

The

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Central

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Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 34, Issue 44, October 29, 2014

<b>DESIGNER SERVICES</b>	
Request for Proposals	1
<b>GENERAL CONTRACTS</b>	
Invitation to Bid	6
<b>CONTRACTORS OBTAINING PLANS/SPECIFICATIONS</b>	53
<b>CONTRACT AWARDS</b>	61
<b>LEASE, RENTAL, SALE, PURCHASE, ACQUISITION OR DISPOSITION OF REAL PROPERTY</b>	
Notice of Proposed Disposition of Real Property	81
Office of Lease Management	87
<b>MISCELLANEOUS</b>	
Groundwater Discharge Permit	-
<b>LIST OF DEBARRED CONTRACTORS</b>	
DCAMM	89
Attorney General	90
<b>DEPARTMENT OF INDUSTRIAL ACCIDENTS DEBARMENT LIST</b>	92
<b>LIST OF DECERTIFIED CONTRACTORS</b>	
DCAMM	93
<b>SUPPLIER DIVERSITY OFFICE</b>	
Companies Certified	97
Companies Decertified	101
<b>DESIGNER SELECTION BOARD</b>	-

The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## CENTRAL REGISTER SUBSCRIPTION INFORMATION

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY:  
Barre, Town of  
40 West St.  
Barre, MA 01005

PROJECT NUMBER:	RFQ #FY 2015-PSC-OPM
Designer's Fee:	Negotiated
Estimated Construction Cost:	\$3,000,000
Time Period for Completed Project:	18 - Months

**CONTACT INFORMATION:**

PHONE: 978-355-2504

FAX:

Heather Lemieux

EMAIL hlemieux@townofbarre.com

**CONTRACT INFORMATION:**

PROJECT: Request for Qualifications for an Owner's Project Manager for the construction of a public safety complex.

SCOPE: Act as the Town's representative through Pre-design, Design, Construction and closeout phases.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/12/14 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY:  
Chicopee, City of  
Parks Department  
687 Front St.  
Chicopee, MA 01013

PROJECT NUMBER:	14/38
Designer's Fee:	Negotiated
Estimated Construction Cost:	
Time Period for Completed Project:	April 2015

**CONTACT INFORMATION:**

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon, Purchasing Agent

EMAIL bsalamon@chicopeema.gov

**CONTRACT INFORMATION:**

PROJECT: Design and consulting service related to the development of comprehensive assessment and renovation plan for an exterior concrete pool/deck structure and bather access, as well as plumbing system pumps and filtration work.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/12/14 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: Purchasing Department, 274 Front St., Chicopee, MA 01013, Monday - Friday, 8:00 A.M. - 4:30 P.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY:

Franklin, Town of  
Purchasing Office  
355 East Central St.  
Franklin, MA 02532

PROJECT NUMBER:

Designer's Fee:

Estimated Construction Cost: \$650,000

Time Period for Completed Project:  
6 - Months

**CONTACT INFORMATION:**

PHONE: 508-520-4918

FAX: 508-541-5253

John Bugbee

EMAIL jbugbee@franklin.ma.us

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Franklin is seeking an architectural/engineering firm to complete an unfinished second floor of the senior center. The area is approximately 3,500 square feet, which is now needed for program/office space. In order to access the space an elevator and second set of stairs are needed.

**SCOPE:** Schematic design through construction administration and project closeout. The Town will require cost estimates, host public meetings and identify possible alternates to cost obstacles.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/25/14 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 11/12/14 @ 10:00 A.M.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY:

Lawrence, City of  
Office of the Purchasing Agent  
200 Common St. Room 301  
Lawrence, MA 01840

PROJECT NUMBER:

Designer's Fee: Negotiated

Estimated Construction Cost:

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 978-620-3242

FAX: 978-722-9300

Rita V. Brousseau

EMAIL rbrousseau@cityoflawrence.com

**CONTRACT INFORMATION:**

**PROJECT:** RFQ for a Comprehensive Feasibility Study of School Facilities.

**SCOPE:** Full comprehensive physical and programmatic assessment of Lawrence Public School facilities including creation of a master plan of improvements based on relative need and cost effectiveness.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify* Feasibility Study

**DEADLINE FOR APPLICATION FORM:**

11/13/14 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 11/6/14 @ 9:00 A.M.in the Hall of the School Committee, Central Administrative Offices Building, 255 Essex St., Lawrence.

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Pittsfield, City of Housing Authority 65 Columbus Ave. Pittsfield, MA 01201-0627	PROJECT NUMBER:	236058
	Designer's Fee:	Set Fee \$48,000
	Estimated Construction Cost:	\$500,000
	Time Period for Completed Project:	52 - Weeks

<b>CONTACT INFORMATION:</b>	PHONE: 413-443-5936	FAX: 413-443-7294
Charles Smith, Jr.	EMAIL charlessmith@pittsfieldhousing.org	

**CONTRACT INFORMATION:**

PROJECT: Design, bidding and construction administration services for window replacement at Providence Court 667-3.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/12/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/29/14 at the above agency address or online at [www.mass.gov/hed/housing/ph-mod/designer-selection-process-committee-contracts.html](http://www.mass.gov/hed/housing/ph-mod/designer-selection-process-committee-contracts.html).

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Sandwich, Town of 130 Main St. Sandwich, MA 02563	PROJECT NUMBER:	
	Designer's Fee:	Negotiated NTE \$25,000
	Estimated Construction Cost:	
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Douglas Lapp, Assistant Town Manager	EMAIL DLapp@townofsandwich.net	

**CONTRACT INFORMATION:**

PROJECT: The Town of Sandwich invites proposals from qualified proposers for a facility assessment and feasibility study of the Clark-Haddad Memorial Building, 16 Dewey Ave. and the Deacon Eldred House, 4 Water St., Sandwich.

SCOPE: Prioritized plans, with cost estimates, for the restoration of the buildings with priority given to stabilizing, preserving, and restoring original features while allowing for an adaptive reuse of the buildings.

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/25/14 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Wrentham, Town of Metacomet Regional Emergency Communication Center Board of Directors 79 South St. Wrentham, MA 02093	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$1,000,000</span> Time Period for Completed Project: <span style="float: right;">December 2015</span>
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**CONTACT INFORMATION:**

PHONE: 617-778-1469

FAX:

Anthony J. DiLuzio/ William F. Ketcham

EMAIL [anthony.diluzio@cdrmaguire.com](mailto:anthony.diluzio@cdrmaguire.com)**CONTRACT INFORMATION:**

PROJECT: Based on the previously accepted programming study, provide design, engineering and construction administration services to fit-out approximately 7,000 square feet at the Metacomet Regional Emergency Communication Center servicing the Towns of Wrentham, Norfolk, Franklin and Plainville.

## SCOPE:

## SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

11/13/14 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/30/14 in the Town Administrator's Office at the above agency address.

BRIEFING SESSION: 11/4/14 @ 10:00 A.M. at 14 Sharon Ave., Norfolk.

**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY: Martha's Vineyard Regional High School District P.O. Box 1385 100 Edgartown Rd. Oak Bluffs, MA 02557	PROJECT NUMBER: <span style="float: right;">14-090</span> Designer's Fee: Estimated Construction Cost: <span style="float: right;">\$3.5 Million</span> Time Period for Completed Project:
--	---

**CONTACT INFORMATION:**

PHONE: 508-693-2007 ext. 12

FAX: 508-693-3190

Amelia C. Tierney

EMAIL [atierney@mvyps.org](mailto:atierney@mvyps.org)**CONTRACT INFORMATION:**

PROJECT: The District seeks architectural design services to design administrative offices to house the Superintendent of Schools and related business and educational offices. Modular construction is being considered and the district is seeking an architect with modular construction design experience.

## SCOPE:

## SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

11/14/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/29/14 at the Superintendent's Office, 4 Pine St., Vineyard Haven, MA 02568.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Office Hours: Monday - Friday, 8:30 A.M. - 4:00 P.M.

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston, MA 02128	PROJECT NUMBER:	AP1517
	Designer's Fee:	Set Fee \$200,000
	Estimated Construction Cost:	
	Time Period for Completed Project:	36 - Months

<b>CONTACT INFORMATION:</b>	PHONE: 617-568-5950	FAX: 617-568-5999
Liciana Burdi	EMAIL CPBidQuestions@massport.com	

**CONTRACT INFORMATION:**

PROJECT: Request for Qualifications for FY'15 - FY'17 Storage Tank Consultant Services Term Contract.  
 SCOPE: Assist the Authority to manage and maintain a cost-effective program that ensures regulatory compliance, for storage tank systems including storage tanks, piping and tank monitoring equipment.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/4/14 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: 020/11-14/185  
 Andover, Town of  
 Central Purchasing Department  
 36 Bartlet St.  
 Andover, MA 01810  
 ESTIMATED COST: \$50,000  
 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
 Installation of Window Shades at Various Andover Public Schools.

**CONTACT INFORMATION** PHONE: 978-623-8216 FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent EMAIL: twatkins@andoverma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/29/14 @ 8:30 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/13/14 @ 3:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting/Site Visit: 11/5/14 @ 3:00 P.M. at the Main Entrance to the Doherty Middle School, 50 Bartlet St., Andover.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER:  
 Auburn, Town of  
 102 Central St.  
 Auburn, MA 01501  
 ESTIMATED COST: \$70,000  
 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
 The Town of Auburn requests sealed bids for the purchase and installation of two sets of ADA-compliant Automatic Bi-part sliding doors with sensors, sidelights and transom at the front entrance of the Auburn Public Library, 369 Southbridge St., Auburn and the purchase and installation of ADA-compliant automatic doors to be installed at the Lorraine Gleick Nordgren Senior Center, 4 Goddard Drive, Auburn. This project includes two sets of Automatic Single Slide Pocketed Doors with sensors at the front of the building and three single-swing doors with push type mechanism, one exterior door located in the rear of the building and two interior doors.

**CONTACT INFORMATION** PHONE: 508-832-7814 FAX: 508-832-2173

Joanna Paquin EMAIL: jpaquin@town.auburn.ma.us

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 5 Millbury St., Auburn, MA 01501, Monday - Friday, 8:00 A.M. - 3:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/13/14 @ 10:00 AM  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Housing Authority  
52 Chauncy St. 6th Floor  
Boston, MA 02111

PROJECT NUMBER: 1098-04

ESTIMATED COST: \$90,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Intelligent Digital Video Security System (IDVSS) Service Maintenance Authority-wide.

---

### CONTACT INFORMATION

PHONE: 617-988-4038

FAX:

Pat Collins

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/29/14 after 10:00 A.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/19/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 11/6/14 @ 10:00 A.M. in the 2nd Floor Conference Room at 129A Amory St., Jamaica Plain. Plan deposit is \$50.00 (refundable) in the form of checks only, payable to the Boston Housing Authority.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Public Works Department  
Contract Office  
One City Hall Square Room 714  
Boston, MA 02201

PROJECT NUMBER: Capital Improvement Project 14-22

ESTIMATED COST:

CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Connect Historic Boston Roadway/Sidewalk Reconstruction project including improvements to Constitution Rd., Joy St., Blackstone Block and bike trail/cycle track connecting Commercial, Causeway and Stanford Streets.

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### CONTACT INFORMATION

PHONE: 617-635-4912

FAX:

Marie McDonald

EMAIL: Marie.McDonald@boston.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/27/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/4/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$25.00 (non-refundable). Contractor must be MassDOT Approved.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119	PROJECT NUMBER: 15-303-005 ESTIMATED COST: \$100,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Waste Disposal/Reuse of Trench Excavate: Provide services for testing, transporting and disposing/reusing of trench excavate temporarily stored at the commission's Material Handling Facility in Charlestown to an approved disposal/reuse facility.

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<b>CONTACT INFORMATION</b>	PHONE:	FAX:
John P. Sullivan		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE 10/29/14. <i>(place, date and time)</i>		

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/20/14 @ 10:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The contractor must obtain all necessary Federal, State and local permits and licenses.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119	PROJECT NUMBER: 15-303-006 ESTIMATED COST: \$250,000 CONTRACTOR QUALIFICATION:
---	--

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Waste Disposal/Reuse of Sewer Cleanings: Provide services for testing, transporting and disposing/reusing of sewer cleanings temporarily stored at the commission's Material Handling Facility in Charlestown to an approved disposal/reuse facility.

---

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
John P. Sullivan		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE 10/29/14. <i>(place, date and time)</i>		

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/20/14 @ 10:30 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The contractor must obtain all necessary Federal, State and local permits and licenses.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119	PROJECT NUMBER: 15-303-007 ESTIMATED COST: \$500,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Waste Disposal/Reuse of Catch Basin Cleanings: Provide services for testing, transporting and disposing/reusing of catch basin cleanings temporarily stored at the commission's Material Handling Facility in Charlestown to an approved disposal/reuse facility.

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<b>CONTACT INFORMATION</b>	PHONE:	FAX:
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John P. Sullivan	EMAIL:
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PLANS/SPECIFICATIONS AVAILABLE 10/29/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	11/20/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The contractor must obtain all necessary Federal, State and local permits and licenses.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Braintree, Town of ***CANCELLED*** Public Schools 348 Pond St. Braintree, MA 02184	PROJECT NUMBER: ESTIMATED COST: \$24,000 CONTRACTOR QUALIFICATION:
--	--

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Complete refinishing of the Braintree High School gymnasium floor, approximately 11,433 square feet, including game lines and logo.

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<b>CONTACT INFORMATION</b>	PHONE: 781-60-0260	FAX: 781-848-2372
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Edward Cronin, Interim Business Manager	EMAIL: <a href="mailto:chabelt@braintreema.gov">chabelt@braintreema.gov</a>
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PLANS/SPECIFICATIONS AVAILABLE By email request to [chabelt@braintreema.gov](mailto:chabelt@braintreema.gov), 10/14/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	11/7/14 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Braintree, Town of Electric Light Department 150 Potter Rd. Braintree, MA 02184	PROJECT NUMBER: 1114141 ESTIMATED COST: \$30,000 CONTRACTOR QUALIFICATION:
---	--

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Asbestos abatement: Removal of asbestos coatings on the Potter II Power Plant Building.

---

### CONTACT INFORMATION

PHONE: 781-348-1064

FAX:

Robert Henriksen

EMAIL: rhenriksen@beld.com

PLANS/SPECIFICATIONS AVAILABLE 10/29/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/14/14 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Walk-through: 11/7/14 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Braintree, Town of Housing Authority 25 Roosevelt St. Braintree, MA 02184	PROJECT NUMBER: 040054 ESTIMATED COST: \$669,478 Including Alternates CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Multiple Developments Asphalt Roof Replacement & Repairs; General Contract including Asbestos Abatement at one property

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### CONTACT INFORMATION

PHONE: 617.375.9300

FAX:

Next Phase Studios, DiAnn Mroszczak

EMAIL: diann@nps-architects.com

PLANS/SPECIFICATIONS AVAILABLE Available at [www.Projectdog.com](http://www.Projectdog.com), Project #802916  
*(place, date and time)* Available 10/29/14 @ 2:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 11/14/14 @ 3:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 11/21/14 @ 3:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES: Roofing and Flashing; Painting

**ADDITIONAL INFORMATION** Bids are subject to M.G.L. c. 149, §§ 44A - J & to minimum wage rates as required by M.G.L. c. 149, §§ 26 - 27H. This project is being electronically bid. The various properties will be available for inspection starting at 10:00 AM on 11/6/14. Interested parties should gather at 25 Roosevelt Street, Braintree, MA inside the Community Building's Community Room at 10:00 AM. We will review all properties related to the scope of work in the following order: 1) 25 Roosevelt Street - Roosevelt Street Development Roofs & Congregate Housing Roof, 2) 43 Hillview Road Roof, 3) 40-42 Tremont Street Roof, Siding, & Repairs, 4) 166 Cleveland Avenue Roof & Repairs, 5) 16 Bellevue Road Roof & Repairs, 6) 285 Quincy Avenue Roofs

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Brewster, Town of  
Town Administrator's Office  
2198 Main St.  
Brewster, MA 02631

**PROJECT NUMBER:**

**ESTIMATED COST:** \$16,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replace and repair fences, backstops and dugout facing at several fields throughout Town.

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### CONTACT INFORMATION

PHONE: 508-897-3701

FAX: 508-896-8089

Donna Kalinick

EMAIL: [dkalinick@brewster-ma.gov](mailto:dkalinick@brewster-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

11/12/14 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Questions regarding the scope of the work should be directed to Ellen Bearse, Recreation Director at 508-896-9430. Prevailing Wage Rates apply. All contractors are required to have OSHA training.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Burlington, Town of  
Recreation Department  
61 Center St.  
Burlington, MA 01803

**PROJECT NUMBER:**

**ESTIMATED COST:** \$14,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Paving Wildmere Park Basketball Court.

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### CONTACT INFORMATION

PHONE:

FAX:

Brendan Egan

EMAIL: [began@burlington.org](mailto:began@burlington.org); [kmoskos@burlington.org](mailto:kmoskos@burlington.org)

PLANS/SPECIFICATIONS AVAILABLE By email request to [began@burlington.org](mailto:began@burlington.org) (include "IFB: Paving Wildmere Park Basketball Court" in the subject line and Company Name and Primary Contact Person's name and email address in the body),  
*(place, date and time)* 10/29/14.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

11/13/14 @ 3:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge, City of  
Housing Authority (CHA)  
362 Green St. 3rd Floor  
Cambridge, MA 02139

PROJECT NUMBER: RAD at Newtowne Court-1305  
ESTIMATED COST: \$42,311,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Cambridge Housing Authority invites qualified firms to submit a Statement of Qualifications for the RAD at Newtowne Court modernization project as designed by Baker/Wohl Architects. The project includes replacement of systems and interior upgrades to an eight building, 268 unit development, as well as masonry restoration, civil and site work across the development.

