Elevator Company 115 Shawmut Road Canton, MA 02021	E. Amanti & Sons, Inc. 390 Highland Ave. Salem, MA 01970
EDM Services, Inc. 1801 6th Avenue Troy, NY 12180	Enterprise Equipment Co., Inc. 276 Libbey Parkway Weymouth, MA 02189	Folan Waterproofing 795 Washington Street S. Easton, MA 02375	Harold Brothers Mechanical 44 Woodrock Road Weymouth, MA 02189
Homer Contracting, Inc. 195 Broadway Arlington, MA 02474	Howse Corporation, Inc. 197 Main Street North Reading, MA 01864	Integrated Marketing Systems San Diego, CA 92109	Kaloutas Painting 42 Lagrange St Worcester, MA 01610
King Painting Inc 50 High St., Ste. 22 North Andover, MA 01845	M. DiSandro & Sons Masonry, Inc 9 Industrial Road Cranston, RI 02920	P.J. Dionne Co., Inc. 72 Jonspin Road Wilmington, MA 01887	P.J. Kennedy & Sons, Inc. 39 Gibson Street Boston, MA 02122
P.J. Spillane Co., Inc. 97 Tileston Street Everett, MA 02149	Pavilion Floors, Inc. 90 Commerce Way Woburn, MA 01801	Penn Equipment & Tool Corp. 207 Washington Ave. Dravosburg, PA 15034	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 836187	
Arlington, Town of Town Hall Annex 730 Massachusetts Ave. Arlington, MA 02476	PROJECT: Arlington Central School Renovations	
CONTACT	PHONE	FAX:
projectdog.com	EMAIL: frontdesk@projectdog.com	

FIA 7 6th Road Woburn, MA 01801	HTS Engineering 1 Corporation Way Peabody, MA 01960	Kenney Masonry P.O. Box 2506 Amherst, MA 01004	L & L Contracting Inc. 25 Hayward Street Braintree, MA 02043
Lambrian Construction Corp 420 Turnpike Street Canton, MA 02021	Patrick J Kennedy &; Sons Inc. 39 Gibson Street Boston, MA 02122	Quinn Bros. Inc. 239 Western Ave. Essex, MA 01929	Riverdale Plumbing &; Heating 35 Merchants Drive Walpole, MA 02081
SRGI 22 Woodland Street Newburyport, MA 01950	SUN Precast Co. Inc. 4051 Ridge Road Beaver Springs, PA 17812	Thermo Dynamics 733 Turnpike St N Andover, MA 01845	Wood Frame Estimators 184 Elm Street Winchendon, MA 01475
American Sheet Metal PO Box 3038 Beverly, MA 01915	Burnell Controls Inc. 153 Andover Street Danvers, MA 01923	C.M.Conway Construction Inc. PO Box 14 Lynnfield, MA 01940	Dynamic Insulation Inc. 9 Fillmore St. Beverly, MA 01915

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 836478	
Attleboro, City of Housing Authority 80 South Avenue Attleboro, MA 02703	PROJECT: DHCD#016153 Exterior Painting and Trim Replacement	
CONTACT	PHONE	FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com	

Icarus Construction Services LLC 340 Main Street Suite 840 Worcester, MA 01608	North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504	Onvia 1260 Mercer St. Seattle, WA 98109	Studio J2 136 Lincoln Road Lincoln, MA 01773
The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	Alpha Contracting Associates Inc. 1408 Center Street Roslindale, MA 02131	Barbollva Painting and beyond 798 Old Bass River Rd Dennis, MA 02638	Carile Company Inc P.O. Box 1590 South Dennis, MA 02660
Dept of Housing &; Community Development 100 Cambridge Street Boston, MA 02114	Drizos Contracting LLC 101 Middlesex Turnpike Ste 6 #35 Burlington, MA 01803	Evergreen Construction Corporatic 654B New Ludlow Road South Hadley, MA 01075	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 836180	
Auburn, Town of Sewer Division 5 Millbury Street Auburn, MA 01501	PROJECT: Auburn Sewer System Flow Monitoring	
CONTACT	PHONE	FAX:
projectdog.com	EMAIL: frontdesk@projectdog.com	

The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	EST Associates Inc. 51 Fremont Street Needham, MA 02494	Wright-Pierce 600 Federal Street Andover, MA 01810	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421
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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 836357	
Bedford, Town of Housing Authority 1 Ashby Place Bedford, MA 01730		PROJECT: DHCD#023048 Basement Stairway Replacement	
CONTACT	PHONE	FAX:	
projectdog.com	EMAIL: frontdesk@projectdog.com		
The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	unicon inc 9A Derby Sq. Salem, MA 01970	Unified Contracting Inc 381 3rd St Everett, MA 02149	Village Forge Inc. 51 Industrial Drive Readville, MA 02137
Watermark 175 Cabot St Suite 503 Lowell, MA 01854	ERA Equipment LLC 13 Plains Rd Ipswich, MA 01938	Fleming Bros. Inc. 106 Columbia St. Quincy, MA 02169	Green Environmental 296 Weymouth Street Unit C Rockland, MA 02370
Kinsellabuilt 88 Mason Ter Brookline, MA 02446	Kneeland Construction Corp. 407R Mystic Ave. Suite 34B Medford, MA 02155	AMX 271 edmands road Framingham, MA 01701	BC Construction Co. Inc. 3 Washington Street North Reading, MA 01864
Carile Company Inc P.O. Box 1590 South Dennis, MA 02660	CVC Installations 18 Sargent Ave Beverly, MA 01915	Dept of Housing & Community Development 100 Cambridge Street Boston, MA 02114	Mercurio Construction Corporati 127 Oak Street Wakefield, MA 01880
New Kappa City Construction Inc 4 Gerald Avenue Millis, MA 02054	One Source Construction LLC 5 Wayside Inn rd Framingham MA, MA 01701	S. I. Services INC. 163 Leland Street Framingham, MA 01702	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 836371	
Belmont, Town of Housing Authority 59 Pearson Road Belmont, MA 02478		PROJECT: DHCD#026067 Furnace Replacement	
CONTACT	PHONE	FAX:	
projectdog.com	EMAIL: frontdesk@projectdog.com		
Glionna Plumbing & Heating Services Incorporated 31 Staaf Road Saugus, MA 01906	Green Environmental 296 Weymouth Street Unit C Rockland, MA 02370	RCAT - NE 10 Wilson Street Chelmsford, MA 01824	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535
Vareika Construction Inc 219 Walnut Street Suite B West Bridgewater, MA 02379	amx 271 edmands road Framingham, MA 01701	Construction Journal 400 SW 7th Street Stuart, FL 34994	JES Enterprises Inc. PO Box 536 East Boston, MA 02128
P. Moore Painting & Contracting 191 Bridge Street Weymouth, MA 02191			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	8984
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139		PROJECT:	FY20 Pump Station and Sewer and Stormwater Structures Inspection and Maintenance Contract
CONTACT	PHONE	617-349-4310	FAX: 617-349-4008
Elizabeth Unger, Purchasing Agent	EMAIL:	nmcleod@cambridgema.gov	
Weston & Sampson CMR, Inc. 5 Centennial Drive Peabody, MA 01960-7985	J & S Development Corporation d/b/a Stewart's Septic Service 58 So. Kimball Street Bradford, MA 01835	GZA 188 Valley Street, Suite 300 Providence, RI 02909	Unified Contracting, Inc. 381 Third St. Everett, MA 02149

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	8979
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139		PROJECT:	Security Monitoring and Repair Warranty Services for Cambridge Public Schools
CONTACT	PHONE	617-349-4310	FAX: 617-349-4008
Elizabeth Unger, Purchasing Agent	EMAIL:	nmcleod@cambridgema.gov	
Johnson Controls 1400 Providence Turnpike, Suite 3 Norwood, MA 02062			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836482
Carver, Town of 108 Main Street Carver, MA 02330		PROJECT:	Carver Police Facility - Fire Protection Re-Bid
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL:	frontdesk@Projectdog.com	
Integrated Marketing Systems San Diego, CA 92109	Rustic Fire Protection PO Box 1210 Norton, MA 02766	Daedalus Projects Inc. 1 Faneuil Hall Marketplace Boston, MA 02109	ConstructConnect 40 Technology Parkway South Norcross, GA 30092
Integrated Marketing Systems San Diego, CA 92109			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	834365
Chicopee, City of Housing Authority 128 Meetinghouse Road Chicopee, MA 01013		PROJECT:	DHCD#061107 Senecal Siding and Porch (Re-Bid)
CONTACT	PHONE	FAX:	
projectdog.com	EMAIL:	frontdesk@projectdog.com	
Chicopee Housing Authority 6 Stonina Drive Chicopee, MA 01013	M. DiSandro & Sons Masonry In 9 Industrial Road Cranston, RI 02920		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836283
Duxbury, Town of Housing Authority 59 Chestnut Street Duxbury, MA 02332		PROJECT:	DHCD#082051 Flooring Replacement
CONTACT	PHONE	FAX:	
projectdog.com	EMAIL: frontdesk@projectdog.com		
West Floor Covering Inc. 42 Winter Street Pembroke, MA 02359	P. Moore Painting &; Contracting 191 Bridge Street Weymouth, MA 02191	MJ Connors Company 26 Pine St. Hanson, MA 02341	KINSELLABUILT 88 Mason Ter Brookline, MA 02446
Allstate Asbestos Abatement 55 Harvard St. Lowell, MA 01851	Damazio Builders Inc. 2 First Ave. - Suite 111 Peabody, MA 01960	Eagle Eyes Contractor Inc. 2817 Founders Way Saugus, MA 01906	Drizos Contracting LLC 101 Middlesex Turnpike Ste 6 #: Burlington, MA 01803

