

The

Central

Register

CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 34, Issue 4, January 22, 2014

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



William Francis Galvin
Secretary of the Commonwealth
STATE BOOKSTORE
State House, Room 116
Boston, MA 02133
(617) 727-2834

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The Central Register is available in electronic form only.

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119	PROJECT NUMBER:	14-206-001
	Designer's Fee:	
	Estimated Construction Cost:	\$60,000
	Time Period for Completed Project:	

CONTACT INFORMATION:	PHONE:	FAX:
Stephan P. Shea		
	EMAIL:	

CONTRACT INFORMATION:

PROJECT: Request for Proposals for a Professional Design Services Contract.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify* Design Services

DEADLINE FOR APPLICATION FORM:

2/26/14 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/22/14.

BRIEFING SESSION:

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Bridgewater, Town of Office of the Town Manager 15 South St. Bridgewater, MA 02324	PROJECT NUMBER:	03188.00
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$5,940,000
	Time Period for Completed Project:	Q4 2015

CONTACT INFORMATION:	PHONE: 781-223-7450	FAX:
Richard Thuma		
	EMAIL: rthuma@bhplus.com	

CONTRACT INFORMATION:

PROJECT: Full architectural services for the historic renovation of the Academy Building for use as town offices and associated site improvements.

SCOPE: Schematic design, design development, permitting and approvals, construction documents, public bidding, construction administration, LEED administration and project closeout.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify* LEED Administrator

DEADLINE FOR APPLICATION FORM:

2/13/14 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/22/14 @ 9:00 A.M.

BRIEFING SESSION: 1/29/14 @ 10:00 A.M.

ADDITIONAL INFORMATION Historic renovation must be in accordance with the Secretary of the Interior guidelines.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Brockton, City of Office of the City Planner 45 School St. Brockton, MA 02301	PROJECT NUMBER:	#OCP 14-OPM
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$4,000,000
	Time Period for Completed Project:	6/30/15

CONTACT INFORMATION:	PHONE: 508-580-7191	FAX:
Michael Morris	EMAIL: mmorris@cobma.us	

CONTRACT INFORMATION:

PROJECT: RFP for Project Management Services for the Renovation of City Hall Plaza, 45 School St., Brockton.
 SCOPE: Provide project management services to coordinate and manage the process to assure that design, bidding, construction and other related activities are implemented, monitored and maintained.

SPECIFIC DESIGNER SERVICES

DEADLINE FOR APPLICATION FORM:

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

2/14/14 @ 4:30 P.M.

PROJECT PROGRAM AVAILABILITY: 1/22/14 at the Procurement Department, 3rd Floor at the above agency address or online at www.brockton.ma.us at "Procurement Postings" under the Information tab.

BRIEFING SESSION: 1/31/14 @ 11:00 A.M. in the G.A.R. Room, 2nd Floor at the above agency address.

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Cambridge, City of Housing Authority 362 Green St. Cambridge, MA 02139	PROJECT NUMBER:	RFP - Washington Elms
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$16.8 Million
	Time Period for Completed Project:	24 - Months

CONTACT INFORMATION:	PHONE: 617-520-6251	FAX:
Margaret Moran	EMAIL: mmoran@cambridge-housing.org	

CONTRACT INFORMATION:

PROJECT: Washington Elms Modernization.
 SCOPE: Completion of a Physical Conditions Report and financing. Anticipated work includes masonry repairs, crawlspace damp-proofing HVAC improvements, electrical, plumbing and fire protection upgrades and site improvements.

SPECIFIC DESIGNER SERVICES

DEADLINE FOR APPLICATION FORM:

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

2/6/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/23/14 @ 10:00 A.M.

BRIEFING SESSION: 1/29/14 @ 10:00 A.M. at 131 Washington St., Cambridge.

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Cambridge, City of Housing Authority 362 Green St. Cambridge, MA 02139	PROJECT NUMBER: RFP - Newtowne Court Designer's Fee: Negotiated Estimated Construction Cost: \$32.9 Million Time Period for Completed Project: 30 - Months
--	--

CONTACT INFORMATION:	PHONE: 617-520-6251	FAX:
Margaret Moran		EMAIL: mmoran@cambridge-housing.org

CONTRACT INFORMATION:

PROJECT: Newtowne Court Modernization.
SCOPE: Completion of a Physical Conditions Report and financing. Anticipated work includes masonry repairs, kitchen/bath modernization, window replacement, HVAC improvements and electrical, plumbing and fire protection upgrades.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|---|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input checked="" type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

2/6/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/23/14 @ 10:00 A.M.
BRIEFING SESSION: 1/29/14 @ 10:00 A.M. at 131 Washington St., Cambridge.

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Cambridge, City of Housing Authority 362 Green St. Cambridge, MA 02139	PROJECT NUMBER: RFP - Woodrow Wilson Ct Designer's Fee: Negotiated Estimated Construction Cost: \$2,975,000 Time Period for Completed Project: 15 - Months (Construction)
--	---

CONTACT INFORMATION:	PHONE: 617-520-6251	FAX:
Margaret Moran		EMAIL: mmoran@cambridge-housing.org

CONTRACT INFORMATION:

PROJECT: Woodrow Wilson Court Modernization.
SCOPE: Completion of a Physical Conditions Report and financing. Anticipated work includes masonry restoration, fire alarm system upgrade, HVAC improvements and roof replacement.

SPECIFIC DESIGNER SERVICES

- | | | | |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner | <input type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> | | | |

DEADLINE FOR APPLICATION FORM:

2/6/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/23/14 @ 10:00 A.M.
BRIEFING SESSION: 1/29/14 @ 2:00 P.M. at the Woodrow Wilson Court Community Room in the basement across from 6-8 Fairmont St., Cambridge.

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Falmouth, Town of 59 Town Hall Square Falmouth, MA 02540	PROJECT NUMBER:
	Designer's Fee: Negotiated
	Estimated Construction Cost: \$770,000
	Time Period for Completed Project: Spring/Summer 2014

CONTACT INFORMATION:	PHONE: 508-495-7320	FAX:
Heather B. Harper	EMAIL: hbharper@comcast.net	

CONTRACT INFORMATION:

PROJECT: Town Hall and Edward Marks Building Feasibility and Design.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
 Landscape Architect
 Planner
 Programmer
 Engineer
 Land Surveyor
 Space Planner
 Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

2/14/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/22/14

BRIEFING SESSION: 1/23/14 @ 2:00 P.M. at the above agency address.

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Medford, City of 85 George P. Hassett Drive Room 105 Medford, MA 02155	PROJECT NUMBER: 14-0112
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project: 3 - Years

CONTACT INFORMATION:	PHONE: 781-393-2464	FAX: 781-393-2479
Louise Miller	EMAIL: lmiller@medford.org	

CONTRACT INFORMATION:

PROJECT: On-call landscape architecture, urban design and consulting services and construction management services for various projects over the next three years.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
 Landscape Architect
 Planner
 Programmer
 Engineer
 Land Surveyor
 Space Planner
 Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

2/13/14 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION The City reserves the right to accept or reject any and all Statements of Qualifications and/or Proposals as determined to be in the City's best interests or to waive minor informalities.

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY: Milford, Town of Town Library 80 Spruce St. Milford, MA 01757	PROJECT NUMBER:	Project # 2014-1
	Designer's Fee:	Set Fee \$45,000
	Estimated Construction Cost:	\$276,000
	Time Period for Completed Project:	120 - Days

CONTACT INFORMATION:	PHONE: 508-634-2317	FAX: 508-634-2324
Vonnie Reis	EMAIL: vreis@townofmilford.com	

CONTRACT INFORMATION:

PROJECT: Designer Services for Library Roof Replacement.
 SCOPE: Design and production of Plans and Specs, provide a construction cost estimate and all required bidding documents, provide bidding assistance to the Town and part-time Construction assistance after award of contract.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

2/7/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Above agency address.

BRIEFING SESSION: 1/30/14 @ 10:00 A.M.

ADDITIONAL INFORMATION

AWARDING AUTHORITY:

AGENCY: Millis, Town of Board of Selectmen 900 Main St. Millis, MA 02054	PROJECT NUMBER:	
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$370,000
	Time Period for Completed Project:	5/14/13 (Construction Bids Due)

CONTACT INFORMATION:	PHONE: 508-376-7040	FAX: 508-376-7053
Charles Aspinwall	EMAIL: caspinwall@millis.net	

CONTRACT INFORMATION:

PROJECT: Architectural Services for the Veterans Memorial Building Masonry Repair Project, 900 Main St., Millis.
 SCOPE: Design repairs to masonry, including brick replacement, cleaning, sealing, repointing and other miscellaneous envelope repairs.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

2/6/14 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 1/22/14

BRIEFING SESSION: 1/29/14 @ 11:00 A.M. in Room 229 at the Veterans Memorial Building, 900 Main St., Millis.

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY:
Waltham, City of
Housing Authority
110 Pond St.
Waltham, MA 02542

PROJECT NUMBER:	2-CEDAR-DALE FIRE ALARM
Designer's Fee:	Negotiated
Estimated Construction Cost:	\$190,000
Time Period for Completed Project:	180 - Days

CONTACT INFORMATION:

PHONE: 781-894-3357

FAX: 781-894-7595

Mark A Johnson

EMAIL: markj_wha@tiac.net

CONTRACT INFORMATION:

PROJECT: Fire Alarm system replacement.

SCOPE: Replace existing fire alarm with new panels, smoke/c/o detectors and replace emergency lighting.

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

2/6/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/22/14

BRIEFING SESSION: 1/22/14 @ 10:00 A.M. at 46-48 Dale St., Waltham.

ADDITIONAL INFORMATION The WHA encourages applicants interested in bidding on this project to attend the walk-through.

AWARDING AUTHORITY:

AGENCY:
University of Massachusetts Building Authority
225 Franklin St. 12th Floor
Boston, MA 02110

PROJECT NUMBER:	UMBA 13-L2
Designer's Fee:	
Estimated Construction Cost:	\$9,000,000
Time Period for Completed Project:	Spring 2016

CONTACT INFORMATION:

PHONE:

FAX:

Kristi Dowd

EMAIL: KristiDowd@hillintl.com

CONTRACT INFORMATION:

PROJECT: Request for Qualifications for Construction Management at Risk Services for the UMass Lowell North Quad Infrastructure Renewal Project.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify* Construction Management at Risk

DEADLINE FOR APPLICATION FORM:

2/5/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Online at www.umassba.net.

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

AWARDING AUTHORITY:

AGENCY:

Water Resources Authority, Massachusetts (MWRA)
Charlestown Navy Yard
100 First Ave. Building 39
Boston, MA 02129

PROJECT NUMBER:

7277B

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

CONTACT INFORMATION:

PHONE: 617-242-6000

FAX: 617-788-4896

Jesse Daly

EMAIL: barbie.aylward@mwra.com

CONTRACT INFORMATION:

PROJECT: RFQ/P Engineering Services During Construction-Rehabilitation of Anaerobic Digesters Clinton Wastewater Treatment Plant.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect Landscape Architect Planner Programmer
 Engineer Land Surveyor Space Planner Project Manager
 Other *Specify*

DEADLINE FOR APPLICATION FORM:

2/14/14 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 1/22/14 on the Comm-PASS Website at www.comm-pass.com.

BRIEFING SESSION:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Acushnet, Town of
Board of Selectmen
122 Main St.
Acushnet, MA 02743

PROJECT NUMBER:

ESTIMATED COST: \$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Exterior portion of the Historical Restoration of the Perry Hill Church, 39 Perry Hill Rd., Acushnet.

CONTACT INFORMATION

PHONE: 508-998-0200

FAX: 508-998-0203

Alan G. Coutinho

EMAIL: acoutinho@acushnet.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:00 A.M. - 4:00 P.M.

*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/7/14 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Amesbury, City of
Housing Authority
180 Main St.
Amesbury, MA 01913

PROJECT NUMBER:

007003

ESTIMATED COST:

\$217,515

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Replacement of the existing make-up air with new high efficiency gas fired units, replacement of domestic water riser valves, replacement of a boiler and addition of hot water radiation in the Community Room of the building. The boiler and pumps for the heating system will be added to the generator power.

CONTACT INFORMATION

PHONE: 978-388-2022 ext. 11

FAX:

Robert Mazzone

EMAIL: ahaexecutive@comcast.net

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE:

2/6/14 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/21/14 @ 1:00 P.M.

SUB BID CATEGORIES: Plumbing; Electrical; Roofing

ADDITIONAL INFORMATION Walk-through: 1/29/14 @ 10:00 A.M. at 180 Main St., Amesbury.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476	PROJECT NUMBER: 14-02
	ESTIMATED COST: \$145,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Arlington Peirce School Chiller Project.

CONTACT INFORMATION	PHONE: 617-964-1700	FAX: 617-964-1701
DRA Architects	EMAIL: chi@draws.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	D.R.A. Architects, 235 Bear Hill Rd. 4th Floor, Waltham, MA 02451, 1/22/14 after 2:00 P.M. Office Hours: Monday - Friday, 9:00 A.M. - 5:00 P.M.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/11/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid site visit: 1/30/14 @ 4:00 P.M. at the Peirce School Mechanical Room, 85 Park Ave. Extension, Arlington. One set of Bid Documents may be obtained by each Bidder upon payment of \$100 per set, payable to the Town of Arlington, refundable upon return of the complete set of Bid Documents in good condition within 14 days after the bid opening. Bidders requesting Bid Documents to be mailed must include an additional \$20 or \$30 for international (non-refundable) per set in the form of a separate check, payable to DRA for packaging and handling. A 5% Bid Deposit is required, payable to the Town of Arlington.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Arlington, Town of Town Manager's Office/Purchasing Department 730 Massachusetts Ave. Arlington, MA 02476	PROJECT NUMBER: 14-01
	ESTIMATED COST: \$25,000.00
	CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Asbestos Abatement at the Arlington Town Hall as per specifications and requirements.

CONTACT INFORMATION	PHONE: 781-316-3003	FAX: 781-316-3019
Domenic R. Lanzillotti	EMAIL: dlanzillotti@town.arlington.ma.us	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address or online at www.arlingtonma.gov/purchasing , 1/22/14.	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/6/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Site Visit: 1/31/14 @ 1:00 P.M. at the above agency address. All prospective bidders are encouraged to attend.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Athol, Town of Department of Public Works Water Division 584 Main St. Room 24 Athol, MA 01331	PROJECT NUMBER: 2099-02 ESTIMATED COST: \$1,000,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
 Installation of a 210,000 gallon composite elevated glass fused to steel water storage tank and approximately 40 linear feet of 12-inch ductile iron water main and appurtenances, design and construction of the water storage tank including foundation, all site improvements and site piping, excavation, backfill, concrete work, reinforcing, electrical, instrumentation and mechanical requirements, disinfecting, testing and appurtenances directly related to the tank. A radio antenna, antenna cable and remote terminal unit, along with other instrumentation items furnished by the Owner, will be installed.

CONTACT INFORMATION Justine Carroll PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 508-303-9400 Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 1/22/14.	FAX: 508-303-9500 EMAIL: jcarroll@tataandhoward.com
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/5/14 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$100 (refundable), payable to Tata & Howard, Inc. Mailing Fee is \$35, payable to Nashoba Blue, Inc. The planholders' list can be obtained through Nashoba Blue, Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Attleboro, City of Capron Park Zoo 201 County St. Attleboro, MA 02703	PROJECT NUMBER: ZOO-020514-1100 ESTIMATED COST: \$25,000 CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:
 Complete Roof Replacement of the Sadler Building at the Capron Park Zoo. Roof is Approximately 5,500 square feet. Strip Shingles, Replace Any Rotted Sheathing, Aluminum Drip Edge, Flashing, Architectural Roofing Shingles.

CONTACT INFORMATION Carol Brown PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 508-223-2222 ext. 3262 Purchasing Office, 77 Park St., Attleboro, MA 02703, Monday - Friday, 8:30 A.M. - 4:00 P.M. or by email request to purchasing@cityofattleboro.us.	FAX: 774-203-1894 EMAIL: purchasing@cityofattleboro.us
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/5/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Appointments must be made to view the building.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Barnstable, Town of
Housing Authority
146 South St.
Hyannis, MA 02601

PROJECT NUMBER: DHCD #020066
ESTIMATED COST: \$82,862
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Removal and replacement of the asphalt roof, skylights and associated flashings/repairs. Project includes two alternates for additional skylights.