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### CONTACT INFORMATION

PHONE: 617-520-6393

FAX: 617-649-1958

Chris Terramane

EMAIL: [cterramane@cambridge-housing.org](mailto:cterramane@cambridge-housing.org)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.cambridge-housing.org](http://www.cambridge-housing.org) under the "RFPs, RFQs and Business Opportunities" section or  
*(place, date and time)* by email request to [cterramane@cambridge-housing.org](mailto:cterramane@cambridge-housing.org), 10/22/14.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 11/12/14 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 11/12/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry (\$2,793,155); Misc. Metals (\$614,268); Waterproofing (\$52,636); Roofing (\$1,490,735); Windows (\$4,393,580);  
Tile (\$53,525); Resilient Flooring (\$612,464); Painting (\$765,066); Fire Suppression (\$1,793,889); Plumbing(\$3,194,100);  
HVAC (\$4,803,649); Electrical (\$3,162,331)

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**ADDITIONAL INFORMATION** SOQs must be submitted to the above agency address no later than the deadline.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Carlisle, Town of  
66 Westford St.  
Carlisle, MA 01741

PROJECT NUMBER:

ESTIMATED COST: \$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Proposed work scope includes: Remove all louver vents from the roof (approximately 36 vents in total, 28 on shingles, eight on slate; install new fiberglass insulation and continue proper vent material in the voids; install new plywood to cover the holes left by the louver vents; install new High Temp Grace Ice and Watershield; install new shingles and slate weaved into existing materials.

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### CONTACT INFORMATION

PHONE: 978-369-4898

FAX:

Katie Huffman

EMAIL: [khuffman@mvlc.org](mailto:khuffman@mvlc.org)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/12/14 @ 5:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Written estimates should include all anticipated costs for completing the work outlined. All estimates must reflect Prevailing Wage Rates.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chicopee, City of  
Fire Department  
80 Church St.  
Chicopee, MA 01013

PROJECT NUMBER: 14/39  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of two existing oil fired boilers at the Cabot Street Fire Station.

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### CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon

EMAIL: bsalamon@chicopeema.gov

PLANS/SPECIFICATIONS AVAILABLE Purchasing Department, 274 Front St., Chicopee, MA 01013, Monday - Friday, 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/12/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Please contact Chief Steve Burkott at 413-594-1617 with any questions.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Chicopee, City of  
Office of Community Development  
38 Center St.  
Chicopee, MA 01020

PROJECT NUMBER: 14-31  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Parapet stabilization of former Uniroyal Building #26, 154 Grove St., Chicopee.

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### CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon

EMAIL: bsalamon@chicopeema.gov

PLANS/SPECIFICATIONS AVAILABLE Purchasing Department, 274 Front St., Chicopee, MA 01020, 11/4/14 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/13/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Site Walk: 11/6/14 @ 1:00 P.M. at the gate near the corner of Oak St. and West Main St., Chicopee.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Colrain, Town of  
55 Main Rd.  
Colrain, MA 01340

PROJECT NUMBER:  
ESTIMATED COST: \$15,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Provide a three-ton split-system air-conditioner, including equipment, refrigerant and condensate piping and pipe insulation, sealing and insulating existing ductwork, replacing existing sump pump, replacing existing dehumidifier and all power wiring and controls for all new equipment.

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### CONTACT INFORMATION

PHONE: 413-624-6306

FAX: 413-624-8852

Kevin Fox

EMAIL: bos@colrain-ma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/17/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Danvers, Town of  
1 Sylvan St.  
Danvers, MA 01923

PROJECT NUMBER: 2015-12  
ESTIMATED COST: \$95,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sewer Cleaning and CCTV Inspection.

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### CONTACT INFORMATION

PHONE: 617-452-6775

FAX: 617-452-6775

Alonzo McConnico

EMAIL: mcconnico@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, 50 Hampshire St., Cambridge, MA 02139, 10/29/14 @ 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/13/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Danvers, Town of  
1 Sylvan St.  
Danvers, MA 01923

PROJECT NUMBER: 2015-13  
ESTIMATED COST: \$410,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Cured-in-place Pipe Lining and Spot Replacement of Sewers.

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### CONTACT INFORMATION

PHONE: 617-452-6775

FAX: 617-452-6775

Alonzo McConnico

EMAIL: [mconnico@cdmsmith.com](mailto:mconnico@cdmsmith.com)

PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, 50 Hampshire St., Cambridge, MA 02139, 10/29/14 @ 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/13/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Dennis, Town of  
120 Theophilus F. Smith Rd.  
South Dennis, MA 02660

PROJECT NUMBER: DPW 09-14  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Procurement of Precast Concrete Restroom(s).

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### CONTACT INFORMATION

PHONE: 508-760-6220

FAX: 508-760-6233

Gregory Rounseville

EMAIL: [grounseville@town.dennis.ma.us](mailto:grounseville@town.dennis.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.town.dennis.ma.us](http://www.town.dennis.ma.us) at the "Procurement" link.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/13/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bids must be received in sealed envelopes, clearly marked on the outside "Bid: Precast Concrete Restroom".

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Dennis, Town of  
485 Main St.  
South Dennis, MA 02660

PROJECT NUMBER:

E2014 - 5

ESTIMATED COST:

\$12,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Baker Way Culvert Replacement, 2014: Removal of existing culvert and replace with new culvert.

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### CONTACT INFORMATION

PHONE: 508-760-6166

FAX: 508-760-6233

Adam Sullivan/Richard White, Town Administrator

EMAIL: [dwhelan@town.dennis.ma.us](mailto:dwhelan@town.dennis.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Engineering Department, 120 Theophilus F. Smith Rd., South Dennis, MA 02660, 10/29/14 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/13/14 @ 11:30 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A 5% bid bond is required. Plan deposit is \$10.00. Mailing fee is \$10.00.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Egremont, Town of  
P.O. Box 368  
South Egremont MA 01258

PROJECT NUMBER:

ESTIMATED COST:

\$37,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Less than 10KW Solar Photovoltaic Array System to be installed on the roof of the Egremont Water Department, 133 Egremont Plain Rd., Egremont.

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### CONTACT INFORMATION

PHONE: 413-528-0182

FAX: 413-528-5465

Mary Brazie

EMAIL: [tegremont@egremont-ma.gov](mailto:tegremont@egremont-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE 10/29/14 @ 7:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/1/14 @ 1:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Foxborough, Town of  
Department of Public Works  
Highway Department  
70 Elm St.  
Foxborough, MA 02035

PROJECT NUMBER:  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Town of Foxborough DPW Administration Building: The successful proponent must deliver and install a new office building for DPW operations as indicated in the RFP utilizing modular construction systems. The building must be one story and approximately 2,250 square feet.

**CONTACT INFORMATION**

PHONE: 508-543-1228

FAX: 508-543-1227

Donna Johnson

EMAIL: [djohnson@town.foxborough.ma.us](mailto:djohnson@town.foxborough.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/23/14 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/13/14 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Foxborough, Town of  
Regional Charter School  
131 Central St.  
Foxborough, MA 02035

PROJECT NUMBER: Cafetorium RTU Replacement  
ESTIMATED COST: \$160,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Cafe RTU Replacement: Provide all labor, equipment and associated materials to install RTU unit per specifications and plans. Building and site will remain operational.

**CONTACT INFORMATION**

PHONE: 508-543-2508

FAX: 508-543-7982

Edward Lucy

EMAIL: [elucy@foxboroughrcs.org](mailto:elucy@foxboroughrcs.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [elucy@foxboroughrcs.org](mailto:elucy@foxboroughrcs.org), 10/29/14 after 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/19/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Conference: 11/5/14 @ 10:00 A.M. at the above agency address, at which time the job site will be made available for inspection.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER:

15081

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

HVAC Rooftop Units Maintenance and Repairs As-needed.

---

### CONTACT INFORMATION

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/29/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/14/14 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mailing fee is \$15.00.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER:

15080

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Generator Maintenance and Repair Services As-needed.

---

### CONTACT INFORMATION

PHONE: 978-281-9710

FAX: 978-281-8763

Stacey Capone

EMAIL: purchasing@gloucester-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/29/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/18/14 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mailing fee is \$15.00.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 15079  
ESTIMATED COST: \$12,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Supply and Install Window replacement at various School and City Buildings as-needed.

---

### CONTACT INFORMATION

PHONE: 978-281-9710

FAX: 978-281-8763

Stacey Capone

EMAIL: purchasing@gloucester-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/29/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/17/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Hanover, Town of  
Department of Public Works  
40 Pond St.  
Hanover, MA 02339

PROJECT NUMBER: Washington Sidewalk 14  
ESTIMATED COST: \$110,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of sidewalks and curbing on Washington St.

---

### CONTACT INFORMATION

PHONE: 781-826-3189

FAX: 781-826-8915

Victor J. Diniak

EMAIL: vdiniak@hanoverdpw.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.projectdog.com](http://www.projectdog.com) (Project #804542), 10/29/14 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/19/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid sets are available for download free of charge. CD bid sets may be picked up at ProjectDog free of charge. Questions regarding plan distribution should be directed to ProjectDog at 978-499-9014.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Holden, Town of  
1196 Main St.  
Holden, MA 01520

**PROJECT NUMBER:**

**ESTIMATED COST:** \$11,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Installation of an Emergency Preemption System at Various Locations.

**CONTACT INFORMATION**

**PHONE:** 508-210-5545

**FAX:** 508-829-0252

Brenda Harvey

**EMAIL:** bharvey@holdenma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Office of the Town Manager, 1204 Main St., Holden, MA 01520.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 11/13/14 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Bid Deposit is \$550.00. Payment Bond upon entering into a contract is \$5,500.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Holyoke, City of  
Gas and Electric Department  
99 Suffolk St.  
Holyoke, MA 01040

**PROJECT NUMBER:**

14-34

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Hadley Falls Unit 2 Governor Conversion: The scope of work includes the design, building, installation and commissioning of an upgrade to the Hadley Falls Unit No. 2 governor control system to convert the system from a mechanical hydraulic governor to an electric hydraulic governor control system to improve reliability and maintainability of the system. The new system shall be compatible and easily integrated with the current Allen Bradley/Rockwell Automation based plant control system.

**CONTACT INFORMATION**

**PHONE:** 413-536-9308

**FAX:** 413-552-0392

Yocelyn F. Delgado

**EMAIL:** ydelgado@hged.com

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, Monday - Friday, 8:30 A.M. - 3:00 P.M. or by email request to ydelgado@hged.com.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 11/12/14 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** It is mandatory that interested bidders schedule a site visit if they have not visited the site between the period of January through October 2014. All bidders must submit with their bids a bid deposit equal to 5% of the total value of their bid. The successful bidder will be required to furnish a Payment Bond equal to 50% of the total value of the contract and a Performance Bond equal to 50% of the total value of the contract. Prevailing Wage Rates apply. Please direct questions by email to ydelgado@hged.com.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Holyoke, City of Gas and Electric Department 99 Suffolk St. Holyoke, MA 01040	PROJECT NUMBER: 14-36  ESTIMATED COST:  CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
2015 Road Repairs Annual Contract: The scope of work includes blacktop and concrete patching of roads and sidewalks and occasional soil and grass restoration.

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<b>CONTACT INFORMATION</b>	PHONE: 413-536-9308	FAX: 413-552-0392
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Yocelyn F. Delgado	EMAIL: ydelgado@hged.com
PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:30 A.M. - 3:00 P.M. or by email request to <i>(place, date and time)</i> ydelgado@hged.com.	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/12/14 @ 2:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Prevailing wage rates apply. All bids must be accompanied by a bid deposit equal to \$12,500. The successful bidder will be required to furnish payment and performance bonds of \$125,000 each.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420	PROJECT NUMBER: 15-38  ESTIMATED COST:  CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Hastings Park Landscape Construction.

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<b>CONTACT INFORMATION</b>	PHONE: 781-862-0500	FAX:
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Lindsay Pope Dahlberg	EMAIL: ldahlberg@lexingtonma.gov
PLANS/SPECIFICATIONS AVAILABLE For pick-up only at the Department of Public Facilities, 201 Bedford St., Lexington, MA 02420. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/13/14 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

PROJECT NUMBER:

15-39

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Hastings Park Gazebo Restoration.

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### CONTACT INFORMATION

PHONE: 781-862-0500

FAX:

Lindsay Pope Dahlberg

EMAIL: ldahlberg@lexingtonma.gov

PLANS/SPECIFICATIONS AVAILABLE For pick-up only at the Department of Public Facilities, 201 Bedford St., Lexington, MA 02420.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/13/14 @ 3:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER:

IFB 15-48

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Decommissioning and selective demolition of the existing pool, backfilling and compaction, installation of the Splash Park Equipment, trench excavation, installation of pipe, valves and fittings, replacement of concrete deck and connections to existing utilities and sewer.

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### CONTACT INFORMATION

PHONE: 978-970-4110

FAX: 978-970-4114

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/12/14 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Lynn, City of Water and Sewer Commission 400 Parkland Ave. Lynn, MA 01905	PROJECT NUMBER: 15-03 ESTIMATED COST: \$40,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Contractor to Remove Existing 12-inch Pressure Reducing Valve (PRV) and Furnish and Install Two New Pressure Reducing Valves Located in the Vault Chamber at Sunnyside Rd., Lynn. Contractor must Install all Materials and Parts.

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<b>CONTACT INFORMATION</b>	PHONE: 781-596-2400	FAX: 781-595-1420
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Purchasing Department EMAIL: [purchasing@lynnwatersewer.org](mailto:purchasing@lynnwatersewer.org)

PLANS/SPECIFICATIONS AVAILABLE For pick-up only at the above agency address or by calling April at 781-596-2400 ext. 215, 10/29/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/19/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plans are available free of charge. Plans are not available by email. Contractor must have no less than five years experience in installation of PRVs.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Melrose, City of 562 Main St. Melrose, MA 02176	PROJECT NUMBER: 716650 ESTIMATED COST: \$260,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Melrose Tremont St. Tennis court reconstruction project to include removal of four existing asphalt courts, removal of unsuitable soils, installation of suitable backfill, new asphalt base tennis courts, perimeter fencing, drainage improvements and related site improvements.

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<b>CONTACT INFORMATION</b>	PHONE: 781-335-6465	FAX:
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Eric Q. Roise, ASLA/Andrew Street EMAIL: [EQR@gainc.com](mailto:EQR@gainc.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 10/29/14 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/19/14 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Meeting: 11/13/14 @ 11:00 A.M. at the existing courts at the southeast corner of Tremont St. and Lynn Fells Parkway, Melrose, across the street from Melrose High School. Plans are available for a refundable fee. Additional mailing fees apply.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Millis, Town of      \*\*\*RE-BID\*\*\*  
Board of Selectmen  
900 Main St.  
Millis, MA 02054

PROJECT NUMBER:

ESTIMATED COST:      \$24,995

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Niagara Fire House Hose Tower Project.

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### CONTACT INFORMATION

PHONE: 508-376-7040

FAX: 508-376-7053

Charles Aspinwall

EMAIL: caspinwall@millis.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/29/14. Office Hours: Monday - Thursday, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/13/14 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Monroe, Town of      \*\*\*REVISED\*\*\*  
3C School St.  
Monroe, MA 01350

PROJECT NUMBER:

ESTIMATED COST:      \$1,800,000

CONTRACTOR QUALIFICATION:      DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Wastewater Treatment Facility Upgrades Project: Construction of a comprehensive upgrade of facilities and process systems at the existing Wastewater Treatment Facility including the construction of a new headworks facilities complete with grinding, primary treatment, equalization and pumping.

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### CONTACT INFORMATION

PHONE: 860-513-1473

FAX: 860-513-1483

Sheri Baczkanski

EMAIL: baczkanskis@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), \*\*\*10/30/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:      11/20/14 @ 11:00 A.M.\*\*\*

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/4/14 @ 11:00 A.M.\*\*\*

SUB BID CATEGORIES:      Electrical

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### ADDITIONAL INFORMATION

Non-mandatory Pre-bid Conference: \*\*\*11/6/14 @ 11:00 A.M. at the above agency address. Plan deposit is \$150 (refundable) per set, payable to BidDocs Online, Inc. Mailing fee is \$40.00 for UPS Ground or \$65.00 for UPS overnight (non-refundable).

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Northborough, Town of Public School District School Building Committee Lincoln Street Elementary School 76 Lincoln St. Northborough, MA 01532	PROJECT NUMBER: MSBA ID# 201102130003 ESTIMATED COST: \$18,000,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Request for Qualifications for the Lincoln Street Elementary School project. The project consists of approximately 43,000 square feet of renovation work within the existing structure and 8,000 square feet of new construction to be built on at the rear of the existing school site in Northborough. Other site improvements will include new roadways, parking, walkways, landscaping and site utilities.

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<b>CONTACT INFORMATION</b>	PHONE: 508-393-5040 ext. 123	FAX: 508-393-6996
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John Coderre, Town Administrator	EMAIL: jcoderre@town.northborough.ma.us
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PLANS/SPECIFICATIONS AVAILABLE Office of the Town Administrator, 63 Main St., Northborough, MA 01532.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: 11/25/14 @ 1:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 11/25/14 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Masonry; Misc. & Ornamental Iron; Waterproofing, Damproofing & Caulking; Roofing & Flashing; Metal Windows; Glass & Glazing; Tile; Acoustical Ceiling Tile; Resilient Floors; Painting; Fire Protection, Plumbing; HVAC; Electrical

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**ADDITIONAL INFORMATION** This Request for Qualifications (RFQ) will be used to pre-qualify General Contractors and Filed Subcontractors and will determine who will be invited to submit a bid pursuant to M.G.L. c. 149, §§ 44E and F. No drawings are being distributed or bids solicited with this request. Interested firms must submit a Qualification Statement by the deadline noted and be pre-qualified if they are interested in later bidding on this project. Only the pre-qualified firms will be invited to submit bids for the category of work in which they were pre-qualified.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Northbridge, Town of 7 Main St. Whitinsville, MA 01588	PROJECT NUMBER: ESTIMATED COST: \$125,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Services and equipment necessary to install approximately 2,200 water meters (Sensus Ipearl Meters) and approximately 2,200 radio transmitters in the Town of Northbridge. The Town will provide the water meters and radio transmitters needed for the project.