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836594
East Bridgewater, Town of Housing Authority 100 Prospect Street East Bridgewater, MA 02333		PROJECT:	Flooring Replacement in Three Units
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		
Edgepro Flooring Inc 248 S main st Middleton, MA 01949	Full Scope Contracting inc. 168 old county rd Westport, MA 02790	Onvia 1260 Mercer St. Seattle, WA 98109	P.K.. Painting &; Flooring Contr 5 Walter Street Roslindale, MA 02131
The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	All Floorings Inc. 42 Winter Street Pembroke, MA 02359	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836356
Eastham, Town of Office of the Town Administrator 2500 State Hwy Eastham MA 02642		PROJECT:	Contract 16 Water Mains North Secondary Roads
CONTACT	PHONE	FAX:	
projectdog.com	EMAIL: frontdesk@projectdog.com		
Prime Vendor Inc 4622 Cedar Ave Wilmington, NC 28403	Sciaba Construction Corporation 1801 main street Walpole, MA 02081	North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504	Oliveira Construction Inc. 1100 G.A.R. Highway Somerset, MA 02726
C Naughton Corp 663 Elm St Bridgewater, MA 02324	C.C. Construction Inc. 15 Diamond's Path South Dennis, MA 02660	Cape Cod Winwater 174 Airport Rd Hyannis, MA 02601	Celco Construction Corp. 38 Mt. Ash Lane Pembroke, MA 02359
Construction Journal 400 SW 7th Street Stuart, FL 34994	Essex Horticulture LLC 308 Maple Street Danvers, MA 01923		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 836355	
Eastham, Town of Office of the Town Administrator 2500 State Hwy Eastham, MA 02642		<b>PROJECT:</b> Contract 15 Water Mains Central Secondary Roads	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
projectdog.com		<b>EMAIL:</b> frontdesk@projectdog.com	
C Naughton Corp 663 Elm St Bridgewater, MA 02324	C.C. Construction Inc. 15 Diamond's Path South Dennis, MA 02660	Cape Cod Winwater 174 Airport Rd Hyannis, MA 02601	Prime Vendor Inc 4622 Cedar Ave Wilmington, NC 28403
Revoli Construction 90 Earls Way Franklin, MA 02038	Sciaba Construction Corporation 1801 main street Walpole, MA 02081	Celco Construction Corp. 38 Mt. Ash Lane Pembroke, MA 02359	Construction Journal 400 SW 7th Street Stuart, FL 34994
Essex Horticulture LLC 308 Maple Street Danvers, MA 01923	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504	Oliveira Construction Inc. 1100 G.A.R. Highway Somerset, MA 02726

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 836370	
Fall River, City of One Government Center Fall River, MA 02722		<b>PROJECT:</b> Westall School Roof and Boiler	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b>
projectdog.com		<b>EMAIL:</b> frontdesk@projectdog.com	
ENE Systems 427 Turnpike Street Canton, MA 02021	FRG Contractor Corp 40 Oliver Street Everett, MA 02149	Green Environmental 296 Weymouth Street Unit C Rockland, MA 02370	Hub Electric Inc. 10 Draper Street Woburn, MA 01801
Independent Pipe & Supply Corp 6 Whitman Rd Canton, MA 02021	King Painting Inc 50 High St Ste 22 North Andover, MA 01845	Larochelle Construction Inc. 23 College St South Hadley, MA 01075	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421
Aalanco Service Corporation 80-B Turnpike Road Westborough, MA 01581	Adep Group PO Box 1321 Nashua, NH 03061	Advantage Power and Control 80-B Turnpike Road Westborough, MA 01581	Ancil Project Services 36B 1st St Westport, MA 02790
Arden Engineering Constructors LLC 505 Narragansett Park Drive Pawtucket, RI 02861	Atlantic Coast Dismantling LLC 63 Salem Turnpike Saugus, MA 01906	Beacon 393 Manley Street West Bridgewater, MA 02379	Beacon Sales Company 393 Manley Street West Bridgewater, MA 02324
Bello Painting Company Inc. 585 East St Weymouth, MA 02169	Boston Air Products LLC 34 Bellows Road Raynham, MA 02767	Brite Lite Electrical Co. Inc. 11 Front Street Weymouth, MA 02188	CAM HVAC & Construction Inc 116 Lydia Ann Road Smithfield, RI 02917
DDS Industries 250 Ace Street Fall River, MA 02720	Division 15 HVAC 300 Oak Street Pembroke, MA 02359	EDM Services Inc. 1801 6th Avenue Troy, NY 12180	MDM Engineering Inc 51 Sawmill Road Dudley, MA 01571
NB Kenney Company 68 Barnum Road Devens, MA 01434	Plumbers', Supply Co. 128 Waltham St Watertown, MA 02472	Shekar & Associates Inc. 775 Pleasant Street #14 East Weymouth, MA 02189	SRGI 22 Woodland Street Newburyport, MA 01950
The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	Trova Design Consultants Inc. 92 Elm Street Pittsfield, MA 01201		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836369
Fall River, City of One Government Center Fall River, MA 02722		PROJECT:	Resiliency Preparatory School Roof and Boiler
CONTACT		PHONE	FAX:
projectdog.com		EMAIL:	frontdesk@projectdog.com
Beacon Sales Company 393 Manley Street West Bridgewater, MA 02324	Bello Painting Company Inc. 585 East St Weymouth, MA 02169	Boston Air Products LLC 34 Bellows Road Raynham, MA 02767	Brite Lite Electrical Co. Inc. 11 Front Street Weymouth, MA 02188
CAM HVAC & Construction Inc. 116 Lydia Ann Road Smithfield, RI 02917	Compass Restoration Services PO Box 384 Ludlow, MA 01056	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	NB Kenney Company 68 Barnum Road Devens, MA 01434
Plumbers'; Supply Co. 128 Waltham St Watertown, MA 02472	Rockwell Roofing Inc. 44 Pond Street Leominster, MA 01453	Shekar &; Associates Inc. 775 Pleasant Street #14 East Weymouth, MA 02189	SRGI 22 Woodland Street Newburyport, MA 01950
The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	Tower Construction Corp 10 Southern Industrial Drive Cranston, RI 02921	DDS Industries 250 Ace Street Fall River, MA 02720	Green Environmental 296 Weymouth Street Unit C Rockland, MA 02370
Hub Electric Inc. 10 Draper Street Woburn, MA 01801	Independent Pipe & Supply Corp 6 Whitman Rd Canton, MA 02021	Maron Construction Co. Inc 180 Buttonhole Drive Providence, RI 02909	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421
MDM Engineering Inc 51 Sawmill Road Dudley, MA 01571	Aalanco Service Corporation 80-B Turnpike Road Westborough, MA 01581	Adep Group PO Box 1321 Nashua, NH 03061	Advantage Power and Control 80-B Turnpike Road Westborough, MA 01581
Arden Engineering Constructors L 505 Narragansett Park Drive Pawtucket, RI 02861	Atlantic Coast Dismantling LLC 63 Salem Turnpike Saugus, MA 01906	Atlantis Equipment corp 16 printworks dr Adams, MA 01220	Beacon 393 Manley Street West Bridgewater, MA 02379

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836368
Falmouth, Town of Housing Authority 115 Scranton Avenue Falmouth, MA 02540		PROJECT:	Harborview Apartments Accessible Parking
CONTACT		PHONE	FAX:
projectdog.com		EMAIL:	frontdesk@projectdog.com
J.M.Shaw Const.Corp. 61 Progressive Avenue West Bridgewater, MA 02379	NES PO Box 1714 Sagamore Beach, MA 02562	R Mullen Associates 18 Autumn Circle Hingham, MA 02043	Sciaba Construction Corporation 1801 main street Walpole, MA 02081
ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Icarus Construction Services LLC 340 Main Street Suite 840 Worcester, MA 01608	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 834993		
Gloucester, City of Housing Authority 259 Washington Street Gloucester, MA 01931	PROJECT: DHCD#107112 Kitchen and Bath Renovations		
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		

P.K.. Painting &; Flooring Contrac 5 Walter Street Roslindale, MA 02131	Raymond T. Guertin Architect 89 Turnpike Road Ipswich, MA 01938	Robert W. Irvine &; Sons Inc. 147 Blossom Street Lynn, MA 01902	L &; H Construction Inc. 99 Grover Road Medford, MA 02155
North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504	Onvia 1260 Mercer St. Seattle, WA 98109	Capeway Roofing Systems Inc 664 Sanford Rd Westport, MA 02790	ConstructConnect 40 Technology Parkway South Norcross, GA 30092
Dept of Housing &; Community Development 100 Cambridge Street Boston, MA 02114	Gloucester Housing Authority PO Box 1599 Gloucester, MA 01930	Green Environmental 296 Weymouth Street Unit C Rockland, MA 02370	Kneeland Plumbing &; Heating 63 Hammond Street Rowley, MA 01969

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 20075		
Gloucester, City of Purchasing Department 9 Dale Avenue Gloucester, MA 01930	PROJECT: Remove and replace a total of 22 doors at Gloucester High School and O'Maley School. DCAMM certified contractors are sought for the following category: "Doors/Windows".		
CONTACT	PHONE	FAX: 978-281-8763	
Donna Compton	EMAIL: purchasing@gloucester-ma.gov		

GVW, Inc. 1200 Bennington Street East Boston, MA 02128	Moore Painting and Contracting 23 Grant Street Weymouth, MA 02189
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**AWARDING AUTHORITY:**

AGENCY: Gloucester, City of Purchasing Department 9 Dale Avenue Gloucester, MA 01930	PROJECT NUMBER: 20070  PROJECT: Gloucester High School Field House floor and bleachers, including the abatement of existing gym track floor and removal of wood flooring, install a new wood and sport floor, remove and replace motorized bleachers.
CONTACT Donna Compton	PHONE 978-281-9710 FAX: 978-281-8763 EMAIL: purchasing@gloucester-ma.gov

American Sport Floors, Inc.  
105 Exchange Street  
Rockland, MA 02370

Brite Lite Electrical Co., Inc.  
11 Front St  
Weymouth, MA 02188

Construct Connect  
30 Technology Parkway, Suite 100  
Norcross, GA 30092

Homer Contracting, Inc.  
195 Broadway  
Arlington, MA 02474

BC Construction Co., Inc.  
3 Washington Street  
North Reading, MA 01864

Robert H Lord Co.  
220 Chapel Road  
Manchester, CT 06042

Works In Progress  
20 Farrell Street  
S Burlington, VT 05403

Trident Environmental Group  
15 Shire Dr  
Norfolk, MA 02056

Kiefer Northeast  
135 Industrial Way  
Rockland, MA 02370

Western Mass Demolition Corp.  
64 Mederios Way  
Westfield, MA 01085

JC Floorcovering Co Inc  
30 Manning Rd  
Billerica, MA 01821

Project Dog  
18 Graf Road, Suite 8  
Newburyport, MA 01950

Capital Carpet and Flooring  
64 Industrial Way  
Wilmington, MA 01887

CBS, Inc.  
36 Canal Street, Suite 290  
Somersworth, NH 03878

Dodge Data and Analytics  
34 Crosby Drive, Suite 201  
Bradford, MA 01730

Air Quality Experts, Inc.  
23 Hall Farm Road  
Atkinson, NH 03811

All Pro Electric  
640 Boxford Road  
Bradford, MA 01835

**AWARDING AUTHORITY:**

AGENCY: Grafton, Town of 30 Providence Road Grafton, MA 01519	PROJECT NUMBER: 836011  PROJECT: Redevelopment of Former Grafton State Hospital RFP
CONTACT projectdog.com	PHONE FAX: EMAIL: frontdesk@projectdog.com