CONTACT INFORMATION

PHONE: 508-999-6220

FAX: 508-999-1265

Robert Smith

EMAIL: rsmith@jmbe-architects.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/13/14 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 2/5/14 @ 9:00 A.M. at 30 Pine Ave., Hyannis. Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is not being electronically bid.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Bellingham, Town of
Department of Public Works
26 Blackstone St.
Bellingham, MA 02019

PROJECT NUMBER: 12451F&G
ESTIMATED COST: \$7,750,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Work consists of the following at two facilities: Modifying the existing Hartford Avenue Water Treatment Plant to increase its flow capacity for iron and manganese removal to 2.40 MGD by combing the Department of Public Works existing Well No.5 and Well No. 12 with the currently treated Well No. 7 and No. 8; constructing a new 2.41 MGD water treatment plant for iron and manganese removal from the Department of Public Works existing Well No.1, Wells No.2.1, 2.2, 2.3 and 2.4, Wells No. 3.1 and 3.3, Well No. 4 and Wells No. 11.1, 11.2, 11.3 and 11.5.

CONTACT INFORMATION

PHONE: 978-416-8005

FAX: 978-470-3558

Christine Johnson

EMAIL: christine.johnson@wright-pierce.com

PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 40 Shattuck Rd. Suite 305, Andover, MA 01810, 978-416-8000, 1/23/14 @ 9:30 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/13/14 @ 10:00 A.M.
(date and time)

GENERAL BID DEADLINE: 2/20/14 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, Roofing & Flashing; Painting; Plumbing; HVAC; Electrical; Fire Protection Sprinkler System

ADDITIONAL INFORMATION Mandatory Pre-bid conference: 2/5/14 @ 10:00 A.M. at the Hartford Ave. WTP, 340 Hartford Ave., Bellingham, immediately followed by a site visit to the proposed Wrentham Road WTP site. Plan deposit is \$300 per set in the form of a check, payable to Wright-Pierce. Mailing fee is \$100 (non-refundable) per set in the form of a separate check, payable to Wright-Pierce. Contractor must be DCAMM Certified in Sewage and Water Treatment Plants.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Belmont, Town of
Department of Public Works
19 Moore St.
Belmont, MA 02478

PROJECT NUMBER:

ESTIMATED COST: \$1,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Remove and recycle existing turf carpet and infill and replace it with a new infilled synthetic turf system inside the existing running track along with additional site improvements as indicated on the Drawings and in the Project Manual.

CONTACT INFORMATION

PHONE: 781-326-2600

FAX: 781-326-0923

Jonathan Charwick

EMAIL: jon@activitas.com

PLANS/SPECIFICATIONS AVAILABLE By contacting Jonathan Charwick at jon@activitas.com, 2/4/14 @ 2:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/20/14 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid site walk: 2/12/14, 11:00 A.M. - 12:00 P.M. All questions must be submitted to Activitas by 2/13/14 @ 5:00 P.M., to be addressed through an addendum.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Berkley, Town of
2 North Main St.
Berkley, MA 02779

PROJECT NUMBER:

ESTIMATED COST: \$2,500,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

New Berkley Town Hall.

CONTACT INFORMATION

PHONE: 617-666-8585

FAX: 617-666-8484

Dan Ollila, Johnson Roberts Associates Inc.

EMAIL: dollila@johnson-roberts.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at

(place, date and time)

www.biddocsonline.com, 1/22/14 after 12:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

2/5/14 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/19/14 @ 2:00 P.M.

SUB BID CATEGORIES: Waterproofing, Dampproofing & Caulking; Roofing & Flashing; Acoustical Ceilings; Resilient Flooring; Painting; Fire Protection; Plumbing; HVAC; Electrical

ADDITIONAL INFORMATION Plan deposit is \$100.00 per set (maximum of two sets), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc., refundable upon return of sets in good condition within 30 days of receipt of general bids to Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749. Mailing fee is \$40.00 per set for UPS Ground or \$65.00 per set for UPS overnight in the form of a separate check, payable to BidDocs Online, Inc., to cover mail handling costs.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Public Facilities Department 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER: 7009 ESTIMATED COST: \$8,757,360 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Fenway High School Additions and Renovations. The scope of work includes, but is not limited to: Mechanical, electrical, plumbing, fire protection and accessibility upgrades to the existing building; addition of a new cafeteria and kitchen; demolition of existing partitions for larger classrooms, labs, offices and library; patch and repair walls, ceilings and floors; demolish existing stairs and install a new elevator; other upgrades as necessary. Site work includes: Removal of existing paving, walks, ramps and planting; new site utilities, drainage detention, fencing, parking areas, pedestrian paths and landscaping.

CONTACT INFORMATION Bid Counter PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 617-635-4809 Bid Counter at the above agency address, 1/21/14. Office Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.	FAX: 617-635-0555 EMAIL:
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CONTRACT INFORMATION:

SUB BID DEADLINE: 2/6/14 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 2/20/14 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Masonry; Waterproofing, Damproofing & Caulking; Metal Windows; Acoustical Tile; Painting; Fire Protection; HVAC; Misc. & Ornamental Iron; Roofing & Flashing; Tile; Resilient Flooring; Elevators; Plumbing; Electrical

ADDITIONAL INFORMATION Contractors must be DCAMM Certified in General Building Construction.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Dover, Town of Board of Selectmen P.O. Box 250 5 Springdale Ave. Dover, MA 02030	PROJECT NUMBER: ESTIMATED COST: \$61,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Protective Services Agency Building Ladder Truck Door Height at 1 Walpole St., Dover.

CONTACT INFORMATION Greer Pugatch, Assistant Town Administrator PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	PHONE: 508-785-0032 Above agency address or by contacting 508-785-0032 or selectmen@doverma.org, 1/22/14.	FAX: 508-785-2341 EMAIL: selectmen@doverma.org
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CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/6/14 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Interested Bidders are encouraged to visit the site on 1/24/14 @ 11:00 A.M. in the Selectmen's Meeting Room at the above agency address and then proceeding to the site.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Dracut, Town of
62 Arlington St.
Dracut, MA 01826

PROJECT NUMBER:

ESTIMATED COST: \$35,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Furnish and Install a Steel Park Shelter, 16' Wide X 44' Long, including site preparation and sealed engineered anchoring drawings. Structure is to be installed at Veteran's Memorial Park, 80 Broadway Rd., Dracut.

CONTACT INFORMATION

PHONE: 978-454-2594

FAX:

Mark Hamel

EMAIL: engineering@dracut-ma.us

PLANS/SPECIFICATIONS AVAILABLE Engineering Department, 11 Springpark Ave., Dracut, MA 01824.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/13/14 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Framingham, Town of
Housing Authority
One John Brady Drive
Framingham, MA 01702

PROJECT NUMBER:

100086

ESTIMATED COST:

\$202,900

CONTRACTOR QUALIFICATION:

DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Installation of new natural gas powered generators and stand-by power systems at two developments.

CONTACT INFORMATION

PHONE: 508-879-7562

FAX: 508-626-0252

Paul Landers, Deputy Executive Director of Operations

EMAIL: planders@framha.org

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com (may be viewed electronically and hard copy requested), 1/22/14.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/6/14 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

The Developments will be available for inspection on 1/30/14 @ 11:00 A.M. at the Hasting House, 113 Cochituate Rd., Framingham.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Groveland, Town of
Water and Sewer Commission
183 Main St.
Groveland, MA 01834

PROJECT NUMBER:

ESTIMATED COST: \$110,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Highland Ave. Sewer Improvements: Installation of approximately 750 linear feet of eight-inch sewer main and related sewer services.

CONTACT INFORMATION**PHONE:** 978-463-8980**FAX:** 978-499-0029

Brian Murray

EMAIL: bmurray@mei-ma.com

PLANS/SPECIFICATIONS AVAILABLE Millennium Engineering, Inc., 62 Elm St., Salisbury, MA 01952, 1/23/14, 8:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:*(date and time)***GENERAL BID DEADLINE:***(date and time)*

2/12/14 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Harwich, Town of *****REVISED*****
Water Department
196 Chatham Rd.
Harwich, MA 02645

PROJECT NUMBER:

Well 10 IMRF - Contract 2

ESTIMATED COST:

\$1,150,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Construction of the Well 10 Iron and Manganese Removal Facility, including exterior earthwork, drainage and lined lagoons, a 52 foot by 54 foot metal span building and interior piping, two green sand filters, utilities, HVAC and finishes.

CONTACT INFORMATION**PHONE:** 781-588-4951**FAX:** 508-927-4982

Jason Federico

EMAIL: jaf@polariscon.com

PLANS/SPECIFICATIONS AVAILABLE Polaris Consultants, 34 Main St. Suite 201, Plymouth, MA 02360, 1/20/14. Office Hours: Monday -
(place, date and time) Friday, ***9:30 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:*(date and time)*

2/5/14 @ 10:00 A.M.***

GENERAL BID DEADLINE:*(date and time)*

2/14/14 @ 10:00 A.M.***

SUB BID CATEGORIES: Electrical; Painting; HVAC

ADDITIONAL INFORMATION

Pre-bid meeting: 2/3/14 @ 10:00 A.M. at the above agency address. Plan deposit is \$75.00 (refundable) per set in the form of a certified check, company check or money order, payable to Polaris Consultants.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Holbrook, Town of Office of Library Trustees 2 Plymouth St. Holbrook, MA 02343	PROJECT NUMBER: 1192 ESTIMATED COST: \$246,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Accessibility Improvements to the Holbrook Public Library.

CONTACT INFORMATION

PHONE: 781-767-3644

FAX:

Ruth Hathaway

EMAIL: rhathawa@ocln.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/23/14 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/6/14 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 2/13/14 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: Elevator Equipment; Electrical

ADDITIONAL INFORMATION Pre-bid Walk-through: 1/30/14 @ 11:00 A.M. Bidder questions must be submitted to Ruth Hathaway with a copy to Russel Feldman, Principal, T.B.A. Architects, Inc. at 781-893-5828 or rfeldman@tbaarchitects.com.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Holyoke, City of Housing Authority 475 Maple St. Holyoke, MA 01040	PROJECT NUMBER: DHCD #137050 ESTIMATED COST: 75300 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Building Envelope Improvements at Edwin A. Seibel Apartments, 121 Nonotuck St., Holyoke: Replacement of exterior main doors and storm/screen doors and selective exterior repairs.

CONTACT INFORMATION

PHONE: 413-788-0223

FAX: 413-788-0480

Leon Pernice & Associates, Inc. Architects

EMAIL: lpa2001@aol.com

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014 or online at
(place, date and time) www.projectdog.com, 1/22/14.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/12/14 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 2/4/14 @ 10:00 A.M. at the Main Entrance at 121 Nonotuck St., Holyoke. This project is being Electronically Bid. Hard Copy bids will not be accepted. Contact ProjectDog at 978-499-9014 to request paper copy bid documents, for a refundable plan deposit or for mailing and purchase charges. (Attn.: Matthew Mainville, Executive Director.)

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 14-33
Lexington, Town of ESTIMATED COST: \$4,650,000
1625 Massachusetts Ave. CONTRACTOR QUALIFICATION: DCAM Certificate
Lexington, MA 02420

(required for building contracts over \$100,000 and
highway contracts over \$50,000)

PROJECT:
Lexington High School Modular Additions, Phase 1 at 251 Waltham St., Lexington: Modular Building Project.

CONTACT INFORMATION PHONE: 781-893-5828 FAX:
Robert Jefferies or Justin Humphreys, TBA Architects EMAIL: rjefferies@tbaarchitects.com
PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson Co., 15 Tremont Place, Boston, MA 02108, 617-742-1610 or online at
(place, date and time) www.atjplanroom.com, 1/22/14 @ 12:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 2/6/14 @ 12:00 P.M.
(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION This is an RFP solicitation requiring separate non-price and price proposal under M.G.L. c. 149, § 44E(4). Plan deposit is \$50 per set (maximum of two sets), payable to Andrew T. Johnson Co. Mailing fee for hard copies is \$25.00, payable to Andrew T. Johnson Co.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: IFB 2014-1 NCV Roof Repairs
Lowell, City of ESTIMATED COST: \$257,000
Housing Authority (LHA) CONTRACTOR QUALIFICATION: DCAM Certificate
350 Moody St.
Lowell, MA 01853

(required for building contracts over \$100,000 and
highway contracts over \$50,000)

PROJECT:
The LHA is seeking bids for the Roof Repairs, Phase 5 at North Common Village. The project will include 30 buildings with a varying amount of work at each location: Installation of vent boot caps at multiple locations; removal and replacement of ridge vent at select locations; installation of mansard roofs at select locations.

CONTACT INFORMATION PHONE: 978-364-5331 FAX: 888-364-8835
Mark Wilson EMAIL: mwilson@lhma.org
PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950 or online at www.projectdog.com, 1/22/14 @
(place, date and time) 1:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/11/14 @ 3:30 P.M. GENERAL BID DEADLINE: 2/18/14 @ 3:30 P.M.
(date and time) (date and time)

SUB BID CATEGORIES: Section 220000 Plumbing

ADDITIONAL INFORMATION Prevailing wage rates apply to this project and will be enforced.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lowell, City of Housing Authority (LHA) 350 Moody St. Lowell, MA 01853	PROJECT NUMBER: IFB 2014-3 ADA Ramps, Driveways. ESTIMATED COST: \$105,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
The LHA is seeking bids for the ADA ramps and driveway repairs at the George Flanagan Development. The project will include repairs, replacement and reconstruction to the exterior parking lots, sidewalks, handicap ramps, rails and retaining walls at four locations.

CONTACT INFORMATION	PHONE: 978-364-5331	FAX: 888-364-8835
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Mark Wilson	EMAIL: mwilson@lhma.org
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950 or online at www.projectdog.com , 1/22/14 @ 1:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/11/14 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 2/18/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Section 055000 Misc. Metals

ADDITIONAL INFORMATION Prevailing wage rates apply to this project and will be enforced.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lowell, City of Housing Authority (LHA) 350 Moody St. Lowell, MA 01853	PROJECT NUMBER: IFB 2014-2 HC Unit Conversion ESTIMATED COST: \$103,365 CONTRACTOR QUALIFICATION: DCAM Certificate
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
The LHA is seeking bids for the Handicap Unit Conversion at Bishop Markham Village Unit 327.

CONTACT INFORMATION	PHONE: 978-365-5331	FAX: 888-364-8835
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Mark Wilson	EMAIL: mwilson@lhma.org
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950 or online at www.projectdog.com , 1/22/14 @ 1:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/10/14 @ 10:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 2/10/14 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Prevailing wage rates apply to this project and will be enforced.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lynn, City of
School Building Committee
c/o Joslin, Lesser + Associates, Inc.
44 Pleasant St.
Watertown, MA 02472

PROJECT NUMBER:

ESTIMATED COST: \$64,000,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Thurgood Marshall Middle School, Lynn RFQ for elevators, underground plumbing, underground electrical.

CONTACT INFORMATION

PHONE: 617-744-3128

FAX: 617-924-3800

Lynn Stapleton

EMAIL: lstapleton@joslinlesser.com

PLANS/SPECIFICATIONS AVAILABLE Online at www.joslinlesser.com, 1/22/14.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/13/14 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The SOQ, to be submitted in response to this RFQ by 2/13/14, will be posted on www.joslinlesser.com on 1/22/14.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Malden, City of
Office of the City Engineer
Government Center
200 Pleasant St. Room 617
Malden, MA 02148

PROJECT NUMBER:

2014-S-1

ESTIMATED COST:

\$3,500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Furnishing all labor, materials, equipment and incidentals necessary to perform the rehabilitation of select pipes and manholes in the City of Malden. Work includes: Manhole rehabilitation; resetting of manhole frames and covers; corbel repairs; corbel rebuilding; manhole epoxy lining; replacement of frames and covers; heavy cleaning and restoration of pavement. Work also includes approximately 42,000 linear feet of Cured in Place Pipe Lining (CIPPL) and approximately 23,000 linear feet of TV inspections. Spot repairs of short sewer reaches are included in this contract for possible collapsed pipes and significant blockages, if encountered.

CONTACT INFORMATION

PHONE: 617-452-6775

FAX: 617-452-6775

Alonzo McConnico, Document Distribution Coordinator

EMAIL: mconnico@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, 50 Hampshire St., Cambridge, MA 02139, 1/21/14.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/11/14 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Project is funded through SRF. D-MBE/D-WBE participation and both State and federal wage rates are required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Malden, City of
Housing Authority
630 Salem St.
Malden, MA 02148

PROJECT NUMBER: 165027
ESTIMATED COST: \$191,730
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Malden Housing Authority, Site Repairs at Forrestdale Development (667-3), 13 Rockland Ave. (689-1) and 14-#16 Clement St. (667-4 and 689-2).