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<b>CONTACT INFORMATION</b>	PHONE: 508-234-2095	FAX: 508-234-7640
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Theodore D. Kozak	EMAIL: tkozak@northbridgema.org
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PLANS/SPECIFICATIONS AVAILABLE 10/30/14 @ 8:30 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/25/14 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Northbridge, Town of  
7 Main St.  
Whitinsville, MA 01588

PROJECT NUMBER:

ESTIMATED COST:

\$300,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Rehabilitating two existing 14-foot diameter gravity thickeners including removing and replacing the drive motor and gearbox, the existing platform, guardrails and grating, the feed well, center column, thickener arms and scraper blades and all associated electrical wiring and appurtenances.

---

### CONTACT INFORMATION

PHONE: 401-457-0345

FAX: 401-457-0345

Chad Kershaw

EMAIL: kershawcj@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, 260 West Exchange St. Suite 300, Providence, RI 02903, 10/30/14 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/13/14 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Plan deposit is \$50/set (up to two sets) in the form of cash or bank or certified check, payable to the Town of Northbridge, refundable upon return of documents in good condition within 30 days after Bids are received. Additional sets may be purchased by bidders at \$25/set. Mailing fee is \$25.00/set (non-refundable) in the form of an additional check, payable to C.D.M. Smith or a FedEx or UPS Account Number.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Palmer, Town of  
4417 Main St.  
Palmer, MA 01069

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Palmer Water Pollution Control Facility Bar Screen Replacement Project.

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### CONTACT INFORMATION

PHONE: 413-283-2603

FAX:

Andrew Golas

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/29/14. Office Hours: Monday - Thursday, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/19/14 @ 3:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Palmer, Town of  
4417 Main St.  
Palmer, MA 01069

**PROJECT NUMBER:**

**ESTIMATED COST:** \$100,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Town of Palmer WPCF Pump Station No. 3 Backup Generator Replacement Project.

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### CONTACT INFORMATION

PHONE: 413-283-2603

FAX:

Andrew Golas

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/29/14. Office Hours: Monday - Thursday, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 11/19/14 @ 3:30 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Plainville, Town of  
Housing Authority  
140 East Bacon St.  
Plainville, MA 02762

**PROJECT NUMBER:**

DHCD # 238020

**ESTIMATED COST:**

\$90,795

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Hilltop Terrace Gravity Sewer Connection for the Plainville Housing Authority: The project includes removal and disposal of sanitary sewer pump chamber, pumps and associated hardware, tree clearing and grubbing and stump removal, installation of 430 linear feet of eight-inch gravity sewer line, four precast concrete manholes and all associated work according to the contract drawings and specifications.

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### CONTACT INFORMATION

PHONE: 508-721-7600

FAX: 508-721-7610

Corey Brodeur

EMAIL: brodeur@lenard-eng.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 11/13/14 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Non-mandatory Pre-bid Conference: 11/3/14 @ 10:00 A.M. at the above agency address. Questions will be received until 11/10/14 @ 10:00 A.M. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set for UPS Ground or \$65/set for UPS Overnight (non-refundable) in the form of a separate certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Plymouth, Town of  
Procurement Office  
11 Lincoln St.  
Plymouth, MA 02360

PROJECT NUMBER: 21427  
ESTIMATED COST: \$550,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

#### PROJECT:

Complete removal and replacement of coatings on the Samoset Street Water Tank interior and exterior and appurtenant work. The project includes minimum Class 2A containment, welding repairs and fabrications of exterior shell and rooftop appurtenances, surfacing and spot repair required on the concrete foundation and minor electrical installation and renovation work required at the tank site prior to starting coating replacement work.

#### CONTACT INFORMATION

PHONE: 508-747-1620 ext. 210

FAX: 508-830-4133

Pamela D. Hagler, Procurement Officer

EMAIL: [procurement@townhall.plymouth.ma.us](mailto:procurement@townhall.plymouth.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.plymouth-ma.gov/public\\_documents/PlymouthMA\\_currentbids/](http://www.plymouth-ma.gov/public_documents/PlymouthMA_currentbids/),  
(place, date and time) 10/30/14 @ 8:00 A.M.

#### CONTRACT INFORMATION:

SUB BID DEADLINE:  
(date and time)

GENERAL BID DEADLINE: 11/20/14 @ 11:00 A.M.  
(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plan deposit is \$50 (refundable). Mailing fee is \$25 (non-refundable) or a prepaid shipping voucher. A 5% bid deposit is required. The successful bidder must furnish 100% Performance and Labor Materials Bonds. Please check the Town's website for updated bid information, including time and date of a Pre-bid Conference.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Quincy, City of  
Housing Authority  
80 Clay St.  
Quincy, MA 02170

PROJECT NUMBER: 2014-45  
ESTIMATED COST: \$45,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

#### PROJECT:

Elevator Preventive Maintenance at Tobin Towers, 80 Clay St., Sawyer Towers, 95 Martensen St., O'Brien Towers, 73 Bicknell St., Pagnano Towers, 109 Curtis Ave. and Drohan Apartments, 170 Copeland St., Quincy.

#### CONTACT INFORMATION

PHONE: 617-847-4378 ext. 200

FAX: 6173280297

Houda Shuman

EMAIL: [hshuman@quincyha.com](mailto:hshuman@quincyha.com)

PLANS/SPECIFICATIONS AVAILABLE QHA Maintenance Building, 15 Bicknell St., Quincy, MA 02169, 10/29/14 @ 2:00 P.M.  
(place, date and time)

#### CONTRACT INFORMATION:

SUB BID DEADLINE:  
(date and time)

GENERAL BID DEADLINE: 11/20/14 @ 2:00 P.M.  
(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The sites will be available for inspection on 11/5/14 @ 10:00 A.M. at O'Brien Towers, 73 Bicknell St., Quincy.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Salem, City of 120 Washington St. 3rd Floor Salem, MA 01970	PROJECT NUMBER: Q-26 ESTIMATED COST: \$100,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Technology Way Pavement Rehabilitation Project.

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<b>CONTACT INFORMATION</b>	PHONE: 978-619-5695	FAX: 978-745-7461
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Whitney Haskell	EMAIL: whaskell@salem.com
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PLANS/SPECIFICATIONS AVAILABLE Online at [www.salem.com/purchasing](http://www.salem.com/purchasing), 10/29/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/13/14 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Salem, City of Housing Authority 27 Charter St. Salem, MA 01970	PROJECT NUMBER: #258095 ESTIMATED COST: \$88,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Interior office renovations including demolition, new partitions and doors, new acoustical tile ceilings, as well as minor mechanical and electrical work.

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<b>CONTACT INFORMATION</b>	PHONE: 978-744-4431	FAX: 978-744-9614
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Carol MacGown; Executive Director	EMAIL: cmacgown@salemha.org
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PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/18/14 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 11/10/14 @ 10:00 A.M. at 27 Charter St., Salem. Plan deposit is \$75/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to Bid Docs Online, Inc. This project is being electronically bid.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Shrewsbury, Town of  
Public Buildings Department  
100 Maple Ave.  
Shrewsbury, MA 01545

PROJECT NUMBER:  
ESTIMATED COST: \$90,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Servicing of HVAC Direct Digital Controls at various buildings as needed for the Town of Shrewsbury.

**CONTACT INFORMATION** PHONE: 508-841-8513 FAX: 508-841-8497

Robert A. Cox EMAIL: njones@shrewsburyma.gov  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/29/14 during normal business hours.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/13/14 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Somerville, City of  
Purchasing Department  
93 Highland Ave.  
Somerville, MA 02143

PROJECT NUMBER: IFB 15-31  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Catch Basin Cleaning.

**CONTACT INFORMATION** PHONE: 617-625-6600 ext. 3407 FAX: 617-625-1344

Orazio DeLuca EMAIL: odeluca@somervillema.gov  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/13/14 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prevailing Wage Rates apply to this contract.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Springfield, City of \*\*\*REVISED\*\*\*  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

PROJECT NUMBER: 15-044A  
ESTIMATED COST: \$450,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Camp STAR Angelina Outdoor Amphitheatre: Work includes site preparation, sediment and erosion control, grading, storm water management, brick masonry seating walls, concrete sidewalks and associated landscaping.

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### CONTACT INFORMATION

PHONE: (413) 784-4898

FAX: (413) 787-6295

Theo G. Theocles, Esq.

EMAIL: [ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 10/22/14.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/13/14 @ 2:00 P.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference/Site Visit: \*\*\*11/3/14 @ 9:00 A.M. at 300 Trafton Rd., Springfield. Bidders are strongly encouraged to attend the site visit. Contact: Anja Ryan, G.Z.A. GeoEnvironmental, Inc. at 413-726-2116 with inquiries concerning the Pre-bid Conference.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

PROJECT NUMBER: 15-117  
ESTIMATED COST: \$1.5 Million/Year  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Bids for grounds maintenance services that consists of mowing, trimming and snow removal services, as well as seasonal cleanups at various municipal locations within the City of Springfield. Work will entail removal and disposal of all debris that has accumulated in bed and lawn areas. Bid is for one year with an option to renew for two additional years.

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### CONTACT INFORMATION

PHONE: 413-787-6284

FAX: 413-787-6295

Lauren Stabilo

EMAIL: [lstabilo@springfieldcityhall.com](mailto:lstabilo@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/29/14 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/14/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This project is bid pursuant to M.G.L. c. 30, § 39M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

PROJECT NUMBER:

15-116

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Construction of a concrete pad, concrete sidewalk, fencing, paving, installation of granite curb, associated grading and landscaping.

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### CONTACT INFORMATION

PHONE: 413-784-4898

FAX: 413-787-6295

Theo G. Theocles, Esq.

EMAIL: [ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 10/29/14.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/12/14 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 11/4/14 @ 10:00 A.M. at the Central High School Bay St. loading area. Bidders are strongly urged to attend.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Springfield, City of  
Housing Authority (SHA)  
60 Congress St. 4th Floor  
Springfield, MA 01101

PROJECT NUMBER:

35-3

ESTIMATED COST:

\$43,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Unit D-3 and D-9 Upgrades at Sullivan Apartments, Springfield.

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### CONTACT INFORMATION

PHONE: 413-785-4561

FAX:

John S. Healy, Senior Project Coordinator

EMAIL: [jhealy@shamass.org](mailto:jhealy@shamass.org)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

11/14/14 @ 10:30 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 11/4/14 @ 10:30 A.M. at the Sullivan Apartments Community Building, 160 Nursery St., Springfield.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Stow, Town of  
Highway Department  
88 South Acton Rd.  
Stow, MA 01775

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Reconstruction/replacement of a four culverts bridge span on Delaney St. at Zander Brook. Bridge is approximately 70' long, consisting of four 48" corrugated metal culverts, fieldstone retaining walls and post and cable guardrail.

**CONTACT INFORMATION**

PHONE: 978-897-8071

FAX: 978-897-5682

Michael Clayton, Superintendent of Streets

EMAIL: highway3@stow-ma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/12/14  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Sturbridge, Town of  
308 Main St.  
Sturbridge, MA 01566

PROJECT NUMBER:  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Removal of Wood Gutters and Replacement with Fiberglass gutters.

**CONTACT INFORMATION**

PHONE: 508-347-2512

FAX: 508-347-2872

Becky Plimpton, Library Director

EMAIL: bplimpton@cwmares.org

PLANS/SPECIFICATIONS AVAILABLE By email request to ajohnson@draws.com.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/12/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 20153126  
Swampscott, Town of ESTIMATED COST: \$600,000  
22 Monument Ave. CONTRACTOR QUALIFICATION:  
Swampscott, MA 01907

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
Lower Paradise Rd. Drainage Upgrade, Phase 1: Work includes replacing approximately 640 linear feet of 24-inch RCP drain with mostly 36-inch diameter RCP and a short section of 2'x4' box culvert. Work also includes installation of cast-in-place and pre-cast concrete structures, support and relocation of conflicting utilities and the abandonment of drainage structures. In addition, concrete repairs to Stacy's Brook drainage culvert are included as additional alternates.

**CONTACT INFORMATION** PHONE: 617-498-4775 FAX:  
Bryan Webb EMAIL: bwebb@kleinfelder.com  
PLANS/SPECIFICATIONS AVAILABLE Kleinfelder, 215 First St. Suite 320, Cambridge, MA 02142, 10/29/14 after 10:00 A.M.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/2/14 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Swansea, Town of ESTIMATED COST: \$44,000  
Park Commission CONTRACTOR QUALIFICATION:  
81 Main St.  
Swansea, MA 02777

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
Replace Fence around Baseball Field in Covell Estates Recreation Area off Milford Rd., Swansea.

**CONTACT INFORMATION** PHONE: 508-678-2981 FAX:  
Janet Helley EMAIL: jkern@town.swansea.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to jhelley@town.swansea.ma.us, 10/29/14.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/13/14 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Field Visit: 11/3/14 @ 9:00 A.M. at the Baseball Field in Covell Estates Recreation Area off Milford Rd., Swansea.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Swansea, Town of  
Water District  
700 Wilbur Ave.  
Swansea, MA 02777

PROJECT NUMBER: NO. 1  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
12" Water Main Installation on Nike Site Rd., Swansea. Work to be completed by year's end.

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### CONTACT INFORMATION

PHONE: 508-676-9097

FAX: 508-676-7452

Robert A. Marquis

EMAIL: rmarquis@swanseawaterdistrict.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/20/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/12/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Waltham, City of  
Purchasing Department  
610 Main St.  
Waltham, MA 02452

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Street Light Maintenance.

---

### CONTACT INFORMATION

PHONE: 781-314-3244

FAX:

Joseph Pedulla, CPO

EMAIL: jpedulla@city.waltham.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.city.waltham.ma.us/open-bids](http://www.city.waltham.ma.us/open-bids), 10/29/14 after 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/18/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Waltham, City of  
Housing Authority  
110 Pond St.  
Waltham, MA 02451

PROJECT NUMBER: DHCD #315105  
ESTIMATED COST: \$84,730  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Basement Ventilation and Window Replacements at 5 Brookway Rd.

---

### CONTACT INFORMATION

PHONE: 617-782-0024

FAX: 617-782-0034

Franco Garofalo

EMAIL: fgarofalo@gda10.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/19/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 11/5/14 @ 11:00 A.M. at 5 Brookway Rd., Waltham. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Questions are due by 11/14/14 @ 2:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Ware, Town of  
Board of Health  
126 Main St.  
Ware, MA 01082

PROJECT NUMBER:  
ESTIMATED COST: \$250,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Construction of Landfill Cap for Final Closure at the Former Morin Farm/Sheehy Rd. Landfill.

---

### CONTACT INFORMATION

PHONE: 413-967-9615

FAX: 413-967-9646

Judy Metcalf

EMAIL: JMetcalf@townofware.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.townofware.com/pages/warema\\_news/](http://www.townofware.com/pages/warema_news/).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/18/14 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Site Walk: 11/18/14.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Watertown, Town of  
Purchasing Department  
149 Main St.  
Watertown, MA 02472

**PROJECT NUMBER:**

**ESTIMATED COST:** \$55,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Supply and Install a new Cooling Tower Condenser Unit at the Rink Building and remove existing Condenser Unit.

---

### CONTACT INFORMATION

PHONE: 617-972-6414

FAX: 617-972-6403

Raeleen Parsons

EMAIL: rparsons@watertown-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to purchasing@watertown-ma.gov, 10/29/14. Office Hours:  
*(place, date and time)* Monday - Friday, 8:30 A.M. - 5:00 P.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

11/13/14 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Westfield, City of  
59 Court St.  
Westfield, MA 01085

**PROJECT NUMBER:**

2495

**ESTIMATED COST:**

\$45,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Purchase of Doors and Windows for the City's Pavilion Project.

---

### CONTACT INFORMATION

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

11/13/14 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Westfield, City of  
59 Court St.  
Westfield, MA 01085

PROJECT NUMBER: 2496  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
On-call Carpentry Services for small City building repairs.

---

### CONTACT INFORMATION

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/13/14 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid: 11/7/14 @ 10:00 A.M. in the Water Resources Offices, 28 Sacket St., Westfield.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Whitman, Town of  
54 South Ave.  
Whitman, MA 02382

PROJECT NUMBER: IFB 15DPW001  
ESTIMATED COST: \$26,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Concrete curb installation: Supply 1,500 linear feet of 8" x 12" concrete curbing at the Whitman Town Park.

---

### CONTACT INFORMATION

PHONE: 781-618-9788

FAX:

Gregory Enos

EMAIL: gregory.enos@whitman-ma.gov

PLANS/SPECIFICATIONS AVAILABLE 10/30/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/13/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Whitman, Town of  
54 South Ave.  
Whitman, MA 02382

PROJECT NUMBER: IFB 15DPW002  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Purchase, delivery and installation of two 50 Kw backup generators at two sewer substations for the Whitman DPW.

---

### CONTACT INFORMATION

PHONE: 781-618-9788

FAX:

Gregory Enos

EMAIL: gregory.enos@whitman-ma.gov

PLANS/SPECIFICATIONS AVAILABLE 10/30/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/17/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main St. Room 201  
Worcester, MA 01608

PROJECT NUMBER: 6270-J4  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of Playground Equipment at Grafton Street School for Worcester Public Schools.

---

### CONTACT INFORMATION

PHONE:

FAX:

John Orrell

EMAIL: bids@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.worcesterma.gov](http://www.worcesterma.gov) at the "Open Bids" link.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/12/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: RFB No. 10 (FY15-2)  
Bridgewater State University ESTIMATED COST: \$25,000 (Maximum)  
Procurement Services CONTRACTOR QUALIFICATION:  
Boyden Hall Room 202  
Bridgewater, MA 02325

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Masonry Tradespersons: Scope of work is to provide services and appropriate equipment necessary to complete routine masonry maintenance, repairs and installations campus-wide. Mason contractor must be capable of cutting, rebuilding and repairing all types of masonry including, but not limited to, concrete block, brick, stone, concrete floors and walkways. The Purpose of this procurement is to pre-qualify masonry tradespersons for jobs less than \$25,000.