Clayton LLC (DBA: Bluebird Gra  
Solutions)  
17 Everberg Road Suite - E  
Woburn, MA 01801

Seaver Construction  
215 Lexington Street  
Woburn, MA 01801

Tamposi Brothers  
10 Museum Way #721  
Cambridge, MA 02141

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836350
Hanover, Town of 40 Pond Street Hanover, MA 02339		PROJECT:	Cedar Elementary School Security Upgrades
CONTACT	PHONE	FAX:	
projectdog.com	EMAIL: frontdesk@projectdog.com		

Sales/Stamley Security 30 Commerce Way Woburn, MA 01801	Setronics 5 Executive Park Drive Billerica, MA 01862	Watermark 175 Cabot St Suite 503 Lowell, MA 01854	New England School Services Inc 98 Hicks Avenue Medford, MA 02155
R Mullen Associates 18 Autumn Circle Hingham, MA 02043	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	eRepublic 100 Blue Ravine Road Folsom, CA 95630	McDonald Electrical Corp 72 Sharp St. Hingham, MA 02043
American Alarm and Communicati 297 Broadway Arlington, MA 02474	BCM Controls 30 Commerce Way Woburn, MA 01801		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Lincoln, Town of 16 Lincoln Road Lincoln, MA 01773		PROJECT:	Revitalization of The Lincoln School
CONTACT	PHONE	FAX:	
biddocsonline.com	EMAIL: request@biddocsonline.com		

Veterans Development Corporation Inc. 120 Longwater Drive Norwell, MA 02061	Larkin Iron Works, Inc. 9 B St. Hyde Park, MA 02136	P. Moore Contracting 191 Bridge Street Weymouth, MA 02191	Nexus Building Automation Inc. 7 Crescent Ave Scituate, MA 02066
Heritage Iron Works Inc. P.O. Box 609 Centerville, MA 02632			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836272
Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854		PROJECT:	IFB 2020-4 Mercier Center Exterior Building Rehab
CONTACT	PHONE	FAX:	
projectdog.com	EMAIL: frontdesk@projectdog.com		

Projekt House LLC 14 Bartley Hill Rd Londonderry, NH 03053			
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**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 836232  
 Lowell, City of PROJECT: IFB 2020-1 HPD Kitchen and Bath Modern, Phase 5  
 Housing Authority  
 350 Moody Street  
 Lowell, MA 01854

CONTACT PHONE FAX:  
 projectdog.com EMAIL: frontdesk@projectdog.com

David Murphy Plumbing Heating C&C Electrical Contractors Inc Commodore Builders Glionna Plumbing  
 Gas Fitting Inc. 19 crossman rd 404 Wyman Street Suite 400 26 Bixby Ave  
 3 Chambers St. Woburn, MA 01801 Waltham, MA 02130 Middleton, MA 01949  
 Lowell, MA 01852

iSqFt MCI Contracting Inc  
 99 Chelmsford Road 1296 Washington St  
 N. Billerica, MA 01862 Stoughton, MA 02072

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 836597  
 Lowell, City of PROJECT: IFB 2019-11A Centralville Gardens Elevator Replace  
 Housing Authority  
 350 Moody Street  
 Lowell, MA 01854

CONTACT PHONE FAX:  
 Projectdog.com EMAIL: frontdesk@Projectdog.com

Lowell Housing Authority Prime Vendor Inc Wayne J. Griffin Electric Inc. Construction Journal  
 P.O. Box 60 4622 Cedar Ave 116 Hopping Brook Road 400 SW 7th Street  
 Lowell, MA 01853-0060 Wilmington, NC 28403 Holliston, MA 01746 Stuart, FL 34994

Green Environmental Onvia  
 296 Weymouth Street Unit C 1260 Mercer St.  
 Rockland, MA 02370 Seattle, WA 98109

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 836264  
 Lowell, City of PROJECT: IFB 2020-2 Mercier Center Exterior Rehabilitation  
 Housing Authority  
 350 Moody Street  
 Lowell, MA 01854

CONTACT PHONE FAX:  
 projectdog.com EMAIL: frontdesk@projectdog.com

Projekt House LLC Unified Contracting Inc  
 14 Bartley Hill Rd 381 3rd St  
 Londonderry, NH 03053 Everett, MA 02149

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 836265	
Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854	PROJECT: IFB 2020-3 North Common Village Site Improvements	
CONTACT	PHONE	FAX:
projectdog.com	EMAIL: frontdesk@projectdog.com	

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Projekt House LLC 14 Bartley Hill Rd Londonderry, NH 03053	BidClerk 28 N Clark Ste. 450 Chicago, IL 60602	Unified Contracting Inc 381 3rd St Everett, MA 02149	Patriot Fence Crafters 34 Endicott Street Danvers, ME 01923
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 836273	
Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854	PROJECT: IFB 2020-5 South Common Village Site Improvements	
CONTACT	PHONE	FAX:
projectdog.com	EMAIL: frontdesk@projectdog.com	

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Unified Contracting Inc 381 3rd St Everett, MA 02149	Projekt House LLC 14 Bartley Hill Rd Londonderry, NH 03053	Patriot Fence Crafters 34 Endicott Street Danvers, ME 01923	Atlantic Elevator South Inc 1900 Fall River Ave Seekonk, MA 02771
BidClerk 28 N Clark Ste. 450 Chicago, IL 60602			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 03-334	
Lynn, City of Purchasing Department Lynn City Hall, Room 205 3 City Hall Square Lynn, MA 01901	PROJECT: Electrical Services	
CONTACT	PHONE	FAX: 781-477-7027
Timothy D. Leonard	EMAIL: kmathews@lynnma.gov	

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Dagle Electrical Construction Corp 68 Industrial Way Wilmington, MA 01887	Richard T Losordo Electrical Servi Inc P.O. Box 518 North Easton, MA 02356	Mass Electric Construction Co 400 Totten Pond Rd Ste 400 Waltham, MA 02451	Projectdog Inc 18 Graf Rd #8 Newburyport, MA 01950
McDonald Electrical Corp 72 Sharp St Unit c-8 Hingham, MA 02043	Nardone Electrical Corp 160 Olympia Ave Woburn, MA 01801	Your Electrical Solution Inc 345 Washington St Pembroke MA 02359	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 03-335
Lynn, City of Purchasing Department Lynn City Hall, Room 205 3 City Hall Square Lynn, MA 01901	PROJECT: Retro-Fit Decorative Street Light Luminaries
CONTACT	PHONE 781-586-6893 FAX: 781-477-707
Timothy D. Leonard	EMAIL: kmathews@lynnma.gov

Dagle Electrical Construction Corp 68 Industrial Way Wilmington, MA 01887	McDonald Electrical Corporation 72 Sharp St, Unit C-8 Hingham, MA 02043	Mass Electric Construction Co 400 Totten Pond Rd Ste 400 Waltham, MA 02454	Projectdog Inc 18 Graf Rd #8 Newburyport, MA 01950
Coviello Electric and General Contracting Co Inc 55 Concord Street North Reading, MA 01864			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 833472
Mansfield, Town of 6 Park Row Mansfield, MA 02048	PROJECT: RFP: Sale of 291 North Main Street Fire Station
CONTACT	PHONE FAX:
projectdog.com	EMAIL: frontdesk@projectdog.com

Façade Reuse 14 Sawmill Court Mansfield, MA 02048	Tamposi Brothers 10 Museum Way #721 Cambridge, MA 02141	Cousins 339 pratt Mansfield, MA 02048
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 836352
Marlborough, City of DPW 135 Neil St Marlborough, MA 01752	PROJECT: Demolition of Residential Structures
CONTACT	PHONE FAX:
Projectdog.com	EMAIL: frontdesk@Projectdog.com

A&S Corporation dba Cannon Wrecking PO Box 713 Norfolk, MA 02056	Adep Group PO Box 1321 Nashua, NH 03061	Construction Journal 400 SW 7th Street Stuart, FL 34994	Full Scope Contracting inc. 168 old county rd Westport, MA 02790
Paul DiBona Specifications LLC 108 Hayden Rowe Street Hopkinton, MA 01748-2508	Rennie Construction LLC. PO Box 876 Norton, MA 02766	Strategic Environmental Services 362 Putnam Hill rd Sutton, MA 01590	The Blue Book 800 E. Main St. Jefferson Valley, NY 10535
Western Mass Demo Corp 50 Medeiros Way Westfield, MA 01085			

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 836477  
 Medford, City of PROJECT: Bocce Court Installations - Saltonstall Building  
 Housing Authority  
 121 Riverside Ave  
 Medford MA 02155

CONTACT PHONE FAX:  
 projectdog.com EMAIL: frontdesk@projectdog.com

One Source Construction LLC R.A.D. Sports Kneeland Construction Corp. Medford Housing Authority  
 5 Wayside Inn rd 171 VFW Drive 407R Mystic Ave. Suite 34B 121 Riverside Ave  
 Framingham MA, MA 01701 Rockland, MA 02370 Medford, MA 02155 Medford, MA 02155

NES S. I. Services INC. The Blue Book Unified Contracting Inc  
 Po box 1714 163 Leland Street 800 E. Main St. 381 3rd St  
 Sagamore Beach, MA 02562 Framingham, MA 01702 Jefferson Valley, NY 10535 Everett, MA 02149

Antonellis Construction Inc. ConstructConnect Douglas Contracting  
 26 Lenglen Road 40 Technology Parkway South 36 mountain laurel rd  
 Newton, MA 02458 Norcross , GA 30092 Ayer, MA 01432

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 835891  
 Middleborough, Town of PROJECT: Nemasket - Roof Replacement, 667-1  
 Housing Authority  
 8 Benton Place  
 Middleborough, MA 02346

CONTACT PHONE FAX:  
 projectdog.com EMAIL: frontdesk@projectdog.com

S. I. Services INC. Green Environmental DDC Construction  
 163 Leland Street 296 Weymouth Street Unit C 20 Query St  
 Framingham, MA 01702 Rockland, MA 02370 New Bedford, MA 02745

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 836593  
 Milford, Town of PROJECT: DHCD#185067 Kitchen Cabinets & Flooring  
 Housing Authority  
 45 Birmingham Court  
 Milford, MA 01757

CONTACT PHONE FAX:  
 Projectdog.com EMAIL: frontdesk@Projectdog.com

Green Environmental Onvia Carile Company Inc ConstructConnect  
 296 Weymouth Street Unit C 1260 Mercer St. P.O. Box 1590 40 Technology Parkway South  
 Rockland, MA 02370 Seattle, WA 98109 South Dennis, MA 02660 Norcross , GA 30092