CONTACT INFORMATION

PHONE: 978-657-9714

FAX: 978-657-7915

Michael J. Carter

EMAIL: mike.carter@gcgassociates.net

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.biddocsonline.com (may be viewed electronically and hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/6/14 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Marblehead, Town of
Abbot Hall
188 Washington St.
Marblehead, MA 01945

PROJECT NUMBER:
ESTIMATED COST: \$1,650,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Abbot Hall Tower Restoration, 188 Washington St., Marblehead.

CONTACT INFORMATION

PHONE: 781-631-0000

FAX: 781-631-8571

Rebecca Curran Cutting

EMAIL: curranr@marblehead.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com, 1/22/14 after 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/12/14 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 2/26/14 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: Roofing

ADDITIONAL INFORMATION Pre-bid Conference: 1/30/14 @ 2:00 P.M. at the above agency address. General Bidders must be DCAMM Certified in Historic Masonry.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Marblehead, Town of
Housing Authority
26 Rowland St.
Marblehead, MA 01945

PROJECT NUMBER:

168044

ESTIMATED COST:

\$191,000 (Including Alternates)

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Eight one-story wood-frame brick veneer existing buildings: Remove and dispose of existing asphalt shingle roofing, building felts, metal drip edges and fasteners to a clean existing wood substrate; furnish and install new 50-year asphalt shingles, ice and water protection, building felts, metal drip edges and all required roofing accessories. See Section 01.23.00 for Alternates, which include an aluminum gutter system and aluminum cladding for existing wood fascias and rakes as Alternate No. 1.

CONTACT INFORMATION

PHONE: 781-631-2580

FAX: 781-639-2340

Nancy Marcoux

EMAIL: nmarcoux@marbleheadha.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com, 1/22/14 @ 9:00 A.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

2/6/14 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site inspection: 1/24/14 @ 10:00 A.M. at Powder House Court, Marblehead.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Medway, Town of
Department of Public Services Office
155 Village St.
Medway MA 02053

PROJECT NUMBER:

ESTIMATED COST:

\$1.9 Million

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Water Main Replacement FY14. The scope of work includes approximately 4,600 feet of new 12-inch Ductile Iron Water Main, 3,200 feet of new eight-inch Ductile Iron Water Main and associated service connections and hydrants, approximately 420 feet of new eight- and ten-inch sanitary sewer and associated manholes, service wyes and services.

CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: davida@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE Weston & Sampson Engineers, Inc., 5 Centennial Drive, Peabody, MA 01960, 9:00 A.M. - 12:00 P.M.
and 1:00 P.M. - 4:00 P.M.

(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

2/13/14 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50 (refundable), mailing fee is \$25 (non-refundable) in the form of checks, payable to Weston & Sampson.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459	PROJECT NUMBER: #14-74 ESTIMATED COST: \$49,000 CONTRACTOR QUALIFICATION:	
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Annual Cement Plastering of Ceilings and Walls, Service Contract at Various City of Newton Facilities.

CONTACT INFORMATION	PHONE: 617-796-1220	FAX: 617-796-1227
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Nicholas Read, Chief Procurement Officer	EMAIL: purchasing@newtonma.gov
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.newtonma.gov/bids , 1/23/14 after 10:00 A.M. <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	2/6/14 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION A 5% Bid Surety is Required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459	PROJECT NUMBER: #14-75 ESTIMATED COST: \$30,000 CONTRACTOR QUALIFICATION:	
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Annual Electric Motor, Pump and Compressor Repair, Replacement and Installation Services at Various City of Newton Facilities.

CONTACT INFORMATION	PHONE: 617-796-1220	FAX: 617-796-1227
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Nicholas Read, Chief Procurement Officer	EMAIL: purchasing@newtonma.gov
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.newtonma.gov/bids , 1/23/14 after 10:00 A.M. <i>(place, date and time)</i>	

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	2/6/14 @ 10:30 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION A 5% Bid Surety is Required.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Newton, City of
Housing Authority
82 Lincoln St.
Newton MA 02458

PROJECT NUMBER:
ESTIMATED COST: \$75,000 - \$105,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Housing Quality Standards Inspections of Section 8 Program and Federal Public Housing Units: Indefinite Quantity Contract to perform inspections of 739 units over a three-year period. The projected time frame for this contract is March 2014 through February 2017.

CONTACT INFORMATION PHONE: 617-552-5501 FAX: 617-552-5507

Qui Chau EMAIL: qchau@newtonhousing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/22/14 @ 10:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 2/15/14 @ 10:00 A.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION There is no charge for specs that are picked up or sent by U.S. Post. Charge for FedEx is \$35 or the bidder's FedEx account number.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Norfolk, Town of
Housing Authority
P.O. Box 293
33 Rockland Rd.
Norfolk, MA 02056

PROJECT NUMBER: 212026
ESTIMATED COST: \$237,647
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Replacement of roofing, plywood roof sheathing replacement, gutters, downspouts and selected aluminum wrap-trim repairs on two, two-story apartment buildings. The Work also includes nine Alternate Bid prices to increase the scope of the Work to include a similar scope of work for eight additional two-story apartment buildings.

CONTACT INFORMATION PHONE: 508-528-4800 FAX: 508-528-6882

Muriel St. Amand, Executive Director EMAIL: norfolkha@verizon.net

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at www.biddocsonline.com (may be viewed electronically and hard copy requested).
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 2/13/14 @ 2:00 P.M.
(date and time) *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION All bids must be submitted electronically online at www.biddocsonline.com no later than the deadline.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
North Adams, City of
Financing and Purchasing
10 Main St.
North Adams, MA 01247

PROJECT NUMBER: NA2013-019
ESTIMATED COST: \$21,800,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Conte School Addition and Renovations: The work of this contract includes the renovation and addition to the existing Silvio O. Conte School into a 77,710 square foot facility serving K to Grade 7. Work includes renovations of classrooms, gymnasium, cafeteria, media center and administrative areas. The work includes general construction, building demolition and related site work.

CONTACT INFORMATION

PHONE: 860-234-3590

FAX:

Kenneth J. Guyette, Senior Project Manager

EMAIL: kguyette@go-sbs.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at www.biddocsonline.com (may be viewed electronically and hard copy requested)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/11/14 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 2/25/14 @ 2:00 P. M.
(date and time)

SUB BID CATEGORIES: Masonry; Misc. & Orn. Iron; Waterprfng; Dampfrng-Clking; Roof-Flash; Metal Wind;Glass-Glaz;Tile;Terrazzo;Acoustical Tile; Lath-Plaster; Resilient Floors; Paint; Elevators; Fire Protection; Plumbing; HVAC; Electrical

ADDITIONAL INFORMATION

Orientation, Site Inspection and Pre-bid Meeting: 1/31/14 @ 10:00 A.M. at the Conte School, 191 East Main St., North Adams. General Bidders and Sub-bidders are invited and encouraged to attend this meeting. Plan deposit is \$250/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This Project is being electronically bid. Only Pre-qualified General Contractors and Filed Subcontractors will be invited to submit bids for the category of work in which they were pre-qualified.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Norwood, Town of
Housing Authority
40 William Shyne Circle
Norwood, MA 02062

PROJECT NUMBER: FISH#220042
ESTIMATED COST: \$537,209
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Electrical Upgrades to single, duplex and triplex family housing units in Norwood. This 200-1 development is comprised of 75 apartments, 33 single-family three-bedroom single floor units and 42 two-bedroom two-story apartments, all with one bathroom and basement. Upgrades include new receptacles, new wiring and load centers with circuit breakers in each unit. New smoke and CO alarms will be installed under the base bid and will not be installed under the Deduct Alternate #1.

CONTACT INFORMATION

PHONE: 781-762-8115 ext. 205

FAX: 781-762-4942

William Plasko

EMAIL: wplasko@norwoodha.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.biddocsonline.com, 978-568-1167.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/5/14 @ 1:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Conference/Walk-through: 1/28/14 @ 9:00 A.M. Failure to attend or visit the premises will be no defense in failure to perform contract terms.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Peabody, City of
Office of the Purchasing Agent
24 Lowell St. Lower Level
Peabody, MA 01960

PROJECT NUMBER:

ESTIMATED COST: \$1,000,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Early Site Construction Package: Construction of New Higgins Middle School, procurement for site preparation and construction only.

CONTACT INFORMATION

PHONE: 978-538-5902

FAX:

Maria Ataide

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/24/14.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/18/14 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A plan deposit is required. This project is bid in accordance with M.G.L. c. 30, § 39M. Information may be modified in the Legal Advertisement or Specifications issued by the City of Peabody.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Plymouth, Town of
Procurement Office
11 Lincoln St.
Plymouth, MA 02360

PROJECT NUMBER:

21405

ESTIMATED COST:

\$1,300,000

CONTRACTOR QUALIFICATION:

Department of
Highway

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Reconstruction of Water St. in the Town of Plymouth from 300' south of the Water St. roundabout to 850' north of the Water St. roundabout. The work will also include the reconstruction of the Water St. roundabout into a modern single lane roundabout with new splitter islands. Work must be substantially completed by 6/30/14.

CONTACT INFORMATION

PHONE: 508-747-1620 ext. 210

FAX: 508-830-4133

Pamela D. Hagler, Procurement Officer

EMAIL: procurement@townhall.plymouth.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.plymouth-ma.gov/public_documents/PlymouthMA_currentbids/,
(place, date and time) 1/23/14 @ 8:00 A.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/6/14 @ 11:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Plan deposit is \$50 (refundable). Mailing fee is \$25 (non-refundable) or a pre-paid shipping voucher. A 5% bid deposit is required. The successful bidder must furnish 100% Performance and Labor Materials Bonds. Please check the Town's website for updated bid information at www.plymouth-ma.gov, following the links to Bids and RFPs, Current Bids.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Quincy, City of
Housing Authority (QHA)
15 Bicknell St.
Quincy, MA 02169

PROJECT NUMBER:

ESTIMATED COST: \$460,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Accessibility renovations at six units at six separate buildings at QHA's Riverview Development. The project includes full renovations at the kitchen and bathroom spaces with minor and cosmetic renovations in the remaining spaces within the units.

CONTACT INFORMATION

PHONE: 617-847-4378 ext. 201

FAX:

Steve Marsters

EMAIL: smarsters@quincyha.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
(place, date and time) www.bidocsonline.com, 1/22/14.

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/5/14 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 2/12/14 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Painting, Plumbing, Electrical

ADDITIONAL INFORMATION Pre-bid conference: 1/29/14 @ 10:00 A.M. at the Riverview Development, 71 Quarter Deck, Quincy. Plan deposit is \$25.00 (refundable) per set. Mailing fee is \$40.00 (non-refundable). This project is being Electronically Bid.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Royalston, Town of
Board of Selectmen
13 On the Common
Royalston, MA 01368

PROJECT NUMBER:

R-0177

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Work consists of the replacement of the existing packaged Wastewater Treatment Plant (WWTP) equipment with a packaged conventional WWTP with an average design flow of up to 40,000 GPD and a peak design flow of 120,000 GPD. The prefabricated steel extended aeration/complete mix activated sludge wastewater treatment system includes the necessary vessels, internal piping, weirs, baffles and equipment as well as associated instrumentation, electrical and yard piping. The Work is scheduled to be substantially completed within 310 days from the date of the Notice to Proceed and completed and ready for final payment in accordance with paragraph 14.07 of the General Conditions within 425 days from the date of the Notice to Proceed.

CONTACT INFORMATION

PHONE: 508-471-9609

FAX: 508-795-1087

Nicholas Schwartz, Staff Engineer

EMAIL: nsschwartz@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE Tighe & Bond, Inc., 446 Main St., Worcester, MA, 01608, 1/22/14. Office Hours: Monday - Thursday,
(place, date and time) 8:00 A.M. - 5:00 P.M. (excluding legal holidays).

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/25/14 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 3/11/14 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Electrical

ADDITIONAL INFORMATION Pre-bid conference: 2/5/14 @ 10:00 A.M. at the South Royalston WWTP, Blossom St., South Royalston. Plan deposit is \$200.00, payable to Tighe & Bond. Sealed Bids, marked on the outer envelope "Town of Royalston, WWTP Upgrade Project" with the required bid deposit, will be received at the above agency address until the deadline. All Bids for this project are subject to the provisions of M.G.L. c. 30, § 39M.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Salem, City of 120 Washington St. 3rd Floor Salem, MA 01970	PROJECT NUMBER: P-28 ESTIMATED COST: \$1,078,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Brick and stone masonry repairs, window restoration and weatherization improvements, interior accessibility improvements at Salem City Hall.

CONTACT INFORMATION	PHONE: 978-619-5695	FAX: 978-745-7461
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Whitney Haskell	EMAIL: whaskell@salem.com
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PLANS/SPECIFICATIONS AVAILABLE Online at www.salem.com, 1/22/14.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/12/14 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 2/26/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Masonry, Painting

ADDITIONAL INFORMATION Pre-bid walk-through: 1/28/14. General Contractors must be DCAMM Certified in Historic Buildings.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Sandwich, Town of 130 Main St. Sandwich, MA 02563	PROJECT NUMBER: ESTIMATED COST: \$92,500 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Oak Ridge Playground Improvements at 260 Quaker Meetinghouse Rd., Sandwich. Work consists of, but is not limited to, selective demolition, site preparation, grading, furnishing and installing bituminous concrete base for rubber safety surfacing, furnishing and installing gravel base for fiber safety surfacing, installation of fiber safety surfacing, bituminous concrete walk pavement, chain link fencing, wood timber curbing, installation of site furniture and play equipment, repair of existing gravel parking lot and loaming and seeding. Certain materials as indicated in the documents will be supplied by the Owner to be installed by the Contractor as more specifically described in the Contract Documents. For those items to be supplied by the Owner, the Contractor will provide any incidental hardware and all footings or other materials not supplied by the manufacturer but required for installation of these items.

CONTACT INFORMATION	PHONE: 508-833-8000	FAX: 508-833-8005
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Samuel Jensen, P.E.	EMAIL: sjensen@townofsandwich.net
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PLANS/SPECIFICATIONS AVAILABLE Office of the Town Engineer, 16 Jan Sebastian Drive, Sandwich, MA 02563, 1/22/14 @ 8:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 2/5/14 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Southbridge, Town of Department of Public Works c/o Town Manager's Office 41 Elm St. Southbridge, MA 01550</p> <p>PROJECT: Construction of WWTF Primary Electrical Upgrades.</p>	<p>PROJECT NUMBER:</p> <p>ESTIMATED COST: \$350,000</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p>CONTACT INFORMATION</p> <p>Garry F. McCarthy, P.E.</p> <p>PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/22/14. <i>(place, date and time)</i></p>	<p>PHONE: 978-577-1408</p> <p>EMAIL: garry.mccarthy@stantec.com</p>	<p>FAX: 978-692-4578</p>
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CONTRACT INFORMATION:

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 2/6/14 @ 2:00 P.M. <i>(date and time)</i></p>
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ADDITIONAL INFORMATION Plan deposit is \$25.00 (non-refundable), payable to the Town of Southbridge. Mailing fee is an additional \$25/set or a pre-addressed/prepaid FedEx Account label. (Attn.: Yvonne Tortis.)

AWARDING AUTHORITY AND PROJECT INFORMATION

<p>AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103</p> <p>PROJECT: Installation of new suspended ceiling tile, grid and trim within the existing auditorium space. Work will be done in coordination with other renovations being performed within the auditorium space. The estimated start date is 2/28/14.</p>	<p>PROJECT NUMBER: 14-159</p> <p>ESTIMATED COST: \$40,000</p> <p>CONTRACTOR QUALIFICATION: <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i></p>
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<p>CONTACT INFORMATION</p> <p>Maria Gomes</p> <p>PLANS/SPECIFICATIONS AVAILABLE Online at www.comm-pass.com, 1/22/14. <i>(place, date and time)</i></p>	<p>PHONE: 413-787-6285</p> <p>EMAIL: mgomes@springfieldcityhall.com</p>	<p>FAX: 413-787-6295</p>
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CONTRACT INFORMATION:

<p>SUB BID DEADLINE: <i>(date and time)</i></p> <p>SUB BID CATEGORIES:</p>	<p>GENERAL BID DEADLINE: 2/5/14 @ 2:00 P.M. <i>(date and time)</i></p>
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ADDITIONAL INFORMATION Site visit: 1/27/14 @ 10:00 A.M. at the John F. Kennedy Middle School, 1385 Berkshire Ave., Springfield. Contact Jim Hanifan, Caolo & Bieniek Associates, Inc. at 413-594-2800 with inquiries concerning the site visit.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Stoneham, Town of
Housing Authority
11 Parker Chase Rd.
Stoneham, MA 02180

PROJECT NUMBER: 284079
ESTIMATED COST: \$51,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Roof ridge vent replacement at three one-story asphalt shingle roofed buildings, exterior storm door replacement at 58 locations and new fiberglass entry doors at eight locations of the same buildings.