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### CONTACT INFORMATION

PHONE: 508-531-2213

FAX: 508-531-6130

Diane Chagnon

EMAIL: dchagnon@bridgew.edu

PLANS/SPECIFICATIONS AVAILABLE By email request to dchagnon@bridgew.edu, 10/29/14 after 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/13/14 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: P15-2970-C1A  
Conservation and Recreation, Department of (DCR) ESTIMATED COST: \$3,000,000  
251 Causeway St. Suite 600 CONTRACTOR QUALIFICATION:  
Boston, MA 02114

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Lead conversion of DCR owned outdoor lighting on DCR parkways, roadways, parking lots and properties, Phase I: Conversion of Cobra Head and Shoe Box Luminaires from High Intensity Discharge (HID) lamp type to LED lamp type at various DCR parkways, roadways, parking lots and properties. If needed some lightning infrastructure replacement is also included.

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### CONTACT INFORMATION

PHONE: 617-626-1295

FAX: 617-626-1499

Yvonne Jones for Technical Questions/Ariola Molla for CDs

EMAIL: ariola.molla@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to ariola.molla@state.ma.us, 10/29/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/19/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 11/5/14 @ 10:00 A.M. in the 7th Floor Conference Room at the above agency address.  
General bidders must be MassDOT pre-qualified in Highway Lightning.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Convention Center Authority, Massachusetts (MCCA)  
Boston Convention and Exhibition Center  
415 Summer St.  
Boston, MA 02210

**PROJECT NUMBER:**

**ESTIMATED COST:** \$1,450,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Boston Convention and Exhibition Center WIFI Upgrade Project.

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### CONTACT INFORMATION

PHONE: 617-954-2177

FAX:

Theresa Ruane

EMAIL: [truane@massconvention.com](mailto:truane@massconvention.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.massconvention.com/rfp](http://www.massconvention.com/rfp), 10/27/14 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:** 11/20/14 @ 12:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 12/2/14 @ 12:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Painting

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### ADDITIONAL INFORMATION

Pre-bid Conference: 11/5/14 @ 11:00 A.M. in the Administration Office at the above agency address. Please be advised that electrical prime general bids will only be accepted from the following contractors who were pre-qualified by the MCCA for this project: Dagle Electrical Construction Corp.; Levangie Electric Co., Inc.; Ostrow Electric Co.; Sullivan & McLaughlin Co.; Wayne J. Griffin Electric, Inc.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Correction, Department of (DOC)  
50 Maple St. Suite 3  
Milford, MA 01757

**PROJECT NUMBER:**

DRM 2014-52

**ESTIMATED COST:**

\$85,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Gym Floor Replacement at MCI Cedar Junction, Walpole.

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### CONTACT INFORMATION

PHONE: 508-422-3365

FAX: 508-422-3383

Annmarie Rodrigues

EMAIL: [amrodrigues@doc.state.ma.us](mailto:amrodrigues@doc.state.ma.us)

PLANS/SPECIFICATIONS AVAILABLE 21 Needham St., Norfolk, MA 02056, 10/22/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 11/18/14 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid Site Visit: 11/6/14 @ 10:00 A.M. at MCI Cedar Junction, Route 1A, South Walpole. Plans will not be available at the Pre-bid Site Visit.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Development Finance Agency, Massachusetts (MassDevelopment)  
33 Andrews Parkway  
Devens, MA 01434

PROJECT NUMBER: 15-006  
ESTIMATED COST: \$1,000,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Demolition and Abatement of Buildings, Phase I at the former Belchertown State School, One Front St., Belchertown. Work includes a former hospital building, staff cottages, utility disconnects and utility tunnels between buildings.

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### CONTACT INFORMATION

PHONE: 978-784-2905

FAX:

Joe Bisceglia

EMAIL: [jbisceglia@massdevelopment.com](mailto:jbisceglia@massdevelopment.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to Christine Brown at [cbrown@massdevelopment.com](mailto:cbrown@massdevelopment.com),  
*(place, date and time)* 11/5/14 @ 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/19/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A Pre-bid Meeting will be held at the site.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Metropolitan Area Planning Council (MAPC)  
60 Temple Place 6th Floor  
Boston, MA 02111

PROJECT NUMBER: SRAC13-Monopole  
ESTIMATED COST: \$17,500  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Relocate an existing 100' monopole currently located at the Wretham DPW, Wrentham, design an installation plan for the monopole and erect the monopole at Scituate Hill, Cohasset.

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### CONTACT INFORMATION

PHONE: 617-933-0765

FAX:

Amy Reilly

EMAIL: [areilly@mapc.org](mailto:areilly@mapc.org)

PLANS/SPECIFICATIONS AVAILABLE By contacting Amy Reilly at 617-933-0765 or [areilly@mapc.org](mailto:areilly@mapc.org), 10/29/14 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/12/14 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Massachusetts Prevailing Wage Laws apply to all services. MAPC reserves the right to cancel all or part of this solicitation.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Northeast Metropolitan Regional Vocational School  
100 Hemlock Rd.  
Wakefield, MA 01880-3597

PROJECT NUMBER:

P2014

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Supply and Install one new Powder Curing Oven, one new Powder Spray Enclosure, as well as new powder coating spray guns and a new base unit at a Massachusetts Regional Vocational High School.

---

### CONTACT INFORMATION

PHONE: 781-246-0810 ext. 1628

FAX:

Dr. James Picone

EMAIL: [jpicone@northeast.tec.ma.us](mailto:jpicone@northeast.tec.ma.us)

PLANS/SPECIFICATIONS AVAILABLE By contacting Dr. James Picone at 781-246-0810 ext. 1628 or [jpicone@northeast.tec.ma.us](mailto:jpicone@northeast.tec.ma.us).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/10/14 @ 10:30 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 11/17/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid must include cost of delivery and installation of equipment per manufacturer's instructions.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER:

L1191-C1

ESTIMATED COST:

\$70,000,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Request for Trade Contractor Pre-qualifications for the West and Terminal B Garages.

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### CONTACT INFORMATION

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: [CPBidQuestions@massport.com](mailto:CPBidQuestions@massport.com)

PLANS/SPECIFICATIONS AVAILABLE By email request to Susan Brace at [sbrace@massport.com](mailto:sbrace@massport.com), 10/29/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/20/14 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Project Briefing: 11/4/14 @ 10:00 A.M. at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Public Health, Department of (DPH) Lemuel Shattuck Hospital Facilities Office 170 Morton St. Jamaica Plain, MA 02130	PROJECT NUMBER: IFB821715.602 ESTIMATED COST: \$65,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Furnish and Install Resilient Flooring on Unit 8 South at Lemuel Shattuck Hospital per specifications.

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<b>CONTACT INFORMATION</b>	PHONE: 617-971-3513	FAX: 617-971-3851
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Barry Bergen	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/28/14 after 9:00 A.M. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/13/14 @ 10:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit/Walk-through: 11/5/14 @ 10:00 A.M. at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Public Health, Department of (DPH) Lemuel Shattuck Hospital Facilities Office 170 Morton St. Jamaica Plain, MA 02130	PROJECT NUMBER: DPH.IFB.821715.603 ESTIMATED COST: \$18,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Furnish/Install Exhaust System for Shower Room on Unit 8 South at Lemuel Shattuck Hospital per specifications.

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<b>CONTACT INFORMATION</b>	PHONE: 617-971-3513	FAX: 617-971-3851
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Barry Bergen	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/28/14 after 9:00 A.M. <i>(place, date and time)</i>	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 11/13/14 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit/Walk-through: 11/5/14 @ 11:00 A.M. at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Southeastern Regional Services Group (SERSG)  
6 Park Row  
Mansfield, MA 02048

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:** Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

DPW services on behalf of the City of Taunton and Towns of Abington, Bridgewater, Canton, Easton, East Bridgewater, Foxborough, Lakeville, Mansfield, Middleborough, Norfolk, North Attleborough, Norton, Plainville, Raynham, Sharon, Stoughton, West Bridgewater and Wrentham to be performed as-needed during the period of 2/1/15 - 1/31/16 with the possibility of up to two one-year renewals for up to three years for Pavement Reclamation, In-place Bituminous Concrete with Cold Planing, and Sidewalk Construction. Other services include Crack Sealing, Hot Asphalt Stone and Sand Chip Seal, Rubber Chip Seal, Installation of Steel Beam Guard Rail, Installation of Sub-Drains, Catch Basin Cleaning, Tub Grinding, Line Painting, Micro Paving, Excavation Services, Screening Services, Hot In-place Recycling, Cap Sealing, Structure Work and Excavation Crew Services.

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**CONTACT INFORMATION**

**PHONE:** 508-851-6441

**FAX:**

Lara Thomas

**EMAIL:** sersg@sersg.org

**PLANS/SPECIFICATIONS AVAILABLE** By email request to sersg@sersg.org, 10/29/14 @ 9:00 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 11/25/14 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Official bid packages will be provided only to those bidders on the list of pre-qualified contractors provided by MassDOT for most items of work.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Springfield Technical Community College (STCC)  
P.O. Box 9000  
One Armory Square  
Springfield, MA 01102-9000

**PROJECT NUMBER:**

2015-17

**ESTIMATED COST:**

\$135,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Room 425 Testing Center Renovations: New lighting, relocation of door, new door, electrical and data changes to existing testing center.

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**CONTACT INFORMATION**

**PHONE:** 413-755-4794

**FAX:** 413-755-6040

Margaret Solitario

**EMAIL:** stccbidclerk@stcc.edu

**PLANS/SPECIFICATIONS AVAILABLE** By email request to stccbidclerk@stcc.edu (include reference to bid number and company name, address, phone and fax numbers), 10/29/14.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 11/12/14 @ 1:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:** 11/19/14 @ 1:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:** Electrical

**ADDITIONAL INFORMATION** Site Visit: 11/4/14 @ 1:00 P.M. in the Facilities Department, Building 8 at the above agency address. Prevailing Wage Rates apply.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
State Police, Department of  
General Headquarters  
470 Worcester Rd.  
Framingham, MA 01702

PROJECT NUMBER: H&A JN: 1306.07  
ESTIMATED COST: \$106,500  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Electrical Enhancements for the Massachusetts State Police Tactical Operations Marine Unit in Boston.

---

### CONTACT INFORMATION

PHONE: 781-871-9804

FAX: (781) 871-9805

Matthew Walsh

EMAIL: mwalsh@habeebarch.com

PLANS/SPECIFICATIONS AVAILABLE Habeeb Associates & Architects, 150 Longwater Drive, Norwell, MA 02061, 10/30/14 after 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/14/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contractors must be DCAMM Certified in Electrical. Refer to Project Documents for Requirements for Contractor's Certifications. All bidders are advised that all contractors and their employees working on this project/on premises will be required to submit to a CORI System Check by the Massachusetts State Police.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Transportation, Department of (MassDOT) \*\*\*RE-ADVERTISED\*\*\*  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607468R  
ESTIMATED COST: \$2,210,000  
CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
District 2: Bridge Seat, Joint and Deck Cleaning and Repair at Various Locations along Interstates 91 and 291.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/17/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/10/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

607497

ESTIMATED COST:

\$1,507,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Boston - Milton: Cleaning, Painting and Structural Repairs to Seven Bridges along Interstate 93/US1/ST3.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/10/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/3/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

607947

ESTIMATED COST:

\$172,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

District 3: Scheduled and Emergency Traffic Management at Various Locations.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/17/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/3/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

607967

ESTIMATED COST:

\$700,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

District 4: Pavement Repairs and Related Work at Various Locations.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/17/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/3/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

607655

ESTIMATED COST:

\$1,389,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Northborough - Shrewsbury - Westborough - Worcester: Elastomeric Coating of Concrete Surfaces along Sections of Route 9 and Interstate 290.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/17/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/3/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

606653

ESTIMATED COST:

\$10,555,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Boston - Somerville: Relocation of Suspended Conduit to Below Grade and Standpipe Replacement, Phase 1 along a Section of the Interstate 93 Viaduct.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/24/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/10/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

607984

ESTIMATED COST:

\$1,119,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

District 6: Bridge Drainage Repair and Improvements at Various Locations.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/24/15.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/10/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst  
Procurement Department  
Goodell Building  
140 Hicks Way Room 407  
Amherst, MA 01003

PROJECT NUMBER: UMAPP15-015

ESTIMATED COST: \$1,000,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Campus PCB, Lead and Mold Abatement.

---

### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [proyer@admin.umass.edu](mailto:proyer@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm), 10/29/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/13/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 11/4/14 @ 10:00 A.M. in Conference Room 243 of the Physical Plant Building, 360 Campus Center Way 2nd Floor, Amherst. Plans/Specs may be obtained upon receipt of a refundable deposit of \$100.00 per set in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst  
Procurement Office  
Goodell Building  
140 Hicks Way Room 407  
Amherst, MA 01003

PROJECT NUMBER: UMA15-09

ESTIMATED COST: \$25,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Campus Center Dock Levelers.

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [proyer@admin.umass.edu](mailto:proyer@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm), 10/29/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 11/13/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

University of Massachusetts Building Authority  
c/o Joslin, Lesser + Associates, Inc.  
44 Pleasant St.  
Watertown, MA 02472

**PROJECT NUMBER:**

UMBA 10-B2-B

**ESTIMATED COST:**

\$4,100,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Healey Library Roof Replacement and Repairs, Phase II, UMass Boston.

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### CONTACT INFORMATION

PHONE: 617-744-3119

FAX: 617-924-3800

Kiersten Mailler

EMAIL: kmailler@joslinlesser.com

PLANS/SPECIFICATIONS AVAILABLE B.F.S. Business Printing, 76 South St., Boston, MA 02111, 10/29/14.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:** 11/24/14 @ 2:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE:** 12/11/14 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:** Masonry; Misc. & Ornamental Iron; Waterproofing, Dampproofing & Caulking; Metal Windows; Glass & Glazing; Electrical

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### ADDITIONAL INFORMATION

Pre-bid Meeting: 11/7/14 @ 11:00 A.M. in the Quinn Administration Building, 3rd Floor, Chancellor's Conference Room 03-59 at UMass Boston. All General Bidders must be DCAMM Certified as a prime contractor in Roofing and Flashing.

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**AWARDING AUTHORITY:**

**AGENCY:**

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: Design Services for the Rehabilitation of Marstons Mills Fishway.

**CONTACT**

Johanna Boucher

**PHONE**

EMAIL:

**FAX:**

E.A. Engineering, Science &  
Technology, Inc.  
2374 Post Rd. Suite 102  
Warwick, RI 02886

E.S.S. Group, Inc.  
100 Fifth Ave. 5th Floor  
Waltham, MA 02451

V.H.B.  
101 Walnut St.  
Watertown, MA 02472

Paul Lukez Architecture  
1310 Broadway #104  
Somerville, MA 02144

Beals & Thomas, Inc.  
32 Court St.  
Plymouth, MA 02360

Coastal Engineering Co., Inc.  
260 Cranberry Highway  
Orleans, MA 02653

C.L.E. Engineering  
15 Creek Rd.  
Marion, MA 02738

RFPalooza  
6 Lorena St.  
Norwalk, CT 06855

Woodard & Curran  
980 Washington St.  
Dedham, MA 02026

Gale Associates, Inc.  
163 Libbey Industrial Parkway  
Weymouth, MA 02189

Tighe & Bond, Inc.  
53 Southampton Rd.  
Westfield, MA 01085

Baxter Nye Engineering  
78 North St.  
Hyannis, MA 02601

Princeton Hydro  
931 Main St. Suite 2  
South Glastonbury, CT 06073

Stantec  
100 Pearl St. 11th Floor  
Hartford, CT 06103

Stantec  
5 LAN Drive Suite 300  
Westford, MA 01886

Amory Engineers, P.C.  
P.O. Box 1768  
25 Depot St.  
Duxbury, MA 02331

Tibbetts Engineering Corp.  
716 County St.  
Taunton, MA 02780

Green Seal Environmental  
114 State Rd.  
Sagamore Beach, MA 02562

AECOM  
701 Edgewater Drive  
Wakefield, MA 01880

West Marine  
d/b/a Port Supply  
500 Westridge Drive  
Watsonville, CA 95076

Wright-Pierce  
43 Popple Bottom Rd.  
Sandwich, MA 02563

Wright-Pierce  
40 Shattuck Rd. Suite 305  
Andover, MA 01810

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: Road, Drainage and Water Main Improvements on Main St., Cotuit.

**CONTACT**

Johanna Boucher

**PHONE**

EMAIL:

**FAX:**

Century Paving & Construction Cc  
167 Hyacinth St.  
Fall River, MA 02720

Bay State Piping Co., Inc.  
467 Wareham St.  
Middleborough, MA 02346

J.W. Dubis & Sons, Inc.  
79 Stony Hill Rd.  
Chatham, MA 02633

Dig-It Construction, LLC  
1R lane Lane  
Harwich, MA 02631

U.E.L. Contractors, Inc.  
65 Parker St.  
Clinton, MA 01510

Garofalo Associates  
85 Corliss St.  
Providence, RI 02940

3M  
2501 Hudson Rd.  
Saint Paul, MN 55144

C.C. Construction, Inc.  
P.O. Box 1493  
15 Diamond's Path  
South Dennis, MA 02660

Terracon  
4 Thomas Drive Suite 3  
Westbrook, ME 04092

P.J. Keating Co.  
998 Reservoir Rd.  
Lunenburg, MA 01462

Abenaki Corp.  
13 Homer Rd.  
Harwichport, MA 02646

I.W. Harding Construction  
354 Pleasant St.  
West Bridgewater, MA 02379

P.A. Landers, Inc.  
351 Winter St.  
Hanover, MA 02339

R.J. Nardone Construction, Inc.  
P.O. Box 262  
226 Great Western Rd.  
South Dennis, MA 02660

Bortolotti Construction, Inc.  
P.O. Box 704  
45 Industry Rd.  
Marstons Mills, MA 02648

Tibbetts Engineering Corp.  
716 County St.  
Taunton, MA 02780

Robert B. Our Co., Inc.  
P.O. Box 1539  
24 Great Western Rd.  
Harwich, MA 02645

Lawrence-Lynch Corp.  
P.O. Box 913  
Falmouth, MA 02541

Concrete Systems, Inc.  
9 Commercial St.  
Hudson, NH 03051

Costello Industries, Inc.  
123 Costello Rd.  
Newington, CT 06111

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: Paine Black House and Burgess House Roof Replacement Project.