Bisson Electric P.K.. Painting & Flooring Contrac RCAT Central West  
 105 Krantz Rd 5 Walter Street 81 Tacoma Street  
 Winchendon, MA 01475 Roslindale, MA 02131 Worcester, MA 01605

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	PROJECT:
Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760		Parking Meter Pole Replacement (35 Remaining Meter Poles) Various Locations, Natick, MA 01760
CONTACT	PHONE	FAX:
Bryan R. Le Blanc	508-647-6438	508-647-6560
	EMAIL:	
	bleblanc@natickma.org	

Paqcon/Paquette Construction  
351 Old Plymouth Road  
Sagamore Beach, MA 02562

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	PROJECT:
Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760	S-158	Health Center Sewage Pump Station Replacement Off Route 27, Natick, MA 01760
CONTACT	PHONE	FAX:
Bryan R. Le Blanc	508-647-6438	508-647-6560
	EMAIL:	
	bleblanc@natickma.org	

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|--|--|---|--|
| W. S. Anderson, Inc.<br>617 Centre Street<br>Brockton, MA 02302                  | Dagle Electrical Construction Corp<br>68 Industrial Way<br>Wilmington MA 01887 | Systems Electrical Services, Inc.<br>5 Wesley Street<br>Chelsea, MA. 02150            | Energy Electric Co., Inc.<br>740 Quaker Highway<br>Uxbridge, MA 01569        |
| Weston & Sampson<br>55 Walkers Brook Drive, Suite 100<br>Reading, MA 01867       | Dodge Data & Analytics<br>34 Crosby Drive, Suite 201<br>Bedford MA 01730       | Fall River Electrical Associates Co<br>Inc.<br>74 Corneau St.<br>Fall River, MA 02721 | Ewing Electrical<br>P.O. Box 370<br>Deerfield, NH 03037                      |
| Brite-Lite Electrical Co. Inc.<br>11 Front Street<br>Weymouth, MA 02188          | LaFleur Electric<br>6 Elm Street<br>Auburn, MA 01501                           | Wayne J. Griffin Electric, Inc.<br>116 Hopping Brook Road<br>Holliston, MA 01746      | Richard T Losordo Electrical<br>244 Liberty Street #8A<br>Brockton, MA 02301 |
| Constuct Connect<br>30 Technology Parkway South, Su<br>100<br>Norcross, GA 30092 | Project Dog<br>18 Graf Road #8<br>Newburyport, MA 01950                        |   |  |

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	PROJECT:
Newburyport, City of Housing Authority 25 Temple St. Newburyport MA 01950	836281	DHCD#210067 Kitchen Renovation
CONTACT	PHONE	FAX:
projectdog.com		
	EMAIL:	
	frontdesk@projectdog.com	

- |   |  |  |  |
|---|--|--|--|
| Cube Electrical Construction LLC<br>52 fardon st<br>Billerica, MA 01821 | Barbollva Painting and beyond<br>798 Old Bass River Rd<br>Dennis, MA 02638 | Nationwide Construction Inc.<br>116 Adams Street<br>Agawam, MA 01001 | KINSELLABUILT<br>88 Mason Ter<br>Brookline, MA 02446 |
|---|--|--|--|

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 836372	
Newburyport, City of Housing Authority 25 Temple Street Newburyport, MA 01950	PROJECT: DHCD#210068 Bulkhead Replacement	
CONTACT	PHONE	FAX:
projectdog.com	EMAIL: frontdesk@projectdog.com	

ACK Marine &; General Contracti LLC 299 Water Street Quincy, MA 02169	AMX 271 edmands road Framingham , MA 01701	B-Brothers Painting Inc 7 Singlefoot Road Chelmsford, MA 01824	BC Construction Co. Inc. 3 Washington Street North Reading, MA 01864
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Raffaele Construction Inc 21 Elm Place Swampscott, MA 01907	The Bluebook 1333 Corporate Drive Irving, TX 75038	Unicon inc 9A Derby Sq. Salem, MA 01970	Unified Contracting Inc 381 3rd St Everett, MA 02149
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Nationwide Construction Inc. 116 Adams Street Agawam, MA 01001	New Kappa City Construction Inc 4 Gerald Avenue Millis, MA 02054	P. Moore Painting &; Contracting 191 Bridge Street Weymouth, MA 02191	Prime Vendor Inc 4622 Cedar Ave Wilmington, NC 28403
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CVC Installations 18 Sargent Ave Beverly, MA 01915	Green Environmental 296 Weymouth Street Unit C Rockland, MA 02370	Kneeland Construction Corp. 407R Mystic Ave. Suite 34B Medford, MA 02155	Larochelle Construction Inc. 23 College St South Hadley, MA 01075
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: NRD-20-05	
Norwood, Town of 566 Washington St., 3rd Floor Norwood, MA 02062	PROJECT: Design Services for the Norwood Civic Center Repairs	
CONTACT	PHONE	FAX: 781-278-3015
Catherine Carney	EMAIL: ccarney@norwoodma.gov	

Peer Consultants, P.C.  
67 S Bedford Street, Suite 400 We  
Burlington, MA 01803

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	
Peabody, City of Purchasing Department 24 Lowell Street Peabody MA 01960	PROJECT: Cross-Peabody Water Transmission Main DWSRF No. 4592 Contract No. 2	
CONTACT	PHONE	FAX:
Dan Doucette	EMAIL: 978-538-5902	

Joseph P Cardillo & Son, Inc.  
1 Melvin Street  
Wakefield, MA 01880

**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>Peabody, City of Purchasing Department 24 Lowell Street Peabody, MA 01960</p>	<p>PROJECT NUMBER:</p> <p>PROJECT: Cross-Peabody Water Transmission Main DWSRF no. 4592 - Contract No. 1</p>		
<p>CONTACT</p> <p>Dan Doucette</p>	<p>PHONE 978-538-5902</p> <p>EMAIL:</p>	<p>FAX:</p>	

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<p>Commonwealth Construction &amp; Utilities Inc P.O. Box 972 Watertown, MA 02471</p>	<p>Joseph P Cardillo &amp; Son, Inc. 1 Melvin Street Wakefield, MA 01880</p>		
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**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>Peabody, City of Purchasing Dept 24 Lowell St Peabody MA 01960</p>	<p>PROJECT NUMBER:</p> <p>PROJECT: Cross-Peabody Water Transmission Main DWSRF No. 4592 Contract No. 1</p>		
<p>CONTACT</p> <p>Dan Doucette</p>	<p>PHONE 978-538-5902</p> <p>EMAIL:</p>	<p>FAX:</p>	

---

AquaLine Utility Inc  
1283 Washington St  
Weymouth MA 02189

**AWARDING AUTHORITY:**

<p>AGENCY:</p> <p>Peabody, City of Housing Authority 75 Central Street Peabody, MA 01960</p>	<p>PROJECT NUMBER: 836480</p> <p>PROJECT: DHCD#229099 Siding Replacement and Painting</p>		
<p>CONTACT</p> <p>Projectdog.com</p>	<p>PHONE</p> <p>EMAIL: frontdesk@Projectdog.com</p>	<p>FAX:</p>	

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<p>ConstructConnect 40 Technology Parkway South Norcross , GA 30092</p>	<p>Dandis Contracting Inc. 1020 Turnpike Street Unit #12 Canton, MA 02021</p>	<p>The Aulson Company LLC 49 Danton Drive Methuen, MA 01913</p>	<p>Vareika Construction Inc 219 Walnut Street Suite B West Bridgewater, MA 02379</p>
<p>Dept of Housing &amp; Community Development 100 Cambridge Street Boston, MA 02114</p>	<p>Drizos Contracting LLC 101 Middlesex Turnpike Ste 6 #35 Burlington, MA 01803</p>	<p>Green Environmental 296 Weymouth Street Unit C Rockland, MA 02370</p>	<p>Homer Contracting Inc. 195 Broadway Arlington, MA 02474</p>
<p>Onvia 1260 Mercer St. Seattle, WA 98109</p>			

**AWARDING AUTHORITY:**

AGENCY:

Rockport, Town of  
Housing Authority  
13 Millbrook Park  
Rockport, MA 01866

PROJECT NUMBER: 836280

PROJECT: DHCD#252029 Plumbing Angle Stop Replacements

CONTACT

projectdog.com

PHONE

EMAIL: frontdesk@projectdog.com

FAX:

Plan B Construction Co.  
86 Blanding Ave  
Barrington, RI 02806

Mike's Construction Co. Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

DDC Construction  
20 Query St  
New Bedford, MA 02745

**AWARDING AUTHORITY:**

AGENCY:

Stoughton, Town of  
School District Office  
31 Pierce Street  
Stoughton, MA 02072

PROJECT NUMBER: 836091

PROJECT: Main Restrooms Upgrade - Wilkins Elementary School

CONTACT

projectdog.com

PHONE

EMAIL: frontdesk@projectdog.com

FAX:

Surety Bond Professionals  
205 Union Street  
Natick, MA 01760

C&C Electrical Contractors Inc  
19 Crossman rd  
Woburn, MA 0180

CSAllison companny inc.  
515 A Washingotn Street  
Canton, MA 02021

MCI Contracting Inc  
1296 Washington St  
Stoughton, MA 02072

M Mateucci Incorporation  
14 Green Needle Ln  
Rowley, MA 01960

Maron Construction Co. Inc  
180 Buttonhole Drive  
Providence, RI 02909

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	835492
Wareham, Town of Public Schools 48 Marion Rd Wareham, MA 02571		PROJECT:	Wareham Elementary School
CONTACT	PHONE	FAX:	
projectdog.com	EMAIL:	frontdesk@projectdog.com	
Quality Air Metals Inc. 283 B Centre Street Holbrook, MA 02343	Nexus Building Automation 7 Crescent Ave Scituate, MA 02066	Rockwell Roofing Inc. 44 Pond Street Leominster, MA 01453	SMJ Metal Co. Inc. 36 Smith Street Northampton, MA 01376
SRGI 22 Woodland Street Newburyport, MA 01950	The Cheviot Corp. 55 Fourth Ave Needham, MA 02494	Tonry Insurance Group 300 Congress St. Suite 104 Quincy, MA 02169	Victaulic 145 Plymouth Street Mansfield, MA 02048
American Art Stone 551 Valley Brook Avenue Lyndhurst, NJ 07071	Armstrong 2500 Columbia Avenue Lancaster, PA 17603	Automated Building Systems Inc 150 Cordaville Road Southborough, MA 01772	Beacon 393 Manley Street West Bridgewater, MA 02379
BidClerk 28 N Clark Ste. 450 Chicago, IL 60602	CAM HVAC & Construction Inc. 116 Lydia Ann Road Smithfield, RI 02917	Capital Carpet & Flooring 12 Walnut Hill Park Woburn, MA 01801	CAS Stone PO Box 2577 New London, NH 03257
Coastal Excavation Corp. 48 Merry Avenue Duxbury, MA 02332	Cogswell Sprinkler Co. Inc. 22 Canterbury Street Worcester, MA 01452	Conquest Firespray 28408 Lorna Warren, MI 48092	CTA Construction Co. Inc. 1432 Main Street Waltham, MA 02451
EDM Services inc 1801 6th Avenue Troy, NY 12180	EJ Prescott 159 Manley St. Brockton, MA 02301	Fasano Technical Products Inc. 13 Eastman Road Hull, MA 02045	General Air Conditioning & Heating Inc. 7 Gaston Street Dorchester, MA 02121
Green Environmental 296 Weymouth Street Unit C Rockland, MA 02370	Homer Contracting Inc. 195 Broadway Arlington, MA 02474	IKE Electric Inc. 99 West Street Unit A Medfield, MA 02052	Larkin Iron Works Inc. 9 B Street Hyde Park, MA 02136
Modern Glass 42 Eastman St. Easton, MA 02375	Mt. Vernon Group 200 Harvard Mill Square Wakefield, MA 01880		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836348
Weymouth, Town of Housing Authority 402 Essex Street Weymouth MA 02188		PROJECT:	DHCD#336066 Renovations at 111 Joseph Fern Court
CONTACT	PHONE	FAX:	
projectdog.com	EMAIL:	frontdesk@projectdog.com	
One Source Construction LLC 5 Wayside Inn Rd Framingham MA, MA 01701	P. Moore Painting & Contracting 191 Bridge Street Weymouth, MA 02191	In & Out home Improvements 94 Callender St. Boston, MA 02124	MJ Connors Company 26 Pine St. Hanson, MA 02341
AM1 Construction LLC 232 Randolph, MA 02368	Barbollva Painting and beyond 798 Old Bass River Rd Dennis, MA 02638	Dept of Housing & Community Development 100 Cambridge Street Boston, MA 02114	Drizos Contracting LLC 101 Middlesex Turnpike Ste 6 #: Burlington, MA 01803

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	836490
Bristol County Agricultural School District 135 Center Street Dighton, MA 02715		PROJECT:	BCAHS - Fire Protection Re-Bid2
CONTACT		PHONE	FAX:
Projectdog.com		EMAIL:	frontdesk@Projectdog.com
The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	Wayne J. Griffin Electric Inc. 116 Hopping Brook Road Holliston, MA 0174	Xcel Fire Protection Inc. 11A Industrial Way Salem, NH 03079	Construction Journal 400 SW 7th Street Stuart, FL 34994
Delta Mechanical Contractors LLC 44 Wilclar St. Warwick, RI 02886	Garcia Galuska & DeSousa Inc. 370 Faunce Corner Road Dartmouth, MA 02747	Johnson Controls Fire Protection I 95 Shawmut Rd Canton, MA 02021	NAPC PO Box 40445 Grand Junction, CO 81504
North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504	ADC 353 Howard St. Brockton, MA 02302	Buckley Associates 385 King Street Hanover, MA 02339	ConstructConnect 40 Technology Parkway South Norcross, GA 30092

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	DCP2011 HC1
Capital Asset Management and Maintenance, Division of (DCAMM) 1 Ashburton Place Boston, MA 02108		PROJECT:	Templeton Valley Barn Demolition, Templeton, MA
CONTACT		PHONE	FAX:
DCAMM Bid Room		EMAIL:	bidroom.dcammm@mass.gov
Watermark Environmental, Inc. 175 Cabot Street Lowell, MA 01854	Kings Trucking & Excavating 171 King Road Cambridge, VT 05444	Encore Contracting Services, Inc. 375 Common Street Lawrence, MA 01840	Paul J. Rogan Co., Inc. 25 Hayward Street Braintree, MA 02184

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	IFMWE2001
Capital Asset Management and Maintenance, Division of (DCAMM) 1 Ashburton Place Boston, MA 02108		PROJECT:	Fire Alarm/Fire Protection Maintenance Contract, Springfield Data Center, Springfield, MA
CONTACT		PHONE	FAX:
DCAMM Bid Room		EMAIL:	bidroom.dcammm@mass.gov
T & M Equipment Corporation 177 Rocus St. Springfield, MA 01104	Kraft Power Corporation 199 Wildwood Avenue Woburn, MA 01801	American Alarm and Communication 297 Broadway Arlington, MA 02474	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	BSB1393 HC1	
Capital Asset Management and Maintenance, Division of (DCAMM) 1 Ashburton Place Boston, MA 02108	PROJECT:	State House Water Infiltration Repairs, Boston, MA	
CONTACT	PHONE	617-727-4003	FAX:
DCAMM Bid Room	EMAIL:	bidroom.dcammm@mass.gov	

New England Builders & Contract 464 Merrimack Street Methuen, MA 01844	P.J. Spillane Company 97 Tileston Street Everett, MA 02149	Richard T. Losordo Electrical Svc, 244 Liberty St Brockton, MA 02301	Silktown Roofing, Inc 27 Pleasant St Manchester, CT 06040
SMJ Metal Company, Inc. 36 Smith Street Northampton, MA 01060	Stone &; Lime Imports, Inc. 24 East Brookfield Road North Brookfield, MA 01535	V&;G Iron Works, Inc. 1500 Shawsheen Street Tewksbury, MA 01876	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746
WES Construction Corp. 650 Industrial Drive Halifax, MA 02338	Your Electrical Solution, Inc. 345 Washington Street Pembroke, MA 02359	Crocker Architectural Sheet Metal Co., Inc 129 Southbridge Rd North Oxford, MA 01537	Fernandes Masonry 1031 Philips Rd New Bedford, MA 02745
Gibson Roofs INC 369 Winter Street Hanover, MA 02339	Greenwood Industries, Inc. 640 Lincoln Street Worcester, MA 01605	Louis C. Allegrone, Inc. 150 Pittsfield Road Lenox, MA 01240	McDonald Electrical Corporation 72 Sharp Street, Unit C-8 Hingham, MA 02043
All-Pro Electric, LLC 640 Boxford Road Bradford, MA 01835	Capeway Roofing Systems, Inc. 664 Sanford Road Westport, MA 02790	CDS Contracting Services, LLC 275 Centre Street, STE 1 Holbrook, MA 02343	Colantonio Inc 16 Everett Street Holliston, MA 01746

CONTRACTING SPECIALISTS I  
453 South Main St  
Attleboro, MA 02703

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	DRM 2019-61	
Correction, Department of 50 Maple Street, Suite 3 Milford, MA 01757	PROJECT:	Asphalt Shingle Roof Replacement	
CONTACT	PHONE	508-422-3409	FAX:
Jared Resendes	EMAIL:	Jared.Resendes@doc.state.ma.us	

Almar, LLC. P.O. Box 662 Medfield, MA 02052	Rockwell Roofing, Inc. 44 Pond Street Leominster, MA 01453	Greenwood Industries, Inc. 640 Lincoln Street Worcester, MA 01605	Gibson Roofs, Inc. 369 Winter Street Hanover, MA 02339
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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: DDS 20-10	
Developmental Services, Department of Engineering Office 500 Harrison Ave Boston, MA 02118		PROJECT: Renovations to Bathrooms	
CONTACT		PHONE	FAX: 617-624-7576
Alexis Smith		EMAIL: Alexis.Smith@Mass.Gov	
Projectdog, Inc. 18 Graf Road #8 Newburyport, MA 01950	Lynch Electrical Contractors P.O. Box 266 Hampden, MA 01036	Construct Connect 30 Technology Parkway South, Su 100 Norcross, GA 30092	Dimauro Carpet and Tile 185 Shaker Road, East Longmeadow 01028
Adams & Ruxton Construction Co 600 Union Street, P.O. Box 390 West Springfield, MA 01090	Garland Construction Corp. 40 Old James Street Chicopee, MA 01020	Diversified Construction Services P.O. Box 2093 Amherst, MA 01004	Aden Construction Inc. 5 Duval Rd. Dudley, MA 01571
Paxor Construction P.O. Box 1401 Merrimack, NH 03054	Northeast Painting Associates, Inc. 881 N. King Street Northampton, MA 01060	Kurtz, Inc. Estimating Dept. 810 Southampton Rd. Westfield, MA 010852	Plan B Construction, Co. 86 Blanding Road Barrington, RI 02806

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Massasoit Community College One Massasoit Blvd. Brockton, MA 02302		PROJECT: RFQ 2020-03 Student Center Plumbing Relocation Project.	
CONTACT		PHONE	FAX:
John Caffelle		EMAIL: jcaffelle1@massasoit.mass.edu	
Glionna Plumbing &; Heating Services Inc 31 Staaf Road Saugus, MA 01906	Cannistraro Plumbing 80 Rosedale Rd. Watertown, MA 02472	J.M. Shaw Construction Corp. Inc. 61 Progressive Ave. West Bridgewater, MA 02379	Robert W. Irvine &; Sons Inc. 147 Blossom St. Lynn, MA 01902
Service and Dependability Plumbir and Heating, Inc. 147 School St. Brockton, MA 02302	Anania Plumbing and Heating 22 Court Ave. Brockton, MA 02301	Kneeland Construction 407R Mystic Ave. Suite 34B Medford, MA 02155	Citywide Plumbing and Heating 2 Poplar Terr. North Reading, MA 01864

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: RFQ 014/10-19/100

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX:

Terri Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

## DESCRIPTION:

Engineering Services for Improvements to Route 133, Andover St., Andover, MA.

**CONTRACT AWARDED TO:**

TEC, Inc.  
146 Dascomb Rd.  
Andover, MA 01810

CONTRACT AMOUNT:

\$480,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Easthampton, City of  
Parks and Recreation Department  
One Daley Field Road  
Easthampton, MA 01027

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-527-6535

FAX:

William Canon

EMAIL: [office@canonla.com](mailto:office@canonla.com)

## DESCRIPTION:

New Pickleball Courts at Nonotuck Park.

**CONTRACT AWARDED TO:**

CONTRACT AMOUNT:

\$90,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Avenue  
Gloucester, MA 01930

PROJECT NUMBER: 20040

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: [purchasing@gloucester-ma.gov](mailto:purchasing@gloucester-ma.gov)

## DESCRIPTION:

Replacement of water treatment plant filter sand - Remove and dispose of existing sand and rebedding of new filter sand at two water treatment plants.

**CONTRACT AWARDED TO:**

Carbon Filtration Systems, Inc.  
68 Mill St.  
Johnston, RI 02919

CONTRACT AMOUNT:

\$121,990.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

PROJECT NUMBER: 20-31

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-698-4628

FAX:

Elizabeth Mancini

EMAIL: emancini@lexingtonma.gov

## DESCRIPTION:

Munroe Center for the Arts Window Restoration Project - General Bids.

**CONTRACT AWARDED TO:**

Aegean Builders, LLC  
23 Arrowhead Dr.  
Saugus, MA 01906

## CONTRACT AMOUNT:

\$695,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER: MW2020 PW1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. LeBlanc

EMAIL: bleblanc@natickma.org

## DESCRIPTION:

Pavement Markings - Natick, MA 01760.

**CONTRACT AWARDED TO:**

Markings, Inc.  
30 Riverside Drive  
Pembroke, MA 02359

## CONTRACT AMOUNT:

Rates as noted in bid.

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-647-6438

FAX: 508-647-6566

Bryan R. LeBlanc

EMAIL: bleblanc@natickma.org

## DESCRIPTION:

Invitation for Bids - Reconstruction of Washington Street, Natick, MA 01760.

**CONTRACT AWARDED TO:**

R.M. Pacella, Inc.  
3 Madison Street  
Plainville, MA 02762

## CONTRACT AMOUNT:

\$4,661,466.75 (main bid work, plus add'l alternate 1 work).

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 20DPW117C

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Mohammed Uddin

EMAIL: muddin@needhamma.gov

## DESCRIPTION:

Filter Influent Valve Replacement.

**CONTRACT AWARDED TO:**

AR Control Services, LLC  
531 Emerys Bridge Road  
South Berwick, MA 03908

CONTRACT AMOUNT:

\$17,020.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Reading, Town of  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER: 19-32

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-942-6696

FAX:

Allison Jenkins

EMAIL: ajenkins@ci.reading.ma.us

## DESCRIPTION:

Tree Harvesting - Town Forest.

**CONTRACT AWARDED TO:**

Mayer Tree  
P.O. Box 517  
Essex, MA 01929

CONTRACT AMOUNT:

\$30,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Southbridge, Town of  
41 Elm Street  
Southbridge, MA 01550

PROJECT NUMBER: FY 18-02

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-657-9714

FAX:

Micheal Carter

EMAIL: mike.carter@gcgassociates.net

## DESCRIPTION:

Town of Southbridge Central Street Parking Lot Improvements - Phase III.

**CONTRACT AWARDED TO:**

The Nunes Companies, Inc.  
658 Center Street  
Ludlow, MA 01056

CONTRACT AMOUNT:

\$123,643

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fish and Game, Department of  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

PROJECT NUMBER: DFW-2020-024

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Lori Cookman

EMAIL: lori.cookman@mass.gov

## DESCRIPTION:

Mowing and mulching of 318 acres at the Myles Standish State Forest and SE Pine Barrens WMA to reduce fuel loads and improve wildlife habitat. Some access road improvements will also be conducted.

**CONTRACT AWARDED TO:**

Dan's Company, Inc.  
34 Intervale St.  
Quincy, MA 02169

## CONTRACT AMOUNT:

\$197,260.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Hampden County  
Sheriff's Department  
627 Randall Road  
Ludlow, MA 01056

PROJECT NUMBER: SDH-2015

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Ann Speziali, Director of Purchasing

EMAIL:

## DESCRIPTION:

Notification of Extended Services - Replacement of Perimeter Security Fence and Alarm System, DSB List #14-14, Item #2 Men's and Women's Correctional Centers Ludlow and Chicopee.

**CONTRACT AWARDED TO:**

DHK Architects, Inc.  
54 Canal Street, Suite 200  
Boston, MA 02114 on 1/22/20.

## CONTRACT AMOUNT:

\$191,387.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs & Environmental Affairs  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: L1451-C2

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: cpbidquestions@massport.com

## DESCRIPTION:

Security Badge Office Renovation - Boston Logan International Airport.

**CONTRACT AWARDED TO:**

SPS New England, Inc.  
98 Elm Street  
Salisbury, MA 01952

## CONTRACT AMOUNT:

\$606,800

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT) Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 609371

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857 368 9520

FAX: 857 368 0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

NORWOOD - Concrete Median Barrier Replacement and Related Work along a Section of Route 1 (Providence Highway).

**CONTRACT AWARDED TO:**

N.E.L. Corporation  
3 Ajoonian Way, Building B  
Middleton, MA 01949

## CONTRACT AMOUNT:

\$1,051,195.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT) Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 606507

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

CHARLEMONT - Roadway Reconstruction and Related Work on a Section of Route 2 (Mohawk Trail).

**CONTRACT AWARDED TO:**

J.H. Maxymillian, Inc.  
1801 East Street  
Pittsfield, MA 01201

## CONTRACT AMOUNT:

\$5,692,738.61

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608386

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

WESTON - Driscoll Building Roof Replacement.

**CONTRACT AWARDED TO:**

Gibson Roofs, Inc.  
369 Winter Street  
Hanover, MA 02339

## CONTRACT AMOUNT:

\$212,850.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 601368

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

WORCESTER - Roadway Reconstruction and Related Work (Including Signals) along a Section of Grafton Street (Route 122).

**CONTRACT AWARDED TO:**

A.F. Amorello & Sons, Inc.  
115 Southwest Cutoff  
Worcester, MA 01613

## CONTRACT AMOUNT:

\$8,279,377.20

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 606912

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

WORTHINGTON - Roadway Reconstruction and Related Work on a Section of Route 143 (Old North &amp; Williamsburg Roads) Phase 1.

**CONTRACT AWARDED TO:**

Morais Concrete Service, Inc.  
108 Rocus Street  
Springfield, MA 01104

## CONTRACT AMOUNT:

\$7,284,365.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607534

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

TEWKSBURY - Bridge Scour Repairs and Related Work Br. No. T-03-003 (Concrete) Mill Street over the Shawsheen River.

**CONTRACT AWARDED TO:**

N.E.L. Corporation  
3 Ajoonian Way, Building B  
Middleton, MA 01949

## CONTRACT AMOUNT:

\$642,130.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 603251

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

WORCESTER - Intersection Improvements and Related Work (Including Signals) Holden Street at Drummond Avenue and Shore Drive.

**CONTRACT AWARDED TO:**

A.F. Amorello & Sons, Inc.  
P.O. Box 277  
Worcester, MA 01613

## CONTRACT AMOUNT:

\$2,219,296.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608346

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

TEWKSBURY - Intersection Improvements and Related work (Including Signals) along Route 38 (Main Street), Salem Road, South and Adjacent Streets.

**CONTRACT AWARDED TO:**

MDR Construction Co., Inc.  
1693 Shawsheen Street  
Tewksbury, MA 01876

## CONTRACT AMOUNT:

\$3,199,890.14

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608225

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

DISTRICT 1 - Sidewalk and ADA Improvements (Including Signals) at Various Locations.

**CONTRACT AWARDED TO:**

Baltazar Contractors, Inc.  
83 Carmelina's Circle  
Ludlow, MA 01056

## CONTRACT AMOUNT:

\$825,145.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 609217

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

PALMER-WILBRAHAM - Guardrail Repairs and Replacements and Related Work along a Section of Interstate 90.

**CONTRACT AWARDED TO:**

DeLucca Fence Company, Inc.  
Five Old Ferry Road  
Methuen, MA 01844

## CONTRACT AMOUNT:

\$2,821,418.25

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 609429

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL:

## DESCRIPTION:

PALMER-WARE - Resurfacing and Related Work along Sections of Route 32 (Palmer and Ware Roads).

**CONTRACT AWARDED TO:**

Palmer Paving Corp.  
25 Blanchard Street  
Palmer, MA 01069

## CONTRACT AMOUNT:

\$2,268,061.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
333 South Street,  
Shrewsbury, MA 01545

PROJECT NUMBER: UMAPP20-012

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 774-545-8778

FAX:

University of Massachusetts

EMAIL: upst@umassp.edu

## DESCRIPTION:

Campus - Chiller Systems Maintenance.

**CONTRACT AWARDED TO:**

Trane, Inc.  
90 Carando Dr.  
Springfield, MA 01104

## CONTRACT AMOUNT:

\$145,056.00

Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

University of Massachusetts - Amherst  
333 South Street,  
Shrewsbury, MA 01545

PROJECT NUMBER: UMA20-03

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 774-545-8778

FAX:

University of Massachusetts, Amherst

EMAIL: upst@umassp.edu

**DESCRIPTION:**

Johnson, Lewis and Thatcher Envelope Repairs.

**CONTRACT AWARDED TO:**

Marois Construction Co., Inc.  
262 Old Lyman Road  
South Hadley, MA 01075

**CONTRACT AMOUNT:**

\$3,468,300.00

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Boston , City of Public Schools 2300 Washington Street Roxbury, MA 02119	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: @

<b>CONTACT INFORMATION:</b>	PHONE 617-635-9057	FAX
Samuel DePina	Email: sdepina@bostonpublicschools.org	

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

Approximately 56,689 sq. ft. of land located at 120-124 Babson St., Mattapan, MA 02126, including a 24,404 sq. ft. building, to be used for educational purposes. City of Boston Assessor's parcel 1801034000. (unique)

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** The Superintendent of the Boston Public Schools has determined that pursuant to M.G.L. c. 30B, § 16(e)(2), advertising will not benefit BPS's interest because the qualities and location of the property are unique. The site is located in a neighborhood where school seats are needed. It is located 350 feet from a BPS early education center and less than 1 mile from two additional BPS schools, and is located near transportation infrastructure. BPS will lease this site for a term of 99 years from the Roman Catholic Archdiocese of Boston, a Corporation Sole, upon the following rental terms: \$85,414 per annum escalated at 2% per annum for first 36 months of lease; \$109,818 per annum escalated at 2% per annum for remainder of lease term.

**AWARDING AUTHORITY:**

AGENCY: Brockton, City of Public Schools 43 Crescent Street Brockton, MA 02301	PROJECT NUMBER: 2180-0001
	PROPOSAL DEADLINE DATE AND TIME: 3/11/20 @ 10:00 A.M.

<b>CONTACT INFORMATION:</b>	PHONE 508-580-7577	FAX 508-580-7587
Aldo E. Petronio	Email:	

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

Lease of 12,000 square feet of general warehouse space centrally located in Brockton.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Bid forms are available at <http://www.bpsma.org/departments/purchasing/2021-bids>.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
795 Massachusetts Ave.  
Cambridge, MA 02139

## PROJECT NUMBER:

File No. 8998

## PROPOSAL DEADLINE DATE AND TIME:

3/9/20 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-349-4310

FAX

Elizabeth Unger

Email: ccasella@cambridgema.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Cambridge Police Department (CPD) is seeking proposals to lease a garage/facility storage space for the purposes of establishing a fleet maintenance facility and lot for storage.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

The department is seeking a parcel of land of approximately 25,000 square feet including a minimum of approximately 9,000 square feet of interior space to serve as a garage/fleet maintenance unit for the Cambridge Police Department.