CONTACT INFORMATION

PHONE: 781-438-0734

FAX: 781-438-1489

Sharon Wilkins

EMAIL: s.wilkins@stonehamha-ma.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at www.projectdog.com, 1/22/14 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/13/14 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The job site will be available for inspection on 1/31/14, 8:30 A.M. - 9:00 A.M. For an appointment to visit site at other times, call Vinnie Laiosa 781-438-0734. Plans are available online free of charge.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Upton, Town of
Office of the Town Manager
3 Milford St.
Upton, MA 01568

PROJECT NUMBER:
ESTIMATED COST: \$55,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Upton Library Renovations.

CONTACT INFORMATION

PHONE: 508-529-6901

FAX: 508-529-1010

Blythe Robinson

EMAIL: brobinson@uptonma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 508-529-6901.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/5/14 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference/Site Visit: 1/28/14 @ 9:00 A.M. at the Upton Library, 2 Main St., Upton. The OPM is VERTEX Construction Services, Inc.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Watertown, Town of
Purchasing Department
149 Main St.
Watertown, MA 02472

PROJECT NUMBER:

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

552 Main St. Park Improvements. Work includes earth work, site preparation, furnish new multi-purpose court, children's play area with equipment, prefabricated gazebo, landscaping, fencing, rain garden, picnic tables/benches, etc.

CONTACT INFORMATION

PHONE: 617-972-6414

FAX: 617-972-6403

Raeleen Parsons

EMAIL: rparsons@watertown-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/22/13. Office Hours: Monday - Friday, 8:30 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/6/14 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Wellesley, Town of
Housing Authority
109 Barton Rd.
Wellesley, MA 02481

PROJECT NUMBER:

324053

ESTIMATED COST:

\$115,156

CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Site work, including: Pulverizing and reconstructing bituminous roadway and flush sidewalk; removing and reconstructing bituminous walkways; removing and resetting catch basin grate and frame; removing, repairing and resetting portions of existing RCP drain line; installing handrails; loam and seed; pavement markings; minor associated site work.

CONTACT INFORMATION

PHONE: 781-235-0223

FAX:

Deb Guyot

EMAIL: dguyot@needhamhousing.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #801224).
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

(date and time)

2/12/14 @ 2:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Bid sets are available for download free of charge. CD Bid Set are available for pick-up at ProjectDog free of charge. Paper documents may be purchased at www.projectdog.com. Questions regarding plan distribution must be directed to ProjectDog at 978-499-9014. Call ProjectDog for details on a refundable plan deposit.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Wellesley, Town of
Housing Authority
109 Barton Rd.
Wellesley, MA 02481

PROJECT NUMBER: 324047
ESTIMATED COST: \$58,473
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Building Envelope Repairs to include siding, soffit, fascia, rake and roofing repairs on the Morton and Kilmain Housing Developments.

CONTACT INFORMATION

PHONE: 781-235-0223

FAX:

James Murphy

EMAIL: jmurphy@needhamhousing.org

PLANS/SPECIFICATIONS AVAILABLE Online at www.projectdog.com (Project Code #801225), www.construction.com (McGraw Hill Construction) and www.reedconstructiondata.com.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/12/14 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION The job site will be available for inspection on 2/5/14, 10:00 A.M. - 11:00 A.M. Contract Documents are available for download free of charge. For questions on Specifications and Drawings please contact Russel Feldman and/or Sarah Oakes at T.B.A. Architects, Inc. at 781-893-5828. Bidders may obtain one full set of paper drawings and specs from ProjectDog for \$50 in the form of a certified check or money order, payable to ProjectDog, refundable to all responsible bidders returning the contract documents in good conditions within ten days after the date of the General Bid Opening, otherwise the deposits will become the property of ProjectDog.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Weston, Town of
Department of Public Works
190 Boston Post Rd. By-Pass
Weston, MA 02493

PROJECT NUMBER: W14-01
ESTIMATED COST: \$250,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Furnishing and installation of approximately 1,740 linear feet of 8" diameter ductile iron water main plus associated water services, etc.

CONTACT INFORMATION

PHONE: 781-786-5115

FAX: 781-786-5109

Stephen R. Fogg, Town Engineer

EMAIL: whalen.j@westonmass.org

PLANS/SPECIFICATIONS AVAILABLE In person only at the above agency address, 1/23/14. Office Hours: Monday - Friday, 7:30 A.M. - 3:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/20/14 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION There is no charge for the bid documents. Bid documents will not be mailed.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Weymouth, Town of
Housing Authority
402 Essex St.
Weymouth, MA 02188

PROJECT NUMBER:

336039

ESTIMATED COST:

\$461,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Weymouth Housing Authority Site Roadway and Walkway Improvement Project at Lakeview Manor Family Development (200-1).

CONTACT INFORMATION

PHONE: 978-657-9714

FAX: 978-657-7915

Michael J. Carter

EMAIL: mike.carter@gcgassociates.net

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at
www.biddocsonline.com (may be viewed electronically and hard copy requested).

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

2/6/14 @ 1:00 P.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Worcester, City of
Purchasing Division
455 Main St. Room 201
Worcester, MA 01608

PROJECT NUMBER:

CR-6136-J4

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Maintenance of the Generator at WPD, on-call services.

CONTACT INFORMATION

PHONE:

FAX:

John Orrell

EMAIL: bids@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address or online at www.worcesterma.gov at the "Open Bids" link.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE:
(date and time)

2/5/14 @ 10:00 A.M.

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Worcester, City of
Purchasing Division
455 Main St. Room 201
Worcester, MA 01608

PROJECT NUMBER: CR-6141-J4
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Maintenance and Plumbing for the City and WPS: "As-needed" contract for plumbing services.

CONTACT INFORMATION

PHONE:

FAX:

John Orrell

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:30 A.M. - 5:00 P.M. or online at www.worcesterma.gov at the
(place, date and time) "Open Bids" link.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/12/14 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Worcester, City of
Purchasing Division
455 Main St. Room 201
Worcester, MA 01608

PROJECT NUMBER: 6142-J4
ESTIMATED COST: \$20,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Relief Vent Installation for the City View School.

CONTACT INFORMATION

PHONE:

FAX:

John Orrell

EMAIL: bids@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:30 A.M. - 5:00 P.M. or online at www.worcesterma.gov at the
(place, date and time) "Open Bids" link.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/5/14 @ 10:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Barnstable County
P.O. Box 427
3195 Main St.
Barnstable, MA 02630

PROJECT NUMBER:

ESTIMATED COST: \$4,000,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Roadway Construction.

CONTACT INFORMATION

PHONE: 508-375-6637

FAX: 508-362-4136

Elaine Davis

EMAIL: edavis@barnstablecounty.org

PLANS/SPECIFICATIONS AVAILABLE From the County Website at <http://purchasing.barnstablecounty.org>.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/12/14
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Barnstable County
P.O. Box 427
3195 Main St.
Barnstable, MA 02630

PROJECT NUMBER:

ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Road Resurfacing.

CONTACT INFORMATION

PHONE: 508-375-6637

FAX: 508-362-4136

Elaine Davis

EMAIL: edavis@barnstablecounty.org

PLANS/SPECIFICATIONS AVAILABLE From the County Website at <http://purchasing.barnstablecounty.org>.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/12/14
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)
10 Park Plaza
Boston, MA 02116

PROJECT NUMBER:

B64CN02

ESTIMATED COST:

\$30,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Request for Letters of Interest for Design-Build Services on the Rehabilitation of the Merrimack River Bridge Piers Project.

CONTACT INFORMATION

PHONE: 617-222-3135

FAX:

Margaret Hinkle

EMAIL: mhinkle@mbta.com;; ygomez@mbta.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

Above agency address, Attn.: Margaret H. Hinkle, Director of Contract Administration or by email
request to mhinkle@mbta.com

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

2/5/14 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Electronic submittals and hard copies will be accepted. All responses must be labeled "Letter of Interest – Rehabilitation of the Merrimack River Bridge Piers Project".

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Dedham Westwood Water District
50 Elm St.
Dedham, MA 02026

PROJECT NUMBER:

01242014

ESTIMATED COST:

\$1,400,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

White Lodge Water Treatment Plan Generator and Boiler Replacement: Install a new 725KW generator, remove existing generator and boiler, install new boiler, remove existing #2 fuel oil underground storage tank.

CONTACT INFORMATION

PHONE: 781-221-1243

FAX: 781-221-1086

Elise DuBois

EMAIL: edubois@fstinc.com

PLANS/SPECIFICATIONS AVAILABLE
(place, date and time)

By contacting Mike Thomassen at mthomassen@fstinc.com or 781-221-1260, 1/22/14.

CONTRACT INFORMATION:

SUB BID DEADLINE:

2/7/14 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE:

2/21/14 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Plumbing; HVAC

ADDITIONAL INFORMATION Plans are available on CD-Rom or as paper copies.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Development Finance Agency, Massachusetts (MassDevelopment) 33 Andrews Parkway Devens, MA 01434	PROJECT NUMBER: 14-009 ESTIMATED COST: \$275,000 CONTRACTOR QUALIFICATION:
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Hornet Field Stormwater Management Project: Work includes the construction of a stormwater detention pond with associated forebay and drainage structures, relocation of an existing sewer line, relocation of an existing drain line, installation of manholes and other structures, landscaping and related site work in Devens.

CONTACT INFORMATION	PHONE: 978-784-2926	FAX:
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John Marc-Aurele	EMAIL: jmarc-aurele@massdevelopment.com
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PLANS/SPECIFICATIONS AVAILABLE By calling Christine Brown at 978-784-2963, 1/22/14.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	2/11/14 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 1/29/14 @ 10:00 A.M. at the above agency address, to be followed by a site visit.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Development Finance Agency, Massachusetts (MassDevelopment) c/o CBRE New England Partners, L.P. 1550 Main St. Springfield MA 01103	PROJECT NUMBER: AHU2 ESTIMATED COST: CONTRACTOR QUALIFICATION: DCAM Certificate
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(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
CBRE New England Partners, L.P., as agent for the Massachusetts Development Finance Agency is seeking qualified respondents/contractors to submit sealed bids to replace chilled water coils, replace automatic control dampers, prepare the air handler unit #2 floor surface and epoxy air handler floor surface for building air handler unit #2 in accordance with the specifications detailed in this Invitation for Bids (IFB). The existing air handler unit #2 is located in the 6th floor mechanical penthouse.

CONTACT INFORMATION	PHONE: 413-787-2607	FAX: 413-787-2604
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Paulette M. Nicolliello	EMAIL: paulette.nicolliello@cbre-ne.com
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, by calling 413-787-2607 or by email request to paulette.nicolliello@cbre-ne.com, 1/22/14. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	2/19/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Walk-through: 2/3/14 @ 11:00 A.M. at the above agency address. Bidders must sign in at the Security Desk in the Main Lobby. A Photo ID and a business card are required for all attending the bidders' conference.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Environmental Law Enforcement, Office of
251 Causeway St. 1st Floor
Boston, MA 02114

PROJECT NUMBER: ELE-2014-01
ESTIMATED COST: \$30,000
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Lake Lorraine Boating Safety Field Office miscellaneous building repairs project involving bathroom, kitchen and storage room renovations including miscellaneous carpentry, plumbing, electrical and painting work.

CONTACT INFORMATION

PHONE: 617-727-1843

FAX: 617-727-7214

Terrance W. Smith, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Office of Fishing and Boating Access, 1440 Soldiers Field Rd., Brighton, MA 02135, 1/23/14. Office
(place, date and time) Hours: Monday - Friday, 9:00 A.M. - 3:30 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/6/14 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Meeting: 1/31/14 @ 10:00 A.M. at 18 Lake Drive, Springfield. Plan deposit is \$25, payable to the Commonwealth of Massachusetts, refundable only to formal bidders. Mailing fee is a separate \$10 amount payable only in U.S. Postage Stamps or a completed FedEx, UPS or DHL shipping label with the recipient's valid account number.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Fitchburg State University
Capital Planning and Maintenance
160 Pearl St.
Fitchburg, MA 01420

PROJECT NUMBER: RFQ133-14, C1311
ESTIMATED COST: \$22,500
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
New Casework, Conlon Room 112.

CONTACT INFORMATION

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL: amartin8@fitchburgstate.edu

PLANS/SPECIFICATIONS AVAILABLE Capital Planning Office, Dupont Building, 299 North St. Room 217, Fitchburg, MA 01420 or by email
(place, date and time) request to Ann Martin at amartin8@fitchburgstate.edu (provide full contact information), 1/22/14. Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/5/14 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 1/28/14 @ 10:00 A.M. in the Dupont Building Conference Room at Fitchburg State University. Fitchburg State University will maintain the Bidholders List and distribute plans and specifications in electronic format (pdf) via email upon request. Hard copies are available at no charge. Fitchburg State University reserves the right to waive any informalities or reject any bids if it is in the public interest to do so. Prevailing Wage Rates apply.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Military Division, Massachusetts ***RE-BID***
Joint Force Headquarters (JFHQ-MA) ***SUB-BIDS ONLY***
2 Randolph Rd.
Hanscom AFB, MA 01731-3001

PROJECT NUMBER: MILDIVPN00985628-2014
ESTIMATED COST: \$1,200,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Asbestos Abatement of Dormitories at Camp Edwards, Bourne.

CONTACT INFORMATION

PHONE: 339-202-3940

FAX: 339-202-3013

Susan Bruce

EMAIL: susan.bruce2@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE By email request to susan.bruce2@state.ma.us or online at www.comm-pass.com, 1/22/14.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/21/14 @ 1:00 P.M.
(date and time)

GENERAL BID DEADLINE:
(date and time)

SUB BID CATEGORIES: Plaster

ADDITIONAL INFORMATION Mandatory Walk-through: 2/7/14 at Camp Edwards, Bourne (for Sub-bidders).

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
Norfolk County
614 High St.
Dedham, MA 02026

PROJECT NUMBER:
ESTIMATED COST: \$140,000
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:
Rooftop Unit Replacement for Dedham District Courthouse.

CONTACT INFORMATION

PHONE: 781-461-6139

FAX: 781-326-6480

Nancy McNealy

EMAIL: nmcnealy@norfolkcounty.org

PLANS/SPECIFICATIONS AVAILABLE 1/22/14. Office Hours: Monday - Friday, 8:30 A.M. - 3:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/12/14 @ 11:30 A.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION To make an appointment to view the site call Mike Ostman, County Electrician at 781-461-6125. For questions pertaining to bidding procedures call Nancy McNealy, CPO at 781-461-6139. Contractors must be DCAMM Certified in HVAC.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Parcel 10 Development Services, LLC
c/o Madison Park Development Corporation
184 Dudley St. Suite 102
Roxbury, MA 02119

PROJECT NUMBER:

ESTIMATED COST: \$1,471,000
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

Madison Tropical Parcel 10 Redevelopment: Work includes building demolition and site clearing, installation of colored concrete, asphalt, drainage system, site lighting system and landscaping.

CONTACT INFORMATION

PHONE: 617-303-1175

FAX: 617-482-1837

Paul J. Tyrell, PE, PLS

EMAIL: paul.tyrell@stvinc.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/24/14 @ 12:00 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 2/14/14 @ 12:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 1/29/14 @ 10:00 A.M. at the above agency address, to be followed by a site visit.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Port Authority, Massachusetts
Capital Programs Department
One Harborside Drive
East Boston, MA 02128

PROJECT NUMBER:

M470-c1

ESTIMATED COST:

\$2,222,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:

General Building Construction. for the Cruise Terminal Interim Expansion, South Boston.

CONTACT INFORMATION

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/23/14 @ 9:00 A.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/12/14 @ 11:00 A.M.
(date and time)

GENERAL BID DEADLINE: 2/26/14 @ 11:00 A.M.
(date and time)

SUB BID CATEGORIES: Tile, Painting, HVAC, Fire Detection, Plumbing, Electrical

ADDITIONAL INFORMATION Pre-bid conference: 1/28/14 @ 10:00 A.M. in the Main Terminal 2nd Floor Conference Room at the site, which will include an opportunity to view the project site area.

CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
SABIS International Charter School
Business Office
160 Joan St.
Springfield, MA 01129

PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Request for Proposals for installation of a video management and burglar alarm system for a 170,000 square foot school facility.

CONTACT INFORMATION

PHONE: 413-783-3434

FAX: 413-782-0361

Steven Bissonnette, Business Mgr.

EMAIL: sbissonnette@sics-mail.net;; wfoley@sics-mail.n

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/21/14.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:
(date and time)

GENERAL BID DEADLINE: 3/3/14 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory Pre-bid Conference: 2/3/14 @ 1:00 P.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:
University of Massachusetts - Boston
Procurement Department
100 Morrissey Boulevard
Boston, MA 02125

PROJECT NUMBER: CB14-MK-0009
ESTIMATED COST: \$150,000
CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:
Clark Exterior Stair Repair: Demolish existing treads and risers and repair with concrete repair materials. Project includes all work associated with the completion of the work in accordance to the plans and specifications.

CONTACT INFORMATION

PHONE: 617-287-5190

FAX: 617-287-5145

Martha Kelly

EMAIL: martha.kelly@umb.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 9:00 A.M. - 4:30 P.M.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE: 2/11/14 @ 2:00 P.M.
(date and time)

GENERAL BID DEADLINE: 2/18/14 @ 2:00 P.M.
(date and time)

SUB BID CATEGORIES: Misc. & Ornamental Metals

ADDITIONAL INFORMATION Pre-bid meeting: 1/28/14 @ 9:00 A.M. at the Facilities Department, Service and Supply Building, Upper Level. No plan deposit is required.

CENTRAL REGISTER - GENERAL CONTRACTS

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Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Water Resources Authority, Massachusetts (MWRA) ***RE-BID***
Charlestown Navy Yard
100 First Ave. Building 39
Boston, MA 02129

PROJECT NUMBER:

S526

ESTIMATED COST:

\$3,545,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and
highway contracts over \$50,000)*

PROJECT:

Thermal and Hydro Power Plant Maintenance Deer Island Treatment Plant.

CONTACT INFORMATION

PHONE: 617-242-6000

FAX: 617-788-4896

Martin McGowan

EMAIL: barbie.aylward@mwra.com

PLANS/SPECIFICATIONS AVAILABLE By contacting the MWRA's Document Distribution Office at 617-788-2575, 1/22/14.
(place, date and time)

CONTRACT INFORMATION:

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE:

2/6/14 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Site visit: 1/29/14 @ 11:00 A.M. in Conference Room 202 at the Deer Island Treatment Plant Admin/Lab Building. Contact Jim Long at 617-660-7693 before 1/28/14 @ 3:00 P.M. for access instructions. Contract Documents are only available on CD. Contractors must be DCAMM Certified in Mechanical Systems.

AWARDING AUTHORITY:**AGENCY:**

Gloucester, City of
Purchasing Department
9 Dale Ave.
Gloucester, MA 01930

PROJECT NUMBER: 14103

PROJECT: Paving of various roads as needed including, but not limited to, road grinding, cold planing, fine grading, resurfacing, paving, granite curb installation, sidewalk and ADA ramp construction, etc.

CONTACT

Donna Compton

PHONE 978-281-9710**FAX:** 978-281-8763**EMAIL:** purchasing@gloucester-ma.gov

D. & R. Paving
732 Newburyport Turnpike
Melrose, MA 02176

AWARDING AUTHORITY:**AGENCY:**

Grafton, Town of
30 Providence Rd.
Grafton, MA 01519

PROJECT NUMBER: 800960**PROJECT:** Senior Center Floor Renovation.**CONTACT**

ProjectDog

PHONE 978-499-9014**FAX:****EMAIL:**

C.J.M. Services
P.O. Box 424
50 Kerry Place
Norwood, MA 02062

AWARDING AUTHORITY:**AGENCY:**

Lowell, City of
Housing Authority
Department of Finance and Procurement
350 Moody St.
Lowell, MA 01854

PROJECT NUMBER: 801101

PROJECT: Kitchen and Bath Modernization for the George Flanagan Development.

CONTACT

ProjectDog

PHONE 978-499-9014**FAX:****EMAIL:**

Dandis Contracting, Inc.
636 Washington St.
Canton, MA 02021

Linwood Construction Co.
331 Montvale Ave. Suite 330
Woburn, MA 01801

New England Builders & Contract Paul J. Rogan Co.
Inc. 25 Hayward St.
464 Merrimack St. Braintree, MA 02184
Methuen, MA 01844

Seaver Construction
215 Lexington St.
Woburn, MA 01801

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 801102
 Lowell, City of PROJECT: Kitchen and Bath Modernization for the Francis Gatehouse
 Housing Authority Development.
 Department of Finance and Procurement
 350 Moody St.
 Lowell, MA 01854

CONTACT PHONE 978-499-9014 FAX:
 ProjectDog EMAIL:

L. & H. Construction Linwood Construction Co. New England Builders & Contract Paul J. Rogan Co.
 99 Grover Rd. 331 Montvale Ave. Suite 330 Inc. 25 Hayward St.
 Medford, MA 02155 Woburn, MA 01801 464 Merrimack St. Braintree, MA 02184
 Methuen, MA 01844

Seaver Construction
 215 Lexington St.
 Woburn, MA 01801

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 12-AJA08
 Lynn, City of PROJECT: Siding and roof replacement at Commercial and Warren Streets.
 Housing Authority and Neighborhood Development
 92 Curwin Circle
 Lynn, MA 01905

CONTACT PHONE 781-935-2500 FAX: 781-935-2519
 Arnold Jacobson Associates EMAIL: arnoldjacobsonassoc@yahoo.com

Construction Data Co. Homer Contracting, Inc.
 4201 West Parmer Lane 195 Broadway
 Austin, TX 78727 Arlington, MA 02474

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 801100
 Natick, Town of PROJECT: Addition of a Second Story at the Department of Public Works
 13 East Central St. Garage Facility, 75 West St., Natick.
 Natick, MA 01760

CONTACT PHONE 978-499-9014 FAX:
 ProjectDog EMAIL:

C.S.S. Architects Inc. Dandis Contracting, Inc. DeLulis Brothers Construction MacRitchie Engineering
 107 Audubon Rd. Building 2 636 Washington St. 31 Collins St. Terrace 197 Quincy Ave.
 Wakefield, MA 01880 Canton, MA 02021 Lynn, MA 01902 Braintree, MA 02184

Tri-State Fire Protection Northern Contracting Corp. Richard T. Losordo Electrical Serv Rockwell Roofing, Inc.
 11 Industrial Drive 68 Jackson St. 244 Liberty St. Unit 8A 44 Pond St.
 Smithfield, RI 02917 Canton, MA 02021 Brockton, MA 02301 Leominster, MA 01453

Roger Hobeika Associates Seaver Construction
 85 Main St. #103 215 Lexington St.
 Watertown, MA 02472 Woburn, MA 01801

AWARDING AUTHORITY:

<p>AGENCY: Norton, Town of Housing Authority 120 West Main St. Norton, MA 02766</p>	<p>PROJECT NUMBER: 801141</p> <p>PROJECT: Woodland Meadows Elderly Development 667-1 Exterior Siding replacement to include exterior trim replacement, windows, sealants and painting.</p>
<p>CONTACT ProjectDog</p>	<p>PHONE 978-499-9014 FAX:</p> <p>EMAIL:</p>

Dandis Contracting, Inc.
636 Washington St.
Canton, MA 02021

AWARDING AUTHORITY:

<p>AGENCY: Pittsfield, City of 70 Allen St. Pittsfield, MA 01201</p>	<p>PROJECT NUMBER: 14-026</p> <p>PROJECT: As-needed Telecommunication Installation and Repairs.</p>
<p>CONTACT Colleen Hunter-Mullett, Chief Procurement Officer</p>	<p>PHONE 413-499-9470 FAX: 413-448-9818</p> <p>EMAIL:</p>

<p>Green Mountain Communications, 702 Riverwood Drive Pembroke, NH 03275</p>	<p>ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950</p>	<p>Ronco Communications 14 Buttonwood Drive Plympton, MA 02367</p>	<p>Garnet Technology Solutions 21 Nursery Lane Valatie, NY 12184</p>
<p>Amp Electrical 1420 Union St. West Springfield, MA 01089</p>	<p>Comalli Group, Inc. 18 Walker Way Section 5 Albany, NY 12205</p>		

AWARDING AUTHORITY:

<p>AGENCY: Pittsfield, City of 70 Allen St. Pittsfield, MA 01201</p>	<p>PROJECT NUMBER: 14-025</p> <p>PROJECT: As-needed Glass Repairs.</p>
<p>CONTACT Colleen Hunter-Mullett, Chief Procurement Officer</p>	<p>PHONE 413-499-9470 FAX: 413-448-9818</p> <p>EMAIL:</p>

<p>ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950</p>	<p>Colvin Glass 100 West Housatonic St. Pittsfield, MA 01201</p>
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AWARDING AUTHORITY:**AGENCY:**

Salisbury, Town of
Department of Public Works
39 Lafayette Rd.
Salisbury, MA 01952

PROJECT NUMBER:

PROJECT: Salisbury Well Improvements.

CONTACT

Ray Talkington

PHONE

603-773-0075 ext. 11

FAX: 603-773-0077

EMAIL:

rtalkington@geospherenh.com

Fall River Electrical Associates Co
Inc.
74 Corneau St.
Fall River, MA 02721

Winston Builders Corp.
55 Hopkinton Rd.
Westborough, MA 01581

Dankris Builders Corp.
6 High St. Unit 1
Plainville, MA 02762

Systems Electrical Services, Inc.
5 Wesley St.
Chelsea, MA 02150

Waterline Industries Corp.
7 London Lane
Seabrook, NH 03874

Wes Construction Corp.
650 Industrial Drive
Halifax, MA 02338

Ostrow Electrical Co.
9 Mason St.
Worcester, MA 01609

Williamson New England Electri
Motor Service Corp.
25 Griffin Way
Chelsea, MA 02150

Vellano Companies
309 Route 27
Raymond, NH 03077

ProjectDog
18 Graf Rd. Unit 8
Newburyport, MA 01960

Water Works Supply
71 Rockingham Rd.
Londonderry, NH 03053

Ewing Electrical Co., Inc.
3 North Rd.
Deerfield, NH 03037

North Atlantic Coastal Region
Constructors, Inc.
453 Newburyport Turnpike
Rowley, MA 01969

AWARDING AUTHORITY:**AGENCY:**

Shelburne, Town of
Housing Authority
51 Bridge St.
Shelburne Falls, MA 01370

PROJECT NUMBER:

PROJECT: Sears Street Improvements Project, Phase 2 and Highland Village
Sidewalk Improvements Project, Phase 3.

CONTACT

Sheri Baczkanski

PHONE

860-513-1473

FAX: 860-513-1483

EMAIL:

baczanskis@wseinc.com

C. Naughton Corp.
700 West Center St. Unit 14
West Bridgewater, MA 02379

Clayton D. Davenport Trucking, In
130 Colrain St.
Greenfield, MA 01301

Morais Concrete Service
108 Rocus St.
Springfield, MA 01104

Mass-West Construction, Inc.
50 West State St.
Granby, MA 01033

A. Martins & Sons Construction, I
679 Moore St.
Ludlow, MA 01056

Ludlow Construction Co., Inc.
19 Carmelina's Circle
Ludlow, MA 01056

G.E.G. Construction, Inc.
145 Michon St.
Indian Orchard, MA 01151

Varandas & Sons Construction
593 Miller St.
Ludlow, MA 01056

C. & A. Construction Co., Inc.
157 Carmelina's Circle
Ludlow, MA 01056

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 800800
West Springfield, Town of 26 Central St. West Springfield, MA 01089	PROJECT: West Springfield Public Library.
CONTACT	PHONE 978-499-9014 FAX:
ProjectDog	EMAIL:

A1 Landscaping 2 Conti Drive South Hadley, MA 01075	Adams & Smith Architects 55 Thomas Rd. Swampscott, MA 01907	Adams Plumbing & Heating, Inc. 65 Printworks Drive Adams, MA 01220	B.G. Mechanical Contractors 6 Second Ave. Chicopee, MA 01020
Bay State Painting Co. 512 Miller St. Ludlow, MA 01056	Berkshire Design Group 4 Allen Place Northampton, MA 01060	Cantarella & Son, Inc. 1591 East St. Pittsfield, MA 01201	Cantarella & Son, Inc. 7638 Novara Court Naples, FL 34114
Caolo & Bieniek 521 East St. Chicopee, MA 01020	Centerbrook Architects & Planners 67 Main St. Centerbrook, CT 06409	Champlain Masonry Co., Inc. 8 Federico Drive Pittsfield, MA 01201	Chapman Waterproofing Co. 395 Columbia Rd. Dorchester, MA 02125
Cogswell Sprinkler Co. 22 Canterbury St. Worcester, MA 01610	Consulting Engineering Services 811 Middle St. Middletown, CT 06457	Cynthia M. Kaplan, LEED AP, LL 64 Blue Ridge Drive South Windsor, CT 06074	D.P. Carney Construction, Inc. 34 Horseshoe Circle Ware, MA 01082
Dandis Contracting, Inc. 636 Washington St. Canton, MA 02021	DeBrino Caulking Associates, Inc. 1304 Route 9 Castleton, NY 12033	DePaoli Mosaic Co. 52 York Ave. Randolph, MA 02368	Fontaine Brothers, Inc. 510 Cottage St. Springfield, MA 01104
Independent Roofing Co., Inc. 294 Union St. Westfield, MA 01085	Jim Walsh Plumbing & Heating, Ir 8 Autumn St. Worcester, MA 01603	John W. Egan Co., Inc. 3 Border St. West Newton, MA 02465	Johnson Acoustics, Inc. 31 Pearson Way Suite 1 West Springfield, MA 01089
K.M.D. Mechanical Corp. 310A Southwest Cutoff Worcester, MA 01604	L.A.L. Masonry Corp. 390 Lincoln Ave. Saugus, MA 01906	M.L. Schmitt Electric, Inc. 371 Taylor St. Springfield, MA 01105	MicMac Mechanical Insulation, I 8A West St. Easthampton, MA 01027
P.J. Spillane Co., Inc. 97 Tileston St. Everett, MA 02149	Richmond So Engineers, Inc. 63 Pleasant St. Suite 200 Watertown, MA 02472	Robert W. Hall Consulting Engine Inc. 540 Meadow St. Extension Agawam, MA 01001	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453
Stanley Roofing Co., Inc. 42 Mitchell Rd. Ipswich, MA 01938	Stefura Associates, Inc. 77 North Washington St. Boston, MA 02114	Strategic Building Solutions 67 Hunt Rd. Agawam, MA 01001	Superior Caulking & Waterproof 1154 Park St. #1 Palmer, MA 01069
T.J. Conway Co. 26 Progress Ave. Springfield, MA 01104	United Steel, Inc. 164 School St. East Hartford, CT 06108	W.J. Mountford Co. 170 Commerce Way South Windsor, CT 06074	Zap Electric, Inc. 165 Front St. Building D Suite 3. Chicopee, MA 01013

AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER: 2361
Westfield, City of 59 Court St. Westfield, MA 01085	PROJECT: Granville Reservoir Water Treatment Plant Sodium Hypochlorite Tank Replacement.
CONTACT	PHONE 413-572-6254 FAX: 413-572-1708
Nancy Reynolds	EMAIL: n.reynolds@cityofwestfield.org
Waterline Industries 7 London Lane Seabrook, NH 03874	Veterans Development Corp. 100 Granview Rd. Braintree, MA 02061
	Weston & Sampson 5 Centennial Drive Peabody, MA 01960

AWARDING AUTHORITY:

AGENCY: Westfield, City of 59 Court St. Westfield, MA 01085	PROJECT NUMBER: 2436 PROJECT: Hydraulically Clean Sewer Lines.		
CONTACT Nancy Reynolds	PHONE 413-572-6254 EMAIL: n.reynolds@cityofwestfield.org	FAX: 413-572-1708	
Commercial Pipe Cleaning Co. 512 Silas Deane Highway Wethersfield, CT 06109	National Water Main Cleaning 25 Marshall St. Canton, MA 02021	Clog Busters 7 Sherwood Drive Norfolk, MA 02056	Works In Progress 20 Farrell St. South Burlington, VT 05403

AWARDING AUTHORITY:

AGENCY: Westfield, City of 59 Court St. Westfield, MA 01085	PROJECT NUMBER: 2439 PROJECT: Rebuilding of Filter Media.		
CONTACT Nancy Reynolds	PHONE 413-572-6254 EMAIL: n.reynolds@cityofwestfield.org	FAX: 413-572-1708	
R.H. White, Inc. P.O. Box 404 Auburn, MA 01501	Waterline Industries 7 London Lane Seabrook, NH 03874	Hungerford & Terry 226 Atlantic Ave. Clayton, NJ 08312	Unifilt Corp. P.O. Box 614 Ellwood City, PA 16117
United Manufacturing Internationa 2000 385 Belle Mill Rd. Red Bluff, CA 96080	Winston Builders P.O. Box 990 Westborough, MA 01581	Works in Progress 20 Farrell St. South Burlington, VT 05403	C.D.C. News One Oakbrook Terrace Suite 510 Oak Brook Terrace, IL 60181
iSqFt 5 Commonwealth Ave. Unit 5 Woburn, MA 01801	Bid Clerk.com 28 North Clark St. Suite 450 Chicago, IL 60602	McGraw-Hill Construction 285 Phoenix St. Vernon, CT 06066	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950

AWARDING AUTHORITY:

AGENCY: Woburn, City of Housing Authority 59 Campbell St. Woburn, MA 01801	PROJECT NUMBER: 347057 PROJECT: New door entry system and emergency call system repairs at Warren Ave.		
CONTACT Thomas Maher	PHONE 781-935-0818 EMAIL: tmaher01@hotmail.com	FAX: 781-937-0965	
M.J.S. Construction, Inc. 177 Main St. Lynnfield, MA 01940	B.M.A. Group 2 Clocktower Place Maynard, MA 01754	All-Tech Electric, Inc. 1 Malden St. Malden, MA 02148	

AWARDING AUTHORITY:

AGENCY: Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108	PROJECT NUMBER: DMH0501 DC1 PROJECT: Request for Bids for Trade Contractors for the New Psychiatric Facility, Memorial Clock Tower, Worcester.		
CONTACT DCAMM Bid Room	PHONE 617-727-4003 EMAIL:	FAX: 617-727-5514	
Lizotte Glass, Inc. 390 Race St. Holyoke, MA 01040			

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: BSC1301 HC1
 Capital Asset Management and Maintenance, Division of PROJECT: New Welcome Center at Bridgewater State University, Bridgewater.
 (DCAMM)
 One Ashburton Place Room 107
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514
 DCAMM Bid Room EMAIL:

Shipsview, Inc.
 28 Hedges Pond Rd.
 Plymouth, MA 02360

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: MCC1401 HC1
 Capital Asset Management and Maintenance, Division of PROJECT: HVAC Repairs/Upgrade at MCC Lowell, Lowell.
 (DCAMM)
 One Ashburton Place Room 107
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514
 DCAMM Bid Room EMAIL:

J.F. White Contracting Co.
 10 Burr St.
 Framingham, MA 01701

Murphy Electric & Industrial Cont
 42 Winter St. Unit 1
 Pembroke, MA 02359

V. & G. Ironworks, Inc.
 1500 Shawsheen St.
 Tewksbury, MA 01876

Paul J. Rogan Co., Inc.
 25 Hayward St.
 Braintree, MA 02184

C.A.M. HVAC & Construction, Inc.
 116 Lydia Ann Rd.
 Smithfield, RI 02917

Brite-Lite Electrical Co., Inc.
 11 Front St.
 Weymouth, MA 02188

Richard T. Losordo Electrical Serv
 P.O. Box 518
 North Easton, MA 02790

Capeway Roofing Systems, Inc.
 664 Sanford Rd.
 Westport, MA 02790

Hall Sheet Metal Works, Inc.
 11 River St. Suite. 1
 Middleton, MA 01949

Annese Electrical Services, Inc.
 280 Libbey Industrial Parkway
 Weymouth, MA 02189

Robert W. Irvine & Sons, Inc.
 147 Blossom St.
 Lynn, MA 01902

Northern Contracting Corp.
 P.O. Box 96
 Canton, MA 02021

Piquette & Howard Electrical
 222 Plaistow Rd.
 Plaistow, NH 03865

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: TRC0606 DC1
 Capital Asset Management and Maintenance, Division of PROJECT: Request for Bids for Trade Contractors for the New Facility at TRC
 (DCAMM) Greenfield Trial Court, Greenfield.
 One Ashburton Place Room 107
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514
 DCAMM Bid Room EMAIL:

Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790	P.J. Spillane Co. 97 Tileston St. Everett, MA 02149	Titan Roofing, Inc. 70 Orange St. Chicopee, MA 01013	Florence Electric, LLC 290 Pine St. Canton, MA 02021
General Mechanical Contractors 29A Sword St. Auburn, MA 01501	Grasseschi Plumbing & Heating 1299 Grafton St. Worcester, MA 01604	Harold Brothers Mechanical Contracting 44 Woodrock Rd. Weymouth, MA 02189	Arden Engineering Construction, 505 Narragansett Park Drive Pawtucket, RI 02861
Greenwood Industries, Inc. 50 Howe Ave. Millbury, MA 01527	Carlisle Engineering, Inc. 132 Brookside Ave. Boston, MA 02130	Collins Electric 53 Second Ave. Chicopee, MA 01020	Central Ceilings, Inc. 36 Norfolk Ave. South Easton, MA 02375
J.R.J. Construction Co. 71B Washington St. Woburn, MA 01801	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453	Chabot & Burnett Construction Co 36 Ramah Circle North Agawam, MA 01001	Silktown Roofing, Inc. 27 Pleasant St. Manchester, CT 06040
The Berlin Steel Construction Co. 5 Industrial Park Rd. West Oxford, MA 01540	Armani Restoration, Inc. 191 Franklin Ave. Hartford, CT 06114	Sullivan & Narey Construction Co Inc. 214 Maple St. Holyoke, MA 01040	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Rd. Holliston, MA 01746
Adams Plumbing & Heating, Inc. 65 Printworks Drive Adams, MA 01220			

AWARDING AUTHORITY:

AGENCY:

Agawam, Town of
36 Main St.
Agawam, MA 01001

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-786-0400 ext. 8726

FAX: 413-786-9927

William Reichelt

EMAIL: wreichelt@agawam.ma.us

DESCRIPTION:

Procurement and installation of approximately 50 GPS units capable of vehicle tracking, reporting, coordinating and directing information on an automated basis for the Agawam Department of Public Works' fleet of vehicles.

CONTRACT AWARDED TO:

Radio Satellite Integrators, Inc.
19144 Van Ness Ave.
Torrance, CA 90501

CONTRACT AMOUNT:

\$28,900

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Andover, Town of
36 Bartlet St.
Andover, MA 01810

PROJECT NUMBER: 011/10-13/185

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-623-8216

FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

DESCRIPTION:

On-call Plumbing Repair and Maintenance Services, less than \$10,000 in Value, Andover.

CONTRACT AWARDED TO:

P.J. Dionne Co., Inc., 60 Jonspin Rd, Wilmington, MA 01887; Caruso & McGovern Construction, Inc., 1 Industrial Way, Georgetown MA 01833; Robert W. Irvine & Sons, Inc., 147 Blossom St., Lynn, MA 01902.

CONTRACT AMOUNT:

Various Unit Prices

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Avon, Town of
65 East Main St.
Avon, MA 02322

PROJECT NUMBER:

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE:

FAX:

Michael W. McCue

EMAIL:

DESCRIPTION:

Demolition of Crowley Elementary School.

CONTRACT AWARDED TO:

J.R. Vinagro Corp.
2208 Plainfield Pike
Johnston, RI 02919

CONTRACT AMOUNT:

\$81,100

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Boston, City of
Housing Authority
52 Chauncy St.
Boston, MA 02111

PROJECT NUMBER: 0936-02

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE:

FAX:

Dan Casals

EMAIL:

DESCRIPTION:

Switchgear Replacement at Groveland, Amory and Hassan Developments.

CONTRACT AWARDED TO:

Your Electrical Solution, Inc.
226 Libbey Industrial Parkway
East Weymouth, MA 02189

CONTRACT AMOUNT:

\$612,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Boston, City of
Housing Authority
52 Chauncy St.
Boston, MA 02111

PROJECT NUMBER: 0923-02

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE:

FAX:

Dan Casals

EMAIL:

DESCRIPTION:

Paving and Light Poles at the Franklin Field Development.

CONTRACT AWARDED TO:

I.W. Harding Construction
354 Pleasant St.
West Bridgewater, MA 02379

CONTRACT AMOUNT:

\$373,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Boston, City of
Housing Authority
52 Chauncy St.
Boston, MA 02111

PROJECT NUMBER: 0907-02

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE:

FAX:

Dan Casals

EMAIL:

DESCRIPTION:

Parking Lot Improvements at the Mary Ellen McCormack Development.

CONTRACT AWARDED TO:

D'Allessandro Corp.
41 Ledin Drive
Avon, MA 02322

CONTRACT AMOUNT:

\$78,878

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Boston, City of
Housing Authority
52 Chauncy St.
Boston, MA 02111

PROJECT NUMBER: 1032-01

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE:

FAX:

Dan Casals

EMAIL:

DESCRIPTION:

Fire Alarm Testing and Maintenance Services at 11 Federally Funded Developments for Three Years.

CONTRACT AWARDED TO:

Simplex Grinnell, L.P.
95 Shawmut Rd.
Canton, MA 02021

CONTRACT AMOUNT:

\$428,621

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Boston, City of
Housing Authority
52 Chauncy St.
Boston, MA 02111

PROJECT NUMBER: 1013-01

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE:

FAX:

Dan Casals

EMAIL:

DESCRIPTION:

Fire Alarm Testing and Maintenance at Seven State Funded Developments for Three Years.

CONTRACT AWARDED TO:

Simplex Grinnell, L.P.
95 Shawmut Rd.
Canton, MA 02021

CONTRACT AMOUNT:

\$336,025

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

East Bridgewater, Town of
Housing Authority
100 Prospect St.
East Bridgewater, MA 02333

PROJECT NUMBER: WP 083025001, Fish 083028

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 508-378-3838

FAX: 508-378-3880

Nancy Morris

EMAIL: eb.ha@verizon.net

DESCRIPTION:

Exterior Light Replacement 667-1.

CONTRACT AWARDED TO:

Sparks Co., Inc.
15 Simmons Rd. Rear
Little Compton, RI 02837

CONTRACT AMOUNT:

\$94,000

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Greenfield, Town of
Department of Public Works
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER: 13-10

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 413-772-1528 ext. 104

FAX: 413-773-9593

Alan Twarog

EMAIL: alant@greenfield-ma.gov

DESCRIPTION:

Rehabilitation of the Green River Covered Bridge.

CONTRACT AWARDED TO:

E.T. & L. Corp.
P.O. Box 295
873 Great Rd.
Stow, MA 01775

CONTRACT AMOUNT:

\$976,380

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Newton, City of
1000 Commonwealth Ave.
Newton, MA 02459

PROJECT NUMBER: 14-41

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer

EMAIL:

DESCRIPTION:

Annual Interior Painting.

CONTRACT AWARDED TO:

New Generation Painting Co., Inc.
One Newbury St.
Peabody, MA 01960

CONTRACT AMOUNT:

\$95,750

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Stoneham, Town of
Housing Authority
11 Parker Chase Rd.
Stoneham, MA 02180

PROJECT NUMBER: 284042

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 781-438-0734

FAX:

Sharon Wilkins

EMAIL: s.wilkins@stonehamha-ma.com

DESCRIPTION:

Calthea Street Kitchen and Bath Modernization.

CONTRACT AWARDED TO:

Homer Contracting
195 Broadway
Arlington, MA 02474

CONTRACT AMOUNT:

\$1,625,000

Sub Contract Award:

Ceramic Tiling: West Floor Covering, Inc.; Resilient Flooring: Capital Carpet & Flooring Specialists; Painting: J.M.'s Painting Corp.; Plumbing: Cashman Plumbing & Heating; Mechanical: P.J. Dionne Co.; Electrical: Brothers Electrical.

AWARDING AUTHORITY:

AGENCY:

Wenham, Town of
Housing Authority
Larch Lane
Wenham, MA 01984

PROJECT NUMBER: 327019

PROJECT TYPE: General Contract

CONTACT INFORMATION:

PHONE: 978-468-1532

FAX: 978-468-1468

Paula Mountain

EMAIL: pmmountain@msn.com

DESCRIPTION:

Door Replacement Project at the Town's 667 Development.

CONTRACT AWARDED TO:

M.J.S. Construction
177 Main St.
Lynnfield, MA 01940

CONTRACT AMOUNT:

\$57,042

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

Court Management, Office of
Office of Facilities Management
Three Pemberton Square Suite 106
Boston, MA 02108

PROJECT NUMBER: #CFM 1002

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE:

FAX:

John A. Bello, Director

EMAIL:

DESCRIPTION:

Study and Design for Repairs and Renovations of Various Buildings and Systems at the Massachusetts Trial Court (TRC) (DSB List #13-10, Item #1) (House Doctor).

CONTRACT AWARDED TO:

C.B.I. Consulting, Inc., 250 Dorchester Ave., Boston, MA 02127; C.S.S. Architects, Inc., 107 Audubon Rd. Suite 300, Wakefield, MA 01880; D.H.K. Architects, Inc., 54 Canal St. Suite 200, Boston, MA 02114; Habeeb & Associates Architects, Inc., 150

CONTRACT AMOUNT:

\$500,000 each

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:

University of Massachusetts - Lowell
600 Suffolk St.
Lowell, MA 01854

PROJECT NUMBER: CL14-HT-0022

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 978-934-3500

FAX: 978-934-5070

Heather Tziotziouras

EMAIL: purchasing@uml.edu

DESCRIPTION:

Maintenance and Support of the Honeywell Controls.

CONTRACT AWARDED TO:

Huntington Controls
530 W St. #1
Braintree, MA 02184

CONTRACT AMOUNT:

TBD

Sub Contract Award:

AWARDING AUTHORITY:

AGENCY:
University of Massachusetts - Lowell
One University Ave.
Lowell, MA 01854

PROJECT NUMBER: CL14-HT-0021

PROJECT TYPE: Designer Services

CONTACT INFORMATION:

PHONE: 978-934-3500

FAX: 978-934-5070

Heather Tziotziouras

EMAIL: purchasing@uml.edu

DESCRIPTION:

Fire Alarm Services.

CONTRACT AWARDED TO:

B.E.F. Enterprises
100 Tyngsboro Business Park Drive
Tyngsboro, MA 01879

CONTRACT AMOUNT:

TBD

Sub Contract Award:

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Athol, Town of
584 Main St.
Athol, MA 01331

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

3/3/14 1:00 P.M.

CONTACT INFORMATION:

PHONE 978-249-2496

FAX 978-249-4960

Michael Szlosek

Email: tmgr@townofathol.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Athol is seeking proposals for the purchase and redevelopment of the former Silver Lake School, 245 Silver Lake St., Athol, a 15,354 square foot building on 2.6 acres.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$886,100 by assessment.

ADDITIONAL INFORMATION

Mandatory site visit: 2/13/14 @ 10:00 A.M. at the site. Questions regarding the RFP will be accepted through 2/26/14 @ 12:00 P.M. Proposals will be received until the deadline. Award is anticipated within 60 days. The most advantageous proposal from a responsive and responsible proposer, taking into consideration price and all other evaluation criteria set forth in the RFP, will be selected. All proposals for the property are subject to M.G.L. c. 32B.

AWARDING AUTHORITY:

AGENCY:

Barnstable, Town of
230 South St.
Hyannis, MA 02601

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/21/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 508-862-4741

FAX 508-862-4779

Johanna Boucher

Email: johanna.boucher@town.barnstable.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Snack Bar Concession opportunity at Kalmus Beach, Hyannis. Three season lease with two one-year options.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**RFP documents are available on Town of Barnstable website, Bid & RFP System at www.town.barnstable.ma.us.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Boston, City of
 Department of Neighborhood Development (DND)
 26 Court St.
 Boston, MA 02108

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 617-635-0567

FAX

Reay Pannesi, Senior Project Manager

Email:

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Disposed: Two Parcels on Fawndale Rd. (19-0323300 and 19-0323500), located in the Roslindale district of the City of Boston. The City of Boston, acting by and through its Public Facilities Commission decided to convey to William Lionetta, Jr. Fawndale Rd (19-0323300 and 19-0323500), in the Roslindale district of the City of Boston, County of Suffolk (the property). Property will be conveyed for \$300.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$2,000 by FY'2013 assessment.

ADDITIONAL INFORMATION

The difference between the assessed value and the conveyance price being \$1,700. The determination of the conveyance price in an amount less than the assessed value was made in furtherance of the goal of revitalizing the neighborhoods of the City of Boston by returning vacant land to productive use as open space for an adjacent potentially developable parcel.

AWARDING AUTHORITY:

AGENCY:

Boston, City of
 Department of Neighborhood Development (DND)
 26 Court St.
 Boston, MA 02108

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 617-635-0567

FAX

Reay Pannesi, Senior Project Manager

Email:

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Disposed land with building at 88 Milton St., located in the Dorchester district of the City of Boston. The City of Boston, acting by and through its Public Facilities Commission, decided to convey to Escazu Development, LLC, land with building at 88 Milton St. in the Dorchester district of the City of Boston, County of Suffolk, (the Property). Property will be conveyed for \$1,000.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$183,700 by FY'2013 assessment.

ADDITIONAL INFORMATION

The difference between the assessed value and the conveyance price being \$182,700. The determination of the conveyance price in an amount less than the assessed value was made in furtherance of the goal of revitalizing the neighborhoods of the City of Boston by returning dilapidated, vacant housing to productive use as affordable housing for homeownership.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Bridgewater, Town of
Memorial Building
25 South St.
Bridgewater, MA 02324

PROJECT NUMBER:

001-2014

PROPOSAL DEADLINE DATE AND TIME:

2/24/14 12:00 P.M.

CONTACT INFORMATION:

PHONE 508-697-0919

FAX

Michael Dutton

Email: procurement@bridgewaterma.org**TRANSACTION TERMS:**ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town is disposing by sale of Town-owned property at the Historic Keith Homestead, 515 Lakeside Drive, Bridgewater, approximately 2.6 acres with an historic 3,500 square foot house, subject to a preservation restriction/agreement held by Historic New England. Property will be sold in "as-is" condition. See RFP for details.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$269,900, minimum bid, fair market value.

ADDITIONAL INFORMATION

More information on the property is available online at www.bridgewatercommunitypreservation.org/keith_homestead. Specs are available by email request to procurement@bridgewaterma.org or by contacting John Petraglia, Broker at 508-476-7745 or petragliarealestate@verizon.net. The Town reserves the right to reject any and all proposals.

AWARDING AUTHORITY:

AGENCY:

Easton, Town of
Board of Selectmen
136 Elm St.
North Easton, MA 02356

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/26/14 12:00 P.M.

CONTACT INFORMATION:

PHONE 508-230-0643

FAX

Gary Anderson

Email: ganderson@easton.ma.us**TRANSACTION TERMS:**ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Board of Selectmen, acting on behalf of the Town of Easton, is seeking proposals from qualified development entities for purposes of redeveloping a 6,092 square foot building on a .22 acre site in the heart of historic North Easton Village. The building is located at 114 Main St., Easton (Assessor's Map 17U Lot 71).

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION**

Please see www.easton.ma.us/businesses/requests_for_proposals_quotes_bids/index.php for the full RFP and more information.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

AWARDING AUTHORITY:

AGENCY:

Fall River, City of
One Government Center
Fall River, MA 02722

PROJECT NUMBER:

58 Arch Street

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 508-324-2250

FAX 508-324-2255

Timothy McCoy

Email: tmccoy@fallriverma.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

450 Square Feet of storage space at 58 Arch St., Fall River, adjacent to leased space for the Fall River South End Library Branch, located within the 58 Arch St. building. Advertising is not beneficial to the City of Fall River because the additional storage uniquely serves the Library as the space is available in the same location as the South End Branch. This location uniquely satisfies the need for storage with both convenience and alarm security interface compatibility.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$3,600/Year per negotiation with the landlord.

ADDITIONAL INFORMATION

Party with a Beneficial Interest: Highland Fence & Construction Inc.

AWARDING AUTHORITY:

AGENCY:

Greenfield, Town of
Department of Planning and Development
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/21/14

2:00 P.M.

CONTACT INFORMATION:

PHONE 413-772-1549

FAX 413-772-1309

Eric Twarog

Email: EricT@greenfield-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Greenfield is soliciting purchase offers on the following parcel of town owned land: A vacant parcel of land containing approximately 11,527 square feet of land located on Hope St. (Assessor's Map 18, Lot 19). The real estate is sold as-is and is subject to existing zoning ordinances and any other applicable federal, state or municipal laws or regulations.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$30,700 by assessment.

ADDITIONAL INFORMATION

Prospective proposers may obtain a copy of the RFP at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. The Town of Greenfield reserves the right to reject any and all proposals and to waive any minor formalities in proposals if the Mayor deems it to be in the public interest to do so.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Greenfield, Town of
Department of Planning and Development
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/21/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-772-1549

FAX 413-772-1309

Eric Twarog

Email: EricT@greenfield-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Greenfield is soliciting purchase offers on the following parcel of town owned land: A vacant parcel of land containing approximately 8,895 square feet of land located on Marshall St. (Assessor's Map 23, Lot 47). The real estate is sold as-is and is subject to existing zoning ordinances and any other applicable federal, state or municipal laws or regulations.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$39,600 by assessment.

ADDITIONAL INFORMATION

Prospective proposers may obtain a copy of the RFP at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. The Town of Greenfield reserves the right to reject any and all proposals and to waive any minor formalities in proposals if the Mayor deems it to be in the public interest to do so.

AWARDING AUTHORITY:

AGENCY:

Greenfield, Town of
Department of Planning and Development
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/21/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-772-1549

FAX 413-772-1309

Eric Twarog

Email: EricT@greenfield-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Greenfield is soliciting purchase offers on the following parcel of town owned land: A vacant parcel of land containing approximately 25,312 square feet of land located on Oak St. (Assessor's Map 69, Lot 22). The real estate is sold as-is and is subject to existing zoning ordinances and any other applicable federal, state or municipal laws or regulations. This parcel will also be subject to a Right-of-Way/Easement to allow access to Parcel 69-21 (24 Oak St.).

ESTIMATED VALUE, SOURCE OF VALUATION:

\$4,200 by assessment.

ADDITIONAL INFORMATION

Prospective proposers may obtain a copy of the RFP at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. The Town of Greenfield reserves the right to reject any and all proposals and to waive any minor formalities in proposals if the Mayor deems it to be in the public interest to do so.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Greenfield, Town of
Department of Planning and Development
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/21/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-772-1549

FAX 413-772-1309

Eric Twarog

Email: EricT@greenfield-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Greenfield is soliciting purchase offers on the following parcel of town owned land: A vacant parcel of land containing approximately 9,731 square feet of land located on Bernardston Rd. (Assessor's Map R14, Lot 29B). The real estate is sold as-is and is subject to existing zoning ordinances and any other applicable federal, state or municipal laws or regulations.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$6,000 by assessment.

ADDITIONAL INFORMATION

Prospective proposers may obtain a copy of the RFP at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. The Town of Greenfield reserves the right to reject any and all proposals and to waive any minor formalities in proposals if the Mayor deems it to be in the public interest to do so.

AWARDING AUTHORITY:

AGENCY:

Greenfield, Town of
Department of Planning and Development
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/21/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-772-1549

FAX 413-772-1309

Eric Twarog

Email: EricT@greenfield-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Greenfield is soliciting purchase offers on the following portion of a parcel of town owned land: A parcel of land on the east side of Stetson Drive, a private road, approximately 172 feet south of the intersection with Barton Rd., containing approximately 0.8 acres and bounded on the north by parcels n/f Lagoy and n/f Knower, on the east by land n/f Biliuros and on the south by land n/f Connington. This is a portion of the land described in Book 1844, page 309 (Assessor's Map R20, Lot 21) recorded at the Franklin County Registry of Deeds.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$46,100 by assessment.

ADDITIONAL INFORMATION

Prospective proposers may obtain a copy of the RFP at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. The Town of Greenfield reserves the right to reject any and all proposals and to waive any minor formalities in proposals if the Mayor deems it to be in the public interest to do so.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Greenfield, Town of
Department of Planning and Development
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/21/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-772-1549

FAX 413-772-1309

Eric Twarog

Email: EricT@greenfield-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Greenfield is soliciting purchase offers on the following portion of a parcel of town owned land: A parcel of land at the southern end of Stetson Drive, a private road, containing approximately 11.8 acres and subject to an easement for drainage purposes to Connington. This is a portion of the land described in Book 1844, Page 309 (Assessors Map R20, Lot 21) recorded at the Franklin County Registry of Deeds. The real estate is sold as-is and is subject to existing zoning ordinances and any other applicable federal, state or municipal laws or regulations.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$46,100 by assessment.

ADDITIONAL INFORMATION

Prospective proposers may obtain a copy of the RFP at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. The Town of Greenfield reserves the right to reject any and all proposals and to waive any minor formalities in proposals if the Mayor deems it to be in the public interest to do so.

AWARDING AUTHORITY:

AGENCY:

Greenfield, Town of
Department of Planning and Development
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/21/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-772-1549

FAX 413-772-1309

Eric Twarog

Email: EricT@greenfield-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Greenfield is soliciting purchase offers on the following parcel of town owned land: A vacant parcel of land containing approximately 67,081 square feet of land located on Mohawk Trail (Assessor's Map R37, Lot 24). The real estate is sold as-is and is subject to existing zoning ordinances and any other applicable federal, state or municipal laws or regulations.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$10,400 by assessment.

ADDITIONAL INFORMATION

Prospective proposers may obtain a copy of the RFP at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. The Town of Greenfield reserves the right to reject any and all proposals and to waive any minor formalities in proposals if the Mayor deems it to be in the public interest to do so.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Greenfield, Town of
Department of Planning and Development
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/21/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-772-1549

FAX 413-772-1309

Eric Twarog

Email: EricT@greenfield-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Greenfield is soliciting purchase offers on the following parcel of town owned land: A vacant parcel of land containing approximately 59,384 square feet of land located on Mohawk Trail (Assessor's Map R37, Lot 31). The real estate is sold as-is and is subject to existing zoning ordinances and any other applicable federal, state or municipal laws or regulations.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$66,400 by assessment.

ADDITIONAL INFORMATION

Prospective proposers may obtain a copy of the RFP at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. The Town of Greenfield reserves the right to reject any and all proposals and to waive any minor formalities in proposals if the Mayor deems it to be in the public interest to do so.

AWARDING AUTHORITY:

AGENCY:

Greenfield, Town of
Department of Planning and Development
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/21/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-772-1549

FAX 413-772-1309

Eric Twarog

Email: EricT@greenfield-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Greenfield is soliciting purchase offers on the following parcel of town owned land: A vacant parcel of land containing approximately 78,768 square feet of land located on Mohawk Trail (Assessor's Map R37, Lot 33). The real estate is sold as-is and is subject to existing zoning ordinances and any other applicable federal, state or municipal laws or regulations.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$9,700 by assessment.

ADDITIONAL INFORMATION

Prospective proposers may obtain a copy of the RFP at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. The Town of Greenfield reserves the right to reject any and all proposals and to waive any minor formalities in proposals if the Mayor deems it to be in the public interest to do so.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Greenfield, Town of
Department of Planning and Development
14 Court Square
Greenfield, MA 01301

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/21/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-772-1549

FAX 413-772-1309

Eric Twarog

Email: EricT@greenfield-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Greenfield is soliciting purchase offers on the following parcel of town owned land: A vacant parcel of land containing approximately 19,800 square feet of land located on Mohawk Trail (Assessor's Map R37, Lot 34). The real estate is sold as-is and is subject to existing zoning ordinances and any other applicable federal, state or municipal laws or regulations.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$6,000 by assessment.

ADDITIONAL INFORMATION

Prospective proposers may obtain a copy of the RFP at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. The Town of Greenfield reserves the right to reject any and all proposals and to waive any minor formalities in proposals if the Mayor deems it to be in the public interest to do so.

AWARDING AUTHORITY:

AGENCY:

Montague, Town of
Board of Selectmen
1 Avenue A
Turners Falls, MA 01376

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

3/5/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-863-3200 ext. 110

FAX 413-863-3231

Frank Abbondanzio

Email: townadmin@montague-ma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Property located on East Main St. and Bridge St. in Milers Falls: Five developable lots, three with buildings; two vacant developable lots; one undevelopable lot with a building. Sizes of the lots respectively: .13 acres; .092 acres; .067 acres; .80 acres; .349 acres; .068 acres. Buildings measure respectively: 5,661 square feet; 4,015 square feet; 2,898 square feet; 4,015 square feet. The property will be conveyed under the Town's Commercial Homesteading Program. It will be offered to the builder/developer making the best proposal based on well defined criteria contained in the Request for Proposals including both fee and non-fee components.

ESTIMATED VALUE, SOURCE OF VALUATION:

Buildings/land by the Assessing Department.

ADDITIONAL INFORMATION

Project briefing: 2/5/14 @ 10:00 A.M. at the above agency address. Site visits are available upon arrangement. Values of the Properties respectively: \$154,700; \$105,400; \$102,000; \$62,100; \$5,400; \$26,200. The RFP may be obtained on 1/22/14 at the above agency address or online at www.montague-ma.gov.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Sandwich, Town of
Housing Authority
20 Tom's Way
Sandwich, MA 02563

PROJECT NUMBER:

GFW-2014

PROPOSAL DEADLINE DATE AND TIME:

3/12/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 508-833-4979

FAX 508-833-4993

Paula Schnepf

Email: paula.schnepf@sandwichhousing.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Qualified developers are invited to submit proposals to acquire an interest in real property located at George Fernandes Way, Sandwich in order to develop at least 24 units of new rental housing for low income families on approximately six acres of surplus land owned by the Sandwich Housing Authority.

ESTIMATED VALUE, SOURCE OF VALUATION:

ADDITIONAL INFORMATION An estimated \$1.4 million in Community Preservation Act funds will be made available to support the construction of the new affordable units.

AWARDING AUTHORITY:

AGENCY:

Springfield, City of
Office of Procurement
36 Court St. Room 307
Springfield, MA 01103

PROJECT NUMBER:

SPG 14-168

PROPOSAL DEADLINE DATE AND TIME:

2/24/14 2:00 P.M.

CONTACT INFORMATION:

PHONE 413-787-6288

FAX 413-787-6295

Julie Maxey

Email: jmaxey@springfieldcityhall.com

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of Property for Snack Bar/Food and Beverage Concession at Franconia Golf Course Clubhouse in Springfield. Contract is for one year with an option to renew for two additional years. The Department of Parks, Buildings and Recreation Management is seeking proposals from qualified individuals, corporations or business entities (whether for-profit or non-profit) to operate, manage and maintain a food concession facility at the Franconia Golf Course, Springfield. The selected vendor will operate the food and beverage concession and be responsible for upkeep and maintenance of the leased property as described in the specifications. The successful proposal will, at a minimum, provide affordable, high-quality food and beverage items for consumption in a Club house environment during a minimum operating season of March 1 - November 30, daily (seven days a week).

ESTIMATED VALUE, SOURCE OF VALUATION:

\$18,000/Year minimum bid for lease.

ADDITIONAL INFORMATION Bid documents and specifications will be available at no charge on 1/22/14 at 9:00 A.M. online at www.comm-pass.com by selecting the Solicitation tab and using the Browse All Open by Entity (City of Springfield) option at any time.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Williamstown, Town of
Board of Selectmen
31 North St.
Williamstown, MA 01267

PROJECT NUMBER:

AHC-2014-1

PROPOSAL DEADLINE DATE AND TIME:

3/7/14 4:00 P.M.

CONTACT INFORMATION:

PHONE 413-458-3500

FAX 413-458-4839

Peter L. Fohlin, Town Manager

Email: pfohlin@williamstown.net

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale of the former Photech site, 330 Cole Ave., Williamstown (Assessor's Map 119, Parcel 18) for development of affordable housing, approximately 4.8 acres abutting Hoosic River with an abandoned 60' x 90' four-story masonry building on-site, town water and sewer, NationalGrid, and Berkshire Gas adjacent.

ESTIMATED VALUE, SOURCE OF VALUATION:

Site, \$102,500 Building, \$37,300 by assessment.

ADDITIONAL INFORMATION

The RFP available at the Office of the Town Manager at the above agency address, 413-458-3500, Monday - Friday, 8:30 A.M. - 4:30 P.M.

AWARDING AUTHORITY:

AGENCY:

Williamstown, Town of
Board of Selectmen
31 North St.
Williamstown, MA 01267

PROJECT NUMBER:

AHC-2014-2

PROPOSAL DEADLINE DATE AND TIME:

3/7/14 4:00 P.M.

CONTACT INFORMATION:

PHONE 413-458-3500

FAX 413-458-4839

Peter L. Fohlin, Town Manager

Email: pfohlin@williamstown.net

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale of the former DPW site at 59 Water St., Williamstown (Assessor's Map, 131 Parcel 28) for development of affordable housing, approximately 1.27 acres, cleared of buildings, unpaved and level, town water and sewer, NationalGrid and Berkshire Gas adjacent.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$160,700 by assessment.

ADDITIONAL INFORMATION

The RFP available at the Office of the Town Manager at the above agency address, 413-458-3500, Monday - Friday, 8:30 A.M. - 4:30 P.M.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Worcester, City of
Purchasing Division
455 Main St. Room 201
Worcester, MA 01608

PROJECT NUMBER:

5962-2-J3

PROPOSAL DEADLINE DATE AND TIME:

2/28/14 10:00 A.M.

CONTACT INFORMATION:

PHONE

FAX

John Orrell

Email: bids@worcesterma.gov

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Property Sale and Development at 5 May St., Worcester, measuring 14,985 square feet for Economic Development.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION** Bid documents are available at the above agency address or online at www.worcesterma.gov at the "Open Bids" link.**AWARDING AUTHORITY:**

AGENCY:

Bridgewater State University
c/o Capital Asset Management and Maintenance, Division of (DCAMM)
One Ashburton Place
Boston, MA 02108

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 617-727-8090 ext. 588

FAX 617-727-6074

Thatiana Gibson, Project Manager

Email: thatiana.gibson@state.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of a 69,840 square foot parcel with building at 106 Hale St., Bridgewater. The DCAMM Commissioner has determined that competitive advertising will not be beneficial to Commonwealth interests because of the unique location of the property needed to provide a connection between BSU's Spring St. student parking lot and its west campus as well as pedestrian safety improvements and the unique size of the building, which will accommodate BSU program expansion.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$830,000 Proposed Price.

ADDITIONAL INFORMATION Party with a Beneficial Interest: Hale Street Properties, Inc. This property was determined as Unique under M.G.L. c. 7C, § 36.

CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Conservation and Recreation, Department of (DCR)
251 Causeway St. Suite 600-900
Boston, MA 02114

PROJECT NUMBER:

P-000654

PROPOSAL DEADLINE DATE AND TIME:

CONTACT INFORMATION:

PHONE 617-626-1317

FAX

Nancy Mitchell

Email: nancy.mitchell@state.ma.us

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

Acquisition of approximately 43 acres of undeveloped forestland on the south side of Chmura Rd. in Hadley. This property is unique due to its location abutting the Mount Holyoke Range State Park.

ESTIMATED VALUE, SOURCE OF VALUATION:

\$240,000 by professional real estate appraisal.

ADDITIONAL INFORMATION Party with a Beneficial Interest: Helen S. Waskiewicz.**AWARDING AUTHORITY:**

AGENCY:

Education Cooperative, The (TEC)
P.O. Box 186
1112 High St.
Dedham, MA 02027

PROJECT NUMBER:

PROPOSAL DEADLINE DATE AND TIME:

2/24/14 10:00 A.M.

CONTACT INFORMATION:

PHONE 781-326-2473

FAX 781-251-0692

Dan Shovak

Email: dshovak@tec-coop.org

TRANSACTION TERMS:ACQUISITION: PURCHASE LEASEDISPOSITION: SALE LEASE**DESCRIPTION OF PROPERTY:**

The Education Cooperative invites proposals to lease office and classroom space. The preferred location is in the Metro West area of Massachusetts with proximity and accessibility to Route 128. The terms of the lease are Ten Years or 15 Years with tenant's right to extend the Term for up to Five additional years. Space needs are between 23,000 and 40,000 square feet. Desired occupancy date is 6/1/14. Estimated demand for public parking is at least 100 spaces, three of which must be handicap accessible. The Landlord will warrant that the building and premises comply with applicable laws including ADA laws and regulations.

ESTIMATED VALUE, SOURCE OF VALUATION:**ADDITIONAL INFORMATION** Proposals must be submitted by the deadline. Prospective Proposers may obtain a copy of the Invitation for Proposal (IFP) at the above agency address.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE
OFFICE OF LEASING AND STATE OFFICE PLANNING
ONE ASHBURTON PLACE, 14th FLOOR – ROOM 1411
BOSTON, MASSACHUSETTS 02108
617-727-8000
WEEK OF JANUARY 19, 2014
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Requests for Proposals can also be obtained through the Internet at: <http://www.comm-pass.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
1/21/14 2:00 PM	201338000.1	Department of Developmental Services	Office	Approximately 15,500 ¹	Carver, Lakeville, Middleborough, or Raynham
2/05/14 2:00 PM	201378000.1	Department of Developmental Services, and Massachusetts Rehabilitation Commission	Office	Approximately 14,100 ¹	Chicopee or Holyoke

¹ 10 Years

Pursuant to “Certifications of Emergency and Waiver of Advertising Requirements”, DCAMM has issued Invitations for Proposals for the following:

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usage Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇	201259000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Customer Service	Approximately 3,000 to 8,000	Beverly, Danvers, Georgetown, Hamilton, Peabody, or Wenham within approximately one-half mile of a major thoroughfare
◇◇◇◇	201340000.1	Department of Children and Families and the Department of Transitional Assistance	Office	<p>Approximately 78,000 for the Department of Children and Families and the Department of Transitional Assistance together</p> <p style="text-align: center;">OR</p> <p>Approximately 51,500 for the Department of Children and Families alone</p> <p style="text-align: center;">OR</p> <p>Approximately 31,500 for the Worcester Regional Administrative and Legal Office and the Worcester East Client Services Office of the Department of Children and Families</p> <p style="text-align: center;">OR</p> <p>Approximately 26,600 for the Department of Transitional Assistance alone</p> <p style="text-align: center;">OR</p> <p>Approximately 20, 000 for the Worcester West Client Services Office of the Department of Children and Families alone</p> <p style="text-align: center;">OR</p> <p>Approximately 24,000 for the Worcester East Client Service Office of the Department of Children and Families alone</p> <p style="text-align: center;">OR</p> <p>Approximately 31,000 for the Worcester Regional Administrative and Legal Office and the Worcester West Client Service Office of the Department of Children and Families</p>	Worcester and surrounding communities of Auburn, Boylston, Hardwick Holden, Leicester, Millbury, New Braintree, Paxton, Rutland, Shrewsbury, West Boylston, and West Millbury

◇◇◇◇	201344000.2	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Retail / Customer Service	Approximately 13,600	Springfield
◇◇◇◇	201347000.1	Department of Mental Health	Administrative Office/ Client Service	Approximately 18,000	Worcester
◇◇◇◇	201321000.1	Department of Transitional Assistance	Office	Approximately 4,000	Chelsea
◇◇◇◇◇	201346000.1	Department of State Police	Laboratory and Office Space	Approximately 3,400	Worcester

-
- ◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is three years.
- ◇◇◇ Proposals will be opened upon receipt and review will commence immediately. In accordance with the provisions of this Invitation for Proposals, DCAMM seeks proposals to house these offices on a temporary basis under one or more leases for a term of up to 2 years, and also under one or more leases for a term of 5 years.
- ◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. For this project the lease term is 10 years.
- ◇◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. For this project the lease term is 5 years.

PUBLIC NOTICE
MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION
METROPOLITAN BOSTON/NORTHEAST REGION
BUREAU OF RESOURCE PROTECTION
WATER POLLUTION CONTROL
205B LOWELL STREET
WILMINGTON, MASSACHUSETTS 01887
TEL (978) 694- 3200

Pursuant to Chapter 21, Section 43 of the General Laws, and Regulations 314 CMR 7 and 2.06, notice is given of the following application for sewer connection permit and the action the Department proposes to take:

CITY/TOWN OF: BOSTON
PROJECT NAME: MILLENNIUM TOWER
APPLICANT: KATHLEEN MACNEIL, MP FRANKLIN TOWER CO. LLC
LOCATION: FRANKLIN ST. AT HAWLEY ST.
PURPOSE: SEWER CONNECTION FOR 469 RESIDENCES
TRANSMITTAL NO: X258165
PROPOSED ACTION: TENTATIVE DETERMINATION TO ISSUE

The above application and the draft permit, along with applicable laws, regulations and procedures are available for inspection at the above address. Comments on the proposed action or a request for a public hearing on the proposed action must be received at the above address within 30 days of this notice.

Kevin Brander
Bureau of Resource Protection

INSTRUCTION TO APPLICANT:

The above must be printed as a Legal Notice and a copy of the newspaper clip along with proof of publication in the Central Register must be sent by you to the above DEP address. The date and the name of a Newspaper must also be visible on the newspaper clip that is sent to DEP. The above Legal Notice may be printed in a newspaper of your choice but it must appear in a newspaper that has general circulation in the location of the sewer connection you have requested.



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

DEVAL L. PATRICK
 GOVERNOR

Tel: (617) 727-4050
 Fax: (617) 727-5363

JAY GONZALEZ
 SECRETARY
 ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY
 LIEUTENANT GOVERNOR

CAROLE CORNELISON
 COMMISSIONER

**CONTRACTORS SUSPENDED OR DEBARRED
 BY THE
 DIVISION OF CAPITAL ASSET MANAGEMENT**
 (Last Updated 3/12/12)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates

****Note: At the present time there are no firms or individuals currently suspended or debarred by DCAM. Please be sure to also check the DOT, DIA and AG lists referenced above. Also, where DCAM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check www.mass.gov/dcam/certification.**



MARTHA COAKLEY
ATTORNEY GENERAL

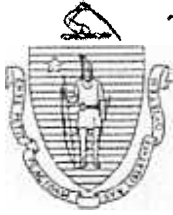
THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
100 CAMBRIDGE STREET
BOSTON, MASSACHUSETTS 02114

(617) 727-2200
(617) 727-4765 TTY
www.mass.gov/ago

DEBARMENT LIST: November 14, 2013

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C , beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Hampton Building Company, Inc., of 7 Eagle Way/P.O. Box 99, Onset, MA 02558 and Anthony M. Iannacone, have been debarred pursuant to M.G.L. c. 149, § 27C beginning April 29, 2011 through April 28, 2014.**
7. **Jayco Landscape Supply Company, of 94 West Street, Waltham, MA 02451, and John Toyias have been debarred pursuant to M.G.L. c. 149, § 27C beginning July 20, 2012 through November 19, 2014.**
8. **Lancaster Enterprises, Inc. of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
9. **Deyo Construction, LLC, of 389 Main Street, Salem, NH 03079 and Hay W. Deyo, have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 14, 2012 through December 13, 2013.**
10. **Safe Home Construction, Inc. and Michael G. Kenny Construction of 97 Walnut Street, Dedham, MA 02026 and Michael G. Kenny, have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 27, 2012 through December 26, 2013.**

11. **ESI Waterproofing & Masonry Restoration, Inc. of 60 Clayton Street, Dorchester, MA 02122 and Mark Sarno**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning March 8, 2013 through **March 7, 2014**.
12. **Demello Concrete Floors Company, Inc., of 15 William South Canning Boulevard, Tiverton, RI, 02878** have been debarred pursuant to M.G.L. c. 149, § 27C beginning January 10, 2013 through **January 9, 2014**.
13. **A & J Demolition Services Corporation of 599 Canal Street, 5 East Suite 8, Lawrence, MA 01840 and Raul Polanco, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 16, 2013 through **August 15, 2014**.
14. **Two Construction of 310 Cross Road, Dartmouth, MA 02747 and Adriano Vieira, its owner** have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 28, 2013 through **August 27, 2014**.
15. **M. J. Masonry of 44 Lane Avenue, Weymouth, MA 02189 and Michael J. Gomez, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 16, 2013 through **August 15, 2014**.



THE COMMONWEALTH OF MASSACHUSETTS

Department of Industrial Accidents

600 Washington Street, 7th Floor
Boston, Massachusetts 02111

DEVAL L. PATRICK
Governor

PAUL V. BUCKLEY
Commissioner

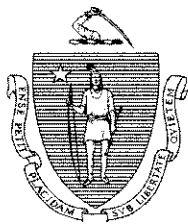
TIMOTHY P. MURRAY
Lieutenant Governor

Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



The Commonwealth of Massachusetts

Executive Office for Administration and Finance

Division of Capital Asset Management

One Ashburton Place
Boston, Massachusetts 02108

Deval L. Patrick
Governor

Tel: (617) 727-4050
Fax: (617) 727-5363

JAY GONZALEZ
Secretary,
Administration & Finance

TIMOTHY P. MURRAY
Lieutenant Governor

carole cornelison
Commissioner

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT**

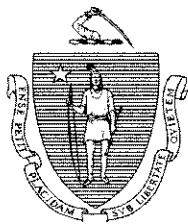
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at www.mass.gov/dcam under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at www.mass.gov.

Contractor: **Callahan Air Conditioning and Heating, Inc.**
91 Belmont Street
North Andover, MA 01845
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 21, 2011
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**
36 Capital Drive
Wallingford, CT 06492
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 1, 2011
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**
169 Main Street
Melrose, MA 02176
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: July 11, 2011
End Date: Reapplication not before July 11, 2012

November 21, 2011



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

Deval L. Patrick
Governor

Tel: (617) 727-4050
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JAY GONZALEZ
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Administration & Finance

TIMOTHY P. MURRAY
Lieutenant Governor

carole cornelison
Commissioner

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

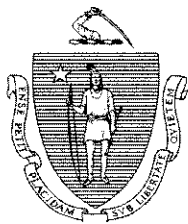
Contractor: **Statewide Mechanical Contracting, Inc.**
43 Sheridan Street
Chicopee, MA 01020
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: April 5, 2011
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**
25 Hayward Street Rear
Braintree, MA 02184
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: October 19, 2010
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**
88 Foundry Street
Wakefield, MA 01880
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: October 18, 2010
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**
25 Pinney Street
Ellington, CT 06029
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: August 30, 2010
End Date: Reapplication not before April 28, 2012

November 21, 2011



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

Deval L. Patrick
Governor

Tel: (617) 727-4050
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JAY GONZALEZ
Secretary,
Administration & Finance

TIMOTHY P. MURRAY
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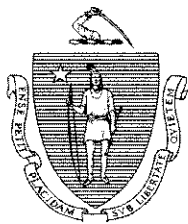
**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

Contractor: **Eagle Eyes Contractor, Inc.**
366 Riverside Avenue
Medford, MA 02155
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: December 2, 2009
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**
320 Libbey Industrial Parkway
Weymouth, MA 02189
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: September 13, 2002
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**
9 Otis Street
Westborough, MA 01581
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: November 1, 2002
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**
4 Tanner Road
Webster, MA 01570
Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: January 15, 2009
End Date: Reapplication not before January 15, 2010



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management
One Ashburton Place
Boston, Massachusetts 02108

Deval L. Patrick
Governor

Tel: (617) 727-4050
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JAY GONZALEZ
Secretary,
Administration & Finance

TIMOTHY P. MURRAY
Lieutenant Governor

carole cornelison
Commissioner

**CONTRACTORS DECERTIFIED BY THE
DIVISION OF CAPITAL ASSET MANAGEMENT
(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**
7 Herring Pond Road
Plymouth, MA 02360

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: March 20, 2008
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**
150 Westford Road, Unit #6
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: August 14, 2007
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**
7 Broadway, Suite B
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management
Authority: G.L. c. 149, §44D
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149
Effective Date: December 3, 2009
End Date: Reapplication not before December 3, 2010



OPERATIONAL SERVICES DIVISION

SUPPLIER DIVERSITY OFFICE

Reginald Nunnally
Executive Director

THE COMMONWEALTH OF MASSACHUSETTS
Executive Office for Administration and Finance
OPERATIONAL SERVICES DIVISION
One Ashburton Place, Suite 1017
Boston, MA 02108-1552

Deval L. Patrick
Governor

Timothy P. Murray
Lieutenant Governor

Glen Shor
Secretary

Gary J. Lambert
Assistant Secretary for
Operational Services

**COMPANIES CERTIFIED BY THE
Supplier Diversity Office (SDO)**

Company: **Berkshire Industrial Services, LLC**
Ms. Kathleen Govotski
3595 Winsted Road
Torrington, CT 06790
(860)496-0933 Fax: (860)626-1316
kathy@berkshirecompanies.com
<http://www.berkshirecompanies.com>

Certified by: Supplier Diversity Office
Classification: DBE
Effective Date: January 2, 2014

Company: **Martindale Associates, Inc.**
Ms. Donna S. Stevenson
227 North Holliday Street
Baltimore, MD 21202
(410)539-0901 Fax: (410)539-0933
donna@emslab.com
<http://www.emdlab.com>

Certified by: Supplier Diversity Office
Classification: DBE
Effective Date: January 2, 2014

Company: **Quinn David & Associates, LLC**
Ms. Kimberly Jones
436 N 49th Street
Milwaukee, WI 53208
(414)688-3583 Fax: (425)963-6370
kthompson@quinndavid.com
<http://www.quinndavid.com>

Certified by: Supplier Diversity Office
Classification: MBE
Effective Date: January 2, 2014