**CONTACT**

Johanna Boucher

**PHONE**

EMAIL:

**FAX:**

Stanley Roofing Co., Inc.  
42 Mitchell Rd.  
Ipswich, MA 01938

Bay State Contracting Co., LLC  
P.O. Box 345  
38 Washington St.  
North Pembroke, MA 02358

The Aulson Co., LLC  
49 Danton Drive Suite 201  
Methuen, MA 01844

Gibson Roofs, Inc.  
369 Winter St.  
Hanover, MA 02339

D.D.C. Construction, Inc.  
20 Query St.  
New Bedford, MA 02745

Citywide Mass Painting, Inc.  
11 Emily Jeffers Rd.  
Randolph, MA 02368

Capeway Roofing Systems, Inc.  
664 Sanford Rd.  
Westport, MA 02790

Vareika Construction, Inc.  
219 Walnut St. Ste B  
West Bridgewater, MA 02379

Stanley Roofing Co.  
42 Mitchell Rd.  
Ipswich, MA 01938

P.O. Roofing, LLC  
3 Dolge Court  
Oxford, MA 01540

EaglePoint Builders, Inc.  
54 Burnham St.  
Belmont, MA 02478

Cedarwood Builders  
245 County Rd.  
Bourne, MA 02532

Lawrence-Lynch Corp.  
P.O. Box 913  
Falmouth, MA 02541

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: New Barnstable Early Childhood Center Modular Building.

**CONTACT**

Johanna Boucher

**PHONE**

EMAIL:

**FAX:**

M. Space  
629 Parkway Drive Suite A  
Park City, UT 84098

ModSpace  
215 Millennium Circle  
Lakeville, MA 02347

Innovative Modular Solutions  
297 East South Frontage Rd. Unit 1  
Bolingbrook, IL 60440

Aries Building Systems  
5 Ledge Rd. Unit 3  
Windham, NH 03087

A. Best Abatement  
24 Keewaydin Drive  
Salem, NH 03079

Nortex Modular Leasing &  
Construction Co.  
555 Jubilee Lane  
Lewisville, TX 75056

C.C. Construction  
P.O. Box 1493  
15 Diamonds Path  
South Dennis, MA 02660

N.E.S., LLC  
29 Boardley Rd.  
Sandwich, MA 02563

Nadeau Corp.  
727 Washington St.  
South Attleboro, MA 02703

Triumph Modular  
194 Ayer Rd.  
Littleton, MA 01460

Vanguard Modular Building Systems  
LLC  
152 Sylvan St.  
Danvers, MA 01923

Reilly Electrical Contractors, Inc  
110 Old Townhouse Rd.  
South Yarmouth, MA 02664

Chapman Construction Group  
17 Jan Sebastian Drive  
Sandwich, MA 02563

Miranda's Excavating  
476 Main St.  
Harwich, MA 02645

**AWARDING AUTHORITY:****AGENCY:**

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

**PROJECT NUMBER:**

15070

PROJECT: Masonry work at the DPW Barn: 128 linear feet of 8" CMU block wall 13' feet high, supply and install within the new wall four 30/68 steel doors with steel frames; existing exterior wall requires installation of four 12 x 12 garage door rough openings, complete with wooden jambs (doors not included).

**CONTACT**

Donna Compton

**PHONE**

978-281-9710

FAX: 978-281-8763

**EMAIL:**

purchasing@gloucester-ma.gov

iSqFt  
99 Chelmsford Rd.  
North Billerica, MA 01862

L.A.L. Masonry, Inc.  
390 Lincoln Ave.  
Saugus, MA 01906

Caruso & McGovern Construction  
1 Industrial Way  
Georgetown, MA 01833

Kenney Masonry, LLC  
10 South Main St.  
Belchertown, MA 01007

**AWARDING AUTHORITY:****AGENCY:**

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

**PROJECT NUMBER:** 15062

**PROJECT:** Construction of a new vehicle storage building and office building for the Department of Public Works.

**CONTACT**

Donna Compton

**PHONE** 978-281-9710**FAX:** 978-281-8763**EMAIL:** purchasing@gloucester-ma.gov

Drizos Contracting, LLC  
101 Middlesex Turnpike Suite 6 #2  
Burlington, MA 01803

iSqFt  
99 Chelmsford Rd.  
North Billerica, MA 01862

Kinsmen Corp.  
P.O. Box 16117  
Hooksett, NH 03106

N.E. Builders & Contractors  
464 Merrimack St.  
Methuen, MA 01844

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Araujo Brothers Plumbing & Heati  
224 Nyes Lane  
Acushnet, MA 02743

Carllyle Engineering, Inc.  
132 Brookside Ave.  
Boston, MA 02130

Dandis Contracting, Inc.  
1020 Turnpike St. Unit 12  
Canton, MA 02021

Seaver Construction, Inc.  
215 Lexington St. 2nd Floor  
Woburn, MA 01801

X-Cel Fire Protection, Inc.  
11A Industrial Way Unit 1  
Salem, NH 03079

Aluminum & Glass Concepts, Inc.  
210 Andover St. Unit 25  
Wilmington, MA 01887

Construction Dynamics, Inc.  
65 Parker St.  
Clinton, MA 01510

United Elevator  
150 Recreation Park Drive Suite 8  
Hingham, MA 02043

Brite Lite Electrical Co., Inc.  
11 Front St.  
Weymouth, MA 02188

Dagle Electrical Construction Corp  
285 Salem St.  
Woburn, MA 01801

Jupiter Electric, Inc.  
142B Lafayette Rd.  
Salisbury, MA 01952

King Painting, Inc.  
85 Flagship Drive Suite K  
North Andover, MA 01845

Kneeland Plumbing & Heating  
P.O. Box 311  
63 Hammond St.  
Rowley, MA 01969

New Generation Painting Co., Inc.  
1 Newbury St.  
Peabody, MA 01960

Bello Painting Co., Inc.  
585 East St.  
Weymouth, MA 02188

Hall Sheetmetal Works, Inc.  
11 River St. Suite 1  
Middleton, MA 01949

B.C. Construction Co., Inc.  
3 Washington St.  
North Reading, MA 01864

G.V.W., Inc.  
1200 Bennington St.  
East Boston, MA 02128

McGraw Hill Construction  
3315 Central Ave.  
Hot Springs, AR 71913

Brothers Electrical Corp.  
18 Graf Rd. Unit 31  
Newburyport, MA 01950

Wes Construction Corp.  
650 Industrial Drive  
Halifax, MA 02338

**AWARDING AUTHORITY:****AGENCY:**

Lynn, City of  
Housing Authority  
92 Curwin Circle  
Lynn, MA 01905

**PROJECT NUMBER:** 20130424

**PROJECT:** Generator Replacement at Caggiano Plaza (667-4).

**CONTACT**

Cindy Muise

**PHONE** 978-296-6306**FAX:** 978-296-6201**EMAIL:** emuise@rdkengineers.com

Systems Contracting, Inc.  
7 Scobee Circle  
Plymouth, MA 02360

**AWARDING AUTHORITY:****AGENCY:**

Somerset, Town of  
Board of Selectmen/Town Administrator  
140 Wood St.  
Somerset, MA 02726

**PROJECT NUMBER:**

PROJECT: Replacement of Town Office Building Roof, 140 Wood St., Somerset.

**CONTACT**

Dennis F. Luttrell

**PHONE**

508-646-2800

FAX: 508-646-2802

**EMAIL:**

dluttrell@town.somerset.ma.us

Wayne Roofing Co.  
65 East Belcher Rd.  
Foxboro, MA 02035

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Beacon Sales  
50 Webster Ave.  
Somerville, MA 02143

P.O. Roofing, LLC  
3 Dolge Court  
Oxford, MA 01540

Commercial Roofing & Contractin  
Inc.  
P.O. Box 647  
340 Kennedy Drive  
Putnam, CT 06260

1SqFt  
99 Chelmsford Rd.  
North Billerica, MA 01862

Stanley Roofing Co.  
42 Mitchell Rd.  
Ipswich, MA 01938

Rockwell Roofing, Inc.  
44 Pond St.  
Leominster, MA 01453

Bay State Contracting Co., LLC  
P.O. Box 345  
North Pembroke, MA 02358

Signature Roofing Systems, Inc.  
341 Winter St.  
Norwell, MA 02061

Tremco Roofing & Building  
Maintenance  
16 Sonia Drive  
Middleborough, MA 02346

Gibson Roofs, Inc.  
369 Winter St.  
Hanover, MA 02339

Vareika Construction, Inc.  
219 Walnut St. Suite B  
West Bridgewater, MA 02379

Reed Construction Data  
30 Technology Parkway South Sui  
100  
Norcross, GA 30092

J.D. & D. Construction, Inc.  
114 Upper Gore Rd.  
Webster, MA 01570

W.P.I. Construction, Inc.  
4 Tanner Rd.  
Webster, MA 01570

R. Mullen & Associates, Inc.  
273 Washington St.  
Weymouth, MA 02188

Kel Kor, Inc.  
57 Bellevue St.  
New Bedford, MA 02744

Belcour Corp.  
P.O. Box 813  
Woonsocket, RI 02895

Capeway Roofing Systems, Inc.  
664 Sanford Rd.  
Westport, MA 02790

John F. Shea Co., Inc.  
P.O. Box 365  
41 Hollingsworth St.  
Mattapan, MA 02126

Leading Way Roofing & Sheet Me  
Co.  
42 Mechanic St.  
Milton, MA 02186

**AWARDING AUTHORITY:****AGENCY:**

Winchester, Town of  
71 Mt. Vernon St.  
Winchester, MA 01890

**PROJECT NUMBER:** 802360

PROJECT: Winchester High School Project.

**CONTACT**

ProjectDog

**PHONE**

978-499-9014

FAX:

**EMAIL:**

Silktown Roofing  
134 Ferry St.  
South Grafton, MA 01560

Patrick J. Kennedy & Sons, Inc.  
39 Gibson St.  
Boston, MA 02122

Commercial Masonry Corp.  
11 Aldrin Rd.  
Plymouth, MA 02360

Folan Waterproofing, Inc.  
795 Washington St.  
South Easton, MA 02375

C.A.M. HVAC & Construction, In  
116 Lydia Ann Rd.  
Smithfield, RI 02917

Aluminum & Glass Concepts, Inc.  
210 Andover St.  
Wilmington, MA 01887

Cogswell Sprinkler Co., Inc.  
22 Canterbury St.  
Worcester, MA 01452

Bello Painting Co., Inc.  
585 East St.  
Weymouth, MA 02169

iSqFt  
4500 Lake Forest Drive Suite 502  
Cincinnati, OH 45242

**AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Housing Authority  
81 Tacoma St.  
Worcester, MA 01605

**PROJECT NUMBER:** 2014-02

PROJECT: Electrical Modernization to 97 Dwelling Units.

## CONTACT

Stanley Miknaitis

PHONE 508-635-3311

FAX: 508-798-4627

EMAIL:

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Reed Construction Data  
30 Technology Parkway South Sui  
100  
Norcross, GA 30092

McGraw-Hill Construction/Dodge  
Reports  
3315 Central Ave.  
Hot Springs, AR 71913

iSqFt  
4460 Lake Forest Drive  
Cincinnati, OH 45242

Jupiter Electric  
142B Lafayette Rd.  
Salisbury, MA 01952

BidClerk.com  
28 North Clark St.  
Chicago, IL 60602

Zap Electric, Inc.  
165 Front St. Building D Suite 350  
Chicopee, MA 01013

D.M.H. Electric  
29 Legate Hill Rd.  
Sterling, MA 01564

Kenbar, Inc.  
4 Meadow Lane  
North Grafton, MA 01536

Brite Lite Electrical Co., Inc.  
11 Front St.  
Weymouth, MA 02188

Annese Electrical Services, Inc.  
280 Libbey Industrial Parkway  
Weymouth, MA 02189

Levangie Electric Co.  
59 Old Webster St.  
Hanover, MA 02339

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>	WOR0801 DC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108	<b>PROJECT:</b>	Request for Bids for Trade Contractors for the Worcester State University Athletic Center, Worcester.	
<b>CONTACT</b>	<b>PHONE</b>	617-727-4003	<b>FAX:</b> 617-727-5514
DCAMM Bid Room	<b>EMAIL:</b>		

Greenwood Industries, Inc. P.O. Box 2800 Worcester, MA 01613	Rustic Fire Protection, Inc. 320 West Main St. Norton, MA 02766	The Berlin Steel Construction Co. 5 Industrial Park Rd. West Oxford, MA 01540	Grasseschi Plumbing & Heating, 1299 Grafton St. Worcester, MA 01609
Chandler Architectural Products, Inc. 255 Interstate Drive West Springfield, MA 01089	B-G Mechanical Contractors, Inc. 6 Second Ave. Chicopee, MA 01020	King Painting, Inc. 85 Flagship Drive Suite. K North Andover, MA 01845	United Steel, Inc. 164 School St. East Hartford, CT 06108
Central Ceilings, Inc. 36 Norfolk Ave. South Easton, MA 02375	Piquette & Howard Electrical Services, Inc. 222 Plaistow Rd. Plaistow, NH 03865	Wayne J. Griffin Electrical, Inc. 116 Hopping Brook Rd. Holliston, MA 01746	Lighthouse Masonry, Inc. 150 John Vertente Boulevard New Bedford, MA 02745
Fernandes Masonry, Inc. 1031 Phillips Rd. New Bedford, MA 02745	J.D. Rivet & Co., Inc. 1635 Page Boulevard Springfield, MA 01104	LeVangie Electric Co., Inc. 59 Old Webster St. Hanover, MA 02339	General Mechanical Contractors 29A Sword St. Auburn, MA 01501
Nu-Court Electrical Construction 75 Hancock St. Braintree, MA 02184	Costa Brothers Masonry 2 Lambeth Park Drive Fairhaven, MA 02719	Joseph Cohn & Son Tile & Terrazz 50 Devine St. North Haven, CT 06473	N.B. Kenney Co., Inc. 68 Barnum Rd. Devens, MA 01434
C.A.M. HVAC & Construction, Inc. 116 Lydia Ann Rd. Smithfield, RI 02917	Chabot & Burnett Construction Co Inc. 36 Ramah Circle North Agawam, MA 01001	Stanley Roofing Co., Inc. 42 Mitchell Rd. Ipswich, MA 01938	William F. Lynch Co., Inc. 50 Millbrook St. Worcester, MA 01616
Chapman Waterproofing 395 Columbia Rd. Dorchester, MA 02125	K.M.D. Mechanical Corp. 310 Southwest Cutoff Worcester, MA 01604	Armani Restoration, Inc. 191 Franklin Ave. Hartford, CT 06114	Northeast Painting Associates 881 North King St. Northampton, MA 01060
Araujo Brothers Plumbing & Heating 224 Nyes Lane Acushnet, MA 02743	Ayotte & King for Tile, Inc. 165 Trilby Ave. Chicopee, MA 01020	Cogswell Sprinkler Co., Inc. 22 Canterbury St. Worcester, MA 01610	Feeley, McAnespie, Inc. P.O. Box 280 Chelmsford, MA 01824
Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189	Harold Brothers Mechanical Contractors 44 Woodrock Rd. Weymouth, MA 02189	Adams Plumbing & Heating, Inc. P.O. Box 126 65 Printworks Drive Adams, MA 01220	Acme Waterproofing Co., Inc. 241 West Water St. Rockland, MA 02320
Jim Walsh Plumbing & Heating 8 Autumn St. Worcester, MA 01603	Roman Tile Co., Inc. 3708 Pawtucket Ave. East Providence, RI 02915	Arden Engineering Construction, Inc. 505 Narragansett Park Drive Pawtucket, RI 02861	Color Concepts, Inc. 271 Jenckes Hill Rd. Lincoln, RI 02865
The Cheviot Corp. 55 Fourth Ave. Needham Heights, MA 02494	Superior Caulking & Waterproofing Co., Inc. 1154 Park St. Palmer, MA 01069	Capital Carpet & Flooring Specialties Inc. P.O. Box 2633 Woburn, MA 01888	S.M.J. Metals Co., Inc. d/b/a Ralph's Blacksmith Shop 36 Smith St. Northampton, MA 01060
V. & G. Ironworks, Inc. 1500 Shawsheen St. Tewksbury, MA 01876	Kapiloff's Glass, Inc. 47 New Ashford Rd. Williamstown, MA 01267	SOEP Painting Corp. 263 Commercial St. Malden, MA 02148	Dandis Contracting 1020 Turnpike St. Suite 12 Canton, MA 02021

Carlyle Engineering, Inc.  
132 Brookside Ave.  
Boston, MA 02130

John F. Shea Co., Inc.  
P.O. Box 365  
41 Hollingsworth St.  
Mattapan, MA 02126

West Floor Covering, Inc.  
42 Winter St. Suite 11  
Pembroke, MA 02359

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>	TRC1209 DC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108	<b>PROJECT:</b>	Request for Bids for Trade Contractors for Building Renovations at the Salem Probate and Family Court, Salem.	
<b>CONTACT</b>	<b>PHONE</b>	617-727-4003	<b>FAX:</b> 617-727-5514
DCAMM Bid Room	<b>EMAIL:</b>		

Folan Waterproofing Co., Inc.  
795 Washington St.  
South Easton, MA 02375

SOEP Painting Corp.  
263 Commercial St.  
Malden, MA 02148

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>	FMD-K4-Bollards	
Court Management, Office of (OCM) Facilities Management Department Three Pemberton Square Boston, MA 02108	<b>PROJECT:</b>	Installation of two sets of K4, Department of State/Department of Defense Certified shallow mount bollards at the John Adams Courthouse, One Pemberton Square, Boston.	
<b>CONTACT</b>	<b>PHONE</b>	617-725-3176	<b>FAX:</b>
Odair Brandao	<b>EMAIL:</b>	odair.brandao@jud.state.ma.us	

S.P.S. New England, Inc.  
98 Elm St.  
Salisbury, MA 01952

Bartlett Consolidated, LLC  
P.O. Box 810  
Plymouth, MA 02362

Metro Equipment Corp.  
27 Dixwell St.  
Roxbury, MA 02119

AquaLine Utility  
210 Winter St.  
Weymouth, MA 02188

N.E.L. Corp.  
3 Ajootian Way Building B  
Middleton, MA 01949

iSqFt  
4500 West Lake Forest Drive Suite  
502  
Cincinnati, OH 45242

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Camdele Construction Co., Inc.  
154 Salem St.  
Boston, MA 02113

Northern Contracting Corp.  
68 Jackson St.  
Canton, MA 02021

T. Ford Co., Inc.  
118 Tenney St.  
Georgetown, MA 01833

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>	Renovation of President's Golf Course.	
Norfolk County 614 High St. Dedham, MA 02026	<b>PROJECT:</b>		
<b>CONTACT</b>	<b>PHONE</b>	781-461-6139	<b>FAX:</b> 781-326-6480
Nancy McNealy	<b>EMAIL:</b>	nmcnealy@norfolkcounty.org	

Bowditch Excavating, Inc.  
P.O. Box 527  
Accord, MA 02018

Weed & Feed  
8 Meadow Park Rd. Unit 3  
Plymouth, MA 02360

iSqFt  
5 Commonwealth Ave.  
Woburn, MA 01801

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

360 Golf, LLC  
300 Mamdroneck Ave. #733  
White Plains, NH 10605

N.M.P. Golf Construction  
25 Bishop Ave. Suite A-2  
Williston, VT 05495

Paul J. Rogan Co.  
25 Hayward St.  
Braintree, MA 021084

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
14 Forest Rd.  
Acton, MA 01720

## PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

## PHONE:

## FAX:

Corey York

EMAIL: highway@acton-ma.gov

## DESCRIPTION:

Public Infrastructure Improvement Plan on Route 27/Main St. from Newtown Rd. to Concord Rd.

**CONTRACT AWARDED TO:**

Howard/Stein-Hudson Associates  
11 Beacon St. Suite 1010  
Boston, MA 02108

## CONTRACT AMOUNT:

\$35,410

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Barre, Town of  
40 West St.  
Barre, MA 01005

## PROJECT NUMBER:

PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

## PHONE:

## FAX:

Heather Lemieux

EMAIL:

## DESCRIPTION:

The Town will be entering into a Payment In Lieu of Taxes Agreement with a town non-profit organization, that in exchange for a payment for town services the non-profit is donating land they own for the Town to build a Public Safety Building at Stetson School, 455 South St., Barre.

**CONTRACT AWARDED TO:**

Seven Hills Foundation  
81 Hope Ave.  
Worcester, MA 01603

## CONTRACT AMOUNT:

Donation

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Beverly, City of  
Housing Authority  
137R Bridge St.  
Beverly, MA 01915

PROJECT NUMBER: 030071

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-921-2425

## FAX:

Susan L. Carleton

EMAIL: deputybha@msn.com

## DESCRIPTION:

Emergency Generator Initiative 667-7.

**CONTRACT AWARDED TO:**

Hub Electric, Inc.  
10 Draper St. Unit 19  
Woburn, MA 01801

## CONTRACT AMOUNT:

\$102,370

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St.  
Boston, MA 02108

PROJECT NUMBER: 7025-B

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-635-4807

FAX:

Ken MacDonald

EMAIL:

## DESCRIPTION:

BPD Headquarters Fire Alarm System Replacement.

**CONTRACT AWARDED TO:**

LeVangie Electric Co., Inc.  
978 Washington St.  
Weymouth, MA 01950

CONTRACT AMOUNT:

\$370,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Brewster, Town of  
2198 Main St.  
Brewster, MA 02631

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-896-3701

FAX: 508-896-8089

Donna Kalinick

EMAIL: dkalinick@brewster-ma.gov

## DESCRIPTION:

Captains Golf Course Renovation Project.

**CONTRACT AWARDED TO:**

Weed & Feed/D.H.T. Golf  
8 Meadow Park Rd. Suite 3  
Plymouth, MA 02360

CONTRACT AMOUNT:

\$259,203

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Framingham, Town of  
Purchasing Department  
150 Concord St.  
Framingham, MA 01702

PROJECT NUMBER: 6423

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-532-5407

FAX: 508-532-5445

Amy Putney

EMAIL: alp@framinghamma.gov

## DESCRIPTION:

Roofing Project at the Cushing Park Maintenance Building, Dudley Rd., Framingham, to include the complete removal and installation of new asphalt shingles.

**CONTRACT AWARDED TO:**

J.J.S. Universal Construction Co.  
63 Airport Rd.  
Dudley, MA 01571

CONTRACT AMOUNT:

TBD

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:

Framingham, Town of  
 Purchasing Department  
 150 Concord St.  
 Framingham, MA 01702

PROJECT NUMBER: 6429

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-532-5407

FAX: 508-532-5445

Amy Putney

EMAIL: alp@framinghamma.gov

**DESCRIPTION:**

Callahan Center Front Entrance Project, to include removal of existing entrance doors, frames and hardware, modifications to existing glass and aluminum vestibule and installation of new entrance doors frames and hardware in reconfigured vestibule. Project includes minor site paving changes to accommodate new entrance locations.

**CONTRACT AWARDED TO:**

Kneeland Construction Corp.  
 407R Mystic Ave. Suite 34B  
 Medford, MA 02155

**CONTRACT AMOUNT:**

TBD

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:

Framingham, Town of  
 Purchasing Department  
 150 Concord St.  
 Framingham, MA 01702

PROJECT NUMBER: 6435

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-532-5407

FAX: 508-532-5445

Amy Putney

EMAIL: alp@framinghamma.gov

**DESCRIPTION:**

Children's Grove Playground Project at Cushing Park, between Winter St. and Dudley Rd., to include complete removal and installation of a new playground.

**CONTRACT AWARDED TO:**

NELM Corp.  
 5 Park Ave.  
 Carver, MA 02330

**CONTRACT AMOUNT:**

TBD

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 15059

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

**DESCRIPTION:**

Improvements to the Palazola Field, aka The Oval including, but not limited to, site preparation, earthwork, paving/curbing, seeding and compaction of subgrade in the play area.

**CONTRACT AWARDED TO:**

Heimlich Landscaping & Construction  
65 Burlington St.  
Woburn, MA 01801

**CONTRACT AMOUNT:**

\$124,600

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Greenfield, Town of  
Department of Public Works  
14 Court Square  
Greenfield, MA 01301

PROJECT NUMBER: 14-12

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-772-1528 ext. 104

FAX: 413-773-9593

Alan Twarog

EMAIL: alant@greenfield-ma.gov

**DESCRIPTION:**

Hillside Park Splash Pad Project.

**CONTRACT AWARDED TO:**

Mountain View Landscapes & Lawncare, Inc.  
67 Old James St.  
Chicopee, MA 01020

**CONTRACT AMOUNT:**

\$141,650

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Greenfield, Town of  
Housing Authority  
1 Elm Terrace  
Greenfield, MA 01301

PROJECT NUMBER: 113056

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Andi Guy

EMAIL:

**DESCRIPTION:**

Removal and Replacement of one Duplex Unit Roof at 87 Elm St.

**CONTRACT AWARDED TO:**

Mike's Construction Co., Inc.  
332 Mason Rd. Extension  
Dudley, MA 01571

**CONTRACT AMOUNT:**

\$8,246

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
Gas and Electric Department  
99 Suffolk St.  
Holyoke, MA 01040

PROJECT NUMBER: 14-23

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-536-9308

FAX: 413-552-0392

Yocelyn F. Delgado

EMAIL: ydelgado@hged.com

## DESCRIPTION:

Electric Line Contractors Annual Contract.

**CONTRACT AWARDED TO:**

E-J Electric T. & D., LLC  
419 South Cherry St.  
Wallingford, CT 06492

## CONTRACT AMOUNT:

Various Labor/Equipment Prices

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
P.O. Box 60  
Lowell, MA 01853

PROJECT NUMBER: IFB 2014-14

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield

EMAIL: jgoldfield@lhma.org

## DESCRIPTION:

Bathroom renovation and structural repairs at 1388 Middlesex St. (705-1), a single family dwelling at a state-aided property.

**CONTRACT AWARDED TO:**

Atlantic Bay North Co.  
158 Powder House Boulevard  
Somerville, MA 02144

## CONTRACT AMOUNT:

\$12,062

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
P.O. Box 60  
Lowell, MA 01853-0060

PROJECT NUMBER: FISH 160079

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield, CPO

EMAIL: jgoldfield@lhma.org

## DESCRIPTION:

Scattered Site Exterior Building Envelope and Site Renovations at: 109-111 Grand St., two units total, two bedroom/one bath and two units, four bedroom/two bath; 37 Ware St., three units total, one two bedroom/one bath and two four bedroom/two bath; 68 Grand St., one unit total, three bedroom/1-1/2 bath (DHCD House Doctor).

**CONTRACT AWARDED TO:**

Robert I. Mitnik, AIA  
186 Main St.  
Gloucester, MA 01930

## CONTRACT AMOUNT:

\$32,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
P.O. Box 60  
Lowell, MA 01853-0060

PROJECT NUMBER: IFB 2014-9

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 9783645341

FAX: 8883648835

Jonathan Goldfield, CPO

EMAIL: jgoldfield@lhma.org

## DESCRIPTION:

Roof replacements at state-aided properties (FISH 160068) at 182-196 Hale St., 58 D St. and 1388 Middlesex St. (pending final DHCD approval).

**CONTRACT AWARDED TO:**

W.P.I. Construction, Inc.  
4 Tanner Rd.  
Webster, MA 01570

## CONTRACT AMOUNT:

\$41,750

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
P.O. Box 60  
Lowell, MA 01853-0060

PROJECT NUMBER: IFB 2014-17

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield, CPO

EMAIL: jgoldfield@lhma.org

## DESCRIPTION:

Tree and stump removal on multiple HUD-aided properties: North Common Village; George Flanagan Development; Bishop Markham Village; Father Norton Manor; Archambault Towers; Francis Gatehouse; Father Morrissette Manor.

**CONTRACT AWARDED TO:**

North-Eastern Tree Service, Inc.  
1000 Pontiac Ave.  
Cranston, RI 02920

## CONTRACT AMOUNT:

\$63,800

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Purchasing Department  
3 City Hall Square Room 205  
Lynn, MA 01901

PROJECT NUMBER: 03-176

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 781-586-6893

FAX: 781-477-7027

Charles White

EMAIL: jmurray@lynnma.gov

## DESCRIPTION:

Cemetery Fall Clean-up for the City of Lynn Department of Public Works.

**CONTRACT AWARDED TO:**

McRae Landscaping  
484 Lowell St.  
Peabody, MA 01960

## CONTRACT AMOUNT:

TBD

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Medway, Town of  
Housing Authority  
600 Mahan Circle  
Medway, MA 02053

PROJECT NUMBER: 177019

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-533-2434

FAX: 508-533-3402

Helen E. Luccio

EMAIL: medway.ha@verizon.net

## DESCRIPTION:

Roofing replacement and exterior balcony repairs.

**CONTRACT AWARDED TO:**

M. & C. Building, LLC  
65 Norborough Rd.  
North Attleboro, MA 02760

## CONTRACT AMOUNT:

\$66,990

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

New Bedford, City of  
Housing Authority  
134 South Second St.  
New Bedford, MA 02740

PROJECT NUMBER: DHCD Fish # 205153

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-997-4852

FAX: 508-997-4825

Anne C Shoemaker

EMAIL: Anne.CrokeShoemaker@NewBedfordHousingA

## DESCRIPTION:

Replacement Roof and Selected Trim at 705-6  
Fillmore St.

**CONTRACT AWARDED TO:**

D.D.C. Construction, Inc.  
20 Query St.  
New Bedford, MA 02745

## CONTRACT AMOUNT:

\$25,420

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

New Bedford, City of  
Housing Authority  
Modernization, Planning and Development Office  
725 Pleasant St.  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 141-2014

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-997-4852

FAX: 508-997-4825

Susan Roderick

EMAIL: susan.roderick@NewBedfordHousingAuthority.o

## DESCRIPTION:

Design service for the replacement of the flat roof on the Dottin Place Management Office.

**CONTRACT AWARDED TO:**

Arnold Jacobson Associates, Inc.  
153 Andover St. Suite 101  
Danvers, MA 01923

## CONTRACT AMOUNT:

\$10,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

New Bedford, City of  
Housing Authority  
Modernization, Planning and Development Office  
725 Pleasant St.  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 149-2013

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-997-4852

FAX: 508-997-4825

Susan Roderick

EMAIL: susan.roderick@NewBedfordHousingAuthority.o

**DESCRIPTION:**

Design services for Blue Meadows Roof and Trim replacement.

**CONTRACT AWARDED TO:**

E. Randy Jarvis Architects  
3365 Acushnet Ave.  
New Bedford, MA 02745

**CONTRACT AMOUNT:**

\$18,950

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

New Bedford, City of  
Housing Authority  
Modernization, Planning and Development Office  
725 Pleasant St.  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 163-2014

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-997-4852

FAX: 508-997-4825

Susan Roderick

EMAIL: susan.roderick@NewBedfordHousingAuthority.o

**DESCRIPTION:**

Construction contract for re-siding at Brickenwood.

**CONTRACT AWARDED TO:**

W.P.I. Construction  
4 Tanner Rd.  
Webster, MA 01570

**CONTRACT AMOUNT:**

\$54,900

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

New Bedford, City of  
Housing Authority  
Modernization, Planning and Development Office  
725 Pleasant St.  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 228-2014

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-997-4852

FAX: 508-997-4825

Susan Roderick

EMAIL: susan.roderick@NewBedfordHousingAuthority.o

**DESCRIPTION:**

Construction services for installation of bathroom fans at Blue Meadows.

**CONTRACT AWARDED TO:**

Mello Electric Co., Inc.  
138 Morgan St.  
Fall River, MA 02721

**CONTRACT AMOUNT:**

\$37,900

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

New Bedford, City of  
Housing Authority  
Modernization, Planning and Development Office  
725 Pleasant St.  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 202-2014

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-997-4852

FAX: 508-997-4825

Susan Roderick

EMAIL: susan.roderick@NewBedfordHousingAuthority.o

**DESCRIPTION:**

Contract for tree removal and trimming at Parkdale, Blue Meadows, Nashmont, Townsend, New Bedford Hotel, Fillmore, Church St. I and South Second St.

**CONTRACT AWARDED TO:**

North-Eastern Tree Services  
1000 Pontiac Ave.  
Cranston, RI 02920

**CONTRACT AMOUNT:**

\$13,880

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

New Bedford, City of  
Housing Authority  
Modernization, Planning and Development Office  
725 Pleasant St.  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 229-2014

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-997-4852

FAX: 508-997-4825

Susan Roderick

EMAIL: susan.roderick@NewBedfordHousingAuthority.o

**DESCRIPTION:**

Roof and Trim Replacement at Fillmore St.

**CONTRACT AWARDED TO:**

D.D.C. Construction, Inc.  
20 Query St.  
New Bedford, MA 02745

**CONTRACT AMOUNT:**

\$25,420

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

New Bedford, City of  
Housing Authority  
Modernization, Planning and Development Office  
725 Pleasant St.  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 230-2014

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-997-4852

FAX: 508-997-4825

Susan Roderick

EMAIL: susan.roderick@NewBedfordHousingAuthority.o

**DESCRIPTION:**

Replacement of Flat roof at Dottin Place Management Office.

**CONTRACT AWARDED TO:**

Capeway Roofing Co.  
664 Sanford Rd.  
Westport MA 02790

**CONTRACT AMOUNT:**

\$44,300

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459	PROJECT NUMBER: 14-145
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 617-796-1220	FAX: 617-796-1227
Nick Read	EMAIL:	

**DESCRIPTION:**  
 Installation of Reflective Traffic Lines and Markings.

<b>CONTRACT AWARDED TO:</b> Hi-Way Safety Systems, Inc. 9 Rockview Way Rockland, MA 02370	<b>CONTRACT AMOUNT:</b> \$715,160
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459	PROJECT NUMBER: 14-130
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 617-796-1220	FAX: 617-796-1227
Nick Read	EMAIL:	

**DESCRIPTION:**  
 Annual Public Lighting and Traffic Signal Repairs.

<b>CONTRACT AWARDED TO:</b> Dagle Electrical Construction Corp. 285 Salem St. Woburn, MA 01801	<b>CONTRACT AMOUNT:</b> \$681,733.33
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Newton, City of Housing Authority 82 Lincoln St. Newton, MA 02461	PROJECT NUMBER: 211052
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 617-552-5501	FAX: 616-552-5507
David Battat	EMAIL:	

**DESCRIPTION:**  
 Removal, Disposal and Replacement of 14 Water Source Heat Pumps at Village Falls Condominiums.

<b>CONTRACT AWARDED TO:</b> Performance Plumbing & Heating 9 Bramble Drive Medway, MA 02053	<b>CONTRACT AMOUNT:</b> \$60,430
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Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

North Andover, Town of  
120 Main St.  
North Andover, MA 01845

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-688-9516

FAX: 978-688-9556

Ray Santilli, Assistant Town Manager

EMAIL: rsantilli@townofnorthandover.com

## DESCRIPTION:

Construction of a new Central Fire Station.

**CONTRACT AWARDED TO:**

Hutter Construction Corp.  
810 Turnpike Rd.  
New Ipswich, NH 03071

CONTRACT AMOUNT:

\$5,132,400

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Quincy, City of  
Housing Authority  
80 Clay St.  
Quincy, MA 02170

PROJECT NUMBER: 2014-36

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-847-4378 ext. 200

FAX: 617-328-0297

Houda Shuman

EMAIL: hshuman@quincyha.com

## DESCRIPTION:

Replacement of Ejector Pumps at Sawyer Towers (7-3), Quincy.

**CONTRACT AWARDED TO:**

Patriot Plumbing & Heating, Inc.  
22 Nightingale Ave.  
Quincy, MA 02169

CONTRACT AMOUNT:

\$25,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

West Springfield, Town of  
Housing Authority  
37 Oxford Place  
West Springfield, MA 01089

PROJECT NUMBER: 309025001

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-788-0988 ext. 101

FAX: 413-788-8663

Kirk Jasko

EMAIL: kirk@wsha37.org

## DESCRIPTION:

Window Replacement, Phase 2.

**CONTRACT AWARDED TO:**

Garland Construction Co.  
40 Old James St.  
Chicopee, MA 01020

CONTRACT AMOUNT:

\$119,497 (Plus Alternate #1)

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Berkshire County  
 Sheriff's Office  
 467 Cheshire Rd.  
 Pittsfield, MA 01201

PROJECT NUMBER: sdb1452fm1j000111284

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-443-7220

FAX: 413-499-7200

Linda Gravel

EMAIL: linda.gravel@sdb.state.ma.us

**DESCRIPTION:**

Furnish and Install a High Quality Gym Floor.

**CONTRACT AWARDED TO:**

J.J. Curran & Son, Inc.  
 501 South Pearl St.  
 Albany, NY 12202

**CONTRACT AMOUNT:**

\$79,488

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg State University  
 160 Pearl St.  
 Fitchburg, MA 01420

PROJECT NUMBER: C1403, Bid F143-14

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL: amartin8@fitchburgstate.edu

**DESCRIPTION:**

Demolition and Site Restoration of 2 Congress St. and 43 Pearl Hill Rd., Fitchburg.

**CONTRACT AWARDED TO:**

Boucher Construction Corp.  
 435 Lancaster St.  
 Leominster, MA 01453

**CONTRACT AMOUNT:**

\$27,900

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg State University  
 160 Pearl St.  
 Fitchburg, MA 01420

PROJECT NUMBER: C1404; Architect's Project 1839

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL: amartin8@fitchburgstate.edu

**DESCRIPTION:**

Renovations to provide a two level dwelling unit for faculty on the first and second floor of an existing four-floor two-family residential building.

**CONTRACT AWARDED TO:**

Montachusett Contracting Co., Inc.  
 80 Jewell Hill Rd.  
 Ashburnham, MA 01430

**CONTRACT AMOUNT:**

\$324,816

Sub Contract Award:

15400 Plumbing: Robert Irvine & Sons, Inc.; 15500 HVAC: Royal Steam Heater Co.; 16000 Electrical: B. & R. Electrical Service, Ltd., Inc.

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg State University  
160 Pearl St.  
Fitchburg, MA 01420

PROJECT NUMBER: C1405, Bid 145-15

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL: amartin8@fitchburgstate.edu

## DESCRIPTION:

Highland Ave. Street Lighting.

**CONTRACT AWARDED TO:**

Brite-Lite Electrical Co., Inc.  
11 Front St.  
Weymouth, MA 02188

CONTRACT AMOUNT:

\$78,400

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg State University  
160 Pearl St.  
Fitchburg, MA 01420

PROJECT NUMBER: C1403, Bid 146-15

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL: amartin8@fitchburgstate.edu

## DESCRIPTION:

Abatement, Demolition and Site Restoration at 21 Ross St. (aka 1 Ross St.), Fitchburg.

**CONTRACT AWARDED TO:**

Jay-Mor Enterprises, Inc.  
P.O. Box 195  
Pelham, NH 03076

CONTRACT AMOUNT:

\$44,050

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Maritime Academy, Massachusetts (MMA)  
101 Academy Drive  
Buzzards Bay, MA 02532

PROJECT NUMBER: MMA 0082-2014

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Pedro Hernandez, Capital Projects Manager

EMAIL:

## DESCRIPTION:

Study and Design for General Building Renovations, Repair and Campus Upgrades at Massachusetts Maritime Academy (House Doctor)  
(DSB List #14-07, Item #1).

**CONTRACT AWARDED TO:**

P.C.A./Prellwitz Chilinski Associates, Inc., 221 Hampshire St., Cambridge, MA  
02139; Perry Dean Rogers Partners Architects, 177 Milk St., Boston, MA 02109.

CONTRACT AMOUNT:

\$500,000 each

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Springfield Technical Community College (STCC)  
P.O. Box 9000  
One Armory Square  
Springfield, MA 01102-9000

PROJECT NUMBER: 2015-14

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-755-4794

FAX: 413-755-6040

Margaret Solitario

EMAIL: stccbidclerk@stcc.edu

**DESCRIPTION:**

Reconfigure parking area and pedestrian access to STCC campus from Pearl St.

**CONTRACT AWARDED TO:**

Kurtz, Inc.  
810 Southampton Rd.  
Westfield, MA 01085

**CONTRACT AMOUNT:**

\$53,731

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 606582

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

Easthampton - Northampton: Resurfacing and Related Work, Including 11 Bridges, along Sections of Interstate 91.

**CONTRACT AWARDED TO:**

The Lane Construction Corp.  
90 Fieldstone Court  
Cheshire, CT 06410

**CONTRACT AMOUNT:**

\$13,317,989.95

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607658

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

Braintree to Weymouth: Painting, Cleaning, Structural Repairs and Related Work on Ten Bridges along Route 3.

**CONTRACT AWARDED TO:**

Atsalis Brothers Painting Co.  
24595 Groesbeck Highway  
Warren, MI 48089

**CONTRACT AMOUNT:**

\$2,699,690

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607592

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 4: Scheduled and Emergency Repairs to Impact Attenuators at Various Locations.

**CONTRACT AWARDED TO:**

Visi-Flash Rentals Eastern, Inc.  
31 Pleasant St.  
West Bridgewater, MA 02379

## CONTRACT AMOUNT:

\$145,746

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607606

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 1: Scheduled and Emergency Tree Trimming and Sight Distance Clearing at Various Locations.

**CONTRACT AWARDED TO:**

DeAngelo Brothers, Inc.  
100 North Conahan Drive  
Hazleton, PA 18201

## CONTRACT AMOUNT:

\$714,445

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607877

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 4: Traffic Signal Improvements at Various Locations.

**CONTRACT AWARDED TO:**

Coviello Electric & General Contracting Co., Inc.  
25 Garfield Ave.  
Woburn, MA 01801

## CONTRACT AMOUNT:

\$734,670.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 606173

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Bernardston: Resurfacing and Related Work along a Section of Interstate 91.

**CONTRACT AWARDED TO:**

The Lane Construction Corp.  
90 Fieldstone Court  
Cheshire, CT 06410

## CONTRACT AMOUNT:

\$5,596,679.19

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607576

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 2: Scheduled and Emergency Bridge Deck and Joint Repairs at Various Locations.

**CONTRACT AWARDED TO:**

S.P.S. New England, Inc.  
98 Elm St.  
Salisbury, MA 01952

## CONTRACT AMOUNT:

\$1,356,697.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607808

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 3: Chemical Storage Shed Repairs at Various Locations.

**CONTRACT AWARDED TO:**

N.E.L. Corp.  
3 Ajoonian Way Building B  
Middleton, MA 01949

## CONTRACT AMOUNT:

\$261,712.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607338

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Gloucester: Arched Steel Bridge Superstructure Repair, Cleaning and Painting (Bridge No. G-05-017) on Route 128/Yankee Division Highway over the Annisquam River, Phase II.

**CONTRACT AWARDED TO:**

Cianbro Corp.  
101 Cianbro Square  
Pittsfield, ME 04967

## CONTRACT AMOUNT:

\$9,062,447

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 606171

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Sharon - Walpole: Resurfacing and Related Work, Including Seven Bridges, along a Section of Interstate 95.

**CONTRACT AWARDED TO:**

J.H. Lynch & Sons, Inc.  
50 Lynch Place  
Cumberland, RI 02864

## CONTRACT AMOUNT:

\$7,248,399.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607659

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 3: Scheduled and Emergency Bridge Deck Repairs at Various Locations.

**CONTRACT AWARDED TO:**

N.E.L. Corp.  
3 Ajootian Way Building B  
Middleton, MA 01949

## CONTRACT AMOUNT:

\$1,730,792

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607574

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 4: Scheduled and Emergency Bridge Deck Repairs, Including Joints, at Various Locations.

**CONTRACT AWARDED TO:**

S.P.S. New England, Inc.  
98 Elm St.  
Salisbury, MA 01952

## CONTRACT AMOUNT:

\$3,596,161

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607641

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Athol - Phillipston: Resurfacing and Related Work along Sections of Route 2A/Templeton and State Roads.

**CONTRACT AWARDED TO:**

P.J. Albert, Inc.  
199 Upham St.  
Fitchburg, MA 01420

## CONTRACT AMOUNT:

\$2,000,223.20

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607648

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 4: Scheduled and Emergency Substructure Repairs at Various Locations.

**CONTRACT AWARDED TO:**

Cora Operations, Inc.  
261 Maverick St.  
East Boston, MA 02128

## CONTRACT AMOUNT:

\$3,585,870

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 606956

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 6: Scheduled and Emergency Facilities Repairs and Improvements at Various Locations.

**CONTRACT AWARDED TO:**

N.E.L. Corp.  
3 Ajoonian Way Building B  
Middleton, MA 01949

CONTRACT AMOUNT:

\$310,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
140 Hicks Way  
Amherst MA 01003

PROJECT NUMBER: UMAPP15-006

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

## DESCRIPTION:

Wilder Hall Landscape Restoration.

**CONTRACT AWARDED TO:**

Diversified Construction Services, LLC  
100 University Drive  
Amherst, MA 01002

CONTRACT AMOUNT:

\$424,499

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
140 Hicks Way  
Amherst MA 01003

PROJECT NUMBER: UMAPP15-005

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

## DESCRIPTION:

Campus Asbestos Abatement.

**CONTRACT AWARDED TO:**

Compass Restoration Services, LLC  
563 Center St.  
Ludlow, MA 01056

CONTRACT AMOUNT:

NTE \$500,000

Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

University of Massachusetts - Amherst  
140 Hicks Way  
Amherst MA 01003

PROJECT NUMBER: UMA15-06

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

**DESCRIPTION:**

Parking, New French Lot.

**CONTRACT AWARDED TO:**

Mass-West Construction, Inc.  
50 West State St.  
Granby, MA 01033

**CONTRACT AMOUNT:**

\$331,000

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Housing Authority  
52 Chauncy St.  
Boston, MA 02111

## PROJECT NUMBER:

0911-01

## PROPOSAL DEADLINE DATE AND TIME:

11/28/14

**CONTACT INFORMATION:**

PHONE

FAX

Dan Casals

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

One-year extension of office lease at the Mary Ellen McCormack Development, 10 Logan Way and Unit 151 at 8 Reverend Burke St., South Boston to South Boston en Accion, Inc.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$11,000/Year, real estate agent rental analysis.

**ADDITIONAL INFORMATION** Annual rent is \$12, disposition at less than fair market rent.**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Property and Construction Management Department  
1 City Hall Square Room 811  
Boston, MA 02201-2036

## PROJECT NUMBER:

6986

## PROPOSAL DEADLINE DATE AND TIME:

12/3/14 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-4809

FAX

PCMD Bid Counter Manager

Email: Bidinfo@boston.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

RFP for Lease Space for the Roxbury Innovation Center in the Bruce C. Bolling Municipal Building, a lease of 3,350 square feet of space on the second floor in the Bruce C. Bolling Municipal Building, 2300 Washington St., Roxbury for the purpose of operating the Roxbury Innovation Center.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Appraisal undertaken by the City.

**ADDITIONAL INFORMATION** Please see the RFP for further details.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Carlisle, Town of  
Conservation Commission  
66 Westford St.  
Carlisle, MA 01741

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/15/14 1:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-369-0336

FAX

Sylvia Willard, Conservation Administrator

Email: swillard@carlisle.mec.edu

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Carlisle is accepting proposals for the farming of a 40-acre Cranberry Bog located at Curve St., Carlisle.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**Copies of the RFP may be obtained at the above agency address, Monday - Friday, 9:00 A.M. - 3:00 P.M. or online at [www.carlislema.gov](http://www.carlislema.gov). Proposals, including a farm management plan, must be submitted in writing to Timothy Goddard, Chief Procurement Officer at the above agency address by the deadline, at which time all proposals will be publicly opened.**AWARDING AUTHORITY:**

## AGENCY:

Easthampton, City of  
50 Payson Ave.  
Easthampton, MA 01027

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/1/14 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-529-1416

FAX

Melissa Zawadzki

Email: melissaz@easthampton.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Easthampton is seeking proposals from any party interested in the purchase of a municipal building and associated acreage at 48 Parsons St., formally known as Parsons Street School, constructed in 1902 as a four-room school building and expanded in 1913. This masonry building consist of a basement two upper floors and a unfinished attic totaling approximately 23,088 square feet of interior space. The parcel has 130' of road frontage on Parsons St. and is zoned Neighborhood Business.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Specific requirements are detailed in the RFP, available in the Office of the Finance Director at the above agency address. Proposals must be received in the Mayor's Office at the above agency address on or before the deadline, at which time proposals will be publicly opened. The Mayor reserves the authority to reject any and all proposals and to review each proposal individually to determine which, if any, is in the best interest of the inhabitants of the City of Easthampton.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Lawrence, City of \*\*\*REVISED\*\*\*  
Planning Department  
225 Essex St. 3rd Floor  
Lawrence, MA 01840

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/5/14 10:00 A.M.\*\*\*

**CONTACT INFORMATION:**

PHONE 978-620-3520

FAX 978-722-9430

Laiza L. St. Onge, Asset Officer

Email: lstone@cityoflawrence.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

99-101 Franklin St. (Tax Map 146, Lot 9), approximately 6,534 square feet consisting of vacant land located in a (R2) Residential Zoning District.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$41,100, City Assessor.

**ADDITIONAL INFORMATION**

Request for Proposal Kits are available at the above agency address and must be signed out in person. Proposals are due by the deadline. Please call Laiza St. Onge at 978-620-3520 for more information.

**AWARDING AUTHORITY:**

## AGENCY:

Lawrence, City of \*\*\*REVISED\*\*\*  
Planning Department  
225 Essex St. 3rd Floor  
Lawrence, MA 01840

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/5/14 10:00 A.M.\*\*\*

**CONTACT INFORMATION:**

PHONE 978-620-3520

FAX 978-722-9430

Laiza L. St. Onge, Asset Officer

Email: lstone@cityoflawrence.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

53-55 Basswood St. (Tax Map 172, Lot 133), a 3,200 square feet parcel containing a three-family dwelling in poor condition located in a (R-4) Residential Zoning District. Total rehabilitation is needed.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$62,700, City Assessor, January 2014.

**ADDITIONAL INFORMATION**

Request for Proposal Kits are available at the above agency address and must be signed out in person. Proposals are due by the deadline. Please call Laiza St. Onge at 978-620-3520 for more information.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Lawrence, City of  
Planning Department  
225 Essex St. 3rd Floor  
Lawrence, MA 01840

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/5/14 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-620-3520

FAX 978-722-9430

Laiza L. St. Onge, Asset Officer

Email: lstonge@cityoflawrence.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

46 Amesbury St. Unit 1A, a commercial condominium unit located in the Counselors Hall Condominium in the corner of Amesbury and Common St.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$35,200 by City Assessor.

**ADDITIONAL INFORMATION**

Request for Proposal Kits are available at the above agency address and must be signed out in person. Proposals are due by the deadline. Please call Laiza St. Onge at 978-620-3520 for more information.

**AWARDING AUTHORITY:**

## AGENCY:

Nantucket, Town of  
Islands Land Bank  
22 Broad St.  
Nantucket, MA 02210

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 508-228-7240

FAX

Nantucket Islands Land Bank

Email: vswett@dwbboston.com;; pfranz@dwbboston.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Property known as 15, 17 and 19 Mill Hill Lane (Assessor's Map 55.4.4, Parcels 83, 60 and 58), consisting of approximately 22,411 square feet. The Land Bank has determined that advertising pursuant to M.G.L. c. 30B, § 16(d) will not benefit the interest of the Land Bank because of the unique qualities and location of the Property, namely: Being a half acre of open and scenic land immediately adjacent to the Town's Mill Hill Park; its preservation as open space will substantially contribute to the conservation and recreation goals of the Land Bank; the Property is vacant, except for a small garage.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$2,100,000.

**ADDITIONAL INFORMATION**

Party with Beneficial Interest: Albert F. Egan, Jr. and Dorothy H. Egan Foundation, Inc. The property is the land described in Nantucket Land Registration District Certificates of Title 18726, 18741 and 18725, and on Land Court Plan 12559-E as Lots 3, 4 and 5.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Barnstable County  
Board of County Commissioners  
3195 Main St.  
Barnstable, MA 02630

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 508-375-6771

FAX 508-362-4136

Michael Brillhart, County Administrator

Email: mbrillhart@barnstablecounty.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Unique property acquisition determination for 3225 Main St., Barnstable by Barnstable County. The County is seeking to acquire 3225 Main St. as a unique property. The property is located adjacent to the County Administrative Complex and currently serves as the general offices for the Cape Cod Commission, the County's land planning department. The Commission is the current lease tenant for the property. The acquisition of this property allows the County to maintain a campus approach to its general government services.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,300,000, negotiated purchase price.

**ADDITIONAL INFORMATION**

Party with a Beneficial Interest: P. &amp; J. Exchange, LLC.

**AWARDING AUTHORITY:**

## AGENCY:

Benjamin Franklin Classical Charter Public School  
201 Main St.  
Franklin, MA 02038

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/1/14 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-626-0904

FAX

Cheryl Melendy

Email: cmelendy@csssinc.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Benjamin Franklin Classical Charter Public School in Franklin seeks to purchase a parcel of land with a building within Bellingham, Blackstone, Franklin, Holliston, Hopedale, Medway, Mendon, Milford, Millis, Millville, Norfolk, Plainville, Upton, Walpole or Wrentham for use as School and Administrative Offices. Charter School Support Services has issued RFP for purpose of soliciting proposals from property owners with an expected occupancy date of August 2016.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

A copy of the proposal specification is available by contacting Michael Ronan at mronan@csssinc.org or online at [www.csssinc.org](http://www.csssinc.org) at the RFP page. Questions concerning this RFP must be made in writing to Michael Ronan, Charter School Support Services, 1661 Worcester Rd. Suite 203, Framingham, MA 01701 or mronan@csssinc.org and received by 11/21/14 @ 5:00 P.M. Sealed Proposals must be mailed or hand delivered to Donald Tappin, Chairman, Board of Trustees at the above agency address by the deadline. Proposals received later than the deadline will be deemed non-responsive and will be rejected.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Conservation and Recreation, Department of (DCR)  
251 Causeway St.  
Boston, MA 02114

## PROJECT NUMBER:

#P-000716

## PROPOSAL DEADLINE DATE AND TIME:

12/1/14 1:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-626-1319

FAX 617-626-1301

Marcos Pittore

Email: marcos.pittore@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Approximately 165 acres off the S/S of Sampson Rd. in Huntington and Westhampton of managed forestland as an addition to the Huntington State Forest.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$200,000, Proposed Purchase Price.

**ADDITIONAL INFORMATION** Party with a Beneficial interest: Charles MacDonald.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF OCTOBER 26, 2014  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x31355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Requests for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
11/14/14 2:00 PM	201462000.1	Massachusetts Trial Court	Courthouse, Office, and Records Storage	Approximately 22,000 <sup>1</sup>	Pittsfield
11/14/14 2:00 PM	201463000.1	Massachusetts Trial Court	Courthouse, Office, and Records Storage	Approximately 20,000 <sup>1</sup>	Holyoke
12/02/14 2:00 PM	201451000.1	Massachusetts Trial Court	Office	Approximately 10,000 <sup>1</sup>	Quincy, within approximately one and one-half mile of the Quincy District Courthouse located at One Dennis Ryan Parkway
12/04/14 2:00 PM	201466000.1	State Reclamation Board	Garage, Storage, and Office	Approximately 7,100 <sup>1</sup>	Andover, Boxford, Danvers, Essex, Georgetown, Haverhill, Ipswich, Merrimac, Newbury, Newburyport, North Andover, Peabody, Rowley, or Topsfield
12/04/14 2:00 PM	201469000.1	State Reclamation Board	Garage, Storage, and Office	Approximately 9,700 <sup>1</sup>	Attleborough, Fall River, New Bedford, or Taunton
12/11/14 2:00 PM	201468000.1	Hampden County Sheriff's Department	Residential Correctional Facility, Classrooms, and Associated Administrative Office	Approximately 52,000 <sup>1</sup>	Springfield, as further defined in Map Attachment C-5 in the RFP

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<sup>1</sup>Ten year



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

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 Fax: (617) 727-5363

JAY GONZALEZ  
 SECRETARY  
 ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY  
 LIEUTENANT GOVERNOR

CAROLE CORNELISON  
 COMMISSIONER

**CONTRACTORS SUSPENDED OR DEBARRED  
 BY THE  
 DIVISION OF CAPITAL ASSET MANAGEMENT**  
 (Last Updated 3/12/12)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates

**\*\*Note: At the present time there are no firms or individuals currently suspended or debarred by DCAM. Please be sure to also check the DOT, DIA and AG lists referenced above. Also, where DCAM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



MARTHA COAKLEY  
ATTORNEY GENERAL

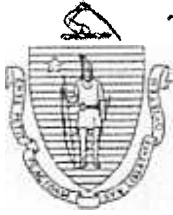
THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
100 CAMBRIDGE STREET  
BOSTON, MASSACHUSETTS 02114

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: August 5, 2014**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are** debarred for a period of 10 years beginning March 14, 2007 through **March 13, 2017**.
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner** are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through **January 25, 2021**.
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners,** have been debarred pursuant to M.G.L. c. 149, § 27C , beginning June 10, 2011 through **June 9, 2016**.
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851,** has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through **August 15, 2016**.
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners,** have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through **January 5, 2017**.
6. **Jayco Landscape Supply Company, of 94 West Street, Waltham, MA 02451, and John Toyias** have been debarred pursuant to M.G.L. c. 149, § 27C beginning July 20, 2012 through **November 19, 2014**.
7. **Lancaster Enterprises, Inc., of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes** have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through **August 30, 2017**.
8. **Two Construction, of 310 Cross Road, Dartmouth, MA 02747 and Adriano Vieira, its owner** have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 28, 2013 through **August 27, 2014**.
9. **M. J. Masonry, of 44 Lane Avenue, Weymouth, MA 02189 and Michael J. Gomez, its owner,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 16, 2013 through **August 15, 2014**.
10. **Baystate Traffic Control Services, Inc., of 151 Prouty Street, Springfield, MA 01119 and Marc Brown, its owner,** have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 19, 2013 through **December 18, 2014**.

11. **Mary Ann Keeney Installations, of 107 Harrison Avenue, Walhalla, SC, 29691 and Mary Ann Keeney** have been debarred pursuant to M.G.L. c. 149, § 27C beginning January 22, 2014 through **January 21, 2015**.
12. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso**, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through **August 8, 2016**.
13. **Boston Fire Protection, Inc., of 13 Lancaster Street, Quincy, MA 02169, and Christopher Cunningham**, its owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning December 13, 2013 through **December 12, 2014**.
14. **A Call to Install, of 254 Pinewood Drive, Davenport, FL 33896 and Clay Queen**, its owner, its owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning March 6, 2014, through **March 5, 2015**.
15. **Bama Flooring, LLC, and owners Wanda L. Brazwell and Chad R. Brazwell, of 22012 Alabama Highway 55 South, Andalusia, AL, 36420** are debarred pursuant to M.G.L. c. 149, § 27C beginning March 7, 2014, through **March 6, 2015**.
16. **North East Surface Systems, LLC, of 7 Vine Street, Medford, MA 02155 and owner Shawn Frederick** its owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning February 21, 2014 through **February 20, 2015**.
17. **Elite Construction & Remodeling and Commercial Construction M&C NK Contracting, of 70 Frenchtown Road, Number 138, North Kingstown, RI 02852 and Jason Marc Leone**, their owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning April 10, 2014, through **April 9, 2015**.
18. **Robert E. Briggs, Jr., d/b/a Robert Briggs Carpenters & Builders, of 49 Telegraph Road, Dennisport, MA 02639** is debarred pursuant to M.G.L. c. 149, § 27C beginning June 27, 2014 through **March 5, 2015**.
19. **Jonas E. Junior, of 191 Sheridan Avenue, Medford, MA 02155** is debarred pursuant to M.G.L. c. 149, § 27C beginning July 9, 2014 through **July 10, 2015**.
20. **Floor Sanders and Finishers of MA, of 214 Lincoln Street, Allston, MA 02134, and owner Varouj Nersesian**, are debarred pursuant to M.G.L. c. 149, § 27C beginning July 10, 2014, through **July 9, 2015**.



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

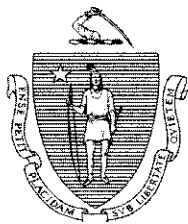
**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



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Lieutenant Governor

carole cornelison  
Commissioner

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT**

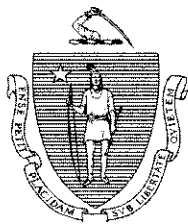
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at [www.mass.gov/dcam](http://www.mass.gov/dcam) under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at [www.mass.gov](http://www.mass.gov).

Contractor: **Callahan Air Conditioning and Heating, Inc.**  
91 Belmont Street  
North Andover, MA 01845  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 21, 2011  
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**  
36 Capital Drive  
Wallingford, CT 06492  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2011  
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**  
169 Main Street  
Melrose, MA 02176  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: July 11, 2011  
End Date: Reapplication not before July 11, 2012

November 21, 2011



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**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

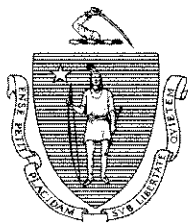
Contractor: **Statewide Mechanical Contracting, Inc.**  
43 Sheridan Street  
Chicopee, MA 01020  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: April 5, 2011  
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**  
25 Hayward Street Rear  
Braintree, MA 02184  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 19, 2010  
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**  
88 Foundry Street  
Wakefield, MA 01880  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 18, 2010  
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**  
25 Pinney Street  
Ellington, CT 06029  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 30, 2010  
End Date: Reapplication not before April 28, 2012

November 21, 2011



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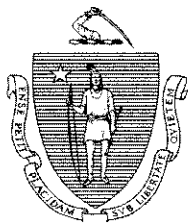
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Eagle Eyes Contractor, Inc.**  
366 Riverside Avenue  
Medford, MA 02155  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 2, 2009  
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**  
320 Libbey Industrial Parkway  
Weymouth, MA 02189  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: September 13, 2002  
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**  
9 Otis Street  
Westborough, MA 01581  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2002  
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**  
4 Tanner Road  
Webster, MA 01570  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: January 15, 2009  
End Date: Reapplication not before January 15, 2010



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**CONTRACTORS DECERTIFIED BY THE**  
**DIVISION OF CAPITAL ASSET MANAGEMENT**  
**(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**  
7 Herring Pond Road  
Plymouth, MA 02360

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: March 20, 2008  
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**  
150 Westford Road, Unit #6  
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 14, 2007  
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**  
7 Broadway, Suite B  
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 3, 2009  
End Date: Reapplication not before December 3, 2010



## OPERATIONAL SERVICES DIVISION

### SUPPLIER DIVERSITY OFFICE

Reginald Nunnally  
Executive Director

THE COMMONWEALTH OF MASSACHUSETTS  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**  
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Glen Shor  
Secretary

Gary J. Lambert  
Assistant Secretary for  
Operational Services

## COMPANIES CERTIFIED BY THE Supplier Diversity Office (SDO)

Company: **ADG Enterprises, Inc.**

Ms. Diana Patterson  
3772 Satellite Blvd., Suite 103  
Duluth, GA 30096  
(770)662-8393 Fax: (770)447-5940  
dpatterson@adgenterprises.net  
<http://www.adgenterprises.net>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 16, 2014

Company: **applied Form + Space, LLC**

Mr. James Thornhill  
3 Dundee Park, Suite B02  
Andover, MA 01810  
(978)474-1945  
jthornhill@afsarch.com  
<http://www.afsarch.com>

Certified by: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: October 16, 2014

Company: **Atlantic Engineering Associates, Inc.**

Ms. Julia Brachanow  
14 Ashwood Drive  
North Reading, MA 01864  
(978)979-7544 Fax: (978)664-1855  
juliebrak@verizon.net  
<http://www.atlantic-ma.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 16, 2014

Company: **Avant-Garde Solutions, Ltd.**

Ms. Ratna Narayanan  
463 Worcester Road, Suite 301  
Framingham, MA 01701  
(508)788-6666 Fax: (508)788-6566  
ratna@avantgs.com  
<http://www.avantgs.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 16, 2014



**OPERATIONAL SERVICES DIVISION**

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Assistant Secretary for  
Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Fullerton Engineering Consultants, Inc.**

Ms. Olimpia Pietraszewski  
9600 W. Bryn Mawr, Suite 200  
Rosemont, IL 60018  
(224)585-4449  
corporate@fullertonengineering.com  
<http://www.fullertonengineering.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: October 16, 2014

Company: **Integrated Strategic Resources, LLC**

Ms. Julie Kroloff  
505 8th Avenue, Suite 2503  
New York, NY 10018  
(212)244-8532 Fax: (212)244-8536  
jkroloff@isrllc.us  
<http://www.isrllc.us>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 16, 2014

Company: **Isaac Ogbomo d/b/a: In & Out Services**

Mr. Isaac Ogbomo  
P O Box 170122  
Boston, MA 02117  
(617)364-0900 Fax: (401)941-0089  
iogbomo@yahoo.com

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 16, 2014

Company: **Matson Insurance Agency, Inc.**

Ms. Sarah Sorek  
3439 Babcock Blvd.,  
Pittsburgh, PA 15237  
(412)366-4300 Fax: (412)366-5300  
ssorek@matsoninsurance.com

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 16, 2014



**OPERATIONAL SERVICES DIVISION**

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Assistant Secretary for  
Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **McClure Planning, LLC**  
Ms. Denise McClure  
6 Harris Way  
Georgetown, MA 01833  
(508)423-1746 Fax: (978)352-7108  
ds.mcclure@verizon.net

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 16, 2014

Company: **Nightingale Group, LLC**  
Ms. Marcy Venezia  
P O Box 272  
Canton, MA 02021  
(781)830-9559 Fax: (781)830-9559  
mvenezia@nightingalegroup.net  
<http://www.nightingalegroup.net>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 16, 2014

Company: **Pinck & Co., Inc.**  
Ms. Jennifer Pinck  
98 Magazine Street  
Boston, MA 02119  
(617)445-3555 Fax: (617)445-3511  
jpinck@pinck-co.com

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 16, 2014

Company: **U.S. Drywall, Inc.**  
Mr. Jose Medeiros  
18 Cove Road  
South Dartmouth, MA 02748  
(508)996-6024 Fax: (508)994-2147  
joe@us-drywall.net  
<http://www.us-drywall.net>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: October 16, 2014



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Gary J. Lambert  
Assistant Secretary for  
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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Verc, Inc.**

Ms. Paula Vercollone  
63 Samoset Street  
Plymouth, MA 02360  
(508)732-5011 Fax: (508)830-1160  
paula@verc.com  
<http://www.ver.com>

Certified by: Supplier Diversity Office

Classification: WBE

Effective Date: October 16, 2014



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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **ACE Environmental Corp.**  
122 Marshall Street  
Methuen, MA 01844  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 14, 2014

Company: **Berkshire Services, Inc.**  
408 Summit Road  
Richmond, MA 01254  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 14, 2014

Company: **BIS3, LLC**  
102 Simpson Drive  
Framingham, MA 01701  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 14, 2014

Company: **Caledonia Construction Company, Inc.**  
200 Washington Street  
Dorchester, MA 02121  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: October 14, 2014

Company: **CarCross Company, Inc.**  
Five Third Street  
Taunton, MA 02780  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 14, 2014

Company: **Chong-Zi Chen Architect**  
50 Jamaicaaway, Unit #6  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 14, 2014



**OPERATIONAL SERVICES DIVISION**

**SUPPLIER DIVERSITY OFFICE**

Reginald Nunnally  
Executive Director

Deval L. Patrick  
Governor

Timothy P. Murray  
Lieutenant Governor

Glen Shor  
Secretary

Gary J. Lambert  
Assistant Secretary for  
Operational Services

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **H.R.A., Inc.**  
111 Highview Street  
Fitchburg, MA 01420  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 14, 2014

Company: **H5 Brands, LLC**  
P O Box 876  
Scituate, MA 02066  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 14, 2014

Company: **Hadfield Associates, LLC**  
29 School Street  
Lebanon, NH 03766  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 14, 2014

Company: **Invest Electrical Company, LLC**  
10 Magee Street  
Boston, MA 02136  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: October 14, 2014

Company: **Kennison & Associates, Inc.**  
64 Broad Street  
Boston, MA 02109  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 14, 2014

Company: **Kim Davidson Home Improvement and Painting**  
33 Park Street, #10  
Malden, MA 02148  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 14, 2014



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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **L. Myers Associates**  
825 South 26th Street  
Harrisburg, PA 17111  
Withdrew: Supplier Diversity Office  
Classification: MBE  
Effective Date: October 14, 2014

Company: **Liao Associates, Inc.**  
625 Bedford Street  
East Bridgewater, MA 02333  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: October 14, 2014

Company: **Midwest Building Supplies, Inc.**  
15319 Dale Street, Suite B  
Detroit, MI 48223  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: October 14, 2014

Company: **Morgan Kaylee Corporation**  
2460 Main Street, Suite 112  
Springfield, MA 01107  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: October 14, 2014

Company: **National & Federal Mobility, LLC**  
47 Pinehurst Street, Unit 1  
Roslindale, MA 02131  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: October 14, 2014

Company: **Partner Promotions Inc.**  
1067 Brush Hill Road  
Milton, MA 02186  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 14, 2014



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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Prism Technology Search, LLC**  
715 Boylston Street, Suite 1  
Boston, MA 02116  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 14, 2014

Company: **Quintana Associates, Inc.**  
558 River Street  
Haverhill, MA 01832  
Decertified: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: October 14, 2014

Company: **ROCA, Inc.**  
101 Park Street  
Chelsea, MA 02150  
Decertified: Supplier Diversity Office  
Classification: W/NPO  
Effective Date: October 14, 2014

Company: **Smart Choice**  
14 Pleasant Street  
Everett, MA 02149  
Decertified: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: October 14, 2014

Company: **T A C Estate Auctions & Antiques, Inc.**  
37 Water Street  
Wakefield, MA 01880  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: October 14, 2014

Company: **Thomboy Incentives**  
P O Box 490  
Wrentham, MA 02093  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: October 14, 2014