

# The

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# Goods &

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# Services

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# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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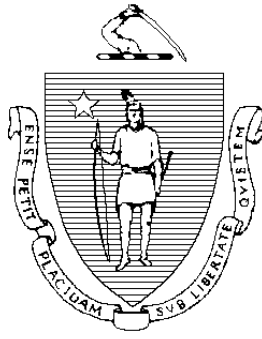
Volume 26, Issue 2, January 12, 2009

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**GOODS AND SERVICES BULLETIN (THE) (USPS 0736-570)** is published weekly for \$45.00 per year by the Secretary of the Commonwealth, State Publications and Regulations Division. Second Class postage is paid at Boston, MA. POSTMASTER: Send address change to: The Central Register, State Bookstore, Room 116, State House, Boston, MA 02133.



*William Francis Galvin*  
*Secretary of the Commonwealth*

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## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of 230 South St. Hyannis, MA 02601					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Johanna Boucher		PHONE: 508-862-4741 FAX: 508-862-4741		ADDRESS:	
TITLE: Purchasing Agent/Contract Compliance Office		EMail: johanna.boucher@town.barnstable.ma.us			
<b>DESCRIPTION:</b> Automotive					
Invitation for Bid for Two 2009 Smart Car for Two, Passion Model.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/30/09	2:00 P.M.
ADDITIONAL INFORMATION Bid documents available on the Town of Barnstable website, Bid & RFP System at <a href="http://www.town.barnstable.ma.us">www.town.barnstable.ma.us</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Department of Public Works Water Division P.O. Box 56 19 Moore St.					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Judi Carmody		PHONE: 617-993-2680 FAX: 617-993-2681		ADDRESS:	
TITLE: Business Manager		EMail: jcarmody@town.belmont.ma.us			
<b>DESCRIPTION:</b>					
Cold Water Meters and Cold Water Meter Encoder, Receiver, Transmitter (ERT) Retrofit Modules.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	5 - Months	1/15/09	9:00 A.M.	1/29/09	2:00 P.M.
ADDITIONAL INFORMATION Bid packages are available at the above agency address.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of      ***RE-ADVERTISED*** Purchasing Division One City Hall Square Room 808 Boston, MA 02201					BID NUMBER: 2270
<b>CONTACT INFORMATION:</b>					
NAME: Jian Hua Huang		PHONE: 617-635-4554 FAX: 617-635-2777		ADDRESS:	
TITLE: Administrative Assistant		EMail: Jian Huang@cityofboston.gov			
<b>DESCRIPTION:</b>					
Fitness Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	6 - Months	1/12/09	8:00 A.M.	1/29/09	10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority Purchasing Department 52 Chauncy St. 6th Floor Boston, MA 02111					BID NUMBER: 09P-001
<b>CONTACT INFORMATION:</b>					
NAME: Carmen Clark		PHONE: 617-988-4041 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
The Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver Vinyl Floor Tile, Cove Base and Adhesive.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$165,000.00	1 - Year w/ 6 - Month renewal	1/12/09	10:00 A.M.	1/26/09	11:00 A.M.
ADDITIONAL INFORMATION					
There is no charge for the specifications and bidding documents, which are available for download at <a href="http://www.comm-pass.com">www.comm-pass.com</a> . Bids will be received at the above agency address. Please direct all inquiries regarding this bid to the Purchasing Department at 617-988-4041.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 4911	
<b>CONTACT INFORMATION:</b>					
NAME: Cynthia Griffin		PHONE: 617-349-4310 FAX: 617-349-4008		ADDRESS:	
TITLE: Purchasing Agent		EMail: cgriffin@cambridgema.gov			
<b>DESCRIPTION:</b>					
Water Department Chemicals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1,000,000.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 1/15/09	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 1/29/09	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chicopee, City of Highway Department 115 Baskin Drive Chicopee, MA 01020				BID NUMBER: 09/02	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Salamon Purchasing Agent		PHONE: 413-594-1557 FAX: 413-594-1577		ADDRESS:	
TITLE: Purchasing agent		EMail: bsalamon@chicopeema.gov			
<b>DESCRIPTION:</b> Automotive					
The Chicopee Highway Department seeks bids for three 2010 heavy-duty conventional axle-back 20-cubic-yard high compaction rear-loading body sanitation trucks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$425,000.00	DURATION OF CONTRACT: Upon Delivery	BID RELEASE DATE 1/12/09	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 1/29/09	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Highway Department Office Hours: 8:00 A.M. - 4:30 P.M.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of Office of the Purchasing Agent 484 Broadway Room 34 Everett, MA 02149				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Jill M. Barringer		PHONE: 617-394-2288 FAX: 617-394-2294		ADDRESS:	
TITLE: Purchasing Agent		EMail: jill.barringer@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
The School Department of the City of Everett intends to purchase an installed mountain climbing set of equipment for the George Keverian School, 20 Nichols St.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/29/09	10:00 A.M.
ADDITIONAL INFORMATION					
For technical and installation questions please contact Mr. John Obremski, Principal, Keverian School via email only to jobremski@everett.k12.ma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048				BID NUMBER: DPW-09-52	
<b>CONTACT INFORMATION:</b>					
NAME: Mike Ahern		PHONE: 508-261-7335 FAX: 508-261-7452		ADDRESS:	
TITLE: Public Buildings Special Projects Manager		EMail: mahern@mansfieldma.com			
<b>DESCRIPTION:</b>					
Supply bulk Liquid Sodium Hydroxide 25% and Liquid Potassium Hydroxide 45% for the Town of Mansfield for use in various water treatment facilities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/13/09	10:00 A.M.	1/29/09	10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Office of Procurement 85 George P. Hassett Drive Room 205 Medford, MA 02155					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Dana O'Brien		PHONE: 781-393-2466 FAX: 781-391-2078		ADDRESS:	
TITLE: Senior Clerk		EMail:			
<b>DESCRIPTION:</b>					
Water and Sewer Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000.00	1 - Year	1/12/09	12:00 P.M.	1/27/09	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newburyport, City of Department of Public Services Water Division 60 Pleasant St. Newburyport, MA 01950					BID NUMBER: FY09-WAT-01
<b>CONTACT INFORMATION:</b>					
NAME: Kathe Talkington		PHONE: 978-465-4420 FAX: 978-465-9242		ADDRESS:	
TITLE: Admin Assistant		EMail: ktalkington@cityofnewburyport.com			
<b>DESCRIPTION:</b>					
Automotive One heavy-duty utility vehicle.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000.00		1/14/09	10:00 A.M.	2/11/09	2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission 250 M St. Extension Agawam, MA 01001				BID NUMBER: CA-9013-09	
<b>CONTACT INFORMATION:</b>					
NAME: Daniel Downie		PHONE: 413-787-6256 ext. 162 FAX: 413-787-6269		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dan.downie@waterandsewer.org			
<b>DESCRIPTION:</b>					
Provide and deliver an estimated 400 tons of liquid caustic soda per Springfield Water and Sewer Commission Specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$220,000.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 1/12/09	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 1/27/09	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellfleet, Town of Administration Office 300 Main St. Wellfleet, MA 02667				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Rex Peterson		PHONE: 508-349-0349 FAX: 508-349-0305		ADDRESS:	
TITLE: Assistant Town Administrator		EMail: rex@townofwellfleet.org			
<b>DESCRIPTION:</b>					
The Town of Wellfleet through the Wellfleet Fire Department is accepting sealed bids from responsible companies to provide and retrofit a compressed air foam system for Class "A" foam on the department's 1995 General/HME pumper.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 1/12/09	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 1/29/09	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					
Sealed bids are due at the above agency address by the deadline. The clock in the Administration Office will be the sole determiner of time. Instructions to bidders and specifications are available by contacting Rex Peterson, Assistant Town Administrator at the above agency address, by phone to 508-349-0349 or email to rex@townofwellfleet.org.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weston, Town of Department of Public Works 190 Boston Post Rd. By-pass Weston, MA 02493					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Richard Sullivan		PHONE: 781-893-1263 ext. 12 FAX: 781-899-5690		ADDRESS:	
TITLE: Deputy Director		EMail: whalen.j@westonmass.org			
<b>DESCRIPTION:</b> Automotive					
2009 Chevy Silverado 3500 4X4 Cab and Chassis, 12,000 GVW.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000.00		1/15/09		1/30/09	11:00 A.M.
ADDITIONAL INFORMATION					
Bid specifications to be picked up at the above agency address. Bids are due at the above agency address by the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Room 404 Worcester, MA 01608					BID NUMBER: CR-4928-S9
<b>CONTACT INFORMATION:</b>					
NAME: Susan Cobb		PHONE: 508-799-1223 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Copy Paper for the City of Worcester and Worcester Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	6 - Months			1/28/09	10:00 A.M.
ADDITIONAL INFORMATION					
Bid documents are available at the above agency address, Monday - Friday, 8:30 A.M. - 5:00 P.M. or for download from the city website at <a href="http://www.ci.worcester.ma.us/pur">www.ci.worcester.ma.us/pur</a> and go to link "Open Bids".					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater New Bedford Regional Refuse Management District 300 Samuel Barnet Boulevard New Bedford, MA 02745				BID NUMBER: 01052009	
<b>CONTACT INFORMATION:</b>					
NAME: Hank Van Laarhoven		PHONE: 508-763-5924 FAX: 508-763-8624		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: marie@gnbrmrdistrict.org			
<b>DESCRIPTION:</b>					
Invitation for Bids for a new 48' Open Top Steel Walking Floor Trailer.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/13/09	8:00 A.M.	1/26/09	9:00 A.M.
ADDITIONAL INFORMATION					
Bids will be received and opened by the District CPO at the above agency address. Detailed specifications and instructions to Bidders may be obtained upon request from the CPO at the above agency address or by calling 508-763-5924, Monday - Friday, 8:00 A.M. - 4:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norfolk County 614 High St. Dedham MA 02026				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Nancy R. McNealy		PHONE: 781-461-6139 FAX: 781-326-6480		ADDRESS:	
TITLE: CPO		EMail: nmcnealy@norfolkcounty.org			
<b>DESCRIPTION:</b> Fuel					
Unleaded Gasoline, Mid-Grade Unleaded Gasoline, Diesel Fuel, #2 Fuel Oil, #4 Fuel Oil for the South Shore Purchasing Group for a one-year period commencing 9/1/09 with an option for a second and third year, ending 8/31/12.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$7,000,000/Year	1 - Year w/ 2 options to renew			1/27/09	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: The Education Cooperative P.O. Box 186 112 High St. Dedham, MA 02027					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Maureen DeChristoforo		PHONE: 781-326-2473 ext. 106 FAX: 781-251-0692		ADDRESS:	
TITLE: Purchasing Coordinator		EMail:			
<b>DESCRIPTION:</b>					
Furnish and deliver Copy Paper, Office Supplies, Classroom Paper, Supplies and Art Supplies and Computer and Related Technology Supplies to the towns, Regional School Districts (RSD) and/or collaboratives of Acton/Boxboro RSD, Arlington, Ashland, Bedford, Bellingham, Belmont, Berkley, Bridgewater-Raynham RSD, Canton, Carlisle, Cohasset, Concord-Carlisle RSD, Dedham, Douglas, Dover-Sherborn RSD, Fall River, Foxborough, Framingham, Franklin, Freetown-Lakeville RSD, Georgetown, Harvard, Holliston, Hopkinton, Lexington, Lincoln, Lincoln-Sudbury RSD, Littleton, Lynnfield, Medfield, Medway, Milford, Millis, Milton, Narragansett RSD, Natick, Needham, Northbridge, Norwood, Pentucket RSD, Plymouth, Randolph, Reading, Rockland, Rockport, Sandwich, Silver Lake RSD, Somerset, Sudbury, Uxbridge, Walpole, Wayland, Weston, Westwood, Whitman-Hansen RSD, Winchendon, Winchester, etc.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 2/26/09	BID DEADLINE TIME: 2:30 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wachusett Regional School District 1745 Main St. Jefferson, MA 01522					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Peter V. Brennan		PHONE: 508-829-1670 ext. 226 FAX: 508-829-1680		ADDRESS:	
TITLE: Business Manager		EMail: carolyn_holden@wrsd.net			
<b>DESCRIPTION:</b> Fuel					
Sealed bids for Low Sulfur Diesel/Red Dye Distillate for heating purposes at the Wachusett Regional High School for the 2009-2010 school year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 2/10/09	BID DEADLINE TIME: 1:30 P.M.
ADDITIONAL INFORMATION Fixed price for term of contract.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Attleboro, City of School Department 100 Rathbun Willard Drive Attleboro, MA 02703					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Marc Furtado		PHONE: 508-222-0012 FAX: 508-222-5637		ADDRESS:	
TITLE: Business Manager		EMail: mfurtado@attleboroschools.com			
<b>DESCRIPTION:</b>					
Maintenance of Grounds and Athletic Fields.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000/annual	4/1/09 - 3/31/12	1/14/09		1/28/09	
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Attleboro, City of Contributory Retirement System 77 Park St. Attleboro, MA 02703					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Leslie J. Ring		PHONE: 508-223-2222, ext. 3201 FAX: 508-223-2063		ADDRESS:	
TITLE: Executive Director		EMail: retirement@cityofattleboro.us			
<b>DESCRIPTION:</b>					
The Attleboro Contributory Retirement System, through its duly constituted Retirement Board, seeks the services of a qualified Investment Consultant to provide services consistent with Chapter 32 and the so-called Investment Regulations contained within the Code of Massachusetts Regulations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years			2/12/09	11:00 A.M.
ADDITIONAL INFORMATION					
Proposals must be submitted to the above agency address by the deadline. In the event that the Retirement Board Office should be closed for any unforeseen reason, proposals will be due by 11:00 A.M. on the next regular business day. To obtain a copy of the RFP please contact Leslie Ring at 508-223-2222 ext. 3201.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg, City of Office of the Purchasing Agent 718 Main St. Fitchburg, MA 01420					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Lois Ogilvie		PHONE: 978-345-9576 FAX: 978-345-9588		ADDRESS:	
TITLE:		EMail: logilvie@ci.fitchburg.ma.us			
<b>DESCRIPTION:</b>					
Tree and Brush Cutting, Removal, Hauling and Disposal. Emergency cleanup resulting from the 12/11/08 - 12/12/08 Ice Storm.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	30 - Days	1/14/09	2:00 P.M.	1/29/09	11:00 A.M.
ADDITIONAL INFORMATION Please do not call the office to request bid documents. Please fax Requests for Bid Documents to 978-345-9588.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Foxborough, Town of Office of the Board of Selectmen 40 South St. Foxborough, MA 02035					BID NUMBER: Reval 2010
<b>CONTACT INFORMATION:</b>					
NAME: Andrew A. Gala, Jr.		PHONE: 508-543-1200 FAX: 508-543-6278		ADDRESS:	
TITLE: Town Manager - Chief Procurement Officer		EMail: andrewgala@mail.town.foxborough.ma.us			
<b>DESCRIPTION:</b>					
Request for Proposal for a complete Revaluation Program for FY'10 for all real property in the Town of Foxborough, in compliance with all state regulations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	9 - Months	1/12/09	12:00 P.M.	2/2/09	12:00 P.M.
ADDITIONAL INFORMATION A copy of the Request for Proposal document may be requested from the office of the Board of Selectmen by calling 508-543-1200 or emailing cshewry@mail.town.foxborough.ma.us.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin, Town of Purchasing Office 355 East Central St. Room 206 Franklin, MA 02038				BID NUMBER: 2009-1	
<b>CONTACT INFORMATION:</b>					
NAME: Norma R. Collins		PHONE: 508-520-4918 FAX: 508-541-5253		ADDRESS:	
TITLE: CPO		EMail: ncollins@franklin.ma.us			
<b>DESCRIPTION:</b>					
Multi-year Property and Casualty Insurance Coverages, Police and Fire Accident and Worker's Compensation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$640,000/Year	5 - Years	1/12/09	11:00 A.M.	2/25/09	11:00 A.M.
ADDITIONAL INFORMATION RFP available by contacting ncollins@franklin.ma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Housing Authority (MHA) Administrative Offices 121 Riverside Ave. Medford, MA 02155				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: John L. Greco		PHONE: 781-396-7200 FAX: 781-393-9223		ADDRESS:	
TITLE: Executive Director		EMail:			
<b>DESCRIPTION:</b>					
RFP for Section 8 Project Based Vouchers. The Medford Housing Authority is requesting proposals from Non-Profit owners of properties of two to 20 units who will utilize MHA supplied Section Project Based Vouchers to subsidize the units in these properties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/13/09	11:00 A.M.
ADDITIONAL INFORMATION Proposals are due at the above agency address by the deadline. Copies of the Request for Proposals may be obtained from MHA by calling John Greco, Executive Director at 781-396-7200 or by faxing requests to 781-393-9223.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nahant, Town of 334 Nahant Rd. Nahant, MA 01908				BID NUMBER: 2009-02	
<b>CONTACT INFORMATION:</b>					
NAME: Mark P. Cullinan		PHONE: 781-581-9927 FAX: 781-593-0340		ADDRESS:	
TITLE: Town Administrator		EMail: tnahant@gmail.com			
<b>DESCRIPTION:</b>					
Town-wide removal of trash (weekly) and recycling (bi-monthly).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$300,000.00	DURATION OF CONTRACT: 3 - Years w/ 2 - Year Option	BID RELEASE DATE 1/14/09	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 2/20/09	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleborough, Town of Public Schools 6 Morse St. North Attleborough, MA 02760				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: David M. Flynn		PHONE: 508-643-2100 FAX:		ADDRESS:	
TITLE: Business Administrator		EMail: dflynn@naschools.net			
<b>DESCRIPTION:</b>					
School bus transportation for public and parochial students residing within the Town of North Attleborough.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 7/1/09 - 6/30/12	BID RELEASE DATE 1/12/09	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 1/29/09	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bids must be in a sealed envelope and marked "Bid Proposal - Bus Transportation". Specifications may be obtained at the Office of the Superintendent of Schools.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of 281 Broadway Revere, MA 02151				BID NUMBER: SCH-2009-1001	
<b>CONTACT INFORMATION:</b>					
NAME: Marie Zelandi		PHONE: 781-286-8457 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Request for Proposals for Food Service Management Program FY'10 - FY'12.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year w/ 2 options to renew	1/15/09	12:00 P.M.	2/12/09	1:00 P.M.
ADDITIONAL INFORMATION Mailing of specifications requires an advance payment of \$5.00 in the form of a bank check or money order, payable to the City of Revere.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Room 404 Worcester, MA 01608				BID NUMBER: CR-4927-J9	
<b>CONTACT INFORMATION:</b>					
NAME: John Orrell		PHONE: 508-799-1224 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Contract for subscription services for Worcester Public Library.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years			1/28/09	10:00 A.M.
ADDITIONAL INFORMATION Bid forms are available at the above agency address, Monday - Friday, 8:30 A.M. - 5:00 P.M. or download from the City's website at <a href="http://www.ci.worcester.ma.us/pur">www.ci.worcester.ma.us/pur</a> and go to link "Open Bids".					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Shore Recycling Cooperative (SSRC) 103 Farm St. Dover, MA 02030					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Claire Sullivan		PHONE: 508-785-8318 FAX: 508-785-2296		ADDRESS:	
TITLE: Executive Director		EMail: ssrcclaire@comcast.net			
<b>DESCRIPTION:</b>					
The South Shore Recycling Cooperative, on behalf of its Member Communities of Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Holbrook, Hull, Kingston, Marshfield, Norwell, Plymouth, Rockland, Scituate, Weymouth and Whitman, is seeking a qualified firm to provide on-site grinding of brush, yard waste, logs, stumps, pallets, skids and clean building materials and/or the removal of processed or unprocessed yard waste and wood chips.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$3,500/Day	DURATION OF CONTRACT: 1/31/10	BID RELEASE DATE 1/12/09	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 1/29/09	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southern Worcester County Regional Vocational School District 57 Old Muggett Hill Rd. Charlton, MA 01507					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John Lafleche		PHONE: 508-248-5971 ext. 1752 FAX:		ADDRESS:	
TITLE:		EMail: jlafleche@baypath.tec.ma.us			
<b>DESCRIPTION:</b>					
School Bus Transportation Services for Bay Path Regional High School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years w/ 2 options to renew	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 2/10/09	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission 250 M St. Extension Agawam MA 01001				BID NUMBER: CA-9012-09	
<b>CONTACT INFORMATION:</b>					
NAME: Daniel Downie		PHONE: 413-787-6256 ext. 162 FAX: 413-787-6269		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dan.downie@waterandsewer.org			
<b>DESCRIPTION:</b>					
Printing, Folding, Stuffing and Mailing of Commission water and sewer bills and for providing specified paper and envelope stock per Springfield Water and Sewer Commission specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$130,000.00	1 - Year w/ 2 options to renew	1/12/09	10:00 A.M.	2/4/09	2:00 P.M.
ADDITIONAL INFORMATION					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy St. Boston, MA 02111					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: BHA Procurement Department		PHONE: 617-988-4041 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Emergency Heat Pump Replacement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$8,500	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION This is a required emergency procurement notice. Do not call for bid documents. The work has already been awarded to EMCOR Services of Stoughton.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Jill M. Barringer, Esq		PHONE: 617-394-2288 FAX: 617-394-2294		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jill.barringer@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
The following vehicles will be auctioned by the City of Everett: 1994 Toyota Camry, VIN # JT2SK12EXR0233018; 1994 Chrysler Intrepid, VIN # 2C3EH46T9RH117225; 2000 Chevrolet Impala, VIN # 2G1WF52EOY9247575; 2001 Volkswagen Jetta, VIN # WVWSK61J61W690395.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/27/09	10:00 A.M.
ADDITIONAL INFORMATION					
Pre-bid vehicle inspection: 1/22/09 at 10:00 A.M. at the City Services Building, 19 Norman St., Everett. The auction will be held 1/27/09 at 10:00 A.M. at the City Services Building.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Yarmouth, Town of Department of Public Works 1146 Route 28 South Yarmouth, MA 02664				BID NUMBER: #09-57-DPW	
<b>CONTACT INFORMATION:</b>					
NAME: George R. Allaire		PHONE: 508-398-2231 ext. 290 FAX: 508-760-4830		ADDRESS:	
TITLE: Public Works Director		EMail: bbenoit@yarmouth.ma.us			
<b>DESCRIPTION:</b>					
Invitation to Bid on Surplus Property. Sale of Used Royer In-Vessel Compost Turning Equipment at the Dennis-Yarmouth Septage Treatment Plant, 47 Workshop Rd., South Yarmouth. A minimum lump sum bid price of \$20,000 is required.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$20,000	2/12/09 - 9/30/09	1/12/09		1/29/09	
ADDITIONAL INFORMATION					
Please direct questions to George Allaire at 508-398-2231 ext. 290 or gallaire@yarmouth.ma.us. Contact Dave Flagg or David Gaipo at 508-760-2414 to schedule a site visit.					