**AWARDING AUTHORITY:**

## AGENCY:

Carlisle, Town of  
66 Westford Street  
Carlisle, MA 01741

## PROJECT NUMBER:

N/A

## PROPOSAL DEADLINE DATE AND TIME:

3/13/20 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-369-6136

FAX

Timothy Goddard

Email: tgoddard@carlislema.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Carlisle, Mass., seeks lease ground to permit the respondent to design, build, and install a new 190' monopole on a new foundation and equipment pad adjacent to and immediately north or west of the existing foundation and equipment pad behind the Town's Wastewater Treatment Facility on the Town-owned Banta-Davis land at 304 Bedford Road (Tax ID map-parcel-lot 14-23-0), Latitude: N42 degrees,-31'-24.28", Longitude: W71 degrees,-20"-34.03". The selected respondent will be required to construct a 190-foot tower on the premises, move Town emergency communications equipment from the adjacent telecommunications tower to the new tower at the height and position specified by the Town, and to deconstruct the existing tower.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Dighton, Town of  
Conservation Commission  
979 Somerset Avenue  
Dighton, MA 02715

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

3/6/20 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-669-6431

FAX 508-669-5667

Mallory Aronstein

Email: maronstein@dighton-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

0 County Street, approximately 5 acres. Parcel ID: 024.0-0-0048-0000.0, recorded as book#19093 Page 85 in the Bristol Registry of Deeds.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$20,000 sale price; \$100,000 value per Town of Dighton tax bill.

**ADDITIONAL INFORMATION**

Unique Acquisition of property: it abuts a 10-acre parcel currently owned by the Conservation Commission; the parcel serves as an access point to Broad Cove, Broad Cove Nature Trail, and the Somerset Nature Trail. Parties with beneficial interest: Jeffrey Simon

**AWARDING AUTHORITY:**

## AGENCY:

Dighton, Town of  
Conservation Commission  
979 Somerset Avenue  
Dighton, MA 02715

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

3/6/20 @ 4:00 P.M..

**CONTACT INFORMATION:**

PHONE 508-669-6431

FAX 508-669-5667

Mallory Aronstein

Email: maronstein@dighton-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Conservation Commission voted to accept donation of two parcels of land: 4.5 acres at 0 Wellington Street, Map 10, Lot 45 and 14 acres on Horton Street, Map 10, Lot 23. Board of Selectmen voted to approve and accept the donation.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$9,000 (Wellington Street parcel); \$9800 (Horton Street Property).

**ADDITIONAL INFORMATION**

Value: \$9,000 (Wellington Street parcel); \$9800 (Horton Street Property), reflecting the Chapter 61A classification. Value without 61A classification is \$39,300. Source of information is from Dighton Assessors property valuations. Owner of record for both parcels is Otis E. Dyer estate.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Dracut, Town of  
Town Manager  
62 Arlington Street  
Dracut, MA 01826

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

3/26/20 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-453-4557

FAX 978-937-9885

Elizabeth Ware

Email: townmanager@dracutma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale of a 1730s house in As-is condition located at 761 Mammoth Road, Dracut, MA. Property will have a preservation restriction due to CPA Funding. Property behind parcel to be undeveloped, open space.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$663,000 - Assessed value.

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Greenfield, City of  
14 Court Square  
Greenfield, MA 01301

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

3/13/20 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-772-1549

FAX 413-772-1309

Eric Twarog

Email: eric.twarog@greenfield-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A portion of Parcel R41-9A (the area from the east boundary at the Transfer Station gate to the northeast boundary abutting lot 18A, from 5 feet off the existing pavement of Cumberland Road to the southwest boundary of Parcel R41-9E) containing approximately 0.55 acres of land on Cumberland Road aka Old County Road, Assessors Map R41, Lot 9A. Entire Parcel. Assessed value as of 1/1/19: \$50,200.00.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Prospective proposers may obtain a copy of the Request for Proposal from the Department of Planning and Development's offices located at 20 Sanderson Street, Room 203, Greenfield, MA, Mon. - Fri., 8:30 A.M. - 4:00 P.M. The City of Greenfield reserves the right to reject any and all proposals and to waive any minor formalities in proposals, if the Mayor deems it to be in the public interest to do so.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Marlborough, City of  
140 Main Street  
Marlborough, MA 01752**PROJECT NUMBER:**

Unique 45/55 Bolton

**PROPOSAL DEADLINE DATE AND TIME:**

3/6/20 @ 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-460-3707

FAX

Beverly J. Sleeper, Chief Procurement Officer

Email: bsleeper@marlborough-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Unique Acquisition of 2 parcels, 45 Bolton Street, .27 acres &amp; 55 Bolton Street, .26 acres having unique qualities and/or location as they are vacant parcels located within close proximity to the District Education Center (DEC), 17 Washington Street needed for additional municipal parking.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

M57,P104-\$199,200/M70, P296-\$225,600, 100% assessed value per Assessors' records.

**ADDITIONAL INFORMATION**

Parties with Beneficial Interests are: - Bolton-Goodale LLC, Stephen M. Ryan, Manager and - 55 Bolton Street LLC, Stephen M. Ryan Jr., Manager. Proposed purchase price for each parcel is \$200,000.

**AWARDING AUTHORITY:****AGENCY:**New Bedford, City of  
133 William Street  
Room 208  
New Bedford, MA 02740**PROJECT NUMBER:**

20145036R

**PROPOSAL DEADLINE DATE AND TIME:**

3/9/20 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-979-1433

FAX

Molly Gilfeather

Email: molly.gilfeather@newbedford-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Disposition of property at 478-480 Union Street- Homeowner Development

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$121,200

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.*

<b>AWARDING AUTHORITY:</b>	
AGENCY: Orleans, Town of Town Administrator 19 School Road Orleans, MA 02653	PROJECT NUMBER:  PROPOSAL DEADLINE DATE AND TIME: 3/9/20 @ 3:00 P.M.
<b>CONTACT INFORMATION:</b>	PHONE 508-240-3700 x 2310 FAX 508-240-3703
RFP: Purchase of Real Property Suitable for Use as Affordable Housing	Email: mmiteva@town.orleans.ma.us
<b>TRANSACTION TERMS:</b>	
ACQUISITION: <input checked="" type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE      DISPOSITION: <input type="checkbox"/> SALE <input type="checkbox"/> LEASE	
<b>DESCRIPTION OF PROPERTY:</b>	
The Town of Orleans is seeking Proposals for the purchase of a parcel of land, or parcels of land, within the Town suitable for the construction, or an existing building, suitable for renovation for use as affordable housing. The Town will also consider Proposals for the donation or lease (minimum term of 99 years) of property.	
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>	
<b>ADDITIONAL INFORMATION</b> Complete RFP specs are available by registering online at <a href="http://www.town.orleans.ma.us/bids">www.town.orleans.ma.us/bids</a>	

<b>AWARDING AUTHORITY:</b>	
AGENCY: Pittsfield, City of 70 Allen Street Pittsfield, MA 01201	PROJECT NUMBER: RFP#20-023  PROPOSAL DEADLINE DATE AND TIME: 3/5/20 @ 2:00 P.M.
<b>CONTACT INFORMATION:</b>	PHONE 413-499-9470 FAX 413-448-9818
Colleen Hunter-Mullett	Email:
<b>TRANSACTION TERMS:</b>	
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE      DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE	
<b>DESCRIPTION OF PROPERTY:</b>	
Disposition of the Tyler Street Fire House, 231 Tyler Street, Pittsfield, constructed in 1906 and used primarily as a fire house with offices on the second floor. Approximately 8,000 sq. ft. of building space with a lot size of approximately 16,400 sq. ft. The structure has received no improvements or repairs for many years and is being disposed of "as-is".	
<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>	
\$111,300 City Assessors Office	
<b>ADDITIONAL INFORMATION</b> Pre-proposal Conference: 2/11/ @ 10:00 A.M., 20 at the Tyler Street Street Fire Station, 231 Tyler Street, Pittsfield.	

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Springfield, City of  
Office of Procurement - City Hall  
36 Court Street, Room 307  
Springfield, MA 01103**PROJECT NUMBER:**

Bid No. 20-089

**PROPOSAL DEADLINE DATE AND TIME:**

3/6/20 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-784-4898

FAX 413-787-6285

Theo G. Theocles, Esq.

Email: ttheocles@springfieldcityhall.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Smith and Wesson Shooting Sports Center Building is located at 299 Page Boulevard, Springfield, MA 01104, and is a 24,100 Square Foot facility that includes: 15,168 square feet across three gun ranges, and 8,932 square feet of general office space, along with 100 parking spaces.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

During the 20-year lease period, the rent is estimated/expected to be \$450,000.00 per year.

**ADDITIONAL INFORMATION**

The City of Springfield Police Department is in need of a property for its sworn police officers, cadets, and academy trainees to train, practice, and become certified in firearms proficiency. The range located at the SPD HQ is dated, has environmental issues, and is too small to adequately serve the needs of the SPD, and any remediation/remodeling would not be economically feasible. Usage of private ranges is unreliable, and also not economically feasible. There are no other shooting ranges or similar facilities located within the City of Springfield with the required characteristics that would meet the needs of the City, within the reasonable time frame required, and convenient location, making this property extremely unique. Entering into a lease to occupy the facility would be highly advantageous to the City and its Police Department.

**AWARDING AUTHORITY:****AGENCY:**Upton, Town of  
1 Main Street  
Upton, MA 01568**PROJECT NUMBER:**

Town Center Parcels

**PROPOSAL DEADLINE DATE AND TIME:**

4/3/20 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-529-6901

FAX

Derek Brindisi

Email: dbrindisi@uptonma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**The Town of Upton intends on disposing two parcels of land located within the center of town to a winning developer who will construct a mixed-use development per the Town Center Vision which was adopted at Town Meeting in 2019. RFP can be found at [www.uptonma.gov/procurement](http://www.uptonma.gov/procurement)**ESTIMATED VALUE, SOURCE OF VALUATION:**

Total value for two parcels is \$300,000 per the Board of Assessors.

**ADDITIONAL INFORMATION**

Proposal submissions will be due and should be addressed and delivered to the Upton Town Hall, 1 Main Street, Upton, MA 01568

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

CREST Collaborative  
1 Branch Street  
Methuen, MA 01844

## PROJECT NUMBER:

3132020

## PROPOSAL DEADLINE DATE AND TIME:

3/13/20 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 978.685.3000 x 1115

FAX

J Eric Boes

Email: jeboes@crestcollaborative.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sub-lease of approximately 55,000+/- sq. ft. of space currently being used as an educational facility in Methuen, MA. Space is located directly off of route 93.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$5M, Current lease agreement

**ADDITIONAL INFORMATION**

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000**

**WEEK OF FEBRUARY 2, 2020  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/dcamm/leasing](http://www.mass.gov/dcamm/leasing). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcamm@mass.gov](mailto:leasing.dcamm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, address, and telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
02/05/20 2:00 PM	201903600.1 5 Years	Massachusetts Commission Against Discrimination	Office	Approximately 1,300	New Bedford
02/06/20 2:00 PM	201901500.1 5 Years	Massachusetts Trial Court	Office	Approximately 4,000	Braintree, or Quincy
02/07/20 2:00 PM	201902200.1 10 Years	Massachusetts District Attorney Association	Office	Approximately 4,000	Boston, as further defined in Map Attachment C-5
03/05/20 2:00 PM	201901700.1 10 Years	Mental Health Legal Advisors Committee	Office	Approximately 5,000	Downtown Boston, as further defined in Map Attachment C-5
03/06/20 2:00 PM	201901000.1 5 Years	Massachusetts Trial Court	Office	Approximately 2,000	Springfield, as further defined in Map Attachment C-5
03/10/20 2:00 PM	201902500.1 5 Years	Franklin Sheriff's Department	Office & Classroom	Approximately 8,700	Greenfield, within an approximately five-mile radius of the Greenfield District and Superior Courthouse located at 43 Hope Street, Greenfield

03/11/20 2:00 PM	202014000.1 5 Years	Massachusetts Department of Revenue	Office	Approximately 16,700	Burlington, North Reading, Reading, Stoneham, Wakefield, Wilmington, or Woburn
03/13/20 2:00 PM	202032000.1 10 Years	Massachusetts Commission for the Blind	Office	Approximately 11,700	Boston, Brookline, Cambridge, or Somerville, within an approximately one-half mile radius of an MBTA Rapid Transit Station on the Red, Orange, Blue, or Green Line
03/16/20 2:00 PM	201904000.1 15 Years	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (MassDOT/RMV)	Retail OR Customer Service	Approximately 8,200	Barnstable, or Yarmouth
03/20/20 2:00 PM	202012000.1 10 Years	Department of Public Health	Office	Approximately 13,900 OR 15,900 OR 27,800	Malden, Medford, Melrose, Reading, Stoneham, Wakefield, or Woburn
03/24/20 2:00 PM	201903400.1 15 Years	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (MassDOT/RMV)	Retail OR Customer Service	Approximately 17,300	Worcester

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The DCAMM Commissioner certified on November 28, 2018 that an emergency exists relating to a Committee for Public Counsel Services office hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Location</u>
◇◇◇	201803600.1	Committee for Public Counsel Services	Office	Approximately 11,700	Boston, or Cambridge, Within an Approximately ½ Mile Radius of an MBTA Rapid Transit Station on the Green Line between Mass Ave and Lechmere, or on the Orange Line between Mass Ave and Sullivan Square, or on the Red Line between Broadway and MGH
◇◇◇◇	<u>Up to 10 Years</u>			<u>DCAMM reserves the right to consider and select proposals that vary from this amount of space or that do not meet all the needs stated in Section B-2.</u>	

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◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately.

◇◇◇◇ By addendum dated February 4, 2019, the IFP, the Term, and the Usable Square Feet are modified as underlined above.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



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*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

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SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)



THE COMMONWEALTH OF MASSACHUSETTS  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**

One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor

Karyn E. Polito  
Lieutenant Governor

Michael J. Heffernan  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **ASL Capital Markets, Inc.**  
Mr. Evan Gerhard  
600 Summer Street, Suite 202  
Stamford, CT 06901  
(203)388-2945  
evan.gerhard@aslending.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: January 16, 2020

Company: **Biopier, Inc.**  
Ms. Yanling Zhang  
394 Lowell Street, Suite 17  
Lexington, MA 02420  
(781)640-4855 Fax: (781)305-9366  
info@biopier.com  
[www.biopier.com](http://www.biopier.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: January 23, 2020

Company: **Boston Mantra, LLC**  
Dr. Jonjy Ananth  
14 Lamplighter Drive  
Shrewsbury, MA 01545  
(617)543-6366  
jonjy.ananth@bostonmantra.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: January 16, 2020

Company: **Calbone Communications, LLC**  
Ms. Laura Calbone  
8759 Wood Cliff Road  
Bloomington, MN 55438  
(612)481-4626  
laura@calbone.com  
[www.calbone.com](http://www.calbone.com)

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: January 16, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Custodien, LLC**  
Mr. Sudarshan Chakravarthy  
18 Jay Street, Floor 1  
Somerville, MA 02144  
(857)284-2136  
sudi.chakravarthy@custodien.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: January 16, 2020

Company: **Entrepreneurial Ventures In Education**  
Ms. Nicole Scott  
1001 Marina Drive #410  
Quincy, MA 02171  
(866)924-7226  
nscott@phalenacademies.org  
[www.phalenacademies.org](http://www.phalenacademies.org)

Classification: MBE  
Effective Date: January 23, 2020

Company: **Klopper Martin Design Group, LLC**  
Ms. Katharine Martin  
69 Canal Street, 2nd Floor  
Boston, MA 02114  
(617)227-2560  
kaki@klopfermartin.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: January 16, 2020

Company: **LV Trucking**  
Mr. Lamarkus Vick  
200 Woodview Way  
Franklin, MA 02038  
(781)817-0024  
Lamarkusvick1@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: January 23, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **ManeHire, LLC**  
Ms. Nicole Griffin  
42 Harkness Avenue  
East Longmeadow, MA 01028  
(413)788-0751  
nicole@manehire.com  
[www.manehire.com](http://www.manehire.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: January 16, 2020

Company: **Martinez Road Construction, Inc.**  
Mr. Luis A. Martinez  
142 Clarendon Street  
Fitchburg, MA 01420  
(978)342-8600 Fax: (978)342-2696  
admin@martinezroadconstruction.com  
<http://martinezroadconstruction.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: January 16, 2020

Company: **MasTV/El Planeta, LLC**  
Mr. Javier Marin  
399 Boylston Street, 6th Floor  
Boston, MA 02116  
(617)515-3759  
javier@elplaneta.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: January 16, 2020

Company: **Sterland Staffing Solutions, LLC**  
Mr. Alan R. Montero Williams  
75 Arlington St, Suite 500  
Boston, MA 02116  
(617)949-1179  
awilliams@sterlandstaffingsolutions.com  
[www.sterlandstaffingsolutions.com](http://www.sterlandstaffingsolutions.com)

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: January 23, 2020





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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Transcend2, LLC**  
Ms. Florencia Russ  
25 Northview Avenue  
Chelmsford, MA 01824  
(978)878-5755  
florencia@transcend2.com  
[www.transcend2.com](http://www.transcend2.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: January 23, 2020





**THE COMMONWEALTH OF MASSACHUSETTS**  
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Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Allan Kitchen Gallery, Inc.**  
1033 Turnpike Street  
Canton, MA 02021  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: January 14, 2020

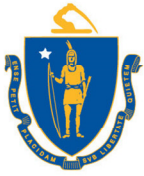
Company: **Comtronics Corporation**  
1230 Furnace Brook Parkway  
Quincy, MA 02169  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: January 14, 2020

Company: **H Thomas Associates, Inc.**  
7 Forbes Street  
Westborough, MA 01581  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: January 14, 2020

Company: **Maggie Super Church, Independent Consultant**  
90 Nesmith Street  
Lawrence, MA 01841  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: January 14, 2020

Company: **Solomon Mccown & Company, Inc.**  
177 Milk Street, Suite 610  
Boston, MA 02109  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: January 14, 2020





Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

**massDOT**  
Massachusetts Department of Transportation

*DBE Certification Office | MassUCP*

**COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
01/13/19-01/24/20**

Company: **Abitronix, LLC**

Mr. Hugo E. Almeida  
27 Ironia Road, Suite 4  
Flanders, NJ 07836  
(973)584-7550 Fax: (973)584-7545  
halmeida@abitrionix.com  
<https://abitrionix.com>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: January 16, 2020

Company: **BCS, LLC**

Mr. Alan R. Montero Williams  
90 Canal Street, Suite 400  
Boston, MA 02114  
(617)812-6060  
awilliams@bcs-hq.com  
[www.bcs-hq.com](http://www.bcs-hq.com)

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: January 23, 2020

Company: **Custodien, LLC**

Mr. Sudarshan Chakravarthy  
18 Jay Street, Floor 1  
Somerville, MA 02144  
(857)284-2136  
sudi.chakravarthy@custodien.com

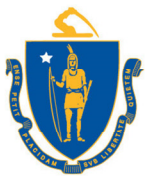
Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: January 16, 2020

Company: **Kal-Harbour, Inc. d/b/a: Harbour Roads**

Ms. Laura J. Harbour  
P.O. Box 4087  
Albany, NY 12204  
(518)266-0690 Fax: (518)266-0694  
harbourroads@aol.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: January 23, 2020

*DBE Certification Office | MassUCP*



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



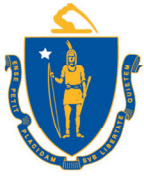
**COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
01/13/19-01/24/20**

Company: **Martinez Road Construction, Inc.**  
Mr. Luis A. Martinez  
142 Clarendon Street  
Fitchburg, MA 01420  
(978)342-8600 Fax: (978)342-2696  
admin@martinezroadconstruction.com  
<http://martinezroadconstruction.com/>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: January 16, 2020

Company: **PSA Constructors, Inc. d/b/a: PSA Management, Inc.**  
Mr. Patrick N. Aliu  
1516 E. Hillcrest Street, Suite 310  
Orlando, FL 32803  
(407)898-9119 Fax: (407)898-9077  
ptillman@psaonline.com  
[www.psaonline.com](http://www.psaonline.com)

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: January 23, 2020



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



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**COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
01/13/19 - 01/24/20**

Company: **General Safety Services, Corp.**  
80 Hudson Road, Suite 100  
Canton, MA 02021  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: January 15, 2020

Company: **Henry General Contractors, Inc.**  
57 Observer Street  
Springfield, MA 01104  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: January 15, 2020

Company: **Immediate Connections, Inc.**  
40 Jaques Street  
Somerville, MA 02145  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: January 15, 2020

Company: **Willie F. Jones Contracting Construction & Trucking Co., Inc.**  
P O Box 221  
Mattapan, MA 02126  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: January 16, 